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FRIDAY, JUNE 20, 2025

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SULLIVAN COUNTY DEMOCRAT

# 845-887-5200

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386 E-mail your ad: class@sc-democrat.com Mail-in form: P.O. Box 308, Callicoon, NY 12723

#### CLASSIFIED CATEGORIES

Antiques **Apartments** ATV's Articles for Sale Auctions Automobiles **Auto Parts & Services Boats Builders/Contractors** Business for Sale **Business Opportunities** Campers Cars for Sale Child Care Cleaning Services Estate Sale Equipment Excavating Farm Machinery Farm Products Firewood Flea Market Garage/Yard Sales Guns Handvman Health & Beauty Help Wanted Horses & Equipment

Houses for Rent

Houses for Sale

**Hunting Lands** 

Jobs Wanted

ADDRESS:

DATE(S) TO RUN:

Hunting & Fishing

Lawn/Garden Equip.

**Legal Services** Livestock & Poultry Logging/Land Clearing Lost/Found Lots/Acreage Machinery & Tools Miscellaneous Mobile Homes Money to Loan Motorcycles Moving Sale Musical Instruments Outdoor Power Equip. Real Estate Real Estate Wanted **Rec Vehicles** Rentals Repairs & Home Imp. Services Offered Snowmobiles **Snow Plowing** Sports & Recreation Stores & Retail Space Tires **Tractors** Travel Trailers Trips & Tours Trucks for Sale Truck Accessories

Tutors/Instructors

Vacation Rental

Wanted to Buy

Vendors

Wanted

#### **CLASSIFIED MAIL-IN FORM**

CATEGORY:		
nsert words o nclude contac	n lines below for the state of	or your ad. <sup>f</sup> needed.
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

(20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\* Two weeks (four insertions) = \$45.60\*50 cents each additional word All are based on total prices per ad.

**Number of insertions** 

For additional rates please call 845-887-5200.

Signature:

\*\* Minimum charge

Enclosed	is	my	check	for	\$
		-			

	MasterCard
Check one:	



VISA

k one:		
	DISC●VER	AMERICA EXPRES

Card #:			

Expiration date:	
CVV Code:	

**Classified Deadlines** Tuesday - Earlybird Edition Friday – 12 noon Friday - Weekender Edition Wednesday - 12 noon (Same schedule applies to space cancellations)

#### **HELP WANTED**

#### **HELP WANTED**

#### **HELP WANTED**

#### **County of Sullivan** Parks, Recreation and Beautification Department **Summer 2025 Employment Opportunities**

Sullivan County Parks, Recreation and Beautification has seasonal employment opportunities available for the 2025 summer

#### Lifeguard (Per Diem): Lake Superior State Park, Bethel, NY

- Performs routine patrol work at a bathing beach, looking after the safety and welfare of the bathers; does related
- Must possess current Lifeguarding, First Aid & CPR/ AED Certifications with Waterfront Skills module.
- Hours include weekends and holidays. MUST be available to work through Labor Day.

Salary Rates begin at \$20.80/hour.

MINIMUM QUALIFICATIONS: Candidates must be at least fifteen years of age and must possess a current American Red Cross Advanced Lifeguarding/First Aid/CPR/AED with Waterfront Skills Certificate. All certificates must be kept current throughout the period of employment.

For further information, please call (845) 807-0287.

Town of Highland

**OPEN POSITION** 

Planning Board and

**Zoning Board of Appeals** 

**Administrative Support** 

The Town of Highland is seeking a

qualified individual to serve as the Planning

Board and Zoning Board of Appeals support

This role provides general administrative

support to both boards with the Planning

Board currently meeting regularly and the

Zoning Board of Appeals meeting as needed.

For an in-depth description of the job go to

townofhighlandny.com.

Application should include an email

explaining your interest in the role with a

resume. This can be emailed to the

Town of Highland Supervisor, John Pizzolato

townsupervisor@townofhighlandny.com

**Anticipated Openings** 

**Tri-Valley Central School** 

**Senior Typist** 

Senior Typist: Special Ed. Dept.

This position is subject to the

civil service exam process, with min.

qualifications of a HS or equiv. diploma

plus 1 yr. of clerical exp. involving

typing or 3 yrs. exp.

or a combination of the above.

Please forward resumes

& Tri-Valley's application

(located at www.trivalleycsd.org)

by July 7 to:

tri-valley-recruitment@scboces.org

Attn: Sr. Typist Search EOE

Technology Teacher (HS)

NYS Technology Ed. PreK-12 Cert.

MS/HS Teacher (Dual Cert)

NYS Special Ed & Social Studies 7-12 Cert.

Spanish Teacher (Elem)

NYS Spanish Grades 1-6 Cert.

**Elementary Teacher** 

Leave Replacement:

9/2/25 - 10/31/25

NYS B-2 Cert.

Please forward resume

& Sullivan West's application

(located at swcsd.org) by June 26th to:

Sullivan West CSD

25-26 District Opening

APPLY ONLINE AT:

https://sullivan-portal.mycivilservice.com/jobopps

EEO/AA Employer

M/F/D/V

#### **GARAGE**/ YARD SALE

GARAGE/LAWN SALE - 54 Mitteer Road, Hurleyville, NY. June 28 & 29, July 12 & 13 10AM-4PM.

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Necklaces.

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\$\$CASH PAID\$\$

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#### **FOR RENT**

FOR RENT Acre with 14'x70' pad, well and septic. For sale, refinished drop leaf table, round china closet. 845-887-4583

55 Process unit

58 Android rival

59 On the briny

60 Tiny amount

61 Riddle, part 4

67 Certain male

physique,

informally

in Madrid

70 Cheers for

71 Lofty poem

Swedish car

(dog breed)

80 Actress and

Falana

81 Formerly.

old-style

84 "Candyman"

DaCosta

85 "Ah, OK"

72 Former

74 Shiba

69 Month,

48 Riddle, part 3 105 Neither Rep.

nor Dem.

108 Citi Field stat

printer brand

106 B&B, e.g.

107 Computer

109 End of the

riddle

113 Kin of Kong

116 Life sketch,

in brief

answer

124 De-intensify

swordsman

125 Cinematic

127 Shapiro of

NPR

128 Unearth,

129 Sabers'

with "up"

relatives

77 Riddle, part 5 126 Two squared

117 Folk tales

118 Riddle's

114 Like the flesh

of an orange

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the Classifieds!

# Solution to Today's Crossword

# **Democrat's Challenge Crossword**

# **Super** Crossword

6 Infant's

garment

7 A daughter of

King Lear

8 Pronounce

9 "Dr. Pimple

Popper" airer

Beverly Hills

painter Nolde

during Purim

17 Employ again

18 Oil-covered

24 Habited

sister

25 Rival of

31 Ho-hum "Ub and

34 Not sick

FedEx

26 Sheep's call

33 "Puh-leeze!"

36 Insect stage

41 Naval fleets

43 Absorbed

44 E-journals

Style" rapper

40 "Gangnam

14 Put on, as a

garment

16 Book read

15 Irked

11 "Beats me"

12 Strategies

13 German

## FREE TO GO"

magnate

90 Foot fraction

Marcus

91 Prefix with

92 People who

96 El Capitan's

precious

— Balls

**99** Rang, as a

100 Come into

**102** Was the

104 Like some

bags

sealable

105 "Same here"

110 Blood-typing

111 Little quarrels

committee

**114** — Le Pew

115 Time past

120 Suffix with

script

119 Embrace

church bell

101 Sub-Saharan

emcee for

bloodsucker

(snack brand)

pamper

range

97 Makes

potent

51 Prefix with life 89 Movie

**52** — strip

(geometric

53 Right away

54 Winona of

Party

the Green

55 Fr. resort port

56 Oscar winner

Charlize

57 Neighbor of

62 The Astros,

on score-

boards

63 States as

64 Little 'un

65 NFL stats

66 "So icky!"

68 Targets of

72 Catch the

76 Distant

73 Petri dish gel

77 "— be great

78 Inside dope

(luau light)

three primary

**79** — torch

82 Abbr. for

colors

Calif.

Montebello.

near Nantes

#### **ACROSS**

- 1 Magic's org.
- (close to) 8 Wounded by
- a bee 13 Tennis player Stefan
- 19 Loc. of Las Vegas 20 — Reader
- (eclectic digest) 21 Tinfoil maker
- 22 Cat helping with extermination
- 23 Start of a riddle
- 27 Difficult duty 28 Syrup source
- ("Are we
- 30 Karmann —
- 31 Riddle, part 2
- **35** Antipollution org.
- 36 Looks keenly **37** Preceding
- 38 Ended a fast
- 39 Flower part 41 Hepburn of
- "Sabrina"
- 42 Town crier's
- 44 Exits quickly, informally

46 Seniors' gp.

- 93 Liability Preacher
  - 95 Alou who 1997 World
- Series 99 Power to
- 131 IRS digits
- 86 Riddle, part 6 DOWN 1 Wichita-to-

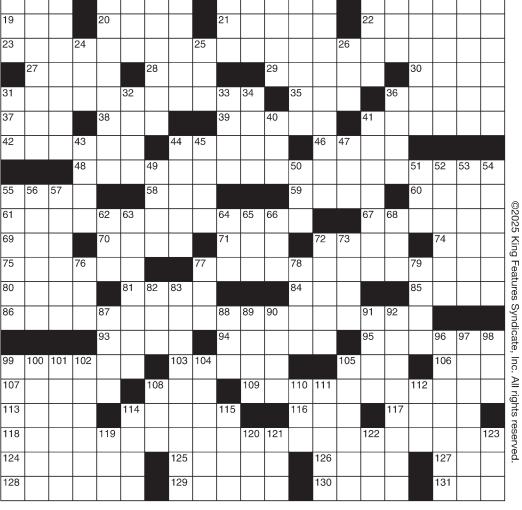
  - Bismarck dir. 2 Be an
  - 3 Street in
  - played in the
- evoke pity
- 103 Mexican
- advantage to
- Manhattan's
  - Alphabet City 4 Lingers past,
  - welcoming time
  - 5 Utmost
- 45 To boot
  - 49 Official helper
  - 50 Swimming
  - 47 The "13" of PG-13, e.g.
  - star Thorpe
- 83 Light on fire 87 Thick Japa-

13

- nese noodle 88 Winter hrs.
- 121 How-

**112** Ad

- (DIY books) 122 Central point
- 123 Gibson liquor 16



# Elementary Teacher ( Duel Cert) NYS B-2 and Special Education Cert. sullivanwest-recruitment@scboces.org Attn: (List Position) Search EOE APARTMENTS

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APARTMENTS

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**4B** 

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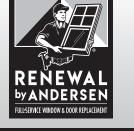
877-418-1237

\*Subject to 3rd party credit approval. Minimum monthly payments required. Offers valid thru 7/31/25



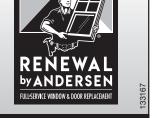


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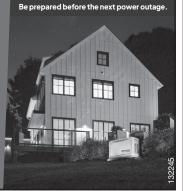
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**LEGAL NOTICES** 

**LEGAL NOTICE** 

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#### **HEALTH & BEAUTY** ATTENTION OX-

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#### **LEGAL NOTICES**

**LEGAL NOTICE** COUNTY SULLIVAN OF

Sealed bids for the following will be received by the Di-rector of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, Cerner, Street, Monticenc, New York 12701, (845) 807-0515, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, July 11, 2025 at which time the bids will be publicly opened and read.

1. Recycling of Scrap Metal (B-25-

Bid Forms, including specifications, may be obtained from the Division of the beautiful from the Division of the Burner o rector at the above address, and all bids are subject to the terms and conditions therein set

forth.
Dated: June 20, 2025

**LEGAL NOTICE** Notice of Formation of a Limited Liability Company (LLC). The name of the LLC is: VCMLF Holdings LLC. Arti-cles of Organization were filed with the Secretary of State of New York (SSNY) office on: 1/24/2025. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: 621 Cattail Road, Livingston Manor, NY 12758. Purpose: any lawful activity 134010

# **LEGAL NOTICE**

A regular meeting of the Liberty Public Library Board of Trustees will take place on Tues. June 24 at 6 pm. The meeting is open to the public and will be held at 189 North Main Street, Liberty, NY 12754. Please call 845-292-6070 with questions or visit our website at https://link.edgepilot.com/s/8c88f61b/ q0hpdBHq5k6Umj9mqlflyA?u=https:// www.libertypubliclibrary.org/ 134315

#### **LEGAL NOTICE** COUNTY SULLIVAN OF

Proposals the following will be received by the Di-rector of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, July 25, 2025: Loading,

Hauling and Final Disposal Services for Municipal Solid Waste – Construction and Demolition Debris (R-25-22) Specifications

may be obtained from the Director at the above address. Dated: June 20, 134106

LEGAL NOTICE COUNTY SULLIVAN OF SULLIVAN COUNTY WASTE TO EN-ERGY FACILITY R-25-21

Sullivan County,

New York is request-

#### **LEGAL NOTICES**

ing proposals from companies to explore a partnership with a commercial firm for the development of a Waste to Energy (WTE) facil-ity as a component of their long-term sustainability initia-tive. This new facility will be located within Sullivan County for the purpose of establishing local responsibility for incounty management of waste generated

within the county.

A Draft Request for Proposal (RFP) is being issued by Sullivan County in accordance with the provisions of Section 120-w of the General Municipal Law of New York State. As such, the County's selection of a company through this RFP process will be based on an eval-uation of numerous factors and contract negotiations, and will not be solely based on price or potential revenues to the County.
Interested com-

panies should at-tend a pre-proposal conference and site visit that will be conducted at 91 Landfill Drive, Monticello, NY, on July 18, 2025, at 10:00 a.m. Comments a.m. Comments on this Draft RFP must be submitted in writing by 3:00 pm, on August 22, 2025, to the contact person listed below. The county will review all comments received by that deadline to determine what changes, if any, should be made to the Draft RFP prior to its issuance as a final RFP. Companies are not requested nor required to submit proposals in response to the Draft RFP, but the submittal of comments on the Draft RFP by August 22, 2025

encouraged. The final RFP is expected to be is-sued in September Written proposals submitted in response to that FINAL RFP will be required from inter-ested companies, likely 2025. December, 2025. The issuance and proposal due dates may be changed in the Final RFP. A separate public notice will be issued for the Final RFP prior to its is-

deadline is strongly

Draft Proposals may be obtained from the Director of the of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701 807-0515 (845)or sénd request to Purchasing@Sulli-

vanny.gov Comments may be submitted via email to Purchasing@Sullivanny.gov , referencing #R-25-21, Waste to Energy, in the subject line. Dated: June 20,

2025 134105

LEGAL NOTICE
Gnome Improvements LLC filed with the SSNY on 5/2/2025. Office: Sullivan County. Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to the LLC, 141 Es-selman Rd, Jeffer-sonville, NY 12748. Purpose: Any lawful purpose. 133448

# **LEGAL NOTICE**

I Angel Miguel Roman residing in Brevard County, Florida is looking for Martha Flores Silva de Roman married in Sullivan County, NY. In March, 2005 and last seen in July 15, 2007. If you have any information about her whereabouts please contact me at (321) 458-2333 or aromanoph@gmail.com. Thank you 133501

Stay updated on your local government, read the Legal Notices!

#### LEGAL NOTICES

SUPPLEMENTAL SUMMONS-SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF SULLIVAN – PENNYMAC LOAN SERVICES, LLC, Plaintiff, -against- DEBRA K. SWEIKATA, AS HEIR TO THE ESTATE OF RICHARD DEMPWOLF A/K/A RICHARD JOSEPH DEMPWOLF; UNKNOWN HEIRS-AT-LAW, NEXT-OF-KIN, DISTRIBUTEES, EXECUTORS, ADMINISTRATORS, TRUSTEES, NEW TRANSPORTER LEGISLATION. DEVISES, LEGATES, ASSIGNES, LIENORS, CREDITORS, AND SUCCESSORS IN INTEREST, AND GENERALLY ALL PERSONS HAVING OR CLAIMING, UNDER, BY OR THROUGH THE DECEDENT RICHARD DEMPWOLF A/K/A RICHARD JOSEPH DEMPWOLF, BY PURCHASE, INHERITANCE, LIEN OR OTHERWISE, ANY RIGHT TITLE OR INTEREST IN AND TO THE PREMISES DESCRIBED IN THE COMPLAINT HEREIN; UNITED STATES OF AMERICA (SOUTHERN DISTRICT); NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE; "JOHN DOE #1" through "JOHN DOE #10" inclusive, the names of the ten last name Defendants being fictitious, real names unknown to the Plaintiff, the parties intended being persons or corporations having an interest in, or tenants or persons in possession of, portions of the mortgaged premises described in the Complaint, Defendants - Index No. E2024-2184 Plaintiff Designates Sullivan County as the Place of Trial. The Basis of Venue is that the subject premises is situated in Sullivan County. To the above named Defendants- YOU ARE HEREBY SUMMONED to answer the Complaint in this action and to serve a copy of your Answer or, if the Complaint is not served with this Summons, to serve a Notice of Appearance upon the Plaintiff's attorney within twenty (20) days after the service of this Summons, exclusive of the date of service or within thirty (30) days after the service is complete if this Summons is not personally delivered to you within the State of New York. If you fail to so appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint. That this Supplemental Summons is being filed pursuant to an order of the court dated May 22, 2025. NOTICE-YOU ARE IN DANGER OF LOSING YOUR HOME – If you do not respond to this summons and complaint by serving a copy of the answer on the attorney for the mortgage company who filed this fore-closure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home. Speak to an attorney or go to the court where your case is pending for further information on how to answer the summons and protect your property. Sending a payment to the mortgage company will not stop the foreclosure action. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (PENNYMAC LOAN SERVICES, LLC) AND FILING THE ANSWER WITH THE COURT. The foregoing summons is served upon you by publication pursuant to an order of the Honorable Stephan G. Schick J.S.C. Dated: May 22, 2025 Filed: May 29, 2025. The object of this action is to fore-

133897

#### **LEGAL NOTICE**

NOTICE OF RESOLUTION

close a mortgage and covering the premises known as 445 Mongaup

Road, Hurleyville, NY 12747. Dated: January 6, 2025 Filed: January 8, 2025 Knuckles & Manfro, LLP, Attorney for Plaintiff, By: Mark R. Knuckles, Esq., 120 White Plains Road, Suite 215, Tarrytown, New York 10591 Phone: (914) 345-3020

ADOPTED SUBJECT TO PERMISSIVE REFERENDUM NOTICE IS HEREBY GIVEN that the Board of Fire Commissioners of

June 10, 2025, duly adopted the following resolution: BE IT RESOLVED, pursuant to the provisions of the General Municipal Law and the Town Law of the State of New York, that a sum not to exceed \$200,000.00 be expended from the Capital Reserve Fund of said

Fire District for the purpose of purchasing a new frontline fire appara-

the Woodridge Joint Fire District, at a regular meeting thereof, held on

FURTHER RESOLVED, that this resolution is adopted subject to a permissive referendum as provided in the General Municipal Law of the State of New York, and be it

FURTHER RESOLVED, that the Secretary of the Fire District shall, within ten working days of the adoption of this resolution, publish a notice within the official newspaper of the Fire District setting forth the date of the adoption of the resolution and an abstract of the resolution concisely stating the purpose and effect thereof and that the resolution was adopted subject to a permissive referendum.

Dated: June 10, 2025 BY ORDER OF THE BOARD OF FIRE COMMISSIONERS OF THE

#### WOODRIDGE JOINT FIRE DISTRICT

Donna Akerley, Secretary

134322

#### **LEGAL NOTICE 4-118**

Notice is hereby given, pursuant to Section §4-118 that at the Primary Election to be held on TUESDAY, June 24, 2025, Polling places will be open from 6:00 AM until 9:00 PM and the following offices may be lawfully voted for to wit:

TO THE DEMOCRATIC ELECTORS of

BETHEL
COUNCIL MEMBER (Vote for up to two)

FALLSBURG ELECTION DISTRICT 3
MEMBER OF COUNTY COMMITTEE (Vote for up to two)

TO THE REPUBLICAN ELECTORS of SULLIVAN COUNTY SHERIFF (Vote for one)

**FALLSBURG ELECTION DISTRICT 2** MEMBER OF COUNTY COMMITTEE (Vote for up to two) ROCKLAND

JUSTICE (Vote for one) 133986

#### **LEGAL NOTICE TOWN OF CALLICOON** NOTICE OF FILING COMPLETED

**FINAL ASSESSMENT ROLL** (Pursuant to Section 516 of the Real Property Tax Law) Notice is hereby given that the Final Assessment Roll for the Town of

Callicoon, in the County of Sullivan, State of New York for the year 2025. has been completed by the undersigned Assessor, and a certified copy thereof will be filed in the Office of the Town Clerk on the 1st day of July

Town of Callicoon June 20, 2025 133343

Jacqueline J. Pilny

Sole Assessor

#### **LEGAL NOTICE** NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN

Rocket Mortgage, LLC f/k/a Quicken Loans Inc., Plaintiff AGAINST Sullivan County Chief Fiscal Officer, as Limited Administrator of the Estate of van County Čhief Fiscal Officer, as Limited Administrator of the Estate of Louis Atlas; et al., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered May 13, 2025, I, the undersigned Referee, will sell at public auction at the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on July 21, 2025, at 10:00AM, premises known as 29 Meadowlark Lane, Woodridge, NY 12789. All that certain plot, piece or parcel of land, situate, lying and being in the Town of Fallsburg, County of Sullivan, State of New York, Section 58.B Block 1 Lot 21. Approximate amount of judgment \$96,713.82 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# E2021-675. Richard S. Zirt, Esq., Referee LOGS Legal Group LLP Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 430-4792 Dated: May 29, 2025 85921

133981

**LEGAL NOTICES LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICE** 

#### OF THE TOWN OF FALLSBURG TOWN BOARD NOTICE OF PUBLIC HEARING UNDER EMINENT DOMAIN PROCEDURE LAW

MEETING: Tuesday, July 15, 2025 at 6:00 pm PLEASE TAKE NOTICE, that this Town Board meeting

by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

will be held in person and via videoconferencing, as permitted

MEETING: Tuesday, July 15, 2025 at 6:00 pm To be held at the Town of Fallsburg Town Hall Meeting Room, 19 Railroad Plaza, South Fallsburg, NY 12779.

The public may participate via Zoom or attend in person at the venue

This meeting will be also be available as follows

Link to be posted to main page of website: www.townoffallsburg.com

Join Zoom Meeting https://zoom.us/j/548420343 Meeting ID: 548 420 343 One tap mobile +19292056099, 548420343# US (New York) NOTICE IS HEREBY GIVEN that on Tuesday, July 15, 2025 at 6:00

pm, The Town of Fallsburg will commence a public hearing ("Public

Hearing") pursuant to Eminent Domain Procedure Law §201 to con-

0.16± acre portion of the property located at 5392 State Route 42 more particularly identified as Town of Fallsburg Tax Map No. 56.-1-12 (the "Property"). The purpose of this hearing will be to inform the public, to consider the need and location of the proposed acquisitions, to review the public

use to be served, and to assess the impact of the acquisitions on the

environment and the residents prior to the acquisition of those proper-

sider the proposed acquisition, by eminent domain, of an approximately

The acquisition of these properties by the Town of Fallsburg will be for the public purpose of facilitating the expansion of an access road for the South Fallsburg Wastewater Treatment Plant ("WWTP") located at 410 State Route 42, South Fallsburg, New York, adjacent to the Property.

Persons may appear at the hearing themselves or by agent and will be given the opportunity to present oral or written statements and to submit other documents or information concerning the proposed acqui-

The meeting will be hosted at the Town of Fallsburg Town Hall, 19 Railroad Plaza, South Fallsburg, NY. In lieu of personal participation,

anyone wishing to offer written commentary to be included in the public hearing record may submit their statements 2 to Paula Grogan, Town of Fallsburg Town Clerk, Email: townclerk@fallsburgny.com . Those wishing to offer written commentary to be included in the public hearing record may also mail it to Paula Grogan, Town of Fallsburg Town Clerk, P.O. Box 2019, 19 Railroad Plaza, South Fallsburg, NY 12779.

Any property owners who may subsequently wish to challenge the condemnation of their property by judicial review may do so only on the basis of issues, facts, and objections raised in this public hearing.

BY ORDER OF THE TOWN OF FALLSBURG TOWN BOARD

Dated: Wednesday June 18, 2025

Paula Grogan Town of Fallsburg Town Clerk, Tax Collector, Registrar, RMO, FOIL Officer & Notary Public PO Box 2019 19 Railroad Plaza South Fallsburg, NY 12779 (845) 434-8810 Ext. 1 p www.townoffallsburg.com

townclerk@fallsburgny.com

134398

#### **LEGAL NOTICE**

## TOWN OF FALLSBURG NOTICE TO BIDDERS

PLEASE TAKE NOTICE that the Town of Fallsburg Town Clerk will receive sealed bids until 10:00 A.M, Tuesday, July 8th, 2025 at Town of Fallsburg Town Hall, Town Clerk's Office, 19 Railroad Plaza, P.O. Box 2019, South Fallsburg, New

York for the following Bid Item(s): Wastewater Sludge (Removal) All bids received pursuant to this notice will be publicly opened and

be obtained at the office of Paula Grogan, Town Clerk of the Town of Fallsburg Town Hall, 19 Railroad Plaza, South Fallsburg, New York 12779 between the hours of 9:00 am and 4:00 p.m., Monday through Friday or on the Town's website www.townoffallsburg.com All bids must be accompanied by a non-collusive bidding certification.

read. Specification forms for items listed above may

The Town of Fallsburg Town Board reserves the right to waive any informality and/or to reject any bids offered and to accept that proposal which in its judgment, best serves the interests of the Town of Fallsburg. Should you have questions or concerns regarding these bid items, please contact the Sean Graves @ 845-270-5190. FAXED bids will not be

accepted. Each bid shall be received in a sealed envelope marked clearly

"Wastewater Sludge (Removal)" BY ORDER OF THE TOWN OF FALLSBURG TOWN BOARD

Dated: June 18th, 2025

Paula Grogan Town Clerk, Tax Collector, Registrar, RMO, FOIL Officer & Notary Public

PO BOX 2019 19 Railroad Plaza South Fallsburg, NY 12779 (845) 434-8810 Ext. 1 134397

#### **Town of Cochecton Planning Board**

**LEGAL NOTICE** 

#### Please take notice that the Town of Cochecton Planning Board, Sullivan County, New York State will hold a public hearing at 7:45 p.m. on

Thursday, June 26, 2025, at the Town Hall located at 74 Smale's Road, Lake Huntington, New York for the purpose of considering a minor subdivision of Tax Parcel 1.-1-12 at 158 Bertsch Lane, Cochecton, NY 12726 consisting of approximately 114 acres submitted by owner Joy Bertsch. The new lot will consist of 3.08 acres and be identified as Lot 1. Please be advised that the project's Application, Environmental

Assessment Form, and Site Map will be on file for review at the Town Hall located at 74 Smales Road, Lake Huntington, NY 12752. Interested parties are invited to attend and to give their comments.

Robert Smith, Chairman

June 9, 2025

Town of Cochecton Planning Board

134323

**LEGAL NOTICES** 

on 03/17/25. Office

1 Basketball Courts; and

**6B** 

## **LEGAL NOTICES**

**LEGAL NOTICES LEGAL NOTICE** 

**TOWN OF FALLSBURG** 

NOTICE OF ADOPTION OF A RESOLUTION BY THE TOWN BOARD OF THE TOWN OF FALLSBURG IS SUBJECT TO PERMISSIVE REFERENDUM

NOTICE IS HEREBY GIVEN that, at a regular meeting held on the

17th day of July, 2025, the Town Board of the Town of Fallsburg, New

York (the "Town") duly adopted a resolution, an abstract of which fol-

lows, which resolution is subject to a permissive referendum pursuant to Town Law Article 7: Town of Fallsburg is the Tenant pursuant to a Lease Agreement, between The Center for Discovery, Inc. and the Town of Fallsburg, en-tered into on or about July 17, 2015, and Addendum, of the following

ES Hurlevyille Main St.; Fallsburg Section: 32 Block: 1 Lot: 39;

Mongaup Rd. Tr 46; Fallsburg Section: 32 Block: 1 Lot: 65.1; Westwood Dr. Tr 75; Fallsburg Section: 36 Block: 1 Lot: 62.1; Off Westwood Dr.; Fallsburg Section: 47 Block: 1 Lot: 1.1; NWS Griff Court; Fallsburg Section: 47 Block: 1 Lot: 32.1; Interstate 86; Liberty Section: 37 Block: 1 Lot: 31 in the Town of; and 2. The Center for Discovery, Inc. is the owner of La Vista Dr., Fallsburg Section: 47 Block: 1 Lot: 32.3, improved by Old O & W ROW

- 3. The Center for Discovery, Inc. and Town of Fallsburg have come to terms for the sale of the Premises to the Town of Fallsburg for no additional consideration; and
- 4. The Resolution authorizes the Supervisor to sign any documents necessary to accept title, obtain title insurance, and record the deed and any other ancillary documents required documents subject to the terms and conditions related to said purchase set forth above and the Town Attorney to order title examination, and insurance at customary rates in his discretion;

5. The Resolution classifies the purchase described herein, as an

Unlisted Action pursuant to SEQRA, assumes Lead Agency, without Coordinated Review and the Town of Fallsburg Board considered the potential impact of the purchase and finds other than form of ownership, there is no change in the existing use of the premises, which has been used as a public Rail Trail historically for years and no additional environmental impact, making determination of a Negative Declaration of environmental impact. PLEASE TAKE FURTHER NOTICE that the Resolution was adopted

subject to permissive referendum pursuant to Section 64 and Section 90 of the Town Law. The Resolution shall take effect, and the Town Supervisor will execute the contemplated lease with Lessee unless a petition calling for a referendum on the lease of the Property is filed with the Town Clerk pursuant to Section 91 of the Town Law within thirty (30) days of adoption of the Resolution. PLEASE TAKE FURTHER NOTICE that the full text of the Resolution

is on file in the office of the Town Clerk and may be examined during regular business hours.

Dated: June 17, 2025

Paula Grogan

Town Clerk, Tax Collector, Registrar, RMO, FOIL Officer & Notary Public PO Box 2019 19 Railroad Plaza South Fallsburg, NY 12779

(845) 434-8810 phone Ext. 316 (845) 434-8809 fax townclerk@fallsburgny.com https://www.townoffallsburg.com/202/Town-Clerks-Office

134340

#### **PUBLIC NOTICE**

**LEGAL NOTICE** 

#### Notice of Amendment to the Sullivan County Child and Family Services

Plan, encompassing child and family services programs operated under the Office of Children and Family Services (OCFS), for the period of November 1, 2024 to October 31, 2029.

Due to budgetary constraints, Sullivan County needs to amend the Child Care Assistance Program (CCAP), Part Three: District Options that apply to both the New York State Child Care Block Grant

(NYSCCBG) and Title XX, section III. Enhanced Market Rates for Legally Exempt Group Child Care Programs. Effective on July 28, 2025, this amendment will discontinue the enhanced market rate for child care services provided by legally exempt group child care programs that have prepared an approved health

care plan and have at least one caregiver in each classroom with age appropriate cardiopulmonary resuscitation (CPR) certification and the enhanced requirements have been verified by the enrollment agency. Effective on July 28, 2025, this amendment will also discontinue the enhanced market rate for child care services provided by legally exempt group child care programs when, in addition to the training required in 18 NYCRR § 415.13, the director has completed an approved course and a minimum of 5 hours of approved training annually and the enhanced requirements have been verified by the enrollment agency. In order to ensure that funding is available for eligible families through their authorization period, we are not able to pay enhanced rates to any provider at this time. A copy of the 2024-2029 Child and Family Services Plan (CCAP) with all attachments and the proposed amendment to the CCAP section

described above will be on file for public comment for 30 days beginning on June 26, 2025 at the Sullivan County Department of Social Services, PO Box 231, 16 Community Lane, Liberty, NY 12754, between the hours of 9:00 am and 4:00 pm, Monday through Friday. Comments on the proposed amendment may be submitted to John R. Liddle, Commissioner; Sullivan County Department of Social Services, PO Box 231, 16 Community Lane, Liberty, NY, 12754.

134287

# Town of Bethel Notice of Meeting

**Legal Notice** 

Notice is hereby given that the Town of Bethel Planning Board has scheduled a meeting on July 7, 2025, at 7:30 PM at the Dr. Duggan Community Center, 3460 State Route 55, White Lake, to discuss applications that are on the agenda for the meeting. FURTHER NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING will be held on July 7, 2025, at 7:30 PM or soon thereafter as can be

heard. as follows A Public Hearing for an application for a two-lot subdivision lo-cated at 111 Jim Stephenson Road, known as Bethel Tax Map Number

10.-1-20 proposed by Charles Ramat (Fulton)

2. **A Public Hearing** for an application for a two lot subdivision located at 124-186 Airport Road, known as Bethel Tax Map Numbers 24.1-40.4 and 24.-1-34.1 proposed by Upper Room Farm (Packer) The above proposal is available for inspection at the office of the Building Department, 3454 State Route 55, White Lake, New York. The

above proposal can also be viewed online on our website, www.townofbethelny.us. Any person(s) wishing to appear at such Public Hearing may do so in person, by attorney, and/or other representative. Communication in writing in relation thereto may be filed with the Board, or at such Public Hearing. In case of a cancellation due to inclement weather the Public Hearing

will be moved to the following months meeting.

Christy E. Flynn Planning Board Secretary

By the order of

134101

## **LEGAL NOTICES**

#### **LEGAL NOTICES LEGAL NOTICE**

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

#### **LEGAL NOTICES**

#### **LEGAL NOTICE OF ESTOPPEL**

The bond resolution, summary of which is published herewith, has been adopted on June 10, 2025, and the validity of the obligations authorized by such resolution may be hereafter contested only if such obligations were authorized for an object or purpose for which the Town of Highland, Sullivan County, New York, is not authorized to expend money, or if the provisions of law which should have been complied with as of the date of publication of this notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of publication of this notice, or such obligations were authorized in violation of the provisions of the Constitution. A complete copy of the resolution summarized herewith is avail able for public inspection during regular business hours at the Office

of the Town Clerk of the Town for a period of twenty days from the date of publication of this Notice. Dated: Eldred, New York,

June 10, 2025.

Deputy Town Clerk BOND RESOLUTION DATED JUNE 10, 2025.

/s/ Melissa J Denlinger

A RESOLUTION AUTHORIZING THE PURCHASE OF A PLOW TRUCK FOR HIGHWAY DEPARTMENT IN AND FOR THE TOWN OF HIGHLAND, SULLIVAN COUNTY, NEW YORK, AT A MAXIMUM ESTIMATED COST OF \$375,000, AND AUTHORIZING THE ISSUANCE OF \$375,000 BONDS OF SAID TOWN TO PAY THE COST THEREOF. Purchase of a plow truck for Highway Specific object or purpose:

\$375,000 Maximum estimated cost:

Department

Period of probable usefulness: 15 years (limited to 5 years)

Amount of obligations to be issued: \$375,000 bonds

134325

#### **NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals are being requested

**LEGAL NOTICE** 

. construction of one (1) - 30' x 65' gunite swimming pool and one (1) - 20' x 30' gunite wading pool at the Village of Monticello DeHoyas Park located at the end of Hay Street off NYS Route 42 (Port Jervis Road). The work shall include the provision of all labor, materials and equipment necessary to perform the work in accordance with plans and specifications prepared by Glenn L. Smith, P.E., Consulting Engineer, P.C. for the Village of Monticello. The general scope of work includes site excavation with provision for sediment and erosion control; construction of both swimming pool struc-

tures including all piping, drains, skimmers, inlets, railings, ladders and

related fittings; filtration equipment including sand filters, filter pumps, disinfection metering pumps, controls, valves and piping; pool heaters and concrete decking around both pools. Pools fencing, gates, filter/bath shed with concrete floor slab and building structure, bath fixtures , water and wastewater utilities; finish site grading, walkways and related sitework is not part of this work scope and will be completed by the village.

Sealed bids will be received by the Village Clerk at the Village hall up until 2:00 PM on Thursday, July 10, 2025.

Sealed bids to be entitled for consideration shall be accompanied by a certified check or bond payable to the Village of Monticello , for a sum equal to five percent (5%) of the bid price. The checks of the unsuccessful bidders will be returned. Within 15 days of notification of acceptance and approval of the proposal, the successful bidder shall furnish the village with the one hundred percent (100%) Performance Bond and one hundred (100%) percent Labor and Material Payment Bond described in the Specifications, at which time the five percent (5%) bid security will be returned. Should the bidders neglect to, or refuse to furnish the aforesaid bonds, the five percent (5%) bid security shall be retained by the Village as liquidated damages. 

Plans, specifications and proposal forms may be obtained at the office of the Village Clerk, 2 Pleasant Street, Monticello, NY 12701. A \$50.00 refundable deposit, made payable to the Village of Monticello, is required and any bidder returning such set in good condition will be returned the deposit. If required, a set of contract documents will be mailed upon receipt of a separate mailing and handling fee of twenty dollars (\$20.00) per set made payable to the Village of Monticello. Non-Discrimination in Employment - Bidders on the work will be

required to comply with the President's Executive Order No. 11246. The requirements for bidders and contractors under this order, which concerns non-discrimination in employment, are explained in the contract documents. Bidders are also required to comply with the provisions of Section 290-299 of the Executive Law of the State of New York Owners Rights Reserved- The Village of Monticello, hereinafter called

the Owner, reserves the right to reject any or all proposals and to waive any formality or any technicality in any proposal in the interest of the Statement of Non-Collusion - Bidders on this contract are required to

execute the non-collusive bidding certification required by Section 103-d of the General Municipal Law of the State of New York. Janine Gandy-McKinney, Village Clerk June 17th, 2025

134249

#### **LEGAL NOTICES** NOTICE

## Pursuant to Section 128.85 of the Pennsylvania Department of Ag-

riculture Title 7 Regulations, Cochecton Mills, Inc. hereby gives notice of ground application of Restricted Use Pesticides for the protection of agricultural crops in municipalities in Pennsylvania including Wayne County & Susquehanna County during the next 45 days. Todd Nearing of Cochecton Mills, Inc. will provide information on Restricted Use Pesticides to residents of contiguous property to our customers upon request. Telephone him at 570-224-4144 or write to Cochecton Mills, Inc., 30 Depot Road, Cochecton, NY 12726. 134254

#### Please take notice the Town of Highland Planning Board will hold a series of workshop sessions to review the Final Environmental Impact

LEGAL NOTICE

Study (FEIS) submitted by applicant Northgate/FIMFO. These sessions are scheduled at Town Hall in Eldred at 4 Proctor Rd, Eldred, NY 12732 on: June 11th at 6pm and June 25th 5pm. Additional meetings will be scheduled in July. Meetings are open to the public; there will be no public hearing or comments at this time. 133892

LEGAL NOTICE
KAVLESKI CON-

TRACTING Arts. of Org. filed with the SSNY on 05/23/2025. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Paul Kayleski

Jr, 386 Twin Bridge Road, Ferndale, NY 12734. Purpose:

133661 **LEGAL NOTICE** 

Any Lawful Purpose.

Meeting Notice: The Beaverkill Val-The Beaverkill Valley Cemetery Association will hold its annual meeting on Sunday, June 29th, 2025, at 7pm at the Beaverkill Valley Church located on Craigie Clair Rd. Roscoe, NY 12776. For more informa-

For more information, please contact

Laurie Allen-Kuehn at (845) 796-8101. 113849

**LEGAL NOTICE** Notice of For-mation of 507 BROADWAY RE-BROADWAY RE-ALTY LLC Arts. of Org. filed with NY Dept. of State on 05/20/2025. Office location: 5 ROYCE ST, MONTICELLO, NY, 12701. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 5 ROYCE ST, MONTI-CELLO, NÝ, 12701 Purpose: any lawful purpose. 133664

**LEGAL NOTICES** 

#### **LEGAL NOTICE** Notice of Forma tion of a Limited Liability Company The name of the

limited liability company is: Yefet Realty Holdings LLC Articles of Organization were filed with the New York

Secretary of State's office on : April 14, 2025 The County in which the Office is to be located : Sullivan The New Secretary of State is designated as agent of the LLC upon whom pro-cess against it may be served. The address to which the Secretary of State shall mail a copy of any process against the LLC is: Nehama

Purpose: lawful purpose. 134098

Yefet 11 Cedar Park

Commons, Unit 8 Monticello, NY

**LEGAL NOTICE** Notice of Formation of a Limited Lia-

tion of a Limited Liability Company
The name of the limited liability company is: Starlight Painting of Sullivan County NY LLC Articles of Organization were filed with the New York

Secretary of State's office on : May 9, 2025 The County in which the Office is to be located : Sullivan

The New

Secretary of State is designated as agent of the LLC upon whom process against it may be served. The address to which the Secretary of State shall mail a copy of any process against the LLC is: Paul E Martin, Sole MBR P.O. Box 981 100 W. Starlight Dr

Smallwood, 12778 Purpose: any

lawful purpose. 133299

**LEGAL NOTICE** 

Notice of For-

mation of a Limited Liability Company (LLC). The name of the LLC is: 112 Ballard Rd LLC. Arti-cles of Organization were filed with the Secretary of State of New York (SSNY) office on: 6/3/2025 The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: PO Box 125, Mongaup Valley, NY 12762. Purpose: any lawful activity 133870

LEGAL NOTICE

Notice of Formation of a Limited
Liability Company
(LLC). The name
of the LLC is: Olea
Acres LLC. Articles
of Organization Organization were filed with the Secretary of State of New York (SSNY) office on: May 20, 2025. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: 575 Benton Hollow Road Woodbourne NY 12788. Purpose: any lawful activity 133580

# Notice of Formation of a Limited Lia-

**LEGAL NOTICE** 

bility Company. The name of the limited liability company is: Oasis Bloom Landscaping LLC
Articles of Organization were filed

with the New York Secretary of State's office on: May 12, 2025. The County in which the Office is to be located: Sullivan. The New York Secretary of State is designated

as agent of the LLC

upon whom process

#### **LEGAL NOTICES** against it may be

served. The address to which the Secretary of State shall mail a copy of any process against the LLC is: Arjan Cel-jic, 53 Sunrise Dr., Woodbourne, NY 12788. Purpose: 12788. any lawful purpose. 133298

# LEGAL NOTICE Notice of Formation of a NY Limited Liability Company Name: Catskill Mountain Soan-

Mountain Soap-works, LLC. Articles of Organization filing date with Secretary of State (SSNY) was 5/27/2025. Office location: Sullivan County. SSNY has been designated as agent of LLC upon whom process against it may be served and SSNY shall mail copy of process to Kristina Creek PO Box 530 Grahamsville NY 12740. Purpose is to engage in any and all business activities permitted under NYS laws. 134318

**LEGAL NOTICE** 

LEGAL NOTICE
Notice of Formation of HYSANA
REALTY LLC Arts.
of Org. filed with NY
Dept. of State on
06/16/2025. Office
location: 83 Huschke RD, Hurlyville,
NY, 12747. Sec.203
of State designated
agent of LLC upon
whom process whom process against it may be served and shall mail process to: : 83 Huschke RD,

Hurlyville, NY, 12747. Purpose: any lawful purpose. 134316

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY KRATZ EXCAVA-TION LLC KRATZ EXCA-VATION LLC filed

Articles of Organiza-

**LEGAL NOTICE** 

tion with the Secretary of State of New York (SSNY) on the 13TH of MAY 2025. Office located Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to PO BOX 248, COCHECTON, NY 12726. Purpose: to engage in any and all lawful act or activity.

**LEGAL NOTICE** Notice of for-mation of Limited mation of Limited Liability Company (LLC). Name: Own Your Dream LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on May 8, 2025. Office Location: Sullifice Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 36 York Avenue Monticello, NY 12701. No specific date of dissolution in addition to the events of dissolution set forth by law. Purpose: To en-

gage in any lawful act or activity for which limited liability companies may be organized under the LLCL. 133304

**LEGAL NOTICE** Notice of forma tion of Limited Liability Company (LLC). Name: Roosa Gap Fresh LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on April 18, 2025. The county in which the office is to be located: Sullivan County. The SSNY is designated as agent of the LLC upon whom pro-cess against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is 1034 Roosa Gap Road Pine Bush NY 12566

lawful activity 133302 LEGAL NOTICE

Notice of Formation of WESTERN
SULLIVAN STOCKYARDS, LLC. Arts.
of Org. filed with

any

Purpose:

NY Dept. of State

location: JEFFER-SONVILLE Sec. of State State designated agent of LLC upon

whom process against it may be served and shall mail process to: 157 FAUBLE ROAD, JEFFERSONVILLÉ NY 12748. Purpose: any lawful purpose. 134313 **LEGAL NOTICE** 

Please take no-tice that the Plan-

ning Board of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the Application #7-2025 for Sydney Kitson represented by Michael Chojnicki for approval for a special use permit located at 28 Devenoge Drive, Highland Lake NY 12743 identified as Town of Highland Section 8 Block 4 Lot 10. Said hearing will be held on the 25th day of June 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be

# Please take no-tice that the Plan-ning Board of the

**LEGAL NOTICE** 

134334

Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of High-land Code on the Application #8-2025 Prandara LLC at 26 Apaloosa Way, Bar-ryville, NY 12719, is presenting to the board for approval of a Special Use Permit for a Short Term Rental on the property identified as Town of Highland Section 29, Block 1 Lot 1.5. Said hearing will be held on the 25th day of June 2025, at the Eldred 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be 134335

**LEGAL NOTICE** 

Please take no-tice that the Plan-ning Board of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of High-land Code on the Application #9-2025 Jason Perkal/Estate Garden Cottage LLC at 8 Hartung Road, is presenting to the board for approval of a Special Use Permit for a Short Term Rental on the property identified as Town of Highland Section 10, Block 1 Lot 13.2. Said hearing will be held on the 25th day of June 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be

#### **LEGAL NOTICE** Please take no-tice that the Plan-ning Board of the

134336

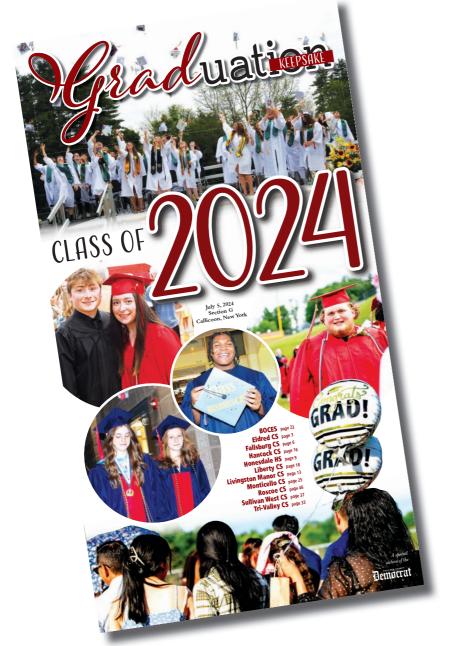
Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the Application #10-2025 Megan Brenn-White is presenting to the board for approval of a Special Use Permit for a Short Term Rental at 40 Airport Road on the property identified as Town of Highland Section 6, Block 1 Lot 52. Said hearing will be held on the 25th day of June 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be heard 134337

> Stay in the know,

read the Legal Notices every Tuesday

the **Democrat** 

and Friday in Classifieds!



# **Graduation Yearbook** to hit newsstands on July 3

The Sullivan County Democrat will be publishing its Friday, July 4 edition one day early - on Thursday, July 3 to insure all our readers receive their newspaper in time for the long holiday weekend.

This edition will contain the 40-page graduation spectacular, with pictures of every high school graduate in Sullivan County, Wayne County, PA and parts of Delaware County.

Don't miss this award-winning publication, which will be available at over 100 newsstands across the county.

Please note: Advertising and Editorial Deadlines for the July 4 edition will be early! Advertising deadline is Monday, June 30 and all Contribututing Writers also need to submit their articles by Monday, June 30, see page 9B.



"Sullivan County's Hometown Newspaper for 135 Years"

Call 845-887-5200 to advertise or subscribe today!

#### **BRIEFS**

## **Bethel Woods hosts Wynton Marsalis on the** Main Stage and Sullivan County native Noah **Barker on the Horizon Stage**

BETHEL – The vibrant sounds of jazz are set to bring the Hudson Valley to life this summer, promising an unforgettable evening for music lovers of all ages. Jazz enthusiasts and curious newcomers alike will find themselves drawn to an extraordinary lineup of talent that bridges the past, present, and future of this cherished art form.

Sunday, June 22, will be a wonderful opportunity for the Hudson Valley & Delaware Valley communities to hear world class jazz. Wyn-ton Marsalis and the Lincoln Center Jazz Orchestra will be performing on the Main Stage at 7pm.

Wynton Marsalis has won nine Grammy Awards, with the first awarded when he was 22 years old. In addition, he was the first to win a Pulitzer for a jazz composition for his oratorio Blood on the Field (1997). Mr. Marsalis was born into a musical family being the son of New Orleans jazz pianist and educator Éllis Marsalis. Wynton has four siblings three of which are also jazz musicians and the fourth being a poet and photographer. Marsalis's recordings have sold approximately 7 million worldwide. He was named an NEA Jazz Master, has won a National Humanities Medal, a National Medal of Arts and was named a UN Messenger of Peace. Additionally, Marsalis has received 14 honorary degrees, including an honorary doctorate from Bard College awarded by Professor Thurman Barker, Sullivan County resident and esteemed drummer and percussionist.

At 5:30pm, Sullivan County native, Noah Barker will grace the Horizon Stage as an emerging artist. Like Wynton Marsalis, Barker grew up in a musical family, his father being the aforementioned Thurman Barker. With that influence Noah grew up playing drums, clarinet and piano with eventually deciding to focus on the piano. He is an accomplished pianist whose work spans 20 years of performing, recording and scoring. His professional work includes scoring the documentary Beekeeper which was aired on PBS. He has produced two physical albums of original music, Subtle Frequencies (2024) and Instrumental Memory (2022) as well as at least a dozen digital releases between his solo project and experimental project, Noisebody. Barker's academic achievements include a master's degree in Jazz Piano Performance and is a graduate of the Sullivan West School District.

The evening promises an eclectic blend of seasoned expertise and emerging talent, uniting two generations of musical brilliance. Both performances underscore the richness of the jazz tradition, highlighting the legacy of seasoned veterans like Marsalis while celebrating the fresh perspective of local rising stars like Barker.

Tickets can be purchased at the box office or online through the Bethel Woods website at bethelwoodscenter.org. Doors are open to the general public at 6pm. The door for members of Bethel Woods opens at 5:30pm.

## Learn about Wills and Trusts with Elder Law Attorney Martin Hersh on June 24

JEFFERSONVILLE - Come to an informative program with local Elder Law Attorney, Martin Hersh on Tuesday, June 24 at 6pm at the Western Sullivan Public Library Jeffersonville Branch.

To register, visit the calendar at WSPLonline.org. or email questions to Ciera at wsplprograms@rcls.org.

The law office of Martin Hersh, Esq. is a boutique law office concentrating in the area of Elder Law including Medicaid/Asset Preservation Strategies, Wills, Trusts and Estate Planning, Planning for Special Needs and Disability, Guardianships, Estate and Trust Administration, and Residential Real

Estate Transactions. We spend the time to listen to the needs of each individual client, and then custom tailor appropriate solutions to meet each client's unique goals, wishes and aspira-

tions. While nobody wants to think about death or disability, establishing an estate plan is one of the most important steps you can take to protect yourself and your

Our firm can devise a plan that can also spare your loved ones of the expense, delay and frustration associated with managing your affairs when you pass away or become disabled.'

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#### LEGAL NOTICES

**LEGAL NOTICE** 

Please take no-tice that the Planning Board of the Town of Highland will hold a Public will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the Application #11-2025 Leah Wellerstein is presenting to the board for approval of a Special Use Permit for a Short Term Rental for 45 Beaver Brook Road in Yulan, NY on the property identified as Town of Highland

property identified as Town of Highland Section 15, Block 1 Lot 122.1. Said hearing will be held on the 25th day of June 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be heard

heard 134338

LEGAL NOTICE
Please take notice that the Planning Board of the Town of Highland will hold a Public Hearing pursuant to Hearing pursuant to Section 190 of the Town of Highland Code on the Applica-tion #12-2025 Betsy and Zach Blank are presenting to the board for approval

of a Special Use Permit for a Short

#### LEGAL NOTICES

Term Rental at 3608 State Route 97 in Barryville, NY on the property identified property identified as Town of Highland Section 26, Block 1 Lot 17.1. Said hearing will be held on the 25th day of June 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be heard heard

134339

LEGAL NOTICE PUBLIC NOTICE TOWN OF FOR-ESTBURGH PLAN-

NING BOARD
SULLIVAN
COUNTY, NEW
YORK

Notice is hereby given: The Town of Forestburgh Planning Board's scheduled meeting will be held at the Forestburgh Town Hall, 332 King Road, For-estburgh. Date: JUNE 24, 2025

Time: 7pm
The Board will review an application
for a lot improvement for McCormick.
By Order of the
Chairman, Richard

Robbins 134400

Classifieds!

#### LEGAL NOTICES

LEGAL NOTICE
NOTICE OF
FORMATION OF A
NEW YORK LIMITED LIABILITY
COMPANY
Purpugnant to Now

Pursuant to New

Pursuant to New York Limited Liability Company Law Section 206(c)

1. The name of the Limited Liability Company 1s Redwood Manor Hospitality LLC.

2. The date of filing of the Articles of Organization with the Department of State was April 29,

State was April 29 2025

3. The county within New York State in which the office of the Company is located is Sullivan County. 4. The Secretary

State has been designated as agent of the Company upon whom proces may be served, and the Secretary of State shall mail a copy of any process against the Comagainst the Com-pany served upon him or her to: 487 Central Park West #12A, New York, New York 10025. 5. The business

purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 134077

Read the