

# CLASSIFIEDS

SULLIVAN COUNTY DEMOCRAT

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TODAY

FRIDAY, MAY 9, 2025

3B

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**845-887-5200**

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386

E-mail your ad: [class@sc-democrat.com](mailto:class@sc-democrat.com)

Mail-in form: P.O. Box 308, Callicoon, NY 12723

## CLASSIFIED CATEGORIES

- |                        |                       |
|------------------------|-----------------------|
| Adoption               | Legal Services        |
| Antiques               | Livestock & Poultry   |
| Apartments             | Logging/Land          |
| ATV's                  | Clearing              |
| Articles for Sale      | Lost/Found            |
| Auctions               | Lots/Acreage          |
| Automobiles            | Machinery & Tools     |
| Auto Parts & Services  | Miscellaneous         |
| Boats                  | Mobile Homes          |
| Builders/Contractors   | Money to Loan         |
| Business for Sale      | Motorcycles           |
| Business Opportunities | Moving Sale           |
| Campers                | Musical Instruments   |
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| Cleaning Services      | Real Estate Wanted    |
| Estate Sale            | Rec Vehicles          |
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| Excavating             | Sale                  |
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| Firewood               | Snow Plowing          |
| Flea Market            | Sports & Recreation   |
| Free                   | Storage               |
| Garage/Yard Sales      | Stores & Retail Space |
| Guns                   | Tires                 |
| Handyman               | Tractors              |
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| Help Wanted            | Trips & Tours         |
| Horses & Equipment     | Trucks for Sale       |
| Houses for Rent        | Truck Accessories     |
| Houses for Sale        | Tutors/Instructors    |
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| Lawn/Garden Equip.     | Wood Stoves           |

## CLASSIFIED MAIL-IN FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

DATE(S) TO RUN: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

Insert words on lines below for your ad. Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions  
(20 words or less)

Tues. or Fri. (one insertion) = \$12\*\*  
Tues. and Fri. (two insertions) = \$24.00\*

Two weeks (four insertions) = \$45.60\*  
50 cents each additional word

\* All are based on total prices per ad.  
For additional rates please call 845-887-5200.  
\*\* Minimum charge

Enclosed is my check for \$ \_\_\_\_\_

Check one:

Card #: \_\_\_\_\_

Expiration date: \_\_\_\_\_

CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**Classified Deadlines**  
Tuesday – Earlybird Edition  
Friday – 12 noon  
Friday – Weekender Edition  
Wednesday – 12 noon  
(Same schedule applies to space cancellations)

## HELP WANTED HELP WANTED

### PART-TIME SPORTS WRITERS

The Sullivan County Democrat is seeking an energetic writer who can help with additional coverage for high school sports both after school and on weekends. If you enjoy high school sports and are interested in writing about these events and taking photos contact us for an interview. Experience helpful but not necessary.

**\*\*REQUIREMENTS:\*\***

- Strong writing skills with an engaging style
- Knowledge of various high school sports, i.e. baseball, softball, track
- Ability to meet deadlines and work collaboratively
- Previous writing experience preferred but not required

CONTACT:

Crystal Tweed, Sports Editor  
[sports@sc-democrat.com](mailto:sports@sc-democrat.com)  
845-887-5200

131560

## Help Wanted

Part-time Secretary/Bookkeeper

Small engine shop is seeking a part-time Secretary/Bookkeeper. Job includes: billing, sales tax payments and secretarial duties. Minimal payroll involved. Position is three days per week and employer will train ideal candidate.

Please call 845-887-5350 for interview.

138126

**Part/Time help** needed for local greenhouse. Call 845-583-6072

## SERVICES OFFERED

**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to major cash settlements. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-454-4717. Be ready with your zip code to connect with the closest provider

## REPAIRS

**BEAUTIFUL BATH UPDATES** in as little as ONE DAY! Superior quality bath and shower systems at AFFORDABLE PRICES! Lifetime warranty & professional installs. Call Now! 1-855-399-2076

**Do you know what's in your water?** Leaf Home Water Solutions offers FREE water testing and whole home water treatment systems that can be installed in as little one day. 15% off your entire purchase. Plus 10% senior & military discounts. Restrictions apply. Schedule your FREE test today. Call 1-866-247-5728

**Do you need a Roof or Energy Efficient Windows & Help paying for it?** YOU MAY QUALIFY THROUGH NEW RELIEF PROGRAMS (800) 944-9393 or visit NYProgramFunding.org to qualify. Approved applications will have the work completed by a repair crew provided by: HOMEOWNER FUNDING. Not affiliated with State or Gov Programs.

**Prepare for power outages** today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-877-516-1160 today to schedule a free quote. It's not just a generator. It's a power move.

**Prepare for power outages** with Briggs & Stratton® PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-888-605-1496

Whether you need a job or an apartment... Let the Classifieds work for you!

## AUTOMOTIVE

**Get a break on your taxes!** Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-855-484-3467 today!

**GOT AN UNWANTED CAR???** Your car donation to Patriotic Hearts helps veterans find work or start their own business. Fast free pick. Running or not! Call 24/7: 1-888-251-3135.

**We buy 8,000 cars a week.** Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-403-3374

## HEALTH & BEAUTY

**ATTENTION OXYGEN THERAPY USERS!** Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-399-2719

**HEARING AIDS!!** High-quality rechargeable, powerful Audien hearing aids priced 90% less than competitors. Tiny and NEARLY INVISIBLE! 45-day money back guarantee! 855-598-5898

## REAL ESTATE

**Irv Newmark can help you buy or sell** a house or land (845) 866-1077 Lucille Hand R.E.

**We Buy Houses for Cash AS IS!** No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-704-5670

## TRAVEL

**SAVE ON YOUR TRAVEL PLANS!** Up to 75% More than 500 AIRLINES and 300,000 HOTELS across the world. Let us do the research for you for FREE! Call: 877 988 7277

## VAN/CAMPER

**2020 Winnebago Vista 38B** for sale. Well maintained and super clean. 18,000 miles \$70,000 contact Stacey for more info 862-253-2045

Call Janet for information on placing an ad, 887-5200.

## HEALTH HEALTH HEALTH

### DENTAL Insurance

Physicians Mutual Insurance Company

A less expensive way to help get the dental care you deserve!

- ✓ Get help paying dental bills and keep more money in your pocket
- ✓ This is real dental insurance – NOT just a discount plan
- ✓ You can get coverage before your next checkup

Don't wait! Call now and we'll rush you a FREE Information Kit with all the details.

1-855-225-1434  
Visit us online at [www.dental50plus.com/nypress](http://www.dental50plus.com/nypress)

Product not available in all states. Acceptance is guaranteed for one insurance policy certificate of this type. This specific offer is not available in CO, NC, call 1-800-949-4726 for a similar offer in WV. To find a provider in the network visit us at <https://www.physiciansmutual.com/member/first-visit>. For complete details about this solicitation of insurance, please contact us. Certificate C25A, Insurance Policy PBO, Certificate C25A (E), C25A(B), PC, C25A(F), Insurance Policy P54 (GA, PA, GA, NY, PA, NY, OK, PA, OK, TN, PA, TN) 6/22/2024

## APARTMENTS APARTMENTS

**PATHSTONE: Accepting Applications for 1 & 2 & 3 Bdrm. units** at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project – Based Program. Applications available only at Pathstone 64 Jefferson St., Suite 1, Monticello, NY Between 8AM & 4PM. 845-794-4880 EHO

126817

## 1 bedroom apartment available for rent. \$1300 a month, plus security deposit. Contact [callicoonrent@gmail.com](mailto:callicoonrent@gmail.com)

## MISCELLANEOUS

**AFFORDABLE TV & INTERNET.** If you are overpaying for your service, call now for a free quote and see how much you can save! 1-855-399-2803

**AGING ROOF? NEW HOMEOWNER? STORM DAMAGE?** You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-880-7679

## MISCELLANEOUS

**Attention: VIGRA and CIALIS USERS!** A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-855-399-2582

**Consumer Cellular** - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-844-919-1682

**Get DISH Satellite TV + Internet!** Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-866-782-4069

## Democrat's Challenge Crossword

### Super Crossword

SEASONAL CINEMA

1	2	3	4	5	6	7	8		9	10	11	12	13	14	15	16		17	18	19		
									21										22			
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										118									119			
										121									122			

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### ACROSS

- 1 Spicy cured brisket  
9 Competitive cowboy contests, informally  
17 Roads: Abbr.  
20 Trash-filled lots, e.g.  
21 Distinctive feature of "DeVito"  
22 "The Simpsons" barkeeper  
23 2021 animated film featuring search-and-rescue dogs  
25 Veneration  
26 Light-splitting thing  
27 Roman 901  
28 That lady  
29 Ticked off  
31 Jillian of TV  
32 High-end retail chain, informally  
36 Shad's sport  
37 2022 Marvel film with Chris Hemsworth  
43 Last part of some plays  
46 It's close to Cedar Rapids  
47 Ear: Prefix  
48 2017 superhero film with Gal Gadot  
52 Top of a "j"  
53 Italian wine, for short  
54 First-aid plants  
55 — out a living  
56 2013 superhero film with Henry Cavill  
59 Goes bad  
60 Navratilova of tennis  
63 Texter's hugs  
64 Previous to  
65 2015 sci-fi film with a dinosaur theme  
69 "NCIS" ailer  
72 Brooch  
73 Rescued person's cry  
74 Like limes  
75 2014 fantasy film with Angelina Jolie  
81 Brit. mil. fliers  
82 Old Aegean region  
83 Ever and —  
84 Pub potable  
85 2019 animated musical film set in Pride Rock  
88 NBC show since '75  
89 Lie out to tan  
92 Just so  
93 2018 space Western film with Alden Ehrenreich  
98 Chicken — masala  
99 Dessert with a cookie crust  
100 Pic that may be on a pec  
103 Slip up a bit  
104 "That hurts!"  
107 [not my typo]  
108 Bluish purple  
110 Skater Midori  
111 What each of eight long answers in this puzzle was  
117 Agent, briefly  
118 Heighten  
119 Ballot casters  
120 Radio spots  
121 Not crying  
122 Fish that swims upright

### DOWN

- 1 Pig in a kids' TV series  
2 Spin — (do some tale-telling)  
3 Attach, as a coat lining  
4 Dosage qty.  
5 Gad about  
6 Craft  
7 "Laura" lyricist Johnny Brand of infant formula  
8 Brand of tax rate fig.  
9 Rally cheer  
10 Unlock, to a bard  
11 Cup edges  
13 "Conversely," to a texter  
14 Foo Fighters guitarist Grohl  
15 Manning of the gridiron  
16 Purchase in excess  
17 Little bit of medicine  
18 Wet wipe  
19 Fruit core bit  
24 Car for a VIP  
32 "The Maltese Falcon" genre  
33 Athletic shoe brand  
34 An inert gas  
35 Wood cutter  
36 Food preservative abbr.  
37 Occur motions  
38 Goes fast, old-style  
39 Zip, in Spain  
40 Brand of rodenticide

- 41 Latin jazz great Puenete  
42 Muddy up  
43 Clued in hand  
44 Palette option  
45 Govt.-issued bond  
49 Erode (away)  
50 Cajun veggie  
51 1986 Series winners  
53 — Z (the gamut)  
56 Non-PC computers  
57 Origami feature  
58 Apply turf to  
60 Local bond, for short  
61 "That so?"  
62 Takeaway logic game  
65 Brand of peanut butter  
66 Ending for silver or stem  
67 Ellipsoidal  
68 Mortgage deal, for short  
69 "Zip your lip!"  
70 Pickling need  
71 Theater part  
72 Writer's tool  
74 Fine sweet wine  
75 Swarm  
76 Marked with comments  
77 Suckers

- 78 Is unable to  
79 Idris of "The Dark Tower"  
80 Close at hand  
82 "Are you — out?"  
85 "There's gold in them — hills!"  
86 At this spot  
87 Siouan people  
89 Group of vessels for serving rice wine  
90 D.C.'s home  
91 Binary base  
94 Approves of  
95 Midding  
96 Livens (up)  
97 Stir to laughter  
100 Private teacher  
101 States boldly  
102 Curt  
103 Pre-euro coin  
104 Community rec center  
105 Sharif of film  
106 In fine health  
108 A lot  
109 In re  
112 Purple  
113 "Norma —"  
114 "Butter"  
K-pop group  
115 The, in Arles  
116 Arthur of "Maude"



**LEGAL NOTICES**

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**LEGAL NOTICE**

**BUDGET HEARING AND ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT**

**NOTICE IS GIVEN** pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website.

**NOTICE IS GIVEN** that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2025-26 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on **Tuesday, May 20, 2025**, between the hours of 11:00 am and 8:00 pm prevailing time, at the **Liberty High School Media Center**, 125 Buckley Street, Liberty, New York and

**NOTICE IS GIVEN:** that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 21, 2025) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

**NOTICE IS GIVEN:** that the following persons have submitted nominating petitions to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Matthew DeWitt (One 3-year term), Timothy Hamblin (One 3-year term) and John Nichols (One 3-year term):

- Miriam Rivka Singer
- John L. Nichols (Incumbent)
- Timothy Hamblin (Incumbent)
- Miriam Heimlich
- Matthew DeWitt (Incumbent)

At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions.

**NOTICE IS GIVEN** that the following propositions will appear on the ballot:

**PROPOSITION NO. 1**

Shall the following resolution be approved?

**RESOLVED** that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$68,508,362 for the school year 2025-26 exclusive of public monies and to levy the necessary tax therefore.

**PROPOSITION NO. 2**

Shall the following resolution be approved?

**RESOLVED:** that the Board of Education of the Liberty Central School District at Liberty, Sullivan County, New York, is hereby authorized to undertake certain capital improvements consisting of constructing improvements to and reconstructing School District buildings and related facilities, including original furnishings, machinery, equipment, apparatus, appurtenances (including improvements to and replacement of HVAC systems and the replacement of a boiler in the Liberty Elementary School), and other incidental improvements and expenses in connection therewith, at a maximum estimated cost of \$7,494,246, of which \$1,125,000 will be expended from the available fund balance, and the remaining amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments in such years and in such amounts as may be determined by the Board of Education, taking into account the amount expended from the available fund balance; and, in anticipation of the collection of such tax, issue bonds and notes of the District at one time or from time to time in the principal amount not to exceed \$6,369,246, and levy a tax to pay the principal of and interest on said obligations when due.

**NOTICE IS GIVEN** that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 20, 2025, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2021, 2022, 2023, 2024 calendar years.

**NOTICE IS GIVEN** that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 15, 2025.

**NOTICE IS GIVEN:** that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Saturday and Sunday by appointment only) Said register will be open for inspection at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election.

**NOTICE IS GIVEN** that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 20, 2025, at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 11:00 am and 8:00 pm, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

**NOTICE IS GIVEN** that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Tuesday, May 13th, 2025. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 19th, 2025. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 20, 2025.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper Absentee Ballots by mail.

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

**NOTICE IS GIVEN** that in accordance with Section 2018-e of the N.Y.

**LEGAL NOTICES**

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Education Law, applications for EARLY MAIL BALLOTS may be applied for at the Office of the District Clerk. A list of all persons to whom Early Mail ballots shall have been issued will be available for inspection in the office of the District Clerk on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education, between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (by appointment on Saturday and Sunday), and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education.

**NOTICE IS GIVEN** that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 292-6990 or tdefrank@libertyk12.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 24, 2025. Military voters who are not currently registered to vote may apply to register as a qualified voter by filing out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 pm on April 24, 2025. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 25, 2025. Completed military ballots must be received by the School District by 5:00pm on May 20, 2025 in order to be counted.

Dated: May 9, 2025  
Liberty Central School District  
Liberty, New York  
Tania DeFrank, District Clerk

132653

**LEGAL NOTICE**

**NOTICE OF SALE**

**SUPREME COURT- COUNTY OF SULLIVAN**

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, Plaintiff,  
AGAINST  
KENNETH W. STRETCH, JUDY CUSHING-STRETCH, et al.  
Defendant(s)

Pursuant to a judgment of foreclosure and sale duly entered on December 31, 2024.

I, the undersigned Referee, will sell at public auction at the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on June 6, 2025 at 9:00 AM premises known as 5 Ivy Road South, Wurtsboro, NY 12790.

Please take notice that this foreclosure auction shall be conducted in compliance with the Foreclosure Auction Rules for Sullivan County, and the COVID 19 Health Emergency Rules, including proper use of masks and social distancing.

All that certain plot piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Mamakating, County of Sullivan and State of New York. Section 43, Block 3 and Lot 6 & 10.

Approximate amount of judgment \$207,265.17 plus interest and costs. Premises will be sold subject to provisions of filed Judgment. Index #E2022-2248.

Gail Rubenfeld, Esq., Referee,  
Aldridge Pite, LLP - Attorneys for Plaintiff - 40 Marcus Drive, Suite 200, Melville, NY 11747

132837

**LEGAL NOTICE  
REQUEST FOR BID  
Forest Management  
Project # 5263  
"Sugarloaf Ravine"**

**NOTICE OF PROJECT AVAILABILITY**

**Project Information/Description: Bid Solicitation for the Sale of Timber and Firewood in the Town of Neversink, NY.** The City of New York will sell approximately 46,014 board feet (International ¼" Rule) of sawtimber and 64 cords of hardwood cordwood through Forest Management Project ID #5263. The products included in this sale are on NYCDEP land located on Sugarloaf Road in Neversink, NY.

**Availability of Bid Information:** Bid solicitation information and Bid Packages are available by calling Nathan Hart, DEP Forester, at 845-334-7125, or requesting via e-mail at nhart@dep.nyc.gov. Bid Packages can also be collected at one of the Bid Showings.

**Show Dates:** Prospective bidders are recommended to attend one of the public showings which will be held on **Wednesday, May 21, 2025 at 1:00 PM and Thursday, May 22, 2025 at 9:00 AM.** Participants should park and gather at the Neversink-Denning town line parking area on the east side of Sugarloaf Road.

All prospective attendees must notify the DEP Forester of the representatives they will be sending to the showing at least 24 hours in advance.

**Required Contractor Qualification:**  
1. The Contractor must maintain the required Workers Compensation and Disability Benefits Coverage.  
2. The Contractor shall furnish and maintain Commercial General Liability & Commercial Auto Insurance Policies.  
3. The Contractor must have demonstrated experience, ability and equipment to assure removal of timber under terms of the agreement.

**Bid Due Date: All bid proposals must be received** by Nathan Hart, P.O. Box 358, Grahamsville, New York 12740 (845-334-7125), **NO LATER THAN Wednesday, June 4, 2025 at 4:00 PM, local time.**

**Opening of Bids:** Sealed bids will be publicly opened at the DEP Office, 16 Little Hollow Road, Grahamsville, NY, on Thursday, June 5, 2025 at 9:00 AM, local time. The projected date for awarding the bid is on or around Wednesday, June 11, 2025.

132842

**LEGAL NOTICE  
Village of Woodridge**

**NOTICE OF PUBLIC HEARING**

For the approval of Cabel Television Agreement between Spectrum Northeast, LLC and the Village of Woodridge. PLEASE TAKE NOTICE: that the Village of Woodridge will hold a Public Hearing on May 19, 2025 at 12:30 pm at the Village Hall, 2 Dairyland Road, Woodridge, NY regarding granting a cable television franchise agreement by and between the Village of Woodridge and Spectrum Northeast, LLC an indirect subsidiary of Charter Communications.

A copy of this agreement is available for public inspection during normal business hours at the Village Clerk's office, 2 Dairyland Road, NY. At such public hearing, all persons will be given an opportunity to be heard. Written and oral statements will be taken at that time. Time limitations may be imposed for each oral statement, in necessary.

By Order of the Board of the Village of Woodridge

Dated: May 5, 2025

Myra J. Bennett  
Village Clerk  
845-434-7855

133164

**LEGAL NOTICES**

**LEGAL NOTICES**

**LEGAL NOTICES**

**LEGAL NOTICE**

**NOTICE OF SALE**

SUPREME COURT COUNTY OF SULLIVAN, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR THE FLIC RESIDENTIAL MORTGAGE LOAN TRUST I, Plaintiff, vs. RIDGEWOOD OAK LLC, ET AL., Defendant(s).

Pursuant to a Judgment of Foreclosure and Sale duly entered on March 21, 2025, I, the undersigned Referee will sell at public auction at the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on June 12, 2025 at 1:00 p.m., premises known as 34 Fulton Street, Monticello, NY 12701. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Village of Monticello, Town of Thompson, County of Sullivan and State of New York, Section 111., Block 8 and Lot 9. The approximate amount of judgment is \$199,752.15 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2024-675.

Joseph H. Pond, Esq., Referee

Friedman Vartolo LLP, 85 Broad Street, Suite 501, New York, New York 10004, Attorneys for Plaintiff. Firm File No.: 240220-1

132838

**LEGAL NOTICE**

**FTA Formula Grants for Rural Area Program (Section 5311) Public Notice**

Public notice is hereby made that the County of Sullivan Department of Transportation is applying for federal financial assistance to provide public transportation service as follows:

The fixed route with deviation will be provided for the project duration of 2024 -2025, and the general service areas covered will continue with Town of Callicoon, Town of Lumberland, Town of Bethel and Town of Thompson.

The fixed routes with complementary para-transit services will be provided for the project duration of 2024 - 2025 with the general service areas covered being the Town of Liberty, Town of Fallsburg, the Town of Thompson, Town of Bethel and the Town of Mamakating. There will be, in 2025, expansion to the Town of Rockland and Town of Callicoon.

The transportation services will be available to the general public during all hours of operation. The project is expected to be financed by FTA Section 5311 Rural Program public transportation funds, with additional funds to be provided from State Transportation Operating Assistance (STOA) NYS public transportation funds, with additional funds to be provided from local funds of the County of Sullivan.

The total federal share for operating projects is expected to be \$248,764.

Comments on the proposed project are invited from the general public, private bus and taxi companies, other public transportation providers and human service agencies. Interested parties may comment on the project or obtain more details about the project by writing to:

Laura Quigley, Commissioner, Division of Community Resources  
100 North Street Monticello, NY 12701  
(845) 807-0388 or Email:  
Laura.quigley@sullivanny.gov

Human service agencies that receive assistance from other Federal agencies for nonemergency transportation services are encouraged to participate and coordinate with the provider in the planning, design and delivery of transportation services. Agencies may obtain copies of the service description and submit proposals for service coordination. Private bus and taxi operators may request copies of the project service description from the above named person and may submit comments on the service as described.

If you wish to comment on any aspect of the proposed project, submit a proposal or a request for service coordination or request a public hearing on this project, you must make your interest known in writing within fifteen calendar days of the date of this publication and provide your comments within fifteen calendar days of your receipt of the project service description. Your requests and/or comments must be forwarded to the above person.

133079

**LEGAL NOTICE**

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF NORTH CAROLINA  
WEW CHECKBOOK, LLC, )  
)  
Plaintiff, )  
)  
v. ) 1:25-cv-00184  
)  
SALAM NUTRITION, INC. )  
)  
Defendant. )

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**

To SALAM NUTRITION, INC.,  
in care of ABDELAZIZ BENADIM, REGISTERED AGENT,  
17 Oberfest Street  
Liberty, New York 12754

Take notice that a pleading seeking relief against you has been filed on the 7th day of March 2025 in the above-entitled action. The nature of the relief being sought is as follows: the recovery of damages arising from a breach of contract to pay an indebtedness assigned to the Plaintiff.

You are required to make defense to such pleading and serve the same upon the undersigned attorney at law not later than the 18th day of June 2025, said date being 40 days from the first publication of this notice; and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This the 9th day of May 2025.

WILLIAM E. WEST, JR.  
North Carolina State Bar Number 8559  
3000 Bethesda Place, Suite 703  
Winston-Salem, North Carolina 27103  
(336) 659-9636  
wewlaw@bellsouth.net  
Attorney for Plaintiff

133090

**LEGAL NOTICE  
NOTICE TO BIDDERS**

**NOTICE IS HEREBY GIVEN,** that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item:  
**VEHICLE AND EQUIPMENT REPLACEMENT PARTS – For Town-wide use, the Department of Highways and Participation by a Political Subdivision.**

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time, on Thursday, May 29, 2025 at which date and hour all bids shall be publicly opened and read.

By Order of the Town Board  
Of the Town of Thompson

Dated Monticello, New York  
May 06, 2025

Marilee J. Calhoun  
Town Clerk

LEGAL NOTICES LEGAL NOTICE

NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT VOTE ROCKLAND CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Rockland Central School District, will hold a Budget Hearing at the Roscoe building location, cafeteria, Roscoe, NY in said district on Tuesday May 6, 2025 at 7PM, (prevailing time), for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1, 2025 - June 30, 2026.

NOTICE IS GIVEN: pursuant to Section 1716 of the education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, may be obtained by any resident of the District during the 14 days immediately preceding the Annual District Election and Vote, except Saturday, Sunday, or holidays, at the Roscoe Central School between the hours of 8:00 AM and 3:30 p.m. (prevailing time). A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 6, 2025.

NOTICE IS GIVEN: that the Annual Vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2025-2026 school year and any other business that may legally come before this meeting will take place on May 20, 2025 between the hours of 12:00 PM and 8:00 PM (prevailing time) at the polling places located in such election districts as enumerated below, when the polls will be open for the purpose of voting by electronic ballot and absentee ballot:

- District #1 Rockland High School, 19 School Street, Livingston Manor, NY
District #2 Rockland Elementary School, 6 Academy Street, Roscoe, NY

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days by 5 p.m. on Monday, April 21, 2025, prior to the Annual District Budget Vote and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

NOTICE IS GIVEN: that the following propositions will appear on the ballot of the May 20, 2025 Annual Meeting:

PROPOSITION NO. 1: Shall the following resolution be approved? RESOLVED, that the Board of Education, of the Rockland Central School District, Sullivan County, be authorized to make the expenditures in the sum of \$32,134,980 for the 2025-2026 school year and to levy the necessary tax therefore.

PROPOSITION NO. 2: Shall the following resolution be adopted, to-wit: RESOLVED, that the Board of Education of the Rockland Central School District, Delaware, Sullivan and Ulster Counties, New York, is hereby authorized to establish a capital reserve fund pursuant to Section 3651 of the Education Law to be designated "Buildings and Facilities Improvement Capital Reserve Fund" in order to defray all or part of the cost of the construction of improvements to, additions to, and reconstruction of School District buildings and facilities, including original equipment, machinery, apparatus, appurtenances, site improvements, and other incidental costs and expenses in connection therewith, and, in order to accomplish the same, said Board is hereby authorized to establish the ultimate amount of such Reserve Fund to be \$30,000,000 plus accrued interest with a probable term of fifteen years and, to appropriate annually from available fund balance and/or other legally available funds of the School District when it closes its books every June 30th.

NOTICE IS FURTHER GIVEN: Persons whose registration to vote in other than school elections is current pursuant to Section 352 of the Election Law, shall be qualified to vote without further registering with the School District's Board of Registration, as well as all persons who shall have previously registered for any annual or special district meeting or election and who shall have voted at any annual or special district meeting or election held or conducted at any time during the last four calendar years. All others may register to vote in the office of the District Clerk any school day during the hours of 8 AM and 3 PM.

The Board of Registration of the district will meet at the School District at 19 School Street on Thursday, May 15, 2025 from 1 p.m. to 4 p.m. (prevailing time) to prepare the register of the School District for said Annual Meeting and Election and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of registration, he or she is known to proved to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election.

NOTICE IS GIVEN: that Personal Registration may be achieved on any day, Monday through Friday, 8:00 a.m. to 4:00 p.m. (prevailing time) at the Livingston Manor Building Main Office, 19 School Street, Livingston Manor, NY up until Thursday, May 15, 2025.

NOTICE IS GIVEN that the Register of district, so prepared, shall be filed in the Office of the Clerk of the Rockland Central School District, 19 School Street, Livingston Manor, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election. Said register will be open for inspection at the Livingston Manor New Gymnasium, 19 School Street, Livingston Manor, N.Y. during the hours of the Annual Meeting.

NOTICE IS GIVEN: that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 20, 2025, at the Livingston Manor Building, New Gymnasium, 19 School Street, Livingston Manor, NY, between the hours of 12:00 pm and 8 p.m. (prevailing time), where and when the Annual Meeting will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN: that applications for early mail and absentee ballots will be obtainable from the District Clerk beginning April 23, 2025. Completed applications must be received by the District Clerk no later than Tuesday, May 13, 2025 if the ballot is to be mailed to the voter or May 19, 2025 if the ballot is to be personally delivered to the voter. Military voters who qualify to vote may apply for a military ballot until April 23, 2025. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. If a military voter does not designate a preference the appropriate school board of education or school district public library trustees, as applicable, shall transmit the military voter registration, military ballot application, and/or military ballot by mail. All absentee ballots and military ballots must be received in the Clerk's office by 5:00 p.m. on the day of the election.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections and Delaware County Board of Elections, will receive paper ballots by mail.

Marlyn Peters District Clerk 133085

LEGAL NOTICE COUNTY OF SULLIVAN Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 23, 2025 at which time the bids will be publicly opened and read. 1. Electrical and Plumbing Supplies (B-25-28) Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth. Dated: May 9, 2025 132970 LEGAL NOTICE HURLEYVILLE CEMETERY Association annual meeting to be held at the Hurleyville Fire House, Hurleyville on Wednesday May 14 2025 at 6:30 p.m. All plot holders welcome to attend. 132372 LEGAL NOTICE KINNE & SONS ENTERPRISES LLC, Arts. of Org. filed with the SSNY on 04/21/2025. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the

LEGAL NOTICES LEGAL NOTICE

NOTICE OF COMPLETION OF TENTATIVE ASSESSMENT ROLL

Notice is hereby given that the assessor of the Town of Tusten, County of Sullivan has completed the Tentative Assessment Roll for the current year and that a copy will be available on line Tusten.org. A copy will be left with Crystal Weston, Town Clerk, at 210 Bridge Street Narrowsburg, New York after May 1, 2025, where it may be seen and examined by any interested person until the fourth Tuesday in May.

The assessor will be in attendance with the tentative assessment roll by phone at 845 547 0224 or email assessor@tusten.org on the following dates and times:

- Thursday, May 8, 2025 from 5:30 PM to 8:30 PM
Tuesday, May 13, 2025 from 3:00 PM to 5:00 PM
Thursday, May 15, 2025 from 4:00 PM to 8:00 PM
Saturday, May 24, 2025 from 2:00 PM to 4:00 PM

The Board of Assessment Review will meet on Tuesday May 27, 2025 between the hours of: 2:00 PM and 4:00 PM 6:00 PM and 8:00 PM

At the Tusten Town Office 210 Bridge Street Narrowsburg, NY 12764 to hear and examine all complaints in relation to assessments on the written application of any person believing themselves to be aggrieved. Please call for an appointment at 845 547 0224. Appeals are limited to 10 minutes each. Appeals may be mailed, emailed to assessor@tusten.org or dropped in the box to the left of the front door of the Tusten Town Hall prior to May 28, 2024.

Dated this 1st day of May, 2025.

Margaret Harrison, Sole Assessor

133003

Legal Notice

NOTICE IS HEREBY GIVEN that the County Legislature of the County of Sullivan at a regular meeting thereof, held on the 24th day of April 2025, duly adopted on said day a Local Law 3 of 2025, a true and correct copy of the original thereof, and of the whole thereof as follows:

LOCAL LAW 3 OF 2025

A LOCAL LAW TO AMEND THE SOCIAL HOST LAW, CHAPTER 170, OF COUNTY GOVERNMENT ADMINSTRATIVE CODE

Explanation: This Local Law shall amend the Social Host Law, Chapter 170 of the administrative code, by adding the phrase "cannabis as defined under N.Y. Penal Law § 222.00."

Legislative Intent: The Sullivan County Legislature, after due diligence and careful consideration, declares this law's current definition of "Drug" does not capture the broad variations of cannabis products that are available to the Sullivan County youth, and because of this, it is in the best interests of the citizens and the government of the County of Sullivan to amend the Social Host Law, Chapter 170 of the Administrative Code of the Sullivan County Charter by adding the phrase "cannabis as defined under N.Y. Penal Law § 222.00."

Amendments: The phrase "cannabis as defined under N.Y. Penal Law § 222.00" is hereby inserted and the remainder of Chapter 170 shall remain unchanged.

Effective: This local law shall become effective as of the date of filing with the Secretary of State.

Dated: April 28, 2025 ANNMARIE MARTIN, CLERK Sullivan County Legislature

132928

LEGAL NOTICE SECTION 00020 TOWN OF MAMAKATING NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that bids for a contract to Replace the Godfrey Road Bridge (Bid Item) will be received by the Town of Mamakating at the office of the Town Clerk, 2948 Route 209, Wurtsboro, New York 12790, until 2:00 PM on May 30, 2025, and then be publicly opened and read aloud.

Copies of the Information for Bidders, Bid Proposal Form, Plans, Specifications, and other Documents may be obtained at the Office of the Town Clerk or bidders may request an electronic copy of the bid package by email to the Town Clerk at townclerk@mamakating.org. Bids must be submitted on official forms and in sealed envelopes at the above address and shall bear on the face thereof the name and address of the bidder, designation of the Bid Item as specified above and "Town of Mamakating".

Bidders are required to submit a copy of the Certificate of Registration with the State Department of Labor with the bid proposal.

The Town reserves the right to reject any and/or all bids and to readvertise for new bids. Bids shall be awarded in accordance with General Municipal Law §103.

Dated: May 7, 2025 BY ORDER OF THE TOWN BOARD KAREN L. BARCLAY, TOWN CLERK

133183

LEGAL NOTICE

NOTICE CONCERNING THE EXAMINATION OF ASSESSMENT INVENTORY AND VALUATION DATA (Pursuant to Section 501 of the Real Property Tax Law)

Notice is hereby given that assessment inventory and valuation data is available for examination and review. This data is the information which will be used to establish the assessment of each parcel which will appear on the Tentative Assessment Roll of the Town of Tusten which will be filed on May 1, 2025.

The information may be reviewed, by appointment, in the Assessor's Office at Tusten Town Hall 210 Bridge Street, Narrowsburg, New York 12764 on May 8, 2025 between the hours of 5:30 PM and 8:30 PM and on May 13, 2024 between the hours of 3:00 PM and 5:00 PM. An appointment during these times to review the assessment information will be necessary and may be made by telephoning the assessor at 845 252-7146 Ext 1006.

Dated the First Day of March 2025 Margaret Harrison Acting Assessor Town of Tusten

132833

LLC may be served. SSNY shall mail process to: Christopher Kinne, 26 Hardenburg Rd, Livingston Manor, NY 12758. Purpose: Any Lawful Purpose. 132569 for Unit 26. At 7am Place 157 Mill Street Liberty 12754 Info: (845)-292-7051 133067 2190 State Route 209, Wurtsboro NY 12790. Purpose: Any Legal Purpose. 132374

LEGAL NOTICE Prima Projects LLC. Filed 3/27/25. Cty: Sullivan. SSNY desig. for process & shall mail 28 Liberty St, NY, NY 10005. Purp: any lawful. 132430

LEGAL NOTICE Liberty U Storage public sale being held to satisfy unpaid storage fees on 5/11/2025

LEGAL NOTICES LEGAL NOTICE

LEGAL NOTICE TOWN OF MAMAKATING NOTICE OF HEARING INTRODUCTORY LOCAL LAW

PUBLIC NOTICE is hereby given that there has been introduced before the Town Board of the Town of Mamakating, New York, on May 6, 2025, a local law entitled, "Adding Permitted Uses To IC Zoning District and Economic Zone Overlay Districts," which local law would provide that uses permitted in the Economic Zone Overlay district will also be permitted in the Interchange Commercial (IC) zoning district; add fast food restaurants as a special use in the IC zoning district; add self-storage facilities as a special use in the IC zoning district and the Economic Zone Overlay districts; and reduce the minimum lot area requirement in the Economic Overlay Zone districts to three acres.

NOW, THEREFORE, pursuant to Section 20 of the Municipal Home Rule Law, the Town Board of the Town of Mamakating, New York, will hold a public hearing on the aforesaid Local Law at the Town Hall, 2948 Route 209, Wurtsboro, New York, on May 20, 2025, at 6:00 P.M., at which time all persons interested therein shall be heard.

The Town of Mamakating will make every effort to assure that the hearing is accessible to persons with disabilities. Anyone requiring special assistance and/or reasonable accommodations should contact the Town Clerk.

Dated: May 7, 2025 BY ORDER OF THE TOWN BOARD OF THE TOWN OF MAMAKATING KAREN L. BARCLAY, TOWN CLERK

133166

LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST,

-against-

JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on November 25, 2024, wherein BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST is the Plaintiff and JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUNTY COURTHOUSE 414 BROADWAY, MONTICELLO, NY 12701, on May 21, 2025 at 10:00AM, premises known as 28 SCHAEFER ROAD, JEFFERSONVILLE, NY 12748; and the following tax map identification, 27-1-12.3.

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE TOWN OF CALLICOON, COUNTY OF SULLIVAN, STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: E2019-1051. William H. Chellis, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. \*LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

131895

LEGAL NOTICE

SECTION 00020 TOWN OF MAMAKATING NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that bids for a contract to Replace the Frey & Roosa Gap Road Bridge (Bid Item) will be received by the Town of Mamakating at the office of the Town Clerk, 2948 Route 209, Wurtsboro, New York 12790, until 2:00 PM on May 30, 2025, and then be publicly opened and read aloud.

Copies of the Information for Bidders, Bid Proposal Form, Plans, Specifications, and other Documents may be obtained at the Office of the Town Clerk or bidders may request an electronic copy of the bid package by email to the Town Clerk at townclerk@mamakating.org. Bids must be submitted on official forms and in sealed envelopes at the above address and shall bear on the face thereof the name and address of the bidder, designation of the Bid Item as specified above and "Town of Mamakating".

Bidders are required to submit a copy of the Certificate of Registration with the State Department of Labor with the bid proposal.

The Town reserves the right to reject any and/or all bids and to readvertise for new bids. Bids shall be awarded in accordance with General Municipal Law §103.

Dated: May 7, 2025 BY ORDER OF THE TOWN BOARD KAREN L. BARCLAY, TOWN CLERK

133182

LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST,

-against-

JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on November 25, 2024, wherein BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST is the Plaintiff and JAMES RICHARD, AS HEIR AND DISTRIBUTE OF THE ESTATE OF ELEANOR SCHENCK, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUNTY COURTHOUSE 414 BROADWAY, MONTICELLO, NY 12701, on May 21, 2025 at 10:00AM, premises known as 28 SCHAEFER ROAD, JEFFERSONVILLE, NY 12748; and the following tax map identification, 27-1-12.3.

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE TOWN OF CALLICOON, COUNTY OF SULLIVAN, STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: E2019-1051. William H. Chellis, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. \*LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

131895

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 6th day of May, 2025, at 7:00 o'clock P.M., Prevailing Time.

PRESENT:

- WILLIAM J. RIEBER, JR., Supervisor
SCOTT S. MACE, Councilman
JOHN A. PAVESE, Councilman
MELINDA S. MEDDAUGH, Councilwoman
RYAN T. SCHOCK, Councilman

In the Matter of Proposed Extension No. 2 of the CONSOLIDATED HARRIS SEWER DISTRICT in the Town of Thompson, Sullivan County, New York.

WHEREAS, a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the Extension #2 of the Consolidated Harris Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated April 01, 2025, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said Consolidated Harris Sewer District, as extended, consists of providing a means by which Brookview Cottages (T/O Thompson Tax Map Parcel #7-1-44.2) may dispose of sewage by becoming part of the said Consolidated Harris Sewer District, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely, Brookview Cottages, and

WHEREAS, the annual average cost for a typical single-family residence with one (1) to four (4) bedrooms would be Three Hundred Forty-One and 60/100 (\$341.60) Dollars, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Harris Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows: Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 3rd day of June, 2025, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Motion by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman John A. Pavese

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR. VOTING Aye
SCOTT S. MACE VOTING Aye
JOHN A. PAVESE VOTING Aye
MELINDA S. MEDDAUGH VOTING Aye
RYAN T. SCHOCK VOTING Aye

The order was thereupon declared duly adopted.

\*\*\*\*\*

133178

LEGAL NOTICE

NOTICE OF PUBLIC HEARING, BUDGET VOTE AND ELECTION ELDRD CENTRAL SCHOOL DISTRICT ELDRD, SULLIVAN COUNTY, NEW YORK

NOTICE IS HEREBY GIVEN that a public hearing of the qualified voters of the Eldred Central School District, Eldred, Sullivan County, New York, will be held at the Junior/Senior High School, 600 Route 55, Eldred, New York in said District on May 8, 2025, at 6:00 p.m., prevailing time, for the transaction of such business as is authorized by the New York State Education Law, including the following items.

- 1. Presentation of the budget document.
2. To discuss all of the items herein set forth, to be voted upon by a voting machine, at the election to be held on May 20, 2025, as hereinafter set forth.
3. To transact such other business as may properly come before the meeting

AND FURTHER NOTICE IS HEREBY GIVEN that said vote and election will be held on May 20, 2025, at 11:00 a.m., prevailing time, in the Eldred Junior/Senior High School, 600 State Route 55, Eldred, NY at which time the polls will be open from 11:00 a.m. to 8:00 p.m., prevailing time, to vote by voting machines upon the following items:

- 1. To adopt the annual budget of the School District for the fiscal year 2025-2026.

PROPOSITION NO. 1

Shall the following resolution be approved?

The annual budget of the Eldred Central School District for the fiscal year 2025-2026 is hereby adopted and the requisite portion thereof to be raised by taxation on the taxable property of the School District is hereby authorized \$20,348,487.00 to levy taxes thereof.

- 2. To adopt the annual budget of the Sunshine Hall Free Library for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.

PROPOSITION NO. 2

Shall the following resolution be approved?

That the Board of Education of the Eldred Central School District is hereby authorized to levy taxes annually in the amount of \$49,500.00 and to pay over such monies to the Board of Trustees of the Sunshine Hall Free Library.

- 3. To elect one (1) member of the Board of Education seat for a four-year term effective July 1, 2025, and expiring on June 30, 2029.

NOTICE IS GIVEN: one (1) four-year term effective July 1, 2025 and expiring on June 30, 2029.

The following "at large" vacancy is to be filled by the Board of Education: BETH DEYERMOND

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required either pursuant to New York Education Law §2014 or pursuant to Article 5 of the New York State Election Law. If a voter has heretofore registered pursuant to New York Education Law §2014 has voted at any annual or special district meeting within the past four (4) calendar years, such voter is eligible to vote at this election; if a voter is registered and eligible to vote pursuant to Article 5 of the New York State Election Law, such voter is also eligible to vote at this election. All other persons who wish to vote must register. Voters may register on any school day prior to May 15, 2025, at the Eldred Central School District Office, 600 State Route 55, Eldred, NY, between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, to add any additional names to the registers to be used at the aforesaid election, at which time any person will be entitled to have her or his name placed on such registers provided that

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

at the meeting of the Board of Registration he or she is known, or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote at such public hearing or election for which such registers are prepared, and that the registers so prepared pursuant to New York Education Law §2014 and the registration list prepared by the Board of Elections of Sullivan County will be filed in the Office of the District Clerk of the School District, 600 State Route 55, Eldred, NY, and will be open for inspection by any qualified voter of the District on weekdays between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, on and after May 15, 2025, and Saturday by pre-arranged appointment, except Sunday;

AND FURTHER NOTICE IS HEREBY GIVEN that pursuant to New York Education Law §2014, the Board of Registration shall meet on May 20, 2025, at 600 Route 55, Eldred, N.Y. 12732 between the hours of 11:00 a.m. to 8:00 p.m. prevailing time, to prepare the Register of the School District to be used at the annual meeting and election that is to be held in 2026, and any special meeting that may be held after the preparation of said Register, at which time any person will be entitled to have her or his name placed on such Register, provided that at such meeting of the Board of Registration he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at the school meeting or election for which such Register is prepared.

AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters with disabilities who seek information about access to polling places may, in advance of the day of the vote, contact the District Clerk at (845) 456-1009 for information about accessibility.

AND FURTHER NOTICE IS HEREBY GIVEN that beginning seven (7) days immediately preceding the May 8, 2025, public budget hearing, any resident in the District may request to review a copy of the proposed budget by appearing at the Office of the District Clerk, 600 Route 55, Eldred, New York. Additionally, a statement of the estimated expenses for the ensuing year may be obtained by any resident in the District during the fourteen (14) days immediately preceding said election on the school district website https://www.eldred.k12.ny.us/, at Sunshine Hall Free Library during its normal hours of operation, at the School District Administrative Center, 600 State Route 55, Eldred, NY, and at each of the following school buildings in which school is maintained between the hours of 8:00 a.m. and 2:00 p.m., prevailing time, except Saturdays, Sundays and holidays: Eldred Junior/Senior High School and The George Ross Mackenzie Elementary School

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to Real Property Tax Law Section 495, the School District is required to attach to its proposed budget an exemption report. Said exemption report, which will also become part of the final budget, will show how much of the total assessed value on the final assessment roll used in the budgetary process is exempt from taxation, list every type of exemption granted, identified by statutory authority, and show: (a) the cumulative impact of each type of exemption expressed either as a dollar amount of assessed value or as a percentage of the total assessed value on the roll; (b) the cumulative amount expected to be received from recipients of each type of exemption as payments in lieu of taxes or other payments for municipal services; and (c) the cumulative impact of all exemptions granted. The exemption report shall be posted on any bulletin board maintained by the District for public notices and on any website maintained by the District.

AND FURTHER NOTICE IS HEREBY GIVEN, that applications for absentee and early mail ballots will be obtainable during school business hours at the office of the District Clerk beginning April 21, 2025. In accordance with Education Law §§ 2018-a and 2018-e, completed absentee and early mail ballot applications may not be received by the District Clerk earlier than thirty (30) days prior to the election, and must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or to the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received by the District Clerk not later than 5:00 p.m., prevailing time, on Tuesday, May 20, 2025.

A list of persons to whom absentee ballots shall have been issued, and a list of all persons to whom early mail voter's ballots shall have been issued, will be available for inspection to qualified voters of the District in the office of the District Clerk on and after May 15, 2025, between the hours of 8:00 a.m. and 2:00 p.m. on weekdays prior to the day set for the annual election and on May 17, 2025, by advanced appointment by contacting the District Clerk at (845) 456-1009 and on May 20, 2025, the day set for the election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Any such written challenge shall be transmitted by the District Clerk or a designee of the Board of Education to the inspectors of election on election day.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Eldred Central School District by requesting and returning a registration application to the District Clerk in person, or by email to sibirtzeff@eldred.k12.ny.us or fax sent to 845-456-1113. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 24, 2025.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Eldred Central School District may request an application for a military ballot from the District Clerk and return such military ballot application to the District Clerk in person, or by email to sibirtzeff@eldred.k12.ny.us or fax sent to 845-456-1113. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 24, 2025. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email. A military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk at 600 State Route 55, Eldred, NY, along with the required signed affidavit by the voter.

AND FURTHER NOTICE IS HEREBY GIVEN, that military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 20, 2025, showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 20, 2025, and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

Lisa Sibirtzeff District Clerk of the Board of Education Eldred Central School District 600 State Route 55, Eldred, New York 12732

132574

LEGAL NOTICE

NOTICE FOR FORMATION of a limited liability company (LLC). The name of the limited liability company is DAVID RHODES ROAD LLC. The date of filing of the articles of organization with the Department of State was February 13, 2025. The County in New York in which the office of the company is located is Sullivan. The Secretary of State has been designated as agent of the company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the company served upon him or her to

The LLC, 299 Links Drive West, Ocean-side, New York 11572. The business purpose of the company is to engage in any and all business activities permitted under the laws of the State of New York. 132018

LEGAL NOTICE

Notice is hereby given that the Annual Meeting of the White Sulphur Springs Cemetery Corporation will be held Monday May 12, 2025 at 7 pm at the White Sulphur Springs United Methodist Church hall, White Sulphur Springs, NY. Meeting is open to the public.

Nancy Esposito, Acting Secretary 132650

LEGAL NOTICE

Notice of Formation Landmark Sullivan County LLC Art. of Org. filed with SSNY on 4/1/25 office location: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to: PO Box 512 Neversink NY 12765 purpose: Any lawful purpose. 133095

LEGAL NOTICE

NOTICE OF FORMATION

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

NOTICE OF SPECIAL MEETING/Daniel Pierce Library Vote, OF THE QUALIFIED VOTERS OF TRI-VALLEY CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that a Library Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Daniel Pierce Library at Grahamsville, New York on: Tuesday, June 06, 2025 at 6:30 P.M. (EDST) for the purpose of presenting the Library's budget for the 2024-2025 school year.

NOTICE IS HEREBY GIVEN that a special meeting of the qualified voters of the Tri-Valley Central School District shall be held at the Daniel Pierce Library, 328 Main Street, Grahamsville, Sullivan County, New York, 12740, on Tuesday, June 17, 2025, between the hours of 1:00 p.m. and 8:00 p.m. (EDST). The following proposition will be submitted for voter approval at said meeting:

PROPOSITION

Shall the following resolution be adopted, to wit:

BE IT RESOLVED that pursuant to Section 259 of the Education Law of the State of New York, the Board of Education of the Tri-Valley Central School District, Sullivan County, New York be authorized and directed to raise annually by taxes the sum of \$75,000.00, for a total tax levy of \$533,438.00, for library purposes for free library services for the benefit and free use on equal terms of all residents of the School District. Said appropriation shall be for the annual support of the DANIEL PIERCE LIBRARY, Grahamsville, New York beginning in the 2024-2025 fiscal year and the funds collected thereby shall be paid over to the Treasurer of the Daniel Pierce Library, upon written demand of its Trustees.

NOTICE IS HEREBY FURTHER GIVEN that the text of the foresaid proposition may appear on the ballot labels in the following abbreviated form:

PROPOSITION

Shall the Tri-Valley Central School District, Sullivan County, New York, be authorized to levy taxes in the amount of \$458,438 for the annual support of the Daniel Pierce Library, Grahamsville, New York, for library services for the benefit of residents of the School District beginning in the 2024-2025 fiscal year?

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. A date for personal voter registration has been set for Wednesday, June 12, 2024 in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, June 13, 2024 between the hours of 9:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to June 18, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the absentee ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the election (Monday, June 17, 2024), if the ballot is to be picked up personally by the voter. Absentee ballots must be received in the Office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom absentee ballots have been issued shall be available for public inspection during regular office hours (9:00 A.M. to 4:00 P.M.) until the day of the election. Any qualified voter may file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge.

By order of the Board of Education Dated: April 11, 2025 Tri-Valley Central School District Grahamsville, New York Norma Peña, District Clerk

132420

Name of limited liability company (LLC): 110 Baker Road, LLC

Date of filing articles of organization with secretary of state: March 20, 2025

County in which office of LLC is to be located: Sullivan

The secretary of state has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: P.O. Box 248, Rock Hill, New York 12775

Purpose of business of LLC: any lawful purpose. The term of the LLC is perpetual. 132186

LEGAL NOTICE

NOTICE OF FORMATION OF NEW YORK LIMITED LIABILITY COMPANY

The name of the Limited Liability Company (the "Company") is Glanstein LLC; the date of filing of the Articles of Organization with the New York Department of State was March 30, 2025; the County in New York in which the office of the Company is located is Sullivan County, New York; the street address of the Company is P.O. Box 371, South Fallsburg, New York 12779; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan, Zeiger & Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, New York 12788; the duration of the Company is perpetual; the business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 131988

Office Location: 132432

Sullivan County Secretary of State of the State of New York is designated as an agent of the LLC upon whom process against it may be served. The post office address to which the Secretary of State shall mail process is: 64-11 Broadway, Woodside, NY 11377 Purpose: any lawful purpose. 131943

LEGAL NOTICE

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY

The name of the Limited Liability Company (the "Company") is Glanstein LLC; the date of filing of the Articles of Organization with the New York Department of State was March 30, 2025; the County in New York in which the office of the Company is located is Sullivan County, New York; the street address of the Company is P.O. Box 371, South Fallsburg, New York 12779; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan, Zeiger & Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, New York 12788; the duration of the Company is perpetual; the business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 131988

LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: 2 Swans Records, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on May 5, 2025. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 248 East Hill Road, Jeffersonville, NY 12748. No specific date of dissolution in addition to the events of dissolution set forth by law.

Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLC. 133158

LEGAL NOTICE

Notice of Formation of LLC. Affordable Repairs and Restoration LLC. Articles of Organization filed with the SSNY on 04/15/2025. Office: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to the LLC, PO Box 773 Monticello, NY 12701. Purpose: Any lawful purpose. 132432

# OBITUARIES: Passings

FROM PAGE 2B

## Isabell M. Sander

September 26, 1927 – April 25, 2025

Isabell M. Sander of Florida formerly of Sullivan County, died Friday, April 25, 2025 at Grand Villa Hospice in Lakeland, FL. She was 97.

The daughter of the late Frank and Gertrude Concanon Graham, she was born September 26, 1927 in Swan Lake, NY. Isabell had been a Communicant of St. Francis Church in Youngsville, NY, where she had also been a member of the Catholic Daughters. She had been a telephone operator for Bell Telephone Company and later a Real Estate Broker at Green Barn Realty in Youngsville, NY.

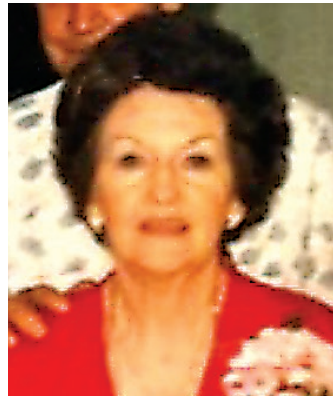
Survivors include one daughter, Jill Welsh and her husband Patrick of Youngsville, NY; one son, Michael Sander and his wife Mary of Lakeland, FL; two grandchildren, Sean Welsh and his wife Katie and Matthew Welsh; two great grandchildren, Amara Welsh and Winnie Welsh; one sister, Eileen Kurey; and several nieces and nephews. She was predeceased by three brothers, Leo Graham, James Graham, and Richard Graham.

Visitation was held on Wednesday, May 7, 2025 from 4-7 PM in the Harris Funeral Home, West Street at Buckley, Liberty, NY.

Mass of Christian Burial was celebrated Thursday, May 8, 2025 at 11 AM at St. Francis Church, Route 52, Youngsville, NY. Father Roland Raj, MMI officiated. Burial will be in Calvary Cemetery, Youngsville, NY.

Memorial contributions in Isabell's name may be made to Hospice of Orange and Sullivan Counties, 800 Stony Brook Ct., Newburgh, NY 12550.

Funeral arrangements have been entrusted to the Harris Funeral Home, West Street at Buckley, Liberty, NY, 845-292-0001 or 845-439-5200 or www.Harris-FH.com.



Isabell M. Sander

## Inez Barber

January 22, 1933 - April 29, 2025

Inez Mae Avery Barber passed away peacefully under the watch of the caring staff at the Lucy Corr Nursing Home in Chesterfield, Virginia.

Her life began in Forestburgh, New York, as the daughter of Floyd J. and Bereneice Bartholomew Avery. She attended St. Joseph Mountain School and Monticello High School where she met the love of her life, Jim Barber. Together they ran Jimmie's Garage in White Lake for many years. Upon retirement, they traveled the United States and eventually settled in Citra, Florida.

Survivors include her daughter, Sandra Kinne (Chuck), son, Randy, grandchildren, Christopher C. Kinne (Christina), LeighAnne Mourtzakis (Nicholas), Samantha Barber and Danielle Barber, and five grandsons, Cade, Corey, and Carson Kinne and Rex A. and Declan Dix. She has one remaining brother-in-law, Harold Barber (Paula), and several nieces and nephews.

Cremation was guided by the Cremation Society of Virginia. Her ashes will be interred in New York at the convenience of the family.

# Exhibit Honoring Survivors and Their Rescuers Through the Generations is open to the public

MONTICELLO – The exhibit, Honoring Survivors and Their Rescuers Through the Generations, is currently on display at Temple Shalom in Monticello. It features poetry, prose, paintings, photographs, books, and videos related to Holocaust survivors. Entry is free.

The exhibit includes memoirs and memories from children, teens, and adults impacted by Holodomor, the genocide in Armenia, and from survivors who visited Woodstock 1969, up to more recent times.

### You Can Contribute

This is an evolving exhibit and you are invited to share your story, your artifacts, and your artwork/poetry/prose as it relates to the theme.

Come explore this topic, and get to know people from Sullivan County and surrounding areas.

Come to sit and read a book, watch a video of people interpreting I Never Saw Another Butterfly, and to listen to music.

Come to learn the connection between butterflies, daffodils, sunflowers, Curious George, Paddington Bear, Maurice Sendak, Dr. Martin Luther King, Jr., and Terezin.

### Open Friday evenings and by arrangement

Come to Temple Shalom, 5 East Dillon Road in Monticello, at 6pm on May



CONTRIBUTED PHOTO

Lauren Miller peruses the exhibit at Temple Shalom.

9 and 23, and on June 27, with more dates to be announced.

Come see poetry written by local authors. Come place your push-pin into the County map to mark your family's locale.

Come for special events on July 20, August 17, and Sep-

tember 14, when PrimeTimers and Temple Shalom will host musicians and artists whose talents compliment the items on display.

Carefully curated by Dr. Hope Blecher Croney, this exhibit is the community experience that grew from a partnership with the world-

wide Daffodil Garden project, www.DaffodilProject.net. Attendees said that there is a kind air about the exhibit. They complimented the approach to this history and the sensitivity of the topic. When a nervous visitor didn't want to see horrors and be tearful, another person suggested that the approach of this exhibit is with an eye towards small and beautiful steps of awareness and learning. This is a space to pause, to explore at your pace, and to come back again.

Items in the exhibit are also for sale. Proceeds go to support this exhibit and programs of the nonprofit Hope's Compass Fund, a project of The Community Foundation of Orange, Sullivan and Rockland Counties, and Temple Shalom, as the host location. Thank you to Sullivan 180 for awarding Hope's Compass a grant that provides some funding for this project.

If you are interested in having your organization come to the exhibit, arrangements can be made by reaching out in advance.

For more information contact Temple Shalom of Monticello at 845-794-8731 or the curator, Dr. Hope Blecher Croney, Hope@DrHopesHub.org. Updates will be posted to www.HopesCompass.org.

# CHILD CARE PROVIDER APPRECIATION DAY IS MAY 9

SULLIVAN COUNTY – Today is Provider Appreciation Day. The day set aside to thank and acknowledge our child care programs, directors, child care staff and owners.

I was once a NYS registered child care provider. It gave me the opportunity to both help support my family but also be home when my own kids came home from school. I ran a successful

business for nine years before I began to look for outside employment and began my career at the Sullivan County Child Care Council. I do not remember, at that time, thinking it was difficult, but I was in my mid-thirties with young school-aged children and, like most young moms, just do what needs to be done without thinking about it.

Once I began working at the Council as the registration coordinator and conducting inspections, I began to see how much physical and mental labor it took on a daily basis to be a child care provider. Working ten plus hours most days and being needed every minute of every one of those hours by a

little human that knows no difference and thinks nothing of asking for a hug, food, a nap, or to play in their own way even if you are already attending to another.

Childcare is hard work and not easy but for the Sullivan County providers that have been doing it for twenty plus years or the new providers just finding out how hard it really is – thank you Sullivan County's caregivers and parents need you and appreciate you. Without you, our economy would stop.

So, today, the Friday before Mother's Day we thank you, our child care workforce. Society could not function without child care – thank you Sullivan County Child Care Provider's.



CONTRIBUTED PHOTOS



This special section is sponsored by these community-minded businesses and individuals.

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**Home Away From Home Day Care**  
Tonya Dirie  
Hortonville, NY  
845-887-1982  
6 wks to 12 years of age  
6:30 a.m. to 5:30 p.m.  
Monday - Friday

**Learning & Growing Child Care Center**  
Play, Learn and Grow Together

**Tammy Haass**  
**Melanie Jay**  
60 Milanville Road, P.O. Box 137  
Beach Lake, PA 18405  
570-729-7853  
email learnandgrowccc@gmail.com



**Enrolling Now!**

With heartfelt gratitude, we celebrate the incredible team at our on-site daycare on this Child Care Provider Appreciation Day. Your care, dedication, and love mean the world to our children and their families. We couldn't do it without you!

WWW.TCFD.ORG



THANK YOU to the Sullivan County Child Care Providers!  
We appreciate you!

SULLIVAN COUNTY  
**CHILD CARE COUNCIL**  
YOUR LINK TO QUALITY CHILD CARE

CHILD CARE RESOURCE AND REFERRAL AGENCY

Sullivan County needs child care!  
If you are curious about opening a child care business,  
Call us today, we can help!



7 Community Lane, Liberty, NY 12754 Mail: PO Box 186, Ferndale, NY 12734-0186  
Phone: (845) 292-7166 / Toll Free: (877) 292-7190 / Fax: (845) 292-1755  
Email: info@scchildcare.com / Website: www.scchildcare.com

### LEGAL NOTICES

#### LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: Happy Narrows LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on May 5, 2025. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 270 Lake Ridge Road, Narrowsburg NY 12764. No specific date of dissolution in addition to the events of dissolution set forth by law.

Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLC.

### LEGAL NOTICES

NY 12745. Purpose: any lawful purpose. 132951

#### LEGAL NOTICE

Notice of Formation of North Delaware LLC. filed with NY Dept. of State on 4/16/2025. Office location: Sullivan County. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: Roberta Byron-Lockwood, 2 N Delaware Ave. Liberty, NY 12754

132568

#### LEGAL NOTICE

Notice of Formation of PennyFolk LLC. Arts. of Org. filed with NY Dept. of State on 4/14/2025. Office location: Sullivan County. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 763 Briscoe Rd, Swan Lake, NY 12783-5953, USA. Purpose: any lawful purpose. 132496

#### LEGAL NOTICE

Searching for legal or natural owner of property located at 41° 9' 16.9" N, 74.7662° W, also known by 25 North Street, Monticello,

### LEGAL NOTICES

New York 12701. Please contact Tomas Velez, 845-443-0708. 132151

#### LEGAL NOTICE

Wild Thicket Co. LLC. Art. of Org. filed with the SSNY on 01/04/25. Office: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail a copy of process to the LLC. 94 Stefanyak Rd. Glen Spey, NY 12737. Purpose: NY lawful purpose. 131941

#### LEGAL NOTICE

The meeting of the Callicoon Center Cemetery Association will be held on Wednesday, May 14, 2025, at 7:00 p.m., at 18 Firehouse Road, Callicoon Center Firemen's Meeting Room, Callicoon Center 133185

#### LEGAL NOTICE

Please note that the Long Eddy Fire Commissioners monthly meeting will now be held at 6:00 pm. The meeting will be on Tuesday, June 2nd, at the Long Eddy Firehouse meeting room. 133214

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132565

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