

FRIDAY, MAY 16, 2025 **3B**

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LEGAL NOTICES

LEGAL NOTICE COUNTY OF SULLIVAN Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 30, 2025 at which time the bids will be publicly opened and read. 1. Building Materials (B-25-30) Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth. Dated: May 16, 2025 133187

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LEGAL NOTICES

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LEGAL NOTICE
<p>REFEREE'S NOTICE OF SALE IN FORECLOSURE SUPREME COURT - COUNTY OF SULLIVAN M&amp;T BANK, Plaintiff - against - GERALD ORSECK, et al Defendant(s). Pursuant to a Judgment of Foreclosure and Sale entered on January 6, 2025. I, the undersigned Referee will sell at public auction in the Sullivan County Courthouse, Village of Monticello, Sullivan County, New York on the 16th day of June, 2025 at 10:00 AM. All that tract or parcel of land situate near Mongaup Valley in the Town of Bethel, County of Sullivan, and State of New York.</p> <p>Premises known as 63 Airport Road, Bethel, NY 12720.</p> <p>(Section: 38., Block: 1, Lot: 11) Approximate amount of lien \$171,371.09 plus interest and costs. Premises will be sold subject to provisions of filed judgment and terms of sale. Index No. E2024-317. Jeffrey Albanese, Esq., Referee. McCalla Raymer Leibert Pierce, LLC</p> <p>Attorney(s) for Plaintiff 420 Lexington Avenue, Suite 840 New York, NY 10170 Tel. 347/286-7409 For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832 Dated: April 28, 2025</p> <p><b>During the COVID-19 health emergency, bidders are required to comply with all governmental health requirements in effect at the time of sale including but not limited to, wearing face coverings and maintaining social distancing (at least 6-feet apart) during the auction, while tendering deposit and at any subsequent closing. Bidders are also required to comply with the Foreclosure Auction Rules and COVID-19 Health Emergency Rules issued by the Supreme Court of this County in addition to the conditions set forth in the Terms of Sale.</b></p> <p>133069</p>
LEGAL NOTICE COCHECTON FIRE DISTRICT NOTICE OF ADOPTION OF RESOLUTION SUBJECT TO PERMISSIVE REFERENDUM RECONSTRUCTION/REFURBISHMENT 2005 KME PUMPER/TANKER TRUCK
<p>Notice is hereby given that the Board of Fire Commissioners of the Cochetcon Fire District, Lake Huntington, New York, at a regular meeting held on the 12th day of May, 2025, duly adopted a Resolution subject to a permissive referendum, pursuant to the provisions of Section 6(g) of the General Municipal Law and other applicable laws of the State of New York, an abstract of this Resolution is as follows:</p> <p>The Resolution authorized the Commissioners of the Cochetcon Fire District to solicit sealed bids for the reconstruction and refurbishment of its 2005 KME Pumper/Tanker fire apparatus, to extend its useful life, and the District having determined that the costs of such reconstruction and refurbishment shall not exceed \$119,000 and that the monies to be used for this purpose shall be fully funded from the District's truck capital reserve fund, subject to a permissive referendum.</p> <p>This Resolution shall not take effect until thirty (30) days after its adoption, or until approved by an affirmative vote of the majority of the duly qualified voting electors of this Fire District if a petition, as prescribed by Section 6-g of the General Municipal Law, is duly filed with the Secretary of this District protesting against such Resolution and requesting a referendum as is prescribed in said section of said law.</p> <p>May 13, 2025 James R. Farrell, Secretary Board of Fire Commissioners Cochecton Fire District</p> <p>133339</p>
LEGAL NOTICE NOTICE TO BIDDERS
<p><b>NOTICE IS HEREBY GIVEN</b> that the Village of Monticello will receive sealed bids for the Water Department Plant Fittings in accordance with the specifications therefore for the period of August 1st, 2025 through July 31st, 2026 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, June 12th, 2025 at 2:00pm for the following items:</p> <div><div>Sodium Fluoride</div><div>Liquid Chlorine</div><div>Sodium Aluminate</div><div>Potassium Permanganate</div><div>Liquid Alum</div><div>Sodium Hydroxide (Caustic Soda)</div><div>Polyphosphate</div></div> <p>55 Gallon Drum of Liquid Polymer 887T or 101 or equal to with a 3-day Maximum Delivery</p> <p>Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com.</p> <p>Dated: Friday, May 16th, 2025 Janine Gandy-McKinney Village Clerk</p> <p>133348</p>

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
LEGAL NOTICE TOWN OF TUSTEN NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN	LEGAL NOTICE	LEGAL NOTICE
<p>that a <b>PUBLIC HEARING</b> of the Planning Board of the Town of Tusten, Sullivan County, New York will be held in person at the Tusten Town Hall, 210 Bridge Street, Narrowsburg NY, or via zoom 89713768662 in said town on the 28th day of May 2025, at 7:45 PM, or as soon thereafter as the matter can be heard, on the application of Upper Delaware Hospitality, 174 Bridge Street, Narrowsburg, NY – SBL 10-2-4 for a roof top outdoor seating terrace to an existing eating and drinking establishment as a customary accessory use.</p> <p>132972</p>		
LEGAL NOTICE		
<p>SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN</p> <p>BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST,</p> <p>-against-</p> <p>JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL.</p> <p><b>LEGAL POSTPONEMENT OF NOTICE OF SALE</b></p> <p>NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on November 25, 2024, wherein BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST is the Plaintiff and JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUNTY COURTHOUSE, 414 BROADWAY, MONTICELLO, NY 12701, on May 21, 2025 at 1:00PM, premises known as 28 SCHAEFER ROAD, JEFFERSONVILLE, NY 12748; and the following tax map identification, 27-1-12.3.</p> <p><b>ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE TOWN OF CALLICOON, COUNTY OF SULLIVAN, STATE OF NEW YORK</b></p> <p>Premises will be sold subject to provisions of filed Judgment Index No.: E2019-1051. William H. Chellis, Esq. - Referee. Robertson, Anschutz, Schneid, Crane &amp; Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. <b>All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. *LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.</b></p> <p>133092</p>		
LEGAL NOTICE NOTICE TO BIDDERS		
<p><b>NOTICE IS HEREBY GIVEN</b> that the Village of Monticello will receive sealed bids for Hauling &amp; Disposal of the Waste Water Treatment Plant's Activated Sludge Cake &amp; Grit for fiscal year August 1, 2025-July 31, 2026 until Thursday, June 12th, 2025 at 2:00pm.</p> <p>Sealed bids shall be mailed or delivered so that they shall be received at Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. All information is available upon request of permitted haulers only by calling (845) 794-5920.</p> <p>Dated: Friday, May 16th, 2026 Janine Gandy-McKinney Village Clerk</p> <p>133336</p>		
LEGAL NOTICE		
<p><b>New York State Department of Environmental Conservation Notice of Complete Application</b></p> <p>Date: 05/12/2025</p> <p>Applicant: VILLAGE OF WOODRIDGE PO BOX 655 WOODRIDGE, NY 12789-0655</p> <p>Facility: SILVER LAKE &amp; DAM SILVER LAKESilver Lake Rd, Greenfield Rd &amp; Mountaindale Rd WOODRIDGE, NY 12789</p> <p>Application ID: 3-4828-00200/00017</p> <p>Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands</p> <p>Project is located: in FALLSBURGH in SULLIVAN COUNTY</p> <p>Project Description: The applicant proposes to treat 85 acres of Silver Lake, class B, with aquatic pesticides to control nuisance levels of algae, curly-leaf pondweed, milfoil and elodea. The treatment is within NYS-protected Freshwater Wetland and its regulated 100-foot adjacent area.</p> <p>Availability of Application Documents: Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.</p> <p>State Environmental Quality Review (SEQR) Determination A final environmental impact statement has been prepared on this project and is on file.</p> <p>SEQR Lead Agency NYS Department of Environmental Conservation</p> <p>State Historic Preservation Act (SHPA) Determination The proposed activity is not subject to review in accordance with SHPA. The application type is exempt and/or the project involves the continuation of an existing operational activity.</p> <p>DEC Commissioner Policy 29, Environmental Justice and Permitting (CP-29) It has been determined that the proposed action is not subject to CP-29.</p> <div><div>Availability For Public Comment Comments on this project must be submitted in writing to the Contact Person no later than 06/13/2025 or 30 days after the publication date of this notice, whichever is later.</div><div>Contact Person BETHANY M TIPPING NYSDEC 21 S Putt Corners Rd New Paltz, NY 12561 (845) 256-3128 bethany.tipping@dec.ny.gov</div></div> <p>1333341</p>		
LEGAL NOTICE BOARD OF EDUCATION MEETING TRI-VALLEY CENTRAL SCHOOL DISTRICT		
<p><b>NOTICE IS HEREBY GIVEN</b>, that, pursuant to Section 6-d of the General Municipal Law of the State of New York, a Regular Board of Education Meeting will be held on Tuesday, May 20, 2025, at approximately 9:00 p.m. prevailing time at the Tri-Valley Central School District Secondary School's Lower Level Collaboration Center. This Board of Education meeting will occur after the 2025 Budget Vote and Board of Education Member Election</p> <p>133338</p>		

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
LEGAL NOTICE	LEGAL NOTICE	LEGAL NOTICE
<p><b>New York State Department of Environmental Conservation Notice of Complete Application</b></p> <p>Date: 05/06/2025</p> <p>Applicant: LAND ROVER LLC 51 Forest Rd Ste 316-281 MONROE, NY 10950</p> <p>Facility: Land Rover Maplewood Garden Rd &amp; Rte 17B Monticello, NY 12701</p> <p>Application ID: 3-4846-00517/00001</p> <p>Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands</p> <p>Project is located: in THOMPSON in SULLIVAN COUNTY</p> <p>Project Description: The applicant proposes approximately 13,183 square feet of disturbance to NYS regulated Freshwater Wetland Adjacent Area associated with the construction of an access road and the drilling of test wells for the purposes of a future development.</p> <p>Availability of Application Documents: Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.</p> <p>State Environmental Quality Review (SEQR) Determination Project is an Unlisted Action and will not have a significant impact on the environment. A Negative Declaration is on file. A coordinated review was not performed.</p> <p>SEQR Lead Agency None Designated</p> <p>State Historic Preservation Act (SHPA) Determination Cultural resource lists and maps have been checked. The proposed activity is not in an area of identified archaeological sensitivity and no known registered, eligible or inventoried archaeological sites or historic structures were identified or documented for the project location. No further review in accordance with SHPA is required.</p> <div><div>Availability For Public Comment Comments on this project must be submitted in writing to the Contact Person no later than 05/29/2025 or 15 days after the publication date of this notice, whichever is later.</div><div>Contact Person ARIELLE GARTENSTEIN NYSDEC 21 S Putt Corners Rd New Paltz, NY 12561 (845) 256-3096</div></div> <p>133340</p>	<p><b>LEGAL NOTICE</b></p> <p><b>New York State Department of Environmental Conservation Notice of Complete Application</b></p> <p>Date: 05/12/2025</p> <p>Applicant: SHAB HOLDINGS LLC C/O JEFFREY GRABOW PO BOX 105 BURLINGHAM, NY 12722-1143</p> <p>Facility: CAMP ECHO 210 ECHO RD Bloomingburg, NY 12721</p> <p>Application ID: 3-4840-00124/00010</p> <p>Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands</p> <p>Project is located: in MAMAKATING in SULLIVAN COUNTY</p> <p>Project Description: The applicant proposes to treat 8 acres of Echo Lake, class B, with aquatic pesticides to control nuisance levels of algae and horn pondweed. The treatment is within NYS-protected Freshwater Wetland and its regulated 100-foot adjacent area.</p> <p>Availability of Application Documents: Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.</p> <p>State Environmental Quality Review (SEQR) Determination A final environmental impact statement has been prepared on this project and is on file.</p> <p>SEQR Lead Agency NYS Department of Environmental Conservation</p> <p>State Historic Preservation Act (SHPA) Determination The proposed activity is not subject to review in accordance with SHPA. The application type is exempt and/or the project involves the continuation of an existing operational activity.</p> <p>DEC Commissioner Policy 29, Environmental Justice and Permitting (CP-29) It has been determined that the proposed action is not subject to CP-29.</p> <div><div>Availability For Public Comment Comments on this project must be submitted in writing to the Contact Person no later than 06/13/2025 or 30 days after the publication date of this notice, whichever is later.</div><div>Contact Person BETHANY M TIPPING NYSDEC 21 S Putt Corners Rd New Paltz, NY 12561 (845) 256-3128 bethany.tipping@dec.ny.gov</div></div> <p>133344</p>	<p><b>LEGAL NOTICE</b></p> <p><b>MONTICELLO JOINT FIRE DISTRICT</b></p> <p><b>RESOLUTION TO TRANSFER FUNDS FROM PPE RESERVE ACCOUNT TO THE GENERAL OPERATING ACCOUNT</b></p> <p>At a meeting of the Monticello Joint Fire District held on May 7, 2025 the following Resolution was adopted, which resolution is subject to permissive referendum pursuant to Section 6-g of the General Municipal Law:</p> <p><b>RESOLVED</b>, that pursuant to Section 6-g of the General Municipal Law, as amended, the Monticello Joint Fire District does hereby authorize the transfer of a sum not to exceed \$25,000.00 from its PPE Reserve Account to the District's General Operating Account for continued Fire District operations including the purchase of PPE for continued Fire District purposes and services related thereto.</p> <p>No expenditure shall be made except upon authorization of the Board; and it is further</p> <p><b>RESOLVED</b>, that this resolution is subject to a permissive referendum as provided by Section 6-g of the General Municipal Law.</p> <p>Dated: May 7, 2025 BOARD OF FIRE COMMISSIONERS MONTICELLO JOINT FIRE DISTRICT Doreen Huebner, Secretary</p> <p>133345</p> <p>Read the Legals in every issue of the <b>Democrat</b> to keep on top of what is happening in your Town.</p>



LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

BUDGET HEARING AND ANNUAL MEETING AND ELECTION  
LIBERTY CENTRAL SCHOOL DISTRICT

**NOTICE IS GIVEN** pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website.

**NOTICE IS GIVEN** that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2025-26 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on **Tuesday, May 20, 2025**, between the hours of 11:00 am and 8:00 pm prevailing time, at the **Liberty High School Media Center**, 125 Buckley Street, Liberty, New York and

**NOTICE IS GIVEN:** that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 21, 2025) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

**NOTICE IS GIVEN:** that the following persons have submitted nominating petitions to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Matthew DeWitt (One 3-year term), Timothy Hamblin (One 3-year term) and John Nichols (One 3-year term):

Miriam Rivka Singer  
John L. Nichols (Incumbent)  
Timothy Hamblin (Incumbent)  
Miriam Heimlich  
Matthew DeWitt (Incumbent)

At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions.

**NOTICE IS GIVEN** that the following propositions will appear on the ballot:

PROPOSITION NO. 1

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$68,508,362 for the school year 2025-26 exclusive of public monies and to levy the necessary tax therefore.

PROPOSITION NO. 2

Shall the following resolution be approved?

RESOLVED: that the Board of Education of the Liberty Central School District at Liberty, Sullivan County, New York, is hereby authorized to undertake certain capital improvements consisting of constructing improvements to and reconstructing School District buildings and related facilities, including original furnishings, machinery, equipment, apparatus, appurtenances (including improvements to and replacement of HVAC systems and the replacement of a boiler in the Liberty Elementary School), and other incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$7,494,246, of which \$1,125,000 will be expended from the available fund balance, and the remaining amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments in such years and in such amounts as may be determined by the Board of Education, taking into account the amount expended from the available fund balance; and, in anticipation of the collection of such tax, issue bonds and notes of the District at one time or from time to time in the principal amount not to exceed \$6,369,246, and levy a tax to pay the principal of and interest on said obligations when due.

**NOTICE IS GIVEN** that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 20, 2025, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2021, 2022, 2023, 2024 calendar years.

**NOTICE IS GIVEN** that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 15, 2025.

**NOTICE IS GIVEN:** that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Saturday and Sunday by appointment only) Said register will be open for inspection at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election.

**NOTICE IS GIVEN** that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 20, 2025, at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 11:00 am and 8:00 pm, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

**NOTICE IS GIVEN** that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Tuesday, May 13th, 2025. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 19th, 2025. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 20, 2025.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper Absentee Ballots by mail.

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

**NOTICE IS GIVEN** that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BALLOTS may be applied for at the Office of the District Clerk. A list of all persons to whom Early Mail ballots shall have been issued will be available for inspection in the office of the District Clerk on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education, between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (by appointment on Saturday and Sunday), and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education.

**NOTICE IS GIVEN** that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 292-6990 or tdefrank@libertyk12.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 24, 2025. Military voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 pm on April 24, 2025. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 25, 2025. Completed military ballots must be received by the School District by 5:00pm on May 20, 2025 in order to be counted.

Dated: May 16, 2025  
Liberty Central School District  
Liberty, New York  
Tania DeFrank, District Clerk

132564

Legal Notice

Town of Thompson Planning Board

Notice of Public Hearing

Meeting Date: May 28, 2025

**NOTICE IS HEREBY GIVEN** that pursuant to the provisions of Section 250-55 of the Town Code of the Town of Thompson, public hearings will be held by the Planning Board of the Town of Thompson at the Town Hall, 4052 Route 42, Monticello, New York on at 7:00 p.m. to consider the application of for site plan approval May 28, 2025 **Maude Crawford Realty LLC** and/or special use permit in accordance with Chapter 250 of the Town Code of the Town of Thompson. The property is located at 99 Holiday Mountain Rd, 32.-2-59 in the

HC-2 no Central W/S

Plans are available for review at www.townofthompson.com or at the Town Hall.  
By order of the Town of Thompson Planning Board  
Kathleen Lara, Chairperson  
Dated: May 06, 2025

**PLEASE TAKE NOTICE**, that this Planning Board meeting will be held in person. As a courtesy, the public may view the meeting via videoconferencing, through Zoom, as permitted by the NYS Open Meetings Law. As the official meeting will be held in person, **no public participation** will be permitted through teleconferencing. Regarding any Public Hearings listed on the Agenda, the public may submit written comments by regular mail, e-mail or in person until 4:30PM on the date of the hearing at 4052 Route 42, Monticello, NY 12701. Emails should be sent to planning@townofthompson.com. The Planning Board shall reserve the right to extend the deadline for acceptance of comments at their sole discretion. Nothing in the foregoing shall prohibit the Planning Board from utilizing videoconferencing for participation from consultants, professionals, and applicants as specifically authorized by the Planning Board.

**PLEASE ALSO TAKE FURTHER NOTICE**, that absent a special notice otherwise, the official meeting of the Town of Thompson Planning Board is the **in-person meeting** conducted at 4052 Route 42, Monticello, New York at the Town Hall Meeting Room. The zoom invite to view the meeting is offered as a courtesy and convenience to residents, and applicants. It is subject to technical and broadband limitations and If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption.

Zoom access/information can be found on the agenda posted at www.townofthompson.com.

This institution is an equal opportunity provider and employer.

133346

LEGAL NOTICE

NOTICE TO BIDDERS

**NOTICE IS HEREBY GIVEN** that the Village of Monticello will receive sealed bids for the Water Department Plant Fittings in accordance with the specifications therefore for the period of August 1st, 2025 through July 31st, 2026 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, June 12th, 2025 at 2:00pm for the following items:

Mueller Fire Hydrants  
Mueller Valves  
Ductile Iron Compression Couplings (3506 Power Seal Power Max Couplings Only)  
sizes of 4" to 14"  
All Stainless Wrap-around Clamps (Power Seal Only)  
Badger 5/8" x ¾" Lead-Free Bronze Meters  
Badger 1" Lead-Free Bronze Meters

Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com.

Dated:  
Friday, May 16th, 2025  
Janine Gandy-McKinney  
Village Clerk

133349

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

The Town of Delaware Planning Board will hold a Public Hearing on Wednesday,

May 21, 2025 at 7:05 p.m. to be held at the Municipal Building, 104 Main Street, Hortonville, NY. The purpose of the hearing is a Special Use on Existing Lot of Record which is to be a family cemetery. SBL# 23.-1-3

Dated: April 16, 2025  
Warren Blumenthal, Planning Board Chairman

133253

LEGAL NOTICE

TOWN OF HIGHLAND

PUBLIC HEARING ON MAY 28, 2025

Please take notice that the Planning Board of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the application #1-2025 of Michael Moriggia for approval of a Special Use Permit to convert a shed into an apartment on the property located at 195 Airport Road, Yulan NY identified as Town of Highland Section 15.A Block 1 Lot 21.  
Said hearing will be held on the 28th day of May 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be heard.

133371

LEGAL NOTICES

LEGAL NOTICE

New York State Department of Environmental Conservation  
Notice of Complete Application

Date: 05/12/2025

Applicant: VILLAGE OF WOODRIDGE  
POBOX655  
WOODRIDGE, NY 12789-0655

Facility: SILVER LAKE & DAM  
SILVER LAKE I Silver Lake Rd,  
Greenfield Rd & Mountindale Rd WOODRIDGE, NY 12789

Application ID: 3-4828-00200/00017

Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands Project is located: in FALLSBURGH in SULLIVAN COUNTY

Project Description:  
The applicant proposes to treat 85 acres of Silver Lake, class B, with aquatic pesticides to control nuisance levels of algae, curly-leaf pondweed, milfoil and elodea. The treatment is within NYS-protected Freshwater Wetland and its regulated 100-foot adjacent area.

Availability of Application Documents:  
Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.

State Environmental Quality Review (SEQR) Determination  
A final environmental impact statement has been prepared on this project and is on file.

SEQR Lead Agency  
NYS Department of Environmental Conservation

State Historic Preservation Act (SHP A) Determination  
The proposed activity is not subject to review in accordance with SHPA. The application type is exempt and/or the project involves the continuation of an existing operational activity.

DEC Commissioner Policy 29, Environmental Justice and Permitting (CP-29)  
  
It has been determined that the proposed action is not subject to CP-29.

Availability For Public Comment  
Comments on this project must be submitted in writing to the Contact Person no later than 06/13/2025 or 30 days after the publication date of this notice, whichever is later.

Contact Person  
BETHANY M TIPPING  
NYSDEC  
21 S Putt Corners Rd  
New Paltz, NY 12561  
(845) 256-3128  
bethany.tipping@dec.ny.gov

133347

LEGAL NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Village of Monticello will receive sealed bids in accordance with the specifications therefore for the period of August 1st, 2025 through July 31st, 2026 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, June 12th, 2025 at 2:00pm for the following items:

Crusher Run

Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com.

Dated:  
Friday, May 16th, 2025

Janine Gandy-McKinney  
Village Clerk

133350

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

The Town of Delaware Planning Board will hold a Public Hearing on Wednesday, May 21, 2025 at 7:05 p.m. to be held at the Municipal Building, 104 Main Street, Hortonville, NY. The purpose of the hearing is a two-lot subdivision for Ferber, SBL 17.-1-6.1

Dated: March 31, 2025  
Warren Blumenthal, Planning Board Chairman

132839

LEGAL NOTICE

KINNE & SONS ENTERPRISES LLC, Arts. of Org. filed with the SSNY on 04/21/2025. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Christopher Kinne, 26 Hardenburg Rd, Livingston Manor, NY 12758. Purpose: Any Lawful Purpose. 132569

TOMERS CAN HOLD OFF AUCTIONS PROCEEDING BY PAYING TOTAL AMOUNT DUE BY SALE DATE. SALE DATE MAY 31, 2025 AT 12 NOON EACH DAY. L O C A T I O N S STOW MINI STORAGE 118 JEFFERSON STREET MONTICELLO, NY 12701 M O N T I C E L L O SELF STORAGE 116 EAST BROADWAY MONTICELLO, NY 12701 133301

LEGAL NOTICE

Notice of Formation Landmark Sullivan County LLC Art. of Org. filed with SSNY on 4/1/25 office location: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to: PO Box 512 Neversink NY 12765 purpose: Any lawful purpose. 133095

LEGAL NOTICE

NOTICE OF FORMATION Name of limited liability company (LLC): 110 Baker Road, LLC Date of filing articles of organization with secretary of state: March 20, 2025 County in which office of LLC is to be located: Sullivan The secretary of state has been designated as agent of the LLC upon whom

process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: P.O. Box 248, Rock Hill, New York 12775 Purpose of business of LLC: any lawful purpose. The term of the LLC is perpetual. 132186

LEGAL NOTICE

Notice of Formation of a Limited Liability Company. The name of the limited liability company is: Oasis Bloom Landscaping LLC Articles of Organization were filed with the New York Secretary of State's office on : May 12, 2025. The County in which the Office is to be located: Sullivan. The New York Secretary of State is designated as agent of the LLC upon whom process against it may be served. The address to which the Secretary of State shall mail a copy of any process against the LLC is: Arjan Celjic, 53 Sunrise Dr., Woodbourne, NY 12788. Purpose: any lawful purpose. 133298

LEGAL NOTICE

Prima Projects LLC. Filed 3/27/25. Cty: Sullivan. SSNY desig. for process & shall mail 28 Liberty St, NY, NY 10005. Purp: any lawful. 132430



