

# CLASSIFIEDS

SULLIVAN COUNTY DEMOCRAT

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TODAY

FRIDAY, OCTOBER 4, 2024

1D

To place your Classified ad, call

**845-887-5200**

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386

E-mail your ad: class@sc-democrat.com

Mail-in form: P.O. Box 308, Callicoon, NY 12723

## CLASSIFIED CATEGORIES

- Adoption
- Antiques
- Apartments
- ATV's
- Articles for Sale
- Auctions
- Automobiles
- Auto Parts & Services
- Boats
- Builders/Contractors
- Business for Sale
- Business Opportunities
- Campers
- Cars for Sale
- Child Care
- Cleaning Services
- Estate Sale
- Equipment
- Events
- Excavating
- Farm Machinery
- Farm Products
- Firewood
- Flea Market
- Free
- Garage/Yard Sales
- Guns
- Handyman
- Health & Beauty
- Help Wanted
- Horses & Equipment
- Houses for Rent
- Houses for Sale
- Hunting & Fishing
- Hunting Lands
- Jobs Wanted
- Lawn Care
- Lawn/Garden Equip.
- Legal Services
- Livestock & Poultry
- Logging/Land
- Clearing
- Lost/Found
- Lots/Acreage
- Machinery & Tools
- Miscellaneous
- Mobile Homes
- Money to Loan
- Motorcycles
- Moving Sale
- Musical Instruments
- Outdoor Power Equip.
- Real Estate
- Real Estate Wanted
- Rec Vehicles
- Rentals
- Repairs & Home Imp.
- Sale
- Services Offered
- Snowmobiles
- Snow Plowing
- Sports & Recreation
- Storage
- Stores & Retail Space
- Tires
- Tractors
- Travel Trailers
- Trips & Tours
- Trucks for Sale
- Truck Accessories
- Tutors/Instructors
- Vacation Rental
- Vendors
- Wanted
- Wanted to Buy
- Wood Stoves

## CLASSIFIED MAIL-IN FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

DATE(S) TO RUN: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

Insert words on lines below for your ad. Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions (20 words or less)  
 Tues. or Fri. (one insertion) = \$12\*\*  
 Tues. and Fri. (two insertions) = \$24.00\*

Two weeks (four insertions) = \$45.60\*  
 50 cents each additional word

\* All are based on total prices per ad. For additional rates please call 845-887-5200.  
 \*\* Minimum charge

Enclosed is my check for \$ \_\_\_\_\_



Check one:  DISCOVER  AMERICAN EXPRESS

Card #: \_\_\_\_\_

Expiration date: \_\_\_\_\_

CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**Classified Deadlines**  
 Tuesday – Earlybird Edition  
 Friday – 12 noon  
 Friday – Weekender Edition  
 Wednesday – 12 noon  
 (Same schedule applies to space cancellations)

### HELP WANTED

**Livingston Manor Central School**  
 John P. Evans, Superintendent  
 P.O. Box 947 • 19 School Street • Livingston Manor, NY 12758

**Administrative Secretary**  
 Starting November 1, 2024

**QUALIFICATIONS:** Can be found on the school website www.lmcs.us

**DUTIES:** Coordinates special project activities as assigned; Transcribes dictation using either a recording device or stenographic skills; Types a variety of confidential documents, utilizing personal computer software programs; Screens callers or visitors to determine the nature of an inquiry and makes referrals as deemed appropriate; May reconcile bank statements or accounts, conduct banking business and maintain financial accounts for clients or residents; Reads incoming mail and answers general correspondence; May prepare records and reports in connection with applications for grants, financial aid or other fiduciary reports; Coordinates various interdepartmental communications and record keeping processes to insure efficiency; May assist in publicizing, coordinating and setting up special events or programs; May act as liaison for the department head with other agencies; Schedules meetings or conferences and briefs department head on subject matters prior to meetings; Go to school website www.lmcs.us for complete job description

**APPOINTMENT:** Will be made at a Board meeting after recommendations are received by the Superintendent of Schools. Provisional, Civil Service Exam Pending.

**APPLICATIONS:** A letter of interest and completed employment application, available at the District or on our website at www.lmcs.us, sent to Marlyn Peters, Superintendent's Secretary/District Clerk at the above address. **Deadline for applications is October 14, 2024.** The Livingston Manor Central School District is an EOE.

126844

### Town of Cocheton

Is receiving applications for

#### Town Clerk Office

#### Deputy Clerk:

Requirements:

- Town of Cocheton Resident
- 18 years old or older
- U.S. Citizen
- Office Skills Required
- Detail Oriented and personable

#### Planning Board Vacancy:

#### Planning Board Member:

- Town of Cocheton Resident
- 18 years old or older
- U.S. Citizen
- Must be able to attend Monthly meeting held last Thursday of each month.

Interested Individuals please submit Inquiries To the Town Clerk **on or Before 10/8/2024** [townclerk@townofcochetonny.org](mailto:townclerk@townofcochetonny.org) or inquire in person 74 Smales Road Cocheton, NY 12726 Phone: (845) 932-8360 Ext: 11

126765

## Circulation Specialist

Full and part-time positions in the circulation department. Both phone and computer work necessary. Organization is key requirement.

Call 845-887-5200, ext. 103 for interview or apply in person to: Sullivan County Democrat 5 Lower Main St. Callicoon, New York

124872

## District Openings Liberty Central School

### TESOL Teacher Special Ed. Teacher (Elem & HS)

NYS Certification Required

Please apply online by **Dec. 6th** at [libertyk12.tedk12.com/hire](http://libertyk12.tedk12.com/hire)

126427

EOE

## Leave Opening Liberty Central School

### Special Ed. Teacher Leave Replacement (Elem & HS)

NYS Certification Required

Please apply online by **Nov. 11th** at [libertyk12.tedk12.com/hire](http://libertyk12.tedk12.com/hire)

126428

EOE

### FOR SALE

4 tires with rims & sensors 225-60-18 Fits GMC vehicles. Excellent condition \$550. Phone (845) 985-7189

### FOR SALE

Late cut large bales of hay \$350 each, 34 inch KFI ATV snow plow heavy duty like new \$375.00 call 845-887-4582.

### APARTMENTS

**PATHSTONE: Accepting Applications** for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project – Based Program. Applications available only at Pathstone 64 Jefferson St., Suite 1, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880. Hemlock Ridge EHO

126817

### AUCTIONS

**Good Old Days Auction!**  
 400 Old Rte. 17, Livingston Manor  
 Sat. 10/12 Noon  
 Selling 1000's of Antiques  
**Don't Miss It!**

126737

### HELP WANTED

**Dispensary opening soon!** We need pt time and full tim Bud-tenders/Cashiers. \$18-20 per hr Send your experience and information to therealbethelbuds@gmail.com

**Part-time cook** needed for vegetarian kitchen at a meditation retreat in Livingston Manor, NY. If needed, we will train you to cook vegetarian meals. Hours: 2 days a week 3:00 to 7:00 pm and Friday & Sunday 7:30 to 2:00 pm. Join our wonderful team. Seniors welcome. Call or text: 845-701-0835/ Email: [facilitiesmanager.gordon@gmail.com](mailto:facilitiesmanager.gordon@gmail.com)

Read the Classifieds!

### HELP WANTED

**Part-time house-keeping/food preparation position** available at residential meditation retreat in Livingston Manor, NY. Call today 845-701-0385 or email [facilitiesmanager.gordon@gmail.com](mailto:facilitiesmanager.gordon@gmail.com)

### APARTMENTS

**YOUNGSVILLE - 1BR** \$825/mo. includes heat & laundry room. 1 & 1/2 mo. security required. No Pets. (845) 482-3770

### PETS

**Cinnamon is the most beloved pussy-cat in NYS.** He is handsome, brave, smart and loves his dad the most!

### WANTED TO BUY

**Buying:** books, postcards, toys, comics, sports cards, coins, knives, pens, advertising, military, police, firefighting. My home or yours 914-799-5185

### GARAGE/YARD SALE

**YARD SALE AT LIGHTHOUSE CHURCH MINISTRIES.** Saturday, October 5th from 9:00-4:30 at 23 Triangle Rd, Liberty, NY.

### AUTOMOTIVE

**GOT AN UNWANTED CAR???** Your car donation to Patriotic Hearts helps veterans find work or start their own business. Fast free pick. Running or not! Call 247: 1-888-251-3135.

### ANTIQUES

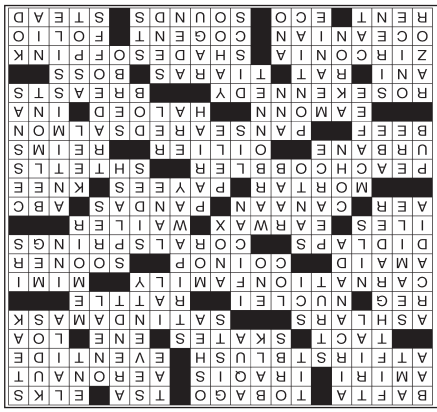
**Established vintage/antique shop** in downtown Callicoon retiring and going out of business. HUGE WEEKEND SALE. Oct 5 & 6 - 10am-4pm. Antique Center of Callicoon. Contact EES ofNEPA for more info.

### REAL ESTATE

**We Buy Houses for Cash AS IS!** No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-704-5670

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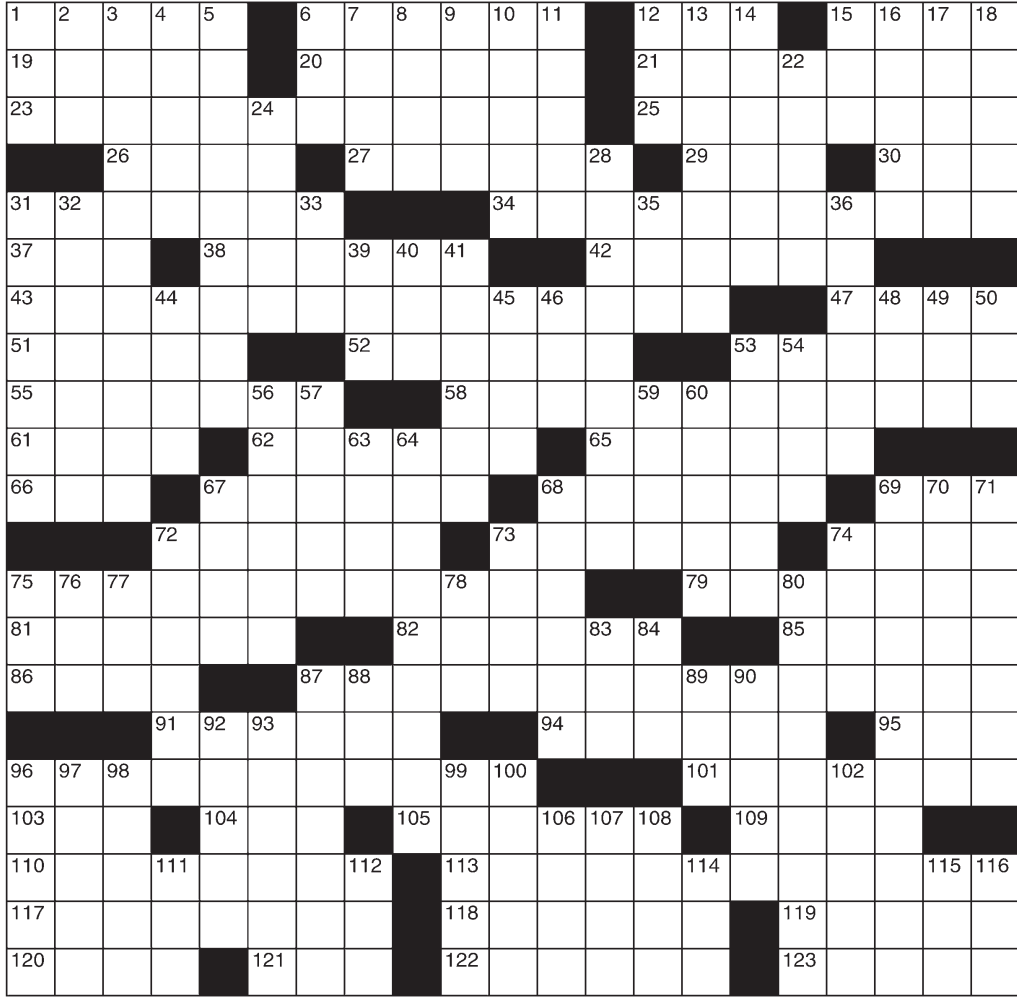
## Solution to Today's Crossword



## Democrat's Challenge Crossword

### Super Crossword

BETWEEN WHITE AND RED



#### ACROSS

- 1 U.K. equivalent to an Oscar
- 6 Trinidad and —
- 12 Baggage screeners' org.
- 15 Moose kin
- 19 American poet — Baraka
- 20 Basra natives
- 21 Balloon pilot
- 23 Upon initial sight
- 25 Twilight time, to poets
- 26 Diplomacy
- 27 Performs an axel, e.g.
- 29 Arizona-to-Kentucky dir.
- 30 Mauna —
- 31 Square-cut building stones
- 34 Glossy fabric with an elaborate floral pattern
- 37 Rule, in brief
- 38 Atomic cores
- 42 Playpen toy
- 43 Baby's breath and cowherb are members of it

- 47 "Gung Ho" actress Rogers
- 51 Sondheim's "Everybody Ought to Have —"
- 52 Like a laundromat washer, for short
- 53 Closer to now
- 55 Swam some pool lengths
- 58 Florida city near Miami
- 61 Bits of land in eau
- 62 Material on a Q-tip
- 65 Person howling
- 66 — Lingus
- 67 Ancient Palestine
- 68 Bamboo eaters
- 69 Jackson 5 #1 hit of 1970
- 72 — and pestle
- 73 Wage recipients
- 74 Leg midpoint
- 75 Alternative to apple pie
- 79 Jewish villages of old
- 81 Debonair
- 82 Greasier

- 85 French cathedral city
- 86 Burger meat
- 87 Crispy-skinned fish dish
- 91 "Oz" co-star Walker
- 94 Having a saintly ring
- 95 "— minute!"
- 96 Noted presidential matriarch
- 101 Many KFC pieces
- 103 Singer DiFranco
- 104 Squeal (on)
- 105 Papal crowns
- 109 Job honcho
- 110 Cubic — (fake gem)
- 113 What seven key words in this puzzle are
- 117 Native of Fiji or Nauru
- 118 Well-reasoned
- 119 Four-page sheet
- 120 Lease topic
- 121 Green prefix
- 122 Auditory stimuli
- 123 Lieu

#### DOWN

- 1 Nanny's cry
- 2 Qty.
- 3 10-year-old student, often
- 4 Court hearing
- 5 Carrier with a Toronto hub
- 6 — for tat
- 7 Round bodies
- 8 Hesitate like a mule
- 9 Blue-green
- 10 Main points
- 11 Actor Milo
- 12 — Bo
- 13 Fourteen times five
- 14 Philosopher Hannah
- 15 Sinus doc
- 16 Boxer Ali
- 17 "Congrats!"
- 18 Rib-eye, e.g.
- 22 Actor Ryan
- 24 Walk cockily
- 28 Peel off
- 31 Site of rural peace
- 32 Mariner's distance unit
- 33 — -fi flick
- 35 Suffix with resident
- 36 Michelle Obama's "Becoming," e.g.

- 39 Site: Abbr.
- 40 Brian of rock
- 41 Promiser's qualifier
- 44 Guitarist Lofgren
- 45 Strong as —
- 46 Country of NW Afr.
- 48 Tavern
- 49 Actress Ryan
- 50 1040 org.
- 53 Showy debut, perhaps
- 54 Tram rocks
- 56 "Memento" star Guy
- 57 — Domingo
- 59 Narrow road
- 60 Agrees (with)
- 63 Broccoli —
- 64 Native American feathered headdress
- 67 Singer Marc
- 68 Shunned one
- 69 Destroying Scuds, say
- 70 Triple Crown venue
- 71 Some light planes
- 72 VirusScan company
- 73 Brazilian soccer hero

- 74 Ship's spine
- 75 Tavern
- 76 Before
- 77 Prez Lincoln
- 78 Fleur-de- —
- 80 Results of compromises
- 83 Notable time
- 84 Cath., e.g.
- 87 Fiero or GTO
- 88 Raggedy —
- 89 Feb. 29, for leap day babies
- 90 — -Croatian
- 92 Goodyear's home city
- 93 Malicious sort
- 96 Schick item
- 97 In reserve
- 98 It'll stop traffic
- 99 Frisbees, e.g.
- 100 Big internet portal
- 102 In — (stuck)
- 106 Pasta sauce brand
- 107 Yemen port
- 108 Mail in, e.g.
- 111 Meowing pet
- 112 "I'll take that as —"
- 114 Aardals.
- 115 Verdalos of the screen
- 116 Walloped in a boxing ring

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HELP WANTED HELP WANTED HELP WANTED

# Monticello

**Central School District**  
**Assistant Principal, Monticello High School**

The successful candidate should possess:  
 Knowledge of research-based instructional programs & practices; exp. w/ teacher supervision & evaluation;  
 Ability to enhance school to home communication;  
 Provide a supportive environment with knowledge of social-emotional competencies & restorative practices,  
 And promote a culturally responsive educational climate. Must be highly motivated and demonstrate an ability to impact student learning.

Minimum Starting Salary \$105,000 (commensurate with experience)  
 Start date: ASAP

NYS SDA/SDL/SBL Certification required, plus 3 yrs exp. as a teacher preferred  
**APPLICATIONS WILL BE REVIEWED AS RECEIVED**  
**Please apply online by Oct 15th at**  
<http://monticelloschools.tedk12.com/hire> or **OLAS, EOE**

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With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

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**1.855.492.6084**

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1 Year - 104 issues plus online access - Only \$77 GREAT BARGAIN! Save \$131 off the newsstand price

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 Signature \_\_\_\_\_



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LEGAL NOTICE KAUNEONGA LAKE FIRE DISTRICT Change in Date Regular Business Meeting The Kauneonga Lake Fire District Board of Fire Commissioners will hold their regular business meeting at 7:00 p.m. on October 15, 2024 at the Kauneonga Lake Firehouse, 3574 NYS Route 55, Kauneonga Lake, NY 12749. The meeting scheduled for October 08, 2024 has been cancelled. By order of the Board of Fire Commissioners Kauneonga Lake Fire District 126782

LEGAL NOTICE JEFFERSONVILLE FIRE DISTRICT NOTICE OF BUDGET HEARING NOTICE IS HEREBY GIVEN that the JEFFERSONVILLE FIRE DISTRICT budget hearing will be held on October 15, 2024 from 6:00 PM until 7:00 PM at the Jeffersonville Firehouse, Main Street, Jeffersonville, New York. Date: September 30, 2024 Valerie A. Panich Secretary/Treasurer of the Jeffersonville Fire District 126779

LEGAL NOTICE Mountandale Fire District PLEASE TAKE NOTICE, that the Annual Budget Hearing of the Mountandale Fire District will take place on Tuesday October 15th 2024 between the hours of 7:00 p.m. and 9:00 p.m. at the Mountandale Firehouse located at 132 Main Street. Judith A. Lucyk Mountandale Fire District Secretary 126628

Read the Legal Notices!

LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the County Legislature of the County of Sullivan at a regular meeting thereof, held on the 19th day of September 2024 duly adopted on said day, a Local Law 7 of 2024 a true and correct copy of the original thereof, and of the whole thereof as follows:

LOCAL LAW 7 OF 2024

A LOCAL LAW TO AMEND THE SULLIVAN COUNTY ADMINISTRATIVE CODE REGARDING SECTION A8A-4 INVESTIGATION OF ALLEGED ETHICS VIOLATIONS AND ADVISORY OPINIONS

§ A8A-4. Investigation of alleged violations; advisory opinions.

Complaints. Upon receipt of a sworn complaint of a person alleging a violation of this article, or upon the Board of Ethics determining on its own initiative that a violation of this article may exist, if the complaint is against an elected County official, or a member of the Board of Ethics, it shall be referred to outside, Independent Counsel for investigation and determination, all other complaints shall be referred to the Board of Ethics and the Board of Ethics shall have the power and duty to undertake an investigation to determine whether a violation has occurred by and/or against a non-elected County official or employee of the County. Independent Counsel shall be bound by the same time frames provided below for the Board of Ethics.

A. In the event a proceeding is commenced by sworn complaint, the Board shall, within 60 business days, review the allegations and supporting documentation and determine whether or not a violation of this article has been alleged and/or if the complaint falls within the prohibitions of this article. The 60 business days may be extended by agreement between the Board of Ethics and the complainant. To the extent circumstances require an expedited review of a complaint, the Board shall endeavor to provide its initial determination to the complainant within a reasonable, expedited time frame. The Board shall render its initial determination by majority vote. In the event the Board determines that the complaint does not allege a violation of this article, the complaint shall be dismissed and simple notice of the complaint and of its dismissal, without further detail, shall be mailed to the complainant. The complaint and the determination shall be sealed and not available to any person not a member of the Board of Ethics. The complaint and Ethics Board determination is confidential and shall not be shared by the complainant with any person not a member of the Board of Ethics.

B. In the event a member of the Board of Ethics raises the possibility of a violation by a non-elected County official, the Board shall first determine, by majority vote, whether the alleged conduct, if undertaken, would constitute a violation of this article. In the event the Board determines that the conduct would not constitute a violation of this article, it shall render a written determination. The complaint, preliminary investigation and determination shall be sealed and not available to any person not a member of the Board of Ethics.

C. Upon the review set forth in Subsection A above, in the event the Board determines that any element of the complaint, if true, would constitute a violation of this article, it shall provide written notification to the subject of the complaint within five business days. The notification shall identify the complainant, describe the alleged violation and provide 15 business days in which the subject of the complaint may submit a sworn, written response setting forth information and/or documentation sufficient to address the alleged violation. The Board's notification shall also inform the subject of the complaint of its rules regarding the conduct of adjudicatory proceedings, appeals, and the due process procedural mechanisms available to such individual.

(1) In the event the Board of Ethics determines at any stage of the proceeding that the proof presented does not demonstrate that a violation has occurred, or that there is no violation or that any potential conflict of interest or violation has been rectified, it shall, within 15 business days, provide written notice to the subject of the complaint and the complainant. The foregoing notice of determination shall be confidential, except the subject of the complaint may, in defense of any claim made against him/her, disclose the determination of the Board.

(2) Upon review of the complaint and of any information or documentation provided by the subject of the complaint, a further investigation to determine whether reasonable cause exists to believe a violation has occurred shall be commenced and completed within 30 days, unless circumstances require a shorter or longer period of time. In the event the Board requires more than 30 days to complete its investigation, it shall provide notice of same to the complainant and the subject of the complaint.

(3) In the event the Board determines there is reasonable cause to believe a violation has occurred, it shall provide written notice of reasonable cause to the subject of the complaint and to the complainant. In the case of a non-elected County official or employee, the Board shall also provide written notice to the appointing authority for such person. Such determination of reasonable cause shall not be disclosed or made public unless required by Public Officers Law or for use in a disciplinary proceeding or a proceeding under this article involving the subject of the complaint or another County official.

(4) In the event Independent Counsel determines there is reasonable cause to believe a violation has occurred by and/or against an elected County official, or a member of the Board of Ethics, it shall provide written notice of reasonable cause to the subject of the complaint and to the complainant. In the case of an elected County official, Independent Counsel shall also provide written notice to the Chair of the County Legislature. In the event of a conflict with the Chair, then notice shall be given to the Vice Chair. Such determination of reasonable cause shall not be disclosed or made public unless required by Public Officers Law or for use in a disciplinary proceeding or a proceeding under this article involving the subject of the complaint or another elected County official or non-elected County official.

(5) Once reasonable cause has been established, the Board of Ethics shall schedule a formal hearing, to be held within 60 days, at which the subject of the complaint is entitled to legal representation of his or her own choosing and at his or her own expense. Testimony shall be taken under oath and the proceeding shall be recorded. The Board shall issue a decision containing specific findings within 30 days of the completion of the hearing. A copy of the decision shall be served by certified mail on the subject of the complaint or his or her legal representative, the complainant, and the Clerk of the Legislature. The decision of the Board of Ethics shall not be confidential.

D. Dispositions. The Board shall state, in writing, the disposition of every sworn complaint it receives and of every investigation it conducts and shall set forth the reasons for the disposition. The report shall be made in accordance with § A8A-3F, subject to the confidentiality requirements set forth herein.

LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES

E. Advisory opinions.

1. An elected County official, a non-elected County official or employee or other government official may request an advisory opinion from the Board of Ethics prior to that elected County official, non-elected County official or employee or other government official engaging in any behavior which he or she reasonably believes may cause a violation of this article. The request for an advisory opinion shall be written and sworn to and shall contain sufficient facts to permit the Board to make its determination. An individual requesting the opinion is obligated to be forthcoming and cooperative throughout the process, absence of which no advisory opinion will be provided. The Board shall endeavor to provide written notice of its determination within 10 business days. The elected County official, non-elected County official or employee who requested the opinion shall be notified of the Board's determination within 48 hours of the determination.

2. Advisory opinions shall be filed with the Clerk of the Legislature; however, the Board of Ethics shall first redact all names, identifying features, and any other information which would tend to identify the complainant and the subject of the request for the advisory opinion.

3. In the event a complaint is subsequently filed against an elected County Official, a non-elected County official or employee or other government official in which a violation of this code is alleged based upon the facts which formed the basis of the request for the advisory opinion, it shall be a complete defense to the alleged violation that the elected County official, the non-elected County official or employee or other government official acted consistent with, and in reliance upon, said advisory opinion. An unredacted advisory opinion shall be available to the County official, the non-elected County official, or employee who sought or needs it to defend himself or herself.

F. Complaints against the Board of Ethics. The Board of Ethics shall not conduct an investigation of itself or any of its members or staff. In the event the Board of Ethics receives a sworn complaint in which it is alleged that the Board or any of its members or staff has violated any provision of this article or any other law, it shall transmit a copy of the complaint to the Chair of the Legislature and the County Attorney within 48 hours of receipt of same. The Chair of the Legislature shall, within five business days, refer the matter to outside, Independent Counsel for investigation and determination. A copy of the subcommittee's Independent Counsels findings and decision shall be distributed to all members of the Legislature. action, if any, shall comply with the provisions of this article.

G. False complaints. Any person who knowingly files a false complaint may be subject to disciplinary action, civil liability, or criminal prosecution.

Effective: This Local Law shall become effective as of the date of the filing with the Secretary of State.

Dated: September 30, 2024 ANNMARIE MARTIN, CLERK Sullivan County Legislature 126793

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that the proposed budget of the Loch Sheldrake Fire District of the Town of Fallsburg and Liberty, State of New York, will be presented to the Board of Fire Commissioners of the Loch Sheldrake Fire District, for its consideration.

A PUBLIC HEARING will be held at 7:00 pm followed by a Special Meeting of the Board of Commissioners at the Loch Sheldrake Fire House, Loch Sheldrake, New York on the 15th of October, 2024.

Pursuant to Town Law Section 105, the Board of Fire Commissioners must hold a public hearing on the budget, make the proposed budget available to the public prior to the public hearing, and allow the public to comment on the budget at the public hearing. This public hearing must be held to allow maximum public participation in the hearing.

The purpose of the public hearing is to allow any person to be heard in favor of or against the proposed budget as it is submitted or for or against any item or items contained in the proposed budget, and hearing all persons interested in the subject concerning the same.

That a copy of the proposed budget is available at the office of the Town Clerk of the Towns of Fallsburg and Liberty, New York, where it may be inspected by any interested person during normal business hours.

Date: September 30, 2024 Board of Fire Commissioners, Loch Sheldrake Fire District, Loch Sheldrake, New York 126815

LEGAL NOTICE

Town of Mamakating Public Notice Budget Hearing

PLEASE TAKE NOTICE that the Town Board of the Town of Mamakating has scheduled a public hearing for the 2025 Preliminary budget for Tuesday, October 22, 2024 at 6:00 p.m. in the Town Hall located at 2948 Route 209, Wurtsboro, NY at which time the public will be given the opportunity to comment. Copies of the 2025 Preliminary Budget are available for public inspection at the office of the Town Clerk. Proposed salaries for the following are: Town Supervisor: \$ 55,719.00 Town Board members: 6 @ \$13,805.34 each Town Clerk: \$58,338.00 Tax Receiver: \$20,085.00 Town Justice: 2 @ \$37,448.00 each Highway Superintendent: \$78,600.00

October 2, 2024 By Order of the Town Board Karen L. Barclay, Town Clerk 126849

LEGAL NOTICE

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN SERVBANK, SB F/K/A ALLIED FIRST BANK, SB D/B/A SERVBANK, Plaintiff AGAINST MARIA NOLASCO, ET AL., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered July 5, 2024, I, the undersigned Referee will sell at public auction at the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on November 4, 2024 at 1:00PM, premises known as 7 Berne Court, Woodridge, NY 12789. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Fallsburg, County of Sullivan and State of New York, Section 58.D Block 1 Lot 15. Approximate amount of judgment \$229,319.62 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2023-363. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Sandra M. Kotin, Esq., Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 22-004492 824445 126571



LEGAL NOTICES

LEGAL NOTICE

Statement of Ownership, Management, and Circulation

- 1. Publication Title Sullivan County Democrat
2. Publication Number 5250-80
3. Filing Date October 1, 2024
4. Issue Frequency Twice weekly
5. Number of Issues Published Annually 104
6. Annual Subscription Price \$77
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) P.O. Box 308, Callicoon, NY 12723-0308
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) P.O. Box 308, Callicoon, NY 12723
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box [X] None

- 12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
[X] Has Not Changed During Preceding 12 Months
[ ] Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)
13. Publication Title Sullivan County Democrat
14. Issue Date for Circulation Data Below September 27, 2024
15. Extent and Nature of Circulation General - Mail and Newsstand
[X] I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

- 16. Extent and Nature of Circulation (Publisher must submit explanation of change with this statement)
17. Publication of Statement of Ownership
[x] If the publication is a general publication, publication of this statement is required. Will be printed in the October 4, 2024 issue of this publication.
[ ] Publication not required.
18. Signature and Title of Editor, Publisher, Business Manager, or Owner

Table with 3 columns: Circulation Category, Average No. Copies Each Issue During Preceding 12 Months, No. Copies of Single Issue Published Nearest to Filing Date. Rows include Total Number of Copies, Paid Circulation, Free or Nominal Rate Distribution, Total Free or Nominal Rate Distribution, Total Distribution, Copies not Distributed, Total Paid Distribution, and Electronic Copy Circulation.

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

Signature of Fred Stabbert III

Date 09/30/24
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

LEGAL NOTICE
To the Electors of Sullivan County
Pursuant to §5-202 of the Election Law of the State of New York, LOCAL REGISTRATION will be held on Saturday October 5, 2024 from 2:00 pm to 9:00 pm and Thursday October 10, 2024 from 10:00 am to 5:00 pm at the following location: Sullivan County Board of Elections Office, Sullivan County Government Center, Ground Floor, 100 North Street, Monticello, NY. 126600
LEGAL NOTICE
CINDY FARM II LLC, Arts. of Org. filed with the SSNY on 09/04/2024. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Hector Saravia, PO Box 284, Swan Lake, NY 12783. Purpose: Any Lawful Purpose. 126038

LEGAL NOTICES

LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF SULLIVAN
NOTICE OF SALE (Mortgage Foreclosure Action)
ZERA ZISHA, A New York Religious Corporation, as ASSIGNEE of RONALD STEINBERG, DAVID STEINBERG, and RICHARD STEINBERG, Plaintiff,
Index No.: E2023-1529
Hon. E. Danielle Jose-Decker, Acting Justice of the Supreme Court
- against -

KRISTAL DEE CORP. and KRISTAL DEE CORP, doing business as CALLICOON KRISTAL BOWL, and NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE, Defendants.

In pursuance of a Judgment of Foreclosure and Sale (Mortgage Foreclosure Action) signed by Hon. E. Danielle Jose-Decker, Acting Supreme Court Justice, on August 16, 2024 and entered in the Sullivan County Clerk's Office on August 20, 2024, I Bruce Perlmutter, Esq., Referee, will sell at public auction, in the lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701, on November 6, 2024, at 11:00 a.m., the premises directed by the Judgment of Foreclosure and Sale (Mortgage Foreclosure Action) to be sold and described as follows:

ALL that certain plot, piece or parcel of land, situate, lying and being in the Town of Delaware, County of Sullivan and State of New York, being in the westerly part of Division No. 60 of Great Lot 18 of the Hardenburgh Patent and also a part of the premises conveyed to Elizabeth Buchina by Hannah J. Traynor by deed dated April 22, 1902 and recorded in the Sullivan County Clerk's Office in Liber of Deeds No. 132 at page 19.

BEGINNING at a concrete monument set in the ground on the easterly bounds of State Highway No. 97 said point being N 4 deg. 30' W. 412.5 feet from a stake driven into the ground at the northwest corner of a lot recently conveyed to Lulu H. Stark (see Sullivan County Liber of Deeds No. 344 at Page 81) and running thence N. 85 deg. 30' E. 175.0 feet to an iron pipe driven into the ground; thence S. 4 deg. 30 min. E. 180.0 feet to an iron pipe driven into the ground; thence S. 85 deg. 30' W. 175.0 feet to an iron pipe driven into the ground on the easterly bounds of the aforesaid state road; thence along the easterly bounds of said highway N. 4 deg. 30' W. 180.0 feet to the place of beginning.

Being the same premises described in a deed dated April 21, 2011 from Richard Steinberg, Ronald Steinberg and David Steinberg to Kristal Dee Corp. and recorded in the Sullivan County Clerk's Office on July 11, 2011, Document No. 2011-4231.

The premises described above are addressed as 9202 State Route 97, Callicoon, New York 12723 and assessed for tax purposes by the Town of Delaware, Sullivan County, New York as Section 16, Block 2, Lot 8.

- Subject to:
A. Zoning regulations and ordinances of the Municipality in which the premises lie.
B. Such state of facts as an accurate survey may show.
C. Such state of facts as personal inspection will reveal.
D. Easements, public utility easements, rights of way, covenants and restrictions of record.

Dated: September 17, 2024
Bruce Perlmutter, Esq., Referee
P.O. Box 425
Woodridge, New York 12789-0425
(845) 436-4109

Baum Law PC
Attorneys for Plaintiff
438 Broadway-PO Box 1260
Monticello, New York 12701
(845) 791-1000

126567

LEGAL NOTICE NOTICE TO BIDDER

NOTICE IS HERBY GIVEN, in compliance with the Town Law, sealed bids will be received at the Town Clerk's Office, 2948 Route 209, Wurtsboro, New York until Tuesday, October 17, 2024, at 2:00 pm. At that time, this bid will be publicly opened and read aloud.

Item #2 Fuel Oil- Heating

Each bid must be for the furnishing of all the Town of Mamakating requirements for a twelve-month period from the date of acceptance for the product above described.

Each bid must be marked on the envelope "Bid for Item #. No bid may be withdrawn by any bidder for a period of thirty days from the date of bidding. The contact will be awarded by the said Town Board of the Town of Mamakating to the lowest responsible bidder. In cases where two or more responsible bidders submit identical bids as to the price, the Town Board may award the contract to either of such bidders. The Town Board may reject any and all bids and re-advertise for new bids at their discretion. All bids must contain non-collusive bidding certification.

A bid package can be picked up at the Town Clerk's Office, Monday through Friday, from 8 am to 4 pm. Bidders may request an electronic copy by emailing townclerk@mamakating.org.

DATED: October 2, 2024
BY ORDER OF THE TOWN BOARD OF THE TOWN OF MAMAKATING
KAREN L. BARCLAY, TOWN CLERK

126854

LEGAL NOTICE COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY

PLEASE TAKE NOTICE that the proposed 2025 budget of the COUNTY OF SULLIVAN INDUSTRIAL DEVELOPMENT AGENCY has been delivered to the Sullivan County Clerk, Sullivan County Manager, Sullivan County Legislature, and Clerk of the Sullivan County Legislature. The proposed budget is available on the Agency's website www.sullivanida.com and copies can be requested by calling the Agency at 845-428-7575 (TTY 711). Prior to the adoption of the budget, the Agency will consider all comments received. A representative of the Agency will be available on Friday, October 11, 2024 at 9:30 AM, in the Legislative Committee Room at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, to receive both written and verbal comments on the proposed budget. Written comments can also be mailed to the Agency at the address below or e-mailed to jfiad@sullivanida.com. All comments must be received by October 18, 2024.

By Order of the County of Sullivan Industrial Development Agency
Jennifer M. Flad, Executive Director
548 Broadway
Monticello, New York 12701

126835

LEGAL NOTICES

LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST,
-against-

VISSARION DZHANASHVILI, AND IF HE/SHE BE LIVING AND IF THEY BE DEAD, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on July 16, 2024, wherein WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, is the Plaintiff and VISSARION DZHANASHVILI, AND IF HE/SHE BE LIVING AND IF THEY BE DEAD, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUNTY COURTHOUSE, 414 BROADWAY, MONTICELLO, NY 12701, on October 29, 2024 at 1:30 PM, premises known as 2817 STATE ROUTE 42, FORESTBURGH, NY 12777; and the following tax map identification, 13-1-5.

ALL THAT PIECE OF LAND, SITUATE IN THE TOWN OF FORESTBURGH, COUNTY OF SULLIVAN AND STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: E2018-937 OR 2018-937 . Lisa Swift, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. \*LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

126409

LEGAL NOTICE

NEVERSINK FIRE DISTRICT

P.O. Box 394 Neversink, NY 12765
Phone: 845-985-7198 | Fax: 845-985-0170
Commissioners: Timothy Dexheimer, James Darling, Patricia Mullen, Johnny Munoz and Richard Kennedy
Treasurer: Eileen Delaney
Secretary: Dana Vogler

Specification & Instructions to Bidders Plowing 2024-2025 Season - Neversink Fire District

The Neversink Fire District Board of Commissioners require the following specifications to be included in any bid submitted for plowing of the district parking lots.

- 1. One Year Contract for November 1st 2024 - April 31st 2025 with the option for a one year extension with an agreed upon percentage/ inflation rate increase.
2. Hourly rate per snowfall event
3. On demand salt/sand mix
4. No sub-contractors unless approved by the Board of Fire Commissioners
5. Must submit proof of valid insurance with the bid.
6. Plow every two (2) inches.
Please include the above stipulations in your bid and pricing. Awarded bidder is required to submit rate adjustments by September 1st, 2025 if they would like to extend their contract. If the awarded bidder chooses not to extend the contract another year, they must also notify the District by September 1st, 2025. Bids are due by Friday, October 11th, 2024. Bids will be opened and awarded on Thursday, October 17th, 2024. If you have any questions or concerns, please call (845) 866-2525 and leave a message or email neversinkfiredistrict@gmail.com.

Sincerely, Dana Vogler, Secretary Neversink Fire District

126237

LEGAL NOTICE

TOWN OF MAMAKATING NOTICE OF HEARING INTRODUCTORY LOCAL LAW

PUBLIC NOTICE is hereby given that there has been introduced before the Town Board of the Town of Mamakating, New York, on October 1, 2024, a local law entitled, "Short-Term Rentals," which local law would allow and regulate Short-Term Rentals in the Town of Mamakating subject to requirements set forth in the local law, including but not limited to permit application requirements, property requirements, and short-term rental permit requirements, and would also include grounds for suspension or revocation of a STR permit and penalties for violation of the requirements of the local law.

NOW, THEREFORE, pursuant to Section 20 of the Municipal Home Rule Law, the Town Board of the Town of Mamakating, New York, will hold a public hearing on the aforesaid Local Law at the Town Hall, 2948 Route 209, Wurtsboro, New York, on October 22, 2024, at 6:00 P.M., at which time all persons interested therein shall be heard.

The Town of Mamakating will make every effort to assure that the hearing is accessible to persons with disabilities. Anyone requiring special assistance and/or reasonable accommodations should contact the Town Clerk.

Dated: October 2, 2024
BY ORDER OF THE TOWN BOARD OF THE TOWN OF MAMAKATING
KAREN L. BARCLAY, TOWN CLERK

126855

LEGAL NOTICE

REFEREE'S NOTICE OF SALE IN FORECLOSURE SUPREME COURT - COUNTY OF SULLIVAN UNITED MORTGAGE CORP., Plaintiff - against - TOD BURNS, et al Defendant(s).

Pursuant to a Judgment of Foreclosure and Sale entered on July 31, 2024, I, the undersigned Referee will sell at public auction in the Sullivan County Courthouse, Village of Monticello, Sullivan County, New York on the 11th day of October, 2024 at 10:00 AM. All that tract or parcel of land situate in the Town of Thompson, County of Sullivan, and State of New York. Premises known as 21 Kukas Road, Monticello, (Town of Thompson) NY 12701. (SBL#: 61.-1-10.7)

Approximate amount of lien \$254,235.77 plus interest and costs. Premises will be sold subject to provisions of filed judgment and terms of sale. Index No. E2023-357. Richard S. Zirt, Esq., Referee. Davidson Fink LLP Attorney(s) for Plaintiff 400 Meridian Centre Blvd, Ste 200 Rochester, NY 14618 Tel. 585/760-8218

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832 Dated: August 8, 2024 During the COVID-19 health emergency, bidders are required to comply with all governmental health requirements in effect at the time of sale including but not limited to, wearing face coverings and maintaining social distancing (at least 6-feet apart) during the auction, while tendering deposit and at any subsequent closing. Bidders are also required to comply with the Foreclosure Auction Rules and COVID-19 Health Emergency Rules issued by the Supreme Court of this County in addition to the conditions set forth in the Terms of Sale.

126075



LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES

Legal Notice of Public Hearing on the Hortonville Fire District Budget

NOTICE IS HEREBY GIVEN that the Proposed Budget of the Hortonville Fire District of the Town of Delaware, State of New York, will be presented to the Board of Fire Commissioners of the Hortonville Fire District, for its consideration.

A PUBLIC HEARING will be held at 6:30 p.m. at the Hortonville Fire Hall, 100 Main Street, Hortonville, New York 12745, in the Town of Delaware, State of New York on the 8th day of October, 2024.

Pursuant to Town Law §181.3(a), the Board of Fire Commissioners shall hold a public hearing on the budget, make the proposed budget available to the public prior to the public hearing, allow the public to comment on the budget at the public hearing. This public hearing must be held to allow maximum public participation in the hearing.

The purpose of the public hearing is to allow any person to be heard in favor of or against the proposed budget as it is submitted, or for or against any item or items contained in the proposed budget, and hearing all persons interested in the subject concerning same.

That a copy of the proposed budget is available at the Office of the Town Clerk of the Town of Delaware at 104 Main Street, Hortonville, NY and Fire District Secretary at 100 Main Street, Hortonville, NY where it may be inspected by request.

Dated: September 16th, 2024

Board of Fire Commissioners Hortonville Fire District 100 Main Street Hortonville, NY 12745

126398

LEGAL NOTICE NOTICE OF SALE

SUPREME COURT COUNTY OF SULLIVAN, LOST LAKE FUNDING CORP., Plaintiff vs. PAULINE KINGOINA; LOST LAKE PROPERTY OWNERS ASSOCIATION, INC., Defendants.

Pursuant to a Judgment of Foreclosure and Sale duly entered on August 14, 2024, I, the undersigned Referee will sell "Rain or Shine" at public auction at the Sullivan County Supreme Courthouse, 414 Broadway, Monticello, New York 12701 on October 10, 2024 at 9:30 a.m., premises known as Lot 317, Adirondack, Forestburgh, New York 12777. All that certain plot, piece or parcel of land, situate, lying and being in the Town of Forestburgh, County of Sullivan and State of New York, Lot 317 Phase 1 on a map entitled "Final Subdivision Plan of Lost Lake Resort Phase I" filed in the Sullivan County Clerk's Office on July 9, 2013 as Map No. 13-417. Approximate amount of judgment is \$112,195.74 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2023-1729. If proper social distancing cannot be maintained or there are other health or safety concerns, then the Court Appointed Referee will cancel the Foreclosure Auction.

Bradford J. Harris, Esq., Referee

Kelly A. Pressler, Esq., J&G Law, LLP, 158 Orange Avenue, Walden, New York 12586 Attorneys for Plaintiff Firm File No. 14838-004

126244

LEGAL NOTICE

SUPREME COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN

CARRINGTON MORTGAGE SERVICES, LLC, -against-

EARL WESTON A/K/A EARL L. WESTON, AS TEMPORARY ADMINISTRATOR, HEIR AND DISTRIBUTE OF THE ESTATE OF IRVING PETER WESTON, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure and entered in the Office of the Clerk of the County of Sullivan on July 29, 2024, wherein CARRINGTON MORTGAGE SERVICES, LLC is the Plaintiff and EARL WESTON A/K/A EARL L. WESTON, AS TEMPORARY ADMINISTRATOR, HEIR AND DISTRIBUTE OF THE ESTATE OF IRVING PETER WESTON, ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUNTY COURTHOUSE, LOBBY, 414 BROADWAY, MONTICELLO, NY 12701, on October 21, 2024 at 9:00AM, premises known as 85 DAILEY ROAD, COCHECTON, NY 12726; and the following tax map identification, 17.-1-4.2.

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE TOWN OF COCHECTON, COUNTY OF SULLIVAN, STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: E2021-1281. Amy Davidoff, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. \*LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

126225

LEGAL NOTICE Town of Bethel Notice of Special Meeting

NOTICE IS HEREBY GIVEN, that the Town of Bethel Town Board will hold a Special Meeting on Monday, October 21, 2024 at 7:00 p.m. at the Dr. Duggan Community Center, Meeting Room 3460 Route 55, White Lake, NY 12786. The purpose of the meeting is to present and discuss the Critical Environmental Area (CEA) for the White Lake Watershed proposal and any other business properly brought before the Town Board. The CEA is available on the town website www.townofbethelny.us The meeting will be held in-person and on Zoom.

Zoom link: https://us06web.zoom.us/j/89546565913?pwd=Fba9TxaMMd2nvtWsxNXyr0INmXljw.1 Meeting ID: 895 4656 5913 Passcode: 0BNjyl By Order of the Town Supervisor Rita J. Sheehan, Town Clerk Dated: October 4, 2024

126862

LEGAL NOTICE Baker Structures Design LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 7/24/2024. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, 221 McKibbin St, Ste 17, Brooklyn, NY 11206. Purpose: any lawful act. 126412

LEGAL NOTICE 65 Main Street LM LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 7/15/2024. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, 65 Main St, Town of Rockland, Livingston Manor, NY 12758. Purpose: any lawful act. 126410

LEGAL NOTICE Liberty Mart Convenience, LLC. Filed 7/31/24. Cty: Sullivan. SSNY desig. for process & shall mail 1987 St Rt 52, Liberty, NY 12754. Purp: any lawful. 126320

LEGAL NOTICE Liberty U Storage public sale being held to satisfy unpaid storage fees on 10/5/2024 for Unit 56. At 7am Place 157 Mill Street Liberty 12754 Info: (845)-292-7051 126792

Classifieds... Your One-stop Bargain Shop Read the Legal Notices

SMALLWOOD-MONGAUP VALLEY

JAMES LONEY | THESMALLWOODIAN@GMAIL.COM

October 4 – These days the woods and hills hereabouts are abuzz with the sounds of wailing chainsaws and persistent hammering. The days have closed in on us, temperatures are falling, a thick blanket of leaves covers roads and the forest floor. Winter stands before. We must rush now to complete our seasonal duties before November shuts us down with her fogs and rains and storms. So, everywhere, people obey the need to change and set themselves in motion across this landscape of field and forest. Log cabins are sprouting new rooms and wooden decks. Over there, through stands of young pine and hemlock, you can see the tall white van of Liberty Chimney as Devin and his crew pull up to a cabin to clean stove and chimney. A round-bellied propane truck blazoning "MODERN GAS" heaves to a stop and a delivery man clammers down from his cab, cap pushed back, squints at the fuel gauge on a gas tank. And chainsaws wail somewhere back in the forest; there's wood needs cutting for stoves and fire. Small groups of men scale mountainous white pines and branches start pelting. Soon you can smell resin in the air. What was inside and

occult in the green months of spring and summer now emerges. Fall brings us up short. Everything is changing, morphing, hour by hour, night through day. We see that now; we could not see it in languorous summer. With the closing of Kauneonga Lake's Santorini restaurant this past Sunday, our culinary landscape has grown less varied here in Bethel. Nonetheless local restaurateurs are bustling. This week I stopped into Mongaup Valley's lovely "Woodstock Way" whose sprawling facility bestrides the Mongaup River. I stopped in for a delicious and hearty lunch (a Swami Steak Sandwich with melted cheese, sliced beef, mushrooms, French fries and slaw) and to chat again with its owner, Fouad Kerendian. I had last spoken with Fouad back in April when the shop was just opening up for the season. At the time his plans for the restaurant were still rather nebulous. Things have firmed up: Kerendian reports that the restaurant, situated in the Mongaup Valley at 951 Rt 17B across the road from SevenX Motors, has done fantastically well in the intervening months. Having run one of the business's

two dining rooms during the summer for breakfasts and lunches from 7:00 AM – 3:00 PM, he is just now starting to fire up the pizza oven in the center of the building and running the second dining room as a sit down pizzeria from 3:00 – 7:00 PM. On warm days, too, the outdoor patio, cantilevered right over the rushing waters of the Mongaup River, is a wonderful place to sit and enjoy nature and hearty comfort food. A liquor license has been applied for for the spacious bar in the main dining room and Fouad hopes to open the bar by the end of this year. I had been itching for some time to get over to the Woodstock Way for some groovy food every time I whizzed by it on the way to Monticello or back again. Go on in, folks, the immaculate facility is well worth your visit and the food is delicious! Over in Smallwood, too, you may have noticed a new restaurant taking shape. For years now a long wooden building near the entrance driveway to our 12778 Post Office has sat forlorn and empty, awaiting a suitor to seize a golden opportunity. I walked in an open door the other day and found the new owner, Smallwoodian George Legakis, eager to talk. Trofi, his and our new café

and year-round grill, will be opening soon. Right now the facility is undergoing final inspections. "Trofi," which can be translated from Greek as "nourishment" or "spiritual sustenance," will serve breakfast and lunch fare. Customers will be able to stop in at the café for a coffee or breakfast or lunch. The prospective menu encompasses everything from egg dishes to sandwiches, salads, calamari, kebabs, small pizzas, lemon potatoes, and gyros and chicken dishes. Yum Yum!! Makes you just happy and hungry to think about it, doesn't it? A very friendly presence, George will bring to Smallwood something it has long gone without: a morning meeting place where cooked-to-order food can be enjoyed. In warmer weather, the back patio will also have tables and chairs so that customers can sit and chat and enjoy a warm meal or hot coffee while watching neighbors go in and out of the post office. What a great idea and opportunity for us all! Dear folks! Keep your eyes peeled and soon as Trofi opens, let's all go in and welcome George and his team and help get them off to a rousing start at this slow time of year for business. See you there!

LEGAL NOTICES

LEGAL NOTICE Main Street Development LM LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 7/15/2024. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, 65 Main St, Town of Rockland, Livingston Manor, NY 12758. Purpose: any lawful act. 126415

LEGAL NOTICES

nated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: 83 Lake Louise Marie Road, PO Box 248, Rock Hill, New York 12775 Purpose of business of LLC: any lawful purpose. The term of the LLC is perpetual. 126618

LEGAL NOTICES

LEGAL NOTICE Notice of Formation of HECHO POR JULIA LLC. Arts. of Org. file with the NY Dept. of State on 08/01/2024. Office location: Sullivan County. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: PO Box 85 Mountandale NY 12763 . Purpose: any lawful purpose 126848

LEGAL NOTICES

and Colchester shall present the Proposed Budget of the Beaverkill Valley Fire District. Pursuant to Town Law 105 a PUBLIC HEARING will be held at 6:30 o'clock pm on Tuesday October 15, 2024 at the Lew Beach Fire House. The purpose of the public hearing is to allow any person to be heard in favor or against any item contained in the Proposed Budget as submitted. A copy of the Proposed Budget is available for viewing at the fire house by appointment Or at the Town Clerk of each town. Dated: September 23, 2024 BOARD OF FIRE COMMISSIONERS OF BEAVERKILL VALLEY FIRE DISTRICT Carolann Backman Sec/Treas 126785

LEGAL NOTICES

sioners William Gettel District Secretary 126781

LEGAL NOTICE The Forestburgh Fire District will be holding a Public Hearing on it's Proposed 2025 Budget. The hearing to be held on October 15th at 7: PM and the regular monthly meeting will immediately follow at the Forestburgh Fire House, 2539 St. Rt. 42 Forestburgh, NY 12777 Erinn Morse District Sec. 126814

LEGAL NOTICES

process against the Company served upon him or her to: P. O. Box 538, Livingston Manor, New York 12758. The business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 125829

LEGAL NOTICE NOTICE OF FORMATION OF A NEW YORK LIMITED LIABILITY COMPANY Pursuant to New York Limited Liability Company Law Section 206( c) The name of the Limited Liability Company is Kilmer Enterprises LLC. The date of filing of the Articles of Organization with the Department of State was July 30, 2024. The county within New York State in which the office of the Company is located is Sullivan County. The Secretary of State has been designated as agent of the Company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the Company served upon him or her to: P. O. Box 950, Livingston Manor, New York 12758. The business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 125832

LEGAL NOTICE

NEVERSINK FIRE DISTRICT NOTICE OF 2025 BUDGET HEARING NOTICE IS HEREBY GIVEN, that a Budget Hearing to vote on the upcoming year's budget will be held for the Neversink Fire District on Thursday, October 17th, 2024 at 7:00PM at the Neversink Firehouse located at 7486 State Rt. 55 Neversink, NY 12765. There will be a regularly planned Commissioners' Meeting to follow. Dated: September 27th, 2024 Dana M. Vogler, Neversink Fire District Secretary 126627

LEGAL NOTICE

NOTICE OF FORMATION OF NEW YORK LIMITED LIABILITY COMPANY The name of the Limited Liability Company (the "Company") is Keval Food LLC; the date of filing of the Articles of Organization with the New York Department of State was July 23, 2024; the County in which the office of the Company is located is Sullivan County, New York; the street address of the Company is 177 Reynolds Road, Loch Sheldrake, New York 12759; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan, Zeiger & Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, New York 12788; the duration of the Company is perpetual; the business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 126648

LEGAL NOTICE

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY 4338 PROPERTIES, LLC 4338 PROPERTIES, LLC filed Articles of Organization with the Secretary of State of New York (SSNY) on the 29th of August, 2024. Office located in Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to P.O. Box 807, Callicoon, New York 12723. Purpose: to engage in any and all lawful act or activity 126205

LEGAL NOTICE

Public Budget Hearing Pursuant to Town Law §105, the Board of Fire Commissioners of the Kauneonga Lake Fire District will hold a public hearing on the 2025 proposed budget for the district. The public hearing will be held at 7:00 PM, Tuesday, October 15, 2024 at the Kauneonga Lake Firehouse, 3574 NYS Route 55, Kauneonga Lake, NY. The hearing is open to the attendance and comments of the public. A copy of the proposed budget will be available for review at the Office of the Town Clerk of the Town of Bethel, 3454 NYS Route 55, White Lake, NY on or before September 30, 2024 during normal business hours. By order of the Board of Fire Commis-

LEGAL NOTICE

NOTICE OF FORMATION OF A NEW YORK LIMITED LIABILITY COMPANY Pursuant to New York Limited Liability Company Law Section 206( c) The name of the Limited Liability Company is Jacktown Pest Management LLC. The date of filing of the Articles of Organization with the Department of State was July 24, 2024. The county within New York State in which the office of the Company is located is Sullivan County. The Secretary of State has been designated as agent of the Company upon whom process may be served, and the Secretary of State shall mail a copy of any

LEGAL NOTICE

NOTICE OF ADOPTION TOWN OF FALLSBURG LOCAL LAW NO. 1 OF 2024 "A LOCAL LAW TO AMEND TOWN OF FALLSBURG SECTION 62-1 and 62-2" Commission Established"

LEGAL NOTICE

NOTICE COUNTY OF SULLIVAN Proposals for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, October 18, 2024: 1. OASAS Authorized OPIOID Settlement Funded Services in Support of the Sullivan County Drug Task Force (R-24-38) 2. Electronic Medical Record (EMR) Solution for Sullivan County Public Health Services (R-24-39) Specifications may be obtained from the Director at the above address. Dated: October 4, 2024 126676

LEGAL NOTICE

NOTICE OF FORMATION OF BETHEL SANITATION LLC. Articles of Organization filed with SSNY on 8/19/24. Office location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Managaning Member, Bethel Sanitation LLC, 90 Horseshoe Lake Road, Kauneonga Lake, NY 12749. Purpose: Any lawful activity. 125998

LEGAL NOTICE

NOTICE OF FORMATION OF WA2L, LLC. Articles of Organization were filed with SSNY on August 26, 2024. Office Location: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to 46 Peach Basket Road, Glen Spey, New York 12737. Purpose: Any lawful activity. 125816

LEGAL NOTICE

NOTICE OF PUBLIC HEARING ON THE ANNUAL BUDGET PLEASE TAKE NOTICE, the Board of Fire Commissioners of the Beaverkill Valley Fire District located in the Towns of Rockland, Hardenburgh,

LEGAL NOTICE

NOTICE OF ADOPTION TOWN OF FALLSBURG LOCAL LAW NO. 1 OF 2024 "A LOCAL LAW TO AMEND TOWN OF FALLSBURG SECTION 62-1 and 62-2" Commission Established"

LEGAL NOTICE

PLEASE TAKE NOTICE that after a public hearing, the Town Board duly enacted, on October 1, 2024, Local Law No. 1 of 2024, titled "A LOCAL LAW TO AMEND TOWN OF FALLSBURG SECTION 62-1 and 62-2" Commission Established". This law shall supersede all prior inconsistent laws or resolutions of the Town of Fallsburg. BY ORDER OF THE TOWN BOARD OF THE TOWN OF FALLSBURG Dated: October 2, 2024 PAULA GROGAN Town of Fallsburg Town Clerk, Tax Collector Registrar, RMO, FOIL Officer & Notary Public P.O. Box 2019 19 Railroad Plaza South Fallsburg, NY 12779 (845) 434-8810 Ext. 316 p townclerk@fallsburgny.com www.townoffallsburg. 126861

LEGAL NOTICE

NOTICE OF FORMATION Name of limited liability company (LLC): Upstate Power Partners, LLC Date of filing articles of organization with secretary of state: September 21, 2024 County in which office of LLC is to be located: Sullivan The secretary of state has been desig-

LEGAL NOTICE

NOTICE OF FORMATION OF BETHEL SANITATION LLC. Articles of Organization filed with SSNY on 8/19/24. Office location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Managaning Member, Bethel Sanitation LLC, 90 Horseshoe Lake Road, Kauneonga Lake, NY 12749. Purpose: Any lawful activity. 125998

LEGAL NOTICE

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LEGAL NOTICE

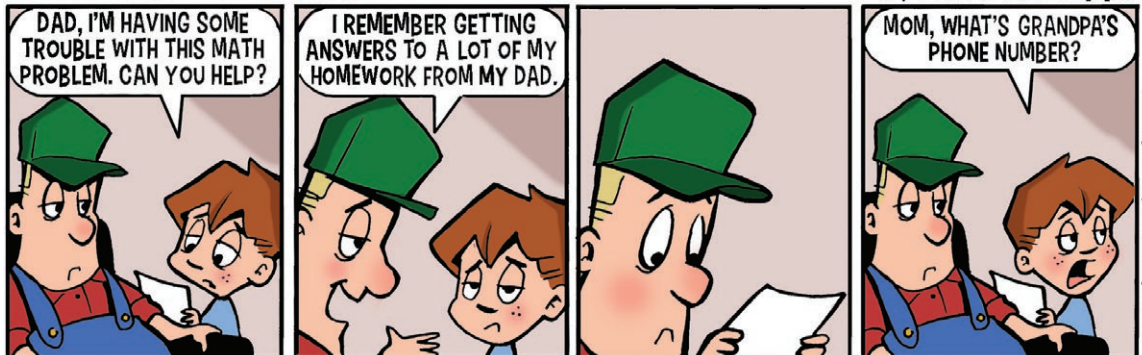
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Stay updated on your local government, read the Legal Notices every week!



# Amber Waves

by Dave T. Phipps



# Out on a Limb

by Gary Kopervas



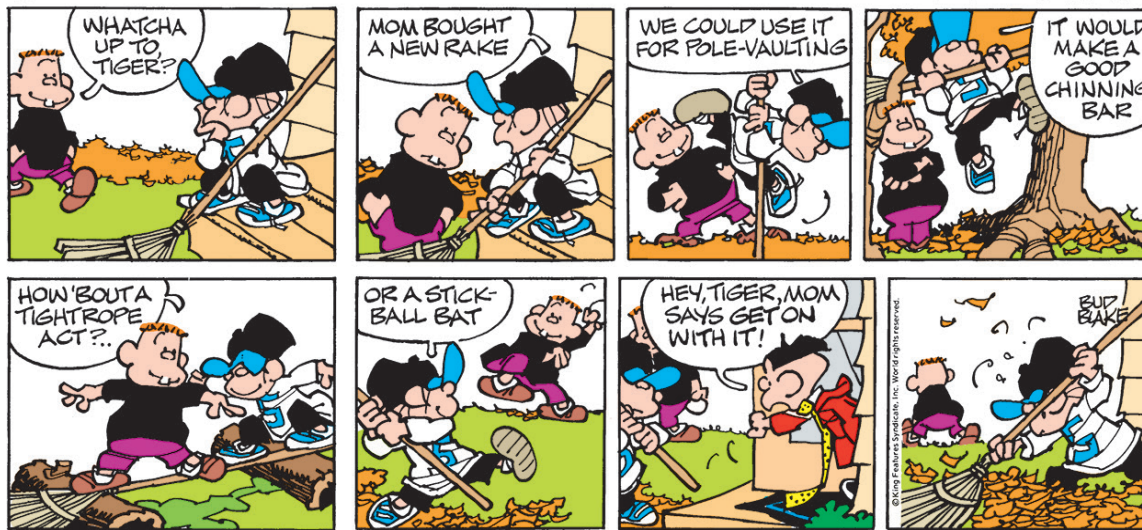
# The Spats

by Jeff Pickering



# TIGER

by BUD BLAKE



# OLIVE

By Emi Burdge



# HOCUS-FOCUS

BY HENRY BOLTINGOFF



# Just Like Cats & Dogs

by Dave T. Phipps



# CryptoQuip

This is a simple substitution cipher in which each letter used stands for another. If you think that X equals O, it will equal O throughout the puzzle. Solution is accomplished by trial and error.

Clue: O equals L

HGDV QFRBDQ MFJD RO HPLG  
F KMGDD LT CQPJCQFJ GPK  
MTJDWX OFBLVDB, PL HFK F  
CTTQ-GFBWX OQFV.

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# SCRAMBLERS

Unscramble the letters within each rectangle to form four ordinary words. Then rearrange the boxed letters to form the mystery word, which will complete the gag!

Acute HARPS  
Mince GATER  
Hinder MISTEY  
Growl LUMBER

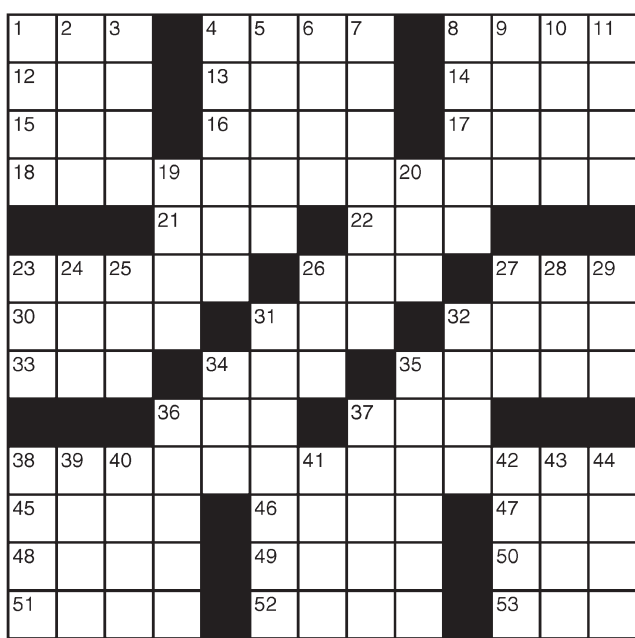
TODAY'S WORD

"They're \_\_\_\_\_ I can't wait to see the expression on my husband's face!"

# King Crossword

## ACROSS

- 1 "Kapow!"
- 4 Makes a choice
- 8 Release money
- 12 Actress Merkel
- 13 Boyfriend
- 14 Celestial bear
- 15 MSNBC rival
- 16 Lawman Wyatt
- 17 Some HDTVs
- 18 James Caan's role in "The Godfather"
- 21 Shoe width
- 22 Aachen article
- 23 Tire pattern
- 26 LBJ's successor
- 27 Faux —
- 30 Shower bar?
- 31 Chart format
- 32 Shed
- 33 Cauldron
- 34 Hit show letters
- 35 Symbol of freshness
- 36 HBO rival
- 37 Serena, to Venus
- 38 Grammy-winning Shawn Colvin song
- 45 Exotic berry



- 46 Eventful periods
- 47 Actor Harrison
- 48 Brisk pace
- 49 Vogue rival
- 50 Microwave
- 51 Curly cabbage
- 52 Ken or Barbie
- 53 Oklahoma tribe

## DOWN

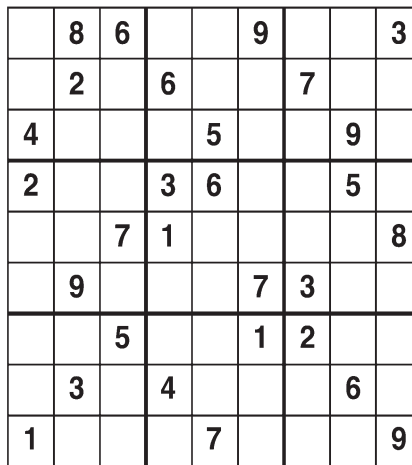
- 1 Tampa Bay team, for short
- 2 — Domini
- 3 "Death in Venice" author

- 4 Heeded
- 5 Quiet partner?
- 6 Tropical tuber
- 7 Paramount
- 8 President Martin Van —
- 9 Not pizzicato
- 10 "This — outrage!"
- 11 Zap with a beam
- 19 Tide variety
- 20 Author Yutang
- 23 Recipe abbr.
- 24 Kanga's kid
- 25 Have dinner
- 26 Carnival city
- 27 Luau dish
- 28 Gore and Pacino
- 29 Farm pen
- 31 "Continue!"
- 32 Prepare potatoes
- 34 Bashful
- 35 Truck fuel
- 36 Marsh bird
- 37 Lowercase
- 38 Bag
- 39 Pac-12 team
- 40 Hammer target
- 41 Woody's son
- 42 Rice-shaped pasta
- 43 Vegan's no-no
- 44 Big fair, for short

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# Weekly SUDOKU

by Linda Thistle



Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

## DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

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# WORD LADDERS

Can you go from MORAL to NOSES in 6 words? Change one letter for each rung in the ladder.

MORAL

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOSES

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# Trivia test

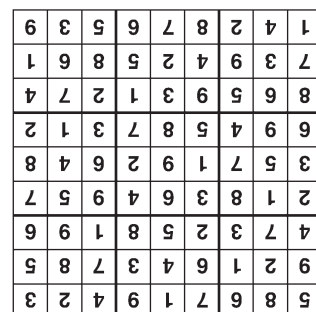
by Fifi Rodriguez

- 1. MOVIES: Where was "The Lord of the Rings" filmed?
- 2. TELEVISION: What is the setting for the animated series "South Park"?
- 3. SCIENCE: What is the most abundant element in the Earth's crust?
- 4. U.S. PRESIDENTS: Which president proclaimed June 14 to be Flag Day?
- 5. MATH: Which letter is contained in every odd number when it is spelled out?
- 6. GEOGRAPHY: Both the Equator and the Tropic of Capricorn pass through which country?
- 7. ANIMAL KINGDOM: What is a group of porcupines called?
- 8. MUSIC: Which British singer/songwriter helped create many songs on "The Lion King" soundtrack?
- 9. FAMOUS QUOTES: Who wrote the line about fall, "I'm so glad I live in a world where there are Octobers"?
- 10. LITERATURE: Which children's book features a fictional world where it is always winter but never Christmas?

- Answers
- 1. New Zealand
- 2. Colorado (46%)
- 3. Oxygen (46%)
- 4. Woodrow Wilson
- 5. E
- 6. Brazil
- 7. A prickle
- 8. Elton John
- 9. Lucy Maud Montgomery, "Anne of Green Gables"
- 10. "The Lion, the Witch, and the Wardrobe" (Narnia)

SCRAMBLERS  
solution  
1. Sharp; 2. Grate; 3. Styling; 4. Rumble  
Today's Word  
EMPTY

WORD LADDER  
Answer  
MORAL, MODAL, MODEL, MODES, NODES, NOSES



Answer

Weekly SUDOKU



Solution time: 21 mins.

Answers

# King Crossword

CryptoQuip  
Answer  
When Laurel came up with a scheme to flirt with his comedy partner, it was a fool-hardy plan.