

Monte Vista introduces new business

— Page 5



**Del Tondo promoted to Head** Coach

— Page 6



Colorado Genuine

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**VOLUME 94, NO. 125** 

LOCAL NEWS... LOCAL VIEWS

**SATURDAY EDITION** |

JULY 18, 2020

urler

# Your **Ad Here!**

# SLY Today **Alamosa**

# **Farmers** Market

ALAMOSA—The Alamosa Farmers' Market welcomes locals and visitors to downtown Alamosa, Saturdays at the corner of 6th and State. From 8 am to 8:30 am. all immune compromised members of the community are welcome.

From 8:30 AM to 1:30 PM for all other patrons.

We will be enforcing social distancingsopleasewearand mask, limit the number of members of your household coming to the market, and be prepared to be efficient with your time at the market.

#### **Monte Vista** head start

MONTE VISTA — Monte Vista Head Start Now Accepting Applications For Children Ages: 3 to 5 Years for the

2020/2021 School Year For More Information Call (719)852-3215

Monday thru Friday 8:00 a.m. to 5:00 p.m.



# Facebook -**Alamosa Valley Courier**

**SLV WEATHER** 



Partly Cloudy 83/47

**Sun:** Scattered Showers 83 / 45

Mon: Sunday 84/46

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# **Adams State Nielsen Library receives** historical map of San Luis Valley Photo by Linda Relyea ALAMOSA - Pictured, left to right, Ethel Dixon, Del Norte, Colo.; Mel Knapp, Eagle River, Alaska; Peggy

WWW.ALAMOSANEWS.COM

Dalby, Center, Colo.; Alice Burch, Alamosa, Colo.: fulfilled their father's, Donald Knapp, wish and donated a historical map of the San Luis Valley to the Adams State University Nielsen Library on July 7. At age 98, Donald Knapp remembered seeing an early map the San Luis Park (San Luis Valley). The family discovered History Colorado had a copy of the original, which was published in the Daily Denver News on January 24, 1859. Unfortunately, Donald Knapp passed away on January 28, 2020, before the map was received, framed, and donated. He lived his entire

life in the San Luis Valley and was a WWII veteran. "Our father was exceptional authority on the history and geology of the Valley," Burch said. "He was also a strong Adams State supporter, as he and all four of his children attended classes here.'

# COVID **Questions**

SAN LUIS VALLEY— One new case for the SLV was reported since Thursday, from Alamosa County. The total case numbers for Rio Grande and Saguache counties each changed by one because a case was moved between them. The  $total\, number\, of \, cumulative$ cases was 463 as of Friday. There were 24 known active cases in our region. Numbers are also available at http://www.slvemergency. org/slv-covid-19/.

SLV Emergency is in the process of changing the way they report data, in order to make it more complete and in better alignment with some of the State's measures for COVID response. There will be an interruption in local data reporting for a few days next week.

Friday FAQs:

Q: If I get an antibody test, and it comes back positive, does that mean

SLV

these local numbers.

I'm immune to COVID-19?

A: Because much is still unknown about how long immunity may last following COVID-19 infection, these tests may give a false sense of safety to patients. We do not yet know whether having antibodies to CO-VID-19 means that you can't get sick again. Antibody tests are sometimes referred to as serological tests. For more information, see https://covid19. colorado.gov/are-you-sick/ testing-for-covid-19

Q: Are we still testing at the same rates?

A: There have been fewer people in our region seeking testing in July than there were in June. In the San Luis Valley, we have more than sufficient capacity to keep up with current public demand for testing in accordance with statewide testing standards

■ See COVID page 3

# Ol' Moosey to grace Craft **Water Tower**



Artist's depiction of a possible outcome, Alamosa City Council and Alamosa School District have entered an agreement to repaint the Craft Water Tower.

Wednesday's City Council meeting it was approved that the Craft Water Tower is to be repainted with the Alamosa school mascot, the Mean Moose.

As part of the consent agenda in Wednesday's City Council meeting, the School District (ASD) for the project of painting the Moose on the tower.

KLM Engineering is currently being courted for the project. The initial estimate for placing a 16' by 14' Moose on the tower is \$9,000 from KLM.

School.

STAFF REPORT city entered into an agree-Alamosa School District ALAMOSA — At ment with the Alamosa has agreed to foot the bill with the city agreeing to pick up any overages from the initial estimate. Both the city and ASD and the city have both expressed faith in KLM's ability to complete the project. The painting is expected to get underway this Fall.

# Changes to Maestas

By RON BRINK

Democratic Central Committee Chair **ALAMOSA** — As a result of the ongoing challenges to public safety caused by pandemic COVID-19, this year the Alamosa County Democratic Central Committee Maestas Dinner Fundraiser will adapt as well.

The goal is to collect canned food only and make these donations available to those suffering financial hardship during this disruption of all things normal. The drop location is 185 Broadway

Ave Alamosa (front entrance) available during normal business hours from July 18th to Aug 1, 2020 Web Event with keynote speakers will

occur July 25th, 2020. More information to come. www.alamosademocrats.org Phone 719-480-3265

Honoring a legacy of heroism

The Alamosa County Democratic Central Committee annual dinner was named in honor of the brave family that prevailed in the first school desegregation case in the country in 1912 when Alamosa County was still part of Conejos County.

As written by Sylvia Lobato, a deep blizzard had paralyzed Denver and bad weather emerged locally. Ten-year-old Miguel Maestas was

forced to walk seven blocks from his home on the north end of Ross Ave. to

**Dinner Fundraiser** the "Mexican" school building at the

intersection of Ninth and Ross. In addition, as a railroad man, his father, Francisco Maestas, knew the dangers of the railroad crossing, as well as the weather and, on Sept. 2, 1913, went to the superintendent of schools and asked to enroll his son. The request was refused and Maestas was told he had to enroll his son in the "Mexican

Miguel was kept out of school by his father due to an organized walkout which was part of the Mexican American parent protest against the segregated

Lying unnoticed from 1914 to 2016 and labeled Francisco Maestas et al vs. George H. Shone et al, the suit has been cited as a perfect example of resistance to segregation in Colorado's "Hispano Homeland," a concept made popular by historian Richard Nostrand, who contended the area was where people of Mexican descent had long been isolated and removed from Mexico, forming their own culture.

Today we are so inspired by the commitment and strength it takes to make a difference, to be a part of valley history. Thank you in advance Colorado and all the donations and volunteers that make this possible.

# 463 SLV POSITIVE CASES

COVID-19

These cases have been identified by public health

otherwise noted, all numbers are cumulative. If there

agencies as of 2:00 p.m. on July 17, 2020. Unless

are discrepancies between these numbers and

those showing on the state's data website, use

(New cases: 1 since 7/16) Alamosa County - 211

Conejos County - 24 Costilla County - 22 Mineral County - 17 Rio Grande County - 83 Saguache County - 106

**ACTIVE CASES** (Under isolation guidance)

HOSPITALIZED

COMPLETED ISOLATION (+1 since 7/17)

DEATHS



Monte Vista • 719-852-5933

# HOMELOAN

Purchase | Refinance | Home Improvement | Construction

# Record

# The "Move Over" law just added a little more to it

to either move over or slow

down. Simply put, Move

Over requires the driver

to move one lane away,

giving a buffer lane be-

tween you and emergency

 $workers\,on\,the\,shoulder\,or$ 

is not available as an

option, then you are

required to slow down

when going by emergency

workers. One problem

with that has been driv-

ers not understanding

what speed they should

go when in these situa-

tions. New legislation

this year added a defined

speed which I think will

help curb this problem.

The new addition to the

law simply states if you

are going 45 MPH or

faster you should lower

your speed by 20 MPH.

If the speed limit is less

than 45 MPH, then you

are required to slow to

When moving over

By Master Trooper Gary Cutler

On November 26th, 20016 my friend Trooper Cody Donahue was killed by a truck that failed to move over while he was investigating a crash. This is a story we hear all too often.

Prior to that crash, there was a Move Over law already in effect. So why didn't it work in that situation or countless others? I believe there are several reasons for that. Fully knowing the law is one of them; the other is not paying attention to your surroundings.

The Move Over law is set up to assist law enforcement, fire and ambulance crews, maintenance workers and tow truck operators to be able to be safer when they are performing their duties on the side of the road.

I have always been a huge advocate of not just looking out for emergency workers, but including anyone you see on the side of the road. Whether they are changing a tire, taking a break, or just making a call, (thank you for that by the way.)

When are you required to move over? Anytime you see any in that first list of people. The move over law requires drivers

With an actual speed listed for these situations, it should take that guess work out of what to do and hopefully, make it much safer for everyone involved. These speeds also need to take into consideration any other factors that may require the speed to be even lower.

In a lot of rural areas you won't have two lanes going in the same direction very often, so it will come down to complying by lowering your speed.

I also want to touch on the subject of being prepared when you get to an emergency worker on the side of the road. A lot of people wait until the last moment to either move over, or slow down. If this isn't done far enough in advance, it can become a hazard within itself. Make sure you are looking beyond your hood. This means always be scanning for hazards. If you see something ahead on the shoulder, start to begin speed or moving lanes prior to getting there so it doesn't have to be a quick brake, or lane change. This will give others behind you a chance to react and less of a chance of a secondary crash.

As always, safe travels!

#### **ALAMOSA POLICE REPORT**

Robert Steffens 77 Alamosa Failed To Yield Right Of Way When Proceeding From A Stop

Daniel Wood 48 Alamosa Following Too Closely Tasha Jacquez 28 Alamosa Seatbelts Required Taylor Schmelz 31 Denver, CO Shoplifting Brian Cox 46 Alamosa Unlawful Dumping Of Trash Randall Maez 59 Center Seatbelts Required Dakota Stephens 24 Alamosa Seatbelts Required Isidro Garcia 26 Center Failed To Stop At Stop Sign Jeremiah Conkey 28 Blanca Seatbelts Required Ilario Trujillo 57 Alamosa Seatbelts Required Joshua Juvera 37 Colorado Springs, CO Speeding Jeremy Gaither 31 Alamosa Speeding Julie Nuanes 61 Capulin Speeding Nathan Obici 26 Annapolis, MD Speeding Janean Cordero 17 Alamosa Seatbelts Required Jarrett Winchester 28 La Jara Seatbelts Required Chris Rodriguez 32 Monte Vista Shoplifting Guadalupe Aguilar 41 Alamosa Trespassing Lorenzo Borjas 64 Alamosa Seatbelts Required

Jacinda Gonzales 26 Alamosa Defrauding An Innkeeper Elizabeth Medina 58 Alamosa Opened/Left Door Open Into Lane Of Traffic Miguel Guerrero 20 Alamosa Exhibition Of Speed

Alexander Jones 30 Alamosa Seatbelts Required Nicholas Quintana 25 Alamosa Seatbelts Required

Richard White 36 Alamosa Shoplifting

Alexis Martinez 18 Farmington, NM Drove Vehicle Without Valid Drivers License Daniel Mascarenas 44 Denver, CO Weaving, Operated Unregistered Vehicle, Operated An Uninsured Motor Vehicle On A Public Roadway, Displayed Fictitious Plate, Possession Of Drug Paraphernalia, Unlawful Possession Of A Controlled Substance, DUI-Drugs, Driving While Under Restraint/Suspended/Revoked As A Habitual

Aaron Abachiche 41 Alamosa Violations Of Restraining Order, Violation Of Restraining Order

Loretta Gurule 46 Alamosa Driving Under Suspension

Izak Smith 25 Spring, MN Failed To Display Valid Registration Randy Gonzales 27 Alamosa Weaving, Driving Under Restraint/Revoked, Failed

To Present Evidence Of Insurance Upon Request Gabriel Adams 41 Alamosa Operated Unregistered Vehicle, Displayed Expired

Number Plates, Failed To Present Evidence Of Insurance Upon Request Mary Mondragon 65 Alamosa Driving While Denied, Drove Vehicle When Seat-

Pedro Montejo 15 Alamosa Drove Vehicle Without Valid Drivers License, Drove Vehicle When Šeatbelt Not In Use, Drove Vehicle When Front Seat Passenger Not

Secured By Seatbelt, Child Restraint System 4-7 Years Of Age Patrick Gurule 58 Alamosa Drove Vehicle When Seatbelt Not In Use, Driving

While Under Restraint/Suspended/Revoked As A Habitual Stanley Chappell 17 Alamosa Failed To Notify Police Of Accident

Linda Medina 58 Alamosa Operated Unregistered Vehicle, Displayed Expired Number Plates, Operated An Uninsured Motor Vehicle On A Public Roadway, Driving Under Restraint/Revoked

Ryan Garcia 52 Alamosa DUI, DUI Per Se, Driving While Under Restraint/Suspended/Revoked As A Habitual, Failed To Present Evidence Of Insurance Upon Request, Failed To Use Turn Signals

Michael Gillespie 31 Alamosa 2nd Degree Criminal Trespass, 1st Degree Criminal Trespass, Criminal Attempt, Indecent Exposure, Unlawful Possession Of A Controlled Substance, Unlawful Possession Of A Controlled Substance

San Luis Valley Crimestoppers

San Luis Valley, Crimestoppers pays for information that leads to the

arrest of criminal offenders. Citizens may report crimes anonymously

Call San Luis Valley Crimestoppers at 589-4111.

San Luis

Blanca

If you have information about an unreported or unsolved crime in the

# **OBITUARIES**

### Paige Marie Hall

**ALAMOSA** — Infant Paige Marie Hall was born on July 13th 2020 and passed away July 15th, 2020 in Colorado Springs. She is survived by her parents Aaron and Casandra Hall of Alamosa; her paternal grandparents Richard and Jeannette Hall of Alamosa, her maternal grandparents a David and Violet Bisson of Hudson, Co and Kendal and Jessica Adolph of Moffat, Co. Her aunts and uncles are as follows: Katelyn and Robert Muth of Sanford

Co, Mark and Samantha Bisson of Campbellville Ky, Kendra Adolph of Moffat, Co and Maddie and Sam Smith of Eunice, Louisiana.

She is preceded in death by her great grandparents Elaine Hall and John

A private family service will be held through Rogers Family Mortuary. To leave online condolences and words of strength for Paiges family please visit www.rogersfunerals.com

#### VALLEY COURIER POLICY ON OBITUARIES

The Valley Courier charges a flat fee of \$30 for each obituary published. Pending arrangements or death notices are run at no charge.

This charge affects funeral homes, as well as family or other representa-

tives, that directly place obituaries. All paid obituaries are published on our web site, www.alamosanews.com, for no additional fee. In the event the newspaper errors in publishing an obit, corrections will be

made and the obit will be rerun. If the errors are on the part of the submitting party, an additional fee will be assessed.

# Additional 13 weeks now available for exhausted unemployment claims

# \$600 weekly unemployment benefit ending July 25

- Today the Colorado Department of Labor and Employment announced the availability of an additional 13 weeks of federal unemployment benefits called Pandemic Emergency Unemployment Compensation (PEUC) for those who have exhausted their regular benefits. PEUC benefits are not automatic, and as claimants near the expiration of their regular unemployment, they will be notified by mail regarding next steps to file for the additional benefits. In addition, the Department re-

minded claimants of the looming expiration of the Federal Pandemic Unemployment Compensation (FPUC) program, which has been providing those receiving regular unemployment benefits with an additional \$600 benefit each week.

Unless Congress acts to extend the FPUC program, it will end on July 31. States do not have the ability to extend the FPUC program. Per Federal rules, CDLE cannot pay FPUC benefits for incomplete weeks. Since July 31 is a Friday, the last week for which the additional \$600 FPUC benefit will be paid is the week ending on Saturday, July 25, 2020. Regular weekly unemployment benefit payments will not be affected, and claimants should continue to request payment as scheduled.

"We understand that these are challenging times for many Coloradans, but please know that there are many resources available to help," said Joe Barela, Executive Director of the Colorado Department of Labor and Employment. "While the future of the additional \$600/week FPUC benefit is uncertain, there are a number of support services available to those impacted including reemployment help from local Workforce Centers," he said.

Numerous resources are available to help Coloradans affected by the loss of these additional federal unemployment benefits. A variety of jobseeker services are available throughout Colorado at local Workforce Centers, including job search assistance, career guidance, training, workshops and more. In addition, ConnectingColorado.com, the state's job bank, has more than 54,000 job openings including thousands of "locationneutral" jobs. More information on rental, food, and medical assistance, as well as other resources, can be found at OnwardCO.org or ColoradoUI.gov.

The federally-funded FPUC benefits have been paid in addition to regular unemployment benefits since March 29. More than \$1.9 billion in FPUC has been paid to

4th St., Alamosa 5 p.m. Women's Meeting at Masonic Hall, 598

Spruce St., Del Norte 7 p.m. Community

Church on Main St., Creede 7:30 p.m. Creative

Resource Center at 304 Walnut St., La Jara.

#### TUESDAY 12 p.m. First Christian Church at 1st and State,

Alamosa 8 p.m. Mountain View

Presbyterian Church at 2nd and Broadway,

Monte Vista WEDNESDAY 12 p.m. First United Methodist Church at 2005 Mullens, Alamosa

6 p.m. Senior Citizen's

Building at 710 Main St.,

Antonito

# CR 9S., Alamosa

6 p.m. Amistad of San

7:15 p.m. RV Park in

7:30 p.m. Masonic Hall

8 p.m. St. Thomas

 $12\,\mathrm{p.m.}$  First Christian

12 p.m. Crestone Bap-

7 p.m. Community

7:30 p.m. Creative

7:30 p.m. Ables/Dis-

ables, Baptist Church at

Resource Center at 304

Walnut St., La Jara.

Church at 1st and State,

tist Church, County Rd.

Church on Main St.,

at 598 Spruce, Del Norte.

Episcopal Church at 607

4th St., Alamosa.

**THURSDAY** 

T, Crestone

VALLEY — The San Luis Valley offers many Alcoholics Anonymous Luis at 403 Main St. groups.

and remain eligible for rewards.

A.A. members' primary purpose is to stay sober and help other alcoholics to achieve sobriety.

Following are District 3 San Luis Valley AA 12-Step Meetings. The 6th Tradition states that we are not affiliated with any outside organizations, but in the spirit of cooperation, we list these meeting schedules for friends and family. For information, call 719-937-5083.

5:30 p.m. Sacred Heart Parish Center at 3rd and

7 p.m. Town Hall at 108 W Galena Ave., Crestone

#### **SUNDAY**

**MONDAY** 

Edison, Alamosa

12 p.m. St. Thomas

Episcopal Hall at 607

# 751 Lincoln St., Monte

7 p.m. Sacred Heart School at 3rd and Edison, Alamosa.

# SATURDAY

**FRIDAY** 

5:30 pm. at 929 State Ave., Alamosa

6 p.m. Senior Citizen's Building at 710 Main St., Antonito. 8 p.m. Mountain View

Presbyterian Church at 2nd and Broadway, Monte Vista

For schedule changes, please contact your group service representative (GSR)

# **AL-ANON**

**TUESDAY** 8 p.m. 15 Country Club

Dr. Monte Vista WEDNESDAY 5:30 p.m. SLV Behav-

**ALCOHOLICS ANONYMOUS MEETINGS** 

#### THURSDAY

5:30 p.m. First Christian Church at 518 1st St., Alamosa

7 p.m. Crestone Town Hall, downtown Crest one (second and fourth Thursdays)

NARCOTICSANON-YMOUS (NarcAnon)

### **TUESDAY**

7 p.m. St. Thomas Episcopal Church, 607 4th St., Alamosa

7:30 p.m. Baca Grande Library at Road T, Cre-

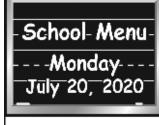
#### THURSDAY

7 p.m. SDA Church at 313 Craft Drive, Ala

**SATURDAY** 9 a.m. Little Shepherd Episcopal Chapel at Al-

der St., Crestone 7 p.m. St. Thomas

Episcopal Church, 607 4th St., Alamosa





To sponsor the School ior Health Group at 8745 Menu call 589-2553

# **Conejos County Weed Control District offers** noxious weed cost share program

Though the valley is having a dry spring and summer so far, the weeds are definitely starting to flourish. There are over 400 different weed species in the state of Colorado of which 74 are considered noxious. A noxious weed is one that is not native to the area. Some are very invasive and take over an area, preventing natural plants from growing. Noxious weeds need water and nutrients to grow and, therefore, leave little nourishment for natural plants. Weeds can contribute to wildfires which destroy natural habitat for local animals, birds, insects and personal property. Many noxious weeds are poisonous to animals as well as humans. Some weeds may contain certain food value to animals but can also prevent grass and other crops from flourishing. If we and our neighbors do not make an effort to control the noxious weeds on our property,

To help with noxious weed control, the Conejos County Weed Control District is offering to cost share with landowners in the unincorporated areas of Conejos County. Landowners who own property within the Weed District may be assisted at a rate of 75% paid by the Weed District and 25% paid by the landowner. The District will assist up to a maximum of \$400.00 per landowner. Those people owning property outside of the Weed District may be assisted at a rate of 35% paid by the Weed District and 65% paid by the landowner. Again, the assistance will be up to a maximum of \$400.00 per landowner.

The Conejos County Weed Control District also has three 50-gallon weed sprayers and two backpack sprayers available for personal use. A small deposit will be required at the time of check out. The deposit will be returned to the landowner when the sprayers are returned in good working condition. To sign up for the cost share program or to use one of these sprayers, please contact Myron Price at 719-588-2005. Let's work together to beautify our county.



Courier photos

butter, dry beans, canned

meat, poultry, or fish,

and canned fruits and

those who meet the income

This food box is free to

Costilla County Com-

modity Program will be

in Alamosa on Tuesday,

July 28th, from 10:00am to

vegetables.

guidelines.

**Perennial Pepperweed** 

CSFP announces

dates

# Lights back on at the "Hungry Logger"

By TREY SPAULD-ING SOUTH FORK -

During a time when restaurants nationwide are struggling, applying for Payroll Protection Program grants and just trying to keep the lights on; one local restauranteur is not deterred.

If you live in South Fork, you may have noticed the parking lot being painted and the lights on inside the old Hungry Logger restaurant. For seven years the Hungry Logger has been shuttered. On July 2, Del Norte native Dallas King and her silent partner opened the Ranch House Grill & Saloon which the restaurant is now called. King worked as a waitress at the Hungry

Logger before it closed. They had hoped to have the restaurant open before the tourist season. but for the past three and a half months they have been repairing and renovating seven years of shuttered neglect inside and outside of the restaurant.

Currently only the restaurant is open in the 7,000 plus square foot space. The saloon, which seats 200 people and has a stage, dance floor, pool tables and a 40-foot Lshaped bar is closed due to bars in Colorado being closed per Governor Polis' order and the state is not processing liquor licenses. King says that she hopes to have the saloon open in September and the plan is to have live music each weekend. But King does not plan to stop there.

She plans to expand and construct a banquet room for large groups and holiday parties.



Photo by Trey Spaulding

Debbie King welcomes diners to her new restaurant the Ranch House Grill & Saloon.

The restaurant is open from 7 a.m. to 7 p.m. seven days per week and serves breakfast, lunch and dinner. For breakfast you can order a classic breakfast with eggs, hash browns and toast; or biscuits and gravy, breakfast burritos, or French toast. For lunch and dinner, you can order a BLT, cheeseburger, chicken-fried steak or a New York, T-Bone, or ribeye steak cooked to order.

In case you do not know, the restaurant is located at 11 Vista Street in South Fork.

#### Federal Poverty Income 12:00pm, at the Knights of Columbus Hall, 1112 8th Guidelines. Food packages include Street, Alamosa. a variety of foods, such Please bring a picture as nonfat dry milk, UHT ID. Remain in your ve-1% low fat milk, juice, hicles. The food package farina, oats, ready-to-eat will be delivered to your cereal, rice, pasta, peanut vehicle.

ALAMOSA — The

Commodity Supplemen-

tal Food Program (CSFP)

works to improve the

health of low income

persons at least 60 years

of age by supplement-

ing their diets with

nutritious USDA Foods.

Individuals must be at

or below 130% of the



Monday through Friday: 5:30am-5:30pm Saturday: 6:30am-5:30am 719-628-2720 1935 Grand Ave. • Monte Vista

# **URGED** hears about Rio Grande Hospital housing project

By LYNDSIE FERRELL DEL NORTE — Upper Rio Grande Economic Development members met for their monthly meeting via Zoom Tuesday, July 14, to hear a presentation about a potential housing project from Rio Grande Hospital CEO Arlene Harms.

Harms began her presentation stating that when she was invited to speak to the group she considered spending the time to update URGED about COVID-19 from a hospital perspective but decided to give an update on the project that came to a halt when COVID-19 hit the Valley.

Harms explained that the hospital is in need of housing for not only patients recovering or healing from illness or injuries but for visiting doctors and students as well. The project began to gain speed right around the time that the first COVID case was reported in the Valley and has since been placed on the back burner. "I was actually really excited to revisit this topic and it gives me hope that we can accomplish it in the near future," said Harms.

The project would include four homes and a communal building that could be accessed by the public for many different reasons. The homes would be placed on a portion of land near the hospital that was donated by the Off family and would be used to house individuals in need of temporary homes while dealing



with the hospital either as a patient, a student or as a medical professional.

"The homes will be universal, meaning that they could be used by a disabled person just as easily as a doctor that comes here to assist," stated Harms. The homes are estimated to be about 600 square feet and will feature a kitchen, dining area/living room, bathroom, bedroom and anyone who stays there will have access to the communal building that will also be on-site.

According to Harms, the communal building will have a large meeting space, communal area where the public can come to enjoy having coffee with friends,

books to read and have a relaxing, calming atmosphere that promotes health and wellness.

"One of our main goals is to promote health and wellness. We want room to offer education to the community on how to live a healthy lifestyle, learn to cook good food and offer a place to do things like yoga and other healthy activities.'

Though the project is still in the planning phase it is in the hospital and community's future. Harms and a group of about 20 people, with help from Colorado State University, began planning for the project just before the COVID-19 pandemic stopped their planning.



# Clint

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N-BNR HB 92 (Colunal: Sinn Bireau France Corporal Souther) For a Europe Lift Increase Corpor & 77, 50, 505

# Alamosa's Newest Auto Repair Shop! \* Oil Changes \* Tires

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# COVID

- Continued from Page 1
  - For testing of symptomatic individuals only, call: Rio Grande Hospital 719-657-4990
- SLVHealth Respiratory Clinic 719-589-2511 ext.
- For symptomatic and asymptomatic individuals who have had contact with a confirmed COVID-19 positive
- individual, call:
- Valley-Wide Health Systems 719-589-3658 ext. 9 (M-F), 719-589-2562 (Sa/Su)
- Tuesday, July 21 from 8-11 at Mountain Valley

Upcoming clinics:

School parking lot in Saguache. Call on Monday to make an appointment: 719-587-2901.

Antibody testing is now being offered by SLV Health. Call 719-274-6021 or 719-587-1226.

For general (non-medical) SLV COVID-19 related questions: slvepr@alamosacounty.org, 719-480-8719

# Valley Stuff

It's been a good week, I think! I was able to go out and see the Peyton Sanchez family on Thursday evening. Such an honor. Thank you to all who stopped by Peyton's lemonade stand on the Fourth of July. The total Peyton has raised is over

\$1400.00, with donations still coming in. What amazes me most about Peyton is.....everything! For a young man who has lost his ability to walk and even stand, and who is almost totally blind and who's

speaking becomes more and more difficult every week—he sure wants to give as

**Ruthie Brown** 

**Valley Stuff** 

much as he can. Sometimes he just sits in his chair and you can almost see his mind working, wondering about this cause and that cause—who should he help next? (We are thinking something for the Labor Day weekend). These gatherings of friends and relatives also give Peyton something to look forward to. He constantly has to think about staying strong so he can do another event. He so loves, loves, loves

We are finally to a point in Mom's Garden where I would love to give anyone a walkthrough and identify plants. I finished setting up the drip irrigation on both ends and only have the middle

there. I almost forgot how wonderful drip irrigation is, until I had a zone finished. Henry and Danielle continue to be wonderful helpers!!

left, so I can also show you what I did

Can't stress that enough! This week we planted more lilies, Russian Sage, Diablo Ninebark, Lead Plant, Barberry, Basket of Gold Alyssum, Sedums, Euphorbia's, etc. My thinking this time of year is totally planting for next year. You have to know which perennial is going to bloom next spring.

You have to give the new lilies some room, because they will spread out. You cut back the Penstemon and Flax so that they don't spread too much—and the Gaillardia too. It's all such a process. As I slow down a little bit, I am now willing to meet with you all if you have questions about...pretty much anything.

Do you want to know where to pinch petunias, or how to spray weeds? Do you want to know how to plant Iris? Maybe you have questions on soil, or bug sprays. Give me a call at 719-580-7838 to set up a time. Needs to be about 8 am in the morning when my brain is freshest.

Again, now is the time to start planning When I look at Mom's Garden and see

how beautiful it is, I naturally have to think of the gardens that have been destroyed in the past (by the City). I truly believe that we as citizens and taxpayers,

in Alamosa deserve more than we are getting. If the city had enough money to hire a person (me) 30 years ago to beautify

Alamosa, why don't we have that money now? Where has it gone?

I drive around Alamosa and I see weeds and more weeds. I see no pride. I see dirt in the parking lots that haven't been swept in over 2 years—ever since we had the Operation Pride Gang Club. OPGC was a group of folks from Blue Peaks who volunteered every Tuesday and Thursday and swept parking lots, and sidewalks, and picked up trash, etc. My granddaughter and I worked with them. And then we went to Rubi Slipper for free lemonade. I am hoping to get this group going again next summer, only we will only work on flowers and not cleaning up city property (no one else cares—why should we?).

I was hinting at a lawn last week, and it is the lawn in front of the police station. There have been some spots that have been getting drier and drier—for about 3 weeks or more. The clover and weeds are taking over. I attribute this to mowing the lawn too short, not spraying the weeds properly and not fertilizing properly. Jeremy (truly a great employee) is getting after it this week. Adjusting the sprinkler heads. And raising the height of the mower. The question is....why don't our Parks and Recreation employees get enough time to take a look around every single week, because this lawn should never look this bad. And if you walk, actually walk Cole Park, and Olympian Park, you will see the same problems with the grass. We deserve better, in my humble opinion. And...I hear on the street...that crews are now spending 6-8 hours to address trash issues from our homeless visitors, when it used to be 2 hours—that's what the streets tell me?? Is that why there isn't enough time?

Meanwhile, one of my friends, who actually cared about Alamosa and how we appear to visitors, gave up the effort to help beautify Alamosa. He had been weed eating areas and spraying, picking up trash, etc. Thanks, Kenny for carrying but when you aren't appreciated by City officials, why even try? Sad! We just have to do better as a town—in my humble opinion! (I

have a lot of humble opinions, huh).



Movin' On

with Nellie

**Nelda Curtiss** 

### To submit news, email: news@alamosanews.com To submit sports, email: sjiron@alamosanews.com

# Letters policy

Letters are welcome and encouraged. All letters submitted for publication in the Valley Courier must be typewritten, signed by the author, and must include a phone number and address where the author can be reached. Letters must not be libelous. The Courier will not run letters that are negative to specific businesses. The Courier's editorial board reserves the right to reject a letter for reasons it believes are appropriate. Letters may be subject to editing to fit available space, or exclusion from the Opinion Page. Please, no poetry. Please send signed letters to P.O. Box 1099, Alamosa, CO 81101 or email them to news@alamosanews.com. Letters to staff, not for publication, should be marked "personal."

# Rainbows and mirror neurons

Maya Angelou once said, "Try to be a rainbow in someone's cloud."

Because I often stop to capture that rainbow across the road or field, I have felt moved by these words. My choice to reiterate the importance of wearing a mask is rooted also in this

thought.

Although a rainbow comes about when sunshine flickers through the amplifying droplets of water cascading to earth, it is a reminder, too, that we are all connected. Earth, water, air and fire. We earthlings are connected to the ground we walk or ride upon, the air we breathe, the water in the air and in our nature, and the combustion of energy that drives us through our processes.

We cannot escape our connectedness in faith, either. Faith flows across the electromagnetic atmosphere all around us whether or not we are Christian, Muslim, Jew, Atheist, Agnostic. Hindu, Buddhist, or other-worldly Alienist. At birth, we are looking upward at our mother's face and continue to look beyond ourselves as we move in the world. As that first smile erupts across our cheeks, our brain embraces new expressions and new ideas. Sometimes, yes, we get stuck looking at our own needs, so we find egoists along the way. Sometimes our minds are warped

due to physical trauma and injury. It's then we stumble and must extend our arms upward asking for help from others that we reach-out to in faith. We know somehow that human kindness and faith will pull us through. Governor Jared Polis has

now mandated masks be worn throughout our state and I see that order as another indicator of our connectedness. Where one droplet of water refracts a rainbow spectrum, one mask on a face can refract the Co-

rona Virus from one body. By encouraging masks, masks proliferate in use and bump the virus off others and others and so on. With our mirror neurons acting in unison where we replicate one another's actions, we can push that virus back from having a tiny entry into our heart pumping bodies, into our own rainbows and promises of life anew.

Mirror neurons help us to be that rainbow in someone else's life. Mirror neurons are part of the brain's motor and our development as human beings. It's the energy behind why we smile when someone else smiles. In a November 6, 2012, of Scientific American, inventor and blogger Ben Thomas writes, "Some scientists propose that mirror neurons might be involved in feelings of empathy, while others think these cells may play central roles in human abilities like speech."

Mirror neurons are involved in our goal setting and goal achieving and, in our collaborations, and in our recognizing how masks can be the medicine we need to thwart this pandemic and to be fully open to our lives. Mirror neurons are involved in our embrace of Maya Angelou's words about being a "rainbow" in someone else's life.

So it seems, we can be that "rainbow in someone else's cloud" by wearing an easy-peasy mask now and preventing that deadly virus from further footholds on the one's we love and miss like those of 137,000 families in the U.S. mourning their relative as of this writing. Mirror life. Wear a mask.

# **LETTERS**

# Stop cowering in your homes

The United States government was formed as a nation of the people, by the people and for the people. We are governors that are ordering you about.

Liberal Governors are allowing Antifa, gangsters, mobsters and thugs to run the streets, rioting and destroying small businesses, churches, and anything else, such as burning police cars – and getting away with it! Our Governors are allowing these people to come into our states and infiltrate the peaceful protests of our citizens. Yes, changes should be made where corruption has gained a foothold. But the current destruction of our country is far and beyond the death of one person. This is not about racism, this is about destroying the freedoms of the United States of America - formed as one nation, under God, indivisible, with liberty and justice for all. Colorado has a Governor who "allows" churches to open at 50% capacity, and then in the next breath he states that "no more than 50 people" may be in

attendance at any one time! Our freedom is being destroyed, but gangsters, rioters, Antifa are free to run by the getting a taste of socialism by a few thousands and cause fear and destruction There are police arresting those in churches - Pastors who know how to protect their congregations, as well as congregations who know how to protect each other.

> Now, Colorado Governor Polis is mandating that we MUST wear masks whenever we are in public!

> DON'T let a FEW dictators order you about. We have many good Governors who are leading well. They know their job is to lead and govern as we, the citizens, direct. These elected leaders are our servants, elected to carry out our orders and wishes, and directives. At this time, too many elected leaders are cowed into bowing to the destructive directives that are

> tearing apart our nation. This government of the United States of America was founded as a government of the people, by the people and for the people. Speak up for what is Good, and True,

and Right while we still have a voice. Citizens: Get a backbone and do what is right and good by safely getting back to running our government, our churches our small businesses - the American way! We will again see the

greatingenuity of the American people.

We will again make America great.

- James Land

# Write them

#### **■** GOVERNOR

Governor Jared Polis (D), State Capitol Building Room 136, 200 East Colfax, Denver CO 80203; (303) 866-2471; Fax

#### (303) 866-2003. **■ STATE HOUSE**

Donald Valdez (D), Colorado State Representative, District 62, 200 E Colfax, Room 307, Denver, CO 80203; phone: 303-866-2916; email:Donald.valdez. house@state.co.us

#### **■ STATE SENATE**

Larry Crowder (R), Colorado State Senator, District 35, 200 E Colfax, Denver, CO 80203; phone: 303-866-4875 capitol, 719-850-2459 cell; email: larry.crowder.

#### senate@state.co.us ■ U.S. HOUSE OF REPRESENTA-

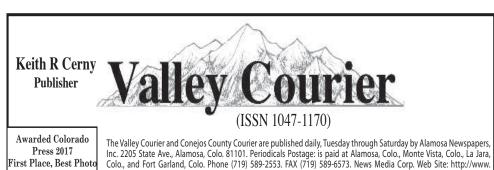
Scott Tipton (R) Regional Office — 719-587-5105; 719-587-5137 (fax); Washington, DC — 326 Cannon HOB, Washington, DC 20515; 202-225-4761; 202-226-9669 (fax); http://tipton.house.gov

#### ■ U.S. SENATE

Michael Bennet (D) SLV Regional Office, 609 Main Street, Suite 110, Alamosa 81101; Phone: 587-0096; Fax: 587-0098; Washington office — 458 Russell Senate Office Building, Washington DC 20510; DC Phone: 202-224-5852; bennet.senate.gov

Cory Gardner (R), Regional Office, 503 N Main Street, Ste, 426, Pueblo, 719-543-1324, fax: 202-228-7174; Washington office: 354 Russell Senate Office Building, Washington DC 20510; 202-224-5941





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Editor's Note: The views expressed in individual columns on this page do not necessarily reflect the opinion of the Valley Courier.

# Lifestyle

# Two new businesses open in Monte Vista



Photo by Chelsea McNerney-Martinez

Monte Vista Conquistadors, along with representatives from the City of Monte Vista and the Monte Vista Chamber of Commerce welcomed the Polished Bean to the business community Thursday, July 9. The Polished Bean is located in the Polished Edge, 1935 Grand Ave., in Monte Vista. They serve breakfast and lunch and a variety of coffees, pastries, smoothies and more throughout the day and have a convenient drive-thru and a happy hour from 2-4p.m. The Pacheco family, including Owners James Pacheco (not pictured), Rhonda Pacheco, Garett Pacheco and Faith Pacheco, along with their staff Luke Porter, Erika Medina, Payton Cooper and Bret Niemeyer are excited to be serving the community in a whole new way. Also pictured are Conquistadores Denise Temple and Charlie Spielman, Chamber Director Ken Hamko and Adam Lock as well as City Clerk Unita Vance and Mayor Dale Becker (enjoying a signature drink from the Polished Bean).



The Monte Vista Conquistadors, along with representatives from the City of Monte Vista and the Monte Vista Chamber of Commerce welcomed Soup and Sandwich Company to the business community Thursday, July 9. Soup and Sandwich Co. is located in the front of the Monte Villa Inn, 925 First Ave. They serve lunch and dinner daily (closed Wednesdays), accept online orders at their website, www. soupandsandwichcompany.com, and offer free, contactless delivery within a seven-mile radius. Owner Steven Valdez was a 2018 graduate of Monte Vista High School and is glad to be a part of the growing local economy. Pictured from left are Conquistador Chelsea McNerney-Martinez, Chamber Manager Leo Wilde, City Clerk Unita Vance, Chamber Director Adam Lock, Valdez, Mayor Dale Becker, Chamber Director, Ken Hamko and Conquistador Charlie Spielman. Not pictured is General Manager Lynda Espinosa.

# Center K-9 ready for duty this week

released an email update last week on the progress of multiple projects in the town, reporting that the narcotics K9 has been training daily and will be up for certification sooner than expected.

"I believed it would take two to three months to reach the level needed for the dog/handler to certify but K-9 Maverick is excelling and most likely will be ready by the end of the week," Meek announced.

Also in training is Officer Deanna Lopez, out on the streets in-field training with Officer Williams. Officer Lopez will be provided additional training after 12 weeks of field training as she will be the Center Police Department's School Resource Officer. She will be responsible for school safety and law enforcement within the schools. Officer A.J. Fresquez injured herself and will be recuperating prior to entering (FTO) field training.

Meek is requesting as-

sistance with speeding and racing in Center. The first five months of this year, Center Police received 11 total complaints of speeding, he noted, with the month of June racking up 11 complaints by itself. "This is an issue that needs to be addressed before someone gets seriously hurt," Meek said. "I would request that you call our dispatch with the location and description of vehicles speeding and racing on our streets," he advised citizens.

"The more calls we receive, the higher the likelihood that we can locate these offenders. These calls can be made anonymously but an officer must see the speeding or get a reporting party to sign a complaint before we can cite a violator." He asked Center residents to please

spread the word to friends,

CENTER — Center Po- family and neighbors to eip with this problem b

fore someone gets injured. Coffee with the Chief will be coming at the end of this month (maybe Saturday, July 25). Meek says he has been missing this monthly meeting and wants to get back to speaking with the community about issues affecting public safety and their lives. "I am wanting to set up the meeting within our CoVid restrictions so it will be in a public area or large meeting room for safety," he said. "I will let you know more once final

plans are made.' Meek ended his email with "an excellent job done" by Officer Mike Ruybal. Officer Ruybal responded to some suspicious activity, a male acting unusual, in the area of Fullenwider. Officer Ruybal did not locate the person initially but by speaking with some residents, he was told that the male was hiding guns in nearby bushes. The guns were located and linked to a burglary. Also stolen was a bag of old coins in a Crown Royal bag.

Officer Ruybal began searching for the suspicious male again and located him walking through the Community Park, with a Crown Royal bag he was trying to hide on his person. He was able to arrest the subject for burglary. Further information about the incident will be released once Ruybal finishes his supplemental reports on the incident.

One Center resident commented that "speeders are just antagonizing us all" and expressed fears a child on a bicycle or out

will be hit. Another resident agreed, saying s/he hears this activity every night, with the majority of the speeders taking off around the intersection of Broad-

way and Highway 112.



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# Sports

# Adams State hires Bruce DelTondo new Head Baseball Coach

By JORDAN
MELLOTT
Interim Sports
Information Director
ALAMOSA — Earlier
this week Co-Athletic Directors Katelyn Smith and
Justin Boyd announced
the hiring of an ASU Alum,
Bruce DelTondo, as the
head baseball coach at
Adams State, only the 2nd
head coach since bringing

"We are extremely fortunate and excited to have Bruce move into this role," said athletic director Katelyn Smith. "He brings experience and is absolutely the right person for leading this team. He is a leader within the campus community and will continue to establish a culture of excellence. We are thrilled, and look forward to watching our Baseball program flourish under his leadership."

the sport back in 2012-

DelTondo is no stranger to the diamond here at Adams State, he has been here from the beginning as an assistant when ASU brought the sport back in 2012-2013. As the program grew, so did

his responsibilities. From 2014-2018 he served as the Head JV Coach in addition to being an assistant coach and in 2019 he was named as the head assistant coach for the program.

"I am very excited about this opportunity God has provided and honored to be the next leader of the baseball program at Adams State University," Said DelTondo. "Adams State is a special place and one I'm glad to continue being a part of. I would like to thank the ASU Administration and Athletic Directors Mr. Larry Mortensen and Ms. Katelyn Smith for their endorsement and confidence in moving the program forward. I would also like to thank my family, coaches, and former players who have been an influential part of my journey in preparation for this opportunity. I look forward to the challenge of instilling leadership, service, excellence, and team as our guiding principles."

As an assistant, Del-Tondo was an integral part of the success that the program has seen over the past eight years. He helped guide the Grizzlies to two trips to the RMAC Tournament 2015-2016, coached 11 players that received All-RMAC honors, and coached 3 Golden Glove recipients. Former head coach James Capra could not be more excited for his right-hand man over the past eight years.

"I'm thrilled Bruce Deltondo was hired as the head coach. We have coached together since day one. Bruce is passionate about Adams State, baseball, and the studentathletes, he will do a great job," said Capra.

Before joining the Grizzlies in 2012, DelTondo had 17 years of head coaching experience at the High School, American Legion, and Club levels.

DelTondo received his undergrad in Business Administration and Master of Arts in Health, Physical Education, and Recreation from Adams State University.

As another ASU alum takes over the baseball program the future for the program looks bright and continues to be filled with



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Photo courtesy of ASU

Adams State's Bruce Del Tondo has been promoted to the head coaching posi-



Trinchera Blanca Ranch and Trinchera Blanca Foundation are honored to support vital partners in the San Luis Valley who are addressing the impact of the coronavirus pandemic on our community.

Thank you for your dedicated service.

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Alamosa School District RE11J
Blanca/Fort Garland Community Center
Blanca/Fort Garland Seniors
Colorado COVID Relief Fund
Costilla County Prevention Partners
Food Bank Network of the San Luis Valley

La Puente Home
San Luis Valley Health Foundation
Sangre de Cristo Parish
Sierra Grande School District
The Boys & Girls Clubs of the San Luis Valley
Tiny Hands Daycare Center
Tu Casa



# Public Notices

#### District Court, Costilla County Colorado

304 Main Street / P.O. Box 301

Superior Street / P.O. Box 30 San Luis, CO 81152 719-672-3681 In the Matter of the Estate of: MARIETTA M. NOEL

Case Number: 2020PR30020

Division C Courtroom Attorney

Tracy J. Jones, #44718 1202 Bergen Pkwy, Ste #206

Evergreen, CO 80439 Phone Number: 303-674-1117 Email: Tracy@JonesLawColorado.com

Fax Number: 303-951-8179

NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO 15-12-801, C.R.S. NOTICE TO CREDITORS

Estate of MARIETTA M. NOEL, Deceased Case Number 2020PR30020

All persons having claims against the above-named estate are re-quired to present them to the Personal Representative or to District Court of COSTILLA County, Colorado on or before November 8, 2020, or the claims may be forever barred.

Lance L. Noel Personal Repres

3308 W. Adobe Dam Rd.

Phoenix, AZ 85027 No. 1529

#### Call for bids

Published in the Valley Courier on July 11, 18, and 25, 2020.

The Zapata Homeowners Association wants an independent contrac-tor for road and infrastructure maintenance, snow plowing, culver cleaning and installation, damaged tree removal, fire mitigation and fuels reduction projects including slash removal and other projects directed by the board of directors. The contractor must have his/her own equipment. For information, contact the ZHA office at 719-589-6770 or zapatahoainfo@gmail.com. Bids should be submitted by August 7, 2020 to the email address listed. No. 1536

Published in the Valley Courier on July 14, 15, 17, 18, 21, 22, and 24, 2020.

#### Request for Proposals City of Alamosa

Master Utility Plan for Sanitary Sewer Collection System

July 13, 2020 The City of Alamosa is seeking proposals from qualified engineering firms to prepare a Master Utility Plan (MUP) of its sanitary sewer collection system. The

MUP will act as the what will act as the City's 20-year planning document that is to be based on a prioritization implementation

schedule of capital improvement projects (CIP) that address the fol-

lowing: current and future regulatory requirements through the Colorado Department of Public Health and

Environment (CDPHE); system deficiencies, needs and problem area(s); provide the

ability to incorporate collected data into the City's GIS System; posi-

ability to incorporate collected data into the City's GIS System, posi-tion the City for future growth both from infilling and growth beyond its current boundary. For questions please contact Harry Reynolds in the Public Works office at 719-5889-6631. For complete project requirements and to see the full RFP, please visit the City of Alamosa website at www.cityofalamosa. org. Deadline for proposals is July 29, 2020 at 4:00 PM. No. 1539 Published in the Valley Courier on July 15, 17, and 18, 2020.

The next regularly scheduled Board of Director's meeting of the Rio Grande Water Conservation District Board of Directors is July 21, 2020, and will begin at 10:00 a.m. The Rio Grande Water Conserva-tion District offices are currently closed to the public because of preventive measures to help mitigate the spread of COVID-19, therefore, this meeting will be held by Zoom teleconference. The public may participate and listen in to the meeting by dialing in to the Zoom Webinar/teleconference. To join please call either number: 1-346-248-7799 or 1-669-900-6833, enter the Webinar Id: 817 9794 4321##, and wait for the meeting to begin. There is no charge for this call. This meeting is open to the public. No. 1540

Published in the Valley Courier on July 18, 2020.

The quarterly meeting of the Board of Managers for Special Improvement District No. 5 of the Rio Grande Water Conservation District is set for July 22, 2020 and will begin at 1:00 p.m. The Rio Grande Water Conservation District offices are currently closed to the public because of preventive measures to help mitigate the spread of CO-VID-19, therefore, this meeting will be held by Zoom teleconference. The public may participate and listen in to the meeting by dialing in to the Zoom Webinar/teleconference. To join please call either number: 1-346-248-7799 or 1-669-900-6833, enter the Webinar Id: 848 0469 2687##, and wait for the meeting to begin. There is no charge for this call. This meeting is open to the public.

Published in the Valley Courier on July 18, 2020.

The City of Alamosa is requesting bid proposals for new construction of a 30'x60' storage building and loading dock located at the Alamosa Recycling Center. Bids will be received until July 31, 2020. Specifi-cations and invitation to bid package is available through the Public Works Office (719) 589-3361 or on the City website, www. cityofala

Published in the Valley Courier on July 18, 21, 22, 24, 25, 28, 29, 31,

#### District Court

CONEJOS County, Colorado County Road 13, P.O. Box 128, Coneios, CC 81129

IN THE MATTER OF THE PETITION OF: PAUL GRANT NICHOLS II and MARIAN ERMA NICHOLS

FOR THE ADOPTION OF A CHILD: DJV Ruth M. Acheson, Reg. No. 14802 PO Box 848, South Fork, CO 81154

Phone: 719-580-5722 COURT USE ONLY Case Number: email: achesonlaw@gmail.com

2020JA3

Division: Court
NOTICE OF HEARING

To: STEVEN JASON PASILLAS, SR., and ANGEL LINDA VIGIL

(Parents). Pursuant to §19-5-208, C.R.S., you are hereby notified that the above-named Petitioner(s) has/have filed in this Court a verified Petition seeking to adopt a child.

An Affidavit of Abandonment has been filed alleging that you have abandoned the child for a period of one year or more and/or have failed without cause to provide reasonable support for the child for

one year or more. You are further notified that an Adoption hearing is set on August 27, 2020 (date), at 10:00 am (time) in the court location identified above (CONEJOS COUNTY, DISTRICT COURT, 6683 County Road, 13,

Conejos, CO 81129.
You are further notified that if you fail to appear for said hearing, the Court may terminate your parental rights and grant the adoption as sought by the Petitioner(s). 7/16/2020

Ruth M. Acheson, Attorney Reg.# 14802

Published in the Valley Courier on July 18, 2020.

#### NOTICE OF PUBLIC HEARING

On Ordinance No. 17-2020 NOTICE IS GIVEN that a public hearing will be held on Ordinance No. 17-2020, an Ordinance amending the established pay plan for City Officers and Employees in accordance with Article III, Section 11 of the Charter and referred to in Section 15-2 of the Code of Ordinances, concerning personnel rules and regulations and pay plan for City Of ficers and Employees.
This ordinance was accepted on first reading on Wednesday, July 15, 2020, and a Public Hearing thereon set for Wednesday, August 5,

2020 at 7:00 p.m. or as soon thereafter as the matter may be heard. This hearing will be held in Alamosa Council Chambers, 300 Hunt Avenue, Alamosa, Colorado.

Further notice is given that any and all persons of interest may appear at said hearing and be heard in this matter, and that the full text of the ordinance is available for public inspection and acquisition on the

City's website and in the office of the City Clerk. Alamosa City Council Holly C. Martinez,

City Clerk No. 1546 Published in the Valley Courier on July 18, 2020.

#### NOTICE OF PUBLIC HEARING HOTEL & RESTAURANT CHANGE OF LOCATION LICENSE APPLICATION Notice is hereby given that June 19, 2020, Juanito's Mexican Kitch-

en, LLC d/b/a Juanito's Mexican Kitchen, LLC applied to the City of Alamosa to grant a Change of Location for their Hotel/Restaurant License at 1019 6th Street to 2069 1st Street. Applicant is owned by

Juan Rangel, 2069 1st Street, Alamosa, CO 81101. The City Council of Alamosa, which is the Local Licensing Authority for the City of Alamosa, accepted the application and set a public

hearing to be held: Wednesday, August 5, 2020 7:00 p.m.

Alamosa City Council Chambers 300 Hunt Avenue Alamosa, CO 81101

-OR-If the City Council meeting is held virtually, the hearing will be con-ducted via Zoom Webinar. Information on attending the meeting can

be found on the city website: https://cityofalamosa.org/virtual-meeting/

ntps://cityoralamosa.org/virtual-meeting/ At the hearing time and place, any party in interest may be allowed to present evidence and to cross-examine witnesses, in accordance with the procedures of said hearing. Any petitions and remonstrances pertaining to the granting or denial

of said application may be filed at the Office of the City Clerk, Mu-nicipal Building, 300 Hunt Avenue, Alamosa, CO 81101 during office hours, in advance of said hearing, or may be presented to the City

Council at said hearing.
Alamosa City Council
Holly C. Martinez,
City Clerk
No. 1547

Published in the Valley Courier on July 18, 2020.

The Colorado Rio Grande Restoration Foundation (Foundation) and United States Forest Service (USFS) are accepting bids for the Park Creek Watershed Improvement Project. The Project includes the construction of a hardened stream crossing and OHV parking/unloading area. Bidding documents will be made available upon request by email. A mandatory pre-bid meeting will be held at 10:00am on July 29, 2020 at the Project site, which is at the turnoff to Park Creek 29, 2020 at the Project site, which is at the furnion to Park Creek (FS Road 380) from Highway 160, near South Fork. Bids are due to the Foundation by 5:00pm on August 10, 2020. A contract will be awarded by 5:00pm, August 17, 2020. The Foundation and USFS reserve the right reject any bids in the best interest of the Project Partners. Requests for Bidding Documents and questions regarding the project may be directed to Emma Reesor, Phone: 719-589-2230, Email: emma@riograndeheadwaters.org.

Published in the Valley Courier on July 18, and 21, 2020.

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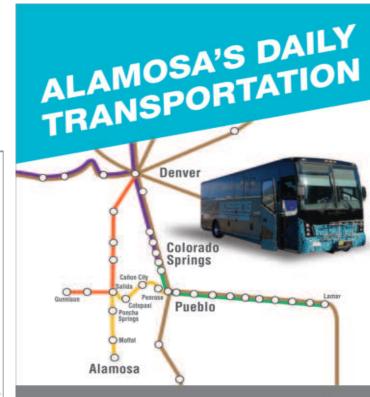
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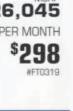


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#### DISTRICT COURT, WATER DIVISION 3, STATE OF COLORADO TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS FII FD IN

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WATER DIVISION 3.

Pursuant to C.R.S. 37-92-302(3), you are notified that the following is a resume in Water Division 3, containing notice of applications and certain amendments filed in the office of the Water Clerk during the month of June 2020 in which the court ordered publication.

month of June 2020 in which the court ordered publication. 20CW3009 San Luis Valley Water Conservancy District, acting by and through its Augmentation Program Enterprise ("District" or the "Applicant"), c'o Heather Dutton, Manager, 623 Fourth Ave., Ala-mosa, Colorado 81101, (719) 589-2230. APPLICATION FOR FIND-ING OF REASONABLE DILIGENCE AND TO MAKE ABSOLUTE, IN ALAMOSA, HINSDALE, MINERAL, RIO GRANDE AND SAGUACHE ALAMOSA, HINSDALE, MINEHAL, HIO GHANDE AND SAGUACHE COUNTIES. Please send all pleadings and correspondence to Tod J. Smith, Law Office of Tod J. Smith, LLC, 5777 Central Ave., Suite 228, Boulder, CO 80301, (303) 444-4203 (Attorney for the Applicant). B. Description of Original Bight from Original Decree: 3.1. Date of Original Decree: November 7, 2007, Case No. 2005CW13, District ourt. Water Division No. 3:

 Location: Exchange from the confluence of Bear Creek and the io Grande, to the Rio Grande Reservoir, Santa Maria Reservoir and ontinental Reservoir; 3.3. Date of Appropriation: December 12, 2001; 3.4. Amount: 3.4.1. Maximum Volume: 107.55 acre-feet; 3.4.2 Maximum Rate of Flow: 3.16 cfs; and 3.5. Use: Storage and augmentation as decreed for the District's use in replacing its Participentation as decreed on the District's user in replacing its Pattor-pants' out-of-priority depletions through its Augmentation Program. 4. Outline of Work Performed or Actions Taken Toward Completion of the Appropriation and Application of the Water to Beneficial Use as Conditionally Decreed: 4.1. The District operates a single, unified and integrated Augmentation Program which includes the exchange decreed in Case No. 05CW13 and 13CW3006. During the diligence period, the District spent substantial amounts of money and devoted hundreds of man hours to the development, operation, maintenance, and improvement of its Augmentation Program. As part of the overall effort, the District retained engineering consultants and attorneys to assist in the operation, maintenance, improvements, and protection of its water rights and operation of its Augmentation Program. The District also spent money acquiring additional augmentation water and on engineering and constructing improvements to its water sup-ply facilities. 4.1.1. During the diligence period, the District has exended in excess of \$444,500 in legal fees, protecting the District's water rights and facilities, and incorporating additional water supplies into its Augmentation Program. 4.1.2. During the diligence period, the District has expended in excess of \$358,400 in engineering fees and expenses, operating its Augmentation Program, evaluating additional water rights and facilities for incorporation into its Augmentation Program, evaluating additional water rights and facilities for incorporation into its Augmentation Program. tion Program, and protecting its water rights and the operation of the Augmentation Program. 4.2. During the diligence period, the District acted to preserve, protect, and enhance its Augmentation Program by obtaining the following judicial decrees: 4.2.1. In Case No. 09CW34 for a change of Anaconda Ditch water rights, Judgment and Decree entered April 14, 2016; 4.2.2. In Case No. 14CW3011 for a change of Pine River Weminuche Pass Ditch water rights, Judgment and Decree entered December 9, 2019; 4.2.3. In Case No. 14CW3021, for diligence and to make absolute portions of the exchanges originally decreed in Case No. 07CW63, Judgment and Decree entered on July 27, 2015; 4.2.4. In Case No. 15CW3023, for diligence for the exchange originally decreed in Case No. 93CW43, Judgment and Decree entered on July 8, 2016; and 4.2.5. In Case No. 19CW3000, for diligence for the exchanges originally decreed in Case No. 03CW41 Judament and Decree entered on September 15, 2019. 4.3. During the diligence period, the District entered into extensive negotiations regarding the acquisition of other water rights which are on-going.

4.4. The work performed and actions taken by the District during the diligence period demonstrate its continuing intent to develop the conditional appropriative right of exchange originally decreed in Case No. 05CW13. The District has shown that it can and will implement the conditional appropriative right of exchange, which will be completed and exercised with diligence within a reasonable time. 5. Water Applied to Beneficial Use and Made Absolute: The Applicant seeks to have decreed absolute the following amounts of water exchanged during the diligence period: 5.1. During the prior diligence period the Division Engineer reported that the Applicant had exercised the ex-change during 2009, 2010, and 2011, and recommended making the right of exchange absolute to the maximum decreed rate of 3.16 cfs and a total of 30.18 acre-feet. However, the Applicant's accounting did not include these exercised exchanges and the application did not request making those amounts absolute. In its Decree in Case No. 13CW3006, the Water Court ruled that the Applicant could, in this application, seek an absolute water right based upon the exchanges exercised by the Applicant in 2008, 2009, and 2010. However, in ligh of the Applicant's exercise of the exchange during this diligence pe riod, the Applicant does not need to rely upon its prior exercise of the exchange. 5.2. Dates Water Exchanged during this diligence period: April – July 2016; April – May 2017; and July 2019. 5.3. Volume of Water Exchanged: 5.3.1. In 2016, the Applicant exchanged 2.0 acrefeet in April, 26.0 acre-feet in May, 27.0 acre-feet June, and 18.55 acre-feet in July for a total of 73.55 acre-feet, all into Rio Grande Reservoir; 5.3.2. In 2017, the Applicant exchanged 2.00 acre-feet in April and 26.0 acre-feet in May for a total of 28.0 acre-feet, all into Rio Grande Reservoir; and 5.3.3. In 2019, the Applicant exchanged 18.55 acre-feet in July into Continental Reservoir. 5.4. Maximum Rate at which water was exchanged: All exchanges were operated at the maximum rate of 3.16 cfs. 6. Names and addresses of owners of land upon which water is and will be stored; 6.1. Bio Grande Reservoir. upon which water is and will be stored: 6.1. Rio Grande Reservoir an Luis Valley Irrigation District, 296 Miles Street, P.O. Box 637 Center, Colorado 81125, (719) 754-2254; 6.2, Santa Maria Reservoir anta Maria Reservoir Company, P.O. Box 288, Monte Vista, Colo-ado 81144 (719) 852-3556; 6.3. Continental Reservoir: United States of America, c/o Rio Grande National Forest Divide Ranger District, P.O. Box 270, Creede, Colorado 81130, (719) 658-2556 (The owner of Continental Reservoir is the Santa Maria Reservoir Company). 7. Date of Filing of the Application: This application for finding of reasonable diligence and to make absolute has been filed on or before June 30, 2020, in accordance with the Court's Notice Concerning Conditional Water Right, dated March 10, 2020.

Requested Relief WHEREFORE, the San Luis Valley Water Conservancy District respectfully requests entry of a decree: (1) decreeing that the entire exchange rate of 3.16 cfs has been exercised and made absolute; (2) decreeing that an annual volume of 73.55 acrefeet has been exchanged and made absolute; (3) confirming that work on one feature of the District's single, unified, and integrated Augmentation Program shall continue to be considered in finding reanable diligence in the development of all features of its Augmentation Program, including this exchange originally decreed in Case No. 05CW13; and (4) determining that the District has demonstrated of the conditional water right in the amount of 34.0 acre-feet in good standing, and setting a date by which the District must file a subse-quent finding of reasonable diligence. (The Application is 6 pages). quent infining of reasonable diligence. (The Application is 6 pages). 2019/CW12 Rick and Lugail Davie 0316 CR17 Del Norte, CO 81132 719-588-7425 davieranch@yahoo.com; Amended Application for Change of Water Right in Rio Grande County. 2. Name of structure: Minor Ditch and the Minor Ditch Enlargements WDID-2000752. 3. Legal description of point of diversion: The headgate is located on the south bank of the Rio Grande at a point North 57 deg. 30' West 48.6 chains from the half section corner between Sections 27 and 28 Township 40 North Range 4 East, NMPM in Rio Grande County, Colorado. UTM coordinates: Easting 363998.8 Northing 4172426.1 Zone 13. Legal Description: Rio Grande County NW1/4 of the NE1/4 Township 40 North, Range 4 East NMPM, 4. Decreed Source: Rio Grande. 5. A. Date of appropriation: See table below. ring: May 1, 1986, April 9, 1903, September 13, 1916 and October 15, 1934. B. Date water first applied to beneficial use: see table for appropriation dates. C. Priority: see table. 6.

Total Amount CFS Appropriation Date: Priority No. Applicants' Ownership CFS May 1, 1880 1.00 184 12.0 June 1, 1880 Sept. 15, 1889 0.80 0.50 1903-19 .07 June 30, 1893 1903-34 I 0.35 June 30, 1896 1.2 1903-45 H 2.0 1916-40 2.0 July 31, 1896 April 30, 1909 1916-71 9.48 Sept. 16, 1918 1934-10 April 20, 1920 None 7.99 1934-13

Total 39.48

7. Use: Irrigation. 8. Proposed Change of Water Right: This applica-tion proposes to do a partial change in place of use for applicant's ownership of water in the Minor Ditch and the Minor Ditch Enlarge ments. Applicant desires to place a new center pivot sprinkler in the NE1/4 of Section 36 (see attached Exhibit 1). The pivot will cover approximately 41.7 acres total. The pivot point will be on the south side of US HWY 160. This sprinkler will irrigate 20.3 acres historically irrigated by flood irrigation. However, it will also irrigate 21.4 acres on the south side of the Minor Ditch that has not been historically irrigated by the ditch. Total proposed area under this sprinkler will be 41.7 acres. In order to irrigate these lands, applicant is offering to dry up 27.5 acres of other lands under their share of the ditch. Please refer to attached Exhibit. The dry up areas are lands that have been regularly irrigated by the Minor Ditch. The reason applicants went to shear this present the resulting and the results are the shear the shea want to place this sprinkler is that land under it is more fertile and out want to place this splinkler is that aid under it is more retitle and out of the bottom lands of the ranch. Applicants feel they can improve hay production on the ranch. Number of acres historically irrigated: 306.83; proposed to be irrigated 300.83. Applicant does not intend to use this water right to supplement irrigation on an area of land already irrigated under another water right. Legal Description: Maps of irrigated acreage Exhibits A-Z available in the office of the water clerk. Irrigated acreage Exhibits A-2 available in the office of the Water cierk. Portions of the following lands: N1/2 NE1/4 Section 25, Township 40 North, Range 4 East, NMPM. SE1/4 Section 25, Township 40 North, Range 4 East, NMPM- Lying South of RR. S1/2 Section 30, Township 40 North, Range 5 East, NMPM- Lying South of RR. N1/2 N1/2 NE1/4 Section 36, Township 40 North, Range 4 East, NMPM. NE1/4 NE1/4 Section 36, Township 40 North, Range 4 East, NMPM. It needs to be pointed by the targetizents also have four recognition to the tendent. be pointed out that applicants also have four reservoir rights for the ranch. They are as follows: Annual Deliv-

Reservoir Acquirecteries Reservoir Location (PLSS)
Spruce Lakes
50.00 AF Sec. 22, 1980 Sec. 22, T38N, R1E, NMPM Regan Lake 279.23 AF Sec. 32, T41N, R3W, NMPM Pogue Lake 261.00 AF Goose Lake 223.00 AF

Sec. 26, T38N, R3E, NMPM

Sec.27, T39N, R1W, NMPM

Total Reservoir Water 813.23 AF This reservoir water has been used as supplemental irrigation water supply to the ranch. This practice will continue as the various reservoir rights will supply water to historically irrigated land (less the

dry-up area) on the Davie Ranch and the additional 21.4 acres lying outh and uphill of the current Minor Ditch service area. Applicant has conservation pool agreements on all four reservoir rights with Colorado Parks and Wildlife. The exchange agreement allows CPW to keep the above reservoirs full for recreational purposes. CPW makes releases from the inventories in Beaver Reservoir, near South Fork. CO. for applicants' irrigation uses. Additionally, applicants are under an agreement with the CPW for an annual youth deer hunting proon the ranch. In exchange for the youth deer hunting on the n, parks and wildlife delivers 150 acre-feet of water to the ranch dditional irrigation water. These waters are used in the Ehrowitz and Minor Ditches. 9. Name and address of land owners upon which water will be placed to beneficial use: Rick and Lugail Davie 0316 CR 17, Del Norte, CO 81132. 10. Applicants feel this application is fair and reasonable. They offer more dry up lands than what this project will involve in new lands under the proposed sprinkler. Applicants also own the Ehrowitz Ditch outright, and a substantial interest in the Independent Ditch. These two water rights are not a part of this change of water right filing. Case No. 2020CW6. Dwayne Catalano, 2946 Road 104 North,

Mosca, CO 81146. Amended Application for Change of Water Rights in Alamosa, County. Part A The Applicant filed an Applica-tion for Change of Water Rights in the District Court, Water Div, 3 on 4/24/2020. The Applicant discovered an error in the application which had been published as required by law. The application was published in the Valley Courier, Alamosa County, on 5/19/2020. The nurpose of this Amended Application for Change of Water Rights is to correct a legal description of the commercial potato storage which is pocated in the SW corner of the NW1/4 of S23-T39N-R9E NMPM, in Alamosa Cty., CO which was incorrectly set forth in paragraph 5 (1) on page 2 of the original application. Water Rights involved: Well No. 4, Case No. W-350, Permit No. 12716-F, WDID 2008904; Well No. 1, Case No. W-2784, Permit No. 54605, WDID 2012935, and Permit No. 54605, WDID 2012935, and Permit No. 546400, WDID 2012935, and Permit No. 546400, WDID 2012935, and Permit No. 54605, WDID 2012935, and Permit N posed change: The Applicant owns the SW1/4 of Section 19 and the SW1/4 of Section 23, T39N, R9W,NMPM. Each filed was historically irrigated by surface water (billings Ditch) and multiple wells. In addition, the applicant owns a seed potato storage in the SW corner of the SW1/4 of Section 19 and a commercial potato storage in the SW corner of the NW1/4 of Section 23. In the past, water supply for the seed potato storage has come from a domestic and stock well. The commercial potato storage has been supplied by a domestic well. The applicant would like a change in water rights to transfer a small portion of one of the irrigation water rights to a new commercial year-round use right to provide the water supply for the two potato storages. Each of the commercial wells will pump 15 gpm. The complete statement of change, including a description of all water rights to be changed, maps showing the approximate location of historical use of the rights and proposed place of use, and all other documentation car be found as part of the Application for Change of Water Rights filed on 4/24/2020. This Amended Application is filed to simply correct the location of the commercial potato storage which was incorrectly set forth as in the SW1/4 of Section 23 to show the correct location which is in the NW1/4 of Section 23. The applicant request that paragraph 5 (1) page 2 of the original Application filed on 4/24/2020, be amended to reflect this change. Please note that the applicant owns both the SW1/4 and the NW1/4 of Section 23. In all other respects, the original application remains the same. Part B of the original application has not been amended or changed. Name and address of the owner of the land upon which any new diversion or storage structure, or or the latiful upon which any flew diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool is as follows: Dwayne Catalano, 2946 Rd. 104 North, Mosca, CO 81146. Note: Copies of Rulings, Decrees, well documentation obtained from the Div. of Water Resources, and maps are attached to the original application in Case No. 2020CW6 and may be viewed in the office of the Water Court 2020CW9 Gary Hugh Morgan 3455 South County Road 12, Alamosa, CO 81101 719-580-4000 garymorgan2000@gmail.com. Application for Change of Water Right in Alamosa County, Relocation of Well No. 2-5R, Case No. W-3915, Permit No. 22538-F. 2. Decreed wa-No. 2-511, Case No. W-3915, Tellini No. 22538-12. Decreed Water right for which change is sought: A. Name of structure: Well No. 2-5R, Case No. W-3915, Registration No. 22538-F, WDID 2005373.

B. Date of original and all relevant subsequent decrees: January 21, 1980 Court: District Court, Water Division No. 3. C. Legal description of structure: SW1/4 SW1/4 Section 34, Township 37 North, Range 9 East, NMPM, in Alamosa County, Colorado, at a point 800 feet from the South Section line GPS los the South Section line and 80 feet from the West Section line. GPS location of the well by the Division of Water Resources at UTM NAD83 Canior of the weight by the Division of Waler Resources at 0 fm NADS3 Zone 13S 412945 mE, 4140005 mN. D. Decreed source of water: Confined Aquifer. The existing well is 466 feet deep. E. Appropriation Dates: September 20, 1939 for 400 gpm = 0.891 cfs; September 20, 1939 for 450 gpm = 1.000 cfs; September 20, 1940 for 450 gpm 20, 199 fol 30 ghri = 1,000 cts, September 20, 1945 for 50 gpm = 0.111 cfs. F. Total amount decreed to structure: 1,350 gpm = 3.01 cfs. G. Decreed uses: Irrigation and Stockwater. The location of land to be irrigated was not detailed in the decree. The well permit (no. 22538-F) stated irrigation was limited the SW1/4 of Section 34, T37N, R9E, NMPM. H. Amount of water that applicant intends to change: 1,350 gpm to a new well leastion. 3. Detailed description of proposed changes. 4 Applicant location. 3. Detailed description of proposed change: A. Applicant wishes to drill a replacement of Well No. 2-5R, Case No. W-3915, Permit No. 22538-F, WDID 2005373 for irrigation and stockwater use within the same acreage historically supplied. The well will be more to a new location within the same SW1/4 of Section 34 near the ervoir in the southwest corner of Section 34, T37N, R9E, NMPM. approximate GPS location of the replacement well is: UTM, NAD83 412975 mE, 4139800 mN. The replacement well will produce from the confined aguifer. The well will continue to be a water source for location of a well in an existing decree where the actual location of the well is more than 200 feet from the decreed location, or drilling a replacement well more than 200 feet from the decreed location, provide legal descriptions of decreed location and actual or new location Yes, see above. C. If a change in point of diversion, provide escriptions of decreed location and actual or new location of structure: Yes, see above. Name of land owner upon which water will

be placed to beneficial use: Gary Hugh Morgan 3455 South County Road 12. Alamosa, CO 81101. Place 12, Alamosa, CO 81101.

2020CW10 In the North Crestone Creek River or its Tributaries in Saguache County. Application to Make Absolute in Whole or in Part.

1. Edgar Evans Hamm, 4081 Cottonwood Drive Dr, Loveland, CO 80538-2136, Fatty40@centurylink.net, 970-290-2861; Carrol Rogers, 4650 S RD 104, Alamosa, CO 81101-9751, geo1car@gojade. org, 719-580-9324; John William Van Gieson, 423 McQuerry Alaa, CO 81101, avangieson@msn.com ,719-588-0384; Kara Van Gieson, 88 Colorado Ave, Alamosa, CO 81101, klvangieson@yahoo. com ,719-580-4417. 2. Name of structure: Phipps Lateral, WDID 2500931 Type: Ditch. 3. A. Date of Original Decree: March 21, 2007 Case No. 03CW11 Court: District Court, Water Division 3. B. List all subsequent decrees awarding findings of diligence: Date of Decree July 16, 2014, Case No. 2013CW3007, Court: District Court, Water Division 3. C. Legal description: The Division 3. C. Legal description: The Division 3. C. Legal description and Court Division and Court Divisio Division 3. C. Legal description: The Phipps Lateral is located in the NE1/4 NW1/4, Section 7, T43N, R12E, NMPM, at a point 950 feet from the North section line and 1,750 feet from the West section line. The GPS location of the headgate is UTM, NAD 83, Zone 13S, at 438879 mF, and 4205967 mN, D. Source of water: North Crestone 43637 file, and 420397 file. D. 3001c of water. North Cestone Creek. E. Appropriation Date: April 25, 2003 Amount: 0.5 cfs, conditional. F. Use: Irrigation of not more than 1/8th acre located in the SW1/4 NE1/4 NW1/4 of Section 7, T43N, R12E, NMPM. 4. Detailed outline of what has been done toward completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: In May in the high spring runoff of 2010. In May 2013 a locking headgate was installed. In May 2014 a Parshall Measuring Flume was installed at the request of the Division Engineers Report and Recommendations, subsequently it was inspected and approved in August 2014. Subsequently on 08-19-14, legal diversions were authorized. In July 2018 another forty-foot pipe was replaced to replace pipes washed away in the high spring runoff of 2018. Since 2014 the diversion of water has not been in priority for use. 5. If claim to make absolute in whole or in part. A. Date water applied to beneficial use: 08-19-14 Amount: 0.5 cfs, conditional. Use: Irrigation of not more than 1/8th acre located in the SW1/4 NE1/4 NW1/4 of Section 7, T43N, R12E, NMPM. B. The the SW1/4 NE1/4 NW1/4 of Section 7, 143N, H12E, NMFM. B. The application shall include supporting evidence that applicant diverted water in-priority and applied such water to the beneficial uses claimed in the amounts claimed. See attached Diversion Record Report. C. Description of place of use where water is applied to beneficial use: Irrigation of not more than 1/8th acre located in the SW1/4 NE1/4 NW1/4 of Section 7. T43N, R12E, NMPM. Location and use of Phipps lateral remain the same as previously decreed. 6. Name and Address of Land Owner upon which water will be placed to beneficial use: Chatin Family Trust Attr. Luis Chatin 2459 Mt. Como Rd. Gardnerville, NV 89410-7611. 7. Remarks or any other pertinent information: The ditch existed on property when property was purchased in 1964

The ditch is approximately 200 feet in length. State of Colorado Diversion records prove water right was beneficially used in 2014. Applicants seek to make this water right absolute. 2020CW11 Arturo Quintana PO Box 3134 Las Vegas, New Mexico, 87701 719-580-3958. Application for Change of Water Right in Costilla County. 2. A. Name of structure: The Emilio Lobato Ditch. B. Date of original and all relevant subsequent decrees: 12/14/1905 Case No. of original and all relevant subsequent decrees: 12/14/1905 Case No. 12/14/1905 Court: District Court. C. Legal description of structure: The headgate of said ditch is located at a point on the South bank of said San Francisco Creek, South 18 degree 50' East 3264 feet from the North quarter corner of Section 30, Tp. 2N, R.71 West. D. Decreed source of water: San Francisco Creek. E. Appropriation Date: July 1, 1889, F. Total amount decreed to structure: Absolute 1 cfs. G July 1, 1889. F. Total amount decreed to structure: Absolute 1 cts. G. Decreed use: Irrigation. 3. Description of proposed change: I request to change the point of diversion and place of use for my portion of the Emilio Lobato Ditch to allow it to be used on my lands. A map showing the location of my new headgate location is attached (available in the office of the court clerk). Name and address of land owner upon which the water will be placed to beneficial use: Arturo Quintana PO Box 3134 Las Vegas, NM 87701 or 8929 CR 21 San Pablo, CO 81152. 2020CW12 Charles W. Tidd and Barbara T. Tidd, 29898 County Road 65, Moffat, CO 81143 cwt29@icloud.com and slvbarb498@gmail.com 719-221-8433 and 719-221-8434. Application to Make Absolute in Whole or in Part as amended in Saguache County. 2. Name of structure: TIDD HYDRO DIVERSION, piped hydroelectric turbine-NON-consumptive. 3. A. Date of Original Decree: June 16, 2014 Case No. 2010CW31 Court: Water Court-Water Division 3. B. All subsequent decrees awarding findings of diligence: None. C. Legal description: The location of the Point of Diversion is the same as the headgate, which is described as follows in Findings of Fact at paragraph 5. in the April 23, 2014 Findings and Ruling of Referee, paragraph 5. In the Aphr 25, 2014 Findings and Animy of Heerber, which the June 16, 2014 Judgment and Decree confirmed, approved and adopted in Case No. 2010CW31 ("Ruling of Referee"): The headgate is that of the Garner Creek Ditch No. 1, on Garner Creek, at a point whence the Northeast corner of Section 12, Township 45 North, Range 10 East, N.M.P.M., bears South 27 degrees 19' East 552 feet, Saguache County, Colorado. The headgate has been located at UTM coordinates NAD83, Zone 13S, northing 4225379, easting 429093. Point of Water Re-entry UTM coordinates are 428760mE 4224959mN. See attached Exhibit A available in the office of the court clerk. D. Source of water: Garner Creek. E. Appropriation Date: November 14, 2010 Amount: 0,41 c.f.s. F. Use: Hydropower. 4. Detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures, during the previous diligence period: Construction has been completed in strict adherence to all requirements as set forth in the Construction Details and Operational Details of the Ruling of Referee. All other requirements also have been strictly adhered to as set forth in the Ruling of Referee. See attached Exhibits B (expenses excluding attorney fees and costs) and C (photographs) available in the office of the court clerk. 5. If claim to make absolute in whole or in part: A. Date water applied to

beneficial use: June 25, 2020 Amount: 0,326 cfs/146,7 gpm, B. Use Hydropower. D. Description of place of use where water is applied to beneficial use: See attached Exhibit A available for inspection in office of the court clerk- power generating facility- from Point of resion/Headgate to Point of Water Re-Entry. Location information Diversion/Headgate to Point of Water Re-Entry. Location information in UTM format: Easting 429093 Northing 4225379 Zone 13S; Street Address: 28988 County Road 65, Moffat, CO 81143. Source of UTMs: Colorado Division of Water Resources. Accurate to within 200 feet. Legal Description Using the Public Land Survey System: Saguache County SE1/4 of the SE1/4 Section 1, Township 45N Range 10E NMPM. 6. Name and address of land owners upon which water will be placed to beneficial use.: Charles W. Tidd and Barbara T. Tidd, 28988 County Road 65, Moffat, CO 81143 and Delmer E. Frees, Data of the County Road 65, Moffat, CO 81143 and Delmer E. Frees, Data of Child County Road 65, Moffat, CO 81143 and Delmer E. Frees, Data of Child County Road 65, Moffat, CO 81145 and Delmer E. vid L. Frees, George A. Frees and Shirley A. Frees, 26814 County

WATER RIGHTS CLAIMED OR HERETOFORE ADJUDICATED THE WATER RIGHTS CLAIMED BY THESE APPLICATIONS MAY AFFECT IN PRIORITY AND WITHIN THIS DIVISION AND OWNERS TIME PROVIDED BY STATUTE OR BE FOREVER BARRED. You are further notified that you have until the last day of August 2020, to file with the Water Clerk, 8955 Independence Way, Alamosa, CO 81101, a verified statement of opposition setting forth facts as

to why a certain application should not be granted or why it should be granted only in part or on certain conditions or a protest to the requested correction. A copy of such a statement of opposition or protest must also be served upon the Applicant or the Applicant's attorney and an affidavit or certificate of such service must be filed with the Water Clerk. A \$192.00 filing fee is required. Forms may be obtained from the Water Clerk's Office or our website at www.courts. state.co.us. Jennifer Pacheco, Water Clerk, Water Division 3, 8955 Independence Way, Alamosa, CO 81101. NO. 1534 Published in the Valley Courier on July 18, 2020.

#### 112 - BUSINESS OPPORTUNITIES

1 STYLIST SALON Alamosa CO good space, rep., retail. Equip & inventory w/purchase. Right person clients stay. 719-580-

#### 163 **LOST & FOUND**

FOUND RING! DRIV-**ING** range at Cattails Golf Course. Call to identify and claim 719-589-3132.(7/25)

black work boots on W. Hwy 160 on way to a fire call. 4/2 approx. 4:30pm west of Budweiser before Del Viento Road. If found please call 719-580-0398. 221

#### **HELP WANTED** THE DEL NORTE Jr/

SR High School is accepting applications for a full-time Physical Education Teacher. The position would include Junior High PE classes and High School Strength and Conditioning class. To apply please visit dncsd.org to download the application and submit completed applications to Aaron Horrocks at ahorocks@urtigers.co or cal 719-657-4040 ext 1001 for more information.(8/7)

GROWING AND EX-PANDING Needing Driver/Counter Sales Pro Must have good MVR and great work ethic. Stop by Carquest Auto Parts at 302 State Ave. Alamosa, CO. for an application. No phone calls please.(7/25) THE NORTH CONEJOS

School District is accepting applications for Centauri High School assistant boys basketball coaches. Applications are available at the Administration Office or can be downloaded at www. northconejos.com. Submit application to Mr. Curt Wilson, Superintendent. Call 274-5174 with questions. Application deadline is until filled. EOE.(7/25)

THE CITY OF Alamosa is seeking a Temporary Site Manager for Homeless Isolation/Quarantine Housing \$2,400 bi-weekly and a \$3,000 bonus for completing the duration of the temporary position. For a full iob description and to apply visit the cityofalamosa.org. Protected by EOE laws. Open until filled.(8/5)

POLICE CHIEF: THE Town of South Fork is seeking qualified applicants for the position of Chief of Police. The Chief of Police provides oversight of all activities of the Police Department including, but not limited to administration, communication. investigation, patrol, and supervision. The Police Chief also actively participates in routine daily patrol shifts and provides 24 hour on call police coverage for the Town. Qualifi-cations: Colorado POST Certification is required and minimum of five (5) years of supervisory level law enforcement experience for a similar or larger organization, with command level experience preferred. High School graduate or equivalent required and bachelor degree is pre ferred. Candidate should be able to demonstrate knowledge of police department operations, personnel management, knowledge of best practices in municipal police services, and local government administration. Applicants must be willing to undergo; an Oral Board, Psychological Evaluation, Background Investigation. Drug Testing, and Physical. Salary range is \$48,000 to \$56,000 DOQ. The Town of South Fork offers an attractive benefits package and assigned police vehicle. The application and position information is available at www.colorado.gov/ southforkcolorado. Position is open until filled, first review of applications is to begin on August 1, 2020. The Town of South Fork is an Equal Opportunity Employer.(7/25)

#### 221 **HELP WANTED**

THE CITY OF Alamosa Police Department is accepting applications a fulltime Community Service Officer, a uniformed nonsworn position. General duties include Ordinance and Code enforcement, including animal control, weeds, trash, and parking enforcement, issuing written notices of violations and summons and complaints to offenders as required. Hiring salary is \$18.00 per hour including a com-LOST A PAIR of men's prehensive medical benefits package, retirement plan, and vacation and sick leave. A full job description, announcement, and application are available at ww.cityofalamosa.org The position is subject to pre-employment tests. Deadline is July 24, 2020

> an assistant HS Football coach for the 2020/2021 season. Applications may be downloaded from sdc. schooldesk.net. For more information contact Dave Curtis at 719-378-2321 or CONSTRUCTION HELPERS NEEDED.

> Full / Part time. Must be

reliable and dependable.

Call Ztec Construction

SANGRE DE CRISTO

School District is seeking

at 5 pm.(7/24)

WANTED PAINTER AT least 1-year experience. Wages based on experience. Call 719-588-0996. (7/24)

719-992-1396.(8/5)

HIRING AUTO AND diesel mechanics. Email edgarenterpriseinc@gmail. com for application or pick up at Everything Auto and Diesel, 701 Spruce, La

SALES POSITION AVAILABLE. Must have own transportation. Call Ztec Construction 719-992-1396.(8/1) LOOKING FOR A career

opportunity and being a part of your local community? 1st Southwest Bank s hiring a Teller in our Saguache location, offering a strong benefit package & career growth opportunities. EOE. Go to https:// www.fswb.bank/who-weare/careers/ for more details & to apply.(7/21) SAN LUIS VALLEY Ru-

ral Electric Cooperative, Inc., located at 3625 US Hwy 160 W, Monte Vista, Colorado currently has an open position for a storekeeper-buyer. Work hours are Monday – Thursday, 6:00 a.m. to 5:00 p.m., forty hours/week plus additional time as duties require. Responsible for cycle inventory counting, material procurement through bidding process, creating purchase orders, receiving materials, reconciliation of work orders and maintain tool and personal protective equipment inventory for operations and fiber departments. Strong attention to detail & organizational skills necessary. High School diploma and 5 years of inventory control and material handling required. Additional testing will be required. Visit our website at www. slvrec.com to complete the job application. Applications are on-line only and will not be accepted after Saturday, July 18, 2020. EOE.(7/18)

RIO GRANDE COUN-**TY** is seeking a Dispatch/ Detention Officer. High School Diploma or GED, or one to three months related experience and/ or training or equivalent combination of education and experience. Interaction with inmates required. Must be 21 years of age, pass background investi-gation and 5 panel drug test, including testing for marijuana required. In-mate interaction required. \$14.57/per hour. Pick up and submit applications to Human Resources 925 6th Street, Room 200, Del Norte, CO 81132. Applications also available online at www.riograndecounty. org. (8/12)

#### 221 **HELP WANTED**

looking for a paraprofessional to work with elementary students during the 2020-2021 School Year. An associate's degree or two years of college courses preferred. Applications can be downloaded from www. sanfordschools.org. Position opened until filled. Sanford School is an EOE & E.(7/31)

THE ALAMOSA

SCHOOL District is ac-

cepting applications for the following position at Alamosa High School: Entry Control and Building Security Monitor A minimum of a High School Diploma or equivalent is required, Law enforcement or security enforcement experience preferred, Public relations experience preferred, Experience with technology and computers preferred, Outstanding oral and written skills required, Submission of fingerprints to the Colorado Bureau of Investigation and comple tion of a criminal background check prior to hiring required. Ån overview of associated job duties, responsibilities and applications can be obtained online at https://www.alamosa. k12.co.us. For more information, contact Mindi Van Ry at 719-587-1600. Application deadline is until filled. EOE.(7/21)

ALAMOSA SCHOOL District is accepting applications for the following position: School Nurse Minimum requirement: RN Required Applications are available online at http://www.alamosa.k12. tion, contact Mindi Van Ry at 719-587-1600. Applica tion deadline is until filled. EOE.(7/21)

THE NORTH CONEJOS School District is accepting applications for (1) Secondary Math Teacher at Centauri High School. Applicant must hold a current Colorado Teaching License or be willing to work toward certification. (2) CHS Cheer Coach. Application deadline is until position is filled. Applications are available at the District Administration Office, 17890 US Hwy 285, La Jara, CO 81101 or can be downloaded at www.northconejos.com. Submit application to Mr. Curt Wilson, Superintendent. EOE.(7/21) SANGRE DE CRISTO

School District is looking for a highly motivated PE Teacher that has a desire to teach and the ability to pass their passion of learning onto students. For more information please contact Mr. Stagner at 719-378-2310 or bstagner@ sangreschools.org. Teaching applications may be downloaded from sdc. schooldesk.net.(7/21) SAGUACHE COUNTY

**DEPARTMENT** of Social Services is now accepting proposals for the contract of Department Attorney, Position includes review and presentation of department cases to judicial court, any matters consequential or incidental to cases and appeals. This includes counseling and advising staff and Director on child welfare, abuse or neglect, child support enforcement and adult protection cases, attendance to staff meetings, and possible conferences or training as appropriate and agreed upon. Send resume and proposal to Saguache County Social Services. PO Box 215, Saguache, CO 81149 no later than July 24. 2020. Saguache is an Equal Opportunity Employer and Service Provider.(7/24) SAGUACHE COUNTY **DEPARTMENT** of Social

Services is now accepting

applications for the position

of Income Maintenance Technician. Position determines eligibility and benefit delivery for Medicaid, Food assistance, Colorado Works, and other income assistance programs. No degree or specialized training necessary, but includes a great opportunity for State training. Bilingual ability is preferred and given con sideration, but not required. Starting salary is minimum \$26,000 per year and full benefits, depending on experience. Applications and complete job descriptions are available at 605 Christy Ave., Saguache, Colorado, by visiting the Saguache County website at Saguache County.net or by calling (719) 655-2537 and requesting one be mailed. Completed applications must be received by Saguache County Social Services no later than 4:00 pm. on July 24, 2020. Saguache is an Equal Opportunity Employer.(7/24) HIRING JOURNEY-MAN ELECTRICIAN

full time year round work.

Call Mike 719-588-4142.

# **HELP WANTED**

SCHOOL District is accepting applications for the following position at Alamosa Elementary 3-5: Elementary Teacher Must possess a Colorado Teachers License. Applications are available online at https://www.alamosa.k12. co.us/. For more informa tion, contact Mindi Van Ry at 719-587-1600. Application deadline is until filled. EOE.(7/18)

THE ALAMOSA SCHOOL District is accepting applications for the following positions: Alamosa High School Assistant Softball Coach, Assistant Cross-Country Coach and Assistant Volleyball Coach. Ortega Middle School Assistant Cross-Country Coach and Intramural Volleyball Coach. Applications are available online at http:// alamosa.k12.co.us. For Mindi Van Ry at 719-587-1600. Application deadline is until filled. EOE.(7/18)

accepting applications for Police Officer. Must be currently Colorado POST certified; willing to submit to background and criminal history checks as well as a psychological test. Starting salary is \$36,000 with vision, dental and medical insurance and paid holidays. Applications may be picked up at La Jara Town Hall, 221 Broadway or at Colorado Workforce Center in Alamosa.(7/29) CVCLCATHOMELAKE

is seeking a permanent full-time Health Care Tech II (LPN) position for our Domiciliary and a Temporary Custodian. We offer competitive salary, retirement plan (Public Employees Retirement Account (PERA), 401K/457), health and dental insurance ontions, life insurance, short term disability, 10 paid holidays/year, paid sick and vacation for permanent positions. Must have a current driver license: pass a CBI/FBI background check, and drug screen. Interested candidates in the above positions must complete an official State application. http://agency. governmentjobs.com/colorado Contact Nina for as sistance at 719-852-8215. For questions regarding available open shift(s) for LPN position contact Tracy Vargas, ADON at 719-852-

5118.(7/18)

TOWN OF CENTER

is accepting applications

for Municipal Judge. The Town of Center is seeking a qualified individual for the Municipal Judge opening. The ideal candidate must reside in the San Luis Valley, be a U.S. Citizen and have knowledge of U.S. and Colorado Constitutions, Colorado State Statutes, Laws and judicial systems: Municipal Court Rules, Procedures, and town ordinances pertaining to traffic, civil, and ordinance violation cases. Ability to communicate effectively, orally, and in writing, to a ful, patient and courteous manner. A demonstrated ability to establish and maintain cooperative and effective working relationships with others. Ability to hear and weigh testimony and evidence, and impose appropriate penalties in accordance with the laws of the State of Colorado and Town of Center. Be able to read, interpret, apply, and explain codes, rules, regulations, policies, procedures and to analyze situations accurately and adopt an ethical and effective course of action. Must be able to manage a case load. work independently, make difficult decisions under stress, be open minded and committed to equal justice under the law. Deadline to submit resumes will be 1 pm on Friday July 31st. Submit resume to Brian Lujan, Town Manager, Town of Center, PO Box 400, Center, CO 81125, or drop them off at Town Hall at 294 S.

#### VISTA SCHOOL District

754-3497.(7/18)

MONTE

Worth Street or e-mail them

to brian@centerco.gov. For

more information, call 719-

is accepting applica-tions for a HS Science Teacher(Chemistry). Visit the district website for a complete list of desired qualifications and experince. Monte Vista School District offers a competi-tive salary and excellent benefit package including employee health, dental, vision, and life coverage. Applications may be submitted through our online employment application https:// ww2.monte.k12.co.us/employment-opportunities. html by July 20, 2020, or until the position is filled. For questions contact the District Administration Of-



Celebrating 40 Years of Service •







#### 221 **HELP WANTED**

THE TOWN OF Manassa is now accepting applications for a police officer position. You may pick up applications at the Town Hall in Manassa Monday Wednesday 8-4.(7/28)

THE SAN LUIS Valley Local Foods Coalition is seeking a RGFP Program Director to manage and implement Rio Grande Farm Park programs and operations. Job description available at www.slvlocalfoods.org. Please submit Resume and Cover Letter to opportunity.slvlocalfoods@gmail.com by July 31st. Questions call 719-937-2319.(7/25)

THE CITY OF Alamosa is accepting applications fill multiple full-time Water/Wastewater Technician I positions. Job duties include performing operations, maintenance, and repairs within the water and sewer divisions under the supervisor of senior also responsible to provide on-call service on a rotathours repairs and maintenance, as required. Starting salary is \$16.46 per hour including a comprehensive health benefits package. CO PERA retirement, and vacation, personal, and sick leave. A full job descripapplication are available at www.cityofalamosa.org. to pre-employment tests Deadline is July 24, 2020

at 5 pm.(7/24)

COLORADO, is seeking to fill the position of Public Health Director. master's degree in a public health discipline; a nurse candidate shall be licensed to practice in Colorado within six months of hire; OR, similar experience to a nurse with exemplary history and at least two years of administrative experience in public health, and willing to seek additional public health education and experience within five years of hire. A complete job description and qualifications are available online at: http://www.saguachesess and maintain a valid driver's license. Saguache County is a drug-free workplace. All inquiries should be directed to: Saguache County Administration. E-mail: wmaez@saguachecounty-co.gov phone: 719-655-2231, fax 719-655-2635. Applicants must submit a job application, cover letter, and a resume Resumes must not exceed three pages in length. The job application is available online at http://www. saguachecounty-co.gov/administration-home. Submit

applications are accepted. (8/7) LOOKING TO HIRE year round hire man for large potato and grain farm. Must have experience. Call 719-850-2137.

cover letter, job application,

and resume to the following

address: Saguache County

Administration, P.O. Box

100, Saguache, CO 81149

wmaez@saguachecounty-

# **HELP WANTED**

RETAIL MANAGER: LOOKING for a job with a Mission? Join Western National Parks Association as the FT, Park Store Retail Manager at Great Sand Dunes National Park & Reserve. Find out more portunity by visiting www. wnpa.org/jobs. Equal Op-portunity Employer: disability/veteran and other protected classes.(8/7)

CUSTODIAN - PART-TIME in our Monte Vista SLV Behavioral Health Group is seeking a part-time Custodian for our Monte Vista office. Work includes cleaning and sanitizing office after hours, emptying trash, dusting, sweeping, vacuuming, washing windows and other duties. We offer competitive pay. For a full job description and to apply for position, please visit our website: www.slvbhg. org.(7/25)

RIO GRANDE COUNTY Department of Social Services seeks a Child Protection/Ongoing Caseworker. Bachelor's Degree in Human Services or a related field with experience preferred. Must have a valid Colorado Driver's License. Testing, background check and pre-employment drug screening, including testing for marijuana, is required. \$18.72-\$19.22 per Hour DOE, full County benefits. Schedule: 37.50 hours/ week. This position qualifies for Public Service Loan Forgiveness through the Department of Education for student loans. Applications available online at www.riograndecounty. org or may be picked up and submitted to: Human Resources 925 6th Street Room 200, Del Norte, CO, 81132.(7/25)

SLV FEDERAL BANK is now accepting applica-tions for a Loan Officer in our Monte Vista office. Applications and position descriptions are available at www.slvfed.com or at each branch location. Equal opportunity Employer, including considering individuals with Disabilities and Veterans/Affirmative

Action Employer.(7/24) THE SAN LUIS Valley Board of Cooperative Educational Services has a teacher position for full time middle/high school for the 2020-2021 school year. Interested applicants should hold a valid Colorado Teacher License with a Special Education Endorsement or be eligible for a Temporary Educator Eligibility (TEE). Successful experience with working with students with special needs preferred. Application is available at the BOCES office or on-line www.slvboces.org. Process requires application, letter of interest, and three current letters of reference Send completed application process to Nita McAuliffe, Director of Exceptional Student Services, SLV BOCES, 2261 Enterprise Drive, Alamosa, CO 81101 or nmcauliffe@slvboces.

org. Application deadline is July 15, 2020 or until

positions are filled.(7/24)

#### 221 **HELP WANTED**

THE SAGUACHE COUNTY Land Use Office is accepting applications for a full time Saguache County Code Enforcement Officer. Applicants must have a valid Colorado Divers License, must pass a criminal background check as well as a pre-employment drug test. Applications will be accepted until filled. Applications and job descriptions may be found on www.saguachecounty.net or may be emailed to you, please contact April Quintana at 719-655-2231. Saguache County is an equal opportunity employer.(8/7)

CDL DRIVER WANTED, please call 719-589-9070 or email rmmp.rhonda@yahoo.com if interested. End dump experience necessary.

LOOKING FOR A career opportunity and being a part of your local community? 1st Southwest Bank is hiring a Portfolio Manager, offering a strong benefit package & career growth opportunities. EOE. Go to https://www.fswb.bank/ who-we-are/careers/ for more details & to apply.

FARM HELP NEEDED. \$20/hr. Must have experience with hay equipment. Call 719-588-0207(TFN-

VISTA SCHOOL District is accepting applications for two Middle School Football Coaches, a Middle School Volleyball Coach, and a Middle Schools Boys' Basketball Coach. Applications may be submitted through our online employment application http://ww2.monte. k12.co.us/employment-op portunities.html, by July 8, 2020, or until the positions are filled. For questions contact the District Administration Office at 719-852-5996.(7/21)

SANFORD SCHOOLS IS seeking a highly motivated Music/Band teacher to join our Team of great talented students. Applications can be downloaded at www.sanfordschools.org. Position open until filled. Sanford Schools is an EOE & E.(7/21)

NEED A SECOND IN-COME? child support? Car Repairs? Taxes Due? Earn up to \$800/month delivering the Valley Courier. Contact Keith at 589-

#### 324 - FEED & SEED

NATIVE GRASS HAY for sale, Small bales, horse hav Call Ed 719-852-3069

HORSE AND COW hav: grass, grass/alfalfa, alfalfa. 3x3 and 4x4 bales, various quality and pricing. 719-850-8917 (7-13-TFN)

**341 - GARAGE** SALES

YARD SALE SATUR-DAY July 18/ 9am 318 10th St., Alamosa Brown Apts. Something nice for everyone.(7/18)

#### **341 - GARAGE SALES**

YARD SALE 528 Brown Ave., Alamosa. 7am-1pm. Furniture, home décor., 55" Smart TV, boys clothes, shoes, and more (7/18)

MULTI-FAMILY YARD SALE. Sat 7/18 7am-??. 1025 San Juan, Alamosa. College bound girls clothing, adult/children clothing, household, and much more. MULTI-FAMILY GA-

RAGE SALE. Something

for everyone. Fri. 7/17 8:30-

2:30, Sat. 7/18 8:30-1. 67 Clearview Monte Vista. YARD SALE – athletic equipment, table saw, lathe, tools, plumbing and electrical parts, alternative energy,

crafts supplies, and more.

1414 2nd St. Alamosa. Sat-

urday, July 18.(7/18) MOVING SALE - many tems including Baby Grand Piano, Bose Wave Music system, garden equipment, collectible dishes and much more. Call 719-589-3489 for information and appointment.(7/28)

#### 351 **LIVESTOCK**

SALE REGISTERED BLACK Angus Bulls and semen sales Brink Livestock Services admin@ brinklivestock.net www. brinklivestock.net 88-641 3750 / 719-480-3932.(8/19)

HERITAGE BREED TURKEY POULTS - Burbon Reds from free range parents. \$20 for 1 - \$15 each additional 7 for \$100. Going fast. Ready to butcher at 28 weeks (toms average 30 lbs, hens 15 lbs.) Straight run only. 719-850-2832. (TFN-E)

PIGS FOR SALE \$1.00 lb. live weight. 570-395-0184

#### 360 - MISCELLANEOUS **FOR SALE**

SPANISH ROOF TILES. Ezload large lot. 720-201-3857.(7/13)

ZACH'S EUROPEAN MOUNTS. Professional work, low prices. 719-580-0398. (TFN)

#### 369 - PETS & **SUPPLIES**

FREE TO GOOD home. Female mix pup. Needs running room without chickens. TEXT 719-580-6930 if interested.(TFN)

VALLEY DOG TRAIN-

ING, obedience classes, Social Distancing. Starting July 22nd, 6 weeks \$50, 719 379-4157 information.(7/21)

ALL DOGS ADOPTED FROM THE VALLEY HU MANE LEAGUE HAVE TO BE SPAYED OR NEU-TERED BEFORE GOING TO THEIR NEW HOME.

(TFN) FREE TO GOOD home. Adults and kittens, NO MOUSERS OR BARN coming to Alamosa in near future. Call Donna K 719-589-5952 or 719-580-9078. (TFN)

#### 369 - PETS & **SUPPLIES**

OOPS! GOT PUPPIES

who need a home? San Luis Valley Animal Welfare Society is a nonprofit animal rescue dedicated to stopping the euthanasia of healthy adoptable pets. Having pets altered is the number one way to stop pet overpopulation. If your pet has had puppies contact us. We will take the puppies into our rescue and spay the mama dog for free after the puppies are weaned. If needed we will also provide dog food & gas money to get the dogs to us to help in this situation. Spay/neuter is one of the greatest gifts you can provide your pet, your family and your community. We have found good responsible homes for over 8,000 animals. Contact 719-587-9663 (WOOF); email: woof@ slvaws.org. (TFN)

NEED CATS FOR mousers? Want to adopt kittens? Help trap/neuter/release efforts? Donate food/litter/supplies? Low cost spay/neuter clinic for cats. http:// www.catsaliveslv.com

#### **387 - WANTED TO BUY**

LOOKING FOR A 2 or 3 bedroom Mobile Home 1981 or higher for text 719-580-9525(TFN-

#### 409 FARM & **RANCH LAND**

miles east of Alamosa Call 913-626-8573.(8/5)

PASTURE FOR RENT.

#### **415 - HOMES FOR SALE**

FOR SALE BY Owner! 3 bedroom, 1 bathroom. 98 El Rio. Call 719-589-

2 - H O M E S , 5 . 2 ACRES, 3 wells, RV spot with all hookups. chicken house, corrals \$175,000. Call 970-640-9562.(7/25)

#### 420 - LOTS & ACREAGE

MOBILE HOME ots for lease. \$250/mo, electricity, water, sewer hookups, Sanford. Call 719-580-7197.(7/25) MINERAL HOT **SPRINGS,** Saguache County. 1.5+ acres (7 lots) 10x16 shed and

well. \$36,500 o.b.o 719-539-5404.(7/22) FOR SALE: 80 acres land 2.5 miles w. of San Acacio, surveyed. Call

Al 719-588-2930.(7/31) FOR SALE: SUR-VEYED 25 acres, Sangre De Cristo Ranch near Mountain Home property, well & electric, good hunting & fishing. Call Al 719-588-2930.

#### 525 **GUNS**

ZACH'S EUROPE-AN MOUNTS. Professional work, low prices. 719-580-0398.

#### **601 APARTMENTS FOR RENT**

RENT 1 BEDROOM Apt Alamosa some utilities included 800-641-3750 / 719-480-3932.(8/19)

Century Property Management & Sales, uc Alamosa • 589-5744 PROPERTY

SERVICE For all your rental needs please call 719-589-5744 or stop by 823 Main St. Alamosa, CO 81101

MANAGEMENT

ww. alamosarentals .com

Accepting Applications for 2 & B bedroom apartments. Family living at an affordable price. Casa de

Cortez 751 Mussman Lane Center, CO 754-3261 Rental assistance available

TTY 8 1-800-659-2656 This institution is an equal opportunity provider

Accepting Applications for 2 & B bedroom apartments. Family living at an affordable price. Casita del

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\$650,000 - Extraordinary home that is in a class by itself. Located in a quiet cul-de-sac and sitting on a large lot. this custom home has too many features to list. The home was designed for everyday living with both formal living and family rooms, open floor plan, multiple levels that create separation from the living, office, and bedroom spaces. Over-sized 3 car attached garage, mature landscaping, sprinkler system dog run, covered patio with huilt-in grill, fire oit and hot tub - all with Mt Blanca views. Cal today for your viewing. Pre-qualified buyer only, 1130 Riverbend, Alamosa MLS # 769044

\$630,000 - Gargeous, unobstructed view with this renovated 5 hedrooms, 2.5 hath custom home on 40 acres with surface water rights. Room for horses and or cattle, established hay meadow, 1 share of Rio Grande Piedra Ditch. Ranch home built in 2004 and remodeled by an architect in 2016. Functional open floor plan with double-pane windows with unobstructed views of the San Juan Mountains. Garage is oversized 3-car and heated. Detached garage that measures 21.5 x 23 ft with a tack roo and more attic storage and workbench. 797 County Road 29, Monte Vista MLS #769101 WEW T ] = = -

O MESTER 1

\$349,000 - The list of amenitie too long to list here! This 4 bedroom, 2 bath home sits on a little over 10 acres just a few minutes southwest of Alamosa, CO. Enjoy 360 degrees of views from your property that ha mature trees, corrals, chicken coop, dog run and amazing gardens. Closer to the house i an over-sized garage with additional storag and a sunroom facing the green back yard. Alamosa MLS #771783

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bedroom, 2 bathroom home east of Alamosa on Sacred This well-maintained home has an open floor plan, master suite, large living room with fireplace, and skylight windows. Enjoy the 5 acres of space including a storage shed and carport. Be just minutes from town on country. Call today to schedule your personal showing. Check out the 3D virtual tour online! 7425 Harmony Road, Alamosa MLS #771785

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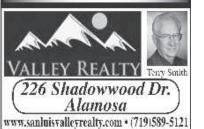
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- 1 Seance invitee 6 Civilian clothes
- 11 Wet thoroughly 12 Fancy confection 13 "Hotel
- California" group
- 14 United 15 Rain hard 16 — spu-
- mante 17 Hairy humanoid 19 Tykes
- 23 Qt. fractions
- 26 In fine fettle 28 Last letter
- 29 Stir up 31 Maui hello 33 Change
- form 34 More quickly 35 Zoologist's eggs
- direction 39 Winged insect

36 Cooking

**DOWN** 1 Aim

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44 Not wasted

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58 Play at full

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51 Lyrical

54 Slick

- 2 Quasimodo's creator 3 Fjord port
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support

- 50 Craving 51 Face or amble
- lead-in 52 Above. to poets
- 53 Spacewalk, to NASA
- 54 Watch chain

# HERMAN



"It's been six days. Has he reported me missing yet?'

### CELEBRITY CIPHER

by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

FLJMVXP BEJXZH BXNSFV CKNFP

Previous Solution: "The person you are is a thousand times more interesting than the best actor you could ever hope to be." — C. Stanislavski

# Neighbor sues neighbor over botched bathroom renovation

DEAR ABBY: We were friendly with our next-door neighbor, who owned a contracting company, and we hired him to renovate our bathroom. At the time, we thought he did a wonderful job. It looked beautiful. Unfortunately, he didn't set the tub correctly, and a slow leak was happening underneath it. Three years later, our kitchen ceiling came down. We had to pay \$10,000 to repair the damage, and the entire tub and shower had to be removed and redone.

We talked with our neighbor about it, and he seemed apologetic, but after speaking with his wife, who is a lawyer, he told us our options are to "eat it" or sue him. We did sue

The case was dismissed prior to trial on a technicality, and the judge suggested we refile with a lawyer. We had tried to represent ourselves in small claims court, and the judge said it's difficult to do when the opposing side has a lawyer. I have so much anger and resentment toward them that when I see them my heart

Our other neighbors are on our side. They all say the couple will move, but if they don't, can you give us any advice on how to deal with this if we choose not to refile a lawsuit? He knows he completed this part of the job wrong, but his wife won't let him do the right thing. I'm blown away by the lack of eth- be a grandmother. She already

ics from people we regarded as friends. They have now cut ties with the entire circle of friends in our neighborhood over this. -- THE RIGHT THING IN

THE EAST DEAR THE RIGHT THING: Do not blame only the wife for what happened; her husband is her willing partner. They are equally ethically challenged, not to mention shameless, so don't count on them moving any time soon.

Because you are reluctant to incur the expense of hiring a lawyer to represent you in court, consider reporting the husband to the Better Business Bureau and the state contracting license board. If you do, it may save another family from experiencing the frustration and monetary loss you have.

DEARABBY: Ifeellike I do better on my own. I don't want kids, I don't want a husband, and I don't want commitment. I have accepted that I'm better by myself, but my mother, who is religious, is still convinced that I will want a kid one day. She feels she "knows" this, even though I have told her many times that I wouldn't be able to handle a husband or children. I have done my best to grin and bear it, but I feel guilty for disappointing her by not fulfilling her fantasy about my having a breadwinner

wife with perfect kids. It's not that she won't get to

husband and being a trophy



### ABIGAIL Van Buren

is, but my sister isn't perfect, and I don't like that Mom wishes me to be what the rest of my siblings couldn't be. Also I can tell the idea of my being bisexual makes her queasy. She is still in denial. What can I do when she says

things like she can't wait until I have a husband or a kid of my own, or when she makes the same irritating face whenever anything about anyone's sexual orientation is mentioned? --LIKES IT SOLO IN TEXAS

DEAR LIKES IT: Because you have told your mother repeatedly that marriage and parenthood aren't what you want, when she brings it up, change the subject. Do not allow her to make you feel guilty for wanting to live your life the way you see fit. It is YOUR life, not hers, and you were not put on this earth to fulfill her fantasy or make up for your sister's deficits.

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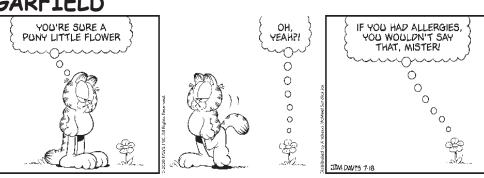
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# FRANK & ERNEST



# **GARFIELD**



### THE GRIZZWELLS



## **PEANUTS**

