

# CLASSIFIEDS

SULLIVAN COUNTY DEMOCRAT

www.scdemocratonline.com



Check our Help  
Wanted Section and  
find a great, new  
career start.

TODAY

TUESDAY, MAY 13, 2025

3B

To place your Classified ad, call

**845-887-5200**

Monday-Friday 8:30 a.m.–5 p.m.

Fax your ad copy to (845) 887-5386

E-mail your ad: [class@sc-democrat.com](mailto:class@sc-democrat.com)

Mail-in form: P.O. Box 308, Callicoon, NY 12723

## CLASSIFIED CATEGORIES

Adoption  
Antiques  
Apartments  
ATV's  
Articles for Sale  
Auctions  
Automobiles  
Auto Parts & Services  
Boats  
Builders/Contractors  
Business for Sale  
Business Opportunities  
Campers  
Cars for Sale  
Child Care  
Cleaning Services  
Estate Sale  
Equipment  
Events  
Excavating  
Farm Machinery  
Farm Products  
Firewood  
Flea Market  
Free  
Garage/Yard Sales  
Guns  
Handyman  
Health & Beauty  
Help Wanted  
Horses & Equipment  
Houses for Rent  
Houses for Sale  
Hunting & Fishing  
Hunting Lands  
Jobs Wanted  
Lawn Care  
Lawn/Garden Equip.

Legal Services  
Livestock & Poultry  
Logging/Land  
Clearing  
Lost/Found  
Lots/Acreage  
Machinery & Tools  
Miscellaneous  
Mobile Homes  
Money to Loan  
Motorcycles  
Moving Sale  
Musical Instruments  
Outdoor Power Equip.  
Real Estate  
Real Estate Wanted  
Rec Vehicles  
Rentals  
Repairs & Home Imp.  
Sale  
Services Offered  
Snowmobiles  
Snow Plowing  
Sports & Recreation  
Storage  
Stores & Retail Space  
Tires  
Tractors  
Travel Trailers  
Trips & Tours  
Trucks for Sale  
Truck Accessories  
Tutors/Instructors  
Vacation Rental  
Vendors  
Wanted  
Wanted to Buy  
Wood Stoves

## CLASSIFIED MAIL-IN FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

DATE(S) TO RUN: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

Insert words on lines below for your ad.  
Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions  
(20 words or less)  
Tues. or Fri. (one insertion) = \$12\*\*  
Tues. and Fri. (two insertions) =  
\$24.00\*  
Two weeks (four insertions) = \$45.60\*  
50 cents each additional word

\* All are based on total prices per ad.  
For additional rates please call 845-887-5200.  
\*\* Minimum charge

Enclosed is my check for \$ \_\_\_\_\_



Check one: ☐ ☐

Card #: \_\_\_\_\_

Expiration date: \_\_\_\_\_

CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**Classified Deadlines**  
**Tuesday – Earlybird Edition**  
**Friday – 12 noon**  
**Friday – Weekend Edition**  
**Wednesday – 12 noon**  
(Same schedule applies  
to space cancellations)

### HELP WANTED

#### Help Wanted

Part-time Secretary/Bookkeeper

Small engine shop is seeking a part-time Secretary/Bookkeeper.  
*Job includes:* billing, sales tax payments and secretarial duties. Minimal payroll involved. Position is three days per week and employer will train ideal candidate.

Please call 845-887-5350 for interview.

1331286

### HELP WANTED



#### Liberty CSD Immediate Opening

#### Athletic Director

NYS SDL Certification & Physical Education and Health Teaching and CPR and First Aid Certifications Required.

A minimum of four (4) yrs. teaching & coaching experience (preferred).

The position is responsible for maintaining and enhancing the District Physical Education, Health, and Athletics Programs.

Please apply online by **June 1st**  
at [libertyk12.schoolspring.com](http://libertyk12.schoolspring.com)

133180

#### PART-TIME SPORTS WRITERS

The Sullivan County Democrat is seeking an energetic writer who can help with additional coverage for high school sports both after school and on weekends. If you enjoy high school sports and are interested in writing about these events and taking photos contact us for an interview. Experience helpful but not necessary.

##### \*\*REQUIREMENTS:\*\*

- Strong writing skills with an engaging style
- Knowledge of various high school sports, i.e. baseball, softball, track
- Ability to meet deadlines and work collaboratively
- Previous writing experience preferred but not required

CONTACT:  
Crystal Tweed, *Sports Editor*  
[sports@sc-democrat.com](mailto:sports@sc-democrat.com)  
845-887-5200

131550

### PROFESSIONAL SERVICES

**FUND RAISING AND SERVICE IN ONE EVENT.** Schedule a defensive driving course for your organization. Valley Safety Program (845) 798-5087.

#### LEGAL NOTICE

**A NONPROFIT organization** in Livingston Manor, Sullivan County, NY is seeking sealed bids for security CCTV and fencing installation. The selection criteria will be based on the quality of the proposed solution, responsiveness, adherence to the project schedule, ability to begin work immediately and complete it by July 30, 2025, and cost. Specifications and bid requirements can be obtained by contacting us at [zichronchaiminc@hotmail.com](mailto:zichronchaiminc@hotmail.com). M/WBE vendors are encouraged to participate! Bids will be accepted until 5/22/2025.

#### FOR SALE

**FOR SALE RUSSIAN** Manufactured **Zarya Piano** in good working condition. Best offer. Call 845-820-1465

#### VAN/CAMPER

**2020 Winnebago Vista 38B** for sale. Well maintained and super clean. 18,000 miles \$70,000 contact Stacey for more info 862-253-2045.

### LEGAL NOTICES

**LEGAL NOTICE**  
Please note that the Long Eddy Fire Commissioners monthly meeting will now be held at 6:00 pm. The meeting will be on Tuesday, June 2nd, at the Long Eddy Firehouse meeting room. 133214

### LEGAL NOTICES

#### LEGAL NOTICE

: 140 Brandt LLC. Arts. of Org. filed with the SSNY on 09/30/2021. Office: Sullivan County. Registered Agent Inc. designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to Registered Agents at PO Box 121 Mountaintdale, NY 12763. Purpose: Any lawful purpose 132651

#### LEGAL NOTICE

Hurleyville Cemetery Association annual meeting to be held at the Hurleyville Fire House, Hurleyville on Wednesday May 14 2025 at 6:30 p.m. All plot holders welcome to attend.

132372

#### LEGAL NOTICE

Notice of Application of Authority of a Limited Liability Company (LLC). The name of the LLC is: The Leeward Group, LLC. Application of Authority was filed with the Secretary of State of New York (SSNY) office on: March 28, 2025. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: PO Box 93, Otisville, NY 10963. Purpose: Any lawful activity. 132086

Good Government is Open Government.  
Read the Legal Notices in the Democrat to stay informed.

### APARTMENTS

**PATHSTONE: Accepting Applications** for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project – Based Program. Applications available only at Pathstone 64 Jefferson St., Suite 1, Monticello, NY Between 8AM & 4PM. 845-794-4880 EHO

128817

### LEGAL NOTICES

#### LEGAL NOTICE

Sealed bids will be received as set forth in instructions to bidders until 10:30 A.M. on Thursday, June 05, 2025 at the NYS-DOT, Office of Contract Management, 50 Wolf Rd, 1st Floor, Suite 1CM, Albany, NY 12232 and will be publicly opened and read. Bids may also be submitted via the internet using [www.bidx.com](http://www.bidx.com). A certified cashier's check payable to the NYS-DOT for the sum specified in the proposal or a bid bond, form CONR 391, representing 5% of the bid total, must accompany each bid. NYS-DOT reserves the right to reject any or all bids.

Electronic documents and Amendments are posted to [www.dot.ny.gov/doing-business/opportunities/const-notices](http://www.dot.ny.gov/doing-business/opportunities/const-notices). The Contractor is responsible for ensuring that all Amendments are incorporated into its bid. To receive notification of Amendments via e-mail you must submit a request to be placed on the Planholders List at [www.dot.ny.gov/doing-business/opportunities/const-planholder](http://www.dot.ny.gov/doing-business/opportunities/const-planholder). Amendments may have been issued prior to your placement on the Planholders list.

NYS Finance Law restricts communication with NYSDOT on procurements and contact can only be made with designated persons. Contact with non-designated persons or other involved Agencies will be considered a serious matter and may result in disqualification. Contact Robert Kitchen (518)457-2124.

Contracts with 0% Goals are generally single operation contracts, where subcontracting is not expected, and may present direct bidding opportunities for Small Business Firms, including, but not limited to D/M/WBE's and SDVOBs.

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### LEGAL NOTICES

#### PUBLIC NOTICE

The Board of Cooperative Educational Services of Sullivan County, Liberty, New York 12754, hereby invites the submission of sealed Requests for Proposals on:

#### Graphic Printer

Bids will be received until 11:00 a.m. on the 22nd day of May 2025, at the Administrative Office, 15 Sullivan Avenue, Suite 1W, Liberty, New York 12754.

Specifications and response forms may be obtained at the same office between 8:00 a.m. and 4:00 p.m.

The Board of Education reserves the right to waive any informality in order to reject or to accept any and all proposals. Respondents should familiarize themselves with all requirements and conditions as specified in the Bid specifications.

Each Bid must be accompanied by a properly completed copy of the attached "Non- Collusive Certificate". Failure to sign this statement will constitute grounds for rejections of a proposal.

No respondent may withdraw their bid within sixty (60) days after the actual date of the opening thereof.

Board of Education  
Sullivan County BOCES

Susan A. Schmidt  
Deputy Superintendent

Dated: May 9, 2025

133252

tion 333 E. Washington St., State Office Bldg., Syracuse, NY, 13202

D265508, PIN SRCC25, Broome, Cayuga, Chenango, Cortland, Delaware, Onondaga, Oswego, Otsego, Schoharie, Seneca, Sullivan, Tioga, Tompkins Cos., SIGN REQUIREMENTS CONTRACT - Regions 3 & 9, Various Locations, No Plans, Bid Deposit: 5% of Bid (~ \$125,000.00), Goals: MBE: 5.00%, WBE: 10.00%, SDVOB: 6.00% 133045

#### LEGAL NOTICE SUDS N BUDS, LLC PUBLICATION NOTICE OF ORGANIZATION OF LIMITED LIABILITY COMPANY

FIRST: The Name of the Limited Liability Company is SUDS N BUDS, LLC (hereinafter referred to as the "Company"). SECOND: The Articles of Organization of the Company were filed with the Secretary of State on March 26, 2025. THIRD: The County within New York State in which the office of the Company is to be located is Sullivan. FOURTH: The Secretary of

State has been designated as agent upon whom process against the Company may be served. The post office address to which the Secretary of State shall mail process is: 87 Sullivan Street, Unit 1A, Wurtsboro, New York 12790. FIFTH: The purpose of the business of the company is any lawful purpose. 132087

#### LEGAL NOTICE

The ACE of Clubs LLC, a domestic LLC, Filed with NY Secy of State on February 10 , 2025, Location: Sullivan County. SSNY designated as agent upon whom process against may be served. SSNY shall mail process to: 6899 State Route 42, Woodbourne, NY 12788. Purpose: Any lawful purpose. 132410

#### LEGAL NOTICE

Notice of Formation of G&T RECYCLING LLC. Articles of Organization were filed with SSNY on April 2, 2025. Office Location: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. 132090

SSNY shall mail process to 414 Callicoon Center Road, Jeffersonville, New York 12748. Purpose: Any lawful activity. 132039

#### LEGAL NOTICE NOTICE FOR PUBLICATION

Notice of Formation of THE WELL-BARN LLC. Articles of Organization were filed with SSNY on April 2, 2025. Office Location: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to 6 Centre Street, Jeffersonville, New York 12748. Purpose: Any lawful activity. 132032

#### LEGAL NOTICE

Notice of Formation of 70 Pleasant St LLC Arts. of Org. filed with NY Dept. of State on 04/02/2025. Office location: 5 ROYCE ST, MONTICELLO, NY, 12701. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 5 ROYCE ST, MONTICELLO, NY, 12701 . Purpose: any lawful purpose. 132090



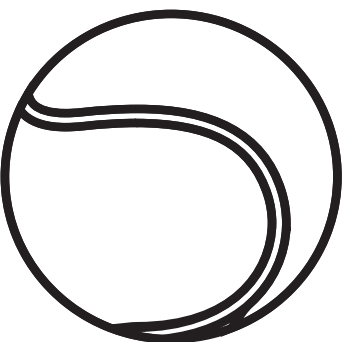
## SPORTS FACT:

This racquet sport  
can be played in  
singles or doubles  
and features sets  
and matches.

Answer: Tennis

## Creative Coloring

Color in this picture to create your own masterpiece.



## Double Word Puzzle

Unscramble the words to reveal the sentence.

TCUOR 1

PYAL 2 3

EMTE 4 5 6

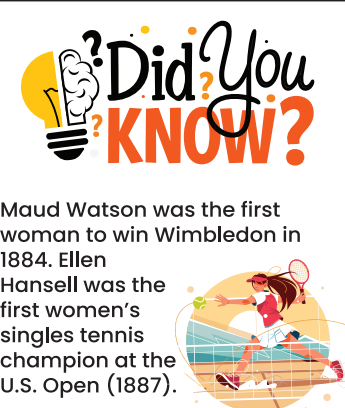
VSEER 7

2 1 7 5 1 6 5 3 4 5

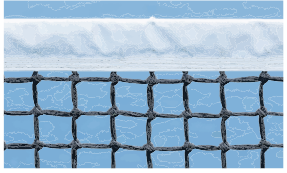
Answer: Love of the game



**English:** Court  
**Spanish:** Cancha  
**Italian:** Campo  
**French:** Terrain  
**German:** Feld



Maud Watson was the first woman to win Wimbledon in 1884. Ellen Hansell was the first women's singles tennis champion at the U.S. Open (1887).



Can you guess what  
the bigger picture is?

Answer: Tennis net



LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
<div>LEGALNOTICE</div> <div>PUBLIC NOTICE</div> <p>In the Chancery Court Of Gibson County, TN In the matter of C.R.S DOB:4/21/2017) Docket No. 24828 Brooke and Brian Matthews v. Brett Michael Stevens To: Brett Stevens You are hereby summoned to Defend a civil action filed Against you in Chancery Court, Gibson County, Tennessee in Trenton, Tennessee. Your defense Must be made within thirty (30) days From this date this summons is served upon you. You are directed to file Your defense with the clerk of the court And send a copy to the petitioner's Attorney at the address listed below. If You fail to defend this action, judgement By default may be rendered against you For the relief sought in the complaint.</p> <p>Attorney for Petitioners: Jennifer Finch McEwen (024961) Finch McEwen Law 108 S Court Square Trenton, TN 38382 731.470.4495 phone 731.201.3010 fax</p> <p>132530</p>	<div>LEGAL NOTICE</div> <p>Please take note that the Annual Meet- ing of the Plot Owners of the Monticello Cemetery Association, Incorporated, doing business as Rock Ridge Ceme- tery, will be held at 174 Rock Ridge Avenue, Monticello, NY on Wednesday, May 28, 2025 at 6:00 pm, for the purpose of Election of Directors and for such other matters as shall come before said meeting. Dated: May 8, 2025 Cynthia Niven, Secretary 133233</p> <div>LEGAL NOTICE</div> <p>R I C H M O M ENTERPRISES LLC, Arts. of Org. filed with the SSNY on 05/09/2025. Office loc: Sullivan County. SSNY has been des- ignated as agent upon whom process against the LLC may be served. SSNY shall mail process to: The LLC, 23 Fox Run, Woodridge, NY 12789. Purpose: Any Lawful Purpose. 133251</p> <div>LEGAL NOTICE</div> <p>WILLOWEMOC HAVEN LLC, Arts. of Org. filed with the SSNY on 04/02/2025. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against it may be served. SSNY shall mail a copy of the process to 60 French Clearing Road Forestburgh, NY 12777. Purpose is: all lawful acts or activities. 133002</p>	<div>LEGAL NOTICE</div> <p>SULLIVAN WEST CENTRAL SCHOOL DISTRICT District Offices PO Box 308, 33 Schoolhouse Road Jeffersonville, NY 12748 (845) 482-4610</p> <div>REQUEST FOR PROPOSALS FOR UNIVERSAL PRE-KINDERGARTEN SERVICES UPK 2025-2026</div> <p>Please take notice that the Board of Education of the Sullivan West Central School District, Towns of Hancock, Bethel, Callicoon, Cohecton, Delaware, Fremont, Liberty, Tusten, Counties of Delaware and Sullivan, New York, is requesting proposals from eligible Community-Based Organizations ("CBOs") to provide Universal Pre-Kindergarten ("UPK") services.</p> <p>Sealed proposals will be received in the <b>District Office, ATTN: Christina Kautz, District Clerk, 33 Schoolhouse Rd, P.O. Box 308, Jeffersonville, New York, on or before 2:00 PM on June 2, 2025</b>, at which time they will be publicly opened. All proposals must be clearly marked on the outside of the envelope <b>"UPK 25-26 RFP"</b>. Any bid received after the designated time and date will be returned unopened and will not be considered.</p> <p>The district has authority to award contracts for professional services based upon review of qualifications and experience and is not bound to award such contracts on the basis of cost.</p> <p>Request for Proposal information and specifications may be obtained from Sheri Parucki, Director of Student Services at the District Offices, 33 Schoolhouse Road, PO Box 308, Jeffersonville, New York 12748. All proposals must be submitted in accordance with the District's specifications. There is no expressed or implied obligation for the District to reimburse responding firm or individual for any expenses incurred in preparing proposals in response to this request. Questions regarding this Request for Proposals must be submitted in writing no later than May 16, 2025 to: Sheri Parucki, Director of Student Services paruckishe@swcsd.org.</p> <p>All proposals will be reviewed and a recommendation will be made to the Board of Education for award. Award will be made at an open meeting of the Board of Education to be held at a later date. The Board of Education reserves the right to waive any informality in any proposal and to accept or reject any proposal, or any part of any proposal, deemed in the best interest of the Sullivan West Central School District.</p> <p>Dated: May 9, 2025 Christina Kautz, District Clerk Sullivan West CSD</p> 133246	<div>LEGAL NOTICE</div> <div>NOTICE OF SALE</div> <p>SUPREME COURT, COUNTY OF SULLIVAN</p> <p>Columbia Hill Gardens, LLC, Plaintiff,</p> <p>AGAINST</p> <p>Columbia Hill Corner, LLC, Chaim Z. Geldzahler, et al., Defendants.</p> <p>Pursuant of a Judgment of Foreclosure and Sale signed by Hon. E. Danielle Jose-Decker, AJSC, on April 8, 2025 and entered on April 10, 2025 in the office of the Sullivan County Clerk, I, PATTI J. LEI-BOWITZ, REFEREE, will sell at public auction, at the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701, on <b>June 5, 2025 at 10 a.m.</b>, the premises directed by said Judgment of Foreclosure and Sale to be sold, which is described as follows: ALL that tract or parcel of land situate near Hurleyville in the Town of Thompson, County of Sullivan and State of New York, SECTION 2, LOT 1 BLOCK 44.1, known as Anawana Lake Road, Monticello, NY 12701. Approximate amount of judgment \$220,988.80 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #:E2024-1310.</p> <p>Patti J. Leibowitz, Esq., Referee</p> <p>Drew, Davidoff &amp; Edwards Law Offices, LLP Michael Davidoff, Esq. Attorneys for Plaintiff PO Drawer 1040, Monticello, NY 12701 (845) 794-5170 info@ddelawoffice.com</p> 132528	<div>LEGAL NOTICE</div> <div>BID OPENING</div> <div>2010 CATERPILLAR AR-500E PAVER</div> <div>DATE: 5/19/25</div> <div>TIME: 11:00 A.M.</div> <p>NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty will receive sealed bids until 11:00 a.m. on 5/19/25 at the Town Clerk's Office, Town Hall, 120 North Main Street, Liberty, New York, at which time all sealed bids will be publicly opened and read for the following:</p> <div>USED 2010 CATERPILLAR AR-500E PAVER</div> <p>Specifications for this item may be obtained from the Highway Department at the intersection of Route 52 West and the Ferndale-Loomis Road, Liberty, New York.</p> <p>Each bid shall be delivered in a securely sealed envelope, marked to indicate the contents. Each bid must contain a non-collusive bidding certificate. The Town Board reserves the right to reject any and all bids.</p> <p>For additional information, contact Dana Austin, Town of Liberty Highway Department, at (845) 292-4172.</p> <p>Dated: May 9, 2025</p> <p>By Order of the Town Board Laurie Dutcher, Town Clerk</p> 133247			

<div>LEGAL NOTICE</div> <p>Notice of Formation of Kingz Ice LLC. Arts. of Org. filed with the NY Dept. of State on 01/03/25 under section 203. Office of location: Sullivan. Sec. of State desig-nated agent of LLC upon whom process against it may be served and shall mail process to: P.O. Box 4 Lawrence NY 11559. Purpose: any lawful purpose. 132078</p>	<div>LEGAL NOTICE</div> <p>Notice of Formation of White Sulphur Springs Fire Commissioners Public Hearing</p> <p>NOTICE IS HEREBY GIVEN that the White Sulphur Springs Fire Commissioners will be holding a public hearing on May 20, 2025, at 7PM for the purpose of expending not more than \$15,000.00 from the Equipment Reserve Fund for apparatus repairs. The meeting will be held at the White Sulphur Springs Firehouse, located at 3352 State Route 52, White Sulphur Springs, NY 12787</p> <p>Dated: May 8, 2025</p> <p>BY ORDER OF THE WHITE SULPHUR SPRINGS FIRE COMMISSIONERS</p> 133234
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<div>LEGAL NOTICE</div> <div>LIBRARY ELECTION NOTICE</div> <p>Notice is hereby given that a special meeting of the qualified voters of the Fallsburg Central School District, Liberty, NY, will be held at the Fallsburg Public Library, 12 Railroad Plaza, South Fallsburg, NY 12779 from 11:00 AM – 8:00 pm on Thursday, June 25, 2025. The purpose of the meeting is to 1. Vote upon the election of members of the Library Board of Trustees. Voting hours will be from 11:00 AM to 8:00 PM. Copies of the budget will be available at the Library on June 18 after 1:00 PM. Pursuant to a resolution adopted by the Board of Education of the Fallsburg Central School District, all qualified voters must be registered to vote at any regular or special election. Please take notice that all voters who voted in the 2021, 2022, 2023, and 2024 school elections are not required to register. Please take further notice that qualified voters of the Fallsburg Central School District may register for the purpose of voting in the Library Election, at the Fallsburg Central School Business Office, 115 Brickman Rd, Fallsburg, NY, Monday through Thursday 8:00 AM to 4:00 PM. Dated: April 17, 2025 Laurie S. Burke-Deutsch, Clerk of the Board of Trustees Fallsburg Public Library</p> 132529	<div>LEGAL NOTICE</div> <div>WHITE SULPHUR SPRINGS FIRE COMMISSIONERS PUBLIC HEARING</div> <p>NOTICE IS HEREBY GIVEN that the White Sulphur Springs Fire Commissioners will be holding a public hearing on May 20, 2025, at 7PM for the purpose of expending not more than \$15,000.00 from the Equipment Reserve Fund for apparatus repairs. The meeting will be held at the White Sulphur Springs Firehouse, located at 3352 State Route 52, White Sulphur Springs, NY 12787</p> <p>Dated: May 8, 2025</p> <p>BY ORDER OF THE WHITE SULPHUR SPRINGS FIRE COMMISSIONERS</p> 133234
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<div>LEGAL NOTICE</div> <div>WHITE SULPHUR SPRINGS FIRE COMMISSIONERS PUBLIC HEARING</div> <p>NOTICE IS HEREBY GIVEN that the White Sulphur Springs Fire Commissioners will be holding a public hearing on May 20, 2025, at 7PM for the purpose of expending not more than \$15,000.00 from the Equipment Reserve Fund for apparatus repairs. The meeting will be held at the White Sulphur Springs Firehouse, located at 3352 State Route 52, White Sulphur Springs, NY 12787</p> <p>Dated: May 8, 2025</p> <p>BY ORDER OF THE WHITE SULPHUR SPRINGS FIRE COMMISSIONERS</p> 133234	<div>LEGAL NOTICE</div> <div>WHITE SULPHUR SPRINGS FIRE COMMISSIONERS PUBLIC HEARING</div> <p>NOTICE IS HEREBY GIVEN that the White Sulphur Springs Fire Commissioners will be holding a public hearing on May 20, 2025, at 7PM for the purpose of expending not more than \$15,000.00 from the Equipment Reserve Fund for apparatus repairs. The meeting will be held at the White Sulphur Springs Firehouse, located at 3352 State Route 52, White Sulphur Springs, NY 12787</p> <p>Dated: May 8, 2025</p> <p>BY ORDER OF THE WHITE SULPHUR SPRINGS FIRE COMMISSIONERS</p> 133234
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<div>LEGAL NOTICE</div> <div>LEGAL NOTICE</div> <p>SULLIVAN WEST CENTRAL SCHOOL DISTRICT District Offices PO Box 308, 33 Schoolhouse Road Jeffersonville, NY 12748 (845) 482-4610</p> <div>REQUEST FOR PROPOSALS FOR UNIVERSAL PRE-KINDERGARTEN SERVICES UPK 2025-2026</div> <p>Please take notice that the Board of Education of the Sullivan West Central School District, Towns of Hancock, Bethel, Callicoon, Cohecton, Delaware, Fremont, Liberty, Tusten, Counties of Delaware and Sullivan, New York, is requesting proposals from eligible Community-Based Organizations ("CBOs") to provide Universal Pre-Kindergarten ("UPK") services.</p> <p>Sealed proposals will be received in the <b>District Office, ATTN: Christina Kautz, District Clerk, 33 Schoolhouse Rd, P.O. Box 308, Jeffersonville, New York, on or before 2:00 PM on June 2, 2025</b>, at which time they will be publicly opened. All proposals must be clearly marked on the outside of the envelope <b>"UPK 25-26 RFP"</b>. Any bid received after the designated time and date will be returned unopened and will not be considered.</p> <p>The district has authority to award contracts for professional services based upon review of qualifications and experience and is not bound to award such contracts on the basis of cost.</p> <p>Request for Proposal information and specifications may be obtained from Sheri Parucki, Director of Student Services at the District Offices, 33 Schoolhouse Road, PO Box 308, Jeffersonville, New York 12748. All proposals must be submitted in accordance with the District's specifica-tions. There is no expressed or implied obligation for the District to reim-burse responding firm or individual for any expenses incurred in prepar-ing proposals in response to this request. Questions regarding this Request for Proposals must be submitted in writing no later than May 16, 2025 to: Sheri Parucki, Director of Student Services paruckishe@swcsd.org.</p> <p>All proposals will be reviewed and a recommendation will be made to the Board of Education for award. Award will be made at an open meeting of the Board of Education to be held at a later date. The Board of Education reserves the right to waive any informality in any proposal and to accept or reject any proposal, or any part of any proposal, deemed in the best interest of the Sullivan West Central School District.</p> <p>Dated: May 9, 2025 Christina Kautz, District Clerk Sullivan West CSD</p> 133246	<div>LEGAL NOTICE</div> <div>LEGAL NOTICE</div> <p>SULLIVAN WEST CENTRAL SCHOOL DISTRICT District Offices PO Box 308, 33 Schoolhouse Road Jeffersonville, NY 12748 (845) 482-4610</p> <div>REQUEST FOR PROPOSALS FOR UNIVERSAL PRE-KINDERGARTEN SERVICES UPK 2025-2026</div> <p>Please take notice that the Board of Education of the Sullivan West Central School District, Towns of Hancock, Bethel, Callicoon, Cohecton, Delaware, Fremont, Liberty, Tusten, Counties of Delaware and Sullivan, New York, is requesting proposals from eligible Community-Based Organizations ("CBOs") to provide Universal Pre-Kindergarten ("UPK") services.</p> <p>Sealed proposals will be received in the <b>District Office, ATTN: Christina Kautz, District Clerk, 33 Schoolhouse Rd, P.O. Box 308, Jeffersonville, New York, on or before 2:00 PM on June 2, 2025</b>, at which time they will be publicly opened. All proposals must be clearly marked on the outside of the envelope <b>"UPK 25-26 RFP"</b>. Any bid received after the designated time and date will be returned unopened and will not be considered.</p> <p>The district has authority to award contracts for professional services based upon review of qualifications and experience and is not bound to award such contracts on the basis of cost.</p> <p>Request for Proposal information and specifications may be obtained from Sheri Parucki, Director of Student Services at the District Offices, 33 Schoolhouse Road, PO Box 308, Jeffersonville, New York 12748. All proposals must be submitted in accordance with the District's specifica-tions. There is no expressed or implied obligation for the District to reim-burse responding firm or individual for any expenses incurred in prepar-ing proposals in response to this request. Questions regarding this Request for Proposals must be submitted in writing no later than May 16, 2025 to: Sheri Parucki, Director of Student Services paruckishe@swcsd.org.</p> <p>All proposals will be reviewed and a recommendation will be made to the Board of Education for award. Award will be made at an open meeting of the Board of Education to be held at a later date. The Board of Education reserves the right to waive any informality in any proposal and to accept or reject any proposal, or any part of any proposal, deemed in the best interest of the Sullivan West Central School District.</p> <p>Dated: May 9, 2025 Christina Kautz, District Clerk Sullivan West CSD</p> 133246
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NOTICE OF PUBLIC HEARING, BUDGET VOTE AND ELECTION  
MONTICELLO CENTRAL SCHOOL DISTRICT

**NOTICE IS HEREBY GIVEN** that a public hearing of the qualified voters of the Monticello Central School District, Sullivan County, New York, will be held at Robert J. Kaiser Middle School Cafeteria in said District on May 8, 2025, at 7:30 prevailing time, for the transaction of such business as is authorized by the New York State Education Law, including the following items.

1. Presentation of the budget document.
2. To discuss all of the items herein set forth, to be voted upon by voting machine, at the election to be held on May 20, 2025, as hereinafter set forth.
3. To transact such other business as may properly come before the meeting.

**AND FURTHER NOTICE IS HEREBY GIVEN** that said vote and election will be held on May 20, 2025, between the hours of 8:00 am and 8:00 pm, prevailing time, in the polling places located in such election districts as enumerated below:

District No. 1:	Robert J. Kaiser Middle School 45 Breakey Ave, Monticello, New York
District No. 2:	Dr. Duggan Community Center 3460 Route 55, White Lake, New York
District No. 3:	Emma Chase School 28 Pennsylvania Ave, Wurtsboro, New York
District No. 4:	Rock Hill Fire Department 61 Glen Wild Rd, Rock Hill, New York
District No. 5:	Forestburgh Town Hall 332 King Rd, Forestburgh, New York

at which time the polls will be open from 8:00am to 8:00 pm, prevailing time, to vote by voting machines upon the following items:

1. To adopt the annual budget of the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.
2. Shall the Board of Education be authorized to establish a Capital Reserve Fund pursuant to Section 3651 of the New York State Education Law to be known as the Monticello Central School District 2025 Capital Reserve fund in an amount not to exceed \$10,000,000, with a probable term of ten years, for the purpose of financing, in whole or in part, the construction of additions to, and reconstruction of, School District buildings, site work, and acquisition of land, original furnishings, equipment, machinery or apparatus, required for the purposes for which such buildings are to be used, with such Capital Reserve Fund being from (i) year-end budget surplus funds known as unassigned fund balance, as available, for the fiscal year ending June 30, 2025 and each fiscal year thereafter for the term of the reserve fund, (ii) transfers of excess monies from Board of Education designated reserves, (iii) amounts from budgetary appropriations from time to time, and (iv) New York State Aid received and made available by the Board of Education from time to time, all as permitted by law.?
3. To elect three (3) trustees of the Board of Education for three (3) year terms commencing July 1, 2025, and expiring on June 20, 2028.

The following vacancies are to be fille on the Board of Education:

TERM	NAME OF LAST INCUMBENT
3 years	Jennifer Holmes
3 years	Victoria LaRusso
3 years	Ashley Rielly

**AND FURTHER NOTICE IS HEREBY GIVEN** that petitions nominating candidates for the office of Member of the Board of Education of the Monticello Central School District shall be filed with the District Clerk of said School District at the District Clerk's office, 60 Jefferson St, Suite 3, Monticello, NY not later than April 21, 2025, between 8:00 and 5:00 pm, prevailing time. All nominating petitions must be signed by at least 25 qualified voters of the district; must state the name and residence of each signer and must state the name and residence of the candidate. Each petition shall be directed to the District Clerk and shall describe the specific vacancy for which the candidate is nominated. Each vacancy upon the Board of Education to be filled shall be considered a separate specific vacancy.

**AND FURTHER NOTICE IS HEREBY GIVEN** that personal registration of voters is required either pursuant to New York Education Law §2014 or pursuant to Article 5 of the New York State Election Law. If a voter has heretofore registered pursuant to New York Education Law §2014 and has voted at any annual or special district meeting within the past four (4) calendar years, such voter is eligible to vote at this election; if a voter is registered and eligible to vote pursuant to Article 5 of the New York State Election Law, such voter is also eligible to vote at this election. All other persons who wish to vote must register. Voters may register on any school day prior to May 6, 2025, at the office of the District Clerk of the Monticello Central School District at 60 Jefferson Street, Suite 3, Monticello NY, between the hours of 9:00 a.m. and 4:00 p.m., prevailing time, to add any additional names to the registers to be used at the aforesaid election, at which time any person will be entitled to have her or his name placed on such registers provided that at the meeting of the Board of Registration he or she is known, or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote at such public hearing or election for which such registers are prepared, and that the registers so prepared pursuant to New York Education Law §2014 and the registration list prepared by the Board of Elections of Sullivan County will be filed in the Office of the District Clerk of the School District, 60 Jefferson Street, Suite 3, Monticello, NY, and will be open for inspection by any qualified voter of the District on weekdays between the hours of 8:00 am and 4:00 pm, prevailing time, on and after May 15, 2025, and Saturday by pre-arranged appointment, except Sunday;

**AND FURTHER NOTICE IS HEREBY GIVEN** that pursuant to New York Education Law §2014, the Board of Registration shall meet on May 6, 2025, at each of the registration places designated below between the hours of 4:00 pm and 8:00 pm, prevailing time, to prepare the Register of the School District to be used at the annual meeting and election that is to be held in 2026, and any special meeting that may be held after the preparation of said Register, at which time any person will be entitled to have her or his name placed on such Register, provided that at such meeting of the Board of Registration he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at the school meeting or election for which such Register is prepared.

**AND FURTHER NOTICE IS HEREBY GIVEN** that qualified voters with disabilities who seek information about access to polling places may, in advance of the day of the vote, contact the District Clerk at 845-794-7700, ext.: 70523 for information about accessibility.

**AND FURTHER NOTICE IS HEREBY GIVEN** that beginning seven (7) days immediately preceding the May 8, 2025, public budget hearing, any resident in the District may request to review a copy of the proposed budget by appearing at the Office of the District Clerk, 60 Jefferson St, Suite 3, Monticello, NY. Additionally, a statement of the estimated expenses for the ensuing year may be obtained by any resident in the District during the fourteen (14) days immediately preceding said election on the school district website <http://www.monticelloschools.net>, at the Ethelbert B. Crawford Public Library, during its normal hours of operation, located at 479 Broadway, Monticello, NY, at the School District Administrative Center, 60 Jefferson St, Suite 3, Monticello, NY, and at each of the following school buildings in which school is maintained between the hours of 9 a.m. and 4 p.m., prevailing time, except Saturdays, Sundays and holidays:

Monticello High School, 39 Breakey Avenue, Monticello, New York  
Robert J. Kaiser Middle School, 45 Breakey Avenue, Monticello, New York  
Emma C. Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York  
Kenneth L. Rutherford School, 26 Patricia Place, Monticello, New York  
George L. Cooke School, 69 Richardson Avenue, Monticello, New York.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that pursuant to Real Property Tax Law Section 495, the School District is required to attach to its proposed budget an exemption report. Said exemption report, which will also become part of the final budget, will show how much of the total assessed value on the final assessment roll used in the budgetary process is exempt from taxation, list every type of exemption granted, identified by statutory authority, and show: (a) the cumulative impact of each type of exemption expressed either as a dollar amount of assessed value or as a percentage of the total assessed value on the roll; (b) the cumulative amount expected to be received from recipients of each type of exemption as payments in lieu of taxes or other payments for municipal services; and (c) the cumulative impact of all exemptions granted. The exemption report shall be posted on any bulletin board maintained by the District for public notices and on any website maintained by the District.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that applications for absentee and early mail ballots will be obtainable during school business hours at the office of the District Clerk beginning April 21, 2025. In accordance with Education Law §§ 2018-a and 2018-e, completed absentee and early mail ballot applications may not be received by the District Clerk earlier than thirty (30) days prior to the election, and must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or to the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received by the District Clerk not later than 5:00 p.m., prevailing time, on Tuesday, May 20, 2025.

A list of persons to whom absentee ballots shall have been issued, and a list of all persons to whom early mail voter's ballots shall have been issued, will be available for public inspection beginning May 15, 2025 in the office of the District Clerk during regular office hours, from 8:00 am to 4:00 pm, each weekday through May 20, 2025, the day set for the election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Any such written challenge shall be transmitted by the District Clerk or a designee of the Board of Education to the inspectors of election on election day.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that military voters who are not currently registered may apply to register as a qualified voter of the Monticello Central School District by requesting and returning a registration application to the District Clerk in person, or by email to [afoss@k12mcsd.net](mailto:afoss@k12mcsd.net) or fax sent to 845-794-7710. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 24, 2025.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that military voters who are qualified voters of the Monticello Central School District may request an application for a military ballot from the District Clerk and return such military ballot application to the District Clerk in person, or by email to [afoss@k12mcsd.net](mailto:afoss@k12mcsd.net) or fax sent to 845-794-7710. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 24, 2025. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email. A military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, NY along with the required signed affidavit by the voter.

**AND FURTHER NOTICE IS HEREBY GIVEN**, that military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 20, 2025 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 20, 2025 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

**AND FURTHER NOTICE IS HEREBY GIVEN** that pursuant to a rule adopted by the Board of Education in accordance with New York Education Law §2035, any referenda or propositions to change the number of Board of Education members, or a bond issue for capital improvements, or any other petition required by law to be stated in the Notice of Annual Meeting and Election must be filed with the District Clerk at 60 Jefferson St, Suite 3, Monticello, NY, not later than 5:00 p.m., prevailing time, on March 21, 2025. Any other petition, except those petitions required by law to be stated in the Notice of Annual Meeting and Election, must be filed with the District Clerk at 60 Jefferson Street, Suite 3, Monticello, NY, no later than 5:00 p.m., prevailing time on April 21, 2025. All such petitions must be typed or printed in the English language; must be directed to the Clerk of the School District; must be signed by at least 25 qualified voters of the District (representing the greater of 25 or 5% of the number of voters who voted in the previous annual election); and must legibly state the name of each signer. However, the Board of Education will not entertain any petition to place before the voters any proposition, the purpose of which is not within the powers of the voters to determine, nor any proposition or amendment which is contrary to law.

Ann-Marie Foss  
District Clerk of the Board of Education  
Monticello Central School District  
60 Jefferson St, Suite 3  
Monticello, NY 12701

131942

LEGAL NOTICE

NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET,  
ANNUAL MEETING, SCHOOL DISTRICT VOTE  
ROCKLAND CENTRAL SCHOOL DISTRICT

**NOTICE IS HEREBY GIVEN** that the Board of Education of the Rockland Central School District, will hold a **Budget Hearing** at the Roscoe building location, cafeteria, Roscoe, NY in said district on **Tuesday May 6, 2025 at 7PM**, (prevailing time), for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year **July 1, 2025 – June 30, 2026**.

**NOTICE IS GIVEN:** pursuant to Section 1716 of the education Law, that a copy of the **statement of the amount of money**, which may be required for the following year for school purposes, exclusive of public money, may be obtained by any resident of the District during the 14 days immediately preceding the Annual District Election and Vote, except Saturday, Sunday, or holidays, at the Roscoe Central School between the hours of 8:00 AM and 3:30 p.m. (prevailing time). A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held **May 6, 2025**.

**NOTICE IS GIVEN:** that the **Annual Vote** upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the **2025-2026** school year and any other business that may legally come before this meeting will take place on **May 20, 2025** between the hours of 12:00 PM and 8:00 PM (prevailing time) at the polling places located in such election districts as enumerated below, when the polls will be open for the purpose of voting by electronic ballot and absentee ballot:

District #1	Rockland High School, 19 School Street, Livingston Manor, NY
District #2	Rockland Elementary School, 6 Academy Street, Roscoe, NY

**NOTICE IS GIVEN:** that any qualified elector who desires to submit any **proposition** to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days by 5 p.m. on **Monday, April 21, 2025**, prior to the Annual District Budget Vote and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

**NOTICE IS GIVEN:** that the following propositions will appear on the ballot of the **May 20, 2025 Annual Meeting**:

**PROPOSITION NO. 1:** Shall the following resolution be approved?

**RESOLVED**, that the Board of Education, of the Rockland Central School District, Sullivan County, be authorized to make the expenditures in the sum of \$32,134,980 for the 2025-2026 school year and to levy the necessary tax therefore.

**PROPOSITION NO. 2:** Shall the following resolution be adopted, to-wit: **RESOLVED**, that the Board of Education of the Rockland Central School District, Delaware, Sullivan and Ulster Counties, New York, is hereby authorized to establish a capital reserve fund pursuant to Section 3651 of the Education Law to be designated "Buildings and Facilities Improvement Capital Reserve Fund" in order to defray all or part of the cost of the construction of improvements to, additions to, and reconstruction of School District buildings and facilities, including original equipment, machinery, apparatus, appurtenances, site improvements, and other incidental costs and expenses in connection therewith, and, in order to accomplish the same, said Board is hereby authorized to establish the ultimate amount of such Reserve Fund to be \$30,000,000 plus accrued interest with a probable term of fifteen years and, to appropriate annually from available fund balance and/or other legally available funds of the School District when it closes its books every June 30th.

**NOTICE IS FURTHER GIVEN:** Persons whose registration to vote in other than school elections is current pursuant to Section 352 of the Election Law, shall be qualified to vote without further registering with the School District's Board of Registration, as well as all persons who shall have previously registered for any annual or special district meeting or election and who shall have voted at any annual or special district meeting or election held or conducted at any time during the last four calendar years. All others may register to vote in the office of the District Clerk any school day during the hours of 8 AM and 3 PM.

The **Board of Registration** of the district will meet at the School District at 19 School Street on **Thursday, May 15, 2025 from 1 p.m. to 4 p.m.** (prevailing time) to prepare the register of the School District for said Annual Meeting and Election and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of registration, he or she is known to proved to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election.

**NOTICE IS GIVEN:** that Personal Registration may be achieved on any day, Monday through Friday, 8:00 a.m. to 4:00 p.m. (prevailing time) at the Livingston Manor Building Main Office, 19 School Street, Livingston Manor, NY up until **Thursday, May 15, 2025**.

**NOTICE IS GIVEN** that the Register of district, so prepared, shall be filed in the Office of the Clerk of the Rockland Central School District, 19 School Street, Livingston Manor, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election. Said register will be open for inspection at the Livingston Manor New Gymnasium, 19 School Street, Livingston Manor, N.Y. during the hours of the Annual Meeting.

**NOTICE IS GIVEN:** that the members of the **Board of Registration** shall meet at the Annual Meeting and Election on **Tuesday, May 20, 2025**, at the Livingston Manor Building, New Gymnasium, 19 School Street, Livingston Manor, NY, between the hours of 12:00 pm and 8 p.m. (prevailing time), where and when the Annual Meeting will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

**NOTICE IS GIVEN:** that applications for **early mail and absentee ballots** will be obtainable from the District Clerk beginning April 23, 2025. Completed applications must be received by the District Clerk no later than Tuesday, May 13, 2025 if the ballot is to be mailed to the voter or May 19, 2025 if the ballot is to be personally delivered to the voter. Military voters who qualify to vote may apply for a military ballot until April 23, 2025. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. If a military voter does not designate a preference the appropriate school board of education or school district public library trustees, as applicable, shall transmit the military voter registration, military ballot application, and/or military ballot by mail. All absentee ballots and military ballots must be received in the Clerk's office by 5:00 p.m. on the day of the election.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections and Delaware County Board of Elections, will receive paper ballots by mail.

Marlyn Peters  
District Clerk

133085

LEGAL NOTICE  
NOTICE OF ANNUAL SCHOOL DISTRICT MEETING,  
SCHOOL DISTRICT ELECTION AND BUDGET VOTE  
OF THE BOARD OF EDUCATION OF THE  
FALLSBURG CENTRAL SCHOOL DISTRICT

**NOTICE IS HEREBY GIVEN** that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will hold a Public Hearing on the Budget Proposition of the qualified voters of the School District in the Auditorium of the Fallsburg Jr./Sr. High School, 115 Brickman Road, Fallsburg, NY on Thursday, May 8, 2025, at 7:00 P.M. for the purpose of presenting the budget for the 2025-2026 school year.

**NOTICE IS FURTHER GIVEN** that a copy of the statement of the amount of money which will be required for School District purposes during the 2025-2026 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting and on the date of the Annual Meeting, and by appointment only on Saturdays, Sundays and holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tentative/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) maintained for public notices, as well as on the District's website.

**NOTICE IS FURTHER GIVEN** that the Annual District Election and Budget Vote of the qualified voters of the Fallsburg Central School District, will be held on Tuesday, May 20, 2025, at the Board of Education Room Alternative Space, Room 021 at the Fallsburg Junior Senior High School, 115 Brickman Road, Fallsburg, NY, between the hours of 8:00 AM and 8:00 PM, when the polls will be open for the purpose of voting by voting machine:

- A. To elect three (3) members to the Board of Education, each for a three year term (July 1, 2025-June 30, 2028). The vacancies arise from the expiration of the terms of Arlene Hussey, Regina McKenny-Snead and Fiorella Muscia
- B. To vote upon the adoption of the Budget of the School District for the 2025-2026 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.

**NOTICE IS FURTHER GIVEN** that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the Board of Registration.

The School District may require all persons offering to vote at the Annual School District Meeting to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter reg-

Continued on next page



# Women’s Club off Honesdale presents Scholarship Awards

HONESDALE, PA – At the April general meeting of the Honesdale Women's Club, three high school seniors and their parents were presented with \$1000 scholarships for their upcoming college terms. Each year the club presents these scholarships to outstanding students from Honesdale from profits made from the annual antique show held every July in Honesdale. The students pictured left to right are: Jordan Fay Patzuk planning to pursue a degree in psychology at Boston College; Lily Ann Taraschuk planning to pursue a degree in nursing at the University of Scranton and Grace Ann

Romacher who plans to pursue a degree in early childhood education at Misericordia.



2025 Scholarship winners are, left to right: Jordan Fay Patzuk, Lily Ann Taraschuk and Grace Ann Romacher.

# College scholarships available for volunteer efforts

LIBERTY – The 2025 Sullivan 180 Scholarship application is now available. The scholarship program recognizes volunteer efforts in projects that support the Sullivan 180 mission to build a healthy community through people, places, and policy; with an intentional focus on prevention and empowering a healthier generation. Communities and organizations participating in the 2025 Sullivan 180 grant program welcome volunteer assistance in various activities, including but not limited to gardening, beautification, caring for public spaces, project documentation, outreach, or fundraising.

The Community Foundation of Orange and Sullivan, through a donor-advised fund established by Sullivan 180, offers a limited number of scholarships to Sullivan County residents who volunteer in a significant way with a Sullivan 180 project. Applications are due by August 21, 2025, and must be completed electronically via the Community Foundation of Orange and Sullivan's Online Portal. Applicants should submit a personal essay explaining the volunteer experience and how it impacted them personally, a letter of recommendation from the Sullivan 180 project leader, a letter of recommendation from a member

of the community or other non-relative and photos from the volunteer experience. Visit Sullivan180.org for directions and links for applying.

Scholarships are announced in September; and are applied toward the 2026 spring semester at an undergraduate college of one's choice.

For more information on the scholarship program or how to get involved in Sullivan 180 project, contact Anne-Louise Scandariato, Director of Community Engagement at 845-295-2405 or Anne-Louise@Sullivan180.org.

## SCHOOL NEWS

## Honor Roll list for Robert J. Kaiser Middle School

MONTICELLO – Congratulations to all students that made honor roll for the third quarter:

### Principal List Recipients

**Grade 6**  
Caitlin Belcher, Nellie Belfiglio, Anika Bhatia, Adeena Chowdhury, Olivia Cudjoe, Liam Donnelly, Jacob Flores Russell Font, Ryan Godfrey, Edgar Gutierrez Giron, Sebastian Martinez, Anabelle Segal, Jamie Sutherland, Aracelis Torres  
**Grade 7**  
Anaya Alam, Stephen Alvarez, Jenna

Brundage, Cristiano Caycho, Hang Chen, Carter Cushing, Juan Diaz, Ka’Miya Dixon, Aidan Fabricant, Dylan Ferrer, Katin Irani, Nayeli Lezama, Olivia McAssey, Jasiah McGinnis, Aleah Nedd, Vanessa Nix Franco, Saahil Padhiar, Milania Rodriguez, Steven Tenelema, Christian Trujillo, Angela Zhang

### Grade 8

Emma Anderson, Stephanie Belcher, Christopher Belgiovene, Clara Campbell, Annabella Caycho, Chardae Davis, Mikayla Gutierrez, Lawrence Kania III, Maybelin Lopez Herrera, Angel Macias Olarte, Mayte Morales Molina, Krish Patel, Vani Patel, Vladimir Petrov, Leslie Pintado, Blaise Pogozelski, Brayden Pogozelski, Madison Somers, Damien Zahorchak, Tommy Zhang,

### Honor Roll Recipients

#### Grade 6

#### High Honor Roll

Aaqib Alam, Desio Allen Jr., Daevon Barrett, Lauren Bastone, Abiel Bolivar, Julian Bravo-Acevedo, Skylar Bricker, Khileigh Bruno, Hunter Bulaga, Mya’lee Burns, Mia Cabrera, Ella Conklin, Jaxon Cu-troni, Chace Decker, Kyle Edwards, Yarelix Escobar, Thalia Espinoza, Sarah Fornaris Polanco, Aryanna Freeman, Sodeka Fuller, Grace Hernandez, Andrea Hernandez Rivera, Jandel Herrera, Andrew Hollenbeck Jr, Frank Hooper, Dwayne Johnson Jr., Elizabeth Kania, Roy Lopez, Ethan Mann, Maci McGinnis, Alyssa Nedd, Joshua Pinto-Lemus, Jamie Potts, Liam Pozo Burbano, Hernan Rivera Nunez, Shane Schwartz, George Stark, Madison Taggart, Alaina Telesky, Tristan Townsend, Logan Waterton, Job Wilkins, Ivy Young-Henderson

### Honor Roll

Allisson Andrade Mendoza, Liam

Banks, Mason Bock, Adelyn Brasington, Leah Burdett, Samantha Burk, Pasquale Cato, Paula Cruz Rodriguez, Shaniya Davis, Mina Goodin, Carlos Huerta, Gabriel Hurlston, Zemaya Martinez, Lyla McKeown, Emma Messenger, Amaya Morales Vega, Jackson Ortiz, Lailey Pinzon Betancourt, Alen Radoncic, Amar Radoncic, Niangelie Ramos, Jacob Rodriguez, Oscar Rojas, Jadiel Rosario-Millard, Saniya Santos, Navi Scott, Katrina Stickle, Mya Velez Segarra, Kai Williams De Los Santos, Giovanni Wilson, Sophia Zahorchak

### Grade 7

#### High Honor Roll

Alexis Davis, Samuel Drabin-Gray, Melanie Fassell, Marco Francisco, Shaia Friehling, Lemuel George, Jason Grove, Cayden Keesler, Hana Kurtagic, Jase McGinnis, Balsam Metawee, Maria Molina Galeano,

Alexander Mollema, Cooper Moss, Leilah Munoz, Luciana Paez Nieto, Kayson Poinsett, Nada Sghairi, Chelsea Timmons, Aleena Urna, Dominic Wysokinski

### Honor Roll

Saayir Atkins, Ashley Barragan Lopez, Christian Bastone, Ciara Caston, Patrick Chakar, Virginia Colon, Giannalis Concepcion Medina, Julian Escobar, Andrew Herrera Romero, Arya Johnness, Trina Mann, Aiden Matias, Jayce McKeown, Selena Meade, Kayden Negron, Austin Perry, Edin Radoncic, Jordin Raynor, Kimberly Reyes Genis, Macarena Rodriguez Huaringa, Harlow Roth, Kami Ruiz, Jessica Sarnicola, Kenzi Washington, Claire Weyer, Aissa Williams, Ryan Willis

### Grade 8

#### High Honor Roll

Blake Bivens, Sofia Bondarenko,

Desire Dixon, Steven Duque Vega, Emily Espinoza, Evy Estrada, William Fassell, Kylie Foulk, Giuliano Francisco, Antwoane Freeman, Sophia Gago, Sophia Gavin, Emin Harba, Kristen Harris, Owen Heal, Davidia Jn Philippe, Sophia Kania, Edniushka Lang, Johanna Perilla-Buitrago, Olivia Rojas, Sofia Salcedo, Michael Torres Hernandez, Aubrey Wilkins

### Honor Roll

Viola Abraham, Aaliyah Boyce, Dylan Brito-Balvuen, Elliot Byrne, Deandru Dillon, Mark Eng-Fo Valle, Alyssa Jackson, Cody King, Brithanny Loja Berrones, Zair Muhammad, Eli Ramos, Gianni Rodriguez, Mia Roman Barreto, Harlee Root, Jaiden Rothberg, Stephanie Sas Flores, Brooke-Lynn Tasker, Jason Torres, Jr, Nicole Velasquez Hernandez, Yamein Wheeler, Damaris Yanes Ortiz

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

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istration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address.

**NOTICE IS FURTHER GIVEN** that the Board of Registration will meet on May 14, 2025, between the hours of 10:00 AM and 2:00 PM at the District Clerk's Office, 115 Brickman Road, Fallsburg, NY, for the purpose of preparing the register of the School District for the Annual School District Election and Vote to be held on May 20, 2025. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any qualified voter of the District on each of the five days, except Sunday, prior to the day set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote.

**NOTICE IS FURTHER GIVEN** that qualified voters may apply for absentee ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 20, 2025.

**NOTICE IS FURTHER GIVEN** that qualified voters may apply for early mail ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk no earlier than thirty (30) days before the election and at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Early mail ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 20, 2025.

A list of all persons to whom absentee ballots, military ballots and early mail ballots shall have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM until the day of the Election and Vote, and such list will also be posted at the polling place on May 20, 2025.

Dated: May 13, 2025

Sarah Satz, District Clerk  
Fallsburg Central School District

132561

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

### LEGAL NOTICE

#### NOTICE OF THE ANNUAL SCHOOL DISTRICT PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE

BE IT RESOLVED, that the Board of Education of the Sullivan West Central School District, Sullivan County, New York, hereby authorizes and directs the District Clerk to give notice to the qualified voters of the School District of the Annual Public Hearing on the Budget and Annual Meeting, School District Election and Vote, as follows:

#### NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE

NOTICE IS HEREBY GIVEN by the Board of Education of the Sullivan West Central School District, Sullivan County, New York that a Public Hearing on the Budget will be held at the Elementary School in said School District, Jeffersonville, New York, on Wednesday, May 6, 2025 at 5:30 PM, for the purpose of presenting the budget document for the 2025-2026 School Year.

NOTICE IS HEREBY FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2025-2026 school year (the Budget), exclusive of public monies, may be obtained by any resident of the District between the hours of 9:00 AM and 3:00 PM, commencing April 29, 2025 except Saturday, Sunday or holidays at each of the District's schoolhouses and at the Administrative Offices.

NOTICE IS HEREBY FURTHER GIVEN that in accordance with §495 of the N.Y. Real Property Tax Law, that the District shall prepare a Real Property Tax "Exemption Report" which will show how much of the assessed value on the final assessment roll (utilized for the school tax levy) is exempt from taxation by the School District. This exemption report will list every type of exemption granted and will show: (1) the cumulative impact of each type of exemption; (2) the cumulative amount expected to be received as payments in lieu of taxes (PILOTS), or other payments, from recipients of each type of exemption; (3) the cumulative impact of all exemptions granted. This Exemption Report will be posted on the District's website and on District bulletin boards utilized for posting public notices. The Exemption Report will be annexed to any preliminary District budget, and will become part of the final budget.

NOTICE IS HEREBY FURTHER GIVEN that the Annual Meeting, Election of Members of the Board of Education and Vote on the Budget, will be held on Tuesday, May 20, 2025 between the hours of 12:00 PM and 9:00 PM, at the polling places hereinafter listed, when the polls will be open for the purpose of voting:

A. To elect three members to the Board of Education for three-year terms, commencing July 1, 2025 and expiring on June 30, 2028, due to the expiration of the terms of Rose Joyce-Turner, Michael Ellmauer and Jackie Rutledge.

B. To vote upon the appropriation of the necessary funds to meet the estimated expenditures for School District purposes for the 2025-2026 School Year (the Budget).

C. To vote upon such other propositions as may properly come before the meeting and conduct other business as authorized by law.

NOTICE IS FURTHER GIVEN that the polling places for the purposes of voting at the Annual School District Election and Vote on Tuesday, May 20, 2025, shall be as follows:

Election District #1 - Polling Place at the Delaware Youth Center - for those who reside within the boundaries of the former Delaware Valley Central School District;

Election District #2 - Polling Place at the Western Sullivan Public Library in Jeffersonville - for those who reside within the boundaries of the former Jeffersonville-Youngsville Central School District;

Election District #3 - Polling Place at the Tusten-Cochection Library - for those who reside within the boundaries of the former Narrowsburg Central School District.

NOTICE IS HEREBY FURTHER GIVEN that petitions for nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District, by no later than 5:00 PM on the 30th day preceding the School District Election, Monday, April 21, 2025. Vacancies on the Board of Education are considered separate, specific offices and a separate petition is required to nominate a candidate to each separate office. The nominating petition must be signed by at least 25 qualified voters of the District; shall describe at least the length of the term of office and contain the name of the incumbent; must state the name and residence address of each signer; and must state the name and residence address of the candidate. Petition forms may be obtained at the Office of the School District Clerk on weekdays when school is in session, during regular business hours, 8:00 AM to 3:00 PM.

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

NOTICE IS FURTHER GIVEN that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has heretofore registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years, they are eligible to vote at this Election and Vote to be held on Tuesday, May 20, 2025. If a voter is currently registered to vote with the Sullivan County Board of Elections, they are also eligible to vote in this election. All other persons who wish to vote must register with the District Clerk.

NOTICE IS FURTHER GIVEN that continuous registration has been authorized in the Office of the District Clerk. The hours during which continuation registration is authorized is between the hours of 8:00 AM and 3:00 PM. The latest date on which the District Clerk will register voters is May 15, 2025.

NOTICE IS FURTHER GIVEN that the Register of Voters so prepared shall be filed in the Office of the Clerk of the District, Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five days prior to the day set for the Annual Meeting, Election and Vote, except Saturday and Sunday, between the hours of 8:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote, on Tuesday, May 20, 2025.

NOTICE IS HEREBY FURTHER GIVEN, that applications for absentee ballots for the School District Election and Vote may be obtained at the Office of the District Clerk. The application must be received by the District Clerk no more than thirty (30) days and at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be delivered personally to the voter. A list of all persons to whom absentee ballots shall have been issued will be available in the Office of the District Clerk between 8:00 AM and 3:00 PM until the day of the Election and Vote. Absentee ballots must be received by the District Clerk at the Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY by no later than 5:00 PM, on the date of the Annual Meeting, Election and Vote, Tuesday, May 20, 2025.

NOTICE IS FURTHER GIVEN that applications for early mail ballots for the School District Election and Vote may be applied for in person at the Office of the District Clerk no more than thirty (30) days and at least seven (7) days prior to the School District Election and Vote if the ballot is to be mailed, and no later than the day before the School District Election and Vote if the ballot is picked up personally by the voter. Early mail ballots must be received in the Office of the District Clerk no later than 5:00 p.m. on the day of the School District Election and Vote, May 20, 2025. A list of all persons whom early mail ballots shall have been issued will be available in the Office of the District Clerk, Jeffersonville, New York, between the hours of 8:00 a.m. and 3:00 p.m. on each of the five days prior to the day of the School District Election and Vote, except Sundays, and such list will also be posted at the polling place or places at the election of the members of the board of education.

NOTICE IS FURTHER GIVEN that military voters who are not currently registered may apply to register as a qualified voter of the school district. Military voters, as defined by Education Law 2018-d, may request an application to register as a qualified voter from the District Clerk. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on the twenty-sixth (26th) day before the election. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. Such designation shall remain in effect until revoked or changed by the military voter. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the election. The military ballot must be received in the Office of the District Clerk of the School District no later than 5:00 p.m. on the day of the election in order to be canvassed.

AND BE IT FURTHER RESOLVED, that the School District Clerk is hereby authorized to amend the Notice of the Public Hearing on the Budget and Annual Meeting, Election and Vote, from time to time, as in her discretion, such amendment may be required.

AND BE IT FURTHER RESOLVED, that the School District Clerk shall cause the Notice set forth above to be published once each week for four (4) weeks within the seven (7) weeks preceding the Annual Meeting, Election and Vote, the first such notice to be published at least 45-days prior to the Election and Vote, in accordance with Section 2004 of the Education Law.

Date: March 21, 2025  
By Order of the Board of Education  
Sullivan West Central School  
Christina Kautz, District Clerk

131731

SHOP LOCAL!

0% <14%

of each purchase from an online retailer is recirculated locally.

of each purchase at chain stores is recirculated locally.

of each purchase at local independent businesses is recirculated locally!

Local businesses pay into the local economy through inventory, taxes, equipment and employee wages.

SUPPORT LOCAL... SHOP LOCAL

SULLIVAN COUNTY

Democrat

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"Supporting Local for 130 Years"