

CLASSIFIEDS

SULLIVAN COUNTY DEMOCRAT

www.scdemocratonline.com



Check our Help Wanted Section and find a great, new career start.

TODAY

FRIDAY, MAY 10, 2024

3B

To place your Classified ad, call

845-887-5200

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386

E-mail your ad: class@sc-democrat.com

Mail-in form: P.O. Box 308, Callicoon, NY 12723

CLASSIFIED CATEGORIES

- Adoption
- Antiques
- Apartments
- ATV's
- Articles for Sale
- Auctions
- Automobiles
- Auto Parts & Services
- Boats
- Builders/Contractors
- Business for Sale
- Business Opportunities
- Campers
- Cars for Sale
- Child Care
- Cleaning Services
- Estate Sale
- Equipment
- Events
- Excavating
- Farm Machinery
- Farm Products
- Firewood
- Flea Market
- Free
- Garage/Yard Sales
- Guns
- Handyman
- Health & Beauty
- Help Wanted
- Horses & Equipment
- Houses for Rent
- Houses for Sale
- Hunting & Fishing
- Hunting Lands
- Jobs Wanted
- Lawn Care
- Lawn/Garden Equip.
- Legal Services
- Livestock & Poultry
- Logging/Land Clearing
- Lost/Found
- Lots/Acreage
- Machinery & Tools
- Miscellaneous
- Mobile Homes
- Money to Loan
- Motorcycles
- Moving Sale
- Musical Instruments
- Outdoor Power Equip.
- Real Estate
- Real Estate Wanted
- Rec Vehicles
- Rentals
- Repairs & Home Imp.
- Sale
- Services Offered
- Snowmobiles
- Snow Plowing
- Sports & Recreation
- Storage
- Stores & Retail Space
- Tires
- Tractors
- Travel Trailers
- Trips & Tours
- Trucks for Sale
- Truck Accessories
- Tutors/Instructors
- Vacation Rental
- Vendors
- Wanted
- Wanted to Buy
- Wood Stoves

CLASSIFIED MAIL-IN FORM

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____

PHONE: (_____) _____

DATE(S) TO RUN: _____

CATEGORY: _____

Insert words on lines below for your ad. Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions (20 words or less)
 Tues. or Fri. (one insertion) = \$12**
 Tues. and Fri. (two insertions) = \$24.00*
 Two weeks (four insertions) = \$45.60**
 50 cents each additional word

* All are based on total prices per ad. For additional rates please call 845-887-5200.
 ** Minimum charge

Enclosed is my check for \$ _____

Check one: MasterCard VISA DISCOVER AMERICAN EXPRESS

Card #: _____

Expiration date: _____

CVV Code: _____

Signature: _____

Classified Deadlines
 Tuesday – Earlybird Edition
 Friday – 12 noon
 Friday – Weekender Edition
 Wednesday – 12 noon
 (Same schedule applies to space cancellations)

HELP WANTED

The Sullivan County Department of Public Works is seeking to fill the following position:

AUTOMOTIVE MECHANIC

This position involves responsibility for efficient and skillful performance of a variety of automotive, truck, construction and maintenance equipment repair or maintenance tasks. Supervision is not a responsibility of this position, although assistance and/or instructions may be provided to Mechanic's Helper.

MINIMUM QUALIFICATIONS: Two (2) years of experience in performing maintenance and repair duties. Candidates must provide adequate information about their experience to demonstrate that they have become knowledgeable and are able to perform standard automotive maintenance and repair tasks. Positions with the County Government will require possession of a Motor Vehicle Inspector's Certificate issued by the New York State Department of Motor Vehicle must be obtained within six (6) months of appointment.

Special Requirements for Appointment: Possession of a valid CDL-B New York State Motor Vehicle driver's license with air brake endorsement, within six (6) months of appointment. Possession of a Motor Vehicle Inspector's Certificate, Class 1 and 2, issued by the State Department of Motor Vehicles within six (6) months of appointment. **SALARY: Entry: \$29.6977 /hour**

APPLY ONLINE AT: <https://sullivan-portal.mycivilservice.com/jobopps>
EEO/AA Employer M/F/D/V

122559

HELP WANTED

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APPLY ONLINE AT: <https://sullivan-portal.mycivilservice.com/jobopps>
EEO/AA Employer M/F/D/V

122559

HELP WANTED

Wanted: Bethel greenhouse looking for seasonal help to water plants and help as needed. Call 845-583-6072

PROFESSIONAL SERVICES

Sandra M. Kotin Esq. Patent, Trademark & Copyright Law. 544 Broadway, Monticello, NY 12701 (845)791-6141

AUCTIONS

Investment Opportunity

126 N. 3rd Street, Douglas, Wyoming
 Sale info: 800-536-1401

10,900 SF Retail Bar & Grill with Brewery Equip.



TURN-KEY OPERATION



ONLINE AUCTION

5/1-5/31 AuctionsInternational.com
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Use promo code WESTBID24

APARTMENTS

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

HEALTH & BEAUTY

ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-855-399-2719

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Find a new job in the Classifieds. Please see 4B for more Help Wanted.

TOWN OF FALLSBURG PARK MANAGER

\$63,000.00/yearly salary plus benefits

MINIMUM QUALIFICATIONS: Either: (A) Possession of a Bachelor's Degree or higher from a regionally accredited college or university or one accredited by the New York State Board of Regents and one year experience in recreation management, business administration, public administration, accounting or a related field; or (B) Completion of 60 semester hours of college study from a regionally accredited college or university or one accredited by the New York State Board of Regents and three (3) years of experience in recreation management, business administration, public administration, accounting, or a related field; or (C) Graduation from high school or possession of a high school equivalency diploma and five (5) years of experience as described in (B) above; or (D) An equivalent combination of training and experience as described in (A), (B), and (C) above

Contact 845-434-5877 or email aseletsky@fallsburgny.com

EEO/AA EMPLOYER M/F/D/V

122752



District Clerk

Must be detail oriented and dependable, with clerical and computer experience.

12 Month Position
 2 Evenings per month required for Board of Education Meetings

Starting Salary \$55,000
 Start date: 6/3/24

Complete job description on our website

APPLY BEFORE 5/20/24 at <http://monticelloschools.tedk12.com/hire> or OLAS, EOE

122920

P/T Bus Driver June 20 - August 14



Clean CDL-P
 Day & Night runs
 Call 845-583-5600
 or email jobs@chipinaw.com

122891

WOODRIDGE POLICE DEPARTMENT
 Openings for part time Experienced Officers
 \$37.50 Hourly starting salary, \$40 on 8/1
 Send resume to chief@woodridgeny.org

Service Advisor/Manager
 Schwarz Buick GMC
 Honesdale, PA
 \$20/hr. 44 hr. Work Week
 Contact Manny
 570-253-4222 or manny23@ptd.net

Democrat's Challenge Crossword

Super Crossword

QUALITY COUNTERFEITING

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18		
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118					119		120		121	122	123				124				
125							126								127				
128								129							130				

ACROSS

- 1 Pour drippings on
- 6 J. Edgar Hoover's org.
- 9 Blocks up
- 14 Sailing
- 19 Earthy hue
- 20 Arsenal for weapons
- 22 Limericks, e.g.
- 23 Start of a riddle
- 25 Color qualities
- 26 Drain-clearing chemicals
- 27 Forster's "— With a View"
- 28 Frequently, to a bard
- 30 Unadorned
- 31 Brandy fruit
- 33 Riddle, part 2
- 38 Halt
- 40 Everyday worker
- 42 Disembarked
- 43 Sings Alpine-style
- 44 "Listen up!"
- 46 Vaping device brand
- 47 Crafty
- 48 Riddle, part 3
- 51 Analyze, as an alloy

- 56 Belgian painter James
- 57 Pro photog's camera
- 58 Bamboozle
- 60 "Pride and Prejudice" actress Jennifer
- 61 Fleming who created Bond
- 64 Shaving balm brand
- 67 Handheld telescope
- 69 Riddle, part 4
- 75 Golden-coated horse
- 76 "Star Wars" princess
- 77 To this point
- 78 Uganda's Idi penner Nash
- 81 Pewter metal
- 83 Kinds
- 88 Certain believer in God
- 90 Riddle, part 5
- 95 Marina del —, California
- 97 Bucks' mates
- 98 Car fuel
- 99 Walk over
- 103 Trig ratio
- 104 Uses teeth
- 105 Australian state: Abbr.

- 106 End of the riddle
- 109 See 10-Down
- 111 Best Picture of 2012
- 112 Arbor Day mo.
- 113 Poker champion Stu
- 115 "Ticklish" doll
- 118 Top hats' go-withs
- 120 Riddle's answer
- 125 Old TV parts
- 126 Captive's angry shout
- 127 — Carlo
- 128 "Full House" actor Bob
- 129 Walk over
- 130 Crimson, e.g.
- 131 Limerick penner Nash

DOWN

- 1 Cereal holder
- 2 In need of a massage, maybe
- 3 Border collies, e.g.
- 4 In need of a massage, maybe
- 5 History unit
- 6 "M*A*S*H" actor Jamie
- 7 Small streams

- 8 "No more for me"
- 9 Federal health agcy.
- 10 With 109-Across, Beatles song or album
- 11 Brand of nail polish
- 12 Start to melt
- 13 Rod's partner
- 14 Liable
- 15 "It's a shame"
- 16 Upper House of Congress
- 17 Celebrity chef Lagasse
- 18 Size up
- 21 Rikishi's sport
- 24 Golfed acceptably
- 29 "Bye 4 now"
- 32 Pithy saying
- 34 Membrane enclosing a fetus
- 35 Supermodel Heidi
- 36 — Olay (face cream brand, formerly)
- 37 Boxer Oscar de la —
- 38 Additionally
- 39 12:00 p.m.
- 41 "Either you do it — will"

- 45 "Rock and Roll, Hoochie —" (1974 hit)
- 46 Amount of jelly or olives
- 47 Visit casually
- 49 Smeltery stuff
- 50 Sammy with 609 homers
- 52 Part of SASE
- 53 — -Pei
- 54 Additionally
- 55 Polite rural assent to a lady
- 59 Singer Lovett
- 62 Doing the job
- 63 A ripe old age
- 65 Sports draw
- 66 The way things stand
- 68 Scrams
- 69 Tablet since 2010
- 70 Appoint
- 71 Livy's 552
- 72 Bits in physics
- 73 Ark crafter
- 74 Alexander of Reagan's Cabinet
- 80 Military doc
- 82 Match under the stars, maybe
- 84 Hooting bird
- 85 Bonn's region

- 86 Sunbathes
- 87 Gumbo, e.g.
- 89 Horse gait
- 91 The last Mrs. Chaplin
- 92 Rod's partner
- 93 Not, to Scots
- 94 Whirling
- 96 "Exile" New Age singer
- 99 Noisy kisses
- 100 Albanian capital
- 101 Yule drink
- 102 Singer Snow
- 103 One hanging ten
- 104 Ember
- 107 Eye-teasing paintings
- 108 San — Obispo, California
- 110 Envelop in haze
- 114 In the sack
- 116 Put in silent mode
- 117 Yaks, e.g.
- 119 Former Brit. Airways jet
- 121 Corrida shout
- 122 Stephen of "Roadkill"
- 123 Incensed
- 124 Angry rock genre

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HELP WANTED HELP WANTED HELP WANTED

The Sullivan County Center for Workforce Development is seeking to fill the positions of:

CREW LEADER
(This is a 30 hour per week x 6 week position earning \$25/ hour.)

This position involves responsibility for the day-to-day supervision and safety of youth participants in a summer youth employment and training program. The Crew Leader provides guidance and direction while leading participants in the performance of assigned job tasks.

MINIMUM QUALIFICATIONS: Either:
(A) Graduation from a regionally accredited college or university or one accredited by the New York State Board of Regents with a Bachelor's degree or higher; or
(B) Graduation from a regionally accredited college or university or one accredited by the New York State Board of Regents with an Associate's degree and two (2) years of experience in providing teaching support services, counseling, guidance counseling or vocational/employment counseling; or
(C) Graduation from high school or possession of a high school equivalency diploma and four (4) years of experience as described in (B) above.

SPECIAL REQUIREMENT(S) FOR APPOINTMENT: Employees in this class will require access to transportation to meet field work requirements made in the ordinary course of business in a timely and efficient manner.

MUST APPLY ONLINE AT:
<https://sullivan-portal.mycivilservice.com/jobopps>

Applications will be accepted until positions are filled.
EEO/AA Employer M/F/D/V

122791

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50% OFF Installation WITH **No Interest No Payments for 1 Year PLUS FREE Safety Upgrade***
*If paid in full by end of 12 months.

*Add'l terms apply. Offer subject to change and vary by dealer. Expires 3/31/2024.

119582

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100998

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*See Representative for full warranty details. *One coupon per household. No obligation estimate valid for 1 year. †Subject to credit approval. Call for details. AR #0366920922, CA #1035795, CT #HIC0649905, FL #CBC056678, IA #C127230, ID #RCE51604, LA #559544, MA #176447, MD #MHIC148329, MI # 2102212986, #262000022, #262000403, #2106212946, MN #IR731804, MT #226192, ND 47304, NE #50145-22, NJ #13VH09953900, NM #A08693, NY #86990, NY #H-19114, H-52229, OR #218294, PA #PA069383, RI #GC-41354, TN #7656, UT #10783658-5501, VA #2705169445, WA #L24F5NW6222, WY #WV056912.

122218

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Direct and get your first three months of your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-888-534-6918

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Classifieds: Just Don't Read 'em Use 'em, too For a New Job or to Sell an Item!

Stay in the know, read the Classifieds!

SERVICE DIRECTORY
'Business & Service Professionals'

IN THE SULLIVAN COUNTY Democrat HANDYMAN

LESTER HANDYMAN
Lester Bawol
On Time, On Budget
info@handymanlester.com
845-456-0147

Let people know what services you have to offer!

122168

FOR INFORMATION AND RATES, PLEASE CALL JANET TODAY AT 887-5200.

HELP WANTED HELP WANTED HELP WANTED

Monticello CENTRAL SCHOOL DISTRICT

SJS Pre-K Principal

Seeking a forward thinking & dynamic Principal to lead our St. John Street Pre-K School. This leader will oversee our preschool program including UPK, 3PK and 4410 SPED.

Must be highly motivated and demonstrate an ability to impact student learning.

Salary Range \$115,000 to \$130,000
Start date: 7/1/24
NYS SDA/SDL/SBL Certification required, plus 2 yrs Admin & 3 yrs exp. as a teacher preferred
APPLICATIONS WILL BE REVIEWED AS RECEIVED
Please apply online by May 24th at <http://monticelloschools.tedk12.com/hire> or OLAS, EOE

122812

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Before After

LIMITED TIME OFFER! SAVE!

UP TO 50% OFF + 10% OFF AN ADDITIONAL
INSTALLATION for military, health workers and first responders

FREE ESTIMATE 1.855.492.6084
Expires 4/30/2024

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New orders only. Does not include material costs. Cannot be combined with any other offer. Minimum purchase required. Other restrictions may apply. This is an advertisement placed on behalf of Erie Construction Mid-West, Inc. ("Erie"). Offer terms and conditions may apply and the offer may not be available in your area. If you call the number provided, you consent to being contacted by telephone, SMS text message, email, pre-recorded messages by Erie or its affiliates and service providers using automated technologies notwithstanding if you are on a DO NOT CALL list or register. Please review our Privacy Policy and Terms of Use on homeservices.compliance.com. All rights reserved. License numbers available at eriehome.com/erie-licenses/.

121293

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GENERAC

*Terms and Conditions apply.

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118804

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KeepUpToDate_decoX10in_BW

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With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

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ALL WINDOWS AND DOORS YOUR ENTIRE PURCHASE NO Money Down, NO Monthly Payments, NO Interest for 12 months!

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Call by August 31 to schedule your FREE consultation.
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Get your dream kitchen remodel today and take **\$2500 OFF.**
855.281.6439

Up to 10-15% Off maintenance-free cabinet door collections. Cannot be combined with any other offers. Offer valid during initial consultation only. Does not apply to prior purchases. Homeowner must complete their free design consultation by 6/30/2024 to qualify for this promotion. NYLicense#NassauH1759490000 Suffolk161838 NY/Rockland5642.

GARAGE/ YARD SALES **GARAGE/ YARD SALES** **GARAGE/ YARD SALES**

Don't Delay, Call Janet Today and Place Your Memorial Day Yard Sale Ad!

845-887-5200

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BUYING COMIC BOOK COLLECTIONS!
TOP PRICES PAID!

Honest and Reliable, 30+ years experience. Local Collector/Seller
Putnam/Westchester/Orange/Dutchess and more
Call or text: 917-699-2496 - email: smileLP@aol.com
Hope to hear from you! Thanks!

121498

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TRUGREEN Live life outside.
Save now with **50% OFF** Your First Application

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*Special price is for first lawn service only. Requires purchase of annual plan, for new residential EasyPay, MonthlyPay, or PrePay customers only. Valid at participating TruGreen locations. Availability of services and/or products may vary by geography. Not to be combined with or used in conjunction with any other offer or discount. Additional restrictions may apply. Consumer responsible for all sales tax. *Guarantee applies to annual plan customers only. BBB accredited since 07/01/2012. ©2024 TruGreen Limited Partnership. All rights reserved. In Connecticut, B-0153, B-1380, B-0127, B-0200, B-0151.

121123

SERVICES OFFERED

DIVORCE \$389 - Uncontested divorce papers prepared. Only one signature required. Poor person Application included if applicable. Separation agreements. Custody and support petitions. 518-274-0380

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Do you need a Roof or Energy Efficient Windows & Help paying for it? YOU MAY QUALIFY THROUGH NEW RELIEF PROGRAMS (800) 944-9393 or visit NYProgramFunding.org to qualify. Approved applications will have the work completed by a repair crew provided by: HOMEOWNER FUNDING. Not affiliated with State or Gov Programs.

MACHINERY & TOOLS

5- Huebsch 30 lb stack commercial dryers coin operated 120 / 240 volt LP gas. All in good working condition . 1,500.00 each. Local delivery available. 845-742-6891

NOTICE

A nonprofit organization in Ferndale, Sullivan County, NY is seeking sealed bids for CCTV, Access Control, and Perimeter fencing. The selection criteria will be based on quality of proposed solution, responsiveness, adherence to projected work schedule, and cost. Specifications and bid requirements can be obtained by contacting us at campbaisyaakovcb@gmail.com. MWBE vendors are encouraged to participate! Bids will be accepted until 05/22/2024.

HEALTH CARE SERVICES

WE HAVE THE HELP YOU NEED!!! HHA's, LPN's, Nurse's Aides, Childcare, Housekeeping, Day Workers. No Fee to Employers. Serving The Community Over 20Yrs. Evon's Svcs: 516-505-5510

GARAGE/ YARD SALE

Moving Sale Home, Garage out Buildings. May 10, 11, 12. From 9-4. Rain or shine. 323 Fraser Rd Monticello. 845 794-3085.

Read the Legal Notices!

LEGAL NOTICES

LEGAL NOTICE ATTENTION DBE CONTRACTORS AND SUPPLIERS:
Bothar Construction, LLC is requesting quotation for NYS DOE bid D265244. Letting date May 23, 2025. Highway-Resurfacing - Route 52 & 55 in the Village of Liberty, Sullivan County. Plans & Specs may be viewed at Bothar's office: 170 East Service Road, Binghamton, NY 13901. Please call for an appointment, 607-723-5012. Or may be viewed on NYSDOT website https://www.dot.ny.gov/doing-business/opportunities/const-contract-docs?p_d_id=D265244. Fax quotations to 607-723-4982 or by email to Bill Terrell: Bill@botharconst.com **BOTHAR CONSTRUCTION, LLC IS AN EQUAL OPPORTUNITY EMPLOYER 122995**

LEGAL NOTICE COUNTY OF SULLIVAN

Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 24, 2024 at which time the bids will be publicly opened and read.

1. Electrical and Plumbing Supplies (B-24-26)

Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth. Dated: May 10, 2024 122878

LEGAL NOTICE COUNTY OF SULLIVAN

Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 31, 2024 at which time the bids will be publicly opened and read.

1. Item 554.4XX Pre-Cast Concrete Solid and Fill-Type Retaining Wall Prefabricated Wall System (B-24-25)

Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth. Dated: May 10, 2024 122880

LEGAL NOTICE DRIFTWOOD RANCH RESORT LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 10/31/2023. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC,

Let the Classifieds work for you!

LEGAL NOTICES

PO Box 151, Bethel, NY 12720. Purpose: any lawful act. 122349

LEGAL NOTICE

Formation of a New York Limited Liability Company Pursuant to New York Limited Liability Company Law §203:

1. The name of the Limited Liability Company is: 4 PETER WAY, LLC
2. The date of filing of the Articles of Organization with the Department of State was: April 12, 2024
3. The County in New York in which the office of the Company is located, together with the physical address of such Company is: Sullivan County c/o Protima Sumi 24-46 98th Street East Elmhurst, NY 11369
4. The Secretary of State has been designated as Agent of the Company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the Company served upon him or her to: 4 Peter Way, LLC c/o Protima Sumi 24-46 98th Street East Elmhurst, NY 11369
5. The business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 122351

LEGAL NOTICE

Jeff Self Storage 5352 State Route 52 Jeffersonville 12748. Self Storage Auction Notice, Unit #14 R. J. Electric. The contents of each unit will be sold as a lot. Payments will be made cash only. Any person purchasing a unit will leave \$100.00 cash deposit. The above customers can hold off auctions proceeding by paying total amount due by sale date. Winning bid must have unit emptied by the end of sale date. Sale Date: May 11, 2024 9:00 AM 122785

LEGAL NOTICE NOTICE OF FORMATION

Name of limited liability company (LLC): SuCo OG, LLC Date of filing Articles of Organization with Secretary of State: April 26, 2024 County in which office of LLC is to be located: Sullivan

The Secretary of State has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the Secretary of State shall mail a copy of any process against it served upon him or her is: 2458 State Route 209, Wurtsboro, New York 12790.

Purpose of business of LLC: any lawful purpose. The term of the LLC is perpetual. 122809

LEGAL NOTICE

Name of limited liability company (LLC): SuCo OG, LLC Date of filing Articles of Organization with Secretary of State: April 26, 2024 County in which office of LLC is to be located: Sullivan

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Purpose of business of LLC: any lawful purpose. The term of the LLC is perpetual. 122809

Let the Classifieds work for you!

LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES

LEGAL NOTICE BUDGET HEARING AND ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT

NOTICE IS GIVEN pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website. A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 7th, 2024.

NOTICE IS GIVEN that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2024-25 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on **Tuesday, May 21, 2024**, between the hours of 11:00 am and 8:00 pm prevailing time, at the **Liberty High School Media Center**, 125 Buckley Street, Liberty, New York and

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 22, 2024) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

NOTICE IS GIVEN: that the following persons have submitted nominating petitions to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Maureen Crescitelli (One 3-year term), Peter Racette (One 3-year term) and Pamela Teed Fisk (One 3-year term):

Maureen Crescitelli
Peter Racette
Pamela Teed Fisk
At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions.

NOTICE IS GIVEN that the following propositions will appear on the ballot:

PROPOSITION NO. 1

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$ 68,034,294 for the school year 2024-2025 exclusive of public monies and to levy the necessary tax therefore.

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 21, 2024, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2020, 2021, 2022, 2023 calendar years.

NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 16, 2024.

NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Saturday and Sunday by appointment only) Said register will be open for inspection at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election.

NOTICE IS GIVEN that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 21, 2024, at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 11:00 am and 8:00 am, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Tuesday, May 14th, 2024. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 20th, 2024. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 21, 2024.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper Absentee Ballots by mail.

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment only) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

NOTICE IS GIVEN that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BALLOTS may be applied for at the Office of the District Clerk. A list of all persons to whom Early Mail ballots shall have been issued will be available for inspection in the office of the District Clerk on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education, between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (by appointment on Saturday and Sunday), and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education.

A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

Dated: May 10, 2024
Liberty Central School District
Liberty, New York
Tania DeFrank, District Clerk
122768

LEGAL NOTICES

LEGAL NOTICE

NOTICE OF ANNUAL SCHOOL DISTRICT MEETING, SCHOOL DISTRICT ELECTION AND BUDGET VOTE OF THE BOARD OF EDUCATION OF THE FALLSBURG CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will hold a Public Hearing on the Budget Proposition of the qualified voters of the School District in the Auditorium of the Fallsburg Jr./Sr. High School, 115 Brickman Road, Fallsburg, NY on Thursday, May 9, 2024, at 7:00 P.M. for the purpose of presenting the budget for the 2024 2025 school year.

NOTICE IS FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2024-2025 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting and on the date of the Annual Meeting, except Saturday, Sunday or holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tentative/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) maintained for public notices, as well as on the District's website.

NOTICE IS FURTHER GIVEN that the Annual District Election and Budget Vote of the qualified voters of the Fallsburg Central School District, will be held on Tuesday, May 21, 2024, at the Board of Education Room, 115 Brickman Road, Fallsburg, NY, between the hours of 8:00 AM and 8:00 PM, when the polls will be open for the purpose of voting by voting machine:

A. To elect three (3) members to the Board of Education, each for a three year term (July 1, 2024-June 30, 2027). The vacancies arise from the expiration of the terms of Sean Wall-Carty, Michael Weiner and Jennifer Reinhardt.

B. To vote upon the adoption of the Budget of the School District for the 2024-2025 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.

NOTICE IS FURTHER GIVEN that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the Board of Registration.

The School District may require all persons offering to vote at the Annual School District Meeting to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address.

NOTICE IS FURTHER GIVEN that the Board of Registration will meet on May 15, 2024, between the hours of 10:00 AM and 2:00 PM at the District Clerk's Office, 115 Brickman Road, Fallsburg, NY, for the purpose of preparing the register of the School District for the Annual School District Election and Vote to be held on May 21, 2024. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any qualified voter of the District on each of the five days, except Sunday, prior to the day set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote.

NOTICE IS FURTHER GIVEN that qualified voters may apply for absentee ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 21, 2024.

NOTICE IS FURTHER GIVEN that qualified voters may apply for early mail ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk no earlier than thirty (30) days before the election and at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Early mail ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 21, 2024.

NOTICE FURTHER GIVEN that military voters who are not currently registered may apply to register as a qualified voter of the school district by requesting to be registered with the District Clerk at 845-434-6800 ext. 1215 or ssatz@fallsburgcsd.net. Registered, qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at the contact information listed above. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on April 26, 2024. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or email in their request for such registration, ballot application, or ballot.

A list of all persons to whom absentee ballots, military ballots and early mail ballots shall have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM until the day of the Election and Vote, and such list will also be posted at the polling place on May 21, 2024.

Dated: May 10, 2024

Sarah Satz, District Clerk
Fallsburg Central School District

122939

LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Village of Monticello will receive sealed bids for the Water Department Plant Fittings in accordance with the specifications therefore for the period of August 1st, 2024 through July 31st, 2025 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, May 30th, 2024 at 2:00pm for the following items:

- Mueller Fire Hydrants
Mueller Valves
Ductile Iron Compression Couplings (350 Power Seal Power Max Couplings Only) sizes of 4" to 14"
All Stainless Wrap-around Clamps (Power Seal Only)
Badger 5/8" x 3/4" Lead-Free Bronze Meters
Badger 1" Lead-Free Bronze Meters

Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com.

Dated: Friday, May 10th, 2024

Janine Gandy-McKinney
Village Clerk

122994

LEGAL NOTICES

LEGAL NOTICE

SULLIVAN COUNTY COMMUNITY COLLEGE

SUNY Sullivan Community College is accepting: Sealed proposals for RFP: CUSTODIAL/CLEANING SERVICES RFP_3.8.2024.

TO PROVIDE CUSTODIAL/CLEANING SERVICES AT SULLIVAN COUNTY COMMUNITY PRC# 2024900277 All CUSTODIAL/CLEANING SERVICES RFP_3.8.2024 bids will be received by the Purchasing Services Office of Sullivan County Community College, 112 College Road, Loch Sheldrake, New York 12759 (845) 434-5750, extension 4267 no later than 5:00 p.m., Monday, June 24th, 2024.

Information regarding these proposals may be obtained from the Purchasing Services Office at the above address or online at http://www.sunysullivan.edu/purchasing/. All proposals are subject to terms and conditions therein set forth.

Stephen Samuel
Assistant Director of Purchasing
And Contract Management

122935

LEGAL NOTICE LEGAL NOTICE TO BIDDERS

The Town of Liberty, 120 North Main Street, Liberty, New York 12754, will receive sealed bids for Level II Alterations to the Town of Liberty Municipal Offices located at 119 North Main Street, Liberty, New York 12754.

This project entails the interior renovation of approximately 2,700 s/f of the lower level to the Town of Liberty Municipal Offices located at 119 North Main Street, Liberty, Sullivan County, New York 12754 including General Construction, HVAC, Electrical & Plumbing work.

The work shall be performed under one (1) Prime contract as follows:

- 1. Contract No. 1 - General Construction

BIDDING DOCUMENTS:

1. SECURING DOCUMENTS: Starting on MAY 9, 2024, General Contractors can obtain one full set of Bidding Documents, at no charge, electronically via email from Cirillo Architects, P.C. by contacting them at admin@cirilloarchitectspc.com or (845) 344-1800. Contractors will be responsible for their own printing.

Bid and Contract Documents may be examined at the Town of Liberty, 120 North Main Street, Liberty, New York 12754 by making prior arrangements with Town Supervisor Frank DeMayo at (845) 796-6081.

Bidders may visit the site by making prior arrangements with Town Supervisor Frank DeMayo at (845) 796-6081.

Prospective bidders may request clarifications of the Bid Documents only from Cirillo Architects, P.C. via legibly written "Request for Information Form" (NO PHONE CALLS) by email: pcirillo@cirilloarchitectspc.com addressed to "Town of Liberty - Level II Office Alterations."

2. Bids will be received until 11:00 a.m. on JUNE 6, 2024, at the Town of Liberty, 120 North Main Street, Liberty, New York, 12754 and then at that place, date and time, publicly opened and read aloud. All current (at the time of the opening) New York State Covid-19 social distancing recommendations shall be adhered to.

No Bid shall be withdrawn for a period of 65 days subsequent to the opening of Bids without the consent of the Town of Liberty.

Each bid must be submitted in a sealed envelope bearing on the outside, the name of the bidder, his/her address, the bid date, the name of the project for which the bid is submitted, and must contain the wording "SEALED BID". If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as specified in the Bid form.

The Town of Liberty reserves the right to reject any and all bids, to waive any formalities in the bidding, and to re-advertise for same.

There will be no bid extension.

3. All bidders shall submit with their quotations, acceptable Bid security in the amount of five percent (5%) of their Bid. (Bid Bond or certified check). Should the successful bidder withdraw his bid or fail to execute the Contract, within 10 days of Notice to Proceed, the 5% bid security shall be forfeited as liquidated damages.

4. Bidder is to observe requirements of N.Y.S. General Municipal Law Section 103-d, as to conditions of employment to be observed.

The work shall be subject to prevailing wage rates established by the New York State Department of Labor. Contracts for work under this project shall obligate the Contractor(s) and subcontractors to observe all requirements to conditions of employment and prevailing wage rates to be paid under each Contract in accordance with applicable section of Article 8 (Sections 220-223) of New York State Labor Law.

A copy of the current rates will be contained within the written specifications and will be available for review at the Town of Liberty Town Hall.

5. The award of bid pursuant to this notice is subject to appropriation of funds for this purpose in accordance with the applicable provisions of law. All bids must meet the requirements of the General Municipal Law of the State of New York and all other applicable statutes. All documents submitted in connection with this bid will become the property of the Town of Liberty and the town will not return bids or bid documents.

6. Upon award of contract, contractors are to start construction as quickly as possible, weather permitting. Anticipated start date shall be June 1, 2024. (Approximately)

THE FOLLOWING DOCUMENTS, WHICH ARE INCLUDED IN THIS SPECIFICATION MANUAL, MUST BE SUBMITTED WITH YOUR BID

- 1. Non-Collusive Bidding Certificate
2. State Finance Law §139-L Certification
3. General Municipal Law §103-G Certification
4. Corporation Authorization (if applicable)
5. Indemnification and Hold Harmless Agreement
6. Bid Security or Certified Check
7. Evidence of Bondability and Bond Forms from Surety

Dated: May 6, 2024

Laurie Dutcher, Town Clerk
By Order of the
TOWN OF LIBERTY
TOWN BOARD

122950

LEGAL NOTICE

Please take notice that the Planning Board of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the application #5-2024 of Studio 55 LLC upon site plan and special use permit application for a mixed commercial/residential use consisting of a pottery studio, retail and gallery space and 2 residential apartments on property identified as Town of Highland Section 12 Block 6 Lot 12.

Said hearing will be held on the 22nd day of May 2023 at the Eldred Town Hall, 2 Proctor Road, Eldred, NY at 7:00 PM, at which time all interested parties will be given an opportunity to be heard.

122988

LEGAL NOTICES

LEGAL NOTICE

LEGAL NOTICE NEW YORK STATE DEPARTMENT OF TRANSPORTATION, OFFICE OF RIGHT OF WAY, NOTICE OF APPROPRIATION OF PROPERTY, IN THE BED OR BEDS OF A STREAM, LAKE, STREET, ROAD, HIGHWAY, OR RIGHT OF WAY. PROJECT: S.H. 1463 LIBERTY - WOODBOURNE PART 2, TOWN OF FALLSBURG, COUNTY OF SULLIVAN, MAP NO. 47, PARCEL NO. 54. TAKE NOTICE THAT PURSUANT TO EMINENT DOMAIN PROCEDURE LAW, NOTICE IS hereby given that there was filed in the Office of the Department of Transportation on the 24th day of January, 2024, description and original tracing of a map, together with a certificate as to the accuracy thereof, of property which the Commissioner of Transportation deemed necessary to be acquired immediately for purposes connected with the project identified above that; there was filed in the office of the Sullivan County Clerk on the 29nd day of March, 2024, a copy of such description and map, whereupon the appropriation by the State of the property described in such description and map became complete and the title to such property vested in the People of the State of New York. Map of property which the Commissioner of Transportation deems necessary to be acquired appropriation in the name of the people of the state of New York in fee, for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law and the Eminent Domain Procedure law. There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or said property. MAP NO. 47 PARCEL NO. 54 All that piece or parcel of property designated as Parcel No. 54, as shown on the accompanying map, to be acquired in FEE. Being that portion of the Bed of Neversink River, beginning at a point on the southerly boundary of Liberty - Woodbourne Part 2, State Highway 1463 on the property line of The People of the State of New York on the south and the bed of Neversink River on the north, said point being 82± feet distant southerly measured at right angles from station 299+80± of the hereinafter described survey base line for the reconstruction of a portion of the Liberty - Woodbourne Part 2, State Highway 1463; thence easterly along said line and through the bed of Neversink River a distance of 69± feet to a point on said southerly boundary of Liberty - Woodbourne Part 2, State Highway 1463, said point being 80± feet distant southerly measured at right angles from station 300+49± of said survey base line; thence continuing along said southerly boundary of Liberty - Woodbourne Part 2, State Highway 1463, the following three courses and distances: 1) northerly through the bed of Neversink River 66± feet to a point, said point being 14± feet distant southerly measured at right angles from station 300+51± of said survey baseline; 2) westerly 70± feet to a point, said point being 20± feet distant southerly measured at right angles from station 299+81± of said survey baseline; 3) southerly 63± feet to the point or place of beginning. Being 0.102± acre of land more or less. The above mentioned survey base line is a portion of the 2023 survey base line for the reconstruction of a part of the Liberty - Woodbourne Part 2, State Highway 1463, County of Sullivan as shown on a map and plan on file in the office of the State Department of Transportation and described as follows: Beginning at station 294+45.137, thence North 65o25'49" East to station 302+00.000. All bearings referred to True North at the 74 o30' Meridian of West Longitude. COMMISSIONER OF TRANSPORTATION, By: Robert Rochler, Office of Right of Way. DATED: May 8, 2024

123005

LEGAL NOTICE NOTICE OF PUBLIC HEARING VILLAGE OF WURTSBORO

PLEASE TAKE NOTICE that pursuant to Village Law Section 5-508 (3), a Public Hearing will be held by the Village of Wurtsboro Board of Trustees on May 13, 2024, at 5:00p.m. at the Village Hall, located at 7 Pennsylvania Avenue, Wurtsboro, New York regarding the Tentative Budget for the Village of Wurtsboro for the year 2024/2025. Copies of the Tentative Budget are available for review at the office of the Village Clerk, 7 Pennsylvania Avenue, Wurtsboro, New York, and may be inspected during normal office hours.

Immediate to follow, The Board of Trustees will hold a Special Meeting to Adopt the proposed Tentative Budget as the Budget for the 2024/2025 Fiscal Year.

By order of the Board of Trustees of the Village of Wurtsboro, dated May 6, 2024.

Gina Langowsky, CMC, RMC, CMFO
Clerk-Treasurer
Village of Wurtsboro

122984

LEGAL NOTICE SULLIVAN COUNTY COMMUNITY COLLEGE

REQUEST FOR PROPOSAL TO OPERATE

A FOOD SERVICE PROGRAM AT SUNY Sullivan Community College

RFP:FSP-04-10-24

Requests for proposals for the following will be received by the office of Purchasing of Sullivan County Community College, 112 College Road, Loch Sheldrake, NY 12759 (845) 434-5750, extension 4267 until 5:00 p.m., Wednesday, June 19th

Information regarding this RFP may be obtained from the Purchasing Services Office at the above address or online at http://www.sunysullivan.edu/purchasing/. All bids are subject to terms and conditions therein set forth.

Stephen Samuel
Assistant Director of Purchasing
and Contract Management

122996

LEGAL NOTICE TOWN OF THOMPSON NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE, that the Town of Thompson Town Board has scheduled a public hearing for Tuesday, May 21, 2024 at 7pm in the Town Hall located at 4052 NYS Route 42, Monticello, NY 12701. The purpose of the hearing is to obtain citizens' views and comments relative to the submission of an application to Empire State Development for financial assistance under the Restore NY Communities Initiative. This project includes redevelopment of the historic Broadway Theater located at 498 Broadway in Monticello, NY that has been vacant and abandoned for over 20 years. The following properties will be submitted for consideration:

498 Broadway, Monticello - 4,150 Square Feet, redevelopment of a vacant historic downtown theater

As a courtesy and convenience to the public such hearing will also be held remotely via Zoom Video Conference at (https://us02web.zoom.us/j/83032452642) - Meeting ID: (830 3245 2642) - Dial by your location +1 646 558 8656 US (New York). Please be advised that if there is disruption in the ability of the Zoom Video Conference, said hearing will commence &/or continue to commence in person without interruption.

By Order of the Town Board
Town of Thompson
Marilee J. Calhoun, Town Clerk
Dated: May 07, 2024

123000

LEGAL NOTICE

Please note the meeting date and time has changed to Tuesday May 21st at 7:00PM in Town Hall, Eldred NY.

Please take notice that the Zoning Board of Appeals of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the application #3-2024 of Thomas and Ruth Henri for an area variance for property identified as Town of Highland Section 23 Block 1 Lot 21.4.

Said hearing will be held on the 21st day of May 2023 at the Eldred Town Hall, 2 Proctor Road, Eldred, NY at 7:30 PM, at which time all interested parties will be given an opportunity to be heard.

122986

LEGAL NOTICES

LEGAL NOTICE

**OF THE TOWN OF FALLSBURG TOWN BOARD
NOTICE OF ADOPTION OF A RESOLUTION BY THE TOWN BOARD
OF THE TOWN OF FALLSBURG SUBJECT TO PERMISSIVE REF-
ERENDUM**

NOTICE IS HEREBY GIVEN that, at a regular meeting held on the 7th day of May, 2024, the Town Board of the Town of Fallsburg, New York (the "Town") duly adopted a resolution, an abstract of which follows, which resolution is subject to a permissive referendum pursuant to Town Law Article 7:

a) the Town was presented with an offer from GTP Acquisition Partners II, LLC ("Lessee") to extend an existing lease, of 67 Brickman Road, Fallsburg, New York, SBL 39-1-34.3, and is the beneficiary of certain easements for access and public utilities, originally commenced on January 1, 1999 and, without the proposed Second Amendment, assuming the exercise by Tenant of all remaining renewal options contained in the Lease, the Lease is otherwise scheduled to expire on December 31, 2043, providing Lessee the option to extend the Lease for each of four (4) additional five (5) year renewal terms; and

WHEREAS, In addition to any Existing Renewal Term(s), the proposed Second Amendment provides Tenant with the option to extend the Lease for each of four (4) additional five (5) year renewal terms;

b) in consideration of and to induce the Town of Fallsburg to enter into The Second Amendment to Lease Agreement, GTP Acquisition Partners II, LLC, a one-time payment in the amount of Twenty thousand and No/100 Dollars (\$20,000.00), payable within thirty (30) days of the Effective Date

c) the rent payable from Tenant to Landlord under the Lease is currently Two thousand ninety-three and 78/100 Dollars (\$2,093.78) per month. Commencing on January 1, 2025 and on each successive annual anniversary thereof, Rent due under the Lease, as amended herein, shall increase by an amount equal to three percent (3%) of the then current Rent;

d) the Resolution authorizes the Town Supervisor to execute the proposed lease agreement with the Lessee, and said lease agreement is conditioned upon the Lessee obtaining site plan approval for the project from the Town Planning Board, and the completion of the SEQRA process by the Town Planning Board as lead agency;

PLEASE TAKE FURTHER NOTICE that the Resolution was adopted subject to permissive referendum pursuant to Section 64 and Section 90 of the Town Law. The Resolution shall take effect and the Town Supervisor will execute the contemplated lease with Lessee unless a petition calling for a referendum on the lease of the Property is filed with the Town Clerk pursuant to Section 91 of the Town Law within thirty (30) days of adoption of the Resolution.

PLEASE TAKE FURTHER NOTICE that the full text of the Resolution is on file in the office of the Town Clerk and may be examined during regular business hours.

Dated: Fallsburg, New York
May 7th 2024

PAULA GROGAN
Town Clerk, Tax Collector, Registrar,
RMO, FOIL Officer & Notary Public
PO Box 2019
19 Railroad Plaza
South Fallsburg, NY 12779
(845) 434-8810 phone Ext. 1
(845) 434-8809 fax
townclerk@fallsburgny.com
https://www.townoffallsburg.com/202/Town-Clerks-Office

123011

LEGAL NOTICE

**Town of Liberty, Sullivan County, NY
Request for Qualifications (RFQ) for Engineering Services
RFQ#2024-01 - Swan Lake Sanitary Sewer Collection System
Inflow & Infiltration (I&I) Engineering Report**

The Town of Liberty, Sullivan County, NY is requesting proposals from qualified engineering firms for the preparation of an Engineering Report to assess Inflow & Infiltration (I&I) into the Swan Lake Sanitary Sewer Collection System.

This project has qualified for \$50,000 in funding through the NYS Environmental Facilities Corporation (EFC) Engineering Planning Grant program, which requires a municipal match of 20%. The awarded contract will be subject to the NYSEFC Mandatory State Revolving Fund Terms and Conditions (Eff. Oct. 1, 2023). The Engineering Report must follow the Engineering Report Outline for New York State Wastewater Infrastructure Projects (Eff. Oct. 1, 2023)

Proposals will be reviewed and selected according to a competitive review process based on technical skills, relevant project experience and knowledge of EFC grant/loan-funded projects. Interested parties should contact Laurie Dutcher, Town Clerk for a complete copy of the RFQ at l.dutcher@townofliberty.org or by phone at 845-292-5110.

Proposals will be accepted until 3:00 PM on June 7, 2024. The proposal package should be clearly labeled Town of Liberty – Swan Lake Sanitary Sewer Collection System Inflow & Infiltration – Response to RFQ and mailed to: Laurie Dutcher, Town Clerk, Town of Liberty, 120 North Main Street, Liberty, NY 12754. Please include 8 bound copies of the Proposals.

Minority and women-owned businesses are encouraged to submit responses to the RFQ.

122967

LEGAL NOTICE

**TOWN OF MAMAKATING
NOTICE OF HEARING
INTRODUCTORY LOCAL LAW**

PUBLIC NOTICE is hereby given that there has been introduced before the Town Board of the Town of Mamakating, New York, on May 7, 2024, a local law entitled, "Extension of Term of Office From Two Years to Four Years for the Office of Town Highway Superintendent," which local law would extend the term of office of the Town Highway Superintendent from two years to four years commencing with the term of office beginning January 1, 2026, subject to mandatory referendum.

NOW, THEREFORE, pursuant to Section 20 of the Municipal Home Rule Law, the Town Board of the Town of Mamakating, New York, will hold a public hearing on the aforesaid Local Law at the Town Hall, 2948 Route 209, Wurtsboro, New York, on May 21, 2024, at 6:00 P.M., at which time all persons interested therein shall be heard.

The Town of Mamakating will make every effort to assure that the hearing is accessible to persons with disabilities. Anyone requiring special assistance and/or reasonable accommodations should contact the Town Clerk.

Dated: May 8, 2024

BY ORDER OF THE TOWN BOARD OF THE
TOWN OF MAMAKATING

KAREN L. BARCLAY, TOWN CLERK

123010

LEGAL NOTICE

Please note the meeting date and time has changed to Tuesday May 21st at 7:00PM in Town Hall, Eldred NY.

• Please take notice that the Zoning Board of Appeals of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the application #1-2024 of Guillermo Morales seeking the Subdivision of certain property identified as Town of Highland Section 11 Block 1 Lot 35.1.

Said hearing will be held on the 21st day of May 2023 at the Eldred Town Hall, 2 Proctor Road, Eldred, NY at 7:00 PM, at which time all interested parties will be given an opportunity to be heard.

122987

LEGAL NOTICES

LEGAL NOTICE

SUPPLEMENTAL PUBLICATION CITATION

SURROGATE'S COURT, SULLIVAN COUNTY
THE PEOPLE OF THE STATE OF NEW YORK
By the Grace of God Free and Independent

FILE NO. 2024-4

TO: Ryan Brooks, Brent Brooks, Sean NeSmith, Christopher NeSmith, and Michael Elkins, being and intended to be the great-nieces and great-nephews, distributees of GREGORY G. ELKINS a/k/a GREGORY "SKIP" ELKINS, deceased, who died a resident of Sullivan County, New York, on October 27, 2023, and whose addresses are unknown, and if they are dead, their distributees, executors, administrators, beneficiaries, assigned and successors in interest, all of whose true names and addresses are unknown, being all the persons who might have an interest in the estate of said decedent as distributee or derived through any such distributee,
A Petition having been duly filed by PATRICIA DANGLER who is domiciled at 823 Bay Avenue, Toms River, New Jersey 08753,

You are hereby cited to show cause before the Surrogate's Court, Sullivan County, located at 414 Broadway, Monticello, New York, 12701 on June 11, 2024 at 1:30 in the PM of that day, why a decree should not be made in the estate of GREGORY G. ELKINS, a/k/a GREGORY "SKIP" ELKINS, lately domiciled in Sullivan County, NY, for the probate thereof and that Letters Testamentary issue to PATRICIA DANGLER or to such other person as may be entitled thereto.
Dated, Attested and Sealed,

April 26, 2024

HON. James R. Farrell
Surrogate

Wendy Weiner, Deputy Chief Clerk

Brian P. Rourke, Esq.
Rourke Law
PO Box 71
Liberty, New York 12754
Telephone (845) 292-2000
Facsimile (845) 292-0385
Email brian@rourkelaw.com

Note: This Citation is served upon you as required by law. You are not required to appear. If you fail to appear, it will be assumed you do not object to the relief requested. You have the right to have an attorney at law appear before you, and you or your attorney may request a copy of the full account from the petitioner or the petitioner's attorney.

122762

LEGAL NOTICE

**CITATION
THE PEOPLE OF THE STATE OF NEW YORK
By the Grace of God Free and Independent**

Michelle N. Daly, Esq. as GAL
2537 Route 52, Suite 1
Hopewell Junction, NY 12533

TO David Gettel a/k/a David Schoonmaker, being a distributee of Betty M. Jones whose name is known, but whose address is unknown, if living, and if dead, to the executors, administrators and assigns of David Gettel a/k/a David Schoonmaker. Linda Gettel a/k/a Linda Gettel Nelson, being a distributee of Betty M. Jones whose name is known but whose address is unknown, if living, and if dead, to the executors, administrators and assigns of Linda Gettel a/k/a Linda Gettel Nelson
A petition having been duly filed by Joseph M. Ingarra, who is domiciled at .

YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court, Ulster County, at 240 Fair St., Kingston, New York, on June 26, 2024 at 10:00 o'clock in the fore noon of that day, why a decree should not be made in the estate of Betty M. Jones lately domiciled at 135 Church Hill Road, Kingston, New York 12401 admitting to probate a Will dated April 6, 2015 a copy of which is attached, as the Will of Betty M. Jones deceased, relating to real and personal property, and directing that
Letters Testamentary issue to Joseph M. Ingarra

(State any further relief requested)

This Citation is served on you by direction of the Ulster County Surrogate Court. The purpose of this proceeding is to Probate the Last Will and Testament of Betty M. Jones, late of the Town of Ulster, County of Ulster, Kingston, New York, dated April 6, 2015.

Hon. Sara W. McGinty
Surrogate

Dated, Attested and Sealed
April 15, 2024

Deputy Katrina L. Ogno
Chief Clerk

Joseph M. Ingarra, Esq.
Attorney for Petitioner
145 Wall St., P.O. Box 3190, Kingston, New York 12402
845-331-7377

[NOTE: This Citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have the right to have an attorney appear for you.]

122630

LEGAL NOTICE

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN ARC HOME LLC FKVA WEI MORTGAGE LLC, Plaintiff AGAINST MICHAEL MCGUINNESS, ET AL., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered March 6, 2024, I, the undersigned Referee will sell at public auction in the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on June 3, 2024 at 12:30PM, premises known as 55 MAPLE TRAIL, WURTSBORO, NY 12790. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in Wurtsboro Hills, Town of Mamakating, County of Sullivan, State of New York, Section 41, Block 11, Lot 2. Approximate amount of judgment \$143,933.00 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2019-2394. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Timothy P. Burke, Esq., Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 19-005033 80351

122746

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Village of Monticello be holding a Public Hearing on Wednesday, May 15th, 2024 at 6:00pm at Village Hall, 2 Pleasant Street, Monticello, New York 12701 to discuss the following proposed local law:

Proposed Local Law # 2 of 2024 entitled, "A Local Law authorizing a property tax levy in excess of the limit established in the General Municipal Law Section 3C of NYS"

PLEASE TAKE FURTHER NOTICE that the economical significance of said proposed regulations & local laws will be reviewed by the Village Board of Trustees incident to and as a part of said public hearing. Copies of said proposed regulations & local laws are available for review at Monticello Village Hall, 2 Pleasant Street, Monticello, New York 12701.

Dated: Friday, May 3rd, 2024

By Order of the Village Board of the
Village of Monticello, New York
Janine Gandy-McKinney, Village Clerk

122747

Read the Legals in Every Issue of the **Democrat**
to Keep on Top of What is Happening in Your Town.

LEGAL NOTICES

LEGAL NOTICE

**NOTICE OF SPECIAL MEETING
OF THE QUALIFIED VOTERS OF
TRI-VALLEY CENTRAL SCHOOL DISTRICT
Daniel Pierce Library Budget Vote**

NOTICE IS HEREBY GIVEN that a Library Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Daniel Pierce Library (the "Library") at Grahamsville, New York on: Tuesday, June 11, 2024 at 6:30 P.M. (EDST) for the purpose of presenting the Library's budget for the 2024-2025 school year.

PLEASE TAKE FURTHER NOTICE that a copy of the budget statement showing the amount of money which will be required for the following year for Library purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday, or holidays during the fourteen days immediately preceding the Special Meeting.

PLEASE TAKE FURTHER NOTICE that a Special Meeting of the qualified voters of the Tri-Valley Central School District shall be held at the Daniel Pierce Library, 328 Main Street, Grahamsville, Sullivan County, New York, 12740, on Tuesday, June 18, 2024, between the hours of 1:00 p.m. and 8:00 p.m. daylight savings time. The following proposition will be submitted for voter approval at said meeting:

PROPOSITION

Shall the Tri-Valley Central School District, Sullivan County, New York, be authorized to levy taxes in the amount of \$458,438, separate and distinct from the School District's tax levy, for the annual support of the Daniel Pierce Library, Grahamsville, New York, and pay over such monies to the trustees of the Daniel Pierce Library for library services for the benefit of residents of the School District during the 2024-2025 fiscal year and each year thereafter?

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. A date for personal voter registration has been set for Wednesday, June 12, 2024 in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, June 13, 2024 between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to June 18, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this Special Meeting. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the Special Meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a Military Ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a Military Ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on May 23, 2024. Military voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on May 23, 2024. Military voters may indicate a preference for receiving a military voter registration application, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit Military Ballots to military voters no later than May 24, 2024. Completed Military Ballots must be received by the School District by 5:00 p.m. on June 18, 2024 in order to be counted.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voters registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the Special Meeting if the Absentee Ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the Special Meeting (Monday, June 17, 2024), if the Ballot is to be picked up personally by the voter or their authorized agent. Absentee Ballots must be received in the Office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom Absentee Ballots have been issued shall be available for public inspection during regular office hours (8:00 A.M. to 4:00 P.M.) in the District Office on each of the five days prior to the Special Meeting, except Sunday, and will also be available at the polling place of the Special Meeting. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BALLOTS may be applied for at the office of the District Clerk. Such applications must be received by the District Clerk at least seven (7) days before the Special Meeting if the Early Mail Ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the Special Meeting (Monday, June 17, 2024), if the ballot is to be picked up personally by the voter or their authorized agent. Early Mail Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. prevailing time, in the District Office on each of the five days prior to the day of the Special Meeting, except Sunday, and will also be available at the polling place at the Special Meeting. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge.

By order of the Board of Education
Tri-Valley Central School District
Grahamsville, New York
Norma Peña, District Clerk

121994

LEGAL NOTICE

Please note the meeting date and time has changed to Tuesday May 21st at 7:00PM in Town Hall, Eldred NY.

• Please take notice that the Zoning Board of Appeals of the Town of Highland will hold a Public Hearing pursuant to Section 190 of the Town of Highland Code on the application #2-2024 of Yeshiva Ohr Shraga Veretzky, 211 Mail Road for an interpretation as to the proposed use of property identified as Town of Highland Section 15 Block 1 Lots 70.1 and 70.2.

Said hearing will be held on the 21st day of May 2023 at the Eldred Town Hall, 2 Proctor Road, Eldred, NY at 7:15 PM, at which time all interested parties will be given an opportunity to be heard.

122985

LEGAL NOTICE

NOTICE OF SALE

SUPREME COURT. SULLIVAN COUNTY. DLJ MORTGAGE CAPITAL, INC. Pltf. vs. LUIS ROSARIO, THE PEOPLE OF THE STATE OF NEW YORK, Def. Index #E2022-314. Pursuant to judgment of foreclosure and sale entered April 23, 2024, I will sell at public auction at the Sullivan County Courthouse, Monticello, NY on June 12, 2024 at 11:00 a.m. prem. a/k/a 9 Marion Avenue, Liberty, NY 12754 a/k/a Section 2, Block 104, Lot 23. Approximate amount of judgment is \$89,598.22 plus cost and interest. Sold subject to terms and conditions of filed judgment and terms of sale. MARIA O. ZENO, Referee. MARGOLIN, WEINREB & NIERER, LLP, Attys. for Pltf., 165 Eileen Way, Ste. 101, Syosset, NY. #101414

122932

You can access and even submit your **Legal Notices online** at scdemocratonline.com

LEGAL NOTICES

LEGAL NOTICE

**NOTICE OF BUDGET HEARING, ANNUAL MEETING AND ELECTION
MONTICELLO CENTRAL SCHOOL DISTRICT**

NOTICE IS HEREBY GIVEN that a budget hearing of the qualified voters of the Monticello Central School District, Sullivan County, New York will be held on Thursday, May 9, 2024, at 7:30 PM prevailing time in the Robert J. Kaiser Middle School Library, 45 Breakey Avenue, Monticello, New York, for the presentation of the budget document.

AND FURTHER NOTICE IS HEREBY GIVEN that the annual meeting and election will be held on May 21, 2024, between the hours of 8:00 AM and 8:00 PM, prevailing time, in the election districts heretofore established and hereinafter described, at which time the polls will be opened to vote by voting machine upon the following items:

1. To adopt the annual budget of the School District for the fiscal year 2024-2025 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.

2. To elect three (3) trustees of the Board of Education for three (3) year terms commencing July 1, 2024, and expiring on June 30, 2027.

The following vacancies are to be filled on the Board of Education:

TERM	NAME OF LAST INCUMBENT
3 years	Timothy Crumley
3 years	Todd Grodin
3 years	Lynka Rivera

3. SCHOOL DISTRICT BUILDINGS AND FACILITIES CAPITAL PROJECT
Shall the following resolution be adopted, to wit:

RESOLVED, that the Board of Education of the Monticello Central School District, Sullivan County, New York, is hereby authorized to construct improvements to and reconstruct School District buildings and related facilities, including reconstruction and improvements of athletic fields (including new storage and related buildings) together with original furnishings, equipment, machinery, apparatus, appurtenances, site improvements, and other incidental improvements and expenses in connection therewith, at a maximum estimated cost not to exceed \$31,800,000, and that \$4,000,000 of 2015 Capital Reserve Fund monies and \$10,000,000 of 2019 Capital Reserve Fund monies shall be used to pay a portion thereof, and that the remaining \$17,800,000 of said amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District shall be issued.

The School District has determined that the capital projects are a "Type II Action" pursuant to the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act ("SEQRA"), the implementation of which as proposed, the School District has determined, as such, will not result in any significant adverse environmental impacts. SEQRA compliance materials are on file in the office of the School District Clerk where they may be inspected during regular office hours upon appointment.

4. To vote on any other proposition legally proposed.

AND FURTHER NOTICE IS HEREBY GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2024-2025, exclusive of public monies, may be obtained by any resident of the District during business hours beginning May 2, 2024, except Saturday, Sunday or holidays, at the Central Administration office, 60 Jefferson Street, Suite 3, Monticello, New York, and at each of the following schoolhouses:

- Monticello High School, 39 Breakey Avenue, Monticello, New York
- Robert J. Kaiser Middle School, 45 Breakey Avenue, Monticello, New York
- Emma C. Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York
- Kenneth L. Rutherford School, 26 Patricia Place, Monticello, New York
- George L. Cooke School, 69 Richardson Avenue, Monticello, New York.

A copy of such statement will also be available at the Ethelbert B. Crawford Public Library, 479 Broadway, Monticello, and posted on the School District's website at <http://www.monticelloschools.net>.

AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at his/her office in the Central Administrative Building, no later than April 22, 2024, between 8:00 AM and 5:00 PM. Each petition shall be directed to the District Clerk, shall state the name and residence of the candidate, shall state the specific vacancy on the Board of Education for which the candidate is nominated and the name of the last incumbent, if any. Petitions must be signed by at least 25 qualified voters of the district and must state the name and address of each signer.

AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee and early mail ballots may be applied for at the office of the District Clerk beginning April 22, 2024, during school business hours. In accordance with Education Law §2018-a, such applications may not be received by the District Clerk earlier than April 22, 2024 and completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received in the office of the District Clerk no later than 5:00 PM, prevailing time, on May 21, 2024.

Pursuant to the provision of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Election, will receive paper ballots by mail.

A list of persons to whom absentee ballots are issued, and a list of all persons to whom early mail voter's ballots shall have been issued, will be available for inspection by any qualified voter of the District in the office of the District Clerk on or after May 16, 2024, between the hours of 8:00 AM and 4:00 PM on weekdays prior to the day set for the annual meeting and election, until May 21, 2024, the date of the annual meeting and election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Such written challenge shall be transmitted by the District Clerk to the Inspectors of Election on election day.

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required pursuant to Section 2014 of the Education Law. If a voter has heretofore registered pursuant to Section 2014 of the Education Law and has voted at an annual or special district meeting within the last four (4) calendar years, he/she is eligible to vote at this election; if a voter is registered and eligible to vote under Article 5 of the Election Law, he/she is also eligible to vote at this election. All other persons who wish to vote must register.

The Board of Registration will meet at each of the registration places designated below on Tuesday, May 7, 2024, between the hours of 4:00 PM and 8:00 PM, prevailing time, to prepare the register of the School District for the Annual Meeting and Election, and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election for which the register is prepared.

AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters of the Monticello Central School District may register at the office of the District Clerk of the Monticello Central School District at 60 Jefferson Street, Suite 3 on any school day between the hours of 8:00 AM and 4:00 PM prevailing time up until Tuesday, May 7, 2024, the date of such meeting of the Board of Registration. At this time any person shall have their name placed on the election register, provided that at such time the person has proven to the satisfaction of the District Clerk that he/she shall be entitled to vote.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Monticello Central School District by requesting and returning a registration application to the District Clerk in person, by mail to 60 Jefferson Street, Suite 3, Monticello, New York, by email to jlybolt@k12mcsd.net or fax sent to (845)794-7710. The request for the registration application may include the military voter's preference for receipt of the registration

LEGAL NOTICES

application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 25, 2024.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Monticello Central School District may request an application for a military ballot from the District Clerk in person, by mail at 60 Jefferson Street, Suite 3, Monticello, New York, by email to jlybolt@k12mcsd.net, or fax sent to (845)794-7710. In such request, the military voter may indicate their preference for receiving the application by mail, fax or email. A military voter must return the original military ballot application by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 25, 2024. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email.

AND FURTHER NOTICE IS HEREBY GIVEN, a military voter's original military ballot must be returned by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. Military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 21, 2024 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 21, 2024 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

AND FURTHER NOTICE IS HEREBY GIVEN that the boundaries, registration places and polling places of the election districts of said school district for the May 21, 2024 annual budget vote and election are as follows:

SCHOOL ELECTION DISTRICT NO. 5: all that portion of Monticello Central School District lying in the Town of Forestburgh. Polling and registration place at the Forestburgh Town Hall, 332 King Road, Forestburgh, New York.

SCHOOL ELECTION DISTRICT NO. 4: all that portion of Monticello Central School lying in the Town of Thompson and described as follows: beginning at the point where the Town lines of Fallsburg, Mamakating and Thompson intersect and run thence Southwesterly along the East bounds of the Town of Thompson to the point where the Town lines of Thompson, Mamakating and Forestburgh intersect; thence Westerly along the South bounds of the Town of Thompson to a point in the center of Town Road #83 or Murran Road-Rose Valley; thence Northerly along the center of Town Road #33 to a point in the center of State Highway Route 17; thence Easterly along the center of Route 12 to a point opposite the center of Town Road #60 or Towner Road; thence Northerly along the center of Town Road #60 to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson to a point in the center of the Neversink River; thence Southerly along the center of the Neversink River to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson; to a point or place of beginning, with the polling place and registration place at the Rock Hill Fire Department building, 61 Glen Wild Road, Rock Hill, New York.

SCHOOL ELECTION DISTRICT NO. 3: all that portion of Monticello Central School District lying in the Town of Mamakating. Polling and registration place at the Emma Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York.

SCHOOL ELECTION DISTRICT NO. 2: all that portion of the Monticello Central School District lying in the Town of Bethel. Polling and registration place at the Dr. Duggan Community Center, 3460 Route 55, White Lake, New York.

SCHOOL ELECTION DISTRICT NO. 1: all the remainder of Monticello Central School District. Polling and registration place at the Robert J. Kaiser Middle School, 45 Breakey Ave., Monticello, New York.

AND FURTHER NOTICE IS HEREBY GIVEN that the register of the School District, so prepared pursuant to Section 2014 of the Education Law, will be filed in the office of the District Clerk, 60 Jefferson Street, Suite 3, Monticello, NY 12701, where it will be available for inspection by any qualified voter of the District on or after May 16, 2024, between the hours of 8:00 AM and 4:00 PM on weekdays, between the hours of 9:00 AM and 12:00 PM on Saturday, May 18, 2024 by appointment only, and on the day set for the annual meeting and election at each of the polling places set forth above.

Janet Lybolt
District Clerk

121631

**LEGAL NOTICE
SUPREME COURT - COUNTY OF SULLIVAN.**

POLISH & SLAVIC FEDERAL CREDIT UNION, Plaintiff -against- REMIGIUSZ J. JANKOWSKI, et al Defendant(s). Pursuant to a Judgment of Foreclosure and Sale dated March 4, 2024 and entered on March 5, 2024, I, the undersigned Referee will sell at public auction on the 1st floor lobby at the Sullivan County Courthouse, Monticello, NY on May 24, 2024 at 10:00 a.m. premises situate, lying and being in the Town of Forestburgh, County of Sullivan, State of New York, bounded and described as follows: BEGINNING at a RR spike set at the intersection of the center lines of the Mt. Hope-Lumberland Turnpike and the Dill Road; RUNNING THENCE easterly along the center of the Mt. Hope-Lumberland Turnpike a distance of 646 feet to a corner; THENCE along lands of Bott as marked by a stone wall North 39 degrees 00 minutes West a distance of 1029.0 feet to a corner in the center of the Dill Road; THENCE southerly along the center of the said road a distance of 1138 feet to the place of BEGINNING. Section: 33 Block: 1 Lot: 3.2

Said premises known as 231 NORTH ROAD, FORESTBURGH, NY 12777

Approximate amount of lien \$187,183.60 plus interest & costs.

Premises will be sold subject to provisions of filed Judgment and Terms of Sale.

Index Number E2022-1702

MICHAEL MEDNICK, ESQ., Referee

Stevens & Lee
Attorney(s) for Plaintiff

485 Madison Avenue, 20th Floor, New York, NY 10022

{* SULLIVAN C*}

122250

**LEGAL NOTICE
NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN that the Village of Monticello will receive sealed bids for Hauling & Disposal of the Waste Water Treatment Plant's Activated Sludge Cake & Grit for fiscal year August 1, 2024-July 31, 2025 until Thursday, May 30th, 2024 at 2:00pm.

Sealed bids shall be mailed or delivered so that they shall be received at Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. All information is available upon request of permitted haulers only by calling (845) 794-5920.

Dated: Friday, May 10th, 2024

Janine Gandy-McKinney
Village Clerk

122993

LEGAL NOTICE LOCATION S STOW MINI STOR- AGE 118 JEFFER-	SON STREET MON- TICELLO, NY 12701 MONTICELLO SELF STORAGE 116	EAST BROADWAY MONTICELLO, NY 12701 SELF STORAGE
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LEGAL NOTICES

AUCTION NOTICE
UNITS FOR AUCTION
UNIT # 0849
MICHAEL BOCK
THE CONTENTS OF EACH UNIT WILL BE SOLD AS A LOT. PAYMENTS WILL BE CASH ONLY.
HOUSEHOLD MISCELLANEOUS ITEMS.
ANY PERSON PURCHASING A UNIT WILL LEAVE \$100.00 CASH DEPOSIT. THE ABOVE CUSTOMERS CAN HOLD OFF AUCTIONS PROCEEDING BY PAYING TOTAL AMOUNT DUE BY SALE DATE.
SALE DATE MAY 16 TH 2024 AT 12 NOON AND EVERYDAY THEREAFTER UNTIL SALE IS COMPLETE.
122729

LEGAL NOTICE

Notice is hereby given that the Annual Meeting of the White Sulphur Springs Cemetery Corporation will be held on Monday, May 20th, 2024, at 7 p.m., at the White Sulphur Springs United Methodist Church Hall, White Sulphur Springs, New York. Meeting is open to the public.
Nancy Esposito,
Acting Secretary
122918

LEGAL NOTICE

NOTICE OF FORMATION OF NEW YORK LIMITED LIABILITY COMPANY
The name of the Limited Liability Company is CASTLEBORO LLC (the Company); the date of filing of the Articles of Organization with the New York Department of State was April 22, 2024; the County in New York in which the office of the Company is located is Sullivan County, New York; the duration of the Company is perpetual; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan & Zeiger, 47 North Main Street, Ellenville, New York 12428; the business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York.
122637

LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: CALO FITNESS, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on APRIL 8, 2019. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 280 Route 211 E ste 7 Middletown, New York 10940. No specific date of dissolution in addition to the events of dissolution set forth by law.
Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLCL.
122367

LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: C.T.M. TRUCKING LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on April 4, 2024. Office location: Sullivan County, NY. SSNY designated as agent of LLC upon whom process against it may be served. The LLC address to which SSNY shall mail process is 56 Tree-tops Trail, Bloomingburg NY 12721. Purpose: Any lawful purpose.
122196

LEGAL NOTICE

Notice of Formation of a Limited Liability Company (LLC). The name of the LLC is: Eagle Five LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) office on: 4/30/24. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: 274 Lakeview Drive Road, Highland Lake, New York 12743. Purpose: any lawful activity."
122808

LEGAL NOTICE

Notice of Formation of a Limited Liability Company (LLC). The name of the LLC is: LOST TRAILER LEASING, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on July 17, 2023. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: PO Box 131 Westbrookville, New York 12785. No specific date of dissolution in addition to the events of dissolution set forth by law.
Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLCL
122366

LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: LOST TRAILER LEASING, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on July 17, 2023. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: PO Box 131 Westbrookville, New York 12785. No specific date of dissolution in addition to the events of dissolution set forth by law.
Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLCL
122365

LEGAL NOTICE

Notice of Formation of EMM Trading Solutions, LLC. Arts. of Org. filed with NY Dept. of State on 03/11/2024. Office location: Sullivan County, NY. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: PO Box 131 Westbrookville, New York 12785. No specific date of dissolution in addition to the events of dissolution set forth by law.
Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLCL
122365

LEGAL NOTICE

Notice of Formation of limited liability company (LLC). Name: River Town Sound, LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on 04/03/2024. County within this state, in which the office of the limited liability company is located: Sullivan County. Street address of principal business location is: 3434 State Route 97, Barryville, New York 12719. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: River Town Sound, LLC, P.O. Box 8, Pond Eddy, New York 12770. Term: Perpetual. Purpose: For any lawful purpose
122014

LEGAL NOTICE

Notice of Formation of limited liability company (LLC). Name: Actual Size, LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on 04/03/2024. County within this state, in which the office of the limited liability company is located: Sullivan County. Street address of principal business location is: 10 Maxwell Road, Pond Eddy, New York 12770. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: Actual Size, LLC, P.O. Box 8, Pond Eddy, New York 12770. Term: Perpetual. Purpose: For any lawful purpose
122017

LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: HAY CREW LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on JANUARY 18, 2022. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: PO Box 131 Westbrookville, New York 12785. No specific date of dissolution in addition to the events of dissolution set forth by law.
Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLCL
122366

LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: LOST TRAILER LEASING, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on July 17, 2023. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: PO Box 131 Westbrookville, New York 12785. No specific date of dissolution in addition to the events of dissolution set forth by law.
Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLCL
122365

LEGAL NOTICE

Notice of Formation of limited liability company (LLC). Name: MANIAC CONSTRUCTION & MORE LLC. Arts. of Org. filed with NY Dept. of State on 03/10/2024. Office location: 598 New Turnpike Road, Cochecon NY 12726. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 598 New Turnpike Road, Cochecon NY 12726 MANIAC CONSTRUCTION & MORE LLC. Purpose: any lawful purpose.
122123

LEGAL NOTICE

Notice of Formation of MANIAC CONSTRUCTION & MORE LLC. Arts. of Org. filed with NY Dept. of State on 03/10/2024. Office location: 598 New Turnpike Road, Cochecon NY 12726. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 598 New Turnpike Road, Cochecon NY 12726 MANIAC CONSTRUCTION & MORE LLC. Purpose: any lawful purpose.
122123

LEGAL NOTICES

32 Mahogany Lane, Liberty, NY 12754. Purpose: any lawful purpose.
122195

LEGAL NOTICE

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY Name: HPLA LLC
Articles of Organization filed with Secretary of State on April 9, 2024
Office Location: Sullivan County
Secretary of State of the State of New York is designated as an agent of the LLC upon whom process against it may be served. The post office address to which the Secretary of State shall mail process is: 47 Lake Dr, Swan Lake, NY 12783.
Purpose: any lawful purpose.
122158

LEGAL NOTICE

Notice of Formation of limited liability company (LLC). Name: Actual Size, LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on 04/03/2024. County within this state, in which the office of the limited liability company is located: Sullivan County. Street address of principal business location is: 10 Maxwell Road, Pond Eddy, New York 12770. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: Actual Size, LLC, P.O. Box 8, Pond Eddy, New York 12770. Term: Perpetual. Purpose: For any lawful purpose
122017

LEGAL NOTICE

Notice of Formation of limited liability company (LLC). Name: Actual Size, LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on 04/03/2024. County within this state, in which the office of the limited liability company is located: Sullivan County. Street address of principal business location is: 10 Maxwell Road, Pond Eddy, New York 12770. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: Actual Size, LLC, P.O. Box 8, Pond Eddy, New York 12770. Term: Perpetual. Purpose: For any lawful purpose
122017

LEGAL NOTICE

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122017

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