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nsert words on lines below for your ad. Include contact information if needed.		
1	2	3
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7	8	9
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13	14	15
16	17	18
19	20	21

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Classified Deadlines Tuesday - Earlybird Edition Friday – 12 noon Friday – Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)

HELP WANTED

HELP WANTED

IELP WANTED

JOB FAIR ANNOUNCEMENT

Villa Roma Resort will be hosting a job fair for kitchen positions, primarily line cooks

> Tuesday, April 29, 2025 10:00 AM to 5:00 PM (final interviews at 4:30 PM)

Compensation and Benefits

Competitive pay ranging from \$18.00 to \$23.00 per hour (position dependent), plus benefits package.

Requirements

Candidates should arrive with:

- Professional resume
- Valid identification documents

On-site hiring may be available for qualified candidates with proper documentation.

Location

Villa Roma Resort 356 Villa Roma Road Callicoon, NY 12723

Pre-registration appreciated but not required. For additional information or inquiries, please contact Human Resources at hr@villaroma.com.

We look forward to meeting prospective team members at this event.

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APARTMENTS

<u>APARTMENTS</u>

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 64 Jefferson St., Suite 1, Monticello, NY Between 8AM & 4PM. 845-794-4880

AUTOMOTIVE

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HEALTH

Those who would give up essential liberty, to purchase a little temporary safety, deserve neither libernor safety. Benjamin Franklin

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Solution to Today's Crossword

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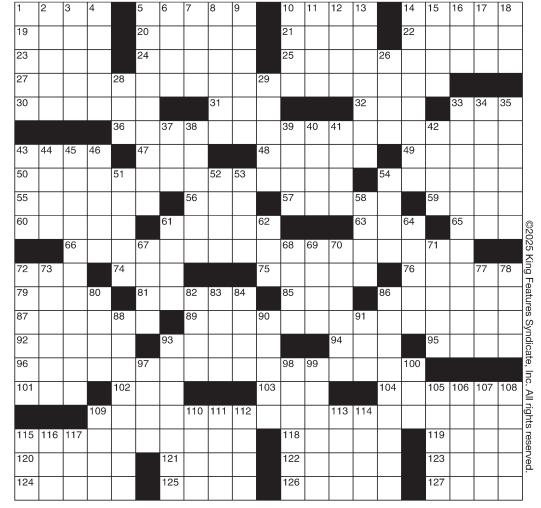
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1-866-

Democrat's Challenge Crossword

Super Crossword



ACROSS

- 1 Taunt in fun 5 Pinball fouls
- 10 Tram loads 14 Raisin, at first 19 \$5/hour, e.g.
- 20 Maker of the **RDX SUV** 21 Leading man
- 22 Greased 23 "Pardon me" 24 - One
- option) 25 Suspenseful situations 27 Test giving information

(vodka

and white cells 30 Throws 31 Actor

about red

- Chaney 32 Country west of Uru.
- 33 Lanka 36 Triscuit or Ritz tidbit
- 43 Faint streak 47 Clean air qp. 48 Comet's path 49 "Us" director
- Jordan 50 Gamut 54 Remitted
- 55 Wiped away **56** — -cone 57 Carell of

"Date Night"

- 59 Clearasil or Stridex target
- 60 Jobs at hair salons 61 Roomy car 63 Doctors' ap.
- 65 "- So Fine" 66 Sun-hiding phenomenon 103 Scientist -72 Suffix with
- 74 -Blo (fuse type) 75 Beauty in "Beauty and

the Beast'

lemon

- 76 Stuns with a charge **79** "There, I did it!"
- 81 "By gar!" 85 Whoop-de-— (fuss) 86 Like
- 87 Not at all dense 89 Withholding of no

sweethearts

- relevant facts 92 "Bam!"
- 93 Pitcher -Nomo 94 Subj. for U.S.
- DOWN immigrants 1 Chunk of 95 "Back --!" land ("Ditto!") 2 Cowboy cry

- 96 Larger version of a dictionary,
- 101 Article in Essen
- 102 Bill for services: Abbr.
- Ho Lee 104 Triceps, e.g. 109 What you are giving when you

contemplate

this puzzle's

- theme? 115 Like some canvassing 118 Orem native
 - 119 Eager 120 Wise truism 121 Article in Essen 122 Physicist
 - Marie 123 Inferno **124** Put off 125 Really
 - for short 126 Long-term govt. security

binged,

- 127 Turned tail
- inner laver of 35 Castle and Cara 37 Intel missions, e.g.

38 Backslides

39 Is mistaken

67 Not aweather 105 Work group 68 Actor Foxx actor Ayres 29 Like a stove burner turned rough plan of

3 Agenda parts 40 Lie next to

41 Clock info

John

45 Provoked

46 California's

51 Respites

52 Root canal

performer,

informally

54 Hauling truck

61 Plod heavily

58 Hollow

62 Snag

64 Abbr. in

Frosty's eyes

between hills

many urban

addresses

Beach

major fighting

43 Sob

44 As to

42 Pro wrestler

4 Office subs

Order: SVU"

7 Guitar's kin

8 High-pitched

9 Sickly yellow

10 "This is bad!"

11 Part of ROM

Clapton

14 Freaking out

15 "Norma Rae"

director

16 Bristol brew

17 Part of rpm

18 Mag VIPs

26 Hamilton's

28 "Holiday"

way up

34 Mend the

33 Does a

duel rival

Martin

show

12 "Layla" singer

13 Single-person 53 Either of

5 Listens

6 "Law &

actor

carefully

- 69 Race created by H.G. Wells 107 French river **70** Storeroom 71 Taco topping
- 72 Offered for breeding, as a horse

"Frasier"

Mountain"

of Music"

77 "Climb -

- 110 Make null 111 Actress Skye 73 Niles' wife on 112 - Scott
 - case 113 Poi source

78 "— penny,

80 Saudi, e.g.

82 Not worth

vehicle

90 "Camelot"

86 Inauspicious

88 Rapid runner

composer

Frederick

(CBS series)

images, e.g

an expense

91 "-: Vegas"

93 Sharp TV

97 — -Chinese

98 Subtract, as

99 Like "three

men" of

100 Convent

106 Part of

ACLU

108 Ceased

109 Implore

woman

kids' verse

83 Guy

84 Arctic

pick it up ...

- 114 Slender
- **115** Pa 116 Keats poem
- ("The Sound
 - 117 Stumblebum

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HELP WANTED

Parks, Recreation and Beautification Department

Summer 2025 Employment Opportunities

Sullivan County Parks, Recreation and Beautification has seasonal

County of Sullivan

employment opportunities available for the 2025 Summer season.

Visitor Experience Associate Delaware & Hudson Canal Interpretive Center, Summitville, NY

This seasonal position involves responsibility for planning and directing programs at County historical sites and related areas. The incumbent will assume responsibility for the operation and promotion of a historical and recreational facility.

Hours include: Fridays, Saturdays, Sundays and holidays Rates begin at \$16.30/hour

For further information please call (845) 807-0287. Apply online at: https://sullivan-portal.com/jobopps EEO/AA M/F/D/V

ATTENTION!!!

TOWN OF FREMONT HIGHWAY DEPARTMENT

WE ARE HIRING FULL TIME **EXPERIENCED HMEO. CDL PREFERRED.**

Contact the highway department at:

845-887-4883

highway@fremontny.org

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LEGAL NOTICES

LEGAL NOTICE D O V E T A I L PERCH LLC, Arts. of Org. filed with the SSNY on 03/11/2025. filed with the

Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: The LLC, 58 Alrich Road,

Spring Glen, NY 12483. Purpose: Any Lawful Purpose. 131407

Read the Classifieds to find a new job, or a new apartment

LEGAL NOTICES

LEGAL NOTICE NOTICE FOR FORMATION of a lim-

ited liability company (LLC). The name of the limited liability company is DAVID RHODES ROAD LLC. The date of fil-ing of the articles of organization with the Department of State was February 13, 2025. The County in

New York in which the office of the company is located is Sullivan. Secretary of State has been desig-

nated as agent of the

company upon whom

process may be served, and the Sec-

company served upon him or her to The LLC, 299 Links Drive West, Ocean-side, New York 11572. The business purpose of the company is to engage in any and all business activities permitted under the laws of the State of New York. 132018

LEGAL NOTICES

retary of State shall mail a copy of any process against the

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LEGAL NOTICE Notice is hereby

given that a license, number pending, for liquor, beer, and wine

has been applied for by Flavor Cult LLC to sell liquor, beer, and wine at retail in a restaurant under the

here for me. One touch of a button

sends help fast, 24/7.

Alcoholic Beverage Control Law at 26 High Road #R, Pond Eddy, NY 12770, for on-premise consump-

LEGAL NOTICES

132222

LEGAL NOTICES **LEGAL NOTICE**

FREE ESTIMATE 1.855.492.6084

New orders only. Does not include material costs. Cannot be combined with any other offer, Min

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Notice of Annual Meeting For lot owners of the Lutheran Ceme-

Sunday April 27, 2025 at 1:00pm at Rhonda Decker's res idence. (845)798-1463 further information. 131720

INSTALLATION

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New York State Department of Environmental Conservation

MISCELLANEOUS

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LEGAL NOTICES LEGAL NOTICES LEGAL NOTICE

Notice of Complete Application

Date: 04/11/2025

Applicant: PENNSYLVANIA DEPT OF TRANSPORTATION KEYSTONE BUILDING

400 NORTH ST HARRISBURG, PA 17120

Facility: SKINNERS FALLS BRIDGE SKINNERS FALLS RD -CROSSING DELAWARE RIVER INTO PA Cochecton, NY

Application ID: 3-4824-00076/00009

Permits(s) Applied for: 1 - Section 401 -Clean Water Act Water Quality Certification

1 - Article 15 Title 5 Stream Disturbance 1 - Article 15 Title 5 Excavation & Fill in Navigable Waters

Project is located: in COCHECTON in SULLIVAN COUNTY

Project Description:

The applicant proposes disturbance within the Delaware River (Waters Index # D-portion, Class A(T)) associated with the removal of the Skinners Falls Bridge. Proposed activities include dropping the bridge via explosive charges, disposal of bridge components, removal of the center bridge pier and regrading of the streambed in the vicinity of the pier, removal of the bridge abutment on the NY side, removal of the temporary causeway constructed for the bridge removal process, and overall restoration of the site.

Availability of Application Documents:

Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.

State Environmental Quality Review (SEQR) Determination Project is not subject to SEQR because it is a Type II action.

SEQR Lead Agency None Designated

State Historic Preservation Act (SHPA) Determination Based on the information provided in cultural resources survey reports for this project, the New York State Office of Parks, Recreation and Historic Preservation (OPRHP) has determined that the proposed activity will have an impact on registered or eligible archaeological sites or historic structures. Measures have been undertaken in consultation with OPRHP to avoid or mitigate impacts to registered or eligible resources. These agreed upon measures conclude the SHPA review.

Availability For Public Comment Comments on this project must be submitted in writing to the Contact Person no later than 05/01/2025 or 15 days after the publication date of this notice, whichever is later.

Contact Person ELLEN M HART NYSDEC 21 S Putt Corners Rd New Paltz, NY 12561 (845) 256-3051

132428

LEGAL NOTICE **TOWN OF DELAWARE** PUBLIC NOTICE OF ADOPTION OF LOCAL LAW

PLEASE TAKE NOTICE that the Town Board of the Town of Delaware, in the County of Sullivan, State of New York, on April 9, 2025, duly enacted Local Law No. 1 of the Year 2025, and entered it in its minutes

The aforesaid local law amended Subdivision (1) of subsection A of §89-7 of the Code of the Town of Delaware, which imposes fines for false alarms, by adding an increased fine for sixth or more false alarms in the amount of \$2,000.00, and by adding a new subsec tion D to provide that all fines collected shall be distributed such that the Town shall receive fifty percent (50%) thereof and the Fire District whose fire company responded to the subject false alarm shall receive fifty percent (50%) thereof Dated: April 11, 2025

HON. TESS McBEATH, Town Clerk

132327

LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item:

1007C Manhole Frames & Covers

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time on Thursday, May 01, 2025 at which date and

hour all bids shall be publicly opened and read.

By Order of the Town Board Dated Monticello, New York April 15, 2025 Marilee J. Calhoun Town Clerk

132426

LEGAL NOTICE PLEASE TAKE NOTICE that at a meeting of the Board of Fire

Commissioners of the Liberty Joint Fire District of the Town and Village of Liberty, Sullivan County, New York, held on April 14, 2025, a resolution was adopted, an abstract of which is as follows: RESOLVED that the Treasurer of the Fire District be

authorized to withdraw the sum of up to ONE MILLION THREE HUNDRED FIFTY-FIVE THOUSAND ONE HUN-DRED FIFTY-NINE and 94/100 (\$1,355,159.94) DOLLARS from the Capital Reserve Fund heretofore established for the Acquisition of Firefighting Equipment, Vehicles and Apparatus for the purchase of a Sutphen Monarch Custom Pumper and equipment appurtenant thereto. PLEASE TAKE FURTHER NOTICE that the adoption of this resolution is

subject to permissive referendum and shall take effect thirty (30) days after its adoption, unless there shall be filed in the interim with the Fire District Secretary a petition signed and acknowledged or approved in the same manner as a deed to be recorded by resident taxpayers of the Liberty Joint Fire District owning taxable real property aggregating at least one-quarter of the assessed valuation of all taxable real property of the Fire District, as such valuations appear on the latest completed assessment rolls of the Town of Liberty, protesting against such resolution and requesting that it be submitted to the qualified electors of the Fire District for their approval.

> DEANA M. FRITZ, SECRETARY LIBERTY JOINT FIRE DISTRICT

Attorneys for the Fire District 139 Lafayette Avenue P.O. Box 177 Suffern, New York 10901 (845) 357-2660

KORNFELD, REW, NEWMAN & SIMEONE

132424

LEGAL NOTICES LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE Pursuant to section 103 of General Municipal Law, Sealed bids are being requested for the following items: Sealcoating Bank/Town Hall & Route 42 Park

(1) Bank's section is 7200 SF w/two handicap parking spots. (2) Town has four sections of lot for a total of 29,885 SF w/two handicap parking spots.

(3) Route 42 Park - Town has walking path 26,400 SF & apron in front of garage 1125 SF.

Specifications and bid forms may be obtained at the Town Clerk's Office, 273 Main Street, PO Box 307, Grahamsville, NY 12740, Monday – Friday, 8:30 am to 4:30 pm, excluding holidays. All bids must be in the hands of the Town Clerk at the Town Hall no later than 2:00 pm on Monday, May 12, 2025 at which time or as reasonably soon thereafter, all bids will be publicly opened and read. The Town Board reserves the right to reject any and all bids without

BY ORDER OF THE TOWN BOARD TOWN OF NEVERSINK STACI CONJURA, TOWN CLERK

132421

LEGAL NOTICE INVITATION TO BIDDERS

BOARD OF EDUCATION MONTICELLO CENTRAL SCHOOL DISTRICT

PUBLIC NOTICE: is hereby given for separate prime contract sealed bids for: Bond Improvements, Phase I (New Field House and Track Storage Building) at Monticello High School. Bids will be received by the School District, on May 9, 2025 at 11:00 a.m. in the District Office, 60 Jefferson Street, Suite 3, Monticello, New York, 12701, and at said time and place publicly opened and read aloud.

Beginning April 16, 2025, the Contract Documents may be examined at the Office of the Architect, BBS Architects, Landscape Architects and Engineers, P.C., 244 East Main Street, Patchogue New York, (631-Complete digital sets of Contract Documents may be obtained online as a download for a non-refundable fee of One-Hundred (\$100.00) Dollars at the following website: bbs.biddyhq.com. Optionally, in lieu of digital copies, hard copies may be obtained through Biddy c/o Lohrius Blueprint, 226 Newtown Road, Plainview, NY 11803 (516-465-2880) upon a deposit of One-Hundred (\$100.00) Dollars for each complete set. Checks for deposits shall be made payable to the MONTICELLO CENTRAL SCHOOL DISTRICT and may be uncertified. All bid addenda will be transmitted to registered plan holders via email and will be available at the above referenced websites. Any bidder requiring documents to be shipped shall make arrangements with the printer and pay for all packaging and shipping costs. Plan holders who have obtained hard copies of the bid documents will need to make the determination if hard copies of the addenda are required for their use, and coordinate directly with the printer for hard copies of addenda to be issued. There will be no charge for registered plan holders to obtain hard copies of the bid addenda. The bid deposit for hard copies will be returned upon receipt of plans and specifications, in good condition, within thirty days after bid date, except for the lowest responsible bidder, whose check will be forfeited upon the award of the contract.

A non-mandatory pre-bid site walk through is scheduled for April 23, 2025 at 9:00 a.m. at the District Maintenance Building located at 153 Forestburgh Road, Monticello, New York, 12701.

The Contract will be awarded to the lowest responsible bidder or the proposals will be rejected within 45 days of the date of opening proposals. Bids shall be subject, however, to the discretionary right reserved by the School District to waive any informalities, accept or reject any alternatives, reject any proposals and to advertise for new proposals, if in its opinion the best interest of the School District will thereby be promoted.

Each bidder may not withdraw his bid within 45 days after the formal opening thereof. A bidder may withdraw his bid only in writing and prior to the bid opening date.

By Order of: The Board of Education **Monticello Central School District** Dated: April 16, 2025

LEGAL NOTICE NOTICE OF FORMATION Name of limited liability (LLC): company 110 Baker Road, LLC

Date of filing articles of organization with secretary of state: March 20, 2025 County in which office of LLC is to be

located: Sullivan
The secretary of state has been désig-

nated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: P.O. Box 248, Rock Hill, New York 12775

Purpose of busi-ness of LLC: any lawful purpose. The term of the LLC is perpetual. 132186

LEGAL NOTICE

NOTICE OF FORMATION OF **NEW YORK** LIMITED LIABILITY **COMPANY**

The name of the Limited Liability Company (the "Company") is Glanstein LLC; the date of filing of the Articles of Organization with the New York Department 30 State was March 30, 2025; the County in New York in which the office of the Company is located is Sullivan County, New York; the street address of the Company is P.O. Box 371, South Fallsburg, New York 12779; the Secretary of State has been designated as agent of the Company upon whom procesś may be served and the Secretary of State shall mail a copy of

any process against the Company served

upon him to counsel for the Company, Kalter, Kaplan, Zeiger

& Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, New York 12788; the duration of the Com-pany is perpetual; the business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of

LEGAL NOTICE

Notice of Formation of a Limited Lia-

bility Company (LLC).

The name of the LLC is: Huggler Plumbing and Heating LLC.

Articles of Organiza-tion were filed with the Secretary of State

of New York (SSNY) office on: January 07, 2025. The County in

which the Office is to be located: Sullivan. The SSNY is desig-

nated as agent of the

LLC upon whom process against it may be served. The address to which the SSNY shall mail a

copy of any process against the LLC is: 230 Ahrens Rd, Parksville, NY 12765. Purpose: any lawful activity.

LEGAL NOTICE NOTICE OF FORMATION OF

LIMITED LIABILITY

COMPANY

BROOK ROAD LLC

filed Articles of Organization with the Secretary of State of New York (SSNY) on the 26TH of MARCH

2025. Office located

in Sullivan County.

SSNY designated as agent of the LLC

upon whom process

against it may be served. SSNY shall

mail copy of process to 188 TROUT BROOK ROAD,

ROSCOE, NY 12776.

Purpose: to engage in

any and all lawful act

TROUT

131532

131988

LEGAL NOTICE NOTICE OF FORMATION OF NEW YORK LIMITED LIABILITY COMPANY

The name of the Limited Liability Company (the "Company") is CYG LLC; the date of filing of the Articles of Organization with the New York Department of State was March 30, 2025; the County in New York in which the office of the Company is located is Sullivan County, New York; the street address of the Company is P.O. Box 371, South Fallsburg, New York 12779; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan, Zeiger & Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, 30, Woodbourne, New York 12788; the duration of the Com-

pany is perpetual; the business purpose of

the Company is to engage in any and all business activities

permitted under the laws of the State of

Read the Classifieds

to find a new job,

to find a

new apartment,

to find a handyman

or anything at all!

New York.

131987

Good Government is Open Government

or activity. 131832

Read the Legal Notices in the Sullivan County

Democrat to stay informed. Keeping

Sullivan County informed for 134 years!

LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Town Board of the

Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item: VEHICLE AND EQUIPMENT REPLACEMENT PARTS -

For Town-wide use, the Department of Highways and Participation by a Political Subdivision. Said bids shall be mailed or delivered so that they shall be

P.M., Prevailing Time, on Thursday, May 01, 2025 at which date and hour all bids shall be publicly opened and read. By Order of the Town Board

received at the office of the said Town Clerk on or before 2:00 o'clock

Of the Town of Thompson Dated Monticello, New York

April 15, 2025 Marilee J. Calhoun Town Clerk

132427

+ \$200 OFF **Your Entire Purchase** by ANDERSEN

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to schedule your free quote!

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COUNTY OF SULLIVAN

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SUPREME COURT OF THE STATE OF NEW YORK

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST,

-against-

JAMES RICHARD, AS HEIR AND DISTRIBUTEE OF THE ESTATE OF ELEANOR SCHENCK, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on November 25, 2024, wherein BANK OF NEW YORK MEL-LON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST is the Plaintiff and JAMES RICHARD, AS HEIR AND DISTRIBUTEE OF THE ESTATE OF ELEANOR SCHENCK, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUN-TY COURTHOUSE 414 BROADWAY, MONTICELLO, NY 12701, on May 21, 2025 at 10:00AM, premises known as 28 SCHAEFER ROAD, JEF-FERSONVILLE, NY 12748; and the following tax map identification, 27-

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE TOWN OF CALLICOON, COUNTY OF SULLIVAN, STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: E2019-1051. William H. Chellis, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. *LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN

ACCORDANCE WITH COURT/CLERK DIRECTIVES. 131895

LEGAL NOTICE NOTICE OF PUBLIC HEARING VILLAGE OF WURTSBORO

PLEASE TAKE NOTICE that pursuant to Village Law Section 5-508 (3), a Public Hearing will be held by the Village of Wurtsboro Board of Trustees on April 28, 2025 at 9:00 a.m. at the Village Hall, located at 7 Pennsylvania Avenue, Wurtsboro, New York regarding the Tentative Budget for the Village of Wurtsboro for the year 2025/2026. Copies of the Tentative Budget are available for review at the office of the Village Clerk, 7 Pennsylvania Avenue, Wurtsboro, New York, and may be inspected during normal office hours.

Immediate to follow, The Board of Trustees will hold a Special Meeting to Adopt the proposed Tentative Budget as the Budget for the 2025/2026 Fiscal Year.

By order of the Board of Trustees of the Village of Wurtsboro, dated April 15, 2025.

Gina Langowsky, CMC, RMC, CMFO Clerk-Treasurer Village of Wurtsboro

132422

registration, ballot application, or ballot. Applications for military ballots

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

LEGAL NOTICES

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LEGAL NOTICE

NOTICE OF PUBLIC HEARING, ANNUAL MEETING, BUDGET VOTE AND ELECTION TRI-VALLEY CENTRAL SCHOOL DISTRICT AT GRAHAMSVILLE

TOWN OF NEVERSINK, COUNTY OF SULLIVAN, NEW YORK

idents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York, will be held at the Tri-Valley Secondary School Collaboration Center in said District at Grahamsville, New York, on: Tuesday, May 6, 2025

NOTICE IS HEREBY GIVEN that the Annual Budget Hearing of the res-

At 7:00 P.M. (EST)

For the purpose of presenting the school budget proposed by the Board of Education for the 2025-2026 school year. PLEASE TAKE FURTHER NOTICE that pursuant to Section 1716 of the

Education Law, a copy of the budget statement showing the amount of

money that will be required for the following year for school purposes, exclusive of public funds, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 8:00 A.M. and 4:00 P.M., Eastern Standard Time, on each day except Saturday, Sunday or holidays, during the fourteen (14) days immediately preceding the Annual Meeting and Election. A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held on May 6, 2025 and on the day of the Annual Meeting and Election to be held on May 20, 2025. PLEASE TAKE FURTHER NOTICE that the Annual Meeting and

Board of Education, and any other business that may legally come before this meeting will take place on Tuesday, May 20, 2025 between the hours of 1:00 P.M. and 8:00 P.M., Eastern Standard Time, at the Secondary School Lower Level Gymnasium of the Tri-Valley Central Secondary School Building, in Grahamsville, New York. PLEASE TAKE FURTHER NOTICE that any qualified voter who desires to submit a proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stat-

Election, including the VOTE upon the appropriation of the necessary

funds to meet the estimated expenditures for school purposes for the 2025-2026 school year budget and the VOTING for members of the

ed in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by no later than 5:00 P.M., Eastern Standard Time, on Monday, April 21, 2025) prior to the Annual Meeting and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District, or two percent (2%) of the voters who voted in the previous Annual Meeting and Election, whichever is greater. PLEASE TAKE FURTHER NOTICE that petitions nominating candidates for the office of members of the Board of Education will be available

beginning on March 10, 2025, from the District Clerk at her office in the Administration Building and shall be filed with the District Clerk at her office in the Administration Building during regular office hours between 8:00 A.M. and 4:00 P.M., Eastern Standard Time, no later than thirty (30) days before the Annual Meeting and Election (Monday, April 21, 2025). Nominating petitions shall be directed to the District Clerk; must be signed by at least 25 qualified voters of the District or two percent (2%) of the voters who voted in the previous Annual Meeting and Election, whichever is greater; must state the name and residence address of each signer; and must state the name and residence address of the can-

cific offices; candidates run at-large. For 2025, there are three (3) Board seats available which are three-year terms, commencing July 1, 2025, and ending June 30, 2028, for seats currently held by the following Board of Education members: Mr. George Dean

Vacancies on the Board of Education are not considered separate, spe

Mr. Travis Hartman Candidates whose names will appear on the ballot will have the opportunity to introduce themselves to the public at the Annual Budget

Hearing on Tuesday, May 6, 2025, at 7:00 PM Eastern Standard Time in the Secondary School Lower Level Collaboration Center.

Mr. Timothy Dymond

At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions. PLEASE TAKE FURTHER NOTICE that the following proposition will

appear on the ballot: **PROPOSITION NO. 1**

Shall the following resolution be approved?

BE IT RESOLVED that the Board of Education of the Tri-Valley

Central School District, Sullivan County, be authorized to make the expenditures shown in the budget presented by the Board of Education for the 2025-2026 school year. PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of

the District, personal voter registration is in effect. No person shall be

entitled to vote at the Annual Meeting and Election to be held on May 20, 2025, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The dates for personal voter registration have been set for Wednesday, May 7th, 2025, and Thursday, May 8th, 2025, in the Administration Building between the hours of 4:00 P.M. and 8:00 P.M., Eastern Standard Time, and any person shall be shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared. Voters may also register at the Office of the District Clerk on any business day through Thursday, May 15th, 2025, between the hours of 8:00 A.M. and 4:00 P.M., Eastern Standard Time. Residents are reminded that their registration is valid if they have voted at any school or general election held within the four (4) calendar year periods prior to May 20, 2025. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, they are also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available for inspection in the office of the District Clerk by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election during regular office hours of 8:00 A.M. and 4:00 P.M., Eastern Standard Time, except Sunday (Saturday by appointment only), and at the polling place during the hours of the Annual Meeting and Election. PLEASE TAKE FURTHER NOTICE that consistent with Section 2018-a

of the N.Y. Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the Annual Meeting and Election if the absentee ballot is to be mailed to the voter (Tuesday, May 13th, 2025) OR the day before the Annual Meeting and Election (Monday, May 19th, 2025), if the ballot is to be picked up personally by the voter or their agent. Absentee ballots must be received in the Office of the District Clerk no later than 5:00 P.M., Eastern Standard Time, on the day of the Annual Meeting and Election. A list of all persons to whom absentee ballots have been issued shall be available for public inspection during regular office hours (8:00 A.M. to 4:00 P.M. Eastern Standard Time) in the District Office on each of the five (5) days prior to the Annual Meeting and Election, except Sunday (Saturday by appointment only), and at the polling place during the hours of the Annual Meeting and Election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the

election on the day of the Annual Meeting and Election. PLEASE TAKE FURTHER NOTICE that military voters who are not currently registered may apply to register as a qualified voter of the District. Military voters who are qualified voters of the District may apply for a MIL-ITARY BALLOT. A military voter may designate a preference to receive a military voter registration, military ballot application, or military ballot by mail, facsimile transmission or electronic mail in their request for such

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will be obtainable between the hours of 8:00 A.M. to 4:00 P.M., Eastern Standard Time, Monday through Friday, except holidays, from the District Clerk. Completed military voter registration applications and military ballot applications must be received by the District Clerk by 5:00 P.M., Eastern Standard Time, on Thursday, April 24, 2025, the twenty-sixth day before the Annual Meeting and Election. Military ballots must be received by the District Clerk not later than 5:00 P.M., Eastern Standard Time, on Tuesday, May 20, 2025. A list of persons to whom military ballots are issued will be available for inspection in the office of the District Clerk on and after May 15, 2025 between the hours of 8:00 A.M. and 4:00 P.M. Eastern Standard Time, on weekdays prior to Annual Meeting and Election and on at the polling place during the hours of the Annual Meeting and Election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the Annual Meeting and Election. PLEASE TAKE FURTHER NOTICE that consistent with Section 2018-e

of the N.Y. Education Law, applications for EARLY MAIL BALLOTS may

be applied for at the office of the District Clerk. Such applications must be received by the District Clerk no earlier than thirty (30) days before the Annual Meeting and Election (Sunday, April 20, 2025) and at least seven (7) days before the Annual Meeting and Election if the Early Mail Ballot is to be mailed to the voter (Tuesday, May 13, 2025) OR the day before the Annual Meeting and Election (Monday, May 19, 2025) if the ballot is to be picked up personally by the voter or their agent. Early Mail Ballots must be received in the office of the District Clerk not later than 5:00 P.M. Eastern Standard Time, on the day of the Annual Meeting and Election A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 A.M. and 4:00 P.M. Eastern Standard Time, in the District Office on each of the five (5) days prior to the Annual Meeting and Election, except Sunday (Saturday by appointment only), and at the polling place during the hours of the Annual Meeting and Election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. A challenge to an early mail voter may not be made on the basis that the voter should have applied for an absentee ballot. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the Annual Meeting and

Dated: February 13th, 2025

By order of the Board of Education,

Samantha Damms, District Clerk

LEGAL NOTICE NOTICE OF PUBLIC HEARING, BUDGET VOTE AND ELECTION

MONTICELLO CENTRAL SCHOOL DISTRICT NOTICE IS HEREBY GIVEN that a public hearing of the qualified voters

of the Monticello Central School District, Sullivan County, New York, will be held at Robert J. Kaiser Middle School Cafeteria in said District on May 8, 2025, at 7:30 prevailing time, for the transaction of such business as is authorized by the New York State Education Law, including the fol-1. Presentation of the budget document.

2. To discuss all of the items herein set forth, to be voted upon

before the meeting.

District No. 3:

- by voting machine, at the election to be held on May 20, 2025, as hereinafter set forth. 3. To transact such other business as may properly come
- AND FURTHER NOTICE IS HEREBY GIVEN that said vote and election

will be held on May 20, 2025, between the hours of 8:00 am and 8:00 pm, prevailing time, in the polling places located in such election districts as enumerated below: Robert J. Kaiser Middle School District No. 1:

> District No. 2: Dr. Duggan Community Center 3460 Route 55, White Lake, New York

45 Breakey Ave, Monticello, New York

Emma Chase School 28 Pennsylvania Ave, Wurtsboro, New York District No. 4: Rock Hill Fire Department

61 Glen Wild Rd, Rock Hill, New York District No. 5: Forestburgh Town Hall

332 King Rd, Forestburgh, New York at which time the polls will be open from 8:00am to 8:00 pm, prevailing

1. To adopt the annual budget of the School District for the fiscal year 2025-2026 and to authorize the requisite portion thereof to be raised

2. Shall the Board of Education be authorized to establish a Capital

time, to vote by voting machines upon the following items

by taxation on the taxable property of the District.

- Reserve Fund pursuant to Section 3651 of the New York State Education Law to be known as the Monticello Central School District 2025 Capital Reserve fund in an amount not to exceed \$10,000,000, with a probable term of ten years, for the purpose of financing, in whole or in part, the construction of additions to, and reconstruction of, School District buildings, site work, and acquisition of land, original furnishings, equipment, machinery or apparatus, required for the purposes for which such buildings are to be used, with such Capital Reserve Fund being from (i) year-end budget surplus funds known as unassigned fund balance, as available, for the fiscal year ending June 30, 2025 and each fiscal year thereafter for the term of the reserve fund, (ii) transfers of excess monies from Board of Education designated reserves, (iii) amounts from budgetary appropriations from time to time, and (iv) New York State Aid received and made available by the Board of Education from time to time, all as permitted by law.? 3. To elect three (3) trustees of the Board of Education for three (3)
- The following vacancies are to be fille on the Board of Education: NAME OF LAST INCUMBENT **TERM**

year terms commencing July 1, 2025, and expiring on June 20,

Jennifer Holmes 3 years

Monticello Central School District shall be filed with the District Clerk of

3 years Victoria LaRusso 3 years Ashley Rielly AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of Member of the Board of Education of the

said School District at the District Clerk's office, 60 Jefferson St, Suite 3, Monticello, NY not later than April 21, 2025, between 8:00 and 5:00 pm. prevailing time. All nominating petitions must be signed by at least 25 qualified voters of the district; must state the name and residence of each signer and must state the name and residence of the candidate. Each petition shall be directed to the District Clerk and shall describe the specific vacancy for which the candidate is nominated. Each vacancy upon the Board of Education to be filled shall be considered a separate specif-

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required either pursuant to New York Education Law §2014 or pursuant to Article 5 of the New York State Election Law. If a voter has heretofore registered pursuant to New York Education Law §2014 and has voted at any annual or special district meeting within the past four (4) calendar years, such voter is eligible to vote at this election; if a voter is registered and eligible to vote pursuant to Article 5 of the New York State Election Law, such voter is also eligible to vote at this election. All other persons who wish to vote must register. Voters may register on any school day prior to May 6, 2025, at the office of the District Clerk of the Monticello Central School District at 60 Jefferson Street, Suite 3, Monticello NY, between the hours of 9:00 a.m. and 4:00 p.m., prevailing

time, to add any additional names to the registers to be used at the afore-

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said election, at which time any person will be entitled to have her or his name placed on such registers provided that at the meeting of the Board of Registration he or she is known, or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote at such public hearing or election for which such registers are prepared, and that the registers so prepared pursuant to New York Education Law §2014 and the registration list prepared by the Board of Elections of Sullivan County will be filed in the Office of the District Clerk of the School District, 60 Jefferson Street, Suite 3, Monticello, NY, and will be open for inspection by any qualified voter of the District on weekdays between the hours of 8:00 am and 4:00 pm, prevailing time, on and after May 15, 2025, and Saturday by pre-arranged appointment, except Sunday;

AND FURTHER NOTICE IS HEREBY GIVEN that pursuant to New York

Education Law §2014, the Board of Registration shall meet on May 6,

2025, at each of the registration places designated below between the

hours of 4:00 pm and 8:00 pm, prevailing time, to prepare the Register

of the School District to be used at the annual meeting and election that is to be held in 2026, and any special meeting that may be held after the preparation of said Register, at which time any person will be entitled to have her or his name placed on such Register, provided that at such meeting of the Board of Registration he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at the school meeting or election for which such Register is pre-AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters with disabilities who seek information about access to polling places may, in

7700, ext.: 70523 for information about accessibility. AND FURTHER NOTICE IS HEREBY GIVEN that beginning seven (7) days immediately preceding the May 8, 2025, public budget hearing, any resident in the District may request to review a copy of the proposed budget by appearing at the Office of the District Clerk, 60 Jefferson St,

advance of the day of the vote, contact the District Clerk at 845-794-

Suite 3, Monticello, NY. Additionally, a statement of the estimated expenses for the ensuing year may be obtained by any resident in the District during the fourteen (14) days immediately preceding said election on the school district website nttp://www.monticelloschools.net, at the Ethelbert B. Crawford Public Library, during its normal hours of operation, located at 479 Broadway, Monticello, NY, at the School District Administrative Center, 60 Jefferson St, Suite 3, Monticello, NY, and at each of the following school buildings in which school is maintained between the hours of 9 a.m. and 4 p.m., prevailing time, except Saturdays, Sundays and holidays: Monticello High School, 39 Breakey Avenue, Monticello, New York

Robert J. Kaiser Middle School, 45 Breakey Avenue, Monticello, New York Emma C. Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York

Kenneth L. Rutherford School, 26 Patricia Place, Monticello, New York George L. Cooke School, 69 Richardson Avenue, Monticello, New York

AND FURTHER NOTICE IS HEREBY GIVEN, that pursuant to Real Property Tax Law Section 495, the School District is required to attach to its proposed budget an exemption report. Said exemption report, which will also become part of the final budget, will show how much of the total assessed value on the final assessment roll used in the budgetary process is exempt from taxation, list every type of exemption granted, identified by statutory authority, and show: (a) the cumulative impact of each type of exemption expressed either as a dollar amount of assessed value or as a percentage of the total assessed value on the roll; (b) the cumulative amount expected to be received from recipients of each type of exemption as payments in lieu of taxes or other payments for municipal services; and (c) the cumulative impact of all exemptions granted. The exemption report shall be posted on any bulletin board maintained by the District for public notices and on any website maintained by the

absentee and early mail ballots will be obtainable during school business hours at the office of the District Clerk beginning April 21, 2025. In accordance with Education Law §§ 2018-a and 2018-e, completed absentee and early mail ballot applications may not be received by the District Clerk earlier than thirty (30) days prior to the election, and must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or to the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received by the District Clerk not later than 5:00 p.m., prevailing time, on Tuesday, May 20, 2025.

A list of persons to whom absentee ballots shall have been issued, and

AND FURTHER NOTICE IS HEREBY GIVEN, that applications for

a list of all persons to whom early mail voter's ballots shall have been issued, will be available for public inspection beginning May 15, 2025 in the office of the District Clerk during regular office hours, from 8:00 am to 4:00 pm, each weekday through May 20, 2025, the day set for the election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Any such written challenge shall be transmitted by the District Clerk or a designee of the Board of Education to the inspectors of election on election day. AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who

are not currently registered may apply to register as a qualified voter of the Monticello Central School District by requesting and returning a registration application to the District Clerk in person, or by email to afoss@k12mcsd.net or fax sent to 845-794-7710. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Člerk no later than 5:00 p.m. on April 24, 2025. AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who

are qualified voters of the Monticello Central School District may request

an application for a military ballot from the District Clerk and return such military ballot application to the District Clerk in person, or by email to afoss@k12mcsd.net or fax sent to845-794-7710. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 24, 2025. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email. A military voter's original military ballot application and military ballot must be returned by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, NY along with the required signed affidavit by the voter. AND FURTHER NOTICE IS HEREBY GIVEN, that military ballots shall be canvassed if they are received by the District Clerk before the close

of polls on May 20, 2025 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 20, 2025 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election. AND FURTHER NOTICE IS HEREBY GIVEN that pursuant to a rule

adopted by the Board of Education in accordance with New York Education Law §2035, any referenda or propositions to change the number of Board of Education members, or a bond issue for capital improvements, or any other petition required by law to be stated in the Notice of Annual Meeting and Election must be filed with the District Clerk at 60 Jefferson St, Suite 3, Monticello, NY, not later than 5:00 p.m., prevailing time, on March 21, 2025. Any other petition, except those petitions required by law to be stated in the Notice of Annual Meeting and Election, must be filed with the District Clerk at 60 Jefferson Street, Suite 3 Monticello, NY, no later than 5:00 p.m., prevailing time on April 21, 2025. All such petitions must be typed or printed in the English language; must be directed to the Clerk of the School District; must be signed by at least 25 qualified voters of the District (representing the greater of 25 or 5% of the number of voters who voted in the previous annual election); and

> Ann-Marie Foss District Clerk of the Board of Education

must legibly state the name of each signer. However, the Board of

Education will not entertain any petition to place before the voters any

proposition, the purpose of which is not within the powers of the voters

to determine, nor any proposition or amendment which is contrary to law.

Monticello Central School District 60 Jefferson St, Suite 3 Monticello, NY 12701

131942

LEGAL NOTICES

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SUMMONS Supreme Court of New York, Sullivan County. NATION-STAR MORTGAGE LLC, Plaintiff, -against- JACQUELINE DECKER, POSSIBLE HEIR AND DISTRIBUTEE OF THE ESTATE OF FRANK B.

DECKER; FRANK DECKER, JR., POSSIBLE HEIR AND DISTRIBU-TEE OF THE ESTATE OF FRANK B. DECKER; HAYLEIGH DECKER

POSSIBLE HEIR AND DISTRIBUTEE OF THE ESTATE OF FRANK B DECKER; UNKNOWN HEIRS AND DISTRIBUTEES OF THE ESTATE OF FRANK B. DECKER; NEW YORK STATE DEPARTMENT OF TAX-

ATION AND FINANCE; UNITED STATES OF AMERICA (SOUTHERN

"JANE DOE" said names being fictitious, it being the intention of

Plaintiff to designate any and all occupants of premises being fore-

DISTRICT) O/B/O INTERNAL REVENUE SERVICE; "JOHN DOE" AND

closed herein, Defendants Index No. E 2024-713. Mortgaged Premises: 979 Fox Mountain Road White Sulphur Springs, NY 12787 Section: 32.

Block: 3 Lot: 1.1 TO THE ABOVE NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED to answer the Complaint in the above captioned

action and to serve a copy of your Answer on the Plaintiff's attorney within twenty (20) days after the service of this Summons, exclusive of

the day of service, or within thirty (30) days after completion of service where service is made in any other manner than by personal delivery

Complaint. NOTICE OF NATURE OF ACTION AND RELIEF SOUGHT

THE OBJECTIVE of the above captioned action is to foreclose on a

Mortgage to secure \$81,750.00 and interest, recorded in the Sullivan County Clerk's Office on December 20, 2010, in Instrument Number

2010-60405, covering the premises known as 979 Fox Mountain Road, White Sulphur Springs, NY 12787. The relief sought herein is a final judgment directing sale of the premises described above to satisfy the

debt secured by the mortgage described above. Plaintiff designates Sullivan County as the place of trial. Venue is based upon the County

in which the mortgaged premises is located. NOTICE YOU ARE IN DANGER OF LOSING YOUR HOME If you do not respond to this sum-

mons and complaint by serving a copy of the answer on the attorney for the mortgage company who filed this foreclosure proceeding against

answer the summons and protect your property. Sending a payment to your mortgage company will not stop this foreclosure action. YOU

MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (MORTGAGE COMPANY) AND FIL-

ING THE ANSWER WITH THE COURT. FRIEDMAN VARTOLO, LLP 1325 Franklin Avenue, Suite 160 Garden City, NY 11530, Attorneys for

131760

you and filing the answer with the court, a default judgment may be entered and you can lose your home. Speak to an attorney or go to the

court where your case is pending for further information on how to

within the State. The United States of America, if designated as a Defendant in this action, may answer or appear within sixty (60) days of service hereof. In case of your failure to appear or answer, judgment

will be taken against you by default for the relief demanded in the

LEGAL NOTICES

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LEGAL NOTICE

DEPARTMENT OF HOMELAND SECURITY

FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for the Town of Rockland, Sullivan County, New York, Case No. 25-02-0094P. The Department of Homeland Security's Federal Emergency Management Agency (FEMA) solicits technical information or comments on proposed flood hazard determinations for the Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for your community. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. The FIRM and, if applicable, the FIS report have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations. These determinations are the basis for the floodplain management measures that your community is required to adopt or show evidence of having in effect to qualify or remain qualified for participation in the National Flood Insurance Program. For more information on the proposed flood hazard determinations and information on the statutory 90-day period provided for appeals, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp , or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

132009

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LEGAL NOTICES

LEGAL NOTICE NOTICE OF FORMATION OF LIMITED LIABILITY **COMPANY**

Name: Farm LLC Kayafas

Articles of Organization filed with Secretary of State on March 28, 2025

March 28, 2025
Office Location:
Sullivan County
Secretary of State
of the State of New
York is designated as
an agent of the LLC
upon who process
against it may be
served. The post
office address to office address to which the Secretary of State shall mail process is: 64-11 process is: 64-11 Broadway, Woodside, NY 11377 Purpose: any law-ful purpose. 131943

LEGAL NOTICE

Notice of Formation of LLC. Affordable Repairs and Restoration LLC. Articles of Organization filed with the SSNY on 04/15/2025.

Office: Sullivan Counon 04/15/2025. Office: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to the LLC, PO Box 773 Monticello, NY 12701. Purpose: Any lawful purpose.

LEGAL NOTICES

LEGAL NOTICE Notice of Formation of PennyFolk LLC. Arts. of Org. filed with NY Dept. of State on 4/14/2025.
Office location: Sullivan County. Sec. of State designated agent of LLC upon whom process against it may be whom process against it may be served and shall mail process to: 763 Briscoe Rd, Swan Lake, NY 12783-5953, USA. Purpose:

any lawful purpose. 132496

lawful. 131539

LEGAL NOTICE
PJS HEIGHTS
EQUITIES LLC Arts
of Org. Filed December 31, 2024. Office:
Sullivan Co. SSNY
designated as agent
for process & shall
mail to: 2190 State
Route 209, Wurtsboro NY 12790. Purpose: Any Legal Pur-Ln, Bloomingburg, NY 12721. Purp: any pose: Any Legal Pur-

132374

LEGAL NOTICE
Prima Projects
LLC. Filed 3/27/25.
Cty: Sullivan. SSNY
desig. for process &
shall mail 28 Liberty
St, NY, NY 10005.
Purp: any lawful.
132430

LEGAL NOTICES

5D

LEGAL NOTICE
Searching for legal or natural owner of property located at 4 1 . 9 1 6 9 ° N , 74.7662°W, also known by 25 North Street, Monticello, New York 12701 Nown by 25 North Street, Monticello, New York 12701. Please contact Tomas Velez, 845-443-0708. 132151

VUREKES LLC Sullivan. SSNY desig. for process & shall mail 11 Honey Locust

LEGAL NOTICE Wild Thicket Co

LLC. Art. of Org. filed with the SSNY on 01/04/25. Office: Sullivan County. SSNY designated as agent process against it may be served. SSNY shall mail a copy of process to the LLC. 94 Stefanyk Rd. Glen Spey, NY 12737. Purpose: Any lawful purpose.

131941

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