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| | n lines below f t information i | |
| 1 | 2 | 3 |
| 4 | 5 | 6 |
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| 10 | 11 | 12 |
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| 16 | 17 | 18 |
| 19 | 20 | 21 |

Number of insertions (20 words or less) Tues. or Fri. (one insertion) = \$12** Tues. and Fri. (two insertions) = \$24.00*

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All are based on total prices per ad. For additional rates please call 845-887-5200. ** Minimum charge

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Card #: Expiration date: _

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> **Classified Deadlines** Tuesday - Earlybird Edition Friday – 12 noon Friday – Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)

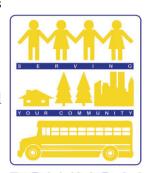


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PART TIME MAINTENANCE POSITION 20 HOURS PER WEEK - $Monday-Friday \ 8am-12pm$ (Hours may vary with weather) \$17:45 HOURLY Please see Town of Lumberland website for job description at Townoflumberland.org

Send letters of interest with a brief resume to the Town Clerk via email at townclerk@townoflumberland.org, or via mail or in person at 1054 Proctor Rd., Glen Spey, NY 12737.

All letters of interest must be received by January 24, 2025 by 3pm.

Immediate Openings Fallsburg Central School

Teacher Aides

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Salary Range: \$20,985 to 28,243

Please forward resume & Fallsburg's application (located at fallsburgcsd.net) by Jan 21st to fallsburg-recruitment@scboces.org Attn: Aide Search EOE

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es: 1-888-704-5670

Discover

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IISCELLANEOUS

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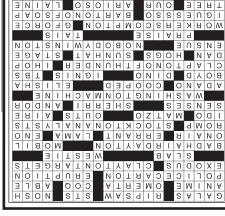
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Call Janet for information on placing an ad, 887-5200.

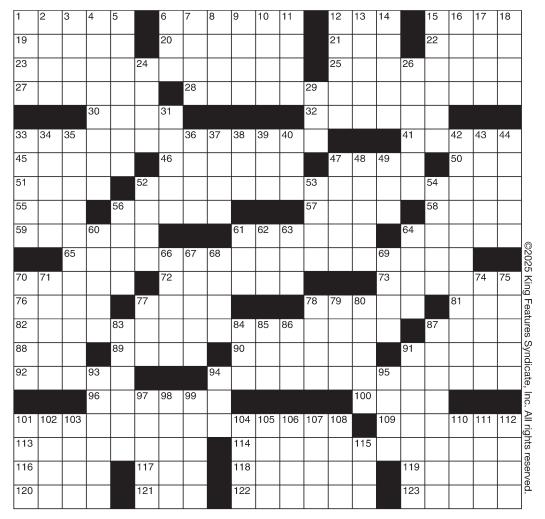
Solution to Today's Crossword



Democrat's Challenge Crossword

Super Crossword-

ADDED WEIGHT



ACROSS

- 1 Posh parties 6 Lumberyard
- 12 Rd. crossers 15 Quick bite
- 19 Japanese film genre 20 Mob code of
- silence 21 — au vin (chicken dish)
- 22 Qualified 23 Milk or egg container in a precinct
- refrigerator? 25 Volcanic event
- 27 Bible book after Genesis 28 Strike zones, to pitcher
- Kershaw? 30 Hefty slice 32 White-coated Scottish
- terrier. for short 33 Ohio city whose residents all
- have messy mop tops? 41 It merged with Exxon
- in 1999 45 Studio alert 46 Off-course 47 Dalai -

electronica

50 Brian of

- 51 Play spiritedly
- 52 People evaluating a central California
- city? 55 Wedding vow 56 Seder bread 57 Makes public
- 58 Suffix with million 59 Has a feeling **61** Shepherd of

"Mr. Iglesias

64 Conjunction with a slash 65 Appliance invented by

the first U.S.

- president? 70 "A Bell for -(novel) 72 Caged (up)
- 73 "24" actress Cuthbert 76 William who played Hopalong
- Cassidy 77 T. Rex, e.g. 78 — fatuus (delusion)
- 81 Longtime "Conan" airer 82 Rocker
- known for the 122 Gave lip to loud crashing noises in his songs?
- **DOWN** 87 Flapjack 1 Stare in awe chain, in brief 2 Strong as
- **120** U. of Maryland athlete 121 Born, in Lyon

88 Aykroyd of

89 Sty beasts

92 Occur next

91 Phase

94 Tactful

96 Glorify

100 Mai -

90 Beachgoer's

headwear

reply when

asked "Who

dislikes me?'

Churchill

(cocktails)

labor union

south of Los

Angeles?

109 Pressure felt

right to me"

at liftoff

113 "Sounds

114 Clara who

collected

cleansing

116 See 75-Down

119 Cleo of song

cakes?

117 — Father

118 Songlike

101 Name of a

in a city

'Soul Man'

- 123 Actor Murphy 40 Ear-related
- on TV 37 Former BP gas chain 38 Shaggy ox 39 Blowup stuff

prefix

42 Else

3 "- & Stitch"

4 In the center

of a vessel

5 Not religious

6 Mythical bird

8 Alternative to

JavaScript

9 Madrid Mlle.

—" (warning

10 "This is not

to kids)

12 Act segment

13 Legal wrongs

14 Crouch down

cable chan.

16 NYC theater

18 Egg sources

Morales

26 Fundamental

29 Have title to

31 Film director

Ratner

33 Johnson of

Britain

34 Battery pole

35 "Mo' Money

36 Health expert

15 "StarTalk"

award

17 ATM hole

24 Actor

11 Desire

7 Apple line

43 Opening lines 78 With a

sharp image,

briefly

80 Abbr. on

a food

84 "General"

menus

86 Half of dos

87 "Such a pity"

91 Sound from a

93 Maintenance

94 Natal lead-in

95 "Othello" foe

burning

99 Make a goal

101 Figure skater

Katarina

102 Horrid giant

person

104 CEOs' degs.

103 Regretful

105 Law firm

97 Illegal

98 Edition

cold sufferer

85 Core

package

83 "— the rub!"

on Chinese

79 Aussie "Hi!"

44 Aesop's hare,

47 Actress Dern

notably

48 Playful trick

52 An obi is one

54 One-named

56 Prefix with

60 Wall St.'s

New Ager

-dermal or

American

"500" index

fuel additives

61 Big name in

62 Weeding tool

63 Bring to a

pain to

coating

68 Mess up

69 Prince, e.g.

70 First five of

26 letters

71 Gold-medal

swimmer

Tom

74 Cable

67 Taboo things

halt

64 Brings

66 Cake

49 Mothers

53 Standard

- streaming app until 2020 75 With
- 116-Across it has trembling

leaves

77 Scooby-

- aide, for short 106 Baseballer Speaker 107 Siouan people
- 108 Schnozzola 110 Doping juice 111 Tot's plea
- **112** Sword variety
- 115 Silent assent

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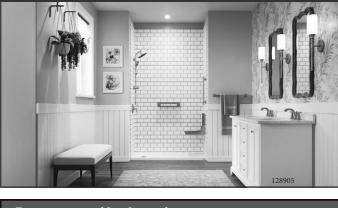
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LEGAL NOTICES

LEGAL NOTICE COUNTY OF SULLIVAN Proposals for the following will be received by the Direc-

tor of the Department

LEGAL NOTICES Purchasing and

Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, January

1. Electronic Medical Record (EMR) solution for Sullivan County Public Health Services (R-25-01)

2. Medical Director and/or Medical Consulting Services for Sullivan County Public Health Services (R-25-02)

Specifícations may be obtained from the Director at the above address. Dated: January

10, 2025 129431

Read the

Classifieds!

LEGAL NOTICES **LEGAL NOTICE**

COUNTY OF SULLIVAN Sealed bids

the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, January 24, 2025, at which

time the bids will be publicly opened and read. 1. Item 563.03X, Type S48 X 21 Pre-Stressed Concrete Units for CB 270,

RIVERA - UNIT # Flugertown Rd. over 1000 the Willowemoc River, Town of Nev-· ANTWON VAZQUEZ - UNIT # ersink (B-25-03)
2. Bridge Construction Materials (B-

Bid Forms, includ-

DARRIUS CAYETANO - UNIT #

LEGAL NOTICES

specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth. Dated: January 10, 2025 129432

LEGAL NOTICE Notice of Forma-n of Chadwick

Restoration, Arts. of Org. filed with NY Dept. of State on 8/12/24. Office location: Sullivan County. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 34 Roe Rd, Bloomingburg, NY 12721. Purpose: any lawful purpose. 128778

LEGAL NOTICE Town of Bethel

Notice of Adoption CEA Designation NOTICE HEREBY GIVEN, that

the Town of Bethel Town Board, County of Sullivan, State of New York, having introduced the CEA on November 13, 2024 and having consultations of the state ducted a public hearing on December 16, 2024, has established the Critical Environmental Area (CEA) for Lake/Mountain Lake Watershed.
The CEA, Map

and Report are posted on the Town Website.

By Order of the Town Board.

Rita J. Sheehan, Town Clerk Dated: January

10, 2025 129619

LEGAL NOTICE 17 RADCLIFF, LLC, Arts. of Org. filed with the SSNY on 12/30/2024. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: The LLC, 68 Lake Drive, Swan Lake, NY 12783. Purpose: Any Lawful Purpose.

129562

LEGAL NOTICE 87 SULLIVAN LLC

PUBLICATION NOTICE OF ORGANIZATION OF LIMITED LIABILITY COMPA-FIRST: The Name

of the Limited Liability Company is 87 SUL-LIVAN LLC (hereinafter referred to as the "Company"). SECOND: The Articles of Organization of the Company were filed with the Secretary of State on December 10, 2024. THIRD: The County within New York State in which the office of the Company is to be located is Sullivan. FOURTH: The Secretary of State has been designated as agent upon whom process against the Company may be served. The post office address to which the Secretary of State shall mail process is: 43 Lake Shore Drive W, Rock Hill, New York 12775. FIFTH: The purpose of the business of the company is any lawful purpose. 129033

LEGAL NOTICE FLF Enterprises LLC. Filed 11/21/24.

Cty: Sullivan. SSNY desig. for process & shall mail 67 Cantrell Rd, Monticello, NY 12701. Purp: any law-128784

LEGAL NOTICE

LOCATIONS STOW MINI STOR-AGE 118 JEFFER-SON STREET MON-TICELLO, NY 12701 MONTICELLO SELF STORAGE 116 EAST BROADWAY MONTICELLO, NY 12701

SELF STORAGE AUCTION NOTICE UNITS FOR AUC-TION

1/23/25 - AUC-TION · JANALISA, PIZARRO - UNIT # 548

DERWIN

LEGAL NOTICES

· JANICE DAVIS - UNIT # 1044 THE CONTENTS
OF EACH UNIT WILL BE SOLD AS A LOT PAYMENTS WILL BE

CASH ONLY. HOUSEHOLD MISCELLANEOUS ITEMS. ANY

PURCHASING A UNIT WILL LEAVE \$100.00 CASH DEPOSIT. THE ABOVE CUS-TOMERS CAN HOLD OFF AUCTIONS PROCEEDING BY PAYING TOTAL PAYING TOTAL AMOUNT DUE BY

AMOUNT DUE BY SALE DATE. SALE DATE JAN-UARY 23, 2025 AT 12 NOON EACH DAY. L O C A T I O N S STOW MINI STOR-AGE 118 JEFFER-SON STREET MON-

MONTICELLO SELF STORAGE 116 EAST BROADWAY MONTICELLO, NY 12701 129563

LEGAL NOTICE Notice of Forma-

tion of a Limited Liability Company (LLC). The name of the LLC is: THE CLEMEN-TINE DESIGN STU-DIO LLC. Articles of

Organization were filed with the Secretary of State of New York (SSNY) office on: 12/04/2024. The County in which the Office is to be located: SULLIVAN. The address to which the SSNY shall mail a copy of any process against the LLC is: 1 LAKE VIEW DR E, WURTSBORO 12790. Purpose: any lawful activity. 128655

NOTICE OF FORMATION

Name of limited liability company (LLC): TOWPATH DEVELOPMENT, Date of filing articles of organization with secretary of state: November 20,

2024 County in which office of LLC is to be located: Sullivan
The secretary of

state has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon against it so... him or her is: 167 Way, Northampton, Massachusetts 01062 Purpose of business of LLC: any law-

ful purpose.
The term of the

LLC is perpetual. 128538

LEGAL NOTICE Notice of Formation ACAI & MEI LLC.

Arts. of Org. filed with NY Dept. of State on 04/03/2024 Office location: SULLIVAN. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 9 MAR-GARET AVE., AVE LAWRENCE, 11559. Purpose: any lawful purpose. 129014

Notice of Forma-tion of KREPLACHI

LEGAL NOTICE

LLC. Arts. of Org. filed with NY Dept. of State on 03/31/2024 Office location: SULLIVAN. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 9 MAR-LAWRENCE, 11559 . Purpose: any lawful purpose. 129013

LEGAL NOTICE Notice of forma-

ty Company (LLC). The name of the LLC is: SHAM LLC. Articles of Organization were filed with

tion of Limited Liabili-

the secretary of the State of New York (SSNY) 12/03/2024.
The county in which the office is located is SULLIVAN.
The SSNY is designated.

nated as the agent of the LLC upon whom process against it may be served. The address of which the SSNY should mail any process against the LLC is: 40 Little

LEGAL NOTICES

levville. NY 12747 Purpose: "any lawful 128775

Road

LEGAL NOTICE
PLEASE TAKE
NOTICE that the
Town of Fremont
Planning Board, in
accordance with the provisions of the Zoning Law of the Town of Fremont, will hold a public hearing beginning at 7:00 p.m. on Wednesday, January 22, 2025, in the Town Meeting Room, 11 County Road 95, in Fremont, NY, regards to a Minor 2-Lot Subdivision application on Lands of Wilson, S.B.L. #13.-1-16.14, located on McColly Rd, Town of Fremont, Sullivan County. For informa-

ny.org
Jim Smith Town of Fremont Planning Chairman

tion or to submit com-

ments, contact: plan-

ningboard@fremont-

LEGAL NOTICE TOWN OF LUMBERLAND TOWN BOARD MEETINGS

The Town Board of the Town of Lumberland will hold a WORKSHOP meeting on the first Wednesday of each month and a REGU-LAR MONTHLY meeting on the sec-ond WEDNESDAY of each month, at p.m., in the Town Hall, 1052 Proctor Road, Glen Spey, N.Y. All meetings are open to

the Public.

By Order of the Town Board Laurie Terry Town Clerk January 2, 2025 129552

LEGAL NOTICE TOWN OF

NEVERSINK NOTICE: PARKS & RECREATION VACANCY

The Town of Neversink announces one vacancy on the Town of Neversink Parks & Recreation Department Advisory Board. Vacancy is for term ending 12/31/2029.

Please send a letter of interest to Chris Mathews, Supervisor, Town of Neversink PO Box 307, Gra-hamsville, NY 12740 or drop it off at the Town Hall. Letters of interest should be received by February 2025. Please address any questions to Chris Math-

ews, Supervisor at (845)-985-2262, ext.

LEGAL NOTICE: Notice of Forma-tion of Take Time LCSW Therapy PLLC. Arts. of Org. filed with NY Dept. of PLIC Arts State on 10/10/2024.. Office location: Sullivan County. Sec. of State designated agent of LLC upon whom process

against it may be

served and shall mail

process to: 993 Old

Liberty Road, Monti-cello, NY 12701 . Pur-

pose: any lawful purpose. 129280

North LLC

LEGAL NOTICE Name of limited bility company Kohn Casa

Date of filing articles of organization with secretary of state: December 9, 2024

County in which office of LLC is to be located: Sullivan The secretary of state has been desig-

nated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: 525 Bethlehem Road, Callicoon Center, NY 12724. Purpose of busi-ness of LLC: any law-

ful purpose. The term of the LLC is perpetual. 128804

Stay in

the know,

read the Legal Notices!

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

2025 SCHEDULED MEETINGS FOR THE TOWN BOARD OF THE TOWN OF LIBERTY

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty has scheduled the following 2025 Town Board meetings at the Senior Center, 119 North Main Street, Liberty, New York to conduct monthly business and any other business as may come before the

- Department Head Meeting First Monday of the month at 10:00 a.m.
- · Worksession Meeting- First Monday of the month at 6:30 p.m.
- Regular Monthly Meeting- Third Monday of the month at 6:30 p.m.

(Please note that meetings scheduled on a Holiday will be held the following Wednesday)

Dated: January 6, 2025

Town Board at that time:

BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY

LAURIE DUTCHER.

TOWN CLERK

129168

LEGAL NOTICE

Exhibit A NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Liberty, in the County of Sullivan, State of New York, will meet at the Town of Liberty Senior Citizens Center, Liberty, 119 North Main Street, New York, on January 22, 2025, at 6:45 P.M. (Prevailing Time), for the purpose of conducting a public hearing in relation to the proposed increase and improvement of facilities of the Swan Lake/Briscoe Road Consolidated Sewer District, consisting of the construction of improvements to the Wastewater Treatment Plant facilities, including related and ancillary work and engineering, legal and other costs, at an estimated maximum cost of \$40,000,000. A map, plan and report dated December 11, 2024 describing the proposed project is available for inspection at the office of the Town Clerk at Town Hall during regular Town Hall business hours. At said public hearing, the Town Board will hear all persons interested in said subject matter thereof. Dated: January 6, 2025

Liberty, New York
BY ORDER OF THE TOWN BOARD OF THE TOWN OF LIBERTY, COLTNTY OF SULLIVAN, STATE OF NEW YORK

Laurie Dutcher, Town Clerk Town of Liberty

129555

LEGAL NOTICE

512 Broadway LLC 1885 Rt 52 Liberty, NY 12754

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Village of Monticello Zoning Board of Appeals will be holding a Public Hearing on Thursday, the 16th, day of January 2025, at 6:00 o'clock p.m. in person for the property located at 512 Broadway in Monticello, New York.

The property is owned by 512 Broadway LLC and is located on tax map parcel(s) section 111, block 3, and lot 5.1 and is located in the B2 (Core Business) Zoning District.

The applicant is seeking an Area Variance for the construction of an 83 sf sign on the front façade of his business in relief of the Village Code section 280-19 which limits signage on the front façade of a business to 50sf in the B2 Zone. This type of business is allowed in the B2

A copy of the proposed applications and plan is on file in the office of the Village Clerk and available for inspection by interested persons during Village Clerk's business hours.

The Zoning Board will at the above date, time and place hear all persons interested in the subject matter hereof. Persons may appear in person or by agent. All written communications addressed to the Board must be received by the Board at or prior to the public hearing.

BY ORDER OF THE ZONING BOARD

VILLAGE OF MONTICELLO JANINE GANDY-MCKINNEY VILLAGE CLERK

129556

LEGAL NOTICE

Liberty Central School District

Request for Proposal #UPK2025-2026 For Universal Pre-Kindergarten Services 2025-2026

Proposal Due Date: Monday, March 3, 2025, 2:00 p.m. Proposals must be received no later than the above due date and time. Late submissions will not be considered. There is no expressed or implied obligation for the District to reimburse responding firm or individual for any expenses incurred in preparing proposals in response to this request. Questions regarding this Request for Proposals must be submitted in writing no later than February 14, 2025 to: Marianne Serratore, Interim Assistant Superintendent: mserratore@libertykl2.org.

To be considered, three copies of a proposal must be received by 2:00 PM March 3, 2025 These copies should be sent to Liberty Central School, Attn: Marianne Serratore, Interim Assistant Superintendent of Schools, 115 Buckley Street, Liberty, NY 12754

- RFP Release Date: January 10, 2025 • Deadline for Questions: February 14, 2025
- Proposal Submission Deadline: March 3, 2025 • Evaluation Period: March 4, 2025-March 31, 2025
- Site Visit(s): March 10, 2025-March 14, 2025
- Board Approval: March 25, 2025

RFP Evaluation Criteria and Rubric:

Upon review of the proposals submitted the district will evaluate each of the proposals using a rubric to determine the successful proposal. Proposals will be evaluated based on the following criteria:

- 1. Program Capacity and Experience: 30% 2. Staffing Qualifications and Performance: 20%
- 3. Curriculum and Instruction: 20% 4. Fiscal and Administrative Management: 15%
- 5. Family Engagement and Support: 10% 6. Health and Well-being: 5%
- Awards Notification:

The awards will be announced publicly during a regular meeting of the Liberty Central School District Board of Education. The Liberty Central

129554

School District reserves the right to reject any or all proposals submitted. It is the policy of the Liberty Central School District to provide Equal Employment Opportunity.

If you are interested in submitting a proposal, please reach out to Audrey Woolard at 845-292-6171 or email at awoolard@libertykl2.org for a copy of the entire RFP. It can be also be found on the District website.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

PLANNING BOARD OF THE TOWN OF BETHEL NOTICE OF PUBLIC SCOPING SESSION

PLEASE TAKE NOTICE that the Town of Bethel Planning Board, as the Lead Agency, has scheduled a public scoping session pursuant to the State Environmental Quality Review Act and its regulations, 6 NYCRR Part 617 (collectively "SEQRA") for the project described below. The scoping session will be held at Dr. Duggan Community Center Meeting Room, 3460 Route 55, White Lake, New York on the 3rd day of February 2025 at 7:00 p.m. The purpose of the scoping session is to consider public and agency comments on the Draft Scope for the environmental review of the proposed Swan Lake Nest, Inc. multi-family residential and commercial development. The project is a proposed self-contained development of multi-family residential units, recreational facilities, a community building with a gro cery store, and a shul on approximately 49.54 acres in the Residential Settlement (RS) district. The site will be served by an on-site wastewater treatment plant, on-site wells and water treatment system for domestic water supply. This development will replace an existing bungalow colony containing 10 residential units, a social hall, a laundry facility and a pool. An existing single-family residence currently on the site will remain. The subject property is located at 186 Lee Cole Road in the northeast corner in the Town of Bethel. The site is identified as Section 9, Block 1, Lots 6, 7.2, 8.1, 8.2, 8.3 on the Town of Bethel Tax Maps. As the Lead Agency, the Planning Board has issued a Positive Declaration for this Type 1 Action finding that this project may

and/or written statements from all persons and agencies interested. The purpose of this scoping session is to discuss the potential significant adverse environmental impacts which must be evaluated in the DEIS. A Final Scope as approved by the Planning Board will become the outline of the DEIS. Persons may appear in person or by agent. Upon the acceptance by the Planning Board of a complete DEIS, a formal public hearing will be held by the Planning Board.

Copies of the application, plans, Positive Declaration and the Draft Scope for the project may be inspected at the Town Hall during normal business hours and the Positive Declaration and Draft Scope also may be inspected at https://townofbethelny.us/. Written comments on the Draft Scope can be submitted to the Planning

have potentially significant adverse environmental impacts and that a

Draft Environmental Impact Statement (DEIS) must be prepared.

At this scoping session the Planning Board will consider all verbal

Board until 1:00 p.m. on February 14, 2025 and may be submitted via mail, email or by hand delivery to the contact person listed below. The Lead Agency contact person is Christy E. Flynn, Planning Board Clerk, 3454 State Route 55, White Lake, NY 12786, 845-583-4350 ext. 105 or at bethelcodeclerk@gmail.com.

Dated: _ , 2025

THE PLANNING BOARD OF THE

TOWN OF BETHEL

DANIEL GETTEL. CHAIRMAN

129568

Neversink Fire District Sale of 2000 Volvo FireTab Tanker

Neversink Fire District will be accepting bids for purchase of the used 2000 Volvo FireTab Tanker. The specs of the vehicle are as follows;

2000 Volvo FireTab tanker 2,000 gallon tank

500 GPM pump darley Cummins 350 HD 16,720. Miles Allison HD 4060P 5 speed Rear axle Meritor RS30-18, Ratio 5.380 Front axle 16,500 LB. For any inquiries or questions please contact Commissioner Timothy Dexheimer at (845)701-0946

Bids must be received in writing to Neversink Fire District- Attn: Tanker Sale Bids at PO Box 394 Neversink, NY 12765 until Thursday, February 13th, 2025 for consideration. Bids will be opened at our February Commissioner meeting on Thursday, February 20th, 2025 at 7:00pm

Thank you! Dana Vogler **Neversink Fire District Secretary**

129497

LEGAL NOTICE

The ARC-GHV 162 East Broadway Monticello, NY 12701

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Village of Monticello Zoning Board of Appeals will be holding a Public Hearing on Thursday, the 16th day of January 2025, at 6:00 o'clock p.m. in person for the property located at 53 Pleasantview Avenue in Monticello, New York

The property is owned by The ARC-GHV and is located on tax map parcel(s) section 108, block 7, and lot 6.2 and is located in the R1 (Residential One-Family) Zoning District.

The applicant is seeking an Area Variance for the construction of a 6ft fence in relief of the Village Code section 142-5 which limits a fence height to 4ft beyond the rear of a building. This type of residence is allowed in the R-1 Zone.

A copy of the proposed applications and plan is on file in the office of the Village Clerk and available for inspection by interested persons during Village Clerk's business hours.

The Zoning Board will at the above date, time and place hear all persons interested in the subject matter hereof. Persons may appear in person or by agent. All written communications addressed to the Board must be received by the Board at or prior to the public hearing.

BY ORDER OF THE ZONING BOARD

VILLAGE OF MONTICELLO JANINE GANDY-MCKINNEY VILLAGE CLERK

129557

LEGAL NOTICE TOWN OF LUMBERLAND PLEASE BE ADVISED that the Tax Collector of the Town of

Lumberland has received the 2025 Tax Roll and Warrant for the collection of taxes. Taxes will be received by the Tax Collector in the Municipal Building at

1054 Proctor Road, Glen Spey, New York Monday through Friday – 10:00 a.m. – 2:00 p.m. for the months of January, February & March 2025. Saturday, January 25, 2025 – 10:00 a.m. – 12:00 p.m. Saturday, February 22, 2025 – 10:00 a.m. – 12:00 p.m. Saturday, March 29, 2025 - 10:00 a.m. - 12:00 p.m. SCHEDULE OF FEES January par. Feb. 1%, March 2%. You can pay taxes via credit card online through the Town website townoflumberland.org
AFTER MARCH 31, 2025 taxes will be payable to the
County Treasurer with interest in accordance with Section 924-A Real Property Tax Law, Laurie Terry, Town Clerk/ Tax Collector, Town of Lumberland

129193

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

5B

LEGAL NOTICE

SUPPLEMENTAL SUMMONS AND NOTICE-SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF SULLIVAN – CARRINGTON MORTGAGE SERVICES LLC, Plaintiff, -against- ALITA TORO AKA ALITA M. TORO, AS HEIR, DEVISEE, DISTRIBUTEE OF THE ESTATE OF JAMES L. GREEN; ANY AND ALL KNOWN AND UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS CREDITORS, TRUSTEES AND ALL OTHER PARTIES CLAIMING AN INTEREST BY THROUGH, UNDER OR AGAINST THE ESTATE OF JAMES L. GREEN; UNITED STATES OF AMERICA ACTING ON BEHALF OF THE SECRETARY OF HOUSING AND URBAN DEVEL-OPMENT; UNITED STATES OF AMERICA ACTING ON BEHALF OF THE DEPARTMENT OF TREASURY - INTERNAL REVENUE SERV-ICE; NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE; LVNV FUNDING LLC; Defendants - Index No. E2024-1030 Plaintiff Designates Sullivan County as the Place of Trial. The Basis of Venue is that the subject action is situated in Sullivan County. To the above named Defendants—YOU ARE HEREBY SUMMONED to answer the Complaint in this action and to serve a copy of your answer, or, if the complaint is not served with this Summons, to serve a notice of appearance, on the Plaintiff's Attorney(s) within 20 days after the service of this Summons, exclusive of the day of service (or within 30 days after the service is complete if this Summons is not personally delivered to you within the State of New York); and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint. That this Supplemental Summons is being filed pursuant to an order of the court dated November 14, 2024. NOTICE-YOU ARE IN DANGER OF LOSING YOUR HOME - If you do not respond to this summons and complaint by serving a copy of the answer on the attorney for the mortgage company who filed this foreclosure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home. Speak to an attorney or go to the court where your case is pending for further information on how to answer the summons and protect your property. Sending a payment to the mortgage company will not stop the foreclo-sure action. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (CARRINGTON MORTGAGE SERVICES LLC) AND FILING THE ANSWER WITH THE COURT. The foregoing summons is served upon you by publication pursuant to an order of the Honorable Stephan G. Schick, J.S.C. Dated: November 14, 2024 Filed: December 9, 2024. The object of this action is to foreclose a mortgage and covering the premises known as 15 Davis Lane, South Fallsburg, NY 12779 Dated: December 19, 2024 Filed: December 19, 2024 Greenspoon Marder LLP., Attorney for Plaintiff, By: Angelo A. Regina, Esq., 1345 Avenue of the Americas, New York, NY 10105 P: (212) 524-5000 F: (212) 524-5050 (No Service by fax) Please respond to Cypress Creek Office: Trade Centre South, 100 W. Cypress Creek Road, Suite 700, Fort Lauderdale, FL 33309 P:

129336

(888) 491-1120 F: (954) 343-6982

LEGAL NOTICE

PLEASE TAKE NOTICE: The following resolution was duly adopted at the Town of Thompson Re-Organizational Town Board meeting of January 07, 2025. Resolved, that the Meetings of the Zoning Board of Appeals of the Town of Thompson be held at the Town Hall, 4052 State Route 42, Monticello, New York 12701. Further, such meetings shall be held on the second Tuesday of each month during 2025 and shall commence at 6:30 P.M., prevailing time for the Work-Session and 7:00 P.M., prevailing time for the Meeting, unless otherwise changed as provided by law. Meetings will be conducted in person and electronically through Zoom or other approved electronic means or a combination thereof as permitted by the NYS Open Meetings Law. The Zoom and/or electronic invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the Zoom and/or electronic meeting to commence or continue once a meeting has been commenced, the official meeting of the Zoning Board of Appeals shall continue in person without interruption.

By Order of the Town Board of the Town of Thompson

Dated: January 07, 2025 Marilee J. Calhoun Town Clerk

129577

LEGAL NOTICE

PLEASE TAKE NOTICE: The following resolution was duly adopted at the Town of Thompson Re-Organizational Town Board meeting of January 07, 2025. Resolved, that the Meetings of the Planning Board of the Town of Thompson be held at the Town Hall, 4052 State Route 42, Monticello, New York 12701. Further, such meetings shall be held on the second and fourth Wednesday of each month during 2025 and shall commence at 7:00 P.M., prevailing time for the Meeting, unless otherwise changed as provided by law. Meetings will be conducted in person and electronically through Zoom or other the NYS Open Meetings Law. The Zoom and/or electronic invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the Zoom and/or electronic meeting to commence or continue once a meeting has been commenced, the official meeting of the Planning Board shall continue in person without interruption.

By Order of the Town Board of the Town of Thompson

Dated: January 07, 2025 Marilee J. Calhoun Town Clerk

129572

LEGAL NOTICE PLEASE TAKE NOTICE: The following resolution

was duly adopted at the Town of Thompson Re-Organizational Town Board meeting of January 07, 2025. Resolved, that the Meetings of the Town Board of the Town of Thompson be held at the Town Hall, 4052 State Route 42, Monticello, New York 12701. Further, such meetings shall be held on the first and third Tuesday of each month during 2025 and shall commence at 7:00 P.M., prevailing time, unless otherwise changed as provided by law. Meetings will be conducted in person and electronically through Zoom or other approved electronic means or a combination thereof as permitted by the NYS Open Meetings Law. The Zoom and/or electronic invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the Zoom and/or electronic meeting to commence or continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

By Order of the Town Board of the Town of Thompson

Dated: January 07, 2025 Marilee J. Calhoun Town Clerk

129573

Stay in the know, read the Legal Notices in every issue of the **Democrat!**

We'll keep you up to date on all your local news!

You can access and even submit Legal Notices on our website at scdemocrat-online.com

7B

SPORTSMAN OUTDOORS

JOHN S. VAN ETTEN

Some Upcoming Outdoors Events

People tend to be more sedentary in the winter months. Here is a short list of some upcoming events that I am aware of to help us all get more active and get Youth Pheasant Hunt – Jan

18th and 19th

The DEC has increased the number of pheasants available this season, so the Sullivan County Long Beards Chapter of the NWTF and the Federation of Sportsmen's Clubs of Sullivan County will be holding a second youth pheasant hunt. Contact Gary Muthig at (845) 798-4612 or garymuthig@

gmail.com for information. Ted Boniface Youth Ice Fishing Derby – Jan 25th – 9

Co-sponsored by the Boniface family, the Boy Scouts of America, the Democrat and the Federation of

BRIEF

Sportsmen's Clubs of Sullivan County, this annual ice fishing event is open to youth 16 and under. It is held at Crystal Lake on the 10 Mile River Boy Scout Camp. Loaner equipment is available and volunteers can help drill the holes for the kids. Refreshments (hot dogs, chips, snacks, hot chocolate, water, etc.) are provided. Everything is free. There will be lots of prizes and goodies

Federation Sportsmen's Banquet - Feb 1st (snow date Feb 2nd)

The Federation is not allowed to hold our annual coyote hunt due to a new law against it. We aren't even allowed to host it in Pennsylvania, as we had intended. So this year we will be having our first annual Sportsmen's Banquet instead. It will be the same banquet as usual, with firearm and other raffles, the famous "Booze and Bullets" raffle, 50-50s, door prizes, etc. Tickets are \$30 and include a wonderful roast beef dinner put on by the firefighters of Station 36 in White Sulphur Springs, NY. Check the Federation website for details and the form to mail in to attend.

Bethel Big Burn and King of the Ice - Feb 15th and 16th Based on a tradition from Europe that involves having a huge bonfire with old Christmas trees, the second annual Bethel Big Burn will be coming up on Saturday night on King of the Ice Weekend. I was there last year at the Alton Distillery for this great event. Everyone had such a good time. And of course, Sunday will be the King of the Ice fishing contest sponsored every year (when there is safe ice)

by the Sullivan County Conservation Club. It's the largest ice fishing event in the area. Check the Conservation Club website for more information and for how to

There are many other events, including ice fishing contests sponsored by other worthy causes like some of our local fire departments. Check out the list of events published in the Democrat to find more. It's important for us to be more active in the winter and to work off some of that high calorie holiday food.

Let's all get up off the couch this winter and enjoy the outdoors!

JOHN S. VAN ETTEN is the current president of the Federation of Sportsmen's Clubs of Sullivan

LEGAL NOTICES

LEGAL NOTICE

Supplemental Summons and Notice of Object of Action SUPREMI

COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN ACTION TO FORECLOSE A MORTGAGE INDEX #: E2024-1299 NATIONSTAR MORTGAGE LLC Plaintiff, vs MELISSA RAMOS AS HEIF TO THE ESTATE OF PABLO RODRIGUEZ, JENNIFER VALLE AS HEIF TO THE ESTATE OF PABLO RODRIGUEZ, UNKNOWN HEIRS OF PABLO RODRIGUEZ IF LIVING, AND IF HE/SHE BE DEAD, ANY AND ALL PERSONS UNKNOWN TO PLAINTIFF, CLAIMING, OR WHO MAY CLAIM TO HAVE AN INTEREST IN, OR GENERAL OR SPECIFIC LIEN UPON THE REAL PROPERTY DESCRIBED IN THIS ACTION; SUCH UNKNOWN PERSONS BEING HEREIN GENERALLY DESCRIBET AND INTENDED TO BE INCLUDED IN WIFE, WIDOW, HUSBAND WIDOWER, HEIRS AT LAW, NEXT OF KIN, DESCENDANTS, EXECU TORS, ADMINISTRATORS, DEVISEES, LEGATEES, CREDITORS TRUSTEES, COMMITTEES, LIENORS, AND ASSIGNEES OF SUCH DECEASED, ANY AND ALL PERSONS DERIVING INTEREST IN OF LIEN UPON, OR TITLE TO SAID REAL PROPERTY BY, THROUGH OF UNDER THEM, OR EITHER OF THEM, AND THEIR RESPECTIVE WIVES, WIDOWS, HUSBANDS, WIDOWERS, HEIRS AT LAW, NEX OF KIN, DESCENDANTS, EXECUTORS, ADMINISTRATORS DEVISEES, LEGATEES, CREDITORS, TRUSTEES, COMMITTEES LIENORS, AND ASSIGNS, ALL OF WHOM AND WHOSE NAMES EXCEPT AS STATED, ARE UNKNOWN TO PLAINTIFF, PEOPLE OF THE STATE OF NEW YORK, UNITED STATES OF AMERICA ON BEHALF OF THE IRS, BOARD OF DIRECTORS OF THE EMERALD GREEN PROPERTY OWNERS, ASSOCIATION INC. JOHN DO (Those unknown tenants, occupants, persons or corporations or their heirs, distributees, executors, administrators, trustees, guardians assignees, creditors or successors claiming an interest in the mortgage premises.) Defendant(s). MORTGAGED PREMISES: 44 Stratford Ro Rock Hill, NY 12775 To the Above named Defendant: You are hereby summoned to answer the Complaint in this action, and to serve a copy of your answer, or, if the Complaint is not served with this Supplementa Summons, to serve a notice of appearance, on the Plaintiff(s) attorney(s) within twenty days after the service of this Supplemental Summons exclusive of the day of service (or within 30 days after the service is complete if this Supplemental Summons is not personally delivered to you within the State of New York). In case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the Complaint. The Attorney for Plaintiff has an office for business in the County of Erie. Trial to be held in the County of Sullivan. The basis of the venue designated above is the location of the Mortgaged Premises. TC Unknown Heirs of Pablo Rodriguez Defendant In this Action. The forego ing Supplemental Summons is served upon you by publication, pursuant to an order of HON. Stephan G. Schick of the Supreme Court Of The State Of New York, dated the Second day of December, 2024 and filed with the Complaint in the Office of the Clerk of the County of Sullivan, in the City of Monticello. The object of this action is to foreclosure a mort gage upon the premises described below, executed by Pablo Rodriguez (who died on January 22, 2022, a resident of the county of Sullivan, State of New York) dated the February 16, 2005, to secure the sum of \$184,000.00 and recorded at Instrument No. 2005-00067397 Book 2941 Page 452 in the Office of the Sullivan County Clerk on April 1, 2005. The consolidated mortgage was subsequently assigned by an assignment executed October 7, 2016 and recorded on February 2, 2017, in the Office of the Sullivan County Clerk at Instrument Number 2017-933 Plaintiff is also holder of a mortgage dated January 6, 2017 executed by Pablo Rodriguez to secure the sum of \$1,824.36 and recorded a Instrument Number 2017-934 in the Office of the Sullivan County Clerk on February 2, 2017. Said mortgage was consolidated with the mortgage referred to at Instrument No: 2005-00067397 Book 2941, Page 452 by a Consolidation, Extension and Modification Agreement executed by Pablo Rodriguez dated January 6, 2017 and recorded February 2, 2017 a Instrument Number 2017-935 in the Office of the Sullivan County Clerk to form a single lien in the amount of \$135,192.00. The consolidated mortgage was subsequently assigned by an assignment executed February 9, 2023 and recorded on February 16, 2023, in the Office of the Sullivan County Clerk at Instrument Number 2023-1541. The property in question is described as follows: 44 Stratford Rd, Rock Hill, NY 12775 NOTICE YOU ARE IN DANGER OF LOSING YOUR HOME If you do not respond to this summons and complaint by serving a copy of the answer on the attorney for the mortgage company who filed this Foreclosure proceeding against you and filing the answer with the court, a default judg ment may be entered and you can lose your home. Speak to an attorney or go to the court where your case is pending for further information of how to answer the summons and protect your property. Sending a pay ment to your mortgage company will not stop this foreclosure action YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (MORTGAGE COMPANY) AND FILING THE ANSWER WITH THE COURT. DATED: December 4, 2024 Gross Polowy LLC Attorney(s) For Plaintiff(s) 1775 Wehrle Drive, Suite 100 Williamsville, NY 14221 The law firm of Gross Polowy LLC and the

pose. 83777

LEGAL NOTICE

attorneys whom it employs are debt collectors who are attempting to collect a debt. Any information obtained by them will be used for that pur-

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN TOWD POINT MORTGAGE TRUST 2018-2, U.S., BANK NATIONAL ASSOCIA-TION, AS INDENTURE TRUSTEE, Plaintiff AGAINST CARYN I. WAICH-MAN A/K/A CARYN WAICHMAN; ET AL., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered November 20, 2024, I the undersigned Referee will sell at public auction at the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on January 21, 2025 at 3:00PM, premises known as 41 Peter Way, Kiamesha Lake, NY 12751. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Thompson, County of Sullivan, and State of New York, Section: 9.C Block: 30 Lot: 1. Approximate amount of judgment \$93,371.02 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2023-1531. The aforementioned auction will be conducted in accordance with the SULLIVAN County COVID-19 Protocols located on the Office of Court Administration (OCA) website (https://ww2.nycourts.gov/Admin/oca.shtml) and as such all per sons must comply with social distancing, wearing masks and screening practices in effect at the time of this foreclosure sale. Robert Hunter Esq., Referee Fein, Such & Crane, LLP 28 East Main Street Rochester, NY 14614 SPSNC937 83630

128749

LEGAL NOTICE

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN WILM-INGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR FINANCE OF AMERICA STRUCTURED SECURITIES ACQUISITION TRUST 2019-HB1, Plaintiff AGAINST UNKNOWN HEIRS OF MICHAEL DAVID BEEN IF LIVING. AND II HE/SHE BE DEAD, ANY AND ALL PERSONS UNKNOWN TO PLAIN TIFF, CLAIMING, OR WHO MAY CLAIM TO HAVE AN INTEREST IN OR GENERAL OR SPECIFIC LIEN UPON THE REAL PROPERTY DESCRIBED IN THIS ACTION; ZACHARY BEEN AS HEIR TO THE ESTATE OF MICHAEL DAVID BEEN, JESSICA BEEN AS HEIR TO THE ESTATE OF MICHAEL DAVID BEEN, JOSHUA BEEN AS HEIR TO THE ESTATE OF MICHAEL DAVID BEEN, ET AL., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered October 22, 2024, I, the undersigned Referee will sell at public auction at the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on January 27, 2025 at 11:00AM, premises known as 23 High View Terrace, Rock Hill, NY 12775. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Thompson, County of Sullivan, State of New York, Section 55, Block 5, Lot 8.5. Approximate amount of judgment \$179,689.20 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2020-1889. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Bruce Perlmutter, Esq. Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 19-008009 83412

128944 Perfectly balance your search! No matter what you're looking for, turn to the pages of the Sullivan County Democrat to find it faster than you can snap your fingers!

The Grahamsville Rod and Gun Club holds January meeting "There was spirited dis-Endowment Members of

GRAHAMSVILLE - The Grahamsville Rod and Gun Club held their Christmas/ New Year meeting on January 2, at the Grahamsville "First Aid Squad Building" with about 25 members and 3 new members sworn in. Elections of officers for 2025 were also held.

The Towns of Neversink and Denning were well represented this year in the Big Buck Hunting Contest. The Sullivan County Democrat pictured several prized trophies from the hills of Denning and Neversink up through the Peekamoose and Catskill Game Preserve. Several prized racks were displayed at the meeting.

Member Jayden Siegler won the Grahamsville Rod and Gun Club "Big Buck Contest." She is 19 years old. Her prize was a beautiful "Buck Knife" donated by the

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30YEARS EXPERIENCE!

128938

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cussion about several hunters' dogs running coyotes. It used to be that there were Coyote Hunts with large prizes given to the biggest coyote shot. Some city hunters even mistakenly shot a The Coyote Contest was

canceled last year, and in the snowy cold winter the coyotes ravaged the wildlife. Deer couldn't run. Now with the winter hunters leading hunting dogs, many townsfolk have reported the reappearance of rabbits, partridges, squirrels and birds.

Three new members were sworn in the Grahamsville Rod and Gun Club. Sullivan County Undersheriff Eric Chaboty led the induction ceremony of his wife Tammi Chaboty, his daughter, Savannah Chaboty and his son, Wyatt Chaboty. All three were well qualified. All are

the National Rifle Association and Life Members of the New York State Rifle and Pistol Association.

The election of 2025 Grahamsville Rod and Gun Club officers are:

President - Todd Brown,

Neversink (Re-elected) Vice President - Jayden

Secretary - Tara Philhower Treasurer – Gary Ter Bush The next meeting is scheduled for April.



LEGAL NOTICES

LEGAL NOTICE

SPECIAL MEETING NOTICE TOWN OF FALLSBURG TOWN BOARD

PLEASE TAKE NOTICE that the Town Board of the Town of Fallsburg will hold a special meeting on January 14, 2025, at 5:30 PM, at the Town Hall (New Meeting Room), located at 19 Railroad Plaza, South Fallsburg, New York 12779, to authorize Supervisor Bensimon to sign NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE OFFICE OF REAL PROPERTY TAX SERVICES APPLICATION FOR CORRECTION OF MULTIPLE-PARCEL ERRORS, RP-556-b (9/04), on tax bills due to re-levy on January 1, 2025 County and Town Tax Bills

Dated: January 8, 2024 BY ORDER OF THE TOWN BOARD OF TOWN OF FALLSBURG PAULA GROGAN

Town Clerk, Tax Collector, Registrar, RMO, FOIL Officer & Notary Public PO Box 2019; 19 Railroad Plaza South Fallsburg, NY 12779 (845) 434-8810 phone Ext. 1 townclerk@fallsburgny.com

https://www.townoffallsburg.com/202/Town-Clerks-Office

129636

LEGAL NOTICE Receiver's Notice **Taxes** TOWN OF MAMAKATING

NOTICE IS HEREBY GIVEN THAT I the undersigned Receiver of Taxes in and for the Town

of Mamakating, Sullivan County, NY for the year 2025 will for the convenience of all be at the following named places to receive Town and County Taxes on the days named and at the hours stated below. MY OFFICE IN THE TOWN HALL, 2948 ROUTE 209,

WURTSBORO, NY JANUARY - Monday through Friday, 9:00 AM to 4:00 PM.

Saturday, January 25, 2024 from 10:00 AM to 12:00 Noon FEBRUARY AND MARCH - Mondays and Wednesdays 10:00 AM to March 31, 2023 is the last day of collection NOTE: After March 31, 2023 Taxes are payable to Nancy

Buck Sullivan County Treasurer, 100 North Street, Monticello, NY

TAKE FURTHER NOTICE that the County and Town installment pay-

ment schedule is as follows: January - 50% due by January 31, 2025, February - \$25% due by February 28, 2025 at 1% interest on remaining balance. March - 25% due by March 31, 2025 at 2% interest and subject to a \$2.00 penalty.

JANUARY.....PAR FEBRUARY.....1% MARCH.....2% Cash payments accepted by appointment only.

PENALTIES

Make all checks payable to: Karen Beissel, Receiver of Taxes

MAKE SURE PENALTIES ARE ADDED FROM FEBRUARY ON.

UNPAID TAXES RETURNED TO THE TREASURER'S OFFICE WILL HAVE A 5% PENALTY PLUS INTEREST COMPOUNDED TO DATE ATTACHED.

Dated 12/30/2024

Town of Mamakating

Karen Beissel, Receiver of Taxes

129337

CELEBRATING 60 YEARS OF THE VOICE OF SULLIVAN! **ANNIVERSARY**



. <mark>Mario L. Martirano (</mark>(914) 420 -1950 • nмls#64064 🖨 i