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3B

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Real Estate Wanted
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Rentals
Repairs & Home Imp.
Sale
Services Offered
Snowmobiles
Snow Plowing
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Storage
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Tractors
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Wanted to Buy
Wood Stoves

CLASSIFIED MAIL-IN FORM

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____

PHONE: (_____) _____

DATE(S) TO RUN: _____

CATEGORY: _____

Insert words on lines below for your ad.
Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions
(20 words or less)

Tues. or Fri. (one insertion) = \$12**

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\$24.00*

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* All are based on total prices per ad.
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** Minimum charge

Enclosed is my check for \$ _____



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Expiration date: _____

CVV Code: _____

Signature: _____

Classified Deadlines
Tuesday – Earlybird Edition
Friday – 12 noon
Friday – Weekender Edition
Wednesday – 12 noon
(Same schedule applies
to space cancellations)

HELP WANTED

PART-TIME SPORTS WRITERS

The Sullivan County Democrat is seeking an energetic writer who can help with additional coverage for high school sports both after school and on weekends. If you enjoy high school sports and are interested in writing about these events and taking photos contact us for an interview. Experience helpful but not necessary.

****REQUIREMENTS:****

- Strong writing skills with an engaging style
- Knowledge of various high school sports, i.e. baseball, softball, track
- Ability to meet deadlines and work collaboratively
- Previous writing experience preferred but not required

CONTACT:

Crystal Tweed, *Sports Editor*
sports@sc-democrat.com
845-887-5200

131550

Help Wanted

Part-time Secretary/Bookkeeper

Small engine shop is seeking a part-time Secretary/Bookkeeper. *Job includes:* billing, sales tax payments and secretarial duties. Minimal payroll involved. Position is three days per week and employer will train ideal candidate.

Please call 845-887-5350 for interview.

133126

Part/Time help
needed for local green-
house. Call 845-583-
6072

SERVICES OFFERED

**INJURED IN AN
ACCIDENT?** Don't
Accept the insurance
company's first offer.
Many injured parties
are entitled to major
cash settlements. Get
a free evaluation to see
what your case is really
worth. 100% Free
Evaluation. Call Now:
1-888-454-4717. Be
ready with your zip
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tions apply. Schedule
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cient Windows &
Help paying for it?**
**YOU MAY QUALIFY
THROUGH NEW
RELIEF PROGRAMS**
(800) 944-9393 or visit
NYProgramFunding.org
to qualify. Approved
applications will have
the work completed by
a repair crew provided
by: **HOMEOWNER
FUNDING.** Not affiliat-
ed with State or Gov
Programs.

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outages** today with a
Generac Home Stand-
by Generator. Act now
to receive a **FREE** 5-
Year warranty with
qualifying purchase.
Call 1-877-516-1160
today to schedule a
free quote. It's not just
a generator. It's a
power move.

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outages** with Briggs &
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generators available.
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prehensive warranty - 7
years (\$849 value.)
Proudly made in the
U.S.A. Call Briggs &
Stratton 1-888-605-
1496

Whether you
need a job or an
apartment... Let
the Classifieds
work for you!

HELP WANTED

HEALTH

DENTAL Insurance

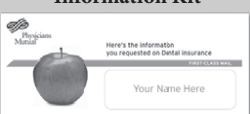
Physicians Mutual Insurance Company

**A less expensive way to help
get the dental care you deserve!**

- ✓ Get help paying dental bills and keep more money in your pocket
- ✓ This is real dental insurance – NOT just a discount plan
- ✓ You can get coverage before your next checkup

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with all the details.**

**FREE
Information Kit**



1-855-225-1434

Visit us online at
www.dental50plus.com/nypress

Product not available in all states. Acceptance is guaranteed for one insurance policy/certificate of this type. This specific offer is not available in CO, NC, call 1-800-969-4701 for a similar offer. In NY, to find a provider in the network visit us at <https://www.physiciansmutual.com/web/dental-first-dental>. For complete details about this solicitation of insurance, please contact us. Certificate (C250), Insurance Policy (P250), Certificate (C254) (D: C254D), (R: C254RD), Insurance Policy (P254) (GA: P254GA), (NY: P254NY), (OK: P254OK), (TX: P254TX), (KS: P254KS)

APARTMENTS

PATHSTONE: Accepting Applications for 1
2 & 3 Bdrm. units at Hemlock Ridge Apts.,
27 Arts Blvd, Livingston Manor, NY
for their Sec. 8 Project – Based Program.
Applications available only at Pathstone
64 Jefferson St., Suite 1, Monticello, NY
Between 8AM & 4PM. 845-794-4880
EHO

126817

**1 bedroom apart-
ment** available for
rent. \$1300 a month,
plus security deposit.
Contact callicoonrent@gmail.com

EVENTS

**A N T I Q U E
LOVERS** TAKE
NOTE! BRIMFIELD IS
H E R E — - A L L
SHOWS! May 13-18.
New shows open
daily! [www.brimfield-
antiqueweek.com](http://www.brimfield-antiqueweek.com)
2025 dates: May 13-
18, July 9-14, Septem-
ber 2-7

APARTMENTS

MISCELLANEOUS

**AFFORDABLE TV
& INTERNET.** If you
are overpaying for your
service, call now for a
free quote and see how
much you can save! 1-
855-399-2803

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STORM DAMAGE?
You need a local expert
provider that proudly
stands behind their
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mate. Financing avail-
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7679

MISCELLANEOUS

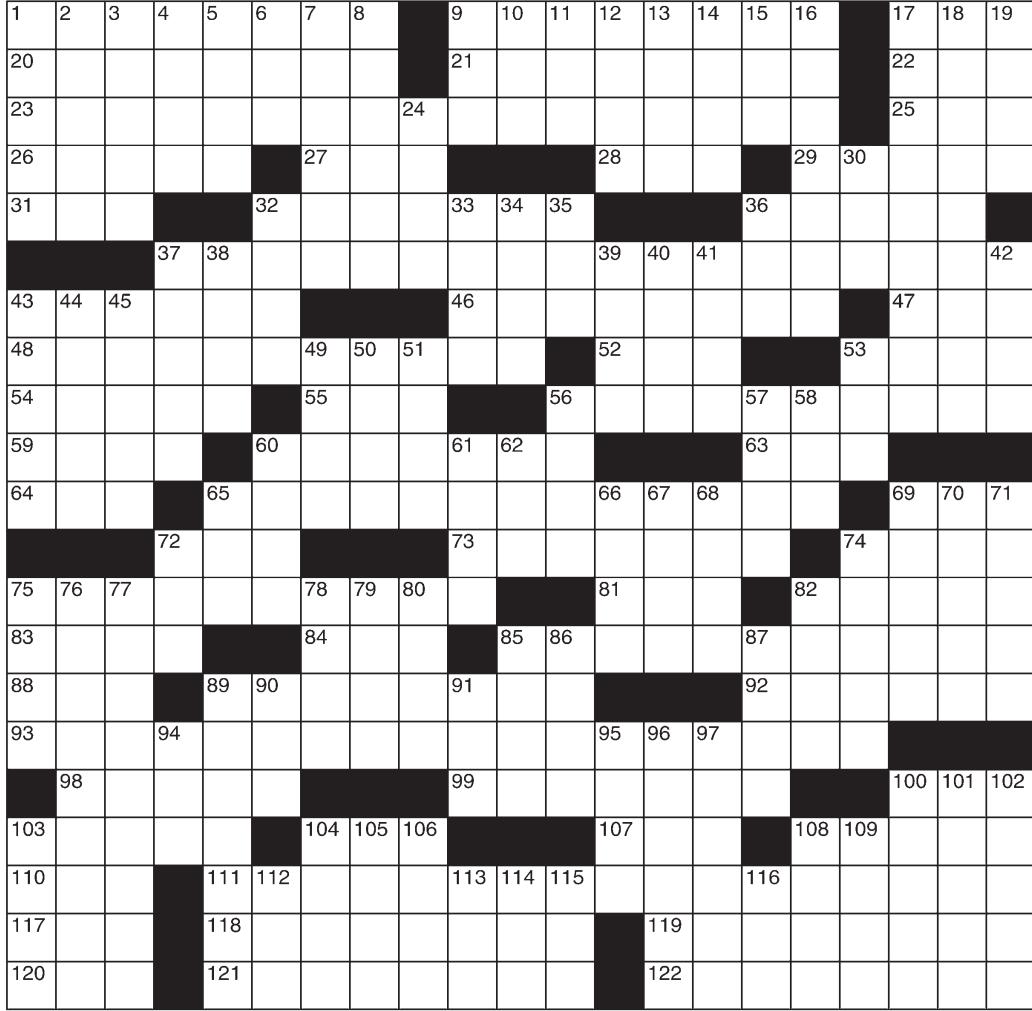
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782-4069

Democrat's Challenge Crossword

Super Crossword



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ACROSS

1 Spicy cured
brisket
9 Competitive
cowboy
contests,
informally
17 Roads:
Abbr.
20 Trash-filled
lots, e.g.
21 Distinctive
feature of
"DeVito"
22 "The
Simpsons"
barkeeper
23 2021
animated
film featuring
search-and-
rescue dogs
25 Veneration
26 Light-splitting
thing
27 Roman 901
28 That lady
29 Ticked off
31 Jillian of TV
32 High-end
retail chain,
informally
36 Shaq's sport
37 2022 Marvel
film with
Chris
Hemsworth
43 Last part of
some plays
46 It's close to
Cedar Rapids
47 Ear: Prefix

48 2017 super-
hero film with
Gal Gadot
52 Top of a "j"
53 Italian wine,
for short
54 First-aid
plants
55 — out a living
56 2013 super-
hero film with
Henry Cavill
59 Goes bad
60 Navratilova of
tennis
63 Texter's hugs
64 Previous to
65 2015 sci-fi
film with a
dinosaur
theme
69 "NCIS" ailer
72 Brooch
73 Rescued
person's cry
74 Like limes
75 2014 fan-
tasy film with
Angelina
Jolie
81 Brit. mil. fliers
82 Old Aegean
region
83 Ever and —
84 Pub potable
85 2019
animated
musical film
set in
Pride Rock
88 NBC show
since '75

89 Lie out to tan
92 Just so
93 2018 space
Western film
with Alden
Ehrenreich
98 Chicken —
masala
99 Dessert with
a cookie crust
100 Pic that may
be on a pec
103 Slip up a bit
104 "That hurts!"
107 [not my typo]
108 Bluish purple
110 Skater Midori
111 What each
of eight long
answers in
this puzzle
was
117 Agent, briefly
118 Heighten
119 Ballot casters
120 Radio spots
121 Not crying
122 Fish that
swims
upright

DOWN

1 Pig in a kids'
TV series
2 Spin — (do
some tale-
telling)
3 Attach, as a
coat lining
4 Dosage qty.
5 Gad about
6 Craft

7 "Laura"
lyricist
Johnny
8 Brand of
infant formula
9 Tax rate fig.
10 Rally cheer
bond
11 Unlock, to a
bard
12 Cup edges
13 "Conversely,"
to a texter
14 Foo Fighters
guitarist
Grohl
15 Manning of
the gridiron
16 Purchase in
excess
17 Little bit of
medicine
18 Wet wipe
19 Fruit core bit
24 Car for a VIP
30 Filmdom's
McKellen
32 "The Maltese
Falcon" genre
33 Athletic shoe
brand
34 An inert gas
35 Wood cutter
36 Food
preservative
abbr.
37 Ocean
motions
38 Goes fast,
old-style
39 Zip, in Spain
40 Brand of
rodenticide

41 Latin jazz
great Puente
42 Muddy up
43 Clued in
44 Palette
option
45 Govt-issued
bond
49 Erode (away)
50 Cajun veggie
51 1986 Series
winners
53 — Z (the
gamut)
56 Non-PC
computers
57 Origami
feature
58 Apply turf to
60 Local bond,
for short
61 "That so?"
62 Takeaway
logic game
65 Brand of
peanut butter
66 Ending for
silver or stem
67 Ellipsoidal
68 Mortgage
deal, for short
69 "Zip your lip!"
70 Pickling
need
71 Theater part
72 Writer's tool
74 Fine sweet
wine
75 Swarm
76 Marked with
comments
77 Suckers

78 Is unable to
79 Idris of "The
Dark Tower"
80 Close at
hand
82 "Are you
— out?"
85 "There's gold
in them —
hills!"
86 At this spot
87 Siouan
people
89 Group of
vessels for
serving rice
wine
90 D.C.'s home
91 Binary base
94 Approves of
95 Midding
96 Livens (up)
97 Stir to
laughter
100 Private
teacher
101 States boldly
102 Curt
103 Pre-euro coin
104 Community
rec center
105 Sharif of film
106 In fine health
108 A lot
109 In re
112 Porpoise
113 "Norma —"
114 "Butter"
K-pop group
115 The, in Arles
116 Arthur of
"Maude"

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET,
ANNUAL MEETING, SCHOOL DISTRICT VOTE
ROCKLAND CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Rockland Central School District, will hold a **Budget Hearing** at the Roscoe building location, cafeteria, Roscoe, NY in said district on **Tuesday May 6, 2025 at 7PM,** (prevailing time), for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year **July 1, 2025 – June 30, 2026.**

NOTICE IS GIVEN: pursuant to Section 1716 of the education Law, that a copy of the **statement of the amount of money,** which may be required for the following year for school purposes, exclusive of public money, may be obtained by any resident of the District during the 14 days immediately preceding the Annual District Election and Vote, except Saturday, Sunday, or holidays, at the Roscoe Central School between the hours of 8:00 AM and 3:30 p.m. (prevailing time). A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held **May 6, 2025.**

NOTICE IS GIVEN: that the **Annual Vote** upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the **2025-2026** school year and any other business that may legally come before this meeting will take place on **May 20, 2025** between the hours of 12:00 PM and 8:00 PM (prevailing time) at the polling places located in such election districts as enumerated below, when the polls will be open for the purpose of voting by electronic ballot and absentee ballot:

District #1

Rockland High School, 19 School Street,
Livingston Manor, NY

District #2

Rockland Elementary School, 6 Academy Street,
Roscoe, NY

NOTICE IS GIVEN: that any qualified elector who desires to submit any **proposition** to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days by 5 p.m. on **Monday, April 21, 2025,** prior to the Annual District Budget Vote and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

NOTICE IS GIVEN: that the following propositions will appear on the ballot of the **May 20, 2025 Annual Meeting:**

PROPOSITION NO. 1: Shall the following resolution be approved?

RESOLVED, that the Board of Education, of the Rockland Central School District, Sullivan County, be authorized to make the expenditures in the sum of \$32,134,980 for the 2025-2026 school year and to levy the necessary tax therefore.

PROPOSITION NO. 2: Shall the following resolution be adopted, to-wit:

RESOLVED, that the Board of Education of the Rockland Central School District, Delaware, Sullivan and Ulster Counties, New York, is hereby authorized to establish a capital reserve fund pursuant to Section 3651 of the Education Law to be designated "Buildings and Facilities Improvement Capital Reserve Fund" in order to defray all or part of the cost of the construction of improvements to, additions to, and reconstruction of School District buildings and facilities, including original equipment, machinery, apparatus, appurtenances, site improvements, and other incidental costs and expenses in connection therewith, and, in order to accomplish the same, said Board is hereby authorized to establish the ultimate amount of such Reserve Fund to be \$30,000,000 plus accrued interest with a probable term of fifteen years and, to appropriate annually from available fund balance and/or other legally available funds of the School District when it closes its books every June 30th.

NOTICE IS FURTHER GIVEN: Persons whose registration to vote in other than school elections is current pursuant to Section 352 of the Election Law, shall be qualified to vote without further registering with the School District's Board of Registration, as well as all persons who shall have previously registered for any annual or special district meeting or election and who shall have voted at any annual or special district meeting or election held or conducted at any time during the last four calendar years. All others may register to vote in the office of the District Clerk any school day during the hours of 8 AM and 3 PM.

The **Board of Registration** of the district will meet at the School District at 19 School Street on **Thursday, May 15, 2025 from 1 p.m. to 4 p.m.** (prevailing time) to prepare the register of the School District for said Annual Meeting and Election and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of registration, he or she is known to proved to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election.

NOTICE IS GIVEN: that Personal Registration may be achieved on any day, Monday through Friday, 8:00 a.m. to 4:00 p.m. (prevailing time) at the Livingston Manor Building Main Office, 19 School Street, Livingston Manor, NY up until **Thursday, May 15, 2025.**

NOTICE IS GIVEN that the Register of district, so prepared, shall be filed in the Office of the Clerk of the Rockland Central School District, 19 School Street, Livingston Manor, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election. Said register will be open for inspection at the Livingston Manor New Gymnasium, 19 School Street, Livingston Manor, N.Y. during the hours of the Annual Meeting.

NOTICE IS GIVEN: that the members of the **Board of Registration** shall meet at the Annual Meeting and Election on **Tuesday, May 20, 2025,** at the Livingston Manor Building, New Gymnasium, 19 School Street, Livingston Manor, NY, between the hours of 12:00 pm and 8 p.m. (prevailing time), where and when the Annual Meeting will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN: that applications for **early mail and absentee ballots** will be obtainable from the District Clerk beginning April 23, 2025. Completed applications must be received by the District Clerk no later than Tuesday, May 13, 2025 if the ballot is to be mailed to the voter or May 19, 2025 if the ballot is to be personally delivered to the voter. Military voters who qualify to vote may apply for a military ballot until April 23, 2025. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. If a military voter does not designate a preference the appropriate school board of education or school district public library trustees, as applicable, shall transmit the military voter registration, military ballot application, and/or military ballot by mail. All absentee ballots and military ballots must be received in the Clerk's office by 5:00 p.m. on the day of the election.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections and Delaware County Board of Elections, will receive paper ballots by mail.

Marlyn Peters
District Clerk

133085

LEGAL NOTICE COUNTY OF SULLIVAN Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 23, 2025 at which time the bids will be publicly opened and read.	Plumbing Supplies (B-25-28) Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth. Dated: May 9, 2025 132970	the Hurleyville Fire House, Hurleyville on Wednesday May 14 2025 at 6:30 p.m. All plot holders welcome to attend. 132372
	LEGAL NOTICE KINNE & SONS ENTERPRISES LLC, Arts. of Org. filed with the SSNY on 04/21/2025. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the	
	LEGAL NOTICE Hurleyville Cemetery Association annual meeting to be held at	
1. Electrical and		

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

NOTICE OF COMPLETION OF TENTATIVE ASSESSMENT ROLL

Notice is hereby given that the assessor of the Town of Tusten, County of Sullivan has completed the Tentative Assessment Roll for the current year and that a copy will be available on line Tusten.org. A copy will be left with Crystal Weston, Town Clerk, at 210 Bridge Street Narrowsburg, New York after May 1, 2025, where it may be seen and examined by any interested person until the fourth Tuesday in May.

The assessor will be in attendance with the tentative assessment roll by phone at 845 547 0224 or email assessor@tusten.org on the following dates and times:

Thursday, May 8, 2025 from 5:30 PM to 8:30 PM

Tuesday, May 13, 2025 from 3:00 PM to 5:00 PM

Thursday, May 15, 2025 from 4:00 PM to 8:00 PM

Saturday, May 24, 2025 from 2:00 PM to 4:00 PM

The Board of Assessment Review will meet on Tuesday May 27, 2025 between the hours of:

2:00 PM and 4:00 PM

6:00 PM and 8:00 PM

At the Tusten Town Office 210 Bridge Street Narrowsburg, NY 12764 to hear and examine all complaints in relation to assessments on the written application of any person believing themselves to be aggrieved. Please call for an appointment at 845 547 0224. Appeals are limited to 10 minutes each. Appeals may be mailed, emailed to assessor@tusten.org or dropped in the box to the left of the front door of the Tusten Town Hall prior to May 28, 2024.

Dated this 1st day of May, 2025.

Margaret Harrison,
Sole Assessor

133003

Legal Notice

NOTICE IS HEREBY GIVEN that the County Legislature of the County of Sullivan at a regular meeting thereof, held on the 24th day of April 2025, duly adopted on said day a Local Law 3 of 2025, a true and correct copy of the original thereof, and of the whole thereof as follows:

LOCAL LAW 3 OF 2025

A LOCAL LAW TO AMEND THE SOCIAL HOST LAW, CHAPTER 170, OF COUNTY GOVERNMENT ADMINSTRATIVE CODE

Explanation:

This Local Law shall amend the Social Host Law, Chapter 170 of the administrative code, by adding the phrase “cannabis as defined under N.Y. Penal Law § 222.00.”

Legislative Intent:

The Sullivan County Legislature, after due diligence and careful consideration, declares this law’s current definition of “Drug” does not capture the broad variations of cannabis products that are available to the Sullivan County youth, and because of this, it is in the best interests of the citizens and the government of the County of Sullivan to amend the Social Host Law, Chapter 170 of the Administrative Code of the Sullivan County Charter by adding the phrase “cannabis as defined under N.Y. Penal Law § 222.00.”

Amendments:

The phrase “cannabis as defined under N.Y. Penal Law § 222.00” is hereby inserted and the remainder of Chapter 170 shall remain unchanged.

Effective:

This local law shall become effective as of the date of filing with the Secretary of State.

Dated: April 28, 2025

ANNMARIE MARTIN, CLERK
Sullivan County Legislature

132928

LEGAL NOTICE

SECTION 00020

TOWN OF MAMAKATING

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that bids for a contract to **Replace the Godfrey Road Bridge** (Bid Item) will be received by the Town of Mamakating at the office of the Town Clerk, 2948 Route 209, Wurtsboro, New York 12790, until 2:00 PM on May 30, 2025, and then be publicly opened and read aloud.

Copies of the Information for Bidders, Bid Proposal Form, Plans, Specifications, and other Documents may be obtained at the Office of the Town Clerk or bidders may request an electronic copy of the bid package by email to the Town Clerk at townclerk@mamakating.org. Bids must be submitted on official forms and in sealed envelopes at the above address and shall bear on the face thereof the name and address of the bidder, designation of the Bid Item as specified above and “Town of Mamakating”.

Bidders are required to submit a copy of the Certificate of Registration with the State Department of Labor with the bid proposal.

The Town reserves the right to reject any and/or all bids and to readvertise for new bids. Bids shall be awarded in accordance with General Municipal Law §103.

Dated: May 7, 2025

BY ORDER OF THE TOWN BOARD

KAREN L. BARCLAY, TOWN CLERK

133183

LEGAL NOTICE

NOTICE CONCERNING THE EXAMINATION OF ASSESSMENT INVENTORY AND VALUATION DATA

(Pursuant to Section 501 of the Real Property Tax Law)

Notice is hereby given that assessment inventory and valuation data is available for examination and review. This data is the information which will be used to establish the assessment of each parcel which will appear on the Tentative Assessment Roll of the Town of Tusten which will be filed on May 1, 2025.

The information may be reviewed, by appointment, in the Assessor’s Office at Tusten Town Hall 210 Bridge Street, Narrowsburg, New York 12764 on May 8, 2025 between the hours of 5:30 PM and 8:30 PM and on May 13, 2024 between the hours of 3:00 PM and 5:00 PM. An appointment during these times to review the assessment information will be necessary and may be made by telephoning the assessor at 845 252-7146 Ext 1006.

Dated the First Day of March 2025

Margaret Harrison
Acting Assessor
Town of Tusten

132833

LLC may be served. SSNY shall mail process to: Christopher Kinne, 26 Hardenburg Rd, Livingston Manor, NY 12758. Purpose: Any Lawful Purpose. 132569	for Unit 26. At 7am Place 157 Mill Street Liberty 12754 Info: (845)-292-7051 133067	2190 State Route 209, Wurtsboro NY 12790. Purpose: Any Legal Purpose. 132374
LEGAL NOTICE PJS HEIGHTS EQUITIES LLC Arts of Org. Filed December 31, 2024. Office: Sullivan Co. SSNY designated as agent for process & shall mail to:		LEGAL NOTICE Prima Projects LLC. Filed 3/27/25. Cty: Sullivan. SSNY desig. for process & shall mail 28 Liberty St, NY, NY 10005. Purp: any lawful. 132430

LEGAL NOTICES

LEGAL NOTICE
TOWN OF MAMAKATING
NOTICE OF HEARING
INTRODUCTORY LOCAL LAW

PUBLIC NOTICE is hereby given that there has been introduced before the Town Board of the Town of Mamakating, New York, on May 6, 2025, a local law entitled, “Adding Permitted Uses To IC Zoning District and Economic Zone Overlay Districts,” which local law would provide that uses permitted in the Economic Zone Overlay district will also be permitted in the Interchange Commercial (IC) zoning district; add fast food restaurants as a special use in the IC zoning district; add self-storage facilities as a special use in the IC zoning district and the Economic Zone Overlay districts; and reduce the minimum lot area requirement in the Economic Overlay Zone districts to three acres.

NOW, THEREFORE, pursuant to Section 20 of the Municipal Home Rule Law, the Town Board of the Town of Mamakating, New York, will hold a public hearing on the aforesaid Local Law at the Town Hall, 2948 Route 209, Wurtsboro, New York, on May 20, 2025, at 6:00 P.M., at which time all persons interested therein shall be heard.

The Town of Mamakating will make every effort to assure that the hearing is accessible to persons with disabilities. Anyone requiring special assistance and/or reasonable accommodations should contact the Town Clerk.

Dated: May 7, 2025
BY ORDER OF THE TOWN BOARD OF THE
TOWN OF MAMAKATING
KAREN L. BARCLAY, TOWN CLERK

133166

LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF SULLIVAN

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST,

-against-

JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on November 25, 2024, wherein BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST is the Plaintiff and JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUNTY COURTHOUSE 414 BROADWAY, MONTICELLO, NY 12701, on May 21, 2025 at 10:00AM, premises known as 28 SCHAEFER ROAD, JEFFERSONVILLE, NY 12748; and the following tax map identification, 27-1-12.3.

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE TOWN OF CALLICOON, COUNTY OF SULLIVAN, STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: E2019-1051. William H. Chellis, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. **All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. *LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.**

131895

LEGAL NOTICE

SECTION 00020
TOWN OF MAMAKATING
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that bids for a contract to **Replace the Frey & Roosa Gap Road Bridge** (Bid Item) will be received by the Town of Mamakating at the office of the Town Clerk, 2948 Route 209, Wurtsboro, New York 12790, until 2:00 PM on May 30, 2025, and then be publicly opened and read aloud.

Copies of the Information for Bidders, Bid Proposal Form, Plans, Specifications, and other Documents may be obtained at the Office of the Town Clerk or bidders may request an electronic copy of the bid package by email to the Town Clerk at townclerk@mamakating.org. Bids must be submitted on official forms and in sealed envelopes at the above address and shall bear on the face thereof the name and address of the bidder, designation of the Bid Item as specified above and “Town of Mamakating”.

Bidders are required to submit a copy of the Certificate of Registration with the State Department of Labor with the bid proposal.

The Town reserves the right to reject any and/or all bids and to readvertise for new bids. Bids shall be awarded in accordance with General Municipal Law §103.

Dated: May 7, 2025

BY ORDER OF THE TOWN BOARD
KAREN L. BARCLAY, TOWN CLERK

133182

LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF SULLIVAN

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST,

-against-

JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL.

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131895

FRIDAY, MAY 9, 2025		
LEGAL NOTICES		
LEGAL NOTICE		
At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 6th day of May, 2025, at 7:00 o'clock P.M., Prevailing Time.		
PRESENT:		
WILLIAM J. RIEBER, JR., Supervisor SCOTT S. MACE, Councilman JOHN A. PAVESE, Councilman MELINDA S. MEDDAUGH, Councilwoman RYAN T. SCHOCK, Councilman		
-----X		
In the Matter of Proposed Extension No. 2 of the CONSOLIDATED HARRIS SEWER DISTRICT in the Town of Thompson, Sullivan County, New York.		
-----X		
WHEREAS , a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the Extension #2 of the Consolidated Harris Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and		
WHEREAS , said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated April 01, 2025, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and		
WHEREAS , the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and		
WHEREAS , the improvement proposed for the said Consolidated Harris Sewer District, as extended, consists of providing a means by which Brookview Cottages (T/O Thompson Tax Map Parcel #7-1-44.2) may dispose of sewage by becoming part of the said Consolidated Harris Sewer District, and		
WHEREAS , the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely, Brookview Cottages, and		
WHEREAS , the annual average cost for a typical single-family residence with one (1) to four (4) bedrooms would be Three Hundred Forty-One and 60/100 (\$341.60) Dollars, and		
WHEREAS , it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Harris Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;		
NOW, THEREFORE, IT IS HEREBY ORDERED , by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:		
Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 3rd day of June, 2025, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.		
Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.		
Section 3. This order shall take effect immediately.		
Motion by: Councilwoman Melinda S. Meddaugh Seconded by: Councilman John A. Pavese		
The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:		
WILLIAM J. RIEBER, JR. VOTING Aye SCOTT S. MACE VOTING Aye JOHN A. PAVESE VOTING Aye MELINDA S. MEDDAUGH VOTING Aye RYAN T. SCHOCK VOTING Aye		
The order was thereupon declared duly adopted.		

133178		
LEGAL NOTICE		
NOTICE OF PUBLIC HEARING, BUDGET VOTE AND ELECTION ELDRD CENTRAL SCHOOL DISTRICT ELDRD, SULLIVAN COUNTY, NEW YORK		
NOTICE IS HEREBY GIVEN that a public hearing of the qualified voters of the Eldred Central School District, Eldred, Sullivan County, New York, will be held at the Junior/Senior High School, 600 Route 55, Eldred, New York in said District on May 8, 2025, at 6:00 p.m., prevailing time, for the transaction of such business as is authorized by the New York State Education Law, including the following items.		
1. Presentation of the budget document. 2. To discuss all of the items herein set forth, to be voted upon by a voting machine, at the election to be held on May 20, 2025, as hereinafter set forth. 3. To transact such other business as may properly come before the meeting		
AND FURTHER NOTICE IS HEREBY GIVEN that said vote and election will be held on May 20, 2025, at 11: 00 a.m., prevailing time, in the Eldred Junior/Senior High School, 600 State Route 55, Eldred, NY at which time the polls will be open from 11:00 a.m. to 8:00 p.m., prevailing time, to vote by voting machines upon the following items:		
1. To adopt the annual budget of the School District for the fiscal year 2025-2026.		
PROPOSITION NO. 1 Shall the following resolution be approved? The annual budget of the Eldred Central School District for the fiscal year 2025-2026 is hereby adopted and the requisite portion thereof to be raised by taxation on the taxable property of the School District is hereby authorized \$20,348,487.00 to levy taxes thereof.		
2. To adopt the annual budget of the Sunshine Hall Free Library for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.		
PROPOSITION NO. 2 Shall the following resolution be approved? That the Board of Education of the Eldred Central School District is hereby authorized to levy taxes annually in the amount of \$49,500.00 and to pay over such monies to the Board of Trustees of the Sunshine Hall Free Library.		
3. To elect one (1) member of the Board of Education seat for a four-year term effective July 1, 2025, and expiring on June 30, 2029.		
NOTICE IS GIVEN: one (1) four-year term effective July 1, 2025 and expiring on June 30, 2029. The following "at large" vacancy is to be filled by the Board of Education: BETH DEYERMOND		
AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required either pursuant to New York Education Law §2014 or pursuant to Article 5 of the New York State Election Law. If a voter has heretofore registered pursuant to New York Education Law §2014 and has voted at any annual or special district meeting within the past four (4) calendar years, such voter is eligible to vote at this election; if a voter is registered and eligible to vote pursuant to Article 5 of the New York State Election Law, such voter is also eligible to vote at this election. All other persons who wish to vote must register. Voters may register on any school day prior to May 15, 2025, at the Eldred Central School District Office, 600 State Route 55, Eldred, NY, between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, to add any additional names to the registers to be used at the aforesaid election, at which time any person will be entitled to have her or his name placed on such registers provided that		

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386		
LEGAL NOTICES		
at the meeting of the Board of Registration he or she is known, or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote at such public hearing or election for which such registers are prepared, and that the registers so prepared pursuant to New York Education Law §2014 and the registration list prepared by the Board of Elections of Sullivan County will be filed in the Office of the District Clerk of the School District, 600 State Route 55, Eldred, NY, and will be open for inspection by any qualified voter of the District on weekdays between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, on and after May 15, 2025, and Saturday by pre-arranged appointment, except Sunday;		
AND FURTHER NOTICE IS HEREBY GIVEN that pursuant to New York Education Law §2014, the Board of Registration shall meet on May 20, 2025, at 600 Route 55, Eldred, N.Y. 12732 between the hours of 11:00 a.m. to 8:00 p.m. prevailing time, to prepare the Register of the School District to be used at the annual meeting and election that is to be held in 2026, and any special meeting that may be held after the preparation of said Register, at which time any person will be entitled to have her or his name placed on such Register, provided that at such meeting of the Board of Registration he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at the school meeting or election for which such Register is prepared.		
AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters with disabilities who seek information about access to polling places may, in advance of the day of the vote, contact the District Clerk at (845) 456-1009 for information about accessibility.		
AND FURTHER NOTICE IS HEREBY GIVEN that beginning seven (7) days immediately preceding the May 8, 2025, public budget hearing, any resident in the District may request to review a copy of the proposed budget by appearing at the Office of the District Clerk, 600 Route 55, Eldred, New York. Additionally, a statement of the estimated expenses for the ensuing year may be obtained by any resident in the District during the fourteen (14) days immediately preceding said election on the school district website https://www.eldred.k12.ny.us/, at Sunshine Hall Free Library during its normal hours of operation, at the School District Administrative Center, 600 State Route 55, Eldred, NY, and at each of the following school buildings in which school is maintained between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, except Saturdays, Sundays and holidays: Eldred Junior/Senior High School and The George Ross Mackenzie Elementary School		
AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to Real Property Tax Law Section 495, the School District is required to attach to its proposed budget an exemption report. Said exemption report, which will also become part of the final budget, will show how much of the total assessed value on the final assessment roll used in the budgetary process is exempt from taxation, list every type of exemption granted, identified by statutory authority, and show: (a) the cumulative impact of each type of exemption expressed either as a dollar amount of assessed value or as a percentage of the total assessed value on the roll; (b) the cumulative amount expected to be received from recipients of each type of exemption as payments in lieu of taxes or other payments for municipal services; and (c) the cumulative impact of all exemptions granted. The exemption report shall be posted on any bulletin board maintained by the District for public notices and on any website maintained by the District.		
AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee and early mail ballots will be obtainable during school business hours at the office of the District Clerk beginning April 21, 2025. In accordance with Education Law §§ 2018-a and 2018-e, completed absentee and early mail ballot applications may not be received by the District Clerk earlier than thirty (30) days prior to the election, and must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or to the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received by the District Clerk not later than 5:00 p.m., prevailing time, on Tuesday, May 20, 2025.		
A list of persons to whom absentee ballots shall have been issued, and a list of all persons to whom early mail voter's ballots shall have been issued, will be available for inspection to qualified voters of the District in the office of the District Clerk on and after May 15, 2025, between the hours of 8:00 a.m. and 2:00 p.m. on weekdays prior to the day set for the annual election and on May 17, 2025, by advanced appointment by contacting the District Clerk at (845) 456-1009 and on May 20, 2025, the day set for the election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Any such written challenge shall be transmitted by the District Clerk or a designee of the Board of Education to the inspectors of election on election day.		
AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Eldred Central School District by requesting and returning a registration application to the District Clerk in person, or by email to sibirtzeffl@eldred.k12.ny.us or fax sent to 845-456-1113. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 24, 2025.		
AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Eldred Central School District may request an application for a military ballot from the District Clerk and return such military ballot application to the District Clerk in person, or by email to sibirtzeffl@eldred.k12.ny.us or fax sent to 845-456-1113. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 24, 2025. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email. A military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk at 600 State Route 55, Eldred, NY, along with the required signed affidavit by the voter.		
AND FURTHER NOTICE IS HEREBY GIVEN, that military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 20, 2025, showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 20, 2025, and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.		
Lisa Sibirtzeff District Clerk of the Board of Education Eldred Central School District 600 State Route 55, Eldred, New York 12732		
132574		
LEGAL NOTICE NOTICE FOR FORMATION of a limited liability company (LLC). The name of the limited liability company is DAVID RHODES ROAD LLC. The date of filing of the articles of organization with the Department of State was February 13, 2025. The County in New York in which the office of the company is located is Sullivan. The Secretary of State has been designated as agent of the company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the company served upon him or her to		
The LLC, 299 Links Drive West, Ocean-side, New York 11572. The business purpose of the company is to engage in any and all business activities permitted under the laws of the State of New York. 132018		
LEGAL NOTICE Notice is hereby given that the Annual Meeting of the White Sulphur Springs Cemetery Corporation will be held Monday May 12, 2025 at 7 pm at the White Sulphur Springs United Methodist Church hall, White Sulphur Springs, NY. Meeting is open to the public.		
Nancy Esposito, Acting Secretary 132650		
LEGAL NOTICE Notice of Formation Landmark Sullivan County LLC Art. of Org. filed with SSNY on 4/1/25 office location: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to: PO Box 512 Neversink NY 12765 purpose: Any lawful purpose. 133095		
LEGAL NOTICE NOTICE OF FORMATION		

LEGAL NOTICES		
LEGAL NOTICE NOTICE OF SPECIAL MEETING/Daniel Pierce Library Vote, OF THE QUALIFIED VOTERS OF TRI-VALLEY CENTRAL SCHOOL DISTRICT		
NOTICE IS HEREBY GIVEN that a Library Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Daniel Pierce Library at Grahamsville, New York on: Tuesday, June 06, 2025 at 6:30 P.M. (EDST) for the purpose of presenting the Library's budget for the 2024-2025 school year.		
NOTICE IS HEREBY GIVEN that a special meeting of the qualified voters of the Tri-Valley Central School District shall be held at the Daniel Pierce Library, 328 Main Street, Grahamsville, Sullivan County, New York, 12740, on Tuesday, June 17, 2025, between the hours of 1:00 p.m. and 8:00 p.m. (EDST). The following proposition will be submitted for voter approval at said meeting:		
PROPOSITION Shall the following resolution be adopted, to wit:		
BE IT RESOLVED that pursuant to Section 259 of the Education Law of the State of New York, the Board of Education of the Tri-Valley Central School District, Sullivan County, New York be authorized and directed to raise annually by taxes the sum of \$75,000.00, for a total tax levy of \$533,438.00, for library purposes for free library services for the benefit and free use on equal terms of all residents of the School District. Said appropriation shall be for the annual support of the DANIEL PIERCE LIBRARY, Grahamsville, New York beginning in the 2024-2025 fiscal year and the funds collected thereby shall be paid over to the Treasurer of the Daniel Pierce Library, upon written demand of its Trustees.		
NOTICE IS HEREBY FURTHER GIVEN that the text of the foresaid proposition may appear on the ballot labels in the following abbreviated form:		
PROPOSITION		
Shall the Tri-Valley Central School District, Sullivan County, New York, be authorized to levy taxes in the amount of \$458,438 for the annual support of the Daniel Pierce Library, Grahamsville, New York, for library services for the benefit of residents of the School District beginning in the 2024-2025 fiscal year?		
PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. A date for personal voter registration has been set for Wednesday, June 12, 2024 in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, June 13, 2024 between the hours of 9:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to June 18, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote.		
PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the absentee ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the election (Monday, June 17, 2024), if the ballot is to be picked up personally by the voter. Absentee ballots must be received in the Office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom absentee ballots have been issued shall be available for public inspection during regular office hours (9:00 A.M. to 4:00 P.M.) until the day of the election. Any qualified voter may file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge.		
By order of the Board of Education Tri-Valley Central School District Grahamsville, New York Norma Peña, District Clerk		
Dated: April 11, 2025		
132420		
Name of limited liability company (LLC): 110 Baker Road, LLC Date of filing articles of organization with secretary of state: March 20, 2025 County in which office of LLC is to be located: Sullivan The secretary of state has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: P.O. Box 248, Rock Hill, New York 12775 Purpose of business of LLC: any lawful purpose. The term of the LLC is perpetual. 132186		
tion of the Company is perpetual; the business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 131987		
LEGAL NOTICE NOTICE OF FORMATION OF NEW YORK LIMITED LIABILITY COMPANY The name of the Limited Liability Company (the "Company") is Glanstein LLC; the date of filing of the Articles of Organization with the New York Department of State was March 30, 2025; the County in New York in which the office of the Company is located is Sullivan County, New York; the street address of the Company is P.O. Box 371, South Fallsburg, New York 12779; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan, Zeiger & Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, New York 12788; the duration of the Company is perpetual; the business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 131988		
LEGAL NOTICE NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY Name: Kayafas Farm LLC Articles of Organization filed with Secretary of State on March 28, 2025 Office Location:		
Sullivan County Secretary of State of the State of New York is designated as an agent of the LLC upon who process against it may be served. The post office address to which the Secretary of State shall mail process is: 64-11 Broadway, Woodside, NY 11377 Purpose: any lawful purpose. 131943		
LEGAL NOTICE Notice of formation of Limited Liability Company (LLC). Name: 2 Swans Records, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on May 5, 2025. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 248 East Hill Road, Jeffersonville, NY 12748. No specific date of dissolution in addition to the events of dissolution set forth by law. Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLC. 133158		
LEGAL NOTICE Notice of Formation of LLC. Affordable Repairs and Restoration LLC. Articles of Organization filed with the SSNY on 04/15/2025. Office: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to the LLC, PO Box 773 Monticello, NY 12701. Purpose: Any lawful purpose. 132432		

OBITUARIES: Passings

FROM PAGE 2B

Isabell M. Sander

September 26, 1927 – April 25, 2025

Isabell M. Sander of Florida formerly of Sullivan County, died Friday, April 25, 2025 at Grand Villa Hospice in Lakeland, FL. She was 97.

The daughter of the late Frank and Gertrude Concanon Graham, she was born September 26, 1927 in Swan Lake, NY. Isabell had been a Communicant of St. Francis Church in Youngsville, NY, where she had also been a member of the Catholic Daughters. She had been a telephone operator for Bell Telephone Company and later a Real Estate Broker at Green Barn Realty in Youngsville, NY.

Survivors include one daughter, Jill Welsh and her husband Patrick of Youngsville, NY; one son, Michael Sander and his wife Mary of Lakeland, FL; two grandchildren, Sean Welsh and his wife Katie and Matthew Welsh; two great grandchildren, Amara Welsh and Winnie Welsh; one sister, Eileen Kurey; and several nieces and nephews. She was predeceased by three brothers, Leo Graham, James Graham, and Richard Graham.

Visitation was held on Wednesday, May 7, 2025 from 4-7 PM in the Harris Funeral Home, West Street at Buckley, Liberty, NY.

Mass of Christian Burial was celebrated Thursday, May 8, 2025 at 11 AM at St. Francis Church, Route 52, Youngsville, NY. Father Roland Raj, MMI officiated. Burial will be in Calvary Cemetery, Youngsville, NY.

Memorial contributions in Isabell's name may be made to Hospice of Orange and Sullivan Counties, 800 Stony Brook Ct., Newburgh, NY 12550.

Funeral arrangements have been entrusted to the Harris Funeral Home, West Street at Buckley, Liberty, NY, 845-292-0001 or 845-439-5200 or www.Harris-FH.com.

Inez Barber

January 22, 1933 - April 29, 2025

Inez Mae Avery Barber passed away peacefully under the watch of the caring staff at the Lucy Corr Nursing Home in Chesterfield, Virginia.

Her life began in Forestburgh, New York, as the daughter of Floyd J. and Bereneice Bartholomew Avery. She attended St. Joseph Mountain School and Monticello High School where she met the love of her life, Jim Barber. Together they ran Jimmie's Garage in White Lake for many years. Upon retirement, they traveled the United States and eventually settled in Citra, Florida.

Survivors include her daughter, Sandra Kinne (Chuck), son, Randy, grandchildren, Christopher C. Kinne (Christina), LeighAnne Mourtzakis (Nicholas), Samantha Barber and Danielle Barber, and five grandsons, Cade, Corey, and Carson Kinne and Rex A. and Declan Dix. She has one remaining brother-in-law, Harold Barber (Paula), and several nieces and nephews.

Cremation was guided by the Cremation Society of Virginia. Her ashes will be interred in New York at the convenience of the family.



Isabell M. Sander

Exhibit Honoring Survivors and Their Rescuers Through the Generations is open to the public

MONTICELLO – The exhibit, Honoring Survivors and Their Rescuers Through the Generations, is currently on display at Temple Sholom in Monticello. It features poetry, prose, paintings, photographs, books, and videos related to Holocaust survivors. Entry is free.

The exhibit includes memoirs and memories from children, teens, and adults impacted by Holodomor, the genocide in Armenia, and from survivors who visited Woodstock 1969, up to more recent times.

You Can Contribute

This is an evolving exhibit and you are invited to share your story, your artifacts, and your artwork/poetry/prose as it relates to the theme.

Come explore this topic, and get to know people from Sullivan County and surrounding areas.

Come to sit and read a book, watch a video of people interpreting I Never Saw Another Butterfly, and to listen to music.

Come to learn the connection between butterflies, daffodils, sunflowers, Curious George, Paddington Bear, Maurice Sendak, Dr. Martin Luther King, Jr., and Terezin.

Open Friday evenings and by arrangement

Come to Temple Sholom, 5 East Dillon Road in Monticello, at 6pm on May



CONTRIBUTED PHOTO

Lauren Miller peruses the exhibit at Temple Sholom.

9 and 23, and on June 27, with more dates to be announced.

Come see poetry written by local authors. Come place your push-pin into the County map to mark your family's locale.

Come for special events on July 20, August 17, and Sep-

tember 14, when PrimeTimers and Temple Sholom will host musicians and artists whose talents compliment the items on display.

Carefully curated by Dr. Hope Blecher Croney, this exhibit is the community experience that grew from a partnership with the world-

wide Daffodil Garden project, www.DaffodilProject.net. Attendees said that there is a kind air about the exhibit. They complimented the approach to this history and the sensitivity of the topic. When a nervous visitor didn't want to see horrors and be tearful, another person suggested that the approach of this exhibit is with an eye towards small and beautiful steps of awareness and learning. This is a space to pause, to explore at your pace, and to come back again.

Items in the exhibit are also for sale. Proceeds go to support this exhibit and programs of the nonprofit Hope's Compass Fund, a project of The Community Foundation of Orange, Sullivan and Rockland Counties, and Temple Sholom, as the host location. Thank you to Sullivan 180 for awarding Hope's Compass a grant that provides some funding for this project.

If you are interested in having your organization come to the exhibit, arrangements can be made by reaching out in advance.

For more information contact Temple Sholom of Monticello at 845-794-8731 or the curator, Dr. Hope Blecher Croney, Hope@DrHopesHub.org. Updates will be posted to www.HopesCompass.org.

CHILD CARE PROVIDER APPRECIATION DAY IS MAY 9

SULLIVAN COUNTY – Today is Provider Appreciation Day. The day set aside to thank and acknowledge our child care programs, directors, child care staff and owners.

I was once a NYS registered child care provider. It gave me the opportunity to both help support my family but also be home when my own kids came home from school. I ran a successful

business for nine years before I began to look for outside employment and began my career at the Sullivan County Child Care Council. I do not remember, at that time, thinking it was difficult, but I was in my mid-thirties with young school-aged children and, like most young moms, just do what needs to be done without thinking about it.

Once I began working at the Council as the registration coordinator and conducting inspections, I began to see how much physical and mental labor it took on a daily basis to be a child care provider. Working ten plus hours most days and being needed every minute of every one of those hours by a

little human that knows no difference and thinks nothing of asking for a hug, food, a nap, or to play in their own way even if you are already attending to another.

Childcare is hard work and not easy but for the Sullivan County providers that have been doing it for twenty plus years or the new providers just finding out how hard it really is – thank you. Sullivan County's caregivers and parents need you and appreciate you. Without you, our economy would stop.

So, today, the Friday before Mother's Day we thank you, our child care workforce. Society could not function without child care – thank you Sullivan County Child Care Provider's.

CONTRIBUTED PHOTOS



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