# TASSIFIED

SULLIVAN COUNTY DEMOCRAT

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# CLASSIFIED CATEGORIES

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Moving Sale

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Adoption Antiques Apartments ATV's Articles for Sale Auctions Automobiles Auto Parts & Services Boats **Builders/Contractors** Business for Sale **Business Opportunities** Campers Cars for Sale Child Care Cleaning Services Estate Sale Equipment **Events** Excavating Farm Machinery Farm Products Firewood Flea Market Free Garage/Yard Sales Guns Handvman Health & Beauty Help Wanted Horses & Equipment Houses for Rent Houses for Sale Hunting & Fishing Hunting Lands Jobs Wanted Lawn Care Lawn/Garden Equip.

# **CLASSIFIED MAIL-IN FORM**

NAME:	
ADDRESS:	
СІТҮ:	STATE:
PHONE: ( )	
DATE(S) TO RUN:	
CATEGORY:	

Insert words on lines below for your ad. Include contact information if needed.

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### HELP WANTED HELP WANTED **PART-TIME** SPORTS WRITERS

www.scdemocratonline.com

HEALTH

APARTMENTS

1 bedroom apart-

callicoon

open

ment available for

rent. \$1300 a month, plus security deposit.

EVENTS

ANTIQUE LOVERS TAKE

NOTE! BRIMFIELD IS

H E R E – - A L L SHOWS! May 13-18.

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antiqueweek.com 2025 dates: May 13-18, July 9-14, Septem-ber 2-7

rent@ gmail.com

Contact

HEALTH

DENTAL Insurance

APARTMENTS

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are overpaying for your

service, call now for a

free quote and see how

much you can save! 1-855-399-2803

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ROOF?

DAMAGE?

AGING

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able. 7679

A less expensive way to help get the dental care you deserve

Get help paying dental bills and keep more money

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Don't wait! Call now and we'll

rush you a FREE Information Kit

with all the details.

PATHSTONE: Accepting Applications for 1

& 3 Bdrm. units at Hemlock Ridge Apts.,

27 Arts Blvd, Livingston Manor, NY

for their Sec. 8 Project - Based Program.

Applications available only at Pathstone

64 Jefferson St., Suite 1, Monticello, NY

Between 8AM & 4PM. 845-794-4880

EHO

This is real dental insurance - NOT just a discount plan

The Sullivan County Democrat is seeking an energetic writer who can help with additional coverage for high school sports both after school and on weekends. If you enjoy high school sports and are interested in writing about these events and taking photos contact us for an interview. Experience helpful but not necessary.

- \*\*REQUIREMENTS:\*\* Strong writing skills
- with an engaging style
- Knowledge of various high school sports, i.e. baseball, softball, track
- Ability to meet deadlines and work collaboratively Previous writing experience
- preferred but not required

CONTACT: Crystal Tweed, Sports Editor sports@sc-democrat.com 845-887-5200

## Help Wanted

Part-time Secretary/Bookkeeper

Small engine shop is seeking a parttime Secretary/Bookkeeper. Job includes: billing, sales tax payments and secretarial duties. Minimal payroll involved. Position is three days per week and employer will train ideal candidate.

Please call 845-887-5350 for interview.

ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to major cash settlements. Get a free evaluation to see what your case is really 100% worth Evaluation. Call Now: 1-888-454-4717. Be ready with your zip code to connect with the closest provider

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#### GOT AN UNWANTED CAR??? Your car donation to Patriotic Hearts helps

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HEALTH

FREE

Information Kit

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ww.dental50plus.com/nypress

MISCELLANEOUS

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Classifieds...

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3B FRIDAY, MAY 9, 2025

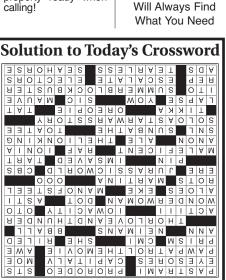
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Consumer Cellular - the same reliable nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. Al plans feature unlimited talk and text, starting at just \$20/month. Fo more information, call 1-844-919-1682 Get DISH Satellite

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Part/Time help needed for local green-house. Call 845-583-6072 SERVICES OFFERED INJURED IN AN

veterans find work or start their own business. Fast free pick. Running or not! Call 24/7: 1-888-251-3135. We buy 8,000 cars a week. Sell your old, busted or junk car with

no hoops, haggles or headaches. Sell your car to Peddle. Éasy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-403-3374

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Number of insertions (20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\* Two weeks (four insertions) = \$45.60\* 50 cents each additional word

All are based on total prices per ad. For additional rates please call 845-887-5200. \*\* Minimum charge



xpiration date:	

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**Classified Deadlines** Tuesday – Earlybird Edition Friday – 12 noon Friday – Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)

what's in vour water? Leaf Home Water Solutions offers FREE testing and water water whole home treatment systems that can be installed in as little one day. 15% off your entire purchase. Plus 10% senior & military discounts. Restrictions apply. Schedule your FREE test today.

Call 1-866-247-5728

Do you need a Roof or Energy Efficient Windows & Help paying for it? YOU MAY QUALIFY THROUGH NEW RELIEF PROGRAMS (800) 944-9393 or visit NYProgramFunding.or g to qualify. Approved applications will have the work completed by a repair crew provided by: HOMEOWNER by: HUIVIEGUAL FUNDING. Not affiliated with State or Gov Programs.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-877-516-1160 today to schedule a free quote. It's not just a generator. It's a power move.

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Call Janet for information on placing an ad, 887-5200.

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SULLIVAN COUNTY DEMOCRAT | PO BOX 308, CALLICOON NY 12723

FRIDAY, MAY 9, 2025





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#### **LEGAL NOTICES LEGAL NOTICES**

#### LEGAL NOTICE **BUDGET HEARING AND** ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT

**LEGAL NOTICES** 

NOTICE IS GIVEN pursuant to Section 1716 of the Education Law. that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website.

NOTICE IS GIVEN that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2025-26 school year, the elec-tion of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on Tuesday, May 20, 2025, between the hours of 11:00 am and 8:00 pm prevailing time, at the Liberty High School Media Center, 125 Buckley Street, Liberty, New York and

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 21, 2025) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twentyfive (25) qualified voters of the District.

NOTICE IS GIVEN: that the following persons have submitted nominating petitions to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Matthew DeWitt (One 3-year term), Timothy Hamblin (One 3-year term) and John Nichols (One 3-year term):

Miriam Rivka Singer John L. Nichols (Incumbent) Timothy Hamblin (Incumbent) Miriam Heimlich Matthew DeWitt (Incumbent)

At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions.

NOTICE IS GIVEN that the following propositions will appear on the ballot:

#### **PROPOSITION NO. 1**

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$68,508,362 for the school year 2025-26 exclusive of public monies and to levy the necessary tax therefore.

#### **PROPOSITION NO. 2**

Shall the following resolution be approved?

RESOLVED: that the Board of Education of the Liberty Central School District at Liberty, Sullivan County, New York, is hereby authorized to undertake certain capital improvements consisting of constructing improvements to and reconstructing School District buildings and related facilities, including original furnishings, machinery, equipment, apparatus, appurtenances (including improvements to and replacement of HVAC systems and the replacement of a boiler in the Liberty Elementary School), and other incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$7,494,246, of which \$1,125,000 will be expended from the available fund balance, and the remaining amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments in such years and in such amounts as may be determined by the Board of Education, taking into account the amount expended from the available fund balance; and, in anticipation of the collection of such tax, issue bonds and notes of the District at one time or from time to time in the principal amount not to exceed \$6,369,246, and levy a tax to pay the principal of and interest on said obligations when due.

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 20, 2025, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth and any person shall be ent tled to have that nerso placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES Education Law, applications for EARLY MAIL BALLOTS may be applied for at the Office of the District Clerk. A list of all persons to whom Early Mail ballots shall have been issued will be available for inspection in the office of the District Clerk on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education, between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (by appointment on Saturday and Sunday), and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education.

NOTICE IS GIVEN that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 292-6990 or tdefrank@libertyk12.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 24, 2025. Military voters who are not currently registered to vote may apply to reg ister as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 pm on April 24, 2025. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or email in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 25, 2025. Completed military ballots must be received by the School District by 5:00pm on May 20, 2025 in order to be counted.

Dated: May 9, 2025 Liberty Central School District Liberty, New York Tania DeFrank, District Clerk

132653

#### LEGAL NOTICE

#### NOTICE OF SALE

SUPREME COURT- COUNTY OF SULLIVAN

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, Plaintiff, AGAINST

KENNETH W. STRETCH, JUDY CUSHING-STRETCH, et al. Defendant(s)

Pursuant to a judgment of foreclosure and sale duly entered on December 31, 2024.

I, the undersigned Referee, will sell at public auction at the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on June 6, 2025 at 9:00 AM premises known as 5 Ivy Road South, Wurtsboro, NY 12790.

Please take notice that this foreclosure auction shall be conducted in compliance with the Foreclosure Auction Rules for Sullivan County, and the COVID 19 Health Emergency Rules, including proper use of masks and social distancing.

All that certain plot piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Mamakating, County of Sullivan and State of New York. Section 43, Block 3 and Lot 6 & 10.

Approximate amount of judgment \$207,265.17 plus interest and costs. Premises will be sold subject to provisions of filed Judgment. Index #E2022-2248.

Gail Rubenfeld, Esq., Referee, Aldridge Pite, LLP - Attorneys for Plaintiff - 40 Marcus Drive, Suite 200, Melville, NY 11747

132837

LEGAL NOTICE REQUEST FOR BID **Forest Management** Project # 5263 "Sugarloaf Ravine"

#### NOTICE OF PROJECT AVAILABILITY

Project Information/Description: Bid Solicitation for the Sale of Timber and Firewood in the Town of Neversink, NY. The City of New York will sell approximately 46,014 board feet (International 1/4" Rule) of sawtimber and 64 cords of hardwood cordwood through Forest Management Project ID #5263. The products included in this sale are on NYCDEP land located on Sugarloaf Road in Neversink, NY.

Availability of Bid Information: Bid solicitation information and Bid Packages are available by calling Nathan Hart, DEP Forester, at 845-334-7125, or requesting via e-mail at nhart@dep.nyc.gov. Bid Packages can also be collected at one of the Bid Showing

**LEGAL NOTICES** 

#### **LEGAL NOTICES LEGAL NOTICES** LEGAL NOTICE

CLASSIFIEDS

5B

NOTICE OF SALE

SUPREME COURT COUNTY OF SULLIVAN, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLE-LY AS OWNER TRUSTEE FOR THE FLIC RESIDENTIAL MORTGAGE LOAN TRUST I, Plaintiff, vs. RIDGEWOOD OAK LLC, ET AL., Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale duly entered on March 21, 2025, I, the undersigned Referee will sell at public auction at the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on June 12, 2025 at 1:00 p.m., premises known as 34 Fulton Street, Monticello, NY 12701. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Village of Monticello, Town of Thompson, County of Sullivan and State of New York, Section 111., Block 8 and Lot 9. The approximate amount of judgment is \$199,752.15 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2024-675.

Joseph H. Pond, Esq., Referee

Friedman Vartolo LLP, 85 Broad Street, Suite 501, New York, New York 10004, Attorneys for Plaintiff. Firm File No.: 240220-1

132838

#### LEGAL NOTICE

#### FTA Formula Grants for Rural Area Program (Section 5311) Public Notice

Public notice is hereby made that the County of Sullivan Department of Transportation is applying for federal financial assistance to provide public transportation service as follows:

The fixed route with deviation will be provided for the project duration of 2024 -2025, and the general service areas covered will continue with Town of Callicoon, Town of Lumberland, Town of Bethel and Town of Thompson.

The fixed routes with complementary para-transit services will be provided for the project duration of 2024 - 2025 with the general service areas covered being the Town of Liberty, Town of Fallsburg, the Town of Thompson, Town of Bethel and the Town of Mamakating. There will be, in 2025, expansion to the Town of Rockland and Town of Callicoon.

The transportation services will be available to the general public during all hours of operation. The project is expected to be financed by FTA Section 5311 Rural Program public transportation funds, with additional funds to be provided from State Transportation Operating Assistance (STOA) NYS public transportation funds, with additional funds to be provided from local funds of the County of Sullivan.

The total federal share for operating projects is expected to be \$248,764.

Comments on the proposed project are invited from the general public, private bus and taxi companies, other public transportation providers and human service agencies. Interested parties may comment on the project or obtain more details about the project by writing to:

Laura Quigley, Commissioner, Division of Community Resources 100 North Street Monticello, NY 12701 (845) 807-0388 or Email: Laura.quigley@sullivanny.gov

Human service agencies that receive assistance from other Federal agencies for nonemergency transportation services are encouraged to participate and coordinate with the provider in the planning, design and delivery of transportation services. Agencies may obtain copies of the service description and submit proposals for service coordination. Private bus and taxi operators may request copies of the project service description from the above named person and may submit comments on the service as described.

If you wish to comment on any aspect of the proposed project, submit a proposal or a request for service coordination or request a public hearing on this project, you must make your interest known in writing within fifteen calendar days of the date of this publication and provide your comments within fifteen calendar days of your receipt of the project service description. Your requests and/or comments must be forwarded to the above person.

133079

#### LEGAL NOTICE

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF NORTH CAROLINA WEW CHECKBOOK, LLC,

	Plaintiff,	)
V.		) ) 1:25-cv-00184
SALAM NUTRITION, INC.		)
	Defendant.	)

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2021, 2022, 2023, 2024 calendar years.

NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 15, 2025.

NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Saturday and Sunday by appointment only) Said register will be open for inspection at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election.

NOTICE IS GIVEN that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 20, 2025, at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 11:00 am and 8:00 pm, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Tuesday, May 13th, 2025. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 19th, 2025. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 20, 2025.

Pursuant to the provisions of Section 2018-a of the Education Law, qual-ified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper Absentee Ballots by mail.

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

NOTICE IS GIVEN that in accordance with Section 2018-e of the N.Y.

Show Dates: Prospective bidders are recommended to attend one of the public showings which will be held on Wednesday, May 21, 2025 at 1:00 PM and Thursday, May 22, 2025 at 9:00 AM. Participants should park and gather at the Neversink-Denning town line parking area on the east side of Sugarloaf Road.

All prospective attendees must notify the DEP Forester of the representatives they will be sending to the showing at least 24 hours in advance.

#### Required Contractor Qualification:

1. The Contractor must maintain the required Workers Compensation and Disability Benefits Coverage.

2. The Contractor shall furnish and maintain Commercial General Liability & Commercial Auto Insurance Policies

3. The Contractor must have demonstrated experience, ability and equipment to assure removal of timber under terms of the agreement.

Bid Due Date: All bid proposals must be received by Nathan Hart, P.O. Box 358, Grahamsville, New York 12740 (845-334-7125), NO LATER THAN Wednesday, June 4, 2025 at 4:00 PM, local time.

Opening of Bids: Sealed bids will be publicly opened at the DEP Office, 16 Little Hollow Road, Grahamsville, NY, on Thursday, June 5, 2025 at 9:00 AM, local time. The projected date for awarding the bid is on or around Wednesday, June 11, 2025.

132842

#### LEGAL NOTICE Village of Woodridge

#### NOTICE OF PUBLIC HEARING

For the approval of Cabel Television Agreement between Spectrum Northeast, LLC and the Village of Woodridge. PLEASE TAKE NOTICE: that the Village of Woodridge will hold a Public Hearing on May 19, 2025 at 12:30 pm at the Village Hall, 2 Dairyland Road, Woodridge, NY regarding granting a cable television franchise agreement by and between the Village of Woodridge and Spectrum Northeast, LLC an indirect subsidiary of Charter Communications.

A copy of this agreement is available for public inspection during normal business hours at the Village Clerk's office, 2 Dairyland Road, NY. At such public hearing, all persons will be given an opportunity to be heard. Written and oral statements will be taken at that time. Time limitations may be imposed for each oral statement, in necessary.

By Order of the Board of the Village of Woodridge

Dated: May 5, 2025

Myra J. Bennett Village Clerk 845-434-7855

133164

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

SALAM NUTRITION, INC. То in care of ABDELAZIZ BENADIM, REGISTERED AGENT, 17 Oberfest Street Liberty, New York 12754

Take notice that a pleading seeking relief against you has been filed on the 7th day of March 2025 in the above-entitled action. The nature of the relief being sought is as follows: the recovery of damages arising from a breach of contract to pay an indebtedness assigned to the Plaintiff

You are required to make defense to such pleading and serve the same upon the undersigned attorney at law not later than the 18th day of June 2025, said date being 40 days from the first publication of this notice; and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This the 9th day of May 2025.

WILLIAM E. WEST, JR. North Carolina State Bar Number 8559 3000 Bethesda Place, Suite 703 Winston-Salem, North Carolina 27103 (336) 659-9636 wewlaw@bellsouth.net Attorney for Plaintiff

133090

#### LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item: VEHICLE AND EQUIPMENT REPLACEMENT PARTS – For Townwide use, the Department of Highways and Participation by a Political Subdivision.

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time, on Thursday, May 29, 2025 at which date and hour all bids shall be publicly opened and read.

By Order of the Town Board Of the Town of Thompson

Dated Monticello, New York May 06, 2025

Marilee J. Calhoun Town Clerk

6B	CLASS	IFIEDS		SULLIVAN COUNTY	DEMOCRAT   PO BOX 308,	CALLICOON NY 12723			FRIDAY, MAY 9, 2025
			WWW.SO	cdemocratonline.cor	n (845) 887-5200 or (845)	794-7942 Fax: (845) 88	7-5386		
LEGA	L NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICE	S LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
NC		UAL PUBLIC HEARING ( MEETING, SCHOOL DIST		NOTICE OF COM	IPLETION OF TENTATIVE	ASSESSMENT ROLL		TOWN OF MAMAKATIN NOTICE OF HEARING IRODUCTORY LOCAL L	
ANNUAL MEETING, SCHOOL DISTRICT VOTE ROCKLAND CENTRAL SCHOOL DISTRICT NOTICE IS HEREBY GIVEN that the Board of Education of the Rockland Central School District, will hold a <b>Budget Hearing</b> at the Roscoe build- ing location, cafeteria, Roscoe, NY in said district on <b>Tuesday May 6</b> , 2025 at 7PM, (prevailing time), for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year <b>July 1</b> , 2025 – June 30, 2026. NOTICE IS GIVEN: pursuant to Section 1716 of the education Law, that				of Sullivan has com year and that a cop left with Crystal We New York after May interested person u The assessor will b	ven that the assessor of the upleted the Tentative Assessr y will be available on line Tu ston, Town Clerk, at 210 Brio 1, 2025, where it may be see ntil the fourth Tuesday in Ma e in attendance with the tenta 0224 or email assessor@tus	nent Roll for the current sten.org. A copy will be lge Street Narrowsburg, en and examined by any y. ative assessment roll by	PUBLIC NOTICE is hereby given that there has been introduced be the Town Board of the Town of Mamakating, New York, on May 6, 2 a local law entitled, "Adding Permitted Uses To IC Zoning District Economic Zone Overlay Districts," which local law would provide uses permitted in the Economic Zone Overlay district will also be pe ted in the Interchange Commercial (IC) zoning district; add fast restaurants as a special use in the IC zoning district; add self-sto facilities as a special use in the IC zoning district and the Economic Z Overlay districts; and reduce the minimum lot area requirement in Economic Overlay Zone districts to three acres.		
required money, days im Saturda the hou detailed	d for the follow may be obtain mediately prece y, Sunday, or l irs of 8:00 AM statement of e	hent of the amount of the ing year for school purpo- ned by any resident of the eding the Annual District E holidays, at the Roscoe C and 3:30 p.m. (prevailin stimated expenditures will to be held May 6, 2025.	ses, exclusive of public e District during the 14 lection and Vote, except Central School between ng time). A copy of the	Tuesday, Thursday Saturday, The Board of Asses	, May 8, 2025 from 5:30 PM May 13, 2025 from 3:00 PM , May 15, 2025 from 4:00 PM May 24, 2025 from 2:00 PM	to 5:00 PM 1 to 8:00 PM to 4:00 PM	Law, the Town Board of public hearing on the a 209, Wurtsboro, New Y all persons interested t The Town of Mamakatin	ng will make every effort to	ng, New York, will hold a e Town Hall, 2948 Route 6:00 P.M., at which time o assure that the hearing
necessa for the 2	ary funds to me 2025-2026 sch	hat the <b>Annual Vote</b> upon et the estimated expenditu ool year and any other bu	ires for school purposes usiness that may legally	6:00 PM	and 4:00 PM and 8:00 PM			s with disabilities. Anyone ble accommodations sh	
hours o located will be o	f 12:00 PM ar in such electic	ing will take place on <b>May</b> ad 8:00 PM (prevailing tim on districts as enumerated rpose of voting by electro	he) at the polling places d below, when the polls	hear and examine a ten application of Please call for an a	Office 210 Bridge Street Na all complaints in relation to a any person believing thems ppointment at 845 547 0224	ssessments on the writ- elves to be aggrieved. Appeals are limited to	Dated: May 7, 2025 BY ORDER OF THE T TOWN OF MAMAKATI KAREN L. BARCLAY,		
ballot: District		ockland High School, 19 S ringston Manor, NY	chool Street,		Appeals may be mailed, ed in the box to the left of the lay 28, 2024.		133166		
District		ockland Elementary Schoo	ol 6 Academy Street	Dated this 1st day of	of May, 2025.			LEGAL NOTICE	
District		oscoe, NY	, o Academy Street,	Margaret Harrison, Sole Assessor			SUPREME COURT OF	F THE STATE OF NEW Y	ÓRK
<b>NOTICE IS GIVEN:</b> that any qualified elector who desires to submit any <b>proposition</b> to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days by 5 p.m. on <b>Monday, April 21, 2025,</b> prior to the Annual District Budget Vote and such petition shall be signed by at least twenty-five (25) qualified voters of the District.			133003 NOTICE IS HE County of Sullivan April 2025, duly add	Legal Notice REBY GIVEN that the Co at a regular meeting thereof, opted on said day a Local La original thereof, and of the w	held on the 24th day of w 3 of 2025, a true and	BANK OF NEW YORK TRUSTEE FOR MORT TRUST, -against-	MELLON TRUST COMP GAGE ASSETS MANAG HEIR AND DISTRIBUTE	EMENT SERIES I	
		at the following proposition 5 Annual Meeting:	is will appear on the bal-		LOCAL LAW 3 OF 2025			NOTICE OF SALE	
RESOL School in the su necessa PROPC RESOL	VED, that the District, Sullivar um of \$32,134, ary tax therefor OSITION NO. 2 VED, that the E	: Shall the following resolu Board of Education, of n County, be authorized to 980 for the 2025-2026 sch e. : Shall the following resolu loard of Education of the F llivan and Ulster Countier	the Rockland Central make the expenditures bool year and to levy the ution be adopted, to-wit: Rockland Central School	170, OF COU Explanation:	TO AMEND THE SOCIAL HO NTY GOVERNMENT ADMIN This Local Law shall amend Chapter 170 of the administr the phrase "cannabis as defin Law § 222.00."	STRATIVE CODE the Social Host Law, ative code, by adding ned under N.Y. Penal	Foreclosure and enter Sullivan on November LON TRUST COMP ASSETS MANAGEME RICHARD, AS HEIR ELEANOR SCHENCK Referee will sell at pub	HEREBY GIVEN pursuar red in the Office of the 25, 2024, wherein BANH ANY, N.A. AS TRUST INT SERIES I TRUST is AND DISTRIBUTEE , ET AL. are the Defenda lic auction at the LAWRE 4 BROADWAY, MONTICE	Clerk of the County of COF NEW YORK MEL- EE FOR MORTGAGE the Plaintiff and JAMES OF THE ESTATE OF nt(s). I, the undersigned NCE H. COOKE COUN-
authoriz of the Improve cost of t tion of ment, n other in order to lish the	ed to establish Education La ement Capital F he construction School District nachinery, app ncidental costs accomplish the ultimate amou	a capital reserve fund pure w to be designated "B Reserve Fund" in order to of improvements to, addition buildings and facilities, in aratus, appurtenances, s and expenses in connect e same, said Board is here nt of such Reserve Fund probable term of fifteen yo	ursuant to Section 3651 uildings and Facilities defray all or part of the tions to, and reconstruc- ncluding original equip- site improvements, and ction therewith, and, in eby authorized to estab- to be \$30,000,000 plus		The Sullivan County Legislat and careful consideration, de definition of "Drug" does not variations of cannabis produc the Sullivan County youth, ar in the best interests of the cil government of the County of Social Host Law, Chapter 17 Code of the Sullivan County phrase "cannabis as defined	clares this law's current capture the broad that are available to decause of this, it is izens and the Sullivan to amend the 0 of the Administrative Charter by adding the	21, 2025 at 10:00AM, FERSONVILLE, NY 12 1-12.3. ALL THAT CERTAIN F BUILDINGS AND IMP LYING AND BEING I SULLIVAN, STATE OF	premises known as 28 S 2748; and the following ta PLOT, PIECE OR PARCE ROVEMENTS THEREO N THE TOWN OF CAL	CHAEFER ROAD, JEF x map identification, 27 CL OF LAND, WITH THE N ERECTED, SITUATE LICOON, COUNTY OF
annually of the S NOTICE	y from available chool District w E IS FURTHEF	e fund balance and/or othe then it closes its books ev <b>R GIVEN:</b> Persons whose ctions is current pursuant	er legally available funds ery June 30th. e registration to vote in	Amendments:	§ 222.00." The phrase "cannabis as def Law § 222.00" is hereby inse remainder of Chapter 170 sh	rted and the	Index No.: E2019-105 Anschutz, Schneid, Cra Suite 310, Westbury, N sure sales will be co	1. William H. Chellis, Esc ane & Partners, PLLC 90 lew York 11590, Attorneys onducted in accordance ot limited to, social dista	<ul> <li>q Referee. Robertson.</li> <li>Merchants Concourse</li> <li>for Plaintiff. All foreclose</li> <li>with Covid-19 guide</li> </ul>
Election School have pr election	Law, shall be on District's Board eviously registed and who shall	qualified to vote without fur of Registration, as well a ered for any annual or sp have voted at any annual	rther registering with the as all persons who shall ecial district meeting or or special district meet-		This local law shall become e of filing with the Secretary of		ing. *LOCATION OF	SALE SUBJECT TO COURT/CLERK DIREC	CHANGE DAY OF IN
years. A	Il others may re	conducted at any time durin egister to vote in the office hours of 8 AM and 3 PM.		Dated: April 28, 20 132928	25 ANNMARIE MARTIN, C Sullivan County Legisla			LEGAL NOTICE	
at 19 So (prevaili Annual shall be vided th known t	chool Street on ing time) to pro Meeting and E entitled to hav nat at such me to proved to the	ation of the district will me Thursday, May 15, 2025 epare the register of the lection and any person me his or her name placed beting of the Board of re- e satisfaction of such Boa	from 1 p.m. to 4 p.m. School District for said ot heretofore registered upon such register, pro- gistration, he or she is and of Registration to be	NOTICE IS	LEGAL NOTICE SECTION 00020 TOWN OF MAMAKATING NOTICE TO BIDDERS HEREBY GIVEN that bids fo	r a contract to <b>Replace</b>	NOTICE IS HEI the Frey & Roosa Ga Town of Mamakating a	SECTION 00020 TOWN OF MAMAKATIN NOTICE TO BIDDERS REBY GIVEN that bids fo p Road Bridge (Bid Item at the office of the Town	or a contract to <b>Replace</b> ) will be received by the Clerk, 2948 Route 209
inen or	mereatter entit	ed to vote at said Annual	ivieeting and Election.	me douirey Hoad	Bridge (Bid Item) will be r	eceived by the IOWN OF	vvurtsboro, New York	12790, until 2:00 PM on	way 30, 2025, and then

NOTICE IS HEREBY GIVEN that bids for a contract to Replace the Godfrey Road Bridge (Bid Item) will be received by the Town of Mamakating at the office of the Town Clerk, 2948 Route 209, Wurtsboro, New York 12790, until 2:00 PM on May 30, 2025, and then be publicly opened and read aloud.

Copies of the Information for Bidders, Bid Proposal Form, Plans, Specifications, and other Documents may be obtained at the Office of the Town Clerk or bidders may request an electronic copy of the bid package

NOTICE IS GIVEN that the Register of district, so prepared, shall be filed in the Office of the Clerk of the Rockland Central School District, 19 School Street, Livingston Manor, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election. Said register will be open for inspection at the Livingston Manor New Gymnasium, 19 School Street, Livingston Manor, N.Y. during the hours of the Annual Meeting.

NOTICE IS GIVEN: that Personal Registration may be achieved on any day, Monday through Friday, 8:00 a.m. to 4:00 p.m. (prevailing time) at the Livingston Manor Building Main Office, 19 School Street, Livingston

Manor, NY up until Thursday, May 15, 2025.

NOTICE IS GIVEN: that the members of the Board of Registration shall meet at the Annual Meeting and Election on **Tuesday, May 20, 2025**, at the Livingston Manor Building, New Gymnasium, 19 School Street, Livingston Manor, NY, between the hours of 12:00 pm and 8 p.m. (prevailing time), where and when the Annual Meeting will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN: that applications for early mail and absentee ballots will be obtainable from the District Clerk beginning April 23, 2025. Completed applications must be received by the District Clerk no later than Tuesday, May 13, 2025 if the ballot is to be mailed to the voter or May 19, 2025 if the ballot is to be personally delivered to the voter. Military voters who qualify to vote may apply for a military ballot until April 23, 2025. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. If a military voter does not designate a preference the appropriate school board of education or school district public library trustees, as applicable, shall transmit the military voter registration, military ballot application, and/or military ballot by mail. All absentee ballots and military ballots must be received in the Clerk's office by 5:00 p.m. on the day of the election.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections and Delaware County Board of Elections, will receive paper ballots by mail.

Marlyn Peters District Clerk

133085

LEGAL NOTICE COUNTY OF SULLIVAN

Sealed bids for the following will be received by the Director of the Department Purchasing and of Central Services at the Sullivan County Government Center, 100 North Street, Monticel-lo, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 23, 2025 at which time the bids will be publicly opened and read. Electrical and 1.

Plumbing Supplies (Bthe Hurleyville Fire House, Hurleyville on Wednesday May 14 2025 at 6:30 p.m. All plot holders welcome 25-28) Bid Forms, including specifications, may be obtained from the Director at the above to attend. address, and all bids 132372 are subject to the terms and conditions therein set forth. LEGAL NOTICE Dated: May 9, KINNE & SONS ENTERPRISES LLC, 2025 132970 Arts. of Org. filed with the SSNY on 04/21/2025. Office loc: Sullivan County. SSNY has been designated LEGAL NOTICE Hurleyville Cemetery Association annuas agent upon whom process against the al meeting to be held at

by email to the Town Clerk at townclerk@mamakating.org. Bids must be submitted on official forms and in sealed envelopes at the above address and shall bear on the face thereof the name and address of the bidder, designation of the Bid Item as specified above and "Town of Mamakating".

Bidders are required to submit a copy of the Certificate of Registration with the State Department of Labor with the bid proposal.

The Town reserves the right to reject any and/or all bids and to readvertise for new bids. Bids shall be awarded in accordance with General Municipal Law §103.

Dated: May 7, 2025

BY ORDER OF THE TOWN BOARD KAREN L. BARCLAY, TOWN CLERK

133183

#### LEGAL NOTICE

#### NOTICE CONCERNING THE EXAMINATION OF ASSESSMENT INVENTORY AND VALUATION DATA (Pursuant to Section 501 of the Real Property Tax Law)

Notice is hereby given that assessment inventory and valuation data is available for examination and review. This data is the information which will be used to establish the assessment of each parcel which will appear on the Tentative Assessment Roll of the Town of Tusten which will be filed on May 1, 2025.

The information may be reviewed, by appointment, in the Assessor's Office at Tusten Town Hall 210 Bridge Street, Narrowsburg, New York 12764 on May 8, 2025 between the hours of 5:30 PM and 8:30 PM and on May 13, 2024 between the hours of 3:00 PM and 5:00 PM. An appointment during these times to review the assessment information will be necessary and may be made by telephoning the assessor at 845 252-7146 Ext 1006.

Dated the First Day of March 2025 Margaret Harrison Acting Assessor Town of Tusten

132833 LLC may be served. SSNY shall mail process to: Christofor Unit 26. At 7am Place 157 Mill Street Liberty 12754 Info: (845)-292pher Kinne, 26 Hardenburg Rd, Livingston 7051 Manor, NY 12758. Pur-133067 pose: Any Lawful Purpose. 132569 LEGAL NOTICE PJS HEIGHTS EQUITIES LLC Arts of Org. Filed December 31, 2024. Office: Sulli-van Co. SSNY desig-nated as agent for process & shall mail to: LEGAL NOTICE Liberty U Storage public sale being held to satisfy unpaid stor-age fees on 5/11/2025

2190 State Route 209 Wurtsboro NY 12790. Purpose: Any Legal Purpose. 132374

LEGAL NOTICE Prima Projects LLC. Filed 3/27/25. Cty: Sullivan. SSNY desig. for process & shall mail 28 Liberty St, NY, NY 10005. Purp: any lawful any lawful. 132430

submitted on official forms and in sealed envelopes at the above address and shall bear on the face thereof the name and address of the bidder designation of the Bid Item as specified above and "Town of Mamakating".

Specifications, and other Documents may be obtained at the Office of the Town Clerk or bidders may request an electronic copy of the bid package

by email to the Town Clerk at townclerk@mamakating.org. Bids must be

Copies of the Information for Bidders, Bid Proposal Form, Plans.

Bidders are required to submit a copy of the Certificate of Registration with the State Department of Labor with the bid proposal.

The Town reserves the right to reject any and/or all bids and to readvertise for new bids. Bids shall be awarded in accordance with General Municipal Law §103.

Dated: May 7, 2025

be publicly opened and read aloud.

BY ORDER OF THE TOWN BOARD KAREN L. BARCLAY, TOWN CLERK

133182

#### LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST.

-against-

JAMES RICHARD, AS HEIR AND DISTRIBUTEE OF THE ESTATE OF ELEANOR SCHENCK. ET AL.

#### NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on November 25, 2024, wherein BANK OF NEW YORK MEL-LON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST is the Plaintiff and JAMES RICHARD, AS HEIR AND DISTRIBUTEE OF THE ESTATE OF ELEANOR SCHENCK, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUN-TY COURTHOUSE 414 BROADWAY, MONTICELLO, NY 12701, on May 21, 2025 at 10:00AM, premises known as 28 SCHAEFER ROAD, JEF-FERSONVILLE, NY 12748; and the following tax map identification, 27-1-12.3.

#### ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE TOWN OF CALLICOON, COUNTY OF SULLIVAN, STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: E2019-1051. William H. Chellis, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. \*LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

131895

SULLIVAN COUNTY DEMOCRAT | PO BOX 308, CALLICOON NY 12723

WWW.S	cdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 88	/-5386
LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES	LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES	LEGAL NOTICES
LEGAL NOTICE         At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 6th day of May, 2025, at 7:00 o'clock P.M., Prevailing Time.         PRESENT:         WILLIAM J. RIEBER, JR., Supervisor SCOTT S. MACE, Councilman	at the meeting of the Board of Registration he or she is known, or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote at such public hearing or election for which such registers are prepared, and that the registers so prepared pursuant to New York Education Law §2014 and the registration list prepared by the Board of Elections of Sullivan County will be filed in the Office of the District Clerk of the School District, 600 State Route 55, Eldred, NY, and will be open for inspection by any qualified voter of the District on weekdays between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, on and after May 15, 2025, and Saturday by pre-arranged appointment, except Sunday;	NOTICE OF SPECIA OF TH TRI-VALLE NOTICE IS HEREBY GIV dents of the Tri-Valley Co County, New York will Grahamsville, New York co for the purpose of prese
JOHN A. PAVESE, Councilman MELINDA S. MEDDAUGH, Councilwoman RYAN T. SCHOCK, Councilman	AND FURTHER NOTICE IS HEREBY GIVEN that pursuant to New York Education Law §2014, the Board of Registration shall meet on May 20, 2025, at 600 Route 55, Eldred, N.Y. 12732 between the hours of 11:00	school year. NOTICE IS HEREBY GIV ers of the Tri-Valley Cen
In the Matter of Proposed Extension No. 2 of the <b>CONSOLIDATED</b> HARRIS SEWER DISTRICT in the Town of	a.m. to 8:00 p.m. prevailing time, to prepare the Register of the School District to be used at the annual meeting and election that is to be held in 2026, and any special meeting that may be held after the preparation of said Register at which time any person will be certified to have ber or	Pierce Library, 328 Mair York, 12740, on Tuesday, and 8:00 p.m. (EDST).

Thompson, Sullivan County, New York.

WHEREAS, a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the Extension #2 of the Consolidated Harris Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated April 01, 2025, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said Consolidated Harris Sewer District, as extended, consists of providing a means by which Brookview Cottages (T/O Thompson Tax Map Parcel #7-1-44.2) may dispose of sewage by becoming part of the said Consolidated Harris Sewer District, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely, Brookview Cottages, and

WHEREAS, the annual average cost for a typical single-family residence with one (1) to four (4) bedrooms would be Three Hundred Forty-One and 60/100 (\$341.60) Dollars, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Harris Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

#### NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 3rd day of June, 2025, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Motion by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman John A. Pavese The question of the adoption of the foregoing Order was duly

put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR. VOTING Ave SCOTT S. MACE VOTING Aye JOHN A. PAVESE VOTING Aye MELINDA S. MEDDAUGH VOTING Aye RYAN T. SCHOCK VOTING Aye The order was thereupon declared duly adopted.

\* \* \* \* \* \* \*

133178

#### LEGAL NOTICE

#### NOTICE OF PUBLIC HEARING, BUDGET VOTE AND ELECTION ELDRED CENTRAL SCHOOL DISTRICT ELDRED, SULLIVAN COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that a public hearing of the qualified voters of the Eldred Central School District, Eldred, Sullivan County, New York, will be held at the Junior/Senior High School, 600 Route 55, Eldred, New York in said District on May 8, 2025, at 6:00 p.m., prevailing time, for the transaction of such business as is authorized by the New York State Education Law, including the following items.

his name placed on such Register, provided that at such meeting of the Board of Registration he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at the school meeting or election for which such Register is prepared.

AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters with disabilities who seek information about access to polling places may, in advance of the day of the vote, contact the District Clerk at (845) 456-1009 for information about accessibility.

AND FURTHER NOTICE IS HEREBY GIVEN that beginning seven (7) days immediately preceding the May 8, 2025, public budget hearing, any resident in the District may request to review a copy of the proposed budget by appearing at the Office of the District Clerk, 600 Route 55, Eldred, New York. Additionally, a statement of the estimated expenses for the ensuing year may be obtained by any resident in the District during the fourteen (14) days immediately preceding said election on the school district website https://www.eldred.k12.ny.us/, at Sunshine Hall Free Library during its normal hours of operation, at the School District Administrative Center, 600 State Route 55, Eldred, NY, and at each of the following school buildings in which school is maintained between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, except Saturdays Sundays and holidays:

Eldred Junior/Senior High School and The George Ross Mackenzie Elementary School

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to Real Property Tax Law Section 495, the School District is required to attach to its proposed budget an exemption report. Said exemption report, which will also become part of the final budget, will show how much of the total assessed value on the final assessment roll used in the budgetary process is exempt from taxation, list every type of exemption granted, identified by statutory authority, and show: (a) the cumulative impact of each type of exemption expressed either as a dollar amount of assessed value or as a percentage of the total assessed value on the roll; (b) the cumulative amount expected to be received from recipients of each type of exemption as payments in lieu of taxes or other payments for municipal services; and (c) the cumulative impact of all exemptions granted. The exemption report shall be posted on any bulletin board maintained by the District for public notices and on any website maintained by the District.

AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee and early mail ballots will be obtainable during school business hours at the office of the District Clerk beginning April 21, 2025. In accordance with Education Law §§ 2018-a and 2018-e, completed absentee and early mail ballot applications may not be received by the District Clerk earlier than thirty (30) days prior to the election, and must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or to the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received by the District Clerk not later than 5:00 p.m., prevailing time, on Tuesday, May 20, 2025.

A list of persons to whom absentee ballots shall have been issued, and a list of all persons to whom early mail voter's ballots shall have been issued, will be available for inspection to qualified voters of the District in the office of the District Clerk on and after May 15, 2025, between the hours of 8:00 a.m. and 2:00 p.m. on weekdays prior to the day set for the annual election and on May 17, 2025, by advanced appointment by contacting the District Clerk at (845) 456-1009 and on May 20, 2025, the day set for the election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Any such written challenge shall be transmitted by the District Clerk or a designee of the Board of Education to the inspectors of election on election day.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Eldred Central School District by requesting and returning a registration application to the District Clerk in person, or by email to sibirtzeffl@eldred.k12.ny.us or fax sent to 845-456-1113. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the than 5:00 p.m. on April 24, 2025 District

LEGAL NOTICES

#### LEGAL NOTICE AL MEETING/Daniel Pierce Library Vote, E QUALIFIED VOTERS OF Y CENTRAL SCHOOL DISTRICT

CLASSIFIEDS

7B

**LEGAL NOTICES** 

VEN that a Library Budget Hearing of the resientral School District at Grahamsville, Sullivan be held at the Daniel Pierce Library at on: Tuesday, June 06, 2025 at 6:30 P.M. (EDST) enting the Library's budget for the 2024-2025

VEN that a special meeting of the qualified vottral School District shall be held at the Danie n Street, Grahamsville, Sullivan County, New June 17, 2025, between the hours of 1:00 p.m. The following proposition will be submitted for voter approval at said meeting:

#### PROPOSITION

Shall the following resolution be adopted, to wit:

BE IT RESOLVED that pursuant to Section 259 of the Education Law of the State of New York, the Board of Education of the Tri-Valley Central School District, Sullivan County, New York be authorized and directed to raise annually by taxes the sum of \$75,000.00, for a total tax levy of \$533,438.00, for library purposes for free library services for the benefit and free use on equal terms of all residents of the School District. Said appropriation shall be for the annual support of the DANIEL PIERCE LIBRARY, Grahamsville, New York beginning in the 2024-2025 fiscal year and the funds collected thereby shall be paid over to the Treasurer of the Daniel Pierce Library, upon written demand of its Trustees.

NOTICE IS HEREBY FURTHER GIVEN that the text of the foresaid proposition may appear on the ballot labels in the following abbreviated form:

#### PROPOSITION

Shall the Tri-Valley Central School District, Sullivan County, New York, be authorized to levy taxes in the amount of \$458,438 for the annual support of the Daniel Pierce Library, Grahamsville, New York, for library services for the benefit of residents of the School District beginning in the 2024-2025 fiscal year?

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. A date for personal voter registration has been set for Wednesday, June 12, 2024 in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, June 13, 2024 between the hours of 9:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to June 18, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the absentee ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the election (Monday, June 17, 2024), if the ballot is to be picked up personally by the voter. Absentee ballots must be received in the Office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom absentee ballots have been issued shall be available for public inspection during regular office hours (9:00 A.M. to 4:00 P.M.) until the day of the election. Any qualified voter may file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge

By order of the Board of Education	Dated: April 11, 2025
Tri-Valley Central School District	
Grahamsville, New York	
Norma Peña, District Clerk	

132420

Name of limited tion of the Company is Sullivan County company 110 Baker perpetual; the busi-ness purpose of the Secretary of State of the State of New liability (LLC) Road, LLC York is designated as Company is to engage Date of filing arti-cles of organization with secretary of state: in any and all busi-ness activities permit-ted under the laws of an agent of the LLC upon who process against it may be ine post address to March 20, 2025 County in which office of LLC is to be the State of New York. served. 131987 office which the Secretary of State shall process is: mail 64-11 located: Sullivan The secretary of LEGAL NOTICE NOTICE OF FOR-MATION OF NEW YORK LIMITED LIA-BILITY COMPANY state has been desig-Broadway, Woodside, NY 11377 Purpose: any lawnated as agent of the LLC upon whom process against it may ful purpose. be served. The post office address to which the secretary of 131943 The name of the Limited Liability Com-pany (the "Company") is Glanstein LLC; the state shall mail a copy LEGAL NOTICE of any process against date of filing of the Articles of Organiza-Notice of formation of Limited Liability it served upon him or of Linner Company 2 her is: P.O. Box 248, Rock Hill, New York tion with the New York (LLC). Swans Department of State was March 30, 2025; Name: 2 Swans Records, LLC. Articles 12775 Purpose of busi-ness of LLC: any lawthe County in New of Organization filed York in which the office of the Company with the Secretary of State of New York The term of the (SSNY) on May 5, 2025. Office Location: is located is Sullivan LLC is perpetual. 132186 County, New York; the street address of the Company is P.O. Box Sullivan County. SSNY designated as 371, South Fallsburg, New York 12779; the agent of LLC upon LEGAL NOTICE whom process against NOTICE OF FOR-MATION OF NEW YORK LIMITED LIA-Secretary of State has it may be served. SSNY shall mail copy of process to: 248 East Hill Road, Jeffer-sonville, NY 12748. No specific date of disbeen designated as agent of the Company **BILITY COMPANY** upon whom process The name of the Limited Liability Commay be served and the Secretary of State shall mail a copy of pany (the "Company") is CYG LLC; the date solution in addition to any process against the Company served the events or dice-tion set forth by law. filing of the Articles upon him to counsel for the Company, Kalter, Kaplan, Zeiger Organization with engage in any lawful act or activity for which limited liability compae New York Depart-ent of State was arch 30, 2025; the & Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, New ounty in New York in hich the office of the nies may be organ-ized under the LLCL. York 12788; the dura-133158

131988

Office

LEGAL NOTICE

Location:

- 1. Presentation of the budget document.
- 2. To discuss all of the items herein set forth, to be voted upon by a voting machine, at the election to be held on May 20, 2025, as hereinafter set forth.
- 3. To transact such other business as may properly come before the meeting

AND FURTHER NOTICE IS HEREBY GIVEN that said vote and election will be held on May 20, 2025, at 11:00 a.m., prevailing time, in the Eldred Junior/Senior High School, 600 State Route 55, Eldred, NY at which time the polls will be open from 11:00 a.m. to 8:00 p.m., prevailing time, to vote by voting machines upon the following items:

> 1. To adopt the annual budget of the School District for the fiscal year 2025-2026.

#### **PROPOSITION NO. 1**

Shall the following resolution be approved?

The annual budget of the Eldred Central School District for the fiscal year 2025-2026 is hereby adopted and the requisite portion thereof to be raised by taxation on the taxable property of the School District is hereby authorized \$20,348,487.00 to levy taxes thereof.

> 2. To adopt the annual budget of the Sunshine Hall Free Library for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the tax able property of the School District.

#### **PROPOSITION NO. 2**

Shall the following resolution be approved?

That the Board of Education of the Eldred Central School District is hereby authorized to levy taxes annually in the amount of \$49,500.00 and to pay over such monies to the Board of Trustees of the Sunshine Hall Free Library.

> 3. To elect one (1) member of the Board of Education seat for a four-year term effective July 1, 2025, and expiring on June 30. 2029.

NOTICE IS GIVEN: one (1) four-year term effective July 1, 2025 and expiring on June 30, 2029.

The following "at large" vacancy is to be filled by the Board of Education: BETH DEYERMOND

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required either pursuant to New York Education Law §2014 or pursuant to Article 5 of the New York State Election Law. If a voter has heretofore registered pursuant to New York Education Law §2014 and has voted at any annual or special district meeting within the past four (4) calendar years, such voter is eligible to vote at this election; if a voter is registered and eligible to vote pursuant to Article 5 of the New York State Election Law, such voter is also eligible to vote at this election. All other persons who wish to vote must register. Voters may register on any school day prior to May 15, 2025, at the Eldred Central School District Office, 600 State Route 55, Eldred, NY, between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, to add any additional names to the registers to be used at the aforesaid election, at which time any person will be entitled to have her or his name placed on such registers provided that

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Eldred Central School District may request an application for a military ballot from the District Clerk and return such military ballot application to the District Clerk in person, or by email to sibirtzeffl@eldred.k12.ny.us or fax sent to 845-456-1113. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 24, 2025. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a nonmilitary ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email. A military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk at 600 State Route 55, Eldred, NY, along with the required signed affidavit by the voter.

AND FURTHER NOTICE IS HEREBY GIVEN, that military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 20, 2025, showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 20, 2025, and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

Lisa Sibirtzeff District Clerk of the Board of Education Eldred Central School District 600 State Route 55, Eldred, New York 12732

132574

LEGAL NOTICE NOTICE FO FOR FORMATION of a limited liability company (LLC). The name of the limited liability company is DAVID RHODES ROAD LLC. The date of fil-ing of the articles of organization with the Department of State was February 13, 2025. The County in New York in which the office of the company is located is Sullivan. The Secretary of State has been designated as agent of the company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the company served upon him or her to

		of
The LLC, 299 Links Drive West, Ocean- side, New York 11572. The business	Nancy Esposito, Acting Secretary 132650	of the me Ma Co wh
purpose of the com- pany is to engage in any and all business activities permitted under the laws of the State of New York. 132018	LEGAL NOTICE Notice of Formation Landmark Sullivan County LLC Art. of Org. filed with SSNY on 4/1/25 office location: Sulli-	Co Su Yoi add pai So Yoi ret
LEGAL NOTICE Notice is hereby given that the Annual Meeting of the White Sulphur Springs Cemetery Corpora- tion will be held Mon- day May 12, 2025 at 7 pm at the White Sulphur Springs Unit-	van County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to: PO Box 512 Neversink NY 12765 purpose: Any lawful purpose. 133095	be age up ma the sha any the up for Ka
ed Methodist Church hall, White Sulphur Springs, NY. Meeting is open to the public.	LEGAL NOTICE NOTICE OF FORMATION	& F Ro 30, Yoi

ful purpose.

ompany is located is ullivan County, New ork; the street tion of the Company is perpetual; the busi-Idress of the Comness purpose of the any is P.O. Box 371, outh Fallsburg, New ork 12779; the Sec-Company is to engage in any and all busi-ness activities permiten designated as ted under the laws of the State of New York. ent of the Company ay be served and e Secretary of State all mail a copy of NOTICE OF FOR-MATION OF LIMITED LIABILITY COMPANY ny process against e Company served on him to counsel r the Company, Name: Kayafas Farm LLC Articles of Organialter, Kaplan, Zeiger Forman, 6166 State oute 42, P.O. Box zation filed with Secretary of State on March 28, 2025 , Woodbourne, New ork 12788; the dura-

#### LEGAL NOTICE

Notice of Formation of LLC. Affordable Repairs and Restoration LLC. Articles of Organization filed with the SSNY on 04/15/2025. Office: Sullivan County. Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to the LLC, PO Box 773 Monticello, NY 12701. Purpose: Any lawful purpose. 132432

SULLIVAN COUNTY DEMOCRAT www.scdemocratonline.com

# **OBITUARIES:** Passings

FROM PAGE 2B

# Isabell M. Sander

September 26, 1927 – April 25, 2025

Isabell M. Sander of Florida formerly of Sullivan County, died Friday, April 25, 2025 at Grand Villa Hospice in Lakeland, FL. She was 97.

The daughter of the late Frank and Gertrude Concanon Graham, she was born September 26, 1927 in Swan Lake, NY. Isabell had been a Communicant of St. Francis Church in

Youngsville, NY, where she had also been a member of the Catholic Daughters. She had

been a telephone operator for Bell Telephone Company and later a Real Estate Broker at Green Barn Reality in Youngsville, NY.

Survivors include one daughter, Jill Welsh and her husband Patrick of Youngsville, NY; one son, Michael Sander and his wife Mary of Lakeland, FL; two grandchildren, Sean Welsh and his wife Katie and Matthew Welsh; two great grandchildren, Amara Welsh and Winnie Welsh; one sister, Eileen Kurey; and several

nieces and nephews. She was

predeceased by three brothers, Leo Graham, James Graham, and Richard Graham.

Isabell M. Sander

Visitation was held on Wednesday, May 7, 2025 from 4-7 PM in the Harris Funeral Home, West Street at Buckley, Liberty, NY.

Mass of Christian Burial was celebrated Thursday, May 8, 2025 at 11 AM at St. Francis Church, Route 52, Youngsville, NY. Father Roland Raj, MMI officiated. Burial will be in Calvary Cemetery, Youngsville, NY.

Memorial contributions in Isabell's name may be made to Hospice of Orange and Sullivan Counties, 800 Stony Brook Ct., Newburgh, NY 12550.

Funeral arrangements have been entrusted to the Harris Funeral Home, West Street at Buckley, Liberty, NY, 845-292-0001 or 845-439-5200 or www.Harris-FH.com.

# **Inez Barber**

## January 22, 1933 - April 29, 2025

Inez Mae Avery Barber passed away peacefully under the watch of the caring staff at the Lucy Corr Nursing Home in Chesterfield, Virginia.

Her life began in Forestburgh, New York, as the daughter of Floyd J. and Bereneice Bartholomew Avery. She attended St. Joseph Mountain School and Monticello High School where she met the love of her life, Jim Barber. Together they ran Jimmie's Garage in White Lake for many years. Upon retirement, they traveled the United States and eventually settled in Citra, Florida.

Survivors include her daughter, Sandra Kinne (Chuck), son, Randy, grandchildren, Christopher C. Kinne (Christina), LeighAnne Mourtzakis (Nicholas), Samantha Barber and Danielle Barber, and five grandsons, Cade, Corey, and Carson Kinne and Rex A. and Declan Dix. She has one remaining brother-in-law, Harold Barber (Paula), and several nieces and nephews.

Cremation was guided by the Cremation Society of Virginia. Her ashes will be interred in New York at the convenience of the family.

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
LEGAL NOTICE Notice of forma- tion of Limited Liabili- ty Company (LLC).	NY 12745. Purpose: any lawful purpose. 132951	New York 12701. Please contact Tomas Velez, 845-443-0708. 132151
Name: Happy Nar- rows LLC. Articles of Organization filed with the Secretary of State of New York	LEGAL NOTICE Notice of Forma- tion of North	LEGAL NOTICE Wild Thicket Co.

Exhibit Honoring Survivors and Their Rescuers Through the Generations is open to the public

MONTICELLO – The exhibit, Honoring Survivors and Their Rescuers Through the Generations, is currently on display at Temple Sholom in Monticello. It features poetry, prose, paintings, photographs, books, and videos related to Holocaust survivors. Entry is free.

The exhibit includes memoirs and memories from children, teens, and adults impacted by Holodomor, the genocide in Armenia, and from survivors who visited Woodstock 1969, up to more recent times.

You Can Contribute

This is an evolving exhibit and you are invited to share your story, your artifacts, and your artwork/ poetry/prose as it relates to the theme.

Come explore this topic, and get to know people from Sullivan County and surrounding areas.

Come to sit and read a book, watch a video of people interpreting I Never Saw Another Butterfly, and to listen to music.

Come to learn the connection between butterflies, daffodils, sunflowers, Curious George, Paddington Bear, Maurice Sendak, Dr. Martin Luther King, Jr., and Terezin.

#### Open Friday evenings and by arrangement

Come to Temple Sholom, 5 East Dillon Road in Monticello, at 6pm on May



Lauren Miller peruses the exhibit at Temple Sholom.

9 and 23, and on June 27, with more dates to be announced.

Come see poetry written by local authors. Come place your push-pin into the County map to mark your family's locale.

Come for special events on July 20, August 17, and Sep-

tember 14, when PrimeTimers and Temple Sholom will host musicians and artists whose talents compliment the items on display.

Carefully curated by Dr. Hope Blecher Croney, this exhibit is the community experience that grew from a partnership with the world-

wide Daffodil Garden project, www.DaffodilProject. Attendees said that net. there is a kind air about the exhibit. They complimented the approach to this history and the sensitivity of the topic. When a nervous visitor didn't want to see horrors and be tearful, another person suggested that the approach of this exhibit is with an eye towards small and beautiful steps of awareness and learning. This is a space to pause, to explore at your pace, and to come back again.

Items in the exhibit are also for sale. Proceeds go to support this exhibit and programs of the nonprofit Hope's Compass Fund, a project of The Community Foundation of Orange, Sullivan and Rockland Counties, and Temple Sholom, as the host location. Thank you to Sullivan 180 for awarding Hope's Compass a grant that provides some funding for this project.

If you are interested in having your organization come to the exhibit, arrangements can be made by reaching out in advance.

For more information contact Temple Sholom of Monticello at 845-794-8731 or the curator, Dr. Hope Blecher Croney, Hope@ DrHopesHub.org. Updates will be posted to www. HopesCompass.org.

SULLIVAN COUNTY Today is Provider Appreciation Day. The day

I was once a NYS registered child care provider. It gave me the opportube home when my own kids came home from

school. I ran a successful



business for nine years before I began to look for outside employment and began my career at the Sullivan County Child Care Council. I do not remember, at that time, thinking it was difficult, but I was in my mid-thirties with young school-aged children and, like most young moms, just do what needs to be done without thinking about it.

Once I began working at the Council

as the registration coordinator conductand ing inspections, I began to see how much physical and mental labor it took on a daily basis to be a child care provider. Working

#### CONTRIBUTED PHOTOS

little human that knows no difference and thinks nothing of asking for a hug, food, a nap, or to play in their own way even if you are already attending to another.

Childcare is hard work and not easy but for the Sullivan County providers that have been doing it for twenty plus years or the new providers just finding out how hard it really is -

thank you. Sullivan County's caregivers and parents need you and appreciate you. Without you, our economy would stop.

So, today, the Friday before Mother's Day we thank you, our child care workforce. Society





set aside to thank and acknowledge our child care programs, directors, child care staff and own-

nity to both help sup-port my family but also

(SSNY) on May 5, 2025. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 270 Lake Ridge Road, Narrowsburg NY 12764. No specific date of dissolution in addition to the events of dissolution set forth by law.

Purpose: engage in any lawful act or activity for which limited liability companies may be organized under the LLCL. on 4/14/20-location: Sullivan County. Sec. of State designated agent of upon whom

133159

## LEGAL NOTICE

Notice of Forma-tion of LONGVIEW ROBISCH LLC. Arts of Org. filed with NY Dept. of State on 4/27/2025. Office Office location: 16 ROBISCH HILL RD HORTONVILLE NY 12745. Sec. of State designated agent of LLC upon whom whom process against it may be served and shall mail process to: 16 ROBISCH HILL RD HORTONVILLE

Delaware LLC. filed with NY Dept. of State on 4/16/2025. Office location: Sullivan County. Sec. of State designated agent of LLC upon whom whom process against it may be served and shall mail process to: Roberta Byron-Lockwood, 2 N Delaware Ave. 12754 Liberty, NY 132568

LEGAL NOTICE

Notice of Forma-tion of PennyFolk

LLC. Arts. of Org. filed

with NY Dept. of State on 4/14/2025. Office

process against it may be served and

shall mail process to:

Purpose: any lawful

LEGAL NOTICE

legal or natural owner

of property located at 4 1 . 9 1 6 9  $^\circ$  N ,

74.7662°W, also known by 25 North Street, Monticello,

Searching

Lake,

Rd

USA.

for

763 Briscoe Swan Lake,

12783-5953,

132496

purpose

LLC. Art. of Org. filed with the SSNY on 01/04/25. Office: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail a copy of process to the LLC. 94 Stefanyk Rd. Glen Spey, NY 12737. Purpose: Any lawful purpose. 131941

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L. J

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CHILD CAR

LEGAL NOTICE The meeting of the Callicoon Center Cemetery Association will be held on Wednesday, May 14, 2025, at 7:00 p.m., at 18 Firehouse Road, , Callicoon Center Firemen's Meeting Room, Callicoon Center 133185

LEGAL NOTICE Please note that the Long Eddy Fire Commissioners monthly meeting will now be held at 6:00 pm. The meeting will be on Tuesday, June 2nd, at the Long Eddy Firehouse meeting room <u>13</u>3214

Read the one Interactive **News Source Where You'll Never** Have To Worry About Battery Life.



ten plus nours most days and could not function being needed without child care minute - thank you Sullieverv van County Child of every one of those hours by a Care Provider's.

This special section is sponsored by these community-minded businesses and individuals.

APPRECIATION Home Away From Home **Catskill-Delaware Publications** Day Care Publishers of the Tonya Dirie Sullivan County Hortonville, NY 845-887-1982 Democrat 6 wks to 12 years of age Callicoon, N.Y. 887-5200 155 6:30 a.m. to 5:30 p.m. Monticello, N.Y. 794-7942 Monday - Friday With heartfelt gratitude, we Learning & Growing Child Care Center **Tammy Haass** Enrolling Melanie Jay Now! 60 Milanville Road, P.O. Box 137 do it without you! Beach Lake, PA 18405 570-729-7853 email learnandgrowccc@gmail.com WWW.TCFD.ORG THANK YOU to the Sullivan County Child SULLIVAN COUNTY Care Providers! We appreciate you! YOUR LINK TO QUALITY CHILD CARE CHILD CARE RESOURCE AND REFERRAL AGENCY

Sullivan County needs child care! If you are curious about opening a child care business,

Call us today, we can help!

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