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SULLIVAN COUNTY DEMOCRAT

To place your Classified ad, call

845-887-5200

Monday-Friday 8:30 a.m.-5 p.m.

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CLASSIFIED MAIL-IN FORM

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Include contact information if needed.

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PATHSTONE: Accepting Applications for 7

2 & 3 Bdrm. units at Hemlock Ridge Apts.,

27 Arts Blvd, Livingston Manor, NY

for their Sec. 8 Project - Based Program.

Applications available only at Pathstone

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The Sullivan County Democrat is seeking an energetic writer who can help with additional coverage for high school sports both after school and on weekends. If you enjoy high school sports and are interested in writing about these events and taking photos contact us for an interview. Experience helpful but not necessary.

- **REQUIREMENTS:** Strong writing skills
- with an engaging style
- Knowledge of various high school sports, i.e. baseball, softball, track
- Ability to meet deadlines and work collaboratively Previous writing experience
- preferred but not required

CONTACT: Crystal Tweed, Sports Editor sports@sc-democrat.com 845-887-5200

Help Wanted

Part-time Secretary/Bookkeeper

Small engine shop is seeking a parttime Secretary/Bookkeeper. Job includes: billing, sales tax payments and secretarial duties. Minimal payroll involved. Position is three days per week and employer will train ideal candidate.

Please call 845-887-5350 for interview.

Liberty CSD

Immediate Opening

Athletic Director

NYS SDL Certification & Physical Education and Health Teaching and CPR and First Aid Certifications Required.

A minimum of four (4) yrs. teaching & coaching experience (preferred).

The position is responsible for maintaining and enhancing the District Physical Education, Health, and Athletics Programs.

Please apply online by June 1st at libertyk12.schoolspring.com

Summer is quickly approaching which means the Village of Monticello is looking for Life Guards & Park Attendants

for the 2025 Season!!!

We need Four (4) Life Guards that are willing to work at the Dillon Park Pool. All parties interested must possess a valid



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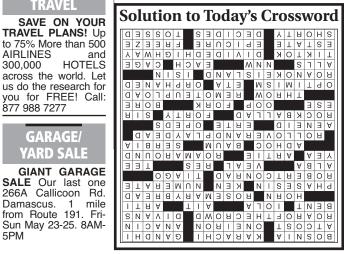
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work for you!



Democrat's Challenge Crossword ROUGH JOURNEY Super Crossword AHEAD 48 Actress 5 Thermal or 41 "SOS" band 96 JFK posting lateral lead-in 42 Tyro

1 Neighbor of Jessica 49 Croatia 7 Pakistan's parmigiana 50 Hi- — image largest city 51 Golfer's peg 14 Rajiv or Indira 20 For only the 54 Vote in favor 55 Clarinetist price of production Shaw 21 Rarely used 58 Wander golf club 62 Temporary, 22 Aleve rival as a 23 Spectators committee loud cheers 63 Creator of Oz 106 Pound pen 25 Sizable sofas 65 Neighbor of 26 Angled Croatia 27 Southeast 66 Acquiesce, figuratively Kansas city 28 River islet 71 Virgil epic 30 Beginner's 72 Noted Deco painting class master 31 Sousaphone, 73 Paper opinion e.g. 118 Villa pieces 74 Many a song 33 | oaf flavored

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Number of insertions (20 words or less) Tues. or Fri. (one insertion) = \$12** Tues. and Fri. (two insertions) = \$24.00* Two weeks (four insertions) = \$45.60* 50 cents each additional word

All are based on total prices per ad. For additional rates please call 845-887-5200. ** Minimum charge



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CVV Code:

Signature:

Classified Deadlines Tuesday – Earlybird Edition Friday – 12 noon Friday – Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)

Life Guard Training Certificate along with a valid CPR Training Certificate. Hours of work are subject to the schedule of the pool including weekends. Salary is \$20.00/hr. Applications and/or Resumes will be accepted for this position until Monday, June 9, 2025.

Two (2) Park Attendants are needed for DeHoyos Park. All interested parties must have valid transportation and be willing to work flexible hours and weekends. Salary is \$16.00/hr. Applications and/or Resumes will be accepted for this position until Monday, June 9, 2025.

Applications are located on the Village website at the Villageofmonticello.com. You can email your application to the Village Manager at jsnow@villageofmonticello.com, send it regular mail or drop it off at:

Village of Monticello attn: Village Manager, James Snowden 2 Pleasant Street Monticello, NY 12701

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3330

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LEGAL NOTICES

LEGAL NOTICE

SULLIVAN

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tor of the Department

of Purchasing and

Central Services at

the Sullivan County Government Center, 100 North Street,

Monticello, New York

12701, (845) 807-0515, until 1:00 P.M

on Friday, May 30, 2025 at which time

the bids will be pub-

licly opened and read

als (B-25-30)

Building Materi-

Bid Forms, includ-

Sealed bids for

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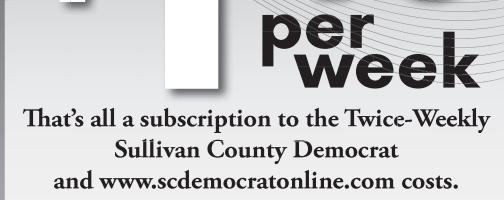


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Call Janet for information on placing an ad, 887-5200. Classifieds don't cost, they pay!



Call 845-887-5200 or fill out this form and mail in today to Sullivan County Democrat, PO Box 308, Callicoon, NY 12723 or go to www.SCDemocratonline and click the subscribe button.

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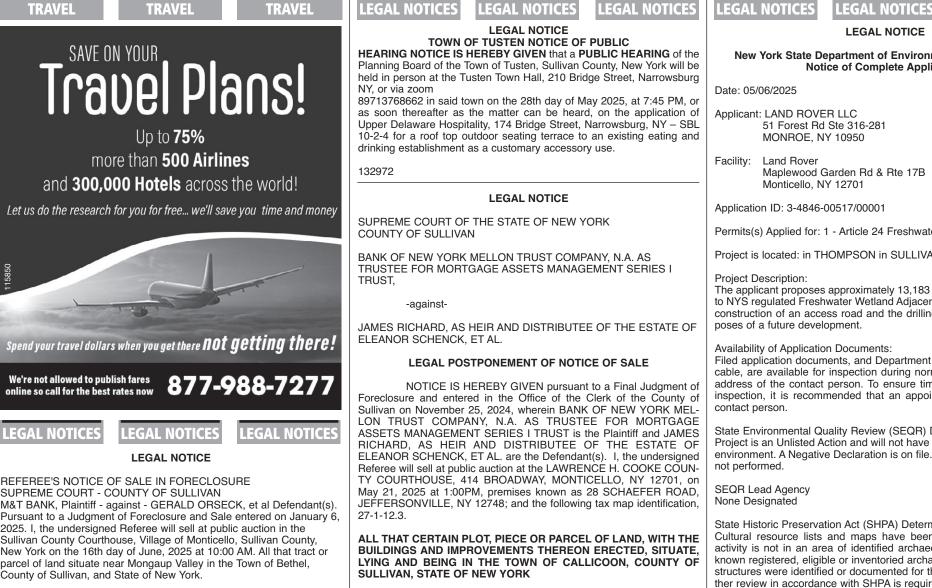
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CLASSIFIEDS 5B

LEGAL NOTICES

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Premises known as 63 Airport Road, Bethel, NY 12720.

(Section: 38., Block: 1, Lot: 11)

Approximate amount of lien \$171,371.09 plus interest and costs. Premises will be sold subject to provisions of filed judgment and terms of sale

Index No. E2024-317. Jeffrey Albanese, Esq., Referee. McCalla Raymer Leibert Pierce, LLC

Attorney(s) for Plaintiff 420 Lexington Avenue, Suite 840 New York, NY 10170 Tel. 347/286-7409 For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

Dated: April 28, 2025

During the COVID-19 health emergency, bidders are required to comply with all governmental health requirements in effect at the time of sale including but not limited to, wearing face coverings and maintaining social distancing (at least 6-feet apart) during the auction, while tendering deposit and at any subsequent closing. Bidders are also required to comply with the Foreclosure Auction Rules and COVID-19 Health Emergency Rules issued by the Supreme Court of this County in addition to the conditions set forth in the Terms of Sale.

133069

LEGAL NOTICE COCHECTON FIRE DISTRICT NOTICE OF ADOPTION OF RESOLUTION SUBJECT TO PERMISSIVE REFERENDUM **RECONSTRUCTION/REFURBISHMENT 2005 KME PUMPER/TANKER TRUCK**

Notice is hereby given that the Board of Fire Commissioners of the Cochecton Fire District, Lake Huntington, New York, at a regular meeting neld on the 12th day of May, 2025, duly adopted a Resolution subject to a permissive referendum, pursuant to the provisions of Section 6(g) of the General Municipal Law and other applicable laws of the State of New York, an abstract of this Resolution is as follows:

The Resolution authorized the Commissioners of the Cochecton Fire District to solicit sealed bids for the reconstruction and refurbishment of its 2005 KME Pumper/Tanker fire apparatus, to extend its useful life, and the District having determined that the costs of such reconstruction and refurbishment shall not exceed \$119,000 and that the monies to be used

Premises will be sold subject to provisions of filed Judgment Index No.: E2019-1051. William H. Chellis, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wear-IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

133092

LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Village of Monticello will receive sealed bids for Hauling & Disposal of the Waste Water Treatment Plant's Activated Sludge Cake & Grit for fiscal year August 1, 2025-July 31, 2026 until Thursday, June 12th, 2025 at 2:00pm.

Sealed bids shall be mailed or delivered so that they shall be received at Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. All information is available upon request of permitted haulers only by calling (845) 794-5920.

Dated: Friday, May 16th, 2026 Janine Gandy-McKinney Village Clerk

133336

LEGAL NOTICE

New York State Department of Environmental Conservation Notice of Complete Application

Date: 05/12/2025

Applicant: VILLAGE OF WOODRIDGE PO BOX 655 WOODRIDGE, NY 12789-0655

Facility: SILVER LAKE & DAM SILVER LAKEISilver Lake Rd, Greenfield Rd & Mountaindale Rd WOODRIDGE, NY 12789

New York State Department of Environmental Conservation Notice of Complete Application

Maplewood Garden Rd & Rte 17B

Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands

Project is located: in THOMPSON in SULLIVAN COUNTY

The applicant proposes approximately 13,183 square feet of disturbance to NYS regulated Freshwater Wetland Adjacent Area associated with the construction of an access road and the drilling of test wells for the pur-

Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the

State Environmental Quality Review (SEQR) Determination Project is an Unlisted Action and will not have a significant impact on the environment. A Negative Declaration is on file. A coordinated review was

State Historic Preservation Act (SHPA) Determination

Cultural resource lists and maps have been checked. The proposed activity is not in an area of identified archaeological sensitivity and no known registered, eligible or inventoried archaeological sites or historic structures were identified or documented for the project location. No further review in accordance with SHPA is required.

Availability For Public Comment Comments on this project must be submitted in writing to the Contact Person no later than 05/29/2025 or 15 days after the publication date of this notice, whichever is later.

Contact Person ARIELLE GARTENSTEIN NYSDEC 21 S Putt Corners Rd New Paltz, NY 12561 (845) 256-3096

133340

LEGAL NOTICE New York State Department of Environmental Conservation Notice of Complete Application

Date: 05/12/2025

Applicant: SHAB HOLDINGS LLC C/O JEFFREY GRABOW PO BOX 105 BURLINGHAM, NY 12722-1143

CAMP ECHO Facility: 210 ECHO RD Bloomingburg, NY 12721

Application ID: 3-4840-00124/00010

Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands

Project is located: in MAMAKATING in SULLIVAN COUNTY

Project Description:

The applicant proposes to treat 8 acres of Echo Lake, class B, with aquatic pesticides to control nusiance levels of algae and horn pondweed. The treatment is within NYS-protected Freshwater Wetland and its regulated 100-foot adjacent area.

Availability of Application Documents:

Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.

State Environmental Quality Review (SEQR) Determination A final environmental impact statement has been prepared on this project

| for this purpose shall be fully funded from the District's truck capital | Application ID: 3-4828-00200/00017 | | and is on file. | | |
|---|---|---|---|--|--|
| reserve fund, subject to a permissive referendum. | Permits(s) Applied for: 1 - Article 24 Fr | eshwater Wetlands | SEQR Lead Agency NYS Department of Environmental Co | nservation | |
| This Resolution shall not take effect until thirty (30) days after its adop- tion, or until approved by an affirmative vote of the majority of the duly qualified voting electors of this Fire District if a petition, as prescribed by | Project is located: in FALLSBURGH in | SULLIVAN COUNTY | State Historic Preservation Act (SHPA) Determination The proposed activity is not subject to review in accordance with SHP/ | | |
| Section 6-g of the General Municipal Law, is duly filed with the Secretary of this District protesting against such Resolution and requesting a refer- | Project Description: The applicant proposes to treat 85 ac | res of Silver Lake class B with | The application type is exempt and/or tion of an existing operational activity. | the project involves the continua- | |
| endum as is prescribed in said section of said law. | aquatic pesticides to control nusial pondweed, milfoil and elodea. The tr | nce levels of algae, curly-leaf | | comported luctice and Dermitting | |
| May 13, 2025 James R. Farrell, Secretary | Freshwater Wetland and its regulated | | DEC Commissioner Policy 29, Envir (CP-29) | c c | |
| Board of Fire Commissioners Cochecton Fire District | Availability of Application Documents: Filed application documents, and Depa | artment draft nermits where annli- | It has been determined that the propose Availability For Public Comment | Contact Person | |
| 133339 | cable, are available for inspection duri address of the contact person. To ens | ing normal business hours at the | Comments on this project must be submitted in writing to the Contact | BETHANY M TIPPING NYSDEC | |
| | inspection, it is recommended that ar contact person. | | Person no later than 06/13/2025 or 30 days after the publication date | 21 S Putt Corners Rd New Paltz, NY 12561 | |
| LEGAL NOTICE NOTICE TO BIDDERS | State Environmental Quality Review (S | | of this notice, whichever is later. | (845) 256-3128 bethany.tipping@dec.ny.gov | |
| NOTICE IS HEREBY GIVEN that the Village of Monticello will receive | A final environmental impact statement and is on file. | | 133344 | bemany.upping@dec.ny.gov | |
| sealed bids for the Water Department Plant Fittings in accordance with the specifications therefore for the period of August 1st, 2025 through | SEQR Lead Agency | | | | |
| July 31st, 2026 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, | NYS Department of Environmental Cor | nservation | LEGAL NO MONTICELLO JOINT | | |
| June 12th, 2025 at 2:00pm for the following items: Sodium Fluoride | State Historic Preservation Act (SHPA) The proposed activity is not subject to | | RESOLUTION TO TRANS | | |
| Liquid Chlorine | The application type is exempt and/or tion of an existing operational activity. | | PPE RESERVE ACCOUNT TO THE GENERAL OPERATING ACCOUNT | | |
| Sodium Aluminate | DEC Commissioner Policy 29, Enviro | onmental Justice and Permitting | At a meeting of the Monticello Joint Fi | | |
| Potassium Permanganate | (CP-29) It has been determined that the propos | sed action is not subject to CP- | the following Resolution was adopted, which resolution is subject to permissive referendum pursuant to Section 6-g of the General | | |
| Liquid Alum | 29. | | Municipal Law: | | |
| Sodium Hydroxide (Caustic Soda) | Availability For Public Comment Comments on this project must be | Contact Person BETHANY M TIPPING | RESOLVED , that pursuant to Section Law, as amended, the Monticello Joint | t Fire District does hereby author- | |
| Polyphosphate | submitted in writing to the Contact Person no later than 06/13/2025 or | NYSDEC 21 S Putt Corners Rd | ize the transfer of a sum not to exceed Reserve Account to the District's Gene | d \$25,000.00 from its PPE | |
| 55 Gallon Drum of Liquid Polymer 887T or 101 or equal to with a 3-day Maximum Delivery | 30 days after the publication date of this notice, whichever is later. | New Paltz, NY 12561 (845) 256-3128 bethany.tipping@dec.ny.gov | ued Fire District operations including to ued Fire District purposes and service | he purchase of PPE for contin- | |
| Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 | 1333341 | | No expenditure shall be made except and it is further | upon authorization of the Board; | |
| Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com. | LEGAL NO BOARD OF EDUCA TRI-VALLEY CENTRAL S | TION MEETING | RESOLVED , that this resolution is subject to a permissive referendum as provided by Section 6-g of the General Municipal Law. | | |
| Dated: | NOTICE IS HEREBY GIVEN, that | t, pursuant to Section 6-d of the | | OF FIRE COMMISSIONERS | |
| Friday, May 16th, 2025 Janine Gandy-McKinney | General Municipal Law of the State of Education Meeting will be held on Tue | of New York, a Regular Board of | Doreen | Huebner, Secretary | |
| Village Clerk | mately 9:00 p.m. prevailing time at the Secondary School's Lower Level Col | Tri-Valley Central School District laboration Center. This Board of | 133345 | | |
| 133348 | Education meeting will occur after the Education Member Election | 2025 Budget Vote and Board of | Read the Legals | in every issue | |
| Stay in the know, read the Legal Notices! | 133338 | | of the Democrat to what is happening | keep on top of | |
| | | | what is happening | jin your rown. | |

CLASSIFIEDS 6B

SULLIVAN COUNTY DEMOCRAT | PO BOX 308, CALLICOON NY 12723

LEGAL NOTICES

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

LEGAL NOTICES

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LEGAL NOTICE

LEGAL NOTICES

BUDGET HEARING AND ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT

NOTICE IS GIVEN pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website.

NOTICE IS GIVEN that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2025-26 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on Tuesday, May 20, 2025, between the hours of 11:00 am and 8:00 pm prevailing time, at the Liberty High School Media Center, 125 Buckley Street, Liberty, New York and

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 21, 2025) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twentyfive (25) qualified voters of the District.

NOTICE IS GIVEN: that the following persons have submitted nominating petitions to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Matthew DeWitt (One 3-year term), Timothy Hamblin (One 3-year term) and John Nichols (One 3-year term):

> Miriam Rivka Singer John L. Nichols (Incumbent) Timothy Hamblin (Incumbent) Miriam Heimlich Matthew DeWitt (Incumbent)

At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions.

NOTICE IS GIVEN that the following propositions will appear on the bal-

PROPOSITION NO. 1

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$68,508,362 for the school year 2025-26 exclusive of public monies and to levy the necessary tax therefore.

PROPOSITION NO. 2

Shall the following resolution be approved?

RESOLVED: that the Board of Education of the Liberty Central School District at Liberty, Sullivan County, New York, is hereby authorized to undertake certain capital improvements consisting of constructing improvements to and reconstructing School District buildings and related facilities, including original furnishings, machinery, equipment, apparatus, appurtenances (including improvements to and replacement of HVAC systems and the replacement of a boiler in the Liberty Elementary School), and other incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$7,494,246, of which \$1,125,000 will be expended from the available fund balance, and the remaining amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments in such years and in such amounts as may be determined by the Board of Education, taking into account the amount expended from the available fund balance; and, in anticipation of the collection of such tax, issue bonds and notes of the District at one time or from time to time in the principal amount not to exceed \$6,369,246, and levy a tax to pay the principal of and interest on said obligations when due.

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 20, 2025, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

NOTICE IS GIVEN that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BALLOTS may be applied for at the Office of the District Clerk. A list of all persons to whom Early Mail ballots shall have been issued will be available for inspection in the office of the District Clerk on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education, between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (by appointment on Saturday and Sunday), and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education.

NOTICE IS GIVEN that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 292-6990 or tdefrank@libertyk12.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 24, 2025. Military voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 pm on April 24, 2025. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or email in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 25, 2025. Completed military ballots must be received by the School District by 5:00pm on May 20, 2025 in order to be counted.

Dated: May 16, 2025 Liberty Central School District Liberty, New York Tania DeFrank, District Clerk

LEGAL NOTICES

132564

Legal Notice Town of Thompson Planning Board Notice of Public Hearing Meeting Date: May 28, 2025

NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 250-55 of the Town Code of the Town of Thompson, public hearings will be held by the Planning Board of the Town of Thompson at the Town Hall, 4052 Route 42, Monticello, New York on at 7:00 p.m. to consider the application of for site plan approval May 28, 2025 Maude Crawford Realty LLC and/or special use permit in accordance with Chapter 250 of the Town Code of the Town of Thompson. The property is located at 99 Holiday Mountain Rd, 32.-2-59 in the

HC-2 no Central W/S

Plans are available for review at www.townofthompson.com or at the Town Hall.

By order of the Town of Thompson Planning Board Kathleen Lara, Chairperson Dated: May 06, 2025

PLEASE TAKE NOTICE, that this Planning Board meeting will be held in person. As a courtesy, the public may view the meeting via videoconferencing, through Zoom, as permitted by the NYS Open Meetings Law. As the official meeting will be held in person, no public participation will be permitted through teleconferencing. Regarding any Public Hearings listed on the Agenda, the public may submit written comments by regular mail, e-mail or in person until 4:30PM on the date of the hearing at 4052 Route 42, Monticello, NY 12701. Emails should be sent to planning@townofthompson.com. The Planning Board shall reserve the right to extend the deadline for acceptance of comments at their sole discretion. Nothing in the foregoing shall prohibit the Planning Board from utilizing videoconferencing for participation from consultants, professionals, and applicants as specifically authorized by the Planning Board.

PLEASE ALSO TAKE FURTHER NOTICE, that absent a special notice otherwise, the official meeting of the Town of Thompson Planning Board is the **in-person meeting** conducted at 4052 Route 42, Monticello, New York at the Town Hall Meeting Room. The zoom invite to view the meeting is offered as a courtesy and convenience to residents, and applicants. It is subject to technical and broadband limitations and If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption.

Zoom access/information can be found on the agenda posted at www.townofthompson.com.

This institution is an equal opportunity provider and employer.

133346

LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Village of Monticello will receive sealed bids for the Water Department Plant Fittings in accordance with ne specifications therefor July 31st, 2026 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, June 12th, 2025 at 2:00pm for the following items:

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

New York State Department of Environmental Conservation Notice of Complete Application

Date: 05/12/2025

Applicant: VILLAGE OF WOODRIDGE POBOX655

WOODRIDGE, NY 12789-0655

SILVER LAKE & DAM Facility: SILVER LAKE | Silver Lake Rd, Greenfield Rd & Mountaindale Rd WOODRIDGE, NY 12789

Application ID: 3-4828-00200/00017

Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands Project is located: in FALLSBURGH in SULLIVAN COUNTY

Project Description:

The applicant proposes to treat 85 acres of Silver Lake, class B, with aquatic pestictdes to control nusiance levels of algae, curly-lear pondweed, milfoil and elodea. The treatment is within NYS-protected Freshwater Wetland and its regulated 100-foot adjacent area.

Availability of Application Documents:

Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.

State Environmental Quality Review (SEQR) Determination A final environmental impact statement has been prepared on this project and is on file.

SEQR Lead Agency

NYS Department of Environmental Conservation

State Historic Preservation Act (SHP A) Determination

The proposed activity is not subject to review in accordance with SHPA The application type is exempt and/or the project involves the continuation of an existing operational activity.

DEC Commissioner Policy 29, Environmental Justice and Permitting (CP-29)

It has been determined that the proposed action is not subject to CP-29.

| Availability For Public Comment | Contact Person |
|----------------------------------|-----------------------------|
| Comments on this project must be | BETHANY M TIPPING |
| submitted in writing to the | NYSDEC |
| Contact Person no later than | 21 S Putt Corners Rd |
| 06/13/2025 or 30 days after the | New Paltz, NY 12561 |
| publication date of this notice, | (845) 256-3128 |
| whichever is later. | bethany. tipping@dec.ny.gov |

133347

LEGAL NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Village of Monticello will receive sealed bids in accordance with the specifications therefore for the period of August 1st, 2025 through July 31st, 2026 which may be obtained with out charge at the office of the Village Clerk, 2 Pleasant Street, Monticello New York until Thursday, June 12th, 2025 at 2:00pm for the following items:

Crusher Run

Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com.

Dated: Friday, May 16th, 2025

Janine Gandy-McKinney Village Clerk

133350

LEGAL NOTICE NOTICE OF PUBLIC HEARING

The Town of Delaware Planning Board will hold a Public Hearing or Wednesday, May 21, 2025 at 7:05 p.m. to be held at the Municipa Building, 104 Main Street, Hortonville, NY. The purpose of the hearing is a two lot subdivision for Earbor. SPL 17, 1, 6, 1 a two-lot subdivision for Ferber, SBL 17.-1-6.1

Dated: March 31, 2025

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2021, 2022, 2023, 2024 calendar years.

NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 15, 2025.

NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Saturday and Sunday by appointment only) Said register will be open for inspection at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election

NOTICE IS GIVEN that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 20, 2025, at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 11:00 am and 8:00 pm, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Tuesday, May 13th, 2025. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 19th, 2025. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 20, 2025.

Pursuant to the provisions of Section 2018-a of the Education Law, gualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper Absentee Ballots by mail.

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

| Mueller Fire Hydrants Mueller Valves Ductile Iron Compression Couplings (3506 Power Seal Power Max Couplings Only) sizes of 4" to 14" All Stainless Wrap-around Clamps (Power Seal Only) Badger 5/8" x ¾" Lead-Free Bronze Meters Badger 1" Lead-Free Bronze Meters Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonti- cello.com. Dated: Friday, May 16th, 2025 Janine Gandy-McKinney | LEGAL NOT KINNE & ENTERPRISES Arts. of Org. fil the SSNY 04/21/2025. Off Sullivan C SSNY has bee ignated as ager whom process the LLC ma served. SSNY mail process Christopher Kir Hardenburg R ingston Mano 12758. Purpose Lawful Purpose 132569 |
|--|---|
| Village Clerk | LEGAL NOT |
| LEGAL NOTICE NOTICE OF PUBLIC HEARING | LOCATI STOW MINI AGE 118 JE SON STREET TICELLO, NY 1 MONTIC |
| The Town of Delaware Planning Board will hold a Public Hearing on Wednesday, | SELF STORAC EAST BROA MONTICELLO |
| May 21, 2025 at 7:05 p.m. to be held at the Municipal Building, 104 Main Street, Hortonville, NY. The purpose of the hearing is a Special Use on Existing Lot of Record which is to be a family cemetery. SBL# 231-3 | 12701 SELF STC AUCTION NOT UNITS FOF |
| Dated: April 16, 2025 Warren Blumenthal, Planning Board Chairman | TION 5/31/25 - TION ARIEL HU |
| 133253 | SON - UNIT # (|
| LEGAL NOTICE TOWN OF HIGHLAND PUBLIC HEARING ON MAY 28, 2025 | MCMILLIAN - #0744 · KEVIN F SON - UNIT # (· MARK Y UNIT #630 |
| Please take notice that the Planning Board of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the application #1-2025 of Michael Moriggia for approval of a Special Use Permit to convert a shed into an apartment on the property located at 195 Airport Road, Yulan NY identified as Town of Highland Section 15.A Block 1 Lot 21. Said hearing will be held on the 28th day of May 2025 at the Eldred Town Hall, 4 Proctor Road, Eldred, NY at 6:00 PM, at which time all interested parties will be given an opportunity to be heard. | THE CON OF EACH UNI BE SOLD AS PAYMENTS W CASH ONLY. H O U S E I MISCELLAN ITEMS. ANY PE PURCHASING UNIT WILL |

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| Warren | Blumenthal, | Planning | Board | Chairman | |
|--------|-------------|----------|-------|----------|--|

132839

\$100.00 DEPOSIT.

ABOVE

| NOTICE & SONS SES LLC, g. filed with NY on . Office loc: County. been des- agent upon ess against may be SNY shall cess to: r Kinne, 26 g Rd, Liv- lanor, NY rpose: Any osse. | TOMERS CAN HOLD OFF AUCTIONS PROCEEDING BY PAYING TOTAL AMOUNT DUE BY SALE DATE. SALE DATE MAY 31, 2025 AT 12 NOON EACH DAY. LOCATIONS STOW MINI STOR- AGE 118 JEFFER- SON STREET MON- TICELLO, NY 12701 MONTICELLO SELF STORAGE 116 EAST BROADWAY MONTICELLO, NY | process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: P.O. Box 248, Rock Hill, New York 12775 Purpose of busi- ness of LLC: any law- ful purpose. The term of the LLC is perpetual. 132186 |
|--|---|---|
| | 12701 133301 | LEGAL NOTICE Notice of Forma- |
| NOTICE A T I O N S NI STOR- JEFFER- EET MON- NY 12701 T C ELLO RAGE 116 ROADWAY LO, NY STORAGE NOTICE FOR AUC- - AUC- HUTCHIN- T # 0830 R B E R T T N - UNIT | LEGAL NOTICE Notice of Formation Landmark Sullivan County LLC Art. of Org. filed with SSNY on 4/1/25 office location: Sulli- van County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to: PO Box 512 Neversink NY 12765 purpose: Any lawful purpose. 133095 | tion of a Limited Liabil- ity Company. The name of the limited lia- bility company is: Oasis Bloom Land- scaping LLC Articles of Organi- zation were filed with the New York Secre- tary of State's office on : May 12, 2025. The County in which the Office is to be located : Sullivan. The New York Secretary of State is designated as agent of the LLC upon whom process against it may be served. The address to which the Secretary of State shall mail a copy of |
| N ROBIN- T # 0801 K YORK - ONTENTS UNIT WILL | LEGAL NOTICE NOTICE OF FORMATION Name of limited liability company (LLC): 110 Baker | any process against the LLC is: Arjan Celjic, 53 Sunrise Dr., Woodbourne, NY 12788. Purpose: any lawful purpose. 133298 |
| AS A LOT. S WILL BE Y. S E H O L D A NEOUS PERSON ING A L LEAVE | Road, LLC Date of filing arti- cles of organization with secretary of state: March 20, 2025 County in which office of LLC is to be located: Sullivan The secretary of | LEGAL NOTICE Prima Projects LLC. Filed 3/27/25. Cty: Sullivan. SSNY desig. for process & shall mail 28 Liberty |
| CASH THE CUS- | state has been desig- nated as agent of the LLC upon whom | St, NY, NY 10005. Purp: any lawful. 132430 |

FRIDAY, MAY 16, 2025

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SULLIVAN COUNTY DEMOCRAT | PO BOX 308, CALLICOON NY 12723

LEGAL NOTICES

LEGAL NOTICES

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

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| NOTICE OF SPEC | NOTICE IS (| | |
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OF THE QUALIFIED VOTERS OF TRI-VALLEY CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that a Library Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Daniel Pierce Library at Grahamsville, New York on: Tuesday, June 06, 2025 at 6:30 P.M. (EDST) for the purpose of presenting the Library's budget for the 2024-2025 school year.

NOTICE IS HEREBY GIVEN that a special meeting of the qualified voters of the Tri-Valley Central School District shall be held at the Daniel Pierce Library, 328 Main Street, Grahamsville, Sullivan County, New York, 12740, on Tuesday, June 17, 2025, between the hours of 1:00 p.m. and 8:00 p.m. (EDST). The following proposition will be submitted for voter approval at said meeting:

PROPOSITION

Shall the following resolution be adopted, to wit:

BE IT RESOLVED that pursuant to Section 259 of the Education Law of the State of New York, the Board of Education of the Tri-Valley Central School District, Sullivan County, New York be authorized and directed to raise annually by taxes the sum of \$75,000.00, for a total tax levy of \$533,438.00, for library purposes for free library services for the benefit and free use on equal terms of all residents of the School District. Said appropriation shall be for the annual support of the DANIEL PIERCE LIBRARY, Grahamsville, New York beginning in the 2024-2025 fiscal year and the funds collected thereby shall be paid over to the Treasurer of the Daniel Pierce Library, upon written demand of its Trustees.

NOTICE IS HEREBY FURTHER GIVEN that the text of the foresaid proposition may appear on the ballot labels in the following abbreviated form:

PROPOSITION

Shall the Tri-Valley Central School District, Sullivan County, New York, be authorized to levy taxes in the amount of \$458,438 for the annual support of the Daniel Pierce Library, Grahamsville, New York, for library services for the benefit of residents of the School District beginning in the 2024-2025 fiscal year?

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. A date for personal voter registration has been set for Wednesday, June 12, 2024 in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, June 13, 2024 between the hours of 9:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to June 18, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any gualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the absentee ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the election (Monday, June 17, 2024), if the ballot is to be picked up personally by the voter. Absentee ballots must be received in the Office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom absentee ballots have been issued shall be available for public inspection during regular office hours (9:00 A.M. to 4:00 P.M.) until the day of the election. Any qualified voter may file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge

| By order of the Board of Education Tri-Valley Central School District Grahamsville, New York Norma Peña, District Clerk | Dated: April 11, 2025 |
|--|-----------------------|
| 132420 | |

LEGAL NOTICE

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA WEW CHECKBOOK, LLC,

GIVEN: that the Annual Vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2025-2026 school year and any other business that may legally come before this meeting will take place on May 20, 2025 between the hours of 12:00 PM and 8:00 PM (prevailing time) at the polling places located in such election districts as enumerated below, when the polls will be open for the purpose of voting by electronic ballot and absentee ballot:

| | District #1 | Rockland High School, 19 School Street, Livingston Manor, NY | | |
|--|-------------|---|--|--|
| | District #2 | Rockland Elementary School, 6 Academy Street, Roscoe, NY | | |

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days by 5 p.m. on Monday, April 21, 2025, prior to the Annual District Budget Vote and such petition shall be signed by at least twentyfive (25) qualified voters of the District.

NOTICE IS GIVEN: that the following propositions will appear on the ballot of the May 20, 2025 Annual Meeting:

PROPOSITION NO. 1: Shall the following resolution be approved? RESOLVED, that the Board of Education, of the Rockland Central School District, Sullivan County, be authorized to make the expenditures in the sum of \$32,134,980 for the 2025-2026 school year and to levy the necessary tax therefore.

PROPOSITION NO. 2: Shall the following resolution be adopted, to-wit: RESOLVED, that the Board of Education of the Rockland Central School District, Delaware, Sullivan and Ulster Counties, New York, is hereby authorized to establish a capital reserve fund pursuant to Section 3651 of the Education Law to be designated "Buildings and Facilities Improvement Capital Reserve Fund" in order to defray all or part of the cost of the construction of improvements to, additions to, and reconstruction of School District buildings and facilities, including original equipment, machinery, apparatus, appurtenances, site improvements, and other incidental costs and expenses in connection therewith, and, in order to accomplish the same, said Board is hereby authorized to establish the ultimate amount of such Reserve Fund to be \$30,000,000 plus accrued interest with a probable term of fifteen years and, to appropriate annually from available fund balance and/or other legally available funds of the School District when it closes its books every June 30th.

NOTICE IS FURTHER GIVEN: Persons whose registration to vote in other than school elections is current pursuant to Section 352 of the Election Law, shall be qualified to vote without further registering with the School District's Board of Registration, as well as all persons who shall have previously registered for any annual or special district meeting or election and who shall have voted at any annual or special district meeting or election held or conducted at any time during the last four calendar years. All others may register to vote in the office of the District Clerk any school day during the hours of 8 AM and 3 PM.

The Board of Registration of the district will meet at the School District at 19 School Street on Thursday, May 15, 2025 from 1 p.m. to 4 p.m. (prevailing time) to prepare the register of the School District for said Ännual Meeting and Election and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of registration, he or she is known to proved to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election.

NOTICE IS GIVEN: that Personal Registration may be achieved on any day, Monday through Friday, 8:00 a.m. to 4:00 p.m. (prevailing time) at the Livingston Manor Building Main Office, 19 School Street, Livingston Manor, NY up until Thursday, May 15, 2025.

NOTICE IS GIVEN that the Register of district, so prepared, shall be filed in the Office of the Clerk of the Rockland Central School District, 19 School Street, Livingston Manor, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election. Said register will be open for inspection at the Livingston Manor New Gymnasium, 19 School Street, Livingston Manor, N.Y. during the hours of the Annual Meeting.

NOTICE IS GIVEN: that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 20, 2025, at the Livingston Manor Building, New Gymnasium, 19 School Street, Livingston Manor, NY, between the hours of 12:00 pm and 8 p.m. (prevailing time), where and when the Annual Meeting will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN: that applications for early mail and absentee ballots will be obtainable from the District Clerk beginning April 23, 2025. Completed applications must be received by the District Clerk no later than Tuesday, May 13, 2025 if the ballot is to be mailed to the voter or May 19, 2025 if the ballot is to be personally delivered to the voter. Military voters who qualify to vote may apply for a military ballot until April Keep track of what is happening in your **community**...

Read the Legal Notices in every issue of the Democrat!

You can access and even submit your Legal Notices online at scdemocratonline.com

LEGAL NOTICES

LEGAL NOTICES LEGAL NOTICES

LEGAL NOTICE The Town of Fallsburg Town Board Meeting Scheduled on May 27, 2025 IS CANCELLED. BY ORDER OF THE TOWN OF FALLSBURG TOWN BOARD Dated: May 13, 2025 Paula Grogan Town of Fallsburg Town Clerk, Tax Collector, Registrar, RMO, FOIL Officer & Notary Public PO Box 2019 19 Railroad Plaza South Fallsburg, NY 12779 (845) 434-8810 Ext. 1 p (845) 434-8809 f www.townoffallsburg.com townclerk@fallsburgny.com

133380

LEGAL NOTICE

NOTICE OF SALE

SUPREME COURT COUNTY OF SULLIVAN, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLE-LY AS OWNER TRUSTEE FOR THE FLIC RESIDENTIAL MORTGAGE LOAN TRUST I, Plaintiff, vs. RIDGEWOOD OAK LLC, ET AL., Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale duly entered on March 21, 2025, I, the undersigned Referee will sell at public auction at the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on June 12, 2025 at 1:00 p.m., premises known as 34 Fulton Street, Monticello, NY 12701. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Village of Monticello, Town of Thompson, County of Sullivan and State of New York, Section 111., Block 8 and Lot 9. The approximate amount of judgment is \$199,752.15 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2024-675.

Joseph H. Pond, Esq., Referee

Friedman Vartolo LLP, 85 Broad Street, Suite 501, New York, New York 10004, Attorneys for Plaintiff. Firm File No.: 240220-1

LEGAL NOTICE

Notice of formation

Limited Liability

132838

LEGAL NOTICE Notice of formation of Linux Company 2 Limited Liability Company (LLC). Name: Roosa Gap Fresh LLC. Articles of (LLC). Name: Swans Records, LLC. Articles of Organization filed Organization filed with with the Secretary of State of New York (SSNY) on May 5, the Secretary of State of New York (SSNY) on April 18, 2025. The 2025. Óffice Location: county in which the office is to be located: Sullivan County. SSNY designated as Sullivan County. The agent of LLC upon SSNY is designated as agent of the LLC whom process against it may be served. upon whom process SSNY shall mail copy of process to: 248 East Hill Road, Jeffer-sonville, NY 12748. No specific date of disagainst it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is 1034 solution in addition to the events of dissolu-tion set forth by law. Purpose: To Roosa Gap Road Pine Bush NY 12566.

Purpose: engage in any lawful act or activity for which limited liability companies may be organized under the LLCL. 133158

LEGAL NOTICE

location: Sullivan County. Sec. of State designated agent of LLC upon whom upon process against it may be served and shall mail process to: 763 Briscoe Rd. Swan Lake, NY 12783-5953, USA. Purpose: any lawful purpose. 132496

LEGAL NOTICE HEIGHTS PJS

EQUITIES LLC Arts of Org. Filed December 31, 2024. Office: Sullivan Co. SSNY designated as agent for process & shall mail to: 2190 State Route 209, Wurtsboro NY 12790. Purpose: Any Legal Purpose. 132374

LEGAL NOTICE Please note that the Long Eddy Fire

Notice of Forma-tion of LLC. Affordable Repairs and Restora-Commissioners tion LLC. Articles of

Purpose: any law-

LEGAL NOTICE

ful activity 133302

CLASSIFIEDS **7B**

| | Flaintin, |) | 23, 2025. A military voter may designate a preference to receive a mili- | of Limited Liability | the SSNY on | now be held at 6:00 |
|---|---|------------------------|--|---|---|--|
| V. | |) 1:25-cv-00184 | tary voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registra- | Company (LLC). | 04/15/2025. Office: | pm. The meeting will be on Monday, June |
|) SALAM NUTRITION, INC. | |) | tion, ballot application, or ballot. If a military voter does not designate a | Name: Happy Nar- rows LLC. Articles of | SSNY designated as | 2nd, at the Long Eddy Firehouse meeting |
| | Defendent | ý | preference the appropriate school board of education or school district public library trustees, as applicable, shall transmit the military voter reg- | Organization filed with the Secretary of State | agent of the LLC upon whom process against | room. |
| | Defendant. |) | istration, military ballot application, and/or military ballot by mail. All | of New York (SSNY) | it may be served. | 133214 |
| NOTICE OF SERVICE OF PROCESS BY PUBLICATION | | CATION | absentee ballots and military ballots must be received in the Clerk's office by 5:00 p.m. on the day of the election. | on May 5, 2025. Office Location: Sullivan | SSNY shall mail copy of process to the LLC, | |
| To S | ALAM NUTRITION, INC., | | Durquent to the provisions of Castion 2018, a of the Education Law, gual | County. SSNY desig- nated as agent of LLC | PO Box 773 Monticel- lo, NY 12701. Pur- | LEGAL NOTICE: Please take note |
| | care of ABDELAZIZ BENADIM, REG | STERED AGENT, | Pursuant to the provisions of Section 2018-a of the Education Law, qual- ified voters who meet the criteria for "permanently disabled" and are so | upon whom process | pose: Any lawful pur- | that the Annual Meet- ing of the Plot Owners |
| | 7 Oberfest Street iberty, New York 12754 | | certified by the Sullivan County Board of Elections and Delaware County | against it may be served. SSNY shall | pose. 132432 | of the Monticello |
| Tales as | | et hee heer filed | Board of Elections, will receive paper ballots by mail. | mail copy of process to: 270 Lake Ridge | | Cemetery Association, Incorporated, doing |
| Take notice that a pleading seeking relief against you has been filed on the 7th day of March 2025 in the above-entitled action. The nature of | | | Marlyn Peters | Road, Narrowsburg | LEGAL NOTICE | business as Rock |
| the relief being sought is as follows: the recovery of damages arising | | | District Clerk | NY 12764. No specific date of dissolution in | Notice of Forma- tion of LONGVIEW | Ridge Cemetery, will be held at 174 Rock |
| Plaintiff. | ach of contract to pay an indebtedr | less assigned to the | 133085 | addition to the events of dissolution set forth | ROBISCH LLC. Arts. | Ridge Avenue, Monti- cello, NY on Wednes- |
| | | | | by law. | of Org. filed with NY Dept. of State on | day, May 28, 2025 at |
| | required to make defense to such ple the undersigned attorney at law not late | | LEGAL NOTICE | Purpose: To engage in any lawful | 4/27/2025. Office location: 16 ROBISCH | 6:00 pm, for the pur- pose of Election of |
| | said date being 40 days from the fi | | NOTICE OF SALE | act or activity for which limited liability compa- | HILL RD HOR- | Directors and for such other matters as shall |
| | upon your failure to do so the party se by to the court for the relief sought. | eking service against | SUPREME COURT- COUNTY OF SULLIVAN | nies may be organized | TONVILLE NY 12745. Sec. of State desig- | come before said |
| This Ales | Oth days of May 2005 | | | under the LLCL. 133159 | nated agent of LLC | meeting. Dated: May 8, |
| This the | 9th day of May 2025. | | WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, Plaintiff, | | upon whom process against it may be | 2025 Cynthia Niven, |
| WILLIAM E. WEST, JR. | | | AGAINST | LEGAL NOTICE | served and shall mail process to: 16 | Secretary |
| North Carolina State Bar Number 8559 3000 Bethesda Place, Suite 703 | | | KENNETH W. STRETCH, JUDY CUSHING-STRETCH, et al. Defendant(s) | Notice of formation | ROBISCH HILL RD | 133229 |
| Winston-Sa | lem, North Carolina 27103 | | | of Limited Liability Company (LLC). | HORTONVILLE NY 12745. Purpose: any | |
| (336) 659-9636 wewlaw@bellsouth.net | | | Pursuant to a judgment of foreclosure and sale duly entered on December 31, 2024. | Name: Own Your Dream LLC. Articles of | lawful purpose. 132951 | LEGAL NOTICE |
| Attorney for | | | | Organization filed with | 102001 | Liberty U Storage public sale being held |
| 133090 | | | I, the undersigned Referee, will sell at public auction at the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on June 6, | the Secretary of State of New York (SSNY) | | to satisfy unpaid stor- age fees on 5/21/2025 |
| | | | 2025 at 9:00 AM premises known as 5 Ivy Road South, Wurtsboro, NY | on May 8, 2025. Office Location: Sullivan | LEGAL NOTICE Notice of Forma- | for Unit 9 At 7am Place 157 Mill Street |
| | LEGAL NOTICE | | 12790. | County. SSNY desig- | tion of North Delaware LLC. filed with NY | Liberty 12754 Info: |
| NOTIC | E OF ANNUAL PUBLIC HEARING O | N THE BUDGET, | Please take notice that this foreclosure auction shall be conducted in | nated as agent of LLC upon whom process | Dept. of State on | (845)-292-7051 133318 |
| | ANNUAL MEETING, SCHOOL DISTR ROCKLAND CENTRAL SCHOOL D | | compliance with the Foreclosure Auction Rules for Sullivan County, and the COVID 19 Health Emergency Rules, including proper use of masks | against it may be | 4/16/2025. Office loca- tion: Sullivan County. | |
| | ROCKLAND CENTRAL SCHOOL D | | and social distancing. | served. SSNY shall mail copy of process | Sec. of State desig- nated agent of LLC | LEGAL NOTICE |
| | HEREBY GIVEN that the Board of Educ | | All that certain plot piece or parcel of land, with the buildings and | to: 36 Ýork Avenue Monticello, NY 12701. | upon whom process | Wild Thicket Co. |
| | nool District, will hold a Budget Hearing , cafeteria, Roscoe, NY in said distric | | improvements thereon erected, situate, lying and being in the Town of | No specific date of dis- | against it may be served and shall mail | LLC. Art. of Org. filed with the SSNY on |
| | M, (prevailing time), for the purpose | | Mamakating, County of Sullivan and State of New York. Section 43, | solution in addition to the events of dissolu- | process to: Roberta | 01/04/25. Office: Sulli- |
| | e of funds and the budgeting thereof pro or the school year July 1, 2025 – June | | Block 3 and Lot 6 & 10. | tion set forth by law. Purpose: To | Byron-Lockwood, 2 N Delaware Ave. Liberty, | van County. SSNY designated as agent |
| | CIVEN, surgement to Costion 1716 of th | , advaction low that | Approximate amount of judgment \$207,265.17 plus interest and costs. | engage in any lawful | NY 12754 132568 | of LLC upon whom |
| | GIVEN: pursuant to Section 1716 of the statement of the amount of m | | Premises will be sold subject to provisions of filed Judgment. Index #E2022-2248. | act or activity for which limited liability compa- | | process against it may be served. SSNY shall |
| required for | the following year for school purpose | s, exclusive of public | Gail Rubenfeld, Esg., Referee, | nies may be organized under the LLCL. | LEGAL NOTICE | mail a copy of process to the LLC. 94 Ste- |
| days immed | y be obtained by any resident of the diately preceding the Annual District Ele | ction and Vote, except | Aldridge Pite, LLP - Attorneys for Plaintiff - 40 Marcus Drive, Suite 200, | 133304 | Notice of Forma- | fanyk Rd. Glen Spey, NY 12737. Purpose: |
| Saturday, S | Sunday, or holidays, at the Roscoe Ce | ntral School between | Melville, NY 11747 | | tion of PennyFolk LLC. Arts. of Org. filed | Any lawful purpose. |
| | of 8:00 AM and 3:30 p.m. (prevailing tement of estimated expenditures will a | | 132837 | Read the | with NY Dept. of State | 131941 |
| | et Hearing to be held May 6, 2025. | | | Legals Notices! | on 4/14/2025. Office | |