

HELP WANTED

Minimum Qualifications:

test date is currently available.

A.

B.

SULLIVAN COUNTY DEMOCRAT

To place your Classified ad, call

# 845-887-5200

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386 E-mail your ad: class@sc-democrat.com Mail-in form: P.O. Box 308, Callicoon, NY 12723

## CLASSIFIED CATEGORIES

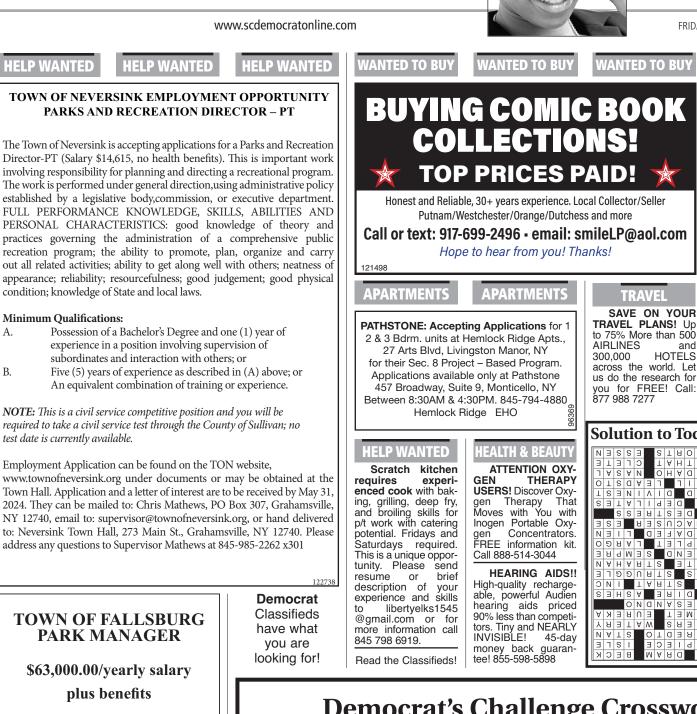
Adoption Antiques Apartments ATV's Articles for Sale Auctions Automobiles Auto Parts & Services Boats Builders/Contractors Business for Sale Business Opportunities Campers Cars for Sale Child Care Cleaning Services Estate Sale Equipment Events Excavating Farm Machinery Farm Products Firewood Flea Market Free Garage/Yard Sales Guns Handyman Health & Beauty Help Wanted Horses & Equipment Houses for Sale Hunting & Fishing Hunting Lands Jobs Wanted Lawn Care Lawn/Garden Equip.	Legal Services Livestock & Poultry Logging/Land Clearing Lost/Found Lots/Acreage Machinery & Tools Miscellaneous Mobile Homes Money to Loan Motorcycles Moving Sale Musical Instruments Outdoor Power Equip. Real Estate Real Estate Wanted Rec Vehicles Rentals Repairs & Home Imp. Sale Services Offered Snowmobiles Snow Plowing Sports & Recreation Storage Stores & Retail Space Tires Tractors Travel Trailers Trips & Tours Truck for Sale Truck Accessories Tutors/Instructors Vacation Rental Vendors Wanted Wanted to Buy Wood Stoves
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## **CLASSIFIED MAIL-IN FORM**

STATE:

nsert w	ords or	ı lines	below	for	your	ad.
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Check our Help Wanted Section and find a great, new career start.



**1D** FRIDAY, MAY 3, 2024

Greetings From Irv Newmark Associ-ate Broker with Lucille Hand R.E., Napanoch NY (845) 866-1077

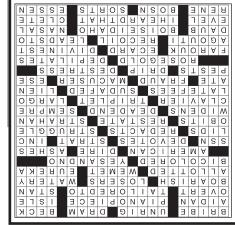
Jeffersonville **Contractor's 3BR**, 2.5B, Chalet on 2 acres. Convenient to village \$370,000. C-21 Geba Realty, call Kathy McCormack (845) 803-1506 or 845-856-6629

Martell Buildersnew home construction-turnkey builder Call (845) 856-7951 www.martellhome builders.com. Quality, affordable housing.

**Classifieds:** Just Don't Read 'em Use 'em, too For a New Job or to Sell an Item!

Solution to Today's Crossword

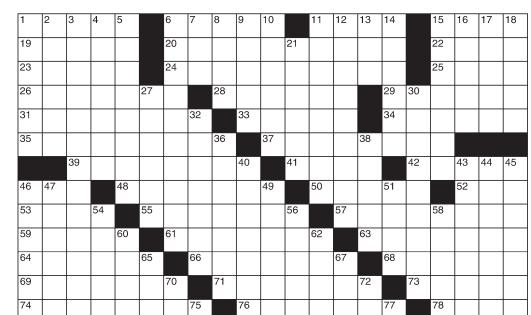
HOTELS



# **Democrat's Challenge Crossword**

Super Crossword

**STEEP STAIRWAY** 



# \$63,000.00/yearly salary

plus benefits

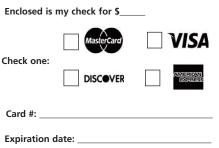
MINIMUM QUALIFICATIONS: Either: (A) Possession of a Bachelor's Degree or higher from a regionally accredited college or university or one accredited by the New York State Board of Regents and one year experience in recreation management, business administration, public administration, accounting or a related field; or (B) Completion of 60 semester hours of college study from a regionally accredited college or university or one accredited by the New York State Board of Regents and three (3) years of experience in recreation management, business administration, public administration, accounting, or a related field; or (C) Graduation from high school or possession of a high school equivalency diploma and five (5) years of experience as described in (B) above; or (D) An equivalent combination of training and experience as described in (A), (B), and (C) above Contact 845-434-5877 or

email aseletsky@fallsburgny.com EEO/AA EMPLOYER M/F/D/V

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10	11	12
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16	17	18
19	20	21

Number of insertions (20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\* Two weeks (four insertions) = \$45.60\* 50 cents each additional word

All are based on total prices per ad. For additional rates please call 845-887-5200. \*\* Minimum charge



CVV Code:

Signature:

**Classified Deadlines** Tuesday - Earlybird Edition Friday – 12 noon Friday – Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)

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fieldantiqueweek.com. 2024 dates: May 14-

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Please see

more Help

Wanted on 4B.

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via your newspaper, computer, cell or tablet!

networks

YOUR

Childcare,

NY

The duties of Budget Officer involve working with the municipality for the administration of the Town Budget conferring with departmental officials and employees to assist in the preparation of their budget. Prepares tentative, preliminary, and adopted Budget.

securities are maintained. Use of computer applications such as

The duties of Payroll involve processing bi-weekly payrolls and maintain employee payroll files to ensure all necessary forms are authorized and current. Reviews payroll quarterly and annual reports, Federal and State Reports, W-2 for all employees and 1099s

Word, Excel, Outlook, and Town Finance Program.

Both the Bookkeeper and Budget Officer require attending Public Hearings and Board meetings as needed.

Resume and a Letter of interest are to be received by May 31, 2024. Please either mail to: Chris Mathews, Supervisor, Town of Neversink, PO Box 307, Grahamsville, NY 12740 or email to supervisor@townofneversink.org or hand deliver to the Town Hall, 273 Main St., Grahamsville, NY 12740. Please address any questions to Supervisor Mathews at 845-985-2262 X301.

### FOR SALE

4-2018 Tires and wheels with sensors, excellent condition, \$550. From a GMC Terrain. Call (845) 985-7189

**FOR SALE** Canoe, 17' Wenonah Jensen Kevlar. B & W Photography dark-room complete. Portrait lighting equipment. (845) 794-7631

FOR SALE Large Round Bales of Net Wrapped Dry Mixed Grass Hay. Stored outside. Call 570-224-4002



## FOR INFORMATION AND RATES, PLEASE CALL JANET TODAY AT 887-5200

perwee That's all a subscription to the Twice-Weekly Sullivan County Democrat

and www.scdemocratonline.com costs.

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CLASSIFIEDS **3D** 

**LEGAL NOTICES** LEGAL NOTICES LEGAL NOTICE

LEGAL NOTICES

\*\* Please be aware that while the Town of Fallsburg Planning Board will continue to review all applications on the merits and based on Town of Fallsburg Zoning Code, Subdivision Code, and other applicable laws and regulations, a Planning Board approval does not guarantee issuance of a water or sewer permit by the Department of Public Works. Due to current and expected future constraints on both the water and sewer systems, which were dis cussed and open to public comment during a joint Town Board, Planning Board, and Zoning Board of Appeals meeting on May 9, 2022, all water and sewer connection and extension applications will be accepted or denied based on the then-existing facts and circumstances. Each application made for connection or extension to the Town of Fallsburg water or sewer systems will include a review by the Town Engineer and will be guided by the Town Engineer's expertise and knowledge about the Town's water and sewer systems, the public health, safety, and welfare, and the pub licly available water and sewer systems information that is posted at the Department of Public Works for public viewing. The Town Board is taking reasonable measures to address the water and sewer capacity issues. \*\*

AGENDA

TOWN OF FALLSBURG PLANNING BOARD MEETING May 9, 2024 PLEASE TAKE FURTHER NOTICE, that the Planning Board meeting will be held in person at 19 Railroad Plaza, South Fallsburg. (NEW MEET-ING ROOM) The public can attend via telephone by dialing 929 205 6099 (New York) Meeting ID# 95452661458 via Zoom.

PLANNING BOARD DISCUSSIONS WILL BE HELD ON THE FOL-LOWING:

PUBLIC HEARING:

1. <u>BRICKSTONE – SBL: 62-1-25.5</u> 2. <u>MESIVITA EITZ CHAIM SBL: 20-1-25.4</u>

3. SST MANAGEMENT CORP SBL: 17-1-1.3 (Re-hearing)

#### **OLD BUSINESS**

1. SST MANAGEMENT CORP SBL: 17-1-1.3 -Reconfirming vote for special site permit to convert existing business into gas station. Zone: B, .89 Acres. Location: Rt52 Loch Sheldrake.

 <u>RALEIGH COTTAGES – SBL# 60-1-56.2 –</u> Requests site plan modification to existing cottage #1. Zone: PR. Acres: 24.71. Location: 712 Heiden Rd.

3. YKS BUNGALOWS SBL: 44-1-55 - Continued review of site plan to renovate existing bungalows for seasonal use, construct large structure in back to a Shule (work has been done) and add entrance decks. Zone:

R, Acres: 10.34. Location: 44 Church Rd, Mountaindale. 4. <u>CAMP MAYIN TOHAR – SBL: 10-1-5 –</u> Continued review of site plan to add new community center, convert old community center into a dining hall (old dining hall into storage) and (2) new staff trailers, relocating building 18, convert dorms into classrooms and staff building, adding 1000' classroom. Zone: AG. Acres: 98. Location: 605 Budd Rd, Woodbourne

5. BRICKSTONE - SBL: 62-1-25.5 - Continued review of site plan to allow a 6,000 SQF tractor trailer service shop and a 27,5000 SQF warehouse. Zone: I, Acres: 9.83. Location: Glen Wild Rd.

6. YESHIVA GEDOLAH ZICHRON MOSHE- SBL: 39-1-98.10 Continued review of site plan to build a synagogue and elementary school for K-8 boys. Zone: R, Acres: 23.99. Location: Laurel Park Rd, Fallsburg

7. 290 Dairyland Road - SBL 29.-1-22.1 - Continued review of site plan review for a Yeshiva/College Development (dormitory, synagogue, and Zone: REC. Acres: 10.5. Location: 290 Dairyland Road, gym). Woodridae

8. BAIS YAACKOV HIGH SCHOOL - SBL: 39-1-66.2 - Continued review of site plan to add a 2 story dorm building to the project. Zone: B, Acres: 24.47. Location: 5478 SR 42, Fallsburg.

9. MESIVITA EITZ CHAIM SBL: 20-1-25.4 - Continued Review site plan review to construct a school building and sleeping accommodations. Zone: REC. Acres: 20-1-25.4. Location: 136 Old STRT 52 Woodbourne. 10. SOLAR POWER NETWORK LLC, SBL: 26-1-5.1 - Continued review of site plan for Solar farm and Subdivision. Zone: REC. Acres: 80. Location: Cross Farm rd. and Meyerhoff Rd.

Zone: R & B. Acres: 17.80. Location: SR 52, Loch Sheldrake. Cross Roads: Karmel Jacobs Rd.

11. CAMP SUMMERVILLE (CONGREGATION AHVH) - SBL# 26-1-30 -Continued review of site plan to replace unit 7 with one new building with the same square footage. Zone: REC. Acres: 14.21. Location: 612 Loch Sheldrake Hurleyville Rd.

#### **NEW BUSINESS**

1. CONGREGATION ORAYSA – SBL# 10-1-15.4 - Requests conceptual review for adding (4) bunk houses. Zone: REC. Acres: 138.22. Location: 228 Todd Rd., Woodbourne. Cross roads: Budd Rd.

122744

#### LEGAL NOTICE Notice of Completion of Tentative Assessment Roll

(Pursuant to section 506 and 526 of the Real Property Tax Law)

NOTICE IS HEREBY GIVEN, that the Assessor of the Town of Rockland, County of Sullivan, has completed the tentative assessment roll for the copy has been left with the Town Clerk at h located at 95 Main Street, Livingston Manor, NY, where it may be seen and examined by any interested person until the fourth Thursday of May (May 23rd, 2024). The tentative assessment roll is also available for viewing on the Town of Rockland website townofrocklandny.com

## It's not just a generator. It's a power move.

Receive a free 7-year warranty with qualifying purchase\* - valued at \$735.

## Call 877-516-1160 to schedule your free quote!

GENERAC SERVICES SERVICES SERVICES OFFERED OFFERED OFFERED TRUGREEN Save now with Live life outside.

Get the most out of OFF Your First Application your lawn this spring. SCHEDULE YOUR SCHEDULE YOUR APPOINTMENT TODAY! **1-877-482-8771** 

\*Special price is for first Lawn service only. Requires purchase of annual plan, for new residential EasyPay, MonthlyPay, or PrePa customers only. Valid at participating TruGreen locations, Availability of services and/or products may vary by geography. Not to b combined with or used in conjunction with any other offer or discount. Additional restrictions may apply. Consumer responsible for a sales tax "Guarantee applies to annual plan customers VM, BBB accredited since 07/01/2012, 62024 TruGreen Limited Partnership All rights reserved. In Connecticut, B-0153, B-1380, B-0127, B-0200, B-0151.



Up to 10-15% Off maintenance-free cabinet door collections. Cannot be combined with any other offers. Offer valid during only. Does not apply to prior purchases. Homeowner must complete their free design consultation by 6/30/2024 to qualify for this promotion. NYLicense#Nassau:H1759490000 Suffolk:16183H NY/Rockland:5642.

C COMP LANSING				
	LEGAL NOTICES LEGAL NOTICE The Annual Meet-	LEGAL NOTICES	LEGAL NOTICES Pumphouse Rd, Brewster, NY 10509.	PLEASI said pro Board o
=* on	ing of the Hortonville Cemetery Associa- tion will be held on Thursday,	filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 1/18/2024. Office:	Purpose: any lawful act. 121856	of said Montice Dated: I
r PrePay Not to be ble for all rtnership. 121123	May 23rd, 2024 at 3 p.m. at The Tasting Room at the Semi- nary Hill Orchard and Cidery, 43 Wagner Lane Callicoon NY 12723 121961	Sullivan County. SSNY has been des- ignated as agent of the LLC upon whom process against it may be served and shall mail process to: c/o The LLC, 25	Stay in the know, read the Legal Notices!	122747

The Assessor will be in attendance with the tentative roll in the Assessor's Office, located at 95 Main Street, Livingston Manor, NY, on May 13th & 14th, 2024 between the hours of 10:00AM - 2:00PM (all times by appointment only) Please call the office @ (845) 439-3730 \*107 with any questions or concerns.

The Board of Assessment Review will meet on May 23rd, 2024 between the hours of 2:00 - 4:00PM and 6:00 - 8:00PM at the Town of Rockland Town Hall, located at 95 Main Street, Livingston Manor NY to hear and examine all complaints in relation to assessments on the application of any person believing himself to be aggrieved. The Board of Assessment Review will receive all complaints with written material by May 23rd, 2024. Complaints may be mailed to the Town of Rockland, P.O. Box 885, Livingston Manor, NY 12758, or you may phone my office to arrange for a drop off.

Grievance applications are available at the Assessor's Office and also at the Town Clerk's Office. Applications, as well as a publication containing procedure for contesting an assessment, are made available through the NYS Department of Taxation and Finance website at www.tax.ny.gov/pit/property/contest/contestasmt.htm.

Dated April 15th, 2024

Timothy W. McGowan,

Assessor Town of Rockland

122384

posed local law:

120400

Get your dream kitchen remodel today and take

Kitchen Magic

## \$2500 OFF. 855.281.6439

Proposed Local Law # 2 of 2024 entitled, "A Local Law authorizing a property tax levy in excess of the limit established in the General

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Village of Monticello be holding a Public

Hearing on Wednesday, May 15th, 2024 at 6:00pm at Village Hall, 2 Pleasant Street, Monticello, New York 12701 to discuss the following pro-

Municipal Law Section 3C of NYS'

SE TAKE FURTHER NOTICE that the economical significance of roposed regulations & local laws will be reviewed by the Village of Trustees incident to and as a part of said public hearing. Copies proposed regulations & local laws are available for review at ello Village Hall, 2 Pleasant Street, Monticello, New York 12701.

Friday, May 3rd, 2024

By Order of the Village Board of the Village of Monticello, New York Janine Gandy-McKinney, Village Clerk

4D CLASSIFIEDS	SULLIVAN COUNTY DEMOCRAT   PO BOX 308, CALLICOON NY 12723	FRIDAY, MAY 3, 2024
WWW.St	cdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 88	7-5386
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LEGAL NOTICE	LEGAL NOTICE NOTICE OF ANNUAL PUBLIC HEARING	LEGAL NOTICE SUPPLEMENTAL PUBLICATION CITATION
Sealed bids will be received as set forth in instructions to bidders until 10:30 A.M. on Thursday, May 23, 2024 at the NYSDOT, Office of	ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE	SURROGATE'S COURT, SULLIVAN COUNTY
Contract Management, 50 Wolf Rd, 1st Floor, Suite 1CM, Albany, NY 12232 and will be publicly opened and read. Bids may also be submitted via the internet using www.bidx.com. A certified cashier's check payable	NOTICE IS HEREBY GIVEN by the Board of Education of the Sullivan West Central School District, Sullivan County, New York that a Public	THE PEOPLE OF THE STATE OF NEW YORK By the Grace of God Free and Independent
to the NYSDOT for the sum specified in the proposal or a bid bond, form CONR 391, representing 5% of the bid total, must accompany each bid.	Hearing on the Budget will be held at the Élementary School in said School District, Jeffersonville, New York, on Wednesday, May 7, 2024 at	FILE NO. 2024-4
NYSDOT reserves the right to reject any or all bids.	5:30 PM, for the purpose of presenting the budget document for the 2024-2025 School Year.	TO: Ryan Brooks, Brent Brooks, Sean NeSmith, Christopher NeSmith, and Michael Elkins, being and intended to be the great-nieces and great-
Electronic documents and Amendments are posted to www.dot.ny.gov/doing-business/opportunities/const-notices. The Contractor is responsible for ensuring that all Amendments are incorpo-	NOTICE IS HEREBY FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes	nephews, distributees of GREGORY G. ELKINS a/k/a GREGORY "SKIP" ELKINS, deceased, who died a resident of Sullivan County, New York, on October 07, 0000, and whose a distance of Sullivan County, New York, on
rated into its bid. To receive notification of Amendments via e-mail you must submit a request to be placed on the Planholders List at	during the 2024-2025 school year (the Budget), exclusive of public monies, may be obtained by any resident of the District between the	October 27, 2023, and whose addresses are unknown, and if they are dead, their distributees, executors, administrators, beneficiaries, assigned and successors in interest, all of whose true names and
www.dot.ny.gov/doing-business/opportunities/const-planholder. Amendments may have been issued prior to your placement on the	hours of 9:00 AM and 3:00 PM, commencing April 30, 2024 except Saturday, Sunday or holidays at each of the District's schoolhouses and at the Administrative Offices.	addresses are unknown, being all the persons who might have an inter- est in the estate of said decedent as distributee or derived through any
Planholders list. NYS Finance Law restricts communication with NYSDOT on procure-	NOTICE IS HEREBY FURTHER GIVEN that in accordance with §495 of	such distributee, A Petition having been duly filed by PATRICIA DANGLER who is domi- siled of 802 Park Augurus, Toma Diver New Jarony 09752
with non-designated persons or other involved Agencies will be consid-	the N.Y. Real Property Tax Law, that the District shall prepare a Real Property Tax "Exemption Report" which will show how much of the	ciled at 823 Bay Avenue, Toms River, New Jersey 08753, You are hereby cited to show cause before the Surrogate's Court,
ered a serious matter and may result in disqualification. Contact Robert Kitchen (518)457-2124.	assessed value on the final assessment roll (utilized for the school tax levy) is exempt from taxation by the School District. This exemption report will list every type of exemption granted and will show: (1) the	Sullivan County, located at 414 Broadway, Monticello, New York, 12701 on June 11, 2024 at 1:30 in the PM of that day, why a decree should not
Contracts with 0% Goals are generally single operation contracts, where subcontracting is not expected, and may present direct bidding opportu-	cumulative impact of each type of exemption; (2) the cumulative amount expected to be received as payments in lieu of taxes (PILOTS), or other	be made in the estate of GREGORY G. ELKINS, a/k/a GREGORY "SKIP" ELKINS, lately domiciled in Sullivan County, NY, for the probate
and SDVOBs.	payments, from recipients of each type of exemption; (3) the cumulative impact of all exemptions granted. This Exemption Report will be posted	thereof and that Letters Testamentary issue to PATRICIA DANGLER or to such other person as may be entitled thereto. Dated, Attested and Sealed,
The New York State Department of Transportation, in accordance with	on the District's website and on District bulletin boards utilized for posting public notices. The Exemption Report will be annexed to any preliminary District budget, and will become part of the final budget.	April 26, 2024 HON. James R. Farrell
the Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary, Part 21,	NOTICE IS HEREBY FURTHER GIVEN that the Annual Meeting,	Surrogate
Nondiscrimination in Federally-assisted programs of the Department of Transportation and Title 23 Code of Federal Regulations, Part 200, Title	Election of Members of the Board of Education and Vote on the Budget, will be held on Tuesday, May 21, 2024 between the hours of 12:00 PM and 9:00 PM, prevailing time, at the polling places hereinafter listed,	Wendy Weiner, Deputy Chief Clerk Brian P. Rourke, Esg.
IV Program and Related Statutes, as amended, issued pursuant to such Act, hereby notifies all who respond to a written Department solicitation,	when the polls will be open for the purpose of voting:	Rourke Law PO Box 71
request for proposal or invitation for bid that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disad- vantaged business enterprises will be afforded full opportunity to submit	A. To elect three members to the Board of Education for three-year terms, commencing July 1, 2024 and expiring on June 30, 2027, due to	Liberty, New York 12754 Telephone (845) 292-2000 Facsimile (845) 292-0385
bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, disability/handicap	the expiration of the terms of Katrina Chellis, Brian Kitson and Kristy Sigelakis.	Email brian@rourkelaw.com
and income status in consideration for an award. BIDDERS SHOULD BE ADVISED THAT AWARD OF THESE CON-	B. To vote upon the appropriation of the necessary funds to meet the esti- mated expenditures for School District purposes for the 2024-2025	Note: This Citation is served upon you as required by law. You are not required to appear. If you fail to appear, it will be assumed you do not object to the relief requested. You have the right to have an attorney at
TRACTS MAY BE CONTINGENT UPON THE PASSAGE OF A BUDGET APPROPRIATION BILL BY THE LEGISLATURE AND GOVERNOR OF	School Year (the Budget). NOTICE IS FURTHER GIVEN that the polling places for the purposes of	law appear before you, and you or your attorney may request a copy of the full account from the petitioner or the petitioner's attorney.
THE STATE OF NEW YORK. Please call (518)457-2124 if a reasonable accommodation is needed to	voting at the Annual School District Election and Vote on Tuesday, May 21, 2024, shall be as follows:	122762
participate in the letting.	Election District #1 - Polling Place at the Delaware Youth Center - for	
Region 09: New York State Department of Transportation	those who reside within the boundaries of the former Delaware Valley Central School District;	
44 Hawley Street, Binghamton, NY, 13901 D265244, PIN 902143, FA Proj Y240-9021-433, Sullivan Co., HIGHWAY	Election District #2 - Polling Place at the Western Sullivan Public Library in Jeffersonville - for those who reside within the boundaries of the former	LEGAL NOTICE COUNTY OF SULLIVAN
- RESURFACING - Route 52 & 55, Village of Liberty, Bid Deposit: 5% of Bid (~ \$125,000.00), Goals: DBE: 5.00%	Jeffersonville-Youngsville Central School District; Election District #3 - Polling Place at the Tusten-Cochecton Library - for	LOCAL LAW NOTICE IS HEREBY GIVEN that the County Legislature of the County
122550	those who reside within the boundaries of the former Narrowsburg Central School District.	of Sullivan at a regular meeting thereof, held on the 18th day of April 2024, duly adopted on said day, a Local Law 3 of 2024, a true and cor-
LEGAL NOTICE CITATION	NOTICE IS HEREBY FURTHER GIVEN that petitions for nominating candidates for the office of member of the Board of Education must be	rect copy of the original thereof, and of the whole thereof as follows: Local Law No. 3 of the Year 2024
THE PEOPLE OF THE STATE OF NEW YORK By the Grace of God Free and Independent	filed with the Clerk of the District, by no later than 5:00 PM on the 30th day preceding the School District Election, Monday, April 22, 2024.	A LOCAL LAW AUTHORIZING THE COUNTY OF SULLIVAN,
Michelle N. Daly, Esq. as GAL 2537 Route 52, Suite 1	Vacancies on the Board of Education are considered separate, specific offices and a separate petition is required to nominate a candidate to	notwithstanding Section 215 of the County Law of the State of New York, TO ENTER INTO A LEASE OF LANDS OF OTHERS FOR
Hopewell Junction, NY 12533	each separate office. The nominating petition must be signed by at least 25 qualified voters of the District; shall describe at least the length of the term of office and contain the name of the incumbent; must state the	COUNTY OWNED COMMUNICATIONS TOWERS FOR A TERM NOT TO EXCEED FORTY (40) YEARS.
TO David Gettel a/k/a David Schoonmaker, being a distributee of Betty M. Jones whose name is known, but whose address is unknown, if living, and if dead, to the executors, administrators and assigns of David Gettel	name and residence address of each signer; and must state the name and residence address of the candidate. Petition forms may be obtained	SECTION 1. Purpose
a/k/a David Schoonmaker. Linda Gettel a/k/a Linda Gettel Nelson, being a distributee of Betty M. Jones whose name is known but whose address	at the Office of the School District Clerk on weekdays when school is in session, during regular business hours, 8:00 AM to 3:00 PM. When pick- ing up petitions, you must indicate which position you are running for:	The County of Sullivan seeks to enter into lease agreements with prop- erty owners for the purpose of erecting telecommunication towers suffi- cient for the placement of radio antennas, as well as leases of real
is unknown, if living, and if dead, to the executors, administrators and assigns of Linda Gettel a/k/a Linda Gettel Nelson A petition having been duly filed by Joseph M. Ingarra, who is	Katrina Chellis, Brian Kitson or Kristy Sigelakis.	property adjacent to communication towers sufficient for the storage of the equipment necessary for the operations of the antennas. These
domiciled at . YOU ARE HEREBY CITED TO SHOW CAUSE before the	NOTICE IS FURTHER GIVEN that personal registration of vot- ers is required pursuant to §2014 of the Education Law. If a voter has heretofore registered to vote with the School District and has voted at an	agreements require the lease of real property owned by others for an initial term not to exceed forty (40) years.
Surrogate's Court, Ulster County, at 240 Fair St., Kingston, New York, on June 26, 2024 at 10:00 o'clock in the fore noon of that day, why a decree	annual or special school district meeting within the last four calendar years, they are eligible to vote at this Election and Vote to be held on	SECTION 2. Legal Authority
should not be made in the estate of Betty M. Jones lately domiciled at 135 Church Hill Road, Kingston, New York 12401 admitting to probate a Will dated April 6, 2015 a copy of which is attached as the Will of Betty	Tuesday, May 21, 2024. If a voter is currently registered to vote with the Sullivan County Board of Elections, they are also eligible to vote in this	New York State County Law Section 215 provides that a County may lease for county purposes real property for terms not to exceed five (5)
Will dated April 6, 2015 a copy of which is attached, as the Will of Betty M. Jones deceased, relating to real and personal property, and directing	election. All other persons who wish to vote must register with the District Clerk	years with the privilege of renewal.

Letters Testamentary issue to Joseph M. Ingarra

(State any further relief requested)

This Citation is served on you by direction of the Ulster County Surrogate Court. The purposed of this proceeding is to Probate the Last Will and Testament of Betty M. Jones, late of the Town of Ulster, County of Ulster,

tinuation registration is authorized is between the hours of 8:00 AM and New York State Municipal Home Rule Law Section 24 provides that any 3:00 PM. The latest date on which the District Clerk will register voters is law r

Kingston, New York, dated April 6, 2015.

Hon. Sara W. McGinty Surrogate

Clerk.

Dated, Attested and Sealed April 15, 2024

Deputy Katrina L. Ogno Chief Clerk

Joseph M. Ingarra, Esq. Attorney for Petitioner 145 Wall St., P.O. Box 3190, Kingston, New York 12402 845-331-7377

[NOTE: This Citation is served upon you as required by law. You are not required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have the right to have an attorney appear for you.]

#### 122630

that

#### LEGAL NOTICE SUPREME COURT - COUNTY OF SULLIVAN.

POLISH & SLAVIC FEDERAL CREDIT UNION, Plaintiff -against-REMIGIUSZ J. JANKOWSKI, et al Defendant(s). Pursuant to a Judgment of Foreclosure and Sale dated March 4, 2024 and entered on March 5, 2024, I, the undersigned Referee will sell at public auction on the 1st floor lobby at the Sullivan County Courthouse, Monticello, NY on May 24, 2024 at 10:00 a.m. premises situate, lying and being in the Town of Forestburgh, County of Sullivan, State of New York, bounded and described as follows: BEGINNING at a RR spike set at the intersection of the center lines of the Mt. Hope-Lumberland Turnpike and the Dill Road; RUNNING THENCE easterly along the center of the Mt. Hope-Lumberland Turnpike a distance of 646 feet to a corner; THENCE along lands of Bott as marked by a stone wall North 39 degrees 00 minutes West a distance of 1029.0 feet to a corner in the center of the Dill Road; THENCE southerly along the center of the said road a distance of 1138 feet to the place of BEGINNING. Section: 33 Block: 1 Lot: 3.2

Said premises known as 231 NORTH ROAD, FORESTBURGH, NY 12777

Approximate amount of lien \$187,183.60 plus interest & costs.

Premises will be sold subject to provisions of filed Judgment and Terms of Sale.

Index Number E2022-1702

MICHAEL MEDNICK, ESQ., Referee

Stevens & Lee Attorney(s) for Plaintiff

485 Madison Avenue, 20th Floor, New York, NY 10022

{\* SULLIVAN C\*}

122250

May 16, 2024

NOTICE IS FURTHER GIVEN that continuous registration has been

authorized in the Office of the District Clerk. The hours during which con-

NOTICE IS FURTHER GIVEN that the Register of Voters so prepared shall be filed in the Office of the Clerk of the District, Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five days prior to the day set for the Annual Meeting, Election and Vote, except Saturday and Sunday, between the hours of 8:00 AM and 3:00 PM, prevailing time. Said Register will be open for inspection at the polling place on the date of the Election and Vote, on Tuesday, May 21, 2024.

NOTICE IS FURTHER GIVEN that applications for early mail ballots for the School District Election and Vote may be applied for in person at the Office of the District Clerk at least seven (7) days prior to the School District Election and Vote if the ballot is to be mailed, and no later than the day before the School District Election and Vote if the ballot is picked up personally by the voter. Early mail ballots must be received in the Office of the District Clerk no later than 5:00 p.m. on the day of the School District Election and Vote, May 21, 2024. A list of all persons whom early mail ballots shall have been issued will be available in the Office of the District Clerk, Jeffersonville, New York, between the hours of 8:00 a.m. and 3:00 p.m. on each of the five days prior to the day of the School District Election and Vote, except Sundays, and such list will also be posted at the polling place or places at the election of the members of the board of education.

NOTICE IS FURTHER GIVEN that military voters who are not currently registered may apply to register as a qualified voter of the school district. Military voters, as defined by Education Law 2018-d, may request an application to register as a qualified voter from the District Clerk. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on the twenty-sixth (26th) day before the election. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. Such designation shall remain in effect until revoked or changed by the military voter. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the election. The military ballot must be received in the Office of the District Clerk of the School District no later than 5:00 p.m. on the day of the election in order to be canvassed.

AND BE IT FURTHER RESOLVED, that the School District Clerk is hereby authorized to amend the Notice of the Public Hearing on the Budget and Annual Meeting, Election and Vote, from time to time, as in her discretion, such amendment may be required.

AND BE IT FURTHER RESOLVED, that the School District Clerk shall cause the Notice set forth above to be published once each week for four (4) weeks within the seven (7) weeks preceding the Annual Meeting, Election and Vote, the first such notice to be published at least 45-days prior to the Election and Vote, in accordance with Section 2004 of the Education Law.

Date: March 21, 2024 By Order of the Board of Education Sullivan West Central School Christina Kautz, District Clerk

121811

erty is subject to referendum on petition (permissive referendum).

New York State Comptroller Opinion 68-857 opines that a municipality

may enter into leases for a term in excess of five (5) years if the munic-

SECTION 3. Applicability.

ipality authorizes such leases by local law.

The County of Sullivan is authorized, notwithstanding Section 215 of the County Law of the State of New York, to enter into a lease of real property for the erection of County owned communication towers for a term not to exceed forty (40) years.

This Local Law is applicable to the leases of real property of others for the purpose of erecting communications towers that are owned by the County of Sullivan and which shall be utilized for public safety purpos-

SECTION 4. Effective Date.

This Local Law shall take effect immediately upon filing in the Office of the Secretary of State.

Dated:	April 26, 2024	AnnMarie Martin
	•	Clerk to the Legislature

122805

#### LEGAL NOTICE TOWN OF FORESTBURGH NOTICE OF COMPLETION OF THE **TENTATIVE ASSESSMENT ROLL** (Pursuant to Sections 506 & 526 of the Real Property Tax Law)

Notice is hereby given that the Assessor of the Town of Forestburgh, Sullivan County, New York has completed the Tentative Assessment Roll for the current year and a copy has been filed in the Town Assessors office at the Town Hall located at 332 King Road, Forestburgh, New York, where it may be seen and examined by any interested party until the first Thursday after the fourth Tuesday in May, 2024. Office hours are Thursday evenings from 6:00pm to 8:00pm, closed holidays.

The Assessor or designee will be in attendance with the roll on: May 2, 2024 from 6:00pm to 8:00pm; on May 16, 2024 from 6:00pm to 8:00pm; on May 18, 2024 from 9:00am to 9:00pm. May 18th requires an advance appointment.

The Board of Assessment Review will meet on May 30, 2024, between the hours of 4:00pm and 8:00pm, at the Town Hall located at 332 King Road, Forestburgh, New York, to hear and examine all complaints in relation to assessment, on the written application of any person believing himself/herself to be aggrieved. A New York State Real Property form RP-524 "Complaint on Real Property Assessment" application is available online at www.tax.ny.gov.

Dennis R. Ketcham, IAO Sole Assessor Town of Forestburgh

122759

Stay updated on local government, read the Legal Notices!

### SULLIVAN COUNTY DEMOCRAT | PO BOX 308, CALLICOON NY 12723

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

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LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES	LEGAL N
LEGAL NOTICE NOTICE OF SPECIAL MEETING OF THE QUALIFIED VOTERS OF			LEGAL NOTICE COUNTY OF SULLIVAN LOCAL LAW		Governmer 100 North Monticello, 12701, (8	
TRI-VALLEY CENTRAL SCHOOL DISTRICT Daniel Pierce Library Budget Vote			Notice is Hereby Given that the County Legislature of the County of		0515, until	

NOTICE IS HEREBY GIVEN that a Library Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Daniel Pierce Library (the "Library") at Grahamsville, New York on: Tuesday, June 11, 2024 at 6:30 P.M. (EDST) for the purpose of presenting the Library's budget for the 2024-2025 school year.

PLEASE TAKE FURTHER NOTICE that a copy of the budget statement showing the amount of money which will be required for the following year for Library purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday, or holidays during the fourteen days immediately preceding the Special Meeting.

PLEASE TAKE FURTHER NOTICE that a Special Meeting of the qualified voters of the Tri-Valley Central School District shall be held at the Daniel Pierce Library, 328 Main Street, Grahamsville, Sullivan County, New York, 12740, on Tuesday, June 18, 2024, between the hours of 1:00 p.m. and 8:00 p.m. daylight savings time. The following proposition will be submitted for voter approval at said meeting:

#### **PROPOSITION**

Shall the Tri-Valley Central School District, Sullivan County, New York, be authorized to levy taxes in the amount of \$458,438, separate and distinct from the School District's tax levy, for the annual support of the Daniel Pierce Library, Grahamsville, New York, and pay over such monies to the trustees of the Daniel Pierce Library for library services for the benefit of residents of the School District during the 2024-2025 fiscal year and each year thereafter?

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. A date for personal voter registration has been set for Wednesday, June 12, 2024 in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, June 13, 2024 between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to June 18, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this Special Meeting. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the Special Meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a Military Ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a Military Ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on May 23, 2024. Military voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on May 23, 2024. Military voters may indicate a preference for receiving a military voter registration application, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit Military Ballots to military voters no later than May 24, 2024. Completed Military Ballots must be received by the School District by 5:00 p.m. on June 18, 2024 in order to be counted.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voters registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the Special Meeting if the Absentee Ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the Special Meeting (Monday, June 17, 2024), if the Ballot is to be picked up personally by the voter or their authorized agent. Absentee Ballots must be received in the Office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom Absentee Ballots have been issued shall be available for public inspection during regular office hours (8:00 A.M. to 4:00 P.M.) in the District Office on each of the five days prior to the Special Meeting, except Sunday, and will also be available at the polling place of the Special Meeting. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications of a voter whose name appears on such list, stating the reasons for the challenge.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BAL-LOTS may be applied for at the office of the District Clerk. Such applications must be received by the District Clerk at least seven (7) days before the Special Meeting if the Early Mail Ballot is to be mailed to the voter (Tuesday, June 11, 2024) OR the day before the Special Meeting (Monday, June 17, 2024), if the ballot is to be picked up personally by the voter or their authorized agent. Early Mail Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the Special Meeting. A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. prevailing time, in the District Office on each of the five days prior to the day of the Special Meeting, except Sunday, and will also be available at the polling place at the Special Meeting. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge.

122825

1.

ice

Sullivan at a regular meeting thereof, held on the 18th day of April 2024, duly adopted on said day, a Local Law 4 of 2024, a true and correct copy of the original thereof, and of the whole thereof as follows:

Local Law No. 4 of the Year 2024

#### A LOCAL LAW TO AMEND LOCAL LAW NO. 4 OF 2021

Explanation: This Amendment to Local Law No. 4 of 2021 shall be for the purpose of extending the sunset date of the Local Law from December 31, 2023 until December 31, 2025. The Amendment will extend the hunting opportunities afforded to twelve (12) and thirteen (13) year old individuals pursuant to Environmental Law § 11-0935 until December 31, 2025.

Legislative Intent: The Sullivan County Legislature, after consideration, declares that it is best interest of the citizens of Sullivan County to amend Local Law No. 4 of 2021 by extending its sunset date until December 31, 2025. Said changes to Local Law No. 4 of 2021 are detailed below.

#### Amendments:

(1) Delete the following language in line six (6) of Section 1; "2023" and insert the following language in its place; "December 31, 2025".

(2) Delete the following language in line three (3) of Section 2; "2023" and insert the following language in its place; "December 31, 2025".

All other language remains unchanged and in full force and effect.

Effective: This Local Law shall become effective as of the date of filing with the Secretary of State.

Dated April 26, 2024

AnnMarie Martin, Clerk to the Legislature

122806

#### LEGAL NOTICE

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN MCLP Asset Company, Inc., Plaintiff AGAINST Kelly Edwards a/k/a Kelly L. Edwards; et al., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered June 26, 2023 I, the undersigned Referee will sell at public auction at the Front Steps or First Floor Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on May 13, 2024 at 10:00AM, premises known as 4109 Route 52, Youngsville, NY 12791. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Callicoon, County of Sullivan, State of New York, Section 19 Block 7 Lot 2. Approximate amount of judgment \$145,425.04 plus interest and costs Premises will be sold subject to provisions of filed Judgment Index# E2020-489. The auction will be conducted pursuant to the COVID-19 Policies Concerning Public Auctions of Foreclosed Property established by the Third Judicial District. Bradford J. Harris, Esq., Referee LOGS Legal Group LLP f/k/a Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 430-4792 Dated: March 18, 2024 80075

121995

#### Fallsburg Central School District **Request for Proposals**

#### EMPLOYEE ASSISTANCE PROGRAM PLUMBING SERVICES MAINTENANCE WORK **OCCUPATIONAL THERAPY SERVICES** PHYSICAL THERAPY SERVICES PER DIEM NURSING SERVICES UNIVVERSAL PRE-KINDERGARTEN PROGRAM

The Fallsburg Central School District invites you to submit a proposal for consideration in providing the District with Employee Assistance Program, Plumbing Services Maintenance Work, Occupational Therapy Services, Physical Therapy Services, Per Diem Nursing Services, and Universal Pre-Kindergarten Program. Interested individuals may obtain a Request for Proposal by contacting Daniel Grecco, School Business Manager at 845-434-6800, ext. 1219 or mail by writing Fallsburg Central School District, PO Box 124, Fallsburg, NY 12733 or email Dgrecco@Fallsburgcsd.net. All Proposals must be submitted by 2:00 PM on May 23, 2024.

122758

#### LEGAL NOTICE

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN ARC HOME LLC F\K\A WEI MORTGAGE LLC, Plaintiff AGAINST MICHAEL MCGUINESS. ET AL., Defendant(s) Pursuant to a Judgment of

The County in which the Office is to be OTICES located: Sullivan. The nt Center, SSNY is designated Street, as agent of the LLC New York upon whom process 45) 807against it may be served. The address 1:00 P.M. on Friday, May 17, to which the SSNY 2024: 1. Summer Youth shall mail a copy of any process against the LLC is: 274 Lake-

Employment Program for Sullivan County Marketing and Communication Program (R-24-20) Specifications may be obtained from the Director at the

above address. Dated: May 3, 2024

122702

LEGAL NOTICE Notice is hereby given that license serial number NA-0267-24-209473 for a On-Premises tavern license has been applied for by the undersigned to permit the sale of beer and wine at retail in a tavern under the Alcoholic Beverage Control Law at Forage Gather and Market located at 81 Main Street, Mountain Dale in Sullivan County for on-premises con-F&G sumption. Mountaindale LLC, 81 Main Street, Mountain Dale, NY Street, 12763-5307.

122590

LEGAL NOTICE NOTICE OF

FORMATION Name of limited liability company (LLC): SuCo OG, LLC Date of filing Arti-cles of Organization with Secretary of State: April 26, 2024 County in which office of LLC is to be located: Sullivan The Secretary of

State has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the Secretary of State shall mail a copy of any process against it served upon him or her is: 2458 State Route 209, Wurtsboro, New York 12790. Purpose of business of LLC: any law-

ful purpose. The term of the LLC is perpetual. 122809

LEGAL NOTICE NOTICE OF FOR-MATION OF NEW YORK LIMITED LIA-

BILITY COMPANY The name of the Limited Liability Company is CASTLE-BORO LLC (the Company); the date of filing of the Articles of Organization with the New York Department of State was April 22, 2024; the County in New York in which the pose 122017 office of the Company is located is Sullivan County, New York; the duration of the LEGAL NOTICE Company is perpetu-al; the Secretary of Notice of forma-tion of Limited Liabili-State has been desigty Company (LLC). Name: CALO FIT-NESS, LLC. Articles nated as agent of the Company upon whom process may be served and the Secof Organization filed with the Secretary of State of New York (SSNY) on APRIL 8, 2019. Office Location: retary of State shall mail a copy of any process against the Company Č served Sullivan upon him to counsel for the Company, Kalter, Kaplan & SSNY designated as agent of LLC upon Zeiger, 47 North Main Street, Ellenville, New whom against it may be served. SSNY shall York 12428; the busimail copy of process to: 280 Route 211 E ste 7 Middletown, New York 10940. No purpose of the any is to ge in any and all ess activities tted under the specific date of dissolution in addition to of the State of the events of dissolution set forth by law. ′ork. 2637 engage in any lawful act or activity for which limited liability GAL NOTICE companies may be tice of Forma-Limited Liabilorganized under the ompany (LLC). : C.T.M. LLCL. 122367 KING LLČ. Arti of Organization vith Secretary of of New York LEGAL NOTICE Notice of forma-() on April 4, Office location: tion of Limited Liability Company (LLC). Name: HAY CREW LLC. Articles of Organization filed in County, NY. designated as of LLC upon process with the Secretary of st it may be d. The LLC ss to which shall mail ss is 56 Treewith the Secretary of State of New York (SSNY) on JANUARY 18, 2022. Office Location: Sullivan County. SSNY desig-nated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: PO Box rail, Blooming-IY 12721. Pur-Any lawful pur-2196 of process to: PO Box 131 Westbrookville, GAL NOTICE New York 12785. No specific date of dissotice of Forma-a Limited Lialution in addition to ompany (LLC). the events of dissoluame of the LLC tion set forth by law. gle Five LLC Purpose: s of Organizaengage in any lawful act or activity for which limited liability

CLASSIFIEDS **5D** 

> organized under the LLCL

122366

LEGAL NOTICE

Notice of forma-tion of Limited Liability Company (LLC). Name: LOST TRAIL-ER LEASING, LLC Articles of Organization filed with the Secretary of State of New York (SSNY) on July 17, 2023. Office 2023. Unico Con: Sullivan Location: County. SSNY designated as agent of LLC upon whom process against it may be served. may be served. SSNY shall mail copy of process to: PO Box 131 Westbrookville, New York 12785. No specific date of dissolution in addition to

the events or unseent tion set forth by law. engage in any lawful act or activity for which limited liability companies may be organized under the LLCL 122365

LEGAL NOTICE

tion of limited liability

company (LLC). Name: River Town

Sound, LLC. Articles

of Organization filed

with Secretary of State of New York

04/03/2024. County

within this state, in which the office of the

limited liability com-pany is located: Sulli-van County. Street address of principal

business location is: 3434 State Route 97,

Barryville, New York

12719. SSNY desig-

nated as agent of

LLC upon whom process against it may be served.

may be served. SSNY shall mail copy

of process to River

Town Sound, LLC, P.O. Box 8, Pond

Eddy, New York 12770. Term: Perpet-

ual. Purpose: For any

LEGAL NOTICE

Notice of Forma-tion of MANIAC CON-

&

lawful purpose

122014

STRUCTION

on

(SSNY)

Notice of Forma-

pose: any lawful purpose. 122195

view Drive Road,

Highland Lake, New

York 12743. Purpose:

LEGAL NOTICE

Notice of Forma-tion of EMM Trading

Solutions, LLC. Arts. of Org. filed with NY

Dept. of State on 03/11/2024. Office location: Sullivan

location: Sullivan County, NY. Sec. of

State designated agent of LLC upon

against it may be

served and shall mail

process to: 32 Mahogany Lane, Lib-erty, NY 12754. Pur-

process

whom

any lawful activity."

122808

### LEGAL NOTICE NOTICE OF FOR-MATION OF LIMITED LIABILITY COMPA-NY

Name: HLPA LLC Articles of Organi-zation filed with Secretary of State on April 9, 2024

Office Location: Sullivan County Secretary of State

of the State of New York is designated as an agent of the LLC upon who process against it may be served. The post office address to which the Secretary of State shall mail process is: 47 Lake Dr, Swan Lake, NY 12783.

Purpose: any lawful purpose. 122158

### LEGAL NOTICE

Notice of Formation of limited liability company (LLC). Name: Actual Size, Actua Articles ot LLC. Organization with Secretary of State of New York (SSNY) on 04/03/2024. County within this state, in which the office of the limited liability company is located: Sulli-van County. Street address of principal business location is:10 Maxwell Road, Pond Eddy, New York 12770. SSNY designated as agent of LLC upon whom process against it may be served. may be served. SSNY shall mail copy of process to Actual Size, LLC, P.O. Box 8, Pond Eddy, New York 12770. Term: Perpetual. Purpose: For any lawful pur-

MORE LLC. Arts. of Org. filed with NY Dept. of State on 03/10/2024. Office location: 598 New Dept. Turnpike Road, Cochecton NY 12726. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 598 New Turnpike Road, Cochecton NY 12726 MANIAC CONSTRUCTION & MORE LLC. Purpose: any lawful purpose. 122123

LEGAL NOTICE The Sunshine Hall Free Library, 14 Proc-tor Rd, Eldred, NY will hold their Annual Trustee Meeting at the library on Thurs-day May 09 at 7:15 PM. Public welcome. Call 845-557-6258 for further information. Patty Kennedy, Director Sunshine Hall Free Library 122420

By order of the Board of Education Tri-Valley Central School District Grahamsville, New York Norma Peña, District Clerk

121994

LEGAL NOTICE deadline. A not for profit organization in Parksville Ny is seeking sealed bids for the sale and installation of security related enhancements. The project includes installation of CCTV, Doors, Windows, Alarm System. The selection criteria will be based on knowledge of surveillance and security, adherence to projected work schedule, prior experience, refer-ences, and cost. Specifications and bid 2024: requirements can be obtained by contacting us at Camp@alexanderyeshiva.com. All interested firms

will be required to sign for the proposal documents and provide a primary contact, telephone numemail ber. and address. Bids

will be accepted until 11:59 PM, May 15th 2024. Bids will not be accepted after the bid

2024 122698 LEGAL NOTICE LEGAL NOTICE DRIFTWOOD RANCH RESORT LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 10/31/2023. on 10/31/2023. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, PO Box 151, Bethel, NY 12720. Purpose: Full Servany lawful act. 122349 Maintenance LEGAL NOTICE Formation of a New York Limited Liability Company Pur-suant to New York Limited Liability Com-

pany Law §203: 1. The name of the Limited Liability Company is: PETER WAY, LLC 2. The date of fil-ing of the Articles of

Foreclosure and Sale duly entered March 6, 2024, I, the undersigned Referee will sell at public auction in the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on June 3, 2024 at 12:30PM, premises known as 55 MAPLE TRAIL, WURTSBORO, NY 12790. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in Wurtsboro Hills, Town of Mamakating, County of Sullivan, State of New York, Section 41, Block 11, Lot 2. Approximate amount of judgment \$143,933.00 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2019-2394. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Timothy P. Burke, Esq., Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 19-005033 80351

122746

Organization with the Department of State was: April 12, 2024 3. The County in New York in which the office of the Company is located, together with the physical address of such Company is: Sullivan County c/o Protima Sumi 24-46 98th Street East Elmhurst, NY 11369 4. The Secretary of State has been designated as Agent of the Company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the Company served upon him or her to: 4 Peter Way, LLC c/o Protima Sumi 24-46 98th Street East Elmhurst, NY 11369 5. The business purpose of the Company is to engage in any and all business activities permitted under the laws of the State of New York. 122351

LEGAL NOTICE Hurleyville Cemetery Association annual meeting to be held at the Hurleyville

	Nork 12428; the business purpose of the	
Fire House, Hur- leyville on Wednes- day, May 8 2024 at 6:30 p.m. All plot holders welcome to attend. 122179 LEGAL NOTICE Jeff Self Storage 5352 State Route 52 Jeffersonville 12748. Self Storage Auction Notice, Unit #14 R. J. Electric. The contents of each unit will be sold as a lot. Pay- ments will be made cash only. Any person purchasing a unit will leave \$100.00 cash deposit. The above customers can hold off auctions proceed- ing by paying total amount due by sale date. Winning bid must have unit emp- tied by the end of sale date. Sale Date: May 11, 2024 9:00 AM 122785	SELF STORAGE AUCTION NOTICE UNITS FOR AUC- TION UNIT # 0849 MICHAEL BOCK THE CONTENTS OF EACH UNIT WILL BE SOLD AS A LOT. PAYMENTS WILL BE CASH ONLY. HOUSEHOLD MISCELLANEOUS ITEMS. ANY PERSON PURCHASING A UNIT WILL LEAVE \$100.00 CASH DEPOSIT. THE ABOVE CUS- TOMERS CAN HOLD OFF AUCTIONS PROCEEDING BY PAYING TOTAL AMOUNT DUE BY SALE DATE. SALE DATE MAY 16 TH 2024 AT 12 NOON AND EVERY- DAY THEREAFTER UNTIL SALE IS COMPLETE. 122729	Company is to engage in any and all business activities permitted under the laws of the State of New York. 122637 <b>LEGAL NOTICE</b> Notice of Forma- tion of Limited Liabil- ity Company (LLC). Name: C.T.M. TRUCKING LLC. Arti- cles of Organization filed with Secretary of State of New York (SSNY) on April 4, 2024. Office location: Sullivan County, NY. SSNY designated as agent of LLC upon whom process against it may be served. The LLC address to which SSNY shall mail process is 56 Tree- tops Trail, Blooming- burg NY 12721. Pur- pose. 122196
LEGAL NOTICE LOCATIONS STOW MINI STOR- AGE 118 JEFFER- SON STREET MON- TICELLO, NY 12701 MONTICELLO SELF STORAGE 116 EAST BROADWAY MONTICELLO, NY 12701	LEGAL NOTICE NOTICE COUNTY OF SULLIVAN Proposals for the following will be received by the Direc- tor of the Department of Purchasing and Central Services at the Sullivan County	LEGAL NOTICE Notice of Forma- tion of a Limited Lia- bility Company (LLC). The name of the LLC is: Eagle Five LLC. Articles of Organiza- tion were filed with the Secretary of State of New York (SSNY) office on: 4/30/24.

LEGAL NOTICE YMS NIFLO'OIS LLC Filed 2/13/24 Office: Sullivan Co. SSNY designated as agent for process & shall mail to: 716-726 County Road 104, #1E, Loch Sheldrake, NY, 12759 Purpose: all lawful

122751

County

process

companies may be

#### LEGAL NOTICE

The annual meeting of the Callicoon Center Cemetery Association will be held on Wednesday, May 8, 2024, at 7:00 p.m., at the 1669 Gulf Road, Callicoon Center Fire House, Callicoon Center

122816

### LEGAL NOTICE:

Please take note that the Annual Meeting of the Plot Owners of the Monticello Cemetery Association, Incorp-orated, doing busi-ness as Rock Ridge Cemetery, will be held at 174 Rock Ridge Avenue, Monticello, NY on Wednesday, May 15, 2024 at 6:00 pm, for the purpose of Election of Directors and for such other matters as shall come before said meeting Dated: May 1, 2024 Cynthia Niven, Secretary 122829

Agreement for HVAC-R Equipment at Sullivan County Sheriff Administration and Jail, 58 Old Route 17, Monticello, New York 12701 (R-24-14) 2. Mobile Crisis Services for Com-

munity Services (R-24-19) Specifications may be obtained from the Director at the above address. May 3, Dated:

COUNTY OF SULLIVAN Proposals for the following will be received by the Direc-tor of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 24, 2024