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**TODAY** 

FRIDAY, MAY 17, 2024

To place your Classified ad, call

SULLIVAN COUNTY DEMOCRAT

# 845-887-5200

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386 E-mail your ad: class@sc-democrat.com Mail-in form: P.O. Box 308, Callicoon, NY 12723

### CLASSIFIED CATEGORIES

Antiques **Apartments** ATV's Clearing Articles for Sale Auctions Automobiles **Auto Parts & Services Boats Builders/Contractors Business for Sale Business Opportunities** Campers Cars for Sale Child Care Cleaning Services Estate Sale Equipment Rentals Excavating Sale Farm Machinery Farm Products Firewood Flea Market Storage Garage/Yard Sales Guns Tires Handyman Tractors Health & Beauty Help Wanted Horses & Equipment Houses for Rent Houses for Sale Hunting & Fishing Vacation Rental **Hunting Lands** Vendors

**Legal Services** Livestock & Poultry Logging/Land Lost/Found Lots/Acreage Machinery & Tools Miscellaneous Mobile Homes Money to Loan Motorcycles Moving Sale Musical Instruments Outdoor Power Equip. Real Estate Real Estate Wanted Rec Vehicles Repairs & Home Imp. Services Offered Snowmobiles Snow Plowing Sports & Recreation Stores & Retail Space **Travel Trailers** Trips & Tours Trucks for Sale Truck Accessories Tutors/Instructors

## **CLASSIFIED MAIL-IN FORM**

Wanted

Wanted to Buy

Wood Stoves

Jobs Wanted

ADDRESS:

DATE(S) TO RUN:

Lawn/Garden Equip.

CATEGORY:		
Insert words o	on lines below f ct information if	or your ad. Fneeded.
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

**Number of insertions** (20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\*

Two weeks (four insertions) = \$45.60\* 50 cents each additional word

All are based on total prices per ad. For additional rates please call 845-887-5200.

*	Minimum charge	

,	_
MasterCard	VISA

Enclosed is my check for \$

Signature:

		ш	
Check one:			
	DISCOVER		AMERICA EXPRES

Card #:			

**Expiration date:** CVV Code:

> **Classified Deadlines Tuesday – Earlybird Edition** Friday – 12 noon Friday - Weekender Edition Wednesday – 12 noon (Same schedule applies

#### TOWN OF NEVERSINK EMPLOYMENT OPPORTUNITY PARKS AND RECREATION DIRECTOR – PT

The Town of Neversink is accepting applications for a Parks and Recreation Director-PT (Salary \$14,615, no health benefits). This is important work involving responsibility for planning and directing a recreational program. The work is performed under general direction, using administrative policy established by a legislative body, commission, or executive department. FULL PERFORMANCE KNOWLEDGE, SKILLS, ABILITIES AND PERSONAL CHARACTERISTICS: good knowledge of theory and practices governing the administration of a comprehensive public recreation program; the ability to promote, plan, organize and carry out all related activities; ability to get along well with others; neatness of appearance; reliability; resourcefulness; good judgement; good physical condition; knowledge of State and local laws.

#### **Minimum Qualifications:**

Possession of a Bachelor's Degree and one (1) year of experience in a position involving supervision of subordinates and interaction with others; or Five (5) years of experience as described in (A) above; or An equivalent combination of training or experience.

**NOTE:** This is a civil service competitive position and you will be required to take a civil service test through the County of Sullivan; no test date is currently available.

**District Clerk** 

Must be detail oriented and dependable,

with clerical and computer experience.

12 Month Position

2 Evenings per month required for **Board of Education Meetings** 

> Starting Salary \$55,000 Start date: 6/3/24

Complete job description on our website

APPLY BEFORE 5/20/24 at http://monticelloschools.tedk12.com/hire or OLAS, EOE

P/T Bus Driver

June 20 - August 14

SPORTS · ARTS · ADVENTURE

Clean CDL-P

Day & Night runs Call 845-583-5600 or email jobs@chipinaw.com

**Town of Rockland Open Position** 

Part Time Park Maintenance

The Town of Rockland is seeking a part-

time, park maintenance, seasonal employee

that has prior experience mowing fairways

and greens at a golf course.Rate of pay is

\$18.00 per hour not to exceed 29 hours per

Applications can be picked up at the Town of

Rockland, Town Clerks Office located at 95

Main St. Livingston Manor, NY 12758, or on

the Town of Rockland website. For further

**Heavy Equipment Operator** 

supervisor@townofrocklandny.com

information email

Employment Application can be found on the TON website. www.townofneversink.org under documents or may be obtained at the Town Hall. Application and a letter of interest are to be received by May 31, 2024. They can be mailed to: Chris Mathews, PO Box 307, Grahamsville, NY 12740, email to: supervisor@townofneversink.org, or hand delivered to: Neversink Town Hall, 273 Main St., Grahamsville, NY 12740. Please address any questions to Supervisor Mathews at 845-985-2262 x301

Wanted: Bethel greenhouse looking for seasonal help to water plants and help as neėded. Call 845-583-6072

Security Parking

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hearing

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Service Advisor/Manager

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Honesdale, PA

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Call Janet for information on placing an ad, 887-5200.

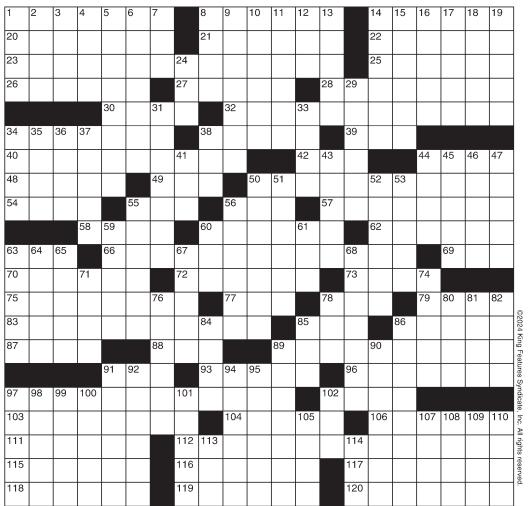
Do you need a Roof or Energy Efficient Windows Help paying for it? YOU MAY QUALIFY THROUGH RELIEF PROGRAMS (800) 944-9393 or visit NYProgramFunding.o rg to qualify. Approved applications will have the work completed by a repair crew provided by: HOMEOWNER by: HOMEOVVINLING. Not affiliated ed with State or Gov Programs.

Stay in the know, read the Classifieds!

# **Democrat's Challenge Crossword**

**Super** Crossword

INITIAL CONDITIONS



### **ACROSS**

- 1 Nineveh's empire 8 Its capital is
- Kampala **14** 12-step
- group 20 New Guinea
- natives 21 Renovates
- 22 Ketchup ingredient 23 It's used
- for outlining designs in embroidery
- 25 Internet newsgroup troublemaker
- 26 Alloy that's mostly tin 27 1990s Toyota model
- 28 Grills in stoves
- 30 Take a stroll
- 32 Cheerful disposition
- 34 Carrying of a boat 38 View anew
- 39 Nonsense
- song syllable
- 40 American bird with all-white plumage
- 42 "So there!" 44 Feels unwell 48 Lawyers:

coating

**91** "... — do say Abbr. so myself' 49 Dental floss 93 "In all

- 50 Difficult matter to deal with
- 54 Saw or sickle 55 Implore 56 Olympic
- skater Midori **57** Enumerating 58 Oman locale
- 62 Shrink back **63** They may have jingles 66 Passionate
- 69 Hairstyling goop 70 "C'mon, help me out"

love affair

- 72 "Finally finished!" 73 St. Louis' Bridge 75 Artifacts of
- Angola, e.g. 77 Ares or Eros 78 Greyhound
- vehicle 79 Misfortunes 83 The U.S.
- State Department, informally 85 Sultry

probability

- 86 Pilfer 87 Casual tops
- 88 Fancy playing 89 Even break
  - bear
- 7 Equine beast 8 Celestial
- 38 Dinosaur in 'Toy Story" 41 Dusting cloth 43 Capital of Ghana

12 Yuletide mo.

13 "Harold and

director Hal

1600 hours

Davidovich

(Bette Midler

Maude"

14 When it's

actress

16 "Scenes

film)

From —

17 "And Bingo

was his -

county

natives

29 "Number 10"

31 Stockings,

painter Mark

34 Jr.-year exam

choreography

35 Savvy about

36 — -Rooter

37 Tharp of

24 Toll rd.

say

33 Clássic

soda

18 New Mexico

19 From Oslo's

country, to its

15 "Blaze"

46 Fencer's

attack

50 Celebrity

status

47 Jason of "Bad

Teacher"

51 Doughnut or

52 New Mexican

succulents

way to mark

dissect a frog

53 Common

losses

56 Blue shade

59 Actor Keach

of "Mike

Hammer"

comedy

61 CPR pro

63 Toward a

64 Crusoe

creator

Daniel

71 Oinkers

65 Platoon VIP

67 Rodeo lasso

**68** Idling position

60 Caesar of old

ship's stern

55 Place to

bagel's shape

- 74 Indian lute
- 76 Gratuityprohibiting policy 78 Young guy, in hip-hop

vehicle

84 Tease in fun

staring —!' 108 Ostrich kin 109 Ky. neighbor 110 Part of B.A.

102 Rival

**107** "Stop

113 Kipling's "Follow

85 Head cover

"Super-

natural"

penpoint

feature

90 Seal, as a

deal

92 Novelist

94 Deadpan

humor

Pam

95 "The Office"

character

97 Wood shoe

98 Treasure

99 "- vincit

amor'

100 Winona of

"Black Swan"

101 Once-popular

105 You, of yore

anesthetic

pile

91 Hinder

house-buying

Dostoyevsky

89 Certain

86 Mark of TV's

- by Billie Jean

to space cancellations)

## Town of Rockland The Town of Rockland is accepting

applications for a Heavy Motor Equipment Operator to work in the Highway Department. Applicants must have the following minimum qualifications: a CDL A or CDL B, must meet the Sullivan County Civil Service requirements (this is not a test) for this job title (HMEO) and pass preemployment physical with drug test. Applications and job description may be obtained at the Highway Department, Monday through Thursday from 6 a.m. to 4:30 p.m. Any questions please call 845-439-5110 between 6 a.m. and 4:30 p.m. Monday through Thursday. 123053

> Please see more Help Wanted on page 4B.

96 Warned

flies near the ocean's surface 102 Utter failure 103 Military base

97 Bird that

- come" **60** One trapping 106 Ancient rival of Athens 111 Became

104 "The best is

112 Apt question for this puzzle 115 Northern Spanish city 116 Actress

inseparable

de Ravin of

"Roswell" and "Lost" 117 Pain greatly 118 Person ripping things

120 Dwellers around Peru's peaks **DOWN** 

119 Key in anew

1 Per unit 2 Rescue 3 Spurt out 4 Circular tent 5 Speeding cars' ovals

6 Boiling mad

9 Gears up 10 Farewells

**11** Zero

in brief 45 Walt Whitman's the Body

Electric'

44 Fizzy wine,

time

80 Pre-Easter 81 Shoe securer 82 Yukon

114 Org. founded King

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570-253-4222 or manny23@ptd.net

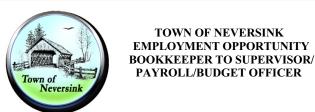
Solution to Today's Crossword

MISCELLANEOUS

**HELP WANTED** 

**HELP WANTED** 

MISCELLANEOUS



The Town of Neversink is accepting applications for Bookkeeper to Supervisor/Payroll/Budget Officer. This is a full-time position with benefits included. Salary is 50K to 60K depending on experience.

The Duties of the Bookkeeper involves working in a variety of functional areas in a municipality, including budget, accounting, auditing, and payroll functions. The incumbent will work closely with various departments and will make recommendations on the various aspects of budget and office administration. The work is under general supervision of the Town Supervisor, with considerable leeway for carrying out job responsibilities within established policies and procedures. Typical work activities will include maintaining Town Books per Double-Entry Accounting, preparing financial statements, keep ledger and journal accounts, trial balances, and reviews bank statements. Prepares monthly projection of cash needed and cash available for investments. Maintains written agreements with banks and ensure pledges of securities are maintained. Use of computer applications such as Word, Excel, Outlook, and Town Finance Program.

The duties of Payroll involve processing bi-weekly payrolls and maintain employee payroll files to ensure all necessary forms are authorized and current. Reviews payroll quarterly and annual reports, Federal and State Reports, W-2 for all employees and 1099s.

The duties of Budget Officer involve working with the municipality for the administration of the Town Budget conferring with departmental officials and employees to assist in the preparation of their budget. Prepares tentative, preliminary, and adopted Budget.

Both the Bookkeeper and Budget Officer require attending Public Hearings and Board meetings as needed.

Resume and a Letter of interest are to be received by May 31, **2024.** Please either mail to: Chris Mathews, Supervisor, Town of Neversink, PO Box 307, Grahamsville, NY 12740 or email to supervisor@townofneversink.org or hand deliver to the Town Hall, 273 Main St., Grahamsville, NY 12740. Please address any questions to Supervisor Mathews at 845-985-2262 X301.

**GARAGE**/ YARD SALES **GARAGE**/

**GARAGE**/ 'ARD SALES



**Don't Delay, Call Janet Today** and Place Your Memorial Day **Yard Sale Ad!** 

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8am-4pm RAIN OR SHINE! Free Admission and Parking. No Pets.

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**Exhibitor Space Available** 

**AS SEEN ON HGTV FLEA MARKET FLIP** stormvilleairportfleamarket.com

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Garage Sale - 54 Mitteer Road, Hur-leyville, NY. May 24th and 25th from 10am -

Garage Sale 50+ Years of Accumulation Collectibles, Tools, Furniture, Kitchenware, Games, Toys, Baby Items, Pictures .Books.Games.Grills. Much More. 5/25, 26 & 27th 9 - 4. 193 DIN-GLE DAISY RD. MONTICELLO

GIANT MULTI-FAMILY GARAGE SALE 266A Callicoon Rd. Damascus. 1 mile from Route 191. Many new items. Fri-Sun May 24-26. 8AM-5PM

> Read the Classifieds!

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**APARTMENTS** 

**APARTMENTS** 

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

**GARAGE**/ **YARD SALES**  **GARAGE**/

Spring Vendor and Yard Sale Sunday, June 9, 2024 at St. Anthony's Hall

25 Beaverbrook Rd. Yulan, NY Vendor table \$30 Yard Sale table \$20 For info, call 973-293-3559

WE HAVE THE HELP YOU NEED!!! HHA's, LPN's, Nurse's Aides, Childcare, Housekeeping, Day Workers. No Fee To Employers. Serving The Community Over 20Yrs. Evon's Svces: 516-505-5510

An ad in the Democrat Doesn't **MISCELLANEOUS** 

(Jacvzzi)

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**ONE DAY** 

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FREE Safety Upgrade\*





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Dental50Plus.com/nypress

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Sullivan County Democrat and www.scdemocratonline.com costs.

Call 845-887-5200 or fill out this form and mail in today to Sullivan County Democrat, PO Box 308, Callicoon, NY 12723 or go to www.SCDemocratonline and click the subscribe button.

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LEGAL NOTICES

STRUCTION, LLC IS

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**LEGAL NOTICE** 

**COUNTY OF** 

SULLIVAN

following will be received by the Direc-

tor of the Department

of Purchasing and

Central Services at the

Sullivan County Gov-

ernment Center, 100

North Street, Monticel-

lo, New York 12701,

(845) 807-0515, until

1:00 P.M. on Friday, May 31, 2024 at which

time the bids will be

publicly opened and

Sealed bids for the

will be

BOTHAR

122995

Bill@bothar

CON-

nsultation only. Does not apply to prior purchases. Homeowner must complete their free design consultation by 6/30/2024 to qualify for this promotion. NYLicense#Nassau:H1759490000 Suffolk:16183H NY/Rockland:5642.

LEGAL NOTICES

**LEGAL NOTICE** 

ATTENTION DBE CONTRACTORS AND SUPPLIERS:

tion, LLC is requesting

quotation for NYS-DOE bid D265244.

DOE bid D265244.
Letting date May 23,
2025. Highway-Resurfacing - Route 52 & 55
in the Village of Liberty, Sullivan County.
Plans & Specs may be viewed at Bothar's office: 170 East Service Road Bingham-

ice Road, Binghamton, NY 13901. Please

call for an appoint-

ment, 607-723-5012.

Or may be viewed on

https://www.dot.ny.gov

/doing-business/

opportunities/const-

contract-docs?p\_d\_

id=D265244. Fax quotations to 607-723-

4982 or by email to Bill

website

Bothar Construc-

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**DIVORCE \$389** Uncontested divorce papers prepared. Only one signature required. Poor person Application included if applicable. Separation agreements. Custody and support petitions. 518-274-0380

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**AUCTIONS** 

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**WANTED TO BUY** 

**WANTED TO BUY** 

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Hope to hear from you! Thanks!

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REPAIRS & HOME IMPROVEMENT



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**LEGAL NOTICES** 

nated as Agent of the

Company upon whom process may be

served, and the Secre-

tary of State shall mail

a copy of any process

against the Company served upon him or her

c/o Protima Sumi

24-46 98th Street

East Elmhurst, NY

5. The business

purpose of the Compa-

ny is to engage in any and all business activi-

ties permitted under the laws of the State of

LLC

11369

New York.

122351

4 Peter Way,

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Use Pesticides to resi-

dents of contiguous property to our cus-

tomers upon request

Telephone him at 570-

Cochecton Mills, Inc., 30 Depot Road,

30 Depot Road Cochecton, NY 12726

LEGAL NOTICE DRIFTWOOD RANCH RESORT LLC

filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 10/31/2023. Office:

Sullivan County. SSNY

has been designated

as agent of the LLC

0273. 123098

## **LEGAL NOTICES**

1. Grinding of Wood/Storm Debris for the County of Sulli-Bid Forms, includ-

ing specifications, may obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set foth. Dated: May 17, 2024

123060

#### Formation of New York Limited Lia-

**LEGAL NOTICE** 

bility Company Pursuant to New York Limited Liability Company Law §203: 1. The name of the Limited Liability Company is: 4 PETER WAY, LLC

2. The date of filing of the Articles of Organization with the

Department of State was: April 12, 2024 3. The County in New York in which the office of the Company is located, together with the physical address of such Company is: Sullivan Coun-

ty c/o Protima Sumi 24-46 98th Street East Elmhurst, NY 11369 4. The Secretary of

State has been desig-

ment of Agriculture Title 7 Regulations, Cochecton Mills, Inc hereby gives notice of ground application of Restricted Use Pesticides for the protection of agricultural crops in municipalities in Pennincluding & sylvania Wayne County Susquehanna County during the next 45 days. Dennis Nearing

## tion 128.85 of the

upon whom process **LEGAL NOTICE** against it may be NOTICE Pursuant to Secserved and shall mail process to: The LLC, PO Box 151, Bethel, NY 12720. Purpose: Pennsylvania Departany lawful act. **LEGAL NOTICE** YMS NIFLO'OIS LLC Filed 2/13/24 Office: Sullivan Co.

SSNY designated as agent for process & shall mail to: 716-726 County Road 104, #1E, Loch Sheldrake, NY, 12759 Purpose: of Cochecton Mills, Inc. will provide infor-mation on Restricted all lawful

**LEGAL NOTICES** 

**LEGAL NOTICE BUDGET HEARING AND** ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT

NOTICE IS GIVEN pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website. A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 7th, 2024.

NOTICE IS GIVEN that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated

expenditures for school purposes for the 2024-25 school year, the elec-

tion of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on Tuesday, May 21, 2024, between the hours of 11:00 am and 8:00 pm prevailing time, at the Liberty High School Media Center, 125 Buckley Street, Liberty, New York and NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education

5:00 pm on Monday, April 22, 2024) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twentyfive (25) qualified voters of the District. NOTICE IS GIVEN: that the following persons have submitted nominating petitions to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Maureen Crescitelli (One 3-

year term), Peter Racette (One 3-year term) and Pamela Teed Fisk (One

a petition setting forth such proposition, not less than thirty (30) days (by

Maureen Crescitelli Peter Racette

Pamela Teed Fisk

At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions.

NOTICE IS GIVEN that the following propositions will appear on the bal-

**PROPOSITION NO. 1** 

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$ 68,034,294 for the school year 2024-2025 exclusive of public monies and to levy the necessary tax therefore.

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 21, 2024, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 8 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2020, 2021, 2022, 2023 calendar years.

NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 16, 2024.

NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Saturday and Sunday by appointment only) Said register will be open for inspection at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and

NOTICE IS GIVEN that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 21, 2024, at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 11:00 am and 8:00 am, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Tuesday, May 14th, 2024. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 20th, 2024. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 21, 2024.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper Absentee Ballots by mail.

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment only) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

NOTICE IS GIVEN that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BALLOTS may be applied for at the Office of the District Clerk. A list of all persons to whom Early Mail ballots shall have been issued will be available for inspection in the office of the District Clerk on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education, between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (by appointment on Saturday and Sunday), and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education.

A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

Dated: May 17, 2024 Liberty Central School District Liberty, New York Tania DeFrank, District Clerk

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICE** 

**LEGAL NOTICES** 

NOTICE OF ANNUAL SCHOOL DISTRICT MEETING, SCHOOL DISTRICT ELECTION AND BUDGET VOTE OF THE BOARD OF EDUCATION OF THE FALLSBURG CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will hold a Public Hearing on the Budget Proposition of the qualified voters of the School District in the Auditorium of the Fallsburg Jr./Sr. High School, 115 Brickman Road, Fallsburg, NY on Thursday, May 9, 2024, at 7:00 P.M. for the purpose of presenting the budget for the 2024 2025 school year.

NOTICE IS FURTHER GIVEN that a copy of the statement of the amount

of money which will be required for School District purposes during the 2024-2025 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting and on the date of the Annual Meeting, except Saturday, Sunday or holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tentative/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) maintained for public notices, as well as on the District's

NOTICE IS FURTHER GIVEN that the Annual District Election and Budget Vote of the qualified voters of the Fallsburg Central School District, will be held on Tuesday, May 21, 2024, at the Board of Education Room, 115 Brickman Road, Fallsburg, NY, between the hours of 8:00 AM and 8:00 PM, when the polls will be open for the purpose of voting by vot-

year term (July 1, 2024-June 30, 2027). The vacancies arise from the expiration of the terms of Sean Wall-Carty, Michael Weiner and Jennifer

A. To elect three (3) members to the Board of Education, each for a three

B. To vote upon the adoption of the Budget of the School District for the 2024-2025 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District. NOTICE IS FURTHER GIVEN that personal registration of voters is

required pursuant to §2014 of the Education Law. If a voter has regis-

tered to vote with the School District and has voted at an annual or spe-

cial school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the Board of Registration. The School District may require all persons offering to vote at the Annual

School District Meeting to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address. NOTICE IS FURTHER GIVEN that the Board of Registration will meet on

May 15, 2024, between the hours of 10:00 AM and 2:00 PM at the District Clerk's Office, 115 Brickman Road, Fallsburg, NY, for the purpose of preparing the register of the School District for the Annual School District Election and Vote to be held on May 21, 2024. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any qualified voter of the District on each of the five days, except Sunday, prior to the day set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote.

tee ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 21, 2024.

NOTICE IS FURTHER GIVEN that qualified voters may apply for early

NOTICE IS FURTHER GIVEN that qualified voters may apply for absen-

mail ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk no earlier than thirty (30) days before the election and at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Early mail ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 21, 2024.

NOTICE FURTHER GIVEN that military voters who are not currently reg

istered may apply to register as a qualified voter of the school district by requesting to be registered with the District Clerk at 845-434-6800 ext. 1215 or ssatz@fallsburgcsd.net. Registered, qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at the contact information listed above. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on April 26, 2024. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or email in their request for such registration, ballot application, or ballot.

mail ballots shall have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM until the day of the Election and Vote, and such list will also be posted at the polling place on May 21,

A list of all persons to whom absentee ballots, military ballots and early

Dated: May 17, 2024 Sarah Satz, District Clerk Fallsburg Central School District

123127

Dated 5/14/24

123176

### **NOTICE TO BIDDERS** PLEASE TAKE NOTICE

**LEGAL NOTICE** 

That the Town Board of the Town of Cochecton, Sullivan County, NY will receive sealed bids for blacktop Type 3 Binder (403.13), Type 6 Top (403.17) and Type 7 Top (403.18) All pricing shall be in US Tons F.O.B. including pick up blacktop at the plant, delivery and trucked to various sites on Town of Cochecton Roads as directed by the Highway Superintendent. Bids will be accepted at the Office of the Town Clerk during regular business hours Monday, Tuesday, Thursday and Friday 9:00 am - 2:00 pm at 74 Smales Road, Lake Huntington, NY 12752; until 2:00 p.m. on June 11th, 2024 or they may be sent to P.O. Box 295, Lake Huntington, NY 12752 - phone 845/932-8360 ext 11 and they will be publicly opened and read aloud at 7:30 p.m. on the 12th day of June 2024 at the regular Town Board Meeting. Bids must bear on the face thereof the name and address of the bidder. All bids shall be from June 21, 2024, to May 31, 2025. No bid may be withdrawn within 30 days from the date of the bid opening. The contract will be awarded to the lowest responsible bidder at 7:30 p.m. on 12th day of June 2024 at the regular Town Board Meeting. In the case two or more responsible bidders submit identical bids as to price the Town Board may award the contract to any such bidder. The right is reserved to reject any and all bids. The attention of the bidders is particularly called to the non-collusive bid certification which must be provided, pursuant to Sec. 103-D of the General Municipal Law and to the hours and wages and supplements of Sec. 220 et seq. of the Labor Law and that section 103-A of the General Municipal Law and Section 220 et seq. of the Labor Law are hereby considered to be part of any contract to purchase which may be entered into. For more information, please contact Highway Superintendent, Jeff Daub at (845) 932-8737. BY ORDER OF THE TOWN BOARD OF COCHECTON

**LEGAL NOTICES** 

**LEGAL NOTICE** 

NOTICE OF PUBLIC HEARING BEFORE THE ZONING BOARD OF

NOTICE is hereby given pursuant to Section 250-60(D) of the Town of Lumberland Zoning Law, that the Zoning Board of Appeals of the Town of Lumberland will hold a public hearing on the 30th day of May 2024 at 7:00 PM, or as soon thereafter as practicable, in the Town of Lumberland Municipal Building Meeting Room, 1054 Proctor Road, Glen Spey, New This hearing is for consideration of the application of Thomas Freeman

at properties owned by Thomas Freeman, seeking to construct a Twenty Foot by Twenty-Four Foot (20'x24') detached Garage in a location that does not conform to local Zoning requirements at property located at 2111 State Route 97, Pond Eddy, Town of Lumberland, New York 12770, and designated as Section 28, Block 1, Lot 49 on the tax rolls for the Town of Lumberland. This property is located in the River Hamlet (RHD) and River Corridor Overlay (RCO) Zoning Districts. The variance requested is to permit construction of an Accessory

principal structure (Residence)). A copy of the proposed site development plan is on file in the Office of the Building Official for the Town of Lumberland, 1054 Proctor Road,

Glen Spey, New York, for inspection and review.

Structure (Garage) in the front yard setback (closer to the road than the

All interested parties, and all other persons will be given a reasonable opportunity to be heard in respect to the application. Persons may appear in person, by attorney, or through a representative.

Written communication in relation to the above hearing and application may be mailed or filed with the Town of Lumberland Zoning Board of Appeals, Town of Lumberland Municipal Building, 1054 Proctor Road, Glen Spey, New York 12737, or at the Public Hearing. All Communications should be marked with the name of the applicant and the date of the hearing.

Dated: 29 April 2024 Town of Lumberland

Zoning Board of Appeals Daniel Edzenga, Chairperson

123126

#### Request for Proposal: Engineering, Grant Writing, Planning, and Development for Town of Highland, NY

Submissions Accepted: May 15-June 7, 2024 About: Town of Highland, NY in Sullivan County requests proposals from

interested parties to fulfill a variety of services for the town. The town board's personnel committee will select a firm to assist with the town's Ten Year Comprehensive Planning process, engineering, project consultation, grant writing, and more. Subject to the Town of Highland board approval, the anticipated start date would be June 18, 2024.

**LEGAL NOTICE** 

County, New York in the Western Catskills, along the scenic Delaware River on the NY-PA border. The approximate population is 2,500 people and is approximately 52 square miles, and is comprised of five hamlets-Barryville, Eldred, Highland Lake, Minisink Ford, and Yulan. The town's annual budget is approximately \$3,000,000.

The Town of Highland is located in the Southwestern part of Sullivan

Proposals should include a description of the applicant's offerings, proposed monthly retainer, hourly rates, fee schedule for travel time, and rates included for any other services rendered. Please describe the firm's experience as it relates to the services requested. Please name all staff that will be assigned to our town. Please include your means and schedule of reporting to the town, and any training assistance for the purposes of compliance.

Town of Highland PO BOX 177. Eldred, NY 12732

Please send proposals, no more than 20 pages, to:

townsupervisor@townofhighlandny.com Please contact Supervisor Pizzolato with any questions:

Or email Supervisor John Pizzolato at:

917.478.4566 I 845.557.8901

123187

#### **LEGAL NOTICE NOTICE TO BIDDERS** NOTICE IS HEREBY GIVEN that the Village of Monticello will receive

sealed bids for the Water Department Plant Fittings in accordance with the specifications therefore for the period of August 1st, 2024 through July 31st, 2025 which may be obtained without charge at the office of the Stroot Monticelle May 30th, 2024 at 2:00pm for the following items:

> Sodium Fluoride Liquid Chlorine

Sodium Aluminate Potassium Permanganate

Liquid Alum

Sodium Hydroxide (Caustic Soda)

Polyphosphate 55 Gallon Drum of Liquid Polymer 887T or 101 or equal to with a 3 day

Maximum Delivery

Sealed bids shall be mailed or delivered so that they shall be received at

the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonti-Dated: Friday, May 17th, 2024

Janine Gandy-McKinney

123191

123177

#### PLEASE TAKE NOTICE that the Town Board of the Town of Cochecton Sullivan County, New York, is seeking to enforce its Decision and Final Order regarding certain unsafe buildings and structures located at 78

**LEGAL NOTICE** 

**ADVERTISE FOR BIDS** 

Mitchell Pond East, Cochecton, New York (SBL 13.-1-13), made and dated 05/08/2024 and is seeking sealed bids to implement said Decision and Final Order. Such sealed bids will be received by the Town Clerk at the Office of the Town Clerk, 74 Smales Road, Lake Huntington, New York 12752, until 4:00 PM, on the 28th day of May, 2024, after which the said bids will be publicly opened at the regular scheduled Town Board meeting on May 29th, beginning at 7:00 p.m. on said date, or any recessed date thereof, at which time the said bids will be read aloud by the Town Clerk of the Town of Cochecton. Bids shall be submitted in accordance with specific specifications, which specifications may be obtained at the Office of the Town Clerk and shall be placed in a sealed envelope marked "Bid pursuant to Decision and Order dated 05/08/24 regarding certain unsafe building" and contain non-collusive form, which sealed envelope shall be placed in a second sealed envelope addressed and mailed or delivered to Maryann Oumrim, Town Clerk of the Town of Cochecton, 74 Smales Road, Lake Huntington, New York 12752. The Town Board reserves the right to reject any and all bids received. By Order of the Town Board of the Town of Cochecton, Maryann Oumrim, Town Clerk, dated May 08, 2024.

LEGAL NOTICES

ject to a permissive referendum.

LEGAL NOTICES

LEGAL NOTICES

**LEGAL NOTICE** 

Notice of Resolution Adopted Subject to Permissive Referendum

NOTICE IS HEREBY GIVEN that the Board of Fire Commissioners of the Loch Sheldrake Fire District, at a regular meeting thereof, held on May 9, 2024, duly adopted the following resolutions sub-

#### Resolution #1

A resolution authorizing the Board of Fire Commissioners of

the Loch Sheldrake Fire District to expend monies from the Building and Grounds Maintenance IMM 5072 for the purpose of repairs to the inside of the building and upgrades to the outside of the building not to exceed \$55,000.00 (Fifty five thousand dollars). Be it resolved by Board of Fire Commissions of the Loch Sheldrake Fire

District as follows:

Section 1. Pursuant to section 6 - G subdivision 7 of the General Municipal Law, the monies authorized for this expenditure shall be paid from Building and Grounds Maintenance IMM 5072.

Loch Sheldrake Fire District Paige E. Bakken, Secretary May 9th 2024

By order of the Board of Fire Commissioners

#### TOWN OF ROCKLAND **ZONING BOARD OF APPEALS** Arthur E. Riegal, Chair

NOTICE IS HEREBY GIVEN that a Public Hearing will be held by the

Town of Rockland Zoning Board of Appeals on the Area Variance appli-

**LEGAL NOTICE** 

cation for E. Nela, 6 Elko Lake Dr. SBL: 28.-1-2.18 District is R1 -Applicants planned residence will exceed the 30-foot maximum height for SAID HEARING will be held on Wednesday, May 29th in Town Hall, 95 Main Street, Livingston Manor, NY at 7:00 pm, at which time all interest-

ed parties, in person or by agent, will be heard. Written comments may be filed with the ZBA at P.O. Box 964, Livingston Manor, NY 12758 or may be emailed to the ZBA at k.madison@townofrocklandny.com by noon May 28th.

Members of the public may join by Zoom Meeting https://us06web.zoom.us/j/88679545868?pwd=Ly82OWxZb1U2allMdldv

eGZMQIUvZz09 Meeting ID: 886 7954 5868

A meeting of the ZBA will convene at the close of the hearing, on said or reconvened date, to address any matters that may duly come before it.

DATED: April 24, 2024 Kaitlen Madison, Sec. 123213

#### **LEGAL NOTICE** APPLICATION FOR DEBT EXCLUSION VILLAGE OF WOODRIDGE

The Chief Fiscal Officer of the Village of Woodridge filed on May 15, 2024 in the Office of the State Comptroller an Application for Exclusion of Outstanding Sanitary Sewer Indebtedness in the Amount of \$720,000 and Proposed Sanitary Sewer Indebtedness in the Amount of \$2,843,000 pursuant to Section 124.10 of the Local Finance Law. This Application is on file as a public record in the Office of the Chief Fiscal Officer.

Treasurer Chief Fiscal Officer, Village of Woodridge 123186

Brenda Cohn

#### **LEGAL NOTICE** SUPPLEMENTAL PUBLICATION CITATION

SURROGATE'S COURT, SULLIVAN COUNTY THE PEOPLE OF THE STATE OF NEW YORK By the Grace of God Free and Independent

FILE NO. 2024-4

TO: Ryan Brooks, Brent Brooks, Sean NeSmith, Christopher NeSmith, and Michael Elkins, being and intended to be the great-nieces and greatnephews, distributees of GREGORY G. ELKINS a/k/a GREGORY "SKIP" ELKINS, deceased, who died a resident of Sullivan County, New York, or October 27, 2023, and whose addresses are unknown, and if they are dead, their distributees, executors, administrators, beneficiaries assigned and successors in interest, all of whose true names and addresses are unknown, being all the persons who might have an interest in the estate of said decedent as distributee or derived through any such distributee,

A Petition having been duly filed by PATRICIA DANGLER who is domiciled at 823 Bay Avenue, Toms River, New Jersey 08753,

You are hereby cited to show cause before the Surrogate's Court

Sullivan County, located at 414 Broadway, Monticello, New York, 12701 on June 11, 2024 at 1:30 in the PM of that day, why a decree should no be made in the estate of GREGORY G. ELKINS, a/k/a GREGORY "SKIP" ELKINS, lately domiciled in Sullivan County, NY, for the probate thereof and that Letters Testamentary issue to PATRICIA DANGLER or to such other person as may be entitled thereto. Dated, Attested and Sealed. April 26, 2024 HON. James R. Farrell

Rourke Law

PO Box 71

Brian P. Rourke, Esq.

Wendy Weiner, Deputy Chief Clerk

Surrogate

Liberty, New York 12754 Telephone (845) 292-2000 Facsimile (845) 292-0385 Email brian@rourkelaw.com Note: This Citation is served upon you as required by law. You are not required to appear. If you fail to appear, it will be assumed you do not object to the relief requested. You have the right to have an attorney at

law appear before you, and you or your attorney may request a copy of the full account from the petitioner or the petitioner's attorney. 122762 **LEGAL NOTICE** 

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN ARC

## HOME LLC F\K\A WEI MORTGAGE LLC, Plaintiff AGAINST MICHAEL

MCGUINESS, ET AL., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered March 6, 2024, I, the undersigned Referee will sell at public auction in the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on June 3, 2024 at 12:30PM, premises known as 55 MAPLE TRAIL, WURTSBORO, NY 12790. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in Wurtsboro Hills, Town of Mamakating, County of Sullivan, State of New York, Section 41, Block 11, Lot 2. Approximate amount of judgment \$143,933.00 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2019-2394. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Timothy P. Burke, Esq., Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 19-005033 80351 122746

**LEGAL NOTICES** 

**7B** 

**LEGAL NOTICES LEGAL NOTICES** 

**LEGAL NOTICE** NOTICE OF SPECIAL MEETING OF THE QUALIFIED VOTERS OF TRI-VALLEY CENTRAL SCHOOL DISTRICT **Daniel Pierce Library Budget Vote** 

NOTICE IS HEREBY GIVEN that a Library Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Daniel Pierce Library (the "Library") at Grahamsville, New York on: Tuesday, June 11, 2024 at 6:30 P.M. (EDST) for the purpose of presenting the Library's budget for the 2024-

PLEASE TAKE FURTHER NOTICE that a copy of the budget statement showing the amount of money which will be required for the following year for Library purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday, or holidays during the fourteen days immediately preceding the Special Meeting.

PLEASE TAKE FURTHER NOTICE that a Special Meeting of the qualified voters of the Tri-Valley Central School District shall be held at the Daniel Pierce Library, 328 Main Street, Grahamsville, Sullivan County, New York, 12740, on Tuesday, June 18, 2024, between the hours of 1:00 p.m. and 8:00 p.m. daylight savings time. The following proposition will be submitted for voter approval at said meeting:

#### **PROPOSITION**

Shall the Tri-Valley Central School District, Sullivan County, New York, be authorized to levy taxes in the amount of \$458,438, separate and distinct from the School District's tax levy, for the annual support of the Daniel Pierce Library, Grahamsville, New York, and pay over such monies to the trustees of the Daniel Pierce Library for library services for the benefit of residents of the School District during the 2024-2025 fiscal year and each year thereafter?

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. A date for personal voter registration has been set for Wednesday, June 12, 2024 in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, June 13, 2024 between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to June 18, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this Special Meeting. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the Special Meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a Military Ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a Military Ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on May 23, 2024. Military voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on May 23, 2024. Military voters may indicate a preference for receiving a military voter registration application, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit Military Ballots to military voters no later than May 24, 2024. Completed Military Ballots must be received by the School District by 5:00 p.m. on June 18, 2024 in order to be counted.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voters registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the Special Meeting if the Absentee Ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the Special Meeting (Monday, June 17, 2024), if the Ballot is to be picked up personally by the voter or their authorized agent. Absentee Ballots must be received in the Office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom Absentee Ballots have been issued shall be available for public inspection during regular office hours (8:00 A.M. to 4:00 P.M.) in the District Office on each of the five days prior to the Special Meeting, except Sunday, and will also be available at the polling place of the Special Meeting. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 018-e of the N.Y. Education Law, applications for EARLY MAIL BAL-LOTS may be applied for at the office of the District Clerk. Such applications must be received by the District Clerk at least seven (7) days before the Special Meeting if the Early Mail Ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the Special Meeting (Monday, June 17, 2024), if the ballot is to be picked up personally by the voter or their authorized agent. Early Mail Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. prevailing time, in the District Office on each of the five days prior to the day of the Special Meeting, except Sunday, and will also be available at the polling place at the Special Meeting. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such chal-

of LLC: 19 Regina

Avenue, Monticello, New York 12701. The

secretary of state has

been designated as agent of the LLC

upon whom process

against it may be served. The address

to which the secretary

of state shall mail a

copy of any process against it served upon

him or her is: 213 Treescape Drive,

East Hampton, New

York 11937 Purpose of busi-

ness of LLC: any

lawful purpose
The term of the

LLC is perpetual.

123161

By order of the Board of Education Tri-Valley Central School District Grahamsville, New York

Norma Peña, District Clerk 121994

**LEGAL NOTICE** Notice is hereby given that the Annual Meeting of the White Sulphur Cemetery Corporation will be held on Monday, May 20th, 2024, at 7 p.m., at the White United Springs Methodist Church

Hall, White Sulphur Springs, New York. Meeting is open to the public.

Nancy Esposito, Acting Secretary 122918

**LEGAL NOTICE** 

NOTICE OF **FORMATION** Name of limited liability company (LLC): SISTE SISTER LLC Date of filing arti-

cles of organization with secretary of state: May 13, 2024

County in which office of LLC is to be located: County
Address of princi-

pal place of business

NOTICE OF FORMATION Name of limited

**LEGAL NOTICE** 

liability company (LLC): SuCo OG, LLC Date of filing Articles of Organization with Secretary of State: April 26, 2024 County in which office of LLC is to be located: Sullivan

The Secretary of State has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the Secretary of State shall mail a copy of any process against it served upon him or her is: 2458 State Route 209, Wurtsboro, New York 12790.

Purpose of business of LLC: any lawful purpose.
The term of the

LLC is perpetual. 122809

LEGAL NOTICE
NOTICE OF FORMATION OF NEW
YORK LIMITED LIABILITY COMPANY The name of the

Limited Liability Company is CASTLE-BORO LLC (the Company); the date of fil-ing of the Articles of Organization with the New York Department of State was April 22, 2024; the County in

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICE** 

**LEGAL NOTICES** 

**CITATION** THE PEOPLE OF THE STATE OF NEW YORK By the Grace of God Free and Independent

Michelle N. Daly, Esq. as GAL 2537 Route 52, Suite 1 Hopewell Junction, NY 12533

TO David Gettel a/k/a David Schoonmaker, being a distributee of Betty M. Jones whose name is known, but whose address is unknown, if living, and if dead, to the executors, administrators and assigns of David Gettel a/k/a David Schoonmaker. Linda Gettel a/k/a Linda Gettel Nelson, being a distributee of Betty M. Jones whose name is known but whose address is unknown, if living, and if dead, to the executors, administrators and assigns of Linda Gettel a/k/a Linda Gettel Nelson

A petition having been duly filed by Joseph M. Ingarra, who is YOU ARE HEREBY CITED TO SHOW CAUSE before the

Surrogate's Court, Ulster County, at 240 Fair St., Kingston, New York, on June 26, 2024 at 10:00 o'clock in the fore noon of that day, why a decree should not be made in the estate of Betty M. Jones lately domiciled at 135 Church Hill Road, Kingston, New York 12401 admitting to probate a Will dated April 6, 2015 a copy of which is attached, as the Will of Betty M. Jones deceased, relating to real and personal property, and directing

Letters Testamentary issue to Joseph M. Ingarra

(State any further relief requested)

This Citation is served on you by direction of the Ulster County Surrogate Court. The purposed of this proceeding is to Probate the Last Will and Testament of Betty M. Jones, late of the Town of Ulster, County of Ulster, Kingston, New York, dated April 6, 2015.

> Hon. Sara W. McGinty Surrogate

Dated, Attested and Sealed April 15, 2024

Deputy Katrina L. Ogno Chief Clerk

Joseph M. Ingarra, Esq. Attorney for Petitioner 145 Wall St., P.O. Box 3190, Kingston, New York 12402 845-331-7377

[NOTE: This Citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have the right to have an attorney appear for you.]

#### **LEGAL NOTICE** TOWN OF THOMPSON **NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE, that the Town of Thompson Town Board has scheduled a public hearing for Tuesday, May 21, 2024 at 7pm in the Town Hall located at 4052 NYS Route 42, Monticello, NY 12701. The purpose of the hearing is to obtain citizens' views and comments relative to the submission of an application to Empire State Development for financial assistance under the Restore NY Communities Initiative. This project includes redevelopment of the historic Broadway Theater located at 498 Broadway in Monticello, NY that has been vacant and abandoned for over 20 years. The following properties will be submitted for consid-

498 Broadway, Monticello - 4,150 Square Feet, redevelopment of a vacant historic downtown theater

As a courtesy and convenience to the public such hearing will also be held remotely via Zoom Video Conference at (https://us02web.zoom.us/j/83032452642) – Meeting ID: (830 3245 2642) – Dial by your location +1 646 558 8656 US (New York). Please Conference be advised that if there is disruption in the ability of the Zoom Video Conference, said hearing will commence &/or continue to commence inperson without interruption.

By Order of the Town Board Town of Thompson Marilee J. Calhoun, Town Clerk Dated: May 07, 2024

123000

#### **LEGAL NOTICE NOTICE OF SALE**

SUPREME COURT. SULLIVAN COUNTY. DLJ MORTGAGE CAPITAL, INC, Pltf. vs. LUIS ROSARIO, THE PEOPLE OF THE STATE OF NEW YORK, Deft. Index #E2022-314. Pursuant to judgment of foreclosure and sale entered April 23, 2024, I will sell at public auction at the Sullivan County Courthouse, Monticello, NY on June 12, 2024 at 11:00 a.m. prem. a/k/a 9 Marion Avenue, Liberty, NY 12754 a/k/a Section 2, Block 104, Lot 23. Approximate amount of judgment is \$89,598.22 plus cost and interest. Sold subject to terms and conditions of filed judgment and terms of sale. MARIA O. ZENO, Referee. MARGOLIN, WEINREB & NIERER, LLP, Attys. for Pltf., 165 Eileen Way, Ste. 101, Syosset, NY.

LEGAL NOTICE

Notice of Formation of a Limited Lia-

bility Company (LLC). The name of the LLC is: Eagle Five LLC.

Articles of Organiza-tion were filed with the Secretary of State

of New York (SSNY)

office on: 4/30/24. The County in which

the Office is to be located: Sullivan. The

SSNY is designated

as agent of the LLC

upon whom process against it may be

served. The address

to which the SSNY shall mail a copy of

any process against the LLC is: 274 Lake-

view Drive Road,

Highland Lake, New

York 12743. Purpose: any lawful activity."

122808

122932

New York in which the office of the Company is located is Sullivan County, New York; the duration of the Company is perpetual; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan & Zeiger, 47 North Main Street, Ellenville, New York 12428; the business purpose of the Company is to engage in any and all business activities permitted under the aws of the State of New York. 122637

**LEGAL NOTICE** Notice of Forma-

tion of Limited Liability Company (LLC). Name: C.T.M. TRUCKING LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on April 4, 2024. Office location: Sullivan County, NY. SSNY designated as agent of LLC upon whom process against it may be The LLC address to which SSNY shall mail process is 56 Treetops Trail, Blooming-burg NY 12721. Pur-pose: Any lawful pur-

pose. 122196

**LEGAL NOTICE** Notice of Formation of EMM Trading

Solutions, LLC. Arts. of Org. filed with NY Dept. of State on 03/11/2024. Office location: Sullivan County, NY. Sec. of State designated designated agent of LLC upon whom process against it may be served and shall mail process to: 32 Mahogany Lane, Liberty, NY 12754. Purpose: any lawful purpose. 122195

**LEGAL NOTICE** NOTICE OF FOR-MATION OF LIMITED LIABILITY COMPA-

Name: HLPA LLC Articles of Organization filed with Secretary of State on April 9, 2024 Office Location:

Sullivan County Secretary of State of the State of New York is designated as an agent of the LLC upon who process against it may be served. The post office address to which the Secretary of State shall mail process is: 47 Lake Dr, Swan Lake, NY 12783.

Purpose: any lawful purpose. 122158

**LEGAL NOTICE** Notice of forma-tion of Limited Liabili-

ty Company (LLC). Name: CALO FIT-NESS, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on APRIL 8, 2019. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 280 Route 211 E ste 7 Middletown, ste 7 Middletown, New York 10940. No specific date of dissolution in addition to the events of dissolution set forth by law.

Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the lution in addition to

**CLASS NOTES** 

## **Livingston Manor HS names top seniors**

LIVINGSTON MANOR Livingston Manor Central School District announced that Jillian Carlsen has been named the Class of 2024 valedictorian and Jackson Krause is the Class of 2024 salutatorian



Carlsen, whose overall average is 102.91%, is the daughter of Brian and Danielle Carlsen. She is the president of the National Honor Society, a member of the National Technical Honor Society, and has served as class president in her freshman and sophomore years. Carlsen has been named to the Superintendent's List and received the Principal's Award every year she has been eligible, having the highest overall average freshman through senior years. Her extracurricular activities have included varsity basketball and softball, where she served as captain, and was captain of the SkillsUSA Health Knowledge Bowl. She has completed volunteer work at the Livingston Manor Free Library, Rock Hill Ambulance Corps, and American Red Cross Blood Drive and is CPR certified. Additionally she served as a student representative for the LMCS/RCS merger study and the Sullivan 180 Empowering a Healthier Generation Celebration. She worked as a student assistant at LMCS and has completed her clinical rotations in the New Vision Health program. She will be attending

the Albany College of Pharmacy and Health Services starting in the fall and plans to pursue a degree in pharmaceutical sciences and a doctorate of pharmacy thereafter.

interests and Her hobbies include dance, woodworking/carpentry, deer hunting, traveling, concerts, and anything related to health care and



**Jackson Krause** 

Krause, whose overall average is a 100.17% is son of Amanda and Edward Krause. He is a member of the National Honor Society and has been named to the Superintendent's List freshman through senior

He will be attending Middlebury College where he will major in molecular biology and biochemistry with a minor in psychology.

His interests and hobbies include listening to music, working, cycling, hiking and simply admiring

## UDC committee to meet May 21

NARROWSBURG The Upper Delaware Council (UDC) will hold the next monthly meeting of its Water Use/Resource Management Committee (WU/RM) on Tuesday, May 21st, at 6:30 p.m. in the UDC office, 211 Bridge St., Narrowsburg, NY. A Zoom option is also available for remote participation.

The agenda will include new and old business. updates on ongoing projects, reports of recent meetings, and notices of upcoming events.

All committee meetings are open to the public. For further information, call the UDC office at (845) 252-3022 or visit www. upperdelawarecouncil.

## **LEGAL NOTICES**

**LEGAL NOTICE** Notice of formation of Limited Liability Company (LLC). Name: HAY CREW Articles of filed

Organization Organization filed with the Secretary of State of New York (SSNY) on JANUARY 18, 2022. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it process against it may be served. SSNY shall mail copy of process to: PO Box 131 Westbrookville, New York 12785. No specific date of disso-lution in addition to the events of dissolution set forth by law.

engage in any lawful act or activity for which limited liability companies may be organized under the LLCL 122366

Purpose:

Notice of formation of Limited Liability Company (LLC). Name: LOST TRAIL-

**LEGAL NOTICE** 

ER LEASING, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on July 17, 2023. Office Location: Sullivan Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: PO Box Westbrookville, New York 12785. No specific date of disso-

the events of dissolution set forth by law.

## **LEGAL NOTICES**

Purpose: engage in any lawful act or activity for which limited liability companies may be organized under the

122365

LEGAL NOTICE Notice of Forma tion of MANIAC CON-STRUCTION & MORE LLC. Arts. of Org. filed with NY Dept. of State on 03/10/2024. Office location: 598 New Turnpike Road, Cochecton 12726. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 598 New Turnpike Road, Cochecton NY 12726 MANIAC CONSTRUCTION & 12726 MANIAC CONSTRUCTION & MORE LLC . Purpose: any lawful purpose. 122123

**LEGAL NOTICE** ROCK HILL FIRE DISTRICT INVITATION TO BID Notice is hereby given that sealed bids will be received until 7:00 pm, June 10, 2024, at the Rock Hill Firehouse, 61 Glen Wild Road, Rock Hill NV 12775, at which NY. 12775 at which time bids will be publicly opened and read aloud for the delivery of Propane to 61 Glen Wild Road, Rock Hill, NY from June 2024 to May of 2025.

The contractors must also be aware that they must comply

LEGAL NOTICES with the most recent State wage rates under New York State Department of Labor (www.labor.state.ny.u s). In addition, the contractor must com-

ply.

Debbie Mitchell, Secretary Rock Hill Fire Dis-

trict 123164

**LEGAL NOTICE** The Westfield Flats Cemetery Association will hold its

annual meeting on May 30 at 7 PM at Mary Austin's house, 9 Rockland Rd., Roscoe. For info, call Judie DV Smith at 607-498-6024 or dar bee1@juno.com 123085

**LEGAL NOTICE** Notice of Forma-

tion of G.H Catskills Holdings LLC, Arts, of Org. filed with the NY Dept. of State on 03/24/2024. Business location: 489 Bethlehem Rd, Callicoon Center, NY, 12724 . Sec. of State desig-nated agent of LLC upon whom process against it may be served and shall mail process to: 1214 W Boston Post Rd, #137, Mamaroneck NY 10543. Purpose: Real Estate 122124

> Stay updated on local government, read the Legal Notices!