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SULLIVAN COUNTY DEMOCRAT

# 845-887-5200

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Fax your ad copy to (845) 887-5386 E-mail your ad: class@sc-democrat.com Mail-in form: P.O. Box 308, Callicoon, NY 12723

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Antiques **Apartments** ATV's Articles for Sale Auctions Automobiles Auto Parts & Services **Boats Builders/Contractors Business for Sale Business Opportunities** Campers Cars for Sale Child Care Cleaning Services Estate Sale Equipment Excavating Farm Machinery Farm Products Firewood Flea Market Garage/Yard Sales Guns Handvman Health & Beauty Help Wanted Horses & Equipment Houses for Rent

Houses for Sale

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<u>IMPROVEMENT</u> <u>IMPROVEMENT</u> Call today and receive a **FREE SHOWER PACKAGE PLUS \$1600 OFF** SAFETSTEP WALK-IN TUB 1-855-916-5473 With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. C\$LB 1082165 NSCB 0082999 0083445 LIFETIME FINANCING AVAILABLE WITH APPROVED CREDIT

IMPROVEMENT



**District Opening** 

**Tri-Valley Central School** 

Secretary to the Superintendent

Start Date: May/June

Please forward resumes and Tri-Valley's Application (located at



Get your dream kitchen remodel today and take

\$2500 OFF.

855.281.6439

Up to 10-15% Off maintenance-free cabinet door collections. Cannot be combined with any other offers. Offer va only. Does not apply to prior purchases. Homeowner must complete their free design consultation by 6/30/2024 to qualify for this promotion. NYLicense#Nassau:H1759490000 Suffolk:16183H NY/Rockland:5642.

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PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably Roaches, Bed Bugs Rodent, Termite, Spiders and other pests Locally owned and affordable. Call for service or an inspection today! 1-866-448-8311 Have zip code of property ready when

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Read the Legal Notices!

### REPAIRS

Roof or Energy Effi-cient Windows & Help paying for it? YOU MAY QUALIFY THROUGH NEW RELIEF PROGRAMS (800) 944-9393 or visit NYProgramFunding.or applications will have the work completed by a repair crew provided by: HOMEOWNER FUNDING. Not affiliated with State or Gov Programs.

### **FOR SALE**

Large Bales of Net Wrapped Dry Mixed Grass Hav. Stored outside. Call 570-224-4002

Call Janet for information on placing an ad, 887-5200.

# Solution to Today's Crossword

# **CLASSIFIED MAIL-IN FORM**

ADDRESS:

nciude contac	t illioillation il	needed.
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

**Number of insertions** (20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\*

Two weeks (four insertions) = \$45.60\* 50 cents each additional word

All are based on total prices per ad. For additional rates please call 845-887-5200.

\*\* Minimum charge

Enclosed	is n	ny	check for \$	_
		Г	MacterCard	Г

VISA Check one:

	DISC●VER	EXPR
Card #:		

**Expiration date:** CVV Code:

Signature: **Classified Deadlines** 

Tuesday - Earlybird Edition Friday – 12 noon Friday – Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)

Wanted

Wanted to Buy

Wood Stoves

ATE(S) TO RUN:			www.trivalleycsd.org) by May 15th To: tri-valley-recruitment@scboces. org Attn: Secretary Search EOE
	on lines below f ct information i		Immediate Openings Tri-Valley Central School
1	2	3	Cleaners
			Maintenance Worker
4	5	6	Please forward resumes and Tri-Valley's Application (located at www.trivalleycsd.
7	8	9	org) by <b>May 10th</b> To: tri-valley-recruitment@scboces.org Attn: Maintenance or Cleaner Search
10	11	12	122310 EOE
13	14	15	Grounds Keeper & Handyman \$22/Hr. Part Time Handyman
16	17	18	Drug/Smoke Free Workplace  County Petroleum

**APARTMENTS** 

**APARTMENTS** 

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM, 845-794-4880 Hemlock Ridge EHO

845-292-4550

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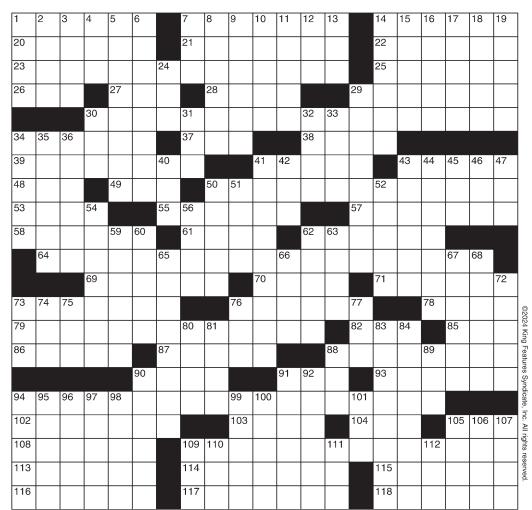
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to major cash settlements. Get a free evaluation to see what your case is really Evaluation. Call Now: 1-888-454-4717. Be ready with your zip code to connect with

the closest provider Find a new job in the Help Wanted!

# **Democrat's Challenge Crossword**

**Super** Crossword

**SOLVING DA PUZZLE** 



### **ACROSS**

- 1 Theater district
- 7 Butcher's cleaver

48 Pre-TiVo

49 - Lanka

machine

50 Comparable

sorority

member?

53 Quick glance

55 Not durable

61 Law school

beginner

62 Think up

71 Passover

57 Groups of

four

in humility to

one particular

- 14 Winter melon variety
- 20 Replacing with "of" 21 Privy person
- 22 III-willed sorts
- 23 Arranged cheddar
  - brands in order of
- sharpness? 25 Arctic jacket
- 26 Capitol fig. 27 Collectible
- toon frame
- 28 Per each unit
- 29 Set to move forward, as
- a car 30 Boldly courageous
- January 1? 34 Second shoot of a scene

track in

a lapel

43 Attach, as to

- 37 Nevertheless 38 "- -daisy!"
- 39 Paleolithic noggin? period 41 Letter-shaped
  - 85 Chou En-86 2003 #1 hit metalworking
    - for OutKast 87 Artist's stand

- 88 Raconteur's offering 90 "... and -
- again!" 91 Young boy 93 Complained petulantly

all over

94 Lion's hunting recollections? 102 River in

central

during

pastry

operations?

- 58 Underscore Jersev 103 Certain shade provider
- 64 Big Steinway 104 Certain played by shade your father's provider father? 105 Chinese
- 69 Condo chairman 108 More asinine policy about 109 Reversible animals 70 Dime, e.g. fabric used
- feasts 73 Canonized 113 Rich, filled seventh-cen 114 Daughter on pope
- 76 Hotel bar "Bewitched" 78 Tug sharply 115 And others, 79 Wrapping a to Caesar 116 Rages wound on the
- 117 & Gamble 82 Sit-up targets 118 Confirm
  - officially **DOWN** 
    - 1 Large trucks 2 Apropos of
- - Abbr.
- evite, e.g. 35 "And so on
- and so on":

36 Bullfight hero

33 Heroic poetry **34** Answers an

3 Ladd or Alda

5 Petit four and

Sally Lunn

6 Piercing spot,

7 Prefix with air

4 Pot cover

often

8 Coop up

9 Fireplace

receptacle

string, say

10 Secure with

12 Ballot marks

14 Lon of old

horror films

beer brand

15 Classic root

16 Raconteur's

17 Eagle's nest

19 Interrogator

24 Part of REO

29 Put into office

prima donna

offering

18 Cry to a

30 Ex-veep

31 "Science

Quayle

Guy" Bill

32 Island dance

11 Skilled

13 Afore

41 High-voltage

42 Cloudland

43 Peppermint

treat)

46 Unusual

47 "Stillmatic"

rapper

Chinese

vases

51 The "E" of

52 Big jumps

54 Eisenhower's

successor

56 Politico Trent

scrubbing

robot brand

60 Old photo tint

62 Carding at a

club, e.g.

63 "Well, shoot!"

65 Held back

59 Floor-

FEMA: Abbr.

50 Prized

York

44 "Bring it on!"

45 Nuggets' org.

transformer

- 66 Adjective follower. often Kevin
- 67 Comedian 68 Very fancy 72 Did the slopes

73 "Quit talking!"

74 No-frills

shirt

40 PC image file 75 Set (down)

97 Casual eatery 98 Best players 99 - Croatian 100 Sorcery 101 Family mem.

76 Bigger than

Ecuador

80 Groove for

board

81 Not worth

83 Perplex

88 Bia fuss

89 Belittle.

84 Structured

receiving

the end of a

(valueless)

frameworks

informally

90 Ill-fated flier

of myth

91 Actor Joseph

co-star Don

Gordon-

92 "Cocoon"

94 Bluenoses

95 Charged

toward

96 Poet's Muse

med. 77 Suffix with

- 105 African nation 106 "Not likely!"
- 107 Thumbs-up 109 Motor oil additive
- brand
- 110 Nasser's fed. 111 River of Bern
- 112 Yoga surface

**TRAVEL** 

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

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**WANTED TO BUY** 

**WANTED TO BUY** 

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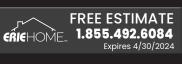
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Rider. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, NY, call 1-800-969-4781 or respond for similar offer. Certificate C250A (ID: C250E, PA: C250D); Insurance Policy P150 (GA: P1500A, NY: P150NY; OK: P150OK; TN: P150TN). Rider kinds: B438, B439 (GA: B439B).

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Name

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### **LEGAL NOTICES**

Alpha 123 LLC filed Arts. of Org. with the Sect'y of State of Ct'y or (SSNY) or Office: 1/18/2024. County. Sullivan SSNY has been des ignated as agent of the LLC upon whom against it process may be served and shall mail process to: The LLC, 25 Pumphouse Brewster, NY 10509

121856

**LEGAL NOTICE** Appendix 14-8: Notice to Bidders Advertisement of Bid Notice is hereby given that Sullivan County will accept sealed bids for: B-24-24 Sullivan County Bridge Maintenance 2024 – CR 32 / Proctor Rd over Mill Brook

Purpose: any lawful

PIN 9754.74 D040872 Bid Number: B-24-24 The Owner is the

Town of Lumber-

land, Sullivan County,

NY

Sullivan County DPW and the work site is located in the Town of Lumberland. projects limits extend from: within 100' in either direction of the CR 32 over Mill Brook

Bridge
The work includes providing all labor, materials, machinery, other means of construction necessary completion of the work shown on the plans and described in these specifications including, but ed to the following: · Provide mainte

of traffic Remove existing replace

bridge joints

· Install paint con-Install Palls tainment system Panaint the beam ends and bearings

Alternate Bid Items include condeck fasciae This is a Federal Aid Project and NYS-

DOT Standard Specifications, officially finalized and adopted on May 1, 2024 as posted on the New York State Department of Transportation's website must successful biddér.

The DBE goal for this project is: 6%
There are no M/WBE goals for this

project.
The EEO Employment goals for this project are: 17% Minority Employment

Goal 6.9% Women Employment Goal
The use of the

NYSDOT approved civil rights reporting software, Equitable Business Opportuni-ties (EBO), is required. Access authorization to EBO can be found at

https://www.dot.ny.gov /main/business-center /civil-rights2/civil-rights -repository/Tab/EBO Login\_Application.pdf.
No residential or geographical restrictions will be in effect

for this project. Applicable Federal requirements take precedence over State and local requirements unless statė and local requirements deemed to be more stringent. Contract Docu-

ments, including Invitation to Bidders, Instructions to Bidders, Wage Rates, Bid Documents Agreement, Special Notes, Specifications, Contract Drawings, and any Addenda, may be examined or obťained, between expense, between the hours of 9:00 am and 5:00 pm Monday through Friday at the

office of: Sullivan County Office of Purchasing & Central Services Sullivan County Government Center

100 North Street Monticello, 12701 Tel #: 845-807-0515

Or requested

### **LEGAL NOTICES** through Email @ pur-

chasing@sullivanny.u

inquiries regarding this bid will be accept-

ed within three (3) business days prior to

obtain Contract Docu-

ments from a source

other than the issuing office must notify the

issuing office in order

to be placed on the

official Plan Holder

List, to receive Addenda and any other Bid correspon-

dence. Bids received

other than those on

the official Plan Hold-

ers List will not be

emailed from Sullivan

County Office of Pur-

chasing & Central

Services to Bidders

listed on the official

Plan Holders List. An

emailed response from the Bidder, to

the Addendum sent

by Sullivan County

Office of Purchasing

& Central Services

will act as proof that the Bidder received

addition to an emailed

must acknowledge receipt of all Addenda

by signing and dating

each Addendum on

page 19 of the Bid

Acknowledgement of

Receipt of Addenda, page 20. Failure of

any Bidder to receive any such Addendum or interpretation shall

not relieve such Bid-

der from any obliga-tion under this Bid

submittal. All Adden-

da so issued shall become part of the

Contract Documents.

ing the Contract Doc-

uments should be directed to Allyson Lewis, Director, Sulli-

van County Purchas-

ing and Central Serv-

ices either through

email at: purchas-

ing@sullivanny.us or by telephone at 845-807-0515. Bidders

shall promptly notify Allyson Lewis of any

conflicts or ambiguity within the Contract

Documents within 3 days of bid opening.
All bids must

include the completed

Bid Form, Non-Collusive Bidding and Disbarment Certifica-

tions, and Lobbying Certifications. This is

a unit price bid as

described in the Instructions to Bid-

ders. No bidder may

withdraw his/her bid

within forty-five (45)

calendar days after

the actual date of the

accompanied by security in an amount

not less than five per-

cent (5%) of the amount of the base

bid in the form and

subject to the condi-

tions provided in the

Instructions to Bid-

Bids to be consid-

ered must be received in a sealed envelope at Sullivan

County Office of Pur-

chasing & Central Services, Sullivan

County Government

Center, 100 North Street, Monticello, NY 100 North

12701 by 1:00 PM,

local time, on May 17, 2024 at which time

they will be publicly

opened and read aloud in the Sullivan

County Office of Pur-

chasing & Central Services. Bids

received after the

above noted time will

not be accepted. All

sealed envelopes should be clearly labeled "BID B-24-24:

SULLIVAN COUNTY BRIDGE MAINTE-

The Bidder to whom the Contract is awarded will be

required to furnish

Payment Bonds guar-

anteeing perform-ance of work and prompt payment from

an acceptable Surety

Company for an amount not less than

100% of the accepted bid. The successful Bidder and all sub-

have an approved CCA-2 on file with NYSDOT prior to

being awarded a contract. If the successful

Bidder does not cur-

rently have a CCA-2 on file with NYSDOT,

the Bidder may find the CCA-2 forms and instruction for com-

https://www.osc. state.ny.us/state-ven

dors/vendrep/vendor-

responsibility-forms?redirect=lega-

successful

pletion online at

cy#Construction.
The succe

contractors

and

must

NANCE 2024"

Performance

Each bid must be

opening thereof.

omissions,

Questions regard-

and

response.

Addendum. In

Bidders

Addenda will be

accepted.

Contractors

the bid opening.

No questions or

Contractors that

Bidder will required to comply with all provisions of the Federal Government Equal Employ Opportunity clauses issued by the Secretary of Labor on May 2,1968 and published in the Federal Register (41 CFR Part 60-1, 33 F.2 7804). Successful will be bidders required to pay pre-

vailing wage rates on

this contract.

**LEGAL NOTICES** 

Sullivan County reserves the right to consider the bids for forty-five (45) days after receipt before awarding any Contract, and to waive any minor informali-ties in, and to reject, any and all bids. All bids are subject to final review and approval by the Sullivan County Legisla-ture before any award of contract may be made. Receipt of bids by Sullivan County shall not be construed as authority to bind Sullivan County.

The work will be substantially complet-ed 106 calendar days from Notice to Proceed and completed and ready for final payment on October 1, 2024. New York The

State Department of Transportation, accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49 Code of Federal Regulations, Department of Transporta-tion, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs Department of Transportation and Title 23 Code of Federal Reg-ulations, Part 200, Title VI Program and Related Statutes, as amended, issued pursuant to such Act, hereby notifies all who respond to the related solicitation. request for proposal or invitation to bid that it will affirmatively insure that in any contract entered into pursuant to advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, disability/handicap and income status in consideration

Owners Contact Technical Questions Sullivan County Government Center Allyson Lewis 100 North Street

award.

Director Monticello, New Office

York Purchasing & Central Services 845-807-Services Sullivan 0515 County Government

100 North Street Monticello, New York 12701 845-807-0515

purchasing@sulli vanny.us

Dated: April 26, 122523

### **LEGAL NOTICE** COUNTY OF SULLIVAN

Proposals for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, May 17, 2024: 1. Compensation Analysis for Sullivan County, New York (R-

24-17) Specifications may be obtained from

the Director at the above address. Dated: April 26, 2024 122524

**LEGAL NOTICE** 

DRIFTWOOD RANCH RESORT LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) 10/31/2023. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, PO Box 151, Bethel, NY 12720. Purpose:

any lawful act.

122349

**LEGAL NOTICES** 

**LEGAL NOTICES** 

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**LEGAL NOTICES** 

**LEGAL NOTICE** NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET, ANNU-AL MEETING, SCHOOL DISTRICT ELECTION AND VOTE ROSCOE **CENTRAL SCHOOOL DISTRICT** 

NOTICE IS HEREBY GIVEN that the Board of Education of the Roscoe Central School District, Towns of Colchester, Hancock, Callicoon, Fremont and Rockland, Counties of Delaware and Sullivan, New York will hold a Budget Hearing at the Roscoe Central School cafeteria, 6 Academy Street, Roscoe, NY in said district on Tuesday May 7, 2024 at 4:30 PM, (prevailing time), for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1, 2024 – June 30, 2025. NOTICE IS GIVEN: pursuant to Section 1716 of the education Law, that

a copy of the statement of the amount of money, which may be

required for the following year for school purposes, exclusive of public money, may be obtained by any resident of the District during the 14 days immediately preceding the Annual District Election and Vote, except Saturday, Sunday, or holidays, at the Roscoe Central School between the hours of 8:00 AM and 3:30 p.m. (prevailing time). A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 7, 2024. NOTICE IS GIVEN: that the Annual Vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes

for the 2024-2025 school year and the election of members of the Board

of Education and any other business that may legally come before this

meeting will take place on May 21, 2024 between the hours of 12:00 PM

and 8:00 PM (prevailing time) at the Roscoe Central School, 6 Academy

Street, Roscoe, NY when the polls will be open for the purpose of voting

by electronic ballot and absentee ballot.

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days by 5 p.m. on Monday, April 22, 2024, prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

NOTICE IS GIVEN: that petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District between the hours of 9:00 a.m. and 5:00 p.m. (prevailing time) no later than Monday, April 22, 2024. The following vacancies are to be filled for the Board of Education.

A. To elect two (2) members to the Board of Education, for a threeyear term, commencing July 1, 2024 and expiring on June 30, 2027, to succeed Timothy Clark and Daniel Johnston whose term of office

expires on June 30, 2024. Candidates for office of member of the Board of Education shall be nominated by petition and each petition must be filed with the Clerk of the District, and shall be signed by at least twenty-five (25) qualified voters of the District. The petition shall state the residence of each signer and

shall state the name and residence of the candidate. No person shall be

NOTICE IS GIVEN: that the following propositions will appear on the ballot of the May 21, 2024 Annual Meeting:

nominated for more than one separate vacancy.

PROPOSITION NO. 1: Shall the following resolution be approved? Adoption of this budget requires a tax levy increase of 5.95%, which exceed the statutory tax levy increase limit of 3.55% for this school fiscal year and therefore exceeds the state tax cap and must be approved by sixty percent of the qualified voters present and voting

RESOLVED, that the Board of Education, of the Roscoe Central School District, Sullivan County, be authorized to expend the sum of \$10,979,350 for the 2024-2025 school year, and to levy the necessary tax therefore. PROPOSITION NO 2: Shall the following resolution be adopted, to-wit:

IMPROVEMENTS TO SCHOOL DISTRICT BUILDING AND FACILI-

RESOLVED, that the Board of Education of the Roscoe Central School District, Sullivan and Delaware Counties, New York, is hereby authorized to construct improvements to and reconstruct the School District building together with original furnishings, equipment, machinery, apparatus, appurtenances, site improvements, and other incidental improvements and expenses in connection therewith, at a maximum estimated cost not to exceed \$1,700,000, and that \$725,000 of Capital Reserve Fund monies shall be used to pay a portion thereof, and that the remaining \$975,000 of said amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District shall be issued.

The School District has determined that the capital project is a "Type II Action" pursuant the regulations of the New York State Department of Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act ("SEQRA"), the implementation of which as proposed, the School District has determined, as such, will not result in any significant adverse environmental impacts. SEQRA compliance materials are on file in the office of the School District Clerk where they may be inspected during regular office hours upon appointment.

NOTICE IS FURTHER GIVEN: Persons whose registration to vote in other than school elections is current pursuant to Section 352 of the Election Law, shall be qualified to vote without further registering with the School District's Board of Registration, as well as all persons who shall have previously registered for any annual or special district meeting or election and who shall have voted at any annual or special district meeting or election held or conducted at any time during the last four calendar years. All others may register to vote in the office of the District Clerk any school day during the hours of 8 AM and 3 PM.

The Board of Registration of the district will meet at the School District at 6 Academy Street on Thursday, May 16, 2024 from 1 p.m. to 4 p.m. (prevailing time) to prepare the register of the School District for said Annual Meeting and Election and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of registration, he or she is known to proved to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election. NOTICE IS GIVEN: that Personal Registration may be achieved on any

day, Monday through Friday, 8:00 a.m. to 4:00 p.m. (prevailing time) at the Roscoe Central School Main Office, 6 Academy Street, Roscoe, NY up until Thursday, May 16, 2024. NOTICE IS GIVEN that the Register of district, so prepared, shall be filed in the Office of the Clerk of the Roscoe Central School District, 6

tion by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election. Said register will be open for inspection at the Roscoe Central School Gymnasium, 6 Academy Street, Roscoe, N.Y. during the hours of the Annual Meeting and election. NOTICE IS GIVEN: that the members of the Board of Registration shall meet at the Annual Meeting and Election on <u>Tuesday, May 21, 2024</u>, at the Roscoe Central School Gymnasium, 6 Academy Street, Roscoe, NY,

Academy Street, Roscoe, NY, where the same shall be open for inspec-

between the hours of 12:00 pm and 8 p.m. (prevailing time), where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election. NOTICE IS GIVEN: that applications for early mail and absentee ballots will be obtainable from the District Clerk beginning April 22, 2024. Completed applications must be received by the District Clerk no later than Tuesday, May 14, 2024 if the ballot is to be mailed to the voter or May 20, 2024 if the ballot is to be personally delivered to the voter.

Military voters who qualify to vote may apply for a military ballot until April 22, 2024. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. If a military voter does not designate a preference the appropriate school board of education or school district public library trustees, as applicable, shall transmit the military voter registration, military ballot application, and/or military ballot by mail. All absentee ballots and military ballots must be received in the Clerk's office by 5:00 p.m. on the day of the election.

Pursuant to the provisions of Section 2018-a of the Education Law, qual-Read the Legals! ified voters who meet the criteria for "permanently disabled" and are so

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICES** 

certified by the Sullivan County Board of Elections and Delaware County Board of Elections, will receive paper ballots by mail.

Marlyn Peters

122535

**LEGAL NOTICE** 

NOTICE OF COMPLETION OF TENTATIVE ASSESSMENT ROLL (Pursuant to Section 506 of the Real Property Tax Law)

Notice is hereby given that the Assessor of the Town of Callicoon,

County of Sullivan has completed the Tentative Roll for the current year

and that a copy has been left with the Town Clerk in Jeffersonville, New

York where it may be seen and examined by any interested person until

the forth Tuesday in May. The Assessor will be in attendance with the Tentative Roll on May 7th, 8th and 10th between the hours of 9AM and 1PM and on May 13th between the hours of 2PM - 4PM and 6PM - 8PM by appointment only in the Assessor's Office on 19 Legion Street Jeffersonville, New York, The Board of Assessment Review is scheduled to meet on May 28, 2024

between the hours of 4:00PM and 8PM at the Town Hall, 19 Legion Street, Jeffersonville, New York to hear and examine complaints in relation to assessments, on written applications of any person believing himself aggrieved. Publication "Contesting your assessment In New York are available in the Assessor's Office or on line at www.tax.state.ny.us.

Dated this 26th day of April 2024

propositions will be submitted:

Jacqueline J. Pilny Sole Assessor

### **LEGAL NOTICE** NOTICE OF BUDGET HEARING, ANNUAL MEETING AND VOTE LIVINGSTON MANOR CENTRAL SCHOOL DISTRICT

**Budget Hearing** 

A budget hearing for the inhabitants of the Livingston Manor Central School District qualified to vote at School District meetings will be held at the Old Gymnasium/Auditorium of the Livingston Manor Central School District, 19 School Street, Livingston Manor, New York, commencing at 6:00 p.m. on Wednesday, May 8, 2024 where there shall be presented the proposed school district budget for the following school year, July 1, 2024 - June 30, 2025.

### Date of Vote The vote upon the appropriation of the necessary funds to meet the estimated expenditures or for any propositions involving the expenditure of money or the authorizing of levy of taxes, as well as the election of mem-

bers of the Board of Education shall be held on Tuesday, May 21, 2024 at the New Gymnasium of the Livingston Manor Central School, 19 School Street, Livingston Manor, New York between the hours of 10:00 Statement of Money Required for Next School Year

Proposition No. 1: Shall the following resolution be approved:

School District, be authorized to expend the sum of \$20,252,120 for the 2024-2025 school year and to levy the necessary tax therefore. NOTICE IS HEREBY FURTHER GIVEN that at said Annual School District Meeting and Election to be held on May 21, 2024, the following

RESOLVED, that the Board of Education of the Livingston Manor Central

**Vote for Board Members** Petitions nominating candidates for the office of School Board Member must be filed with the Clerk of the District during prevailing hours, and no later than 5:00 pm on **Monday**, **April 22**, **2024**. The following two (2) "at large" vacancies are to be filled for the Board of Education:

Two(2) three (3)-year terms commencing July 1, 2024 and ending June 30, 2027. These seats are presently held by Mr. Jason Gorr and Mr. Frank Adamse, whose term of office shall expire on June 30, 2024.

Each petition must be addressed to the Clerk of the District, be signed by at least 25 qualified voters of the District, shall state the residence of each signer, and the name and address of the candidate. Vacancies upon the Board shall not be considered separate specific offices. The individuals receiving the highest number of votes shall be elected to the

# **Additional Propositions**

Any proposition that is required to be included for vote shall be submitted in writing by means of a petition signed by at least 25 qualified voters, stating the residence of each signer, which proposition shall be filed with the Board of Education not later than 30 days before the date of the election as set forth in this notice unless a greater number of days is required by statute. Any proposition shall be rejected by the Board of Education if the purpose of the proposition is not within the powers of the voters or where the expenditure of monies is required for the proposition, and such proposition fails to include the neces

**Absentee Ballots** 

Applications for early mail and absentee ballots will be obtainable from the District Clerk beginning April 22, 2024. Completed applications must be received by the District Clerk no later than Tuesday, May 14, 2024 if the ballot is to be mailed to the voter or May 20, 2024 if the ballot is to be personally delivered to the voter. Military voters who qualify to vote may apply for a military ballot until April 22, 2024. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. If a military voter does not designate a preference the appropriate school board of education or school district public library trustees, as applicable, shall transmit the military voter registration, military ballot application, and/or military ballot by mail. All absentee ballots and military ballots must be received in the Clerk's office by 5:00 p.m. on the day of the elec-

A list of all persons to whom absentee voters' ballots have been issued will be available for public inspection in the District Clerk's Office during each of the five days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:30 a.m. and 3:30 p.m. Such list will also be posted at the polling place at the Annual Meeting and Election of Members of the Board of Education. **Registration of Voters** 

Personal registration of voters is required for the annual vote, and no person shall be entitled to vote thereat whose name does not appear in the register of the school district, except those persons who registered to vote pursuant to the provisions of Election Law § 5-612. Persons otherwise qualified to vote who voted in any annual vote conducted within four calendar years before the preparation of the register need not personally register for this vote. Personal Registration may be achieved on any day, Monday through Friday, from 8:30 am to 3:30 pm at the Main Office of the Livingston Manor Central School, 19 School Street, Livingston Manor NY up until **Thursday, May 16, 2024.** Members of the Board of Registration shall meet at the District Office, Livingston Manor Central School on May 16, 2024, between the hours of 9:00 a.m. and 12:00 p.m. to prepare the register of the school district. Any person shall be entitled to have his or her name placed upon such register in the district in which that person resides, provided that in such meeting of the Board of Registration that person is known or proven to the satisfaction of such members to be then and thereafter entitled to vote at the annual vote for which the registration is prepared. Any person 18 years of age or over, a citizen of the United States, and a resident of the school district for 30 days next preceding the date for voting is entitled to register and vote. The register of the school district so prepared shall be filed five days before the date of the vote in the office of the District Clerk, located in the District Office where it shall be open for inspection by any qualified voter of the District between the hours of 8:30 a.m. to 3:30 p.m. each day up to and including the day set for the vote, including Saturday by advance

Dated: March 21, 2024

appointment, and excluding Sunday.

By Order of the Board of Education of the Livingston Manor Central School District Marlyn Peters, District Clerk

122537

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**LEGAL NOTICES LEGAL NOTICES LEGAL NOTICE Notice of Public Hearing** 

**Town of Thompson Zoning Board of Appeals** Meeting Date: May 14, 2024 NOTICE IS HEARBY GIVEN pursuant to the provisions of Local Law

Number 5 of the Town of Thompson, adopted October 12, 1984, that the regular monthly meeting will be held on May 14, 2024 beginning at 7:00 p.m. at the Town of Thompson Town Hall, 4052 Route 42, Monticello, NY before the Zoning Board of Appeals for variances from the requirements of said Local Law Number 5, by parties hereinafter names, the substance of which appeals is as follows:

Appeal by: Maxine Kavleski

**LEGAL NOTICES** 

6B

Zoning Code for: Name - Code Section Required Proposed

Applicant is requesting an Area Variance of the Town of Thompson

Area of a billboard §250-30 Distance between billboards §250-30 1,000' 950

Property is located at 1132 Old Route 17, Ferndale, S/B/L: 1.-1-33.1

Dated: 04/15/2024

By order of the Zoning Board of Appeals

Town of Thompson is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

https://us02web.zoom.us/j/89393926367 Meeting ID: 893 9392 6367

Laura Eppers, Secretary

Dial by your location • +1 646 931 3860 US • +1 646 558 8656 US (New York)

Meeting ID: 893 9392 6367

Find your local number: https://us02web.zoom.us/u/kdqDICTwA6

PLEASE TAKE NOTICE, that this Zoning Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The public can also e-mail written comments or questions by 4:30 PM

on the day of the meeting to planning@townofthompson.com. PLEASE ALSO TAKE NOTICE, that unless there is a special notice otherwise, the official meeting of the Town of Thompson Zoning Board is the

in-person meeting conducted at 4052 Route 42, Monticello, New York at the Town Hall Meeting Room. The zoom invite is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption.

122616

### **Town of Thompson Zoning Board of Appeals** Meeting Date: May 14, 2024 NOTICE IS HEARBY GIVEN pursuant to the provisions of Local Law

**LEGAL NOTICE** 

**Notice of Public Hearing** 

Number 5 of the Town of Thompson, adopted October 12, 1984, that the regular monthly meeting will be held on May 14, 2024 beginning at 7:00 p.m. at the Town of Thompson Town Hall, 4052 Route 42, Monticello, NY before the Zoning Board of Appeals for variances from the requirements of said Local Law Number 5, by parties hereinafter names, the substance of which appeals is as follows:

Appeal by: Maxine Kavleski

Applicant is requesting an Use Variance of the Town of Thompson

Installation of a billboard which is not permitted in the CI zoning district Property is located at 1132 Old Route 17, Ferndale, S/B/L: 1.-1-33.1

Dated: 04/15/2024

By order of the Zoning Board of Appeals

Town of Thompson is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

https://us02web.zoom.us/j/89393926367 Meeting ID: 893 9392 6367

Dial by your location · +1 646 931 3860 US

 +1 646 558 8656 US (New York) Meeting ID: 893 9392 6367

Laura Eppers, Secretary

Find your local number: https://us02web.zoom.us/u/kdqDICTwA6

PLEASE TAKE NOTICE, that this Zoning Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings

on the day of the meeting to planning@townofthompson.com. PLEASE ALSO TAKE NOTICE, that unless there is a special notice otherwise, the official meeting of the Town of Thompson Zoning Board is the in-person meeting conducted at 4052 Route 42, Monticello, New York at

Law. The public can also e-mail written comments or questions by 4:30 PM

the Town Hall Meeting Room. The zoom invite is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption. 122618

### (Pursuant to Section 506, 526 (1), 1526 of the Real Property Tax Law) Notice is hereby given that the Assessor for the Town of Delaware, County of Sullivan has completed the Tentative Roll for the year of 2024

**LEGAL NOTICE** 

NOTICE OF COMPLETION OF TENTATIVE ASSESSMENT ROLL

and filed in the Town Clerk's Office at the Town Hall, 104 Main St, Hortonville NY, where it may be seen and examined by any interested person until Grievance Day. The Tentative Assessment Roll is also available for viewing of the Sullivan County website- sullivanny.us per requirement of RPTL section 1590(2). The assessor will be in attendance with the Tentative Roll May 14th, 9:00AM-1:00PM By appt only, May 15th, 9:00AM-I:00PM By appt only, May 16th, 6:00-8:00PM By appt only and May 18th, 1:00PM-3:00PM By appt only. Call 845-887-5250 ext 107 The Board of Assessment Review will meet on May 28th, 2024 from

Dated: April 23rd, 2024 Deborah S Shea, Sole Assessor 122625

**LEGAL NOTICE** 

3:00pm-5:00pm and 6:00pm-8:00pm.

# Village of Woodridge NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN: That the Village of Woodridge Board of Trustees will hold a public hearing on May 6, 2024 at 6:05 pm, at the Village of Woodridge Municipal Hall, 2 Dairyland Road, Woodridge, NY 12789. The topic of discussion will be the proposed adoption of Local Law 2, 2024, amending Section 338-4 of the Village of Woodridge Code, Entitled Receptacles and Enclosures. Any resident of the Village of Woodridge is entitled to be heard upon said

proposed Local Law at the public hearing. Copies of said Local Law are available for review at the Village Office, 2 Dairyland Road, Woodridge, By Order of the Village Board of Trustees

Dated: April 22, 2024

Myra J. Bennett

Village Clerk 845-434-7855

122599

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICE Notice of Public Hearing Town of Thompson Zoning Board of Appeals** Meeting Date: May 14, 2024

NOTICE IS HEARBY GIVEN pursuant to the provisions of Local Law Number 5 of the Town of Thompson, adopted October 12, 1984, that the regular monthly meeting will be held on May 14, 2024 beginning at 7:00 p.m. at the Town of Thompson Town Hall, 4052 Route 42, Monticello, NY before the Zoning Board of Appeals for variances from the requirements of said Local Law Number 5, by parties hereinafter names, the substance of which appeals is as follows:

Appeal by: DTJS Holdings, LLC Applicant is requesting an Area Variance of the Town of Thompson

Name - Code Section Required Proposed

One side yard setback - §250-11 41.7' Combined side yard - §250-11 Property is located at 884 Old Route 17, Harris, S/B/L: 4.-1-28.4

In the Zone: HC-2 no Central W/S

Dated: 04/19/2024

By order of the Zoning Board of Appeals

Join Zoom Meeting

Town of Thompson is inviting you to a scheduled Zoom meeting.

https://us02web.zoom.us/j/89393926367 Meeting ID: 893 9392 6367

Dial by your location · +1 646 931 3860 US

on

• +1 646 558 8656 US (New York)

Laura Eppers, Secretary

Meeting ID: 893 9392 6367 Find your local number: https://us02web.zoom.us/u/kdqDICTwA6

PLEASE TAKE NOTICE, that this Zoning Board meeting will be held in

the

planning@townofthompson.com. PLEASE ALSO TAKE NOTICE, that unless there is a special notice otherwise, the official meeting of the Town of Thompson Zoning Board is the in-person meeting conducted at 4052 Route 42, Monticello, New York at the Town Hall Meeting Room. The zoom invite is merely a courtesy and

person and via videoconferencing, as permitted by the NYS Open

Meetings Law. The public can also e-mail written comments or questions

day

of

the

convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption. 122612

**LEGAL NOTICE** 

**Notice of Public Hearing** 

### **Town of Thompson Zoning Board of Appeals** Meeting Date: May 14, 2024 NOTICE IS HEARBY GIVEN pursuant to the provisions of Local Law Number 5 of the Town of Thompson, adopted October 12, 1984, that the

regular monthly meeting will be held on May 14, 2024 beginning at 7:00 p.m. at the Town of Thompson Town Hall, 4052 Route 42, Monticello, NY before the Zoning Board of Appeals for variances from the requirements of said Local Law Number 5, by parties hereinafter names, the substance of which appeals is as follows: Appeal by: Frank Muratore

Applicant is requesting an Area Variance of the Town of Thompson

Zoning Code for: Name - Code Section Proposed Required

Combined Side Yard - §250-9 Increasing a non-conforming structure - §250-21B(4) N/A Property is located at 354 South Shore Dr, Rock Hill, S/B/L: 66.-30-4

In the Zone: RR-2

Dated: 04/22/2024 By order of the Zoning Board of Appeals

Laura Eppers, Secretary Town of Thompson is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting https://us02web.zoom.us/j/89393926367

Meeting ID: 893 9392 6367 Dial by your location

· +1 646 931 3860 US • +1 646 558 8656 US (New York)

Meeting ID: 893 9392 6367

Find your local number: https://us02web.zoom.us/u/kdqDICTwA6 PLEASE TAKE NOTICE, that this Zoning Board meeting will be held in

person and via videoconferencing, as permitted by the NYS Open Meetings Law. The public can also e-mail written comments or questions 4:30 PM on the day of the meetina planning@townofthompson.com.

PLEASE ALSO TAKE NOTICE, that unless there is a special notice oth-

erwise, the official meeting of the Town of Thompson Zoning Board is the in-person meeting conducted at 4052 Route 42, Monticello, New York at the Town Hall Meeting Room. The zoom invite is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption. 122614

Sole Assessor

122627

### NOTICE OF COMPLETION OF THE TENTATIVE ASSESSMENT ROLL

LEGAL NOTICE

### (Pursuant to Section 506 and 526 of the Real Property Tax Law) NOTICE IS HEREBY GIVEN THAT THE ASSESSOR OF THE TOWN OF LUMBERLAND, County of Sullivan, has completed the Tentative

Assessment Roll for the current year, which will be filed on or before May 1, 2024. A copy will be available with the Town Clerk at the Municipal Building, 1054 Proctor Road, Glen Spey, NY, where it may be examined by any interested person until the fourth Tuesday of May. The tentative assessment roll is also available for viewing on the Sullivan County website - www.sullivanny.us per requirement of RPTL The Assessor will be in attendance with the Tentative Assessment Roll at her office located at 1054 Proctor Road, Glen Spey, NY Mon-Fri

between 10am and 2pm; Mon. May 13, 2024 between 6pm and 8pm and on Sat. May 18, 2024 between 9am and 1pm by appointment only. The Board of Assessment Review will meet on Tuesday, May 28, 2024 between the hours of 4:00 p.m. and 8:00 p.m. at the Municipal Building in said town, to hear and examine all complaints in relation to assess-

ments, on the written application of any person believing to be aggrieved. Complaint forms and a publication containing procedures for reviewing assessments are available at the Municipal Building or online www.tax.ny.gov. Appointments are recommended, please call the office at 845-856-8600 opt 3. Recommended filing of complaints: 3 business days prior to Grievance Day. Mail any complaint to: 1054 Proctor Rd, Glen Spey, NY 12737 Dated this 26th day of April, 2024 Judith A. Flieger

Stay in the know, read the Legal Notices!

LEGAL NOTICES

**LEGAL NOTICES** 

LEGAL NOTICES

FRIDAY, APRIL 26, 2024

Sealed bids will be received as set forth in instructions to bidders unti 10:30 A.M. on Thursday, May 23, 2024 at the NYSDOT, Office of Contract Management, 50 Wolf Rd, 1st Floor, Suite 1CM, Albany, NY 12232 and will be publicly opened and read. Bids may also be submitted via the internet using www.bidx.com. A certified cashier's check payable to the NYSDOT for the sum specified in the proposal or a bid bond, form CONR 391, representing 5% of the bid total, must accompany each bid. NYSDOT reserves the right to reject any or all bids.

Electronic documents and Amendments are posted \_ www.dot.ny.gov/doing-business/opportunities/const-notices. Contractor is responsible for ensuring that all Amendments are incorporated into its bid. To receive notification of Amendments via e-mail you must submit a request to be placed on the Planholders List at www.dot.ny.gov/doing-business/opportunities/const-planholder. Amendments may have been issued prior to your placement on the Planholders list. NYS Finance Law restricts communication with NYSDOT on procure-

with non-designated persons or other involved Agencies will be considered a serious matter and may result in disqualification. Contact Robert Kitchen (518)457-2124. Contracts with 0% Goals are generally single operation contracts, where subcontracting is not expected, and may present direct bidding opportu-

ments and contact can only be made with designated persons. Contact

nities for Small Business Firms, including, but not limited to D/M/WBE's The New York State Department of Transportation, in accordance with

the Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000c

to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary, Part 21,

Nondiscrimination in Federally-assisted programs of the Department of Transportation and Title 23 Code of Federal Regulations, Part 200, Title IV Program and Related Statutes, as amended, issued pursuant to such Act, hereby notifies all who respond to a written Department solicitation, request for proposal or invitation for bid that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against or the grounds of race, color, national origin, sex, age, disability/handicap and income status in consideration for an award. BIDDERS SHOULD BE ADVISED THAT AWARD OF THESE CON-

TRACTS MAY BE CONTINGENT UPON THE PASSAGE OF A BUDGET APPROPRIATION BILL BY THE LEGISLATURE AND GOVERNOR OF THE STATE OF NEW YORK. Please call (518)457-2124 if a reasonable accommodation is needed to

Region 09: New York State Department of Transportation

44 Hawley Street, Binghamton, NY, 13901

participate in the letting.

D265244, PIN 902143, FA Proj Y240-9021-433, Sullivan Co., HIGHWAY - RESURFACING - Route 52 & 55, Village of Liberty, Bid Deposit: 5% of Bid (~ \$125,000.00), Goals: DBE: 5.00%

122550

**Notice of Public Hearing Town of Thompson Zoning Board of Appeals** Meeting Date: May 14, 2024 NOTICE IS HEARBY GIVEN pursuant to the provisions of Local Law

**LEGAL NOTICE** 

Number 5 of the Town of Thompson, adopted October 12, 1984, that the regular monthly meeting will be held on May 14, 2024 beginning at 7:00 p.m. at the Town of Thompson Town Hall, 4052 Route 42, Monticello, NY before the Zoning Board of Appeals for variances from the requirements of said Local Law Number 5, by parties hereinafter names, the substance of which appeals is as follows:

Appeal by: Burim Selimaj Applicant is requesting an Area Variance of the Town of Thompson

Zoning Code for: Name - Code Section Required

Accessory buillding closer to the road than the main building - n/a Section 250-16B Property is located at Adams Rd, Rock Hill, S/B/L: 25.-1-49.8

In the Zone: RR-1

Dated: 04/15/2024

By order of the Zoning Board of Appeals Laura Eppers, Secretary

Town of Thompson is inviting you to a scheduled Zoom meeting. Join Zoom Meeting

https://us02web.zoom.us/j/89393926367 Meeting ID: 893 9392 6367 Dial by your location

· +1 646 931 3860 US • +1 646 558 8656 US (New York)

Meeting ID: 893 9392 6367 Find your local number: https://us02web.zoom.us/u/kdqDICTwA6

PLEASE TAKE NOTICE, that this Zoning Board meeting will be held in

person and via videoconferencing, as permitted by the NYS Open Meetings Law. The public can also e-mail written comments or questions by 4:30 PM on the day of the meeting to planning@townofthompson. PLEASE ALSO TAKE NOTICE, that unless there is a special notice otherwise, the official meeting of the Town of Thompson Zoning Board is the

in-person meeting conducted at 4052 Route 42, Monticello, New York at the Town Hall Meeting Room. The zoom invite is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption. 122613

**LEGAL NOTICE** 

NOTICE OF COMPLETION OF TENTATIVE ASSESSMENT ROLL

### (Pursuant to Section 506, 526 (1), 1526 of the Real Property Tax Law) Notice is hereby given that the Assessor for the Town of Fremont, County of Sullivan has completed the Tentative Roll for the year of 2024 and filed

in the Town Clerk's Office at the Town Hall, 12 County Route 95, Fremont Center NY, where it may be seen and examined by any interested person until Grievance Day. The Tentative Assessment Roll is also available for viewing of the Sullivan County website- sullivanny.us per requirement of RPTL section 1590(2). The assessor will be in attendance with the Tentative Roll May 8th, 4:00PM-6:00PM **By appt only,** May 11th, 9:00AM-12:00PM **By appt only,** May 15th, 4:00PM-6:00PM **By appt** only, and May 18th, 9:00AM-12:00PM By appt only. The Board of Assessment Review will meet on Wednesday May 29th, 2024 from 4:00pm-8:00pm Dated: April 23rd, 2024 Deborah S Shea, Sole Assessor

122626 Center, NY, 12724 . Sec. of State designated agent of LLC

**LEGAL NOTICE** The Annual Meeting of the Hortonville

inary Hill Orchard and

Cidery, 43 Wagner Lane Callicoon NY

Cemetery Association will be held on Thurs-**LEGAL NOTICE** Notice of Formation of G.H Catskills day, May 23rd, 2024 at 3 p.m. at The Tast-ing Room at the Sem-

121961

Holdings LLC. Arts. of Org. filed with the NY Dept. of State on 03/24/2024. Business location: 489 Bethle-hem Rd, Callicoon

upon whom process against it may be served and shall mail process to: 1214 W Boston Post Rd, #137, Mamaroneck NY 10543. Purpose: Real Estate 122124

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICE BUDGET HEARING AND** ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Liberty Central School District will hold a Budget Hearing at the Liberty High School Auditorium, Buckley Street, Village of Liberty, New York, in said District on Tuesday, May 7th, 2024 at 6:30 pm (Prevailing time) for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1,

NOTICE IS GIVEN pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website. A copy of the detailed statement of estimated expenditures will also be made

NOTICE IS GIVEN that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2024-25 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on Tuesday, May 21, 2024, between the hours of 11:00 am and 8:00 pm prevailing time, at the Liberty High School Media Center, 125 Buckley Street, Liberty, New York and

available at the Budget Hearing to be held May 7th, 2024.

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 22, 2024) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twentyfive (25) qualified voters of the District.

ing petitions to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Maureen Crescitelli (One 3year term), Peter Racette (One 3-year term) and Pamela Teed Fisk (One 3-year term): Maureen Crescitelli

NOTICE IS GIVEN: that the following persons have submitted nominat-

Peter Racette Pamela Teed Fisk At-Large Voting: the three candidates with the highest amount of votes

will fill the three vacant positions.

NOTICE IS GIVEN that the following propositions will appear on the bal-

### PROPOSITION NO. 1

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$ 68.034.294 for the school year 2024-2025 exclusive of public monies and to levy the necessary tax therefore.

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 21, 2024, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2020, 2021, 2022, 2023 calendar years.

NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 16, 2024.

NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Saturday and Sunday by appointment only) Said register will be open for inspection at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and

NOTICE IS GIVEN that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 21, 2024, at the Liberty High School Media Center, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 11:00 am and 8:00 am, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN that applications for Absentee Ballots may be applied

for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Tuesday, May 14th, 2024. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 20th, 2024. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 21, 2024. Pursuant to the provisions of Section 2018-a of the Education Law, qual-

certified by the Sullivan County Board of Elections, will receive paper Absentee Ballots bv mail. A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each

ified voters who meet the criteria for "permanently disabled" and are so

of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment only) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education. NOTICE IS GIVEN that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BALLOTS may be applied

for at the Office of the District Clerk. A list of all persons to whom Early Mail ballots shall have been issued will be available for inspection in the office of the District Clerk on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education, between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (by appointment on Saturday and Sunday), and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education.

A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday and Sunday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

### LEGAL NOTICES

**LEGAL NOTICES** 

**LEGAL NOTICES** 

NOTICE IS GIVEN that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 292-6990 or tdefrank@libertyk12.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00pm on April 25, 2024. Military voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00pm on April 25, 2024 Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or email in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 26, 2024. Completed military ballots must be received by the School District by 5:00pm on May 21, 2024 in order to be counted.

Dated: April 26, 2024 Liberty Central School District Liberty, New York Tania DeFrank, District Clerk

### Village of Liberty, Sullivan County, NY Request for Qualifications - Engineering Services Watermain Replacement Project

**LEGAL NOTICE** 

The Village of Liberty is requesting Qualification Statements for post

approval Engineering Services for an Office of Community Renewal (OCR) Small Cities CDBG project that the Village will request via a Consolidated Funding Application that the Village anticipates to submit in July 2024. If approved, this project would likely proceed with CFA 2024 announcements in December 2024. Responses to this request will be accepted until 2:00 P.M., May 17, 2024 at the Office of the Village Clerk, Village Hall, 167 North Main Street, Liberty, New York 12754. Mark on the outside of the envelope, "Response to Engineering Services Request for Qualifications - Watermain Replacement Project". Respondents are required to submit one (1) original and six (6) copies of their proposal.

es, as funding allows. The project budget is approximately \$1 million including construction, engineering and administrative costs. The Village is seeking engineering services to include design, preparation of bid specifications, and assistance with bidding, construction

administration, inspection services and as-built drawings

The Village proposes to undertake watermain replacement project in the

vicinity of North Main Street, Oak Street, North End Avenue, and

Wawanda Avenue. The proposed project will primarily benefit low and

moderate income persons. Improvements may occur over multiple phas-

Qualification statements will be evaluated based upon the following criteria and point values:

- successful provision of engineering services to previous similar projects in the last five years that demonstrate relevant experience 40
- capacity to provide key personnel and proposed staffing plan 20 points - ability to conform to the December 15, 2026 deadline for completion 20 respondent's understanding of the scope including detailed work
- plan to complete design through construction services 20 points

Total 100 points

The Village of Liberty reserves the right to reject any and all proposals submitted. All costs related to preparation of the proposal response shall be borne by the proposer. Minority and women business enterprises (MBE and WBE) and Section 3 business concerns are encouraged to

Judy Zurawski, Village Clerk Village of Liberty April 26, 2024

### **Notice of Public Hearing Town of Thompson Zoning Board of Appeals** Meeting Date: May 14, 2024

**LEGAL NOTICE** 

NOTICE IS HEARBY GIVEN pursuant to the provisions of Local Law Number 5 of the Town of Thompson, adopted October 12, 1984, that the regular monthly meeting will be held on May 14, 2024 beginning at 7:00 p.m. at the Town of Thompson Town Hall, 4052 Route 42, Monticello, NY before the Zoning Board of Appeals for variances from the requirements of said Local Law Number 5, by parties hereinafter names, the substance of which appeals is as follows:

Appeal by: Segundo Murudumbay Montero

Applicant is requesting an Area Variance of the Town of Thompson

Name - Code Section One side yard setback with W/S - §250-7 & §250-11	Required	Proposed 6'
Combined side yard with W/S - §250-7 & §250-11	40'	26.9'
Front yard setback with W/S - §250-7 & §250-11	40'	33'

Property is located at 81 Fairground Rd, Monticello, S/B/L: 30.-3-10

In the Zone: SR With Central W/S In the Zone: HC-2 With Central W/S Dated: 04/15/2024

By order of the Zoning Board of Appeals

Laura Eppers, Secretary

Town of Thompson is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting https://us02web.zoom.us/j/89393926367 Meeting ID: 893 9392 6367

Dial by your location
+1 646 931 3860 US

+1 646 558 8656 US (New York) Meeting ID: 893 9392 6367

Find your local number: https://us02web.zoom.us/u/kdqDICTwA6

PLEASE TAKE NOTICE, that this Zoning Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open

Meetings Law. The public can also e-mail written comments or questions by 4:30 PM on the day of the meeting to planning@townofthompson. PLEASE ALSO TAKE NOTICE, that unless there is a special notice otherwise, the official meeting of the Town of Thompson Zoning Board is the in-person meeting conducted at 4052 Route 42, Monticello, New York at

the Town Hall Meeting Room. The zoom invite is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption. 122611

### PUBLIC NOTICE OF ADOPTION OF LOCAL LAW PLEASE TAKE NOTICE that the Town Board of the Town of Liberty, in the County of Sullivan, State of New York, on April 15, 2024,

**LEGAL NOTICE** 

**TOWN OF LIBERTY** 

duly enacted Local Law No. 3 of the Year 2024, and entered it in its The aforesaid local law amends Chapter 147 of the Code of the Town of Liberty entitled "Zoning" by adding several parcels to the

Resort Hotel – RH zoning district, revising the definition of "Destination Resort," and removing certain uses from the principal permitted use column and special use column of the Schedule of District Uses for the Resort Hotel- RH zoning district.

HON. LAURIE DUTCHER, Town Clerk Dated: April 24, 2024

122638

**LEGAL NOTICES** 

**LEGAL NOTICES** 

NOTICE IS HEREBY GIVEN that the Board of Education of the

Fallsburg Central School District, Sullivan and Ulster Counties, New

**LEGAL NOTICES** 

**7B** 

NOTICE OF ANNUAL SCHOOL DISTRICT MEETING, SCHOOL DISTRICT ELECTION AND BUDGET VOTE OF THE BOARD OF EDUCATION OF THE FALLSBURG CENTRAL SCHOOL DISTRICT

York, will hold a Public Hearing on the Budget Proposition of the qualified voters of the School District in the Auditorium of the Fallsburg Jr./Sr. High School, 115 Brickman Road, Fallsburg, NY on Thursday, May 9, 2024, at 7:00 P.M. for the purpose of presenting the budget for the 2024 2025 school year. NOTICE IS FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2024-2025 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District

between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting and on the date of the Annual Meeting, except Saturday, Sunday or holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tentative/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) maintained for public notices, as well as on the District's website. NOTICE IS FURTHER GIVEN that the Annual District Election and

District, will be held on Tuesday, May 21, 2024, at the Board of Education Room, 115 Brickman Road, Fallsburg, NY, between the hours of 8:00 AM and 8:00 PM, when the polls will be open for the purpose of voting by voting machine: A. To elect three (3) members to the Board of Education, each for a three year term (July 1, 2024-June 30, 2027). The vacancies arise from

Budget Vote of the qualified voters of the Fallsburg Central School

the expiration of the terms of Sean Wall-Carty, Michael Weiner and Jennifer Reinhardt. B. To vote upon the adoption of the Budget of the School District for the

2024-2025 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District. NOTICE IS FURTHER GIVEN that personal registration of voters is

required pursuant to §2014 of the Education Law. If a voter has regis-

tered to vote with the School District and has voted at an annual or

special school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the Board of Registration. The School District may require all persons offering to vote at the Annual School District Meeting to provide one form of proof of residen-

ver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, print-NOTICE IS FURTHER GIVEN that the Board of Registration will meet on May 15, 2024, between the hours of 10:00 AM and 2:00 PM at the District Clerk's Office, 115 Brickman Road, Fallsburg, NY, for the purpose of preparing the register of the School District for the Annual

cy pursuant to Education Law §2018-c. Such form may include a dri-

School District Election and Vote to be held on May 21, 2024. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any qualified voter of the District on each of the five days, except Sunday, prior to the day set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote. NOTICE IS FURTHER GIVEN that qualified voters may apply for absentee ballots for the Election and Vote at the Office of the School

election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 21, 2024 NOTICE IS FURTHER GIVEN that qualified voters may apply for early mail ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk no earlier than thirty (30) days before the election and at least seven (7) days prior to the election if the ballot is

to be mailed to the voter or the day before the election, if the ballot will

District Clerk, 115 Brickman Road, Fallsburg, NY. The application must

be received by the District Clerk at least seven (7) days prior to the

election if the ballot is to be mailed to the voter or the day before the

be picked up personally by the voter. Early mail ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 21, 2024. NOTICE FURTHER GIVEN that military voters who are not currently registered may apply to register as a qualified voter of the school district by requesting to be registered with the District Clerk at 845-434-6800 ext. 1215 or ssatz@fallsburgcsd.net. Registered, qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at the contact information listed above. For a military voter to be issued a military ballot, the District

ballot by mail, facsimile transmission or email in their request for such registration, ballot application, or ballot. A list of all persons to whom absentee ballots, military ballots and early mail ballots shall have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM until the day of the Election and Vote, and such list will also be posted at the polling place on May 21,

Clerk must have received a valid ballot application no later than 5:00

p.m. on April 26, 2024. A military voter may designate a preference to receive a military voter registration, military ballot application or military

Dated: April 5, 2024 Sarah Satz, District Clerk

122601

Fallsburg Central School District

2024.

### **NOTICE OF SALE** NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of

LEGAL NOTICE

Foreclosure and entered in the Office of the Clerk of the County of Sullivan on November 30, 2023, wherein WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF FINANCE OF AMERICA HECM BUYOUT 2020-HBI is the Plaintiff and NANCY BUCK, SULLIVAN COUNTY TREASURER AS ADMINISTRATIX OF THE ESTATE OF EDWARD FREUDENTHAL A/K/A EDWARD FREUDENTHAL, JR., ET AL. are the Defendant(s). I, the undersigned Referee will sell at public auction at the LAWRENCE H. COOKE COUNTY COURTHOUSE, 414 BROADWAY, MONTICELLO, NY 12701, on May 10, 2024 at 10:00AM, premises known as 124 ELDRED YULAN ROAD, ELDRED, NY 12732. and the following tax map identification, 11-1-46.1.

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE TOWN OF HIGHLAND, COUNTY OF SUL-LIVAN AND STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment

Index No.: E2018-885. Steven N. Mogel, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. \*LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.

121862

Stay updated on your local government, read the Legals!

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**LEGAL NOTICES** 

8B

**LEGAL NOTICES LEGAL NOTICES** 

NOTICE OF PUBLIC HEARING, ANNUAL MEETING, BUDGET VOTE AND ELECTION TRI-VALLEY CENTRAL SCHOOL DISTRICT AT GRAHAMSVILLE TOWN OF NEVERSINK, COUNTY OF SULLIVAN, NEW YORK

**LEGAL NOTICE** 

**APRIL 24, 2024** NOTICE IS HEREBY GIVEN that the Annual Budget Hearing of the res-

idents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Tri-Valley Secondary School Lower Library in said District at Grahamsville, New York, on:

Tuesday, May 7, 2024 At 7:00 P.M. (EDT)

for the purpose of presenting the school budget for the 2024-2025 school vear. PLEASE TAKE FURTHER NOTICE that a copy of the budget statement

showing the amount of money which will be required for the following year for school purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday or holidays during the fourteen days immediately preceding the Annual Meeting. PLEASE TAKE FURTHER NOTICE that the Annual Meeting, including

budget and the VOTING for members of the Board of Education will take place on Tuesday, May 21, 2024 between the hours of 1:00 and 8:00 P.M. daylight savings time at the Main Gymnasium of the Tri-Valley Central High School Building, in Grahamsville, New York. PLEASE TAKE FURTHER NOTICE that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Administration Building,

on or before 5:00 P.M. on Thursday, May 9, 2024. Nominating petitions shall be directed to the Clerk of the District; must be signed by at least

25 qualified voters of the District; must state the name and residence

address of each signer, and, must state the name and residence address

the VOTE upon the appropriation of the necessary funds to meet the esti-mated expenditures for school purposes for the 2024-2025 school year

of the candidate. Vacancies on the Board of Education are not considered separate, specific offices; candidates run at-large. For 2024, there are three Board seats available. Two seats will be three-year terms, commencing July 1, 2024 and ending June 30, 2027, for seats currently held by the following

> **Brent Clarke** Rose Woods

Board of Education members:

A third seat will have a term commencing immediately on May 21, 2024 and ending June 30, 2027, which is currently vacant (James McCarthy, who was appointed to replace Danielle Penney-Stroop, resigned from the position). The successful candidate with the highest number of votes will be seated immediately for the term commencing May 21, 2024 and ending June 30, 2027.

Candidates whose names will appear on the ballot will have the opportunity to introduce themselves to the public at the Annual Budget Hearing on Tuesday, May 7, 2024, at 7:00 P.M. in the Secondary School Library Lower Level

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. The dates for personal voter registration have been set for Wednesday, May 15, 2024, and Thursday, May 16, 2024, in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, May 16, 2024, between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to May 21, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the

PLEASE TAKE FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a Military Ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a Military Ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 25, 2024. Military Voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on April 25, 2024. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit Military Ballots to military voters no later than April 26, 2024. Completed Military Ballots must be received by the School District by 5:00 p.m. on May 21, 2024 in order to be counted.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the N.Y. Education Law, applications for ABSENTEE BAL-LOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the Absentee Ballot is to be mailed to the voter (Tuesday, May 14, 2024) OR the day before the election (Monday, May 20, 2024), if the ballot is to be picked up personally by the voter. Absentee Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the Annual Meeting and Election of members of the Board of Education. A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. prevailing time, in the District Office on each of the five days prior to the Annual Meeting and Election of members of the Board of Education, except Sunday, and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the vote.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BAL-LOTS may be applied for at the office of the District Clerk. Such applications must be received by the District Clerk at least seven (7) days before the election if the Early Mail Ballot is to be mailed to the voter (Tuesday, May 14, 2024) OR the day before the election (Monday, May 20, 2024), if the ballot is to be picked up personally by the voter or their agent. Early Mail Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the Annual Meeting and Election of members of the Board of Education. A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. prevailing time, in the District Office on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education,, except Sunday, and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the vote.

By order of the Board of Education Norma Pena, District Clerk Dated: April 24, 2024

122670

**LEGAL NOTICES** 

LEGAL NOTICES

**LEGAL NOTICES** 

**LEGAL NOTICE ELDRED CENTRAL SCHOOL DISTRICT** 600 Route 55, Eldred, NY 12732

PUBLIC NOTICE is hereby given that sealed bids will be received for the following project:

Contract 1: Eldred Junior & Senior High School at 600 Route 55 Eldred, NY 12732 and George Ross MacKenzie Elementary School, 1045 Proctor Road, Glen Spey, NY 12737

The Scope of Work described in the documents consists of the following:

Eldred Junior & Senior High School and George Ross MacKenzie **Elementary School** · Contract 1 GC: General Construction

The bids shall be in accordance with the Specifications, Drawings, and

Terms of this Contract. Bids will be received by Eldred Central School District, until 3:00 p.m. prevailing time on Thursday, April 29, 2024 at which time they will be publicly opened and read aloud. The bid opening will take place at the Eldred Central School District's Office at 600 State Route 55, Eldred, NY 12732. The Eldred Central School District will make the bid opening available at the Eldred Junior & Senior High School, location in school to be determined. **OBTAINING DOCUMENTS** 

### Complete sets of Bidding Documents, drawings and specifications, may

be obtained from Fellenzer Engineering, LLP, 22 Mulberry Street, Suite 2A, Middletown, NY 10940 Tel: (845) 343-1481. A deposit check for six hundred dollars (\$600.00) will be required for each set of plans and specifications distributed, which amount will be refunded only to those submitting formal bids and if said plans and specifications are returned in good condition within two (2) weeks after their bids have been received. Checks or money orders shall be made payable to **Fellenzer Engineering**, **LLP**. Any bidder requiring documents to be shipped shall provide a separate check for one hundred dollars (\$100.00) for postage and shipping costs. Complete digital sets of Bidding Documents, drawings, and specifications can be viewed and downloaded upon request and receipt of deposit(s).

For further information about obtaining the documents, contact Maria Baptista at Savin Engineers. P.C.

Pleasantville, NY 10570 203.273.7117 (mobile) or mbaptista@savinengineers.com

### BID SUBMISSIONS

3 Campus Drive

Each proposal must be accompanied by security in the amount of not less than five percent (5%) of the bid, in the form and subject to the conditions stipulated in the Information to Bidders. No Bidders shall withdraw his/her bid within sixty days (60) after the formal opening thereof.

The Owner reserves the right to waive any informalities in any proposals,

or to reject any or all proposals and to advertise for new proposals. The accepted low bidder(s) will be required to furnish a one-hundred percent (100%) Performance Bond, Labor and Material Payment Bond, and produce all insurance in amounts not less than specified under the General Conditions and Special Provisions.

Site Inspection: A pre-bid walkthrough with the bidders will not be

REQUESTS FOR INFORMATION All Pre-bid "Requests for Information" (RFI) or Clarification must be sub-

mitted NO LATER THAN Friday, April 19, 2024, @ 3:00 p.m.

The Eldred Central School District reserves the right to reject any and all bids and to make bid awards that are consistent with its purchasing policy/regulations and which are in the best interests of the School District.

122191

### **LEGAL NOTICE** NOTICE OF PUBLIC HEARING BEFORE THE PLANNING BOARD

NOTICE is hereby given pursuant to Section 250-68(A) of the Town of Lumberland Zoning Law, that the Planning Board of the Town of Lumberland will hold a public hearing on the 13th day of May, 2024 at 7:30 PM, or as soon thereafter as practicable, in the Town of Lumberland Municipal Building Meeting Room, 1054 Proctor Road, Glen Spey, New York 12737.

This hearing is for consideration of the application of Stephen and Emily Cahnmann at properties owned by Stephen and Emily Cahnmann, seek ing to Subdivide and Reconfigure parcels into Three (3) Lots that conform to local Zoning requirements at property located at 142 & 173 Tuthill Road, Barryville, Town of Lumberland, New York 12719, and designated as Section 31, Block 1, Lots 18.2 and 11.5 on the tax rolls for the Town of Lumberland. This property is located in the Hillside Zoning District.

A copy of the proposed minor Subdivision plan is on file in the Office of the Building Official for the Town of Lumberland, 1054 Proctor Road, Glen Spey, New York, for inspection and review. All interested parties, and all other persons will be given a reasonable

opportunity to be heard in respect to the application. Persons may appear in person, by attorney, or through a representative. Written communication in relation to the above hearing and application

may be mailed or filed with the Town of Lumberland Zoning Board of

Appeals, Town of Lumberland Municipal Building, 1054 Proctor Road, Glen Spey, New York 12737, or at the Public Hearing. All Communications should be marked with the name of the applicant and the date of the hearing. Dated: 8 April 2024

Town of Lumberland Planning Board Douglas Dobrzynski, Chairperson 122190

### **LEGAL NOTICE** SUPREME COURT - COUNTY OF SULLIVAN. POLISH & SLAVIC FEDERAL CREDIT UNION, Plaintiff -against-

REMIGIUSZ J. JANKOWSKI, et al Defendant(s). Pursuant to a Judgment of Foreclosure and Sale dated March 4, 2024 and entered on March 5, 2024, I, the undersigned Referee will sell at public auction on the 1st floor lobby at the Sullivan County Courthouse, Monticello, NY on May 24, 2024 at 10:00 a.m. premises situate, lying and being in the Town of Forestburgh, County of Sullivan, State of New York, bounded and described as follows: BEGINNING at a RR spike set at the intersection of the center lines of the Mt. Hope-Lumberland Turnpike and the Dill Road; RUNNING THENCE easterly along the center of the Mt. Hope-Lumberland Turnpike a distance of 646 feet to a corner; THENCE along lands of Bott as marked by a stone wall North 39 degrees 00 minutes West a distance of 1029.0 feet to a corner in the center of the Dill Road; THENCE southerly along the center of the said road a distance of 1138 feet to the place of BEGINNING. Section: 33 Block: 1 Lot: 3.2 Said premises known as 231 NORTH ROAD, FORESTBURGH, NY

Approximate amount of lien \$187,183.60 plus interest & costs.

Premises will be sold subject to provisions of filed Judgment and Terms

of Sale. Index Number E2022-1702

MICHAEL MEDNICK, ESQ., Referee

Stevens & Lee Attorney(s) for Plaintiff

485 Madison Avenue, 20th Floor, New York, NY 10022

{\* SULLIVAN C\*}

**LEGAL NOTICES** 

**LEGAL NOTICES** 

**NOTICE OF SALE** 

**LEGAL NOTICE** 

**LEGAL NOTICES** 

SUPREME COURT - COUNTY OF SULLIVAN

SANDS CAPITAL LLC.

Plaintiff. Against

PF JEFFERSON HOLDINGS, LLC, ET AL.

Defendant(s) Pursuant to a Judgment of Foreclosure and Sale, duly entered in The

Office of the County Clerk of Sullivan County on June 29, 2022, I, Gail Rubenfeld, Esq., the Referee, named in said Judgment, will sell in one parcel at public auction on May 6, 2024 at the Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY, County of Sullivan, State of New York, at 9:30 AM the premises described as follows: All that certain plot, piece or parcel of land, situate, lying and being in the Village of Monticello, Town of Thompson, County of Sullivan and

State of New York known as the Premises, located in Monticello, New York, 12701 known as PARCEL I: 63 St. Johns Street; Tax ID: Section 116 Block-3 Lot -11.1; PARCEL II: 63 St. Johns Street; Tax ID: Section 116 Block-3 Lot -11.3;

PARCEL VI: 58 Clinton Avenue; Tax ID: Section 120 Block-2 Lot -17.1; The approximate amount of the current Judgment lien is \$2,620,000.00 plus interest and costs. The Premises will be sold subject to provisions of the aforesaid Judgment of Foreclosure and Sale; Index # E2020-215

PARCEL III Clinton Avenue; Tax ID: Section 120 Block-2 Lot -15;

PARCEL V: Clinton Avenue; Tax ID: Section 120 Block-2 Lot -16;

PARCEL IV: 46 Clinton Avenue; Tax ID: Section 120 Block-2 Lot -14;

The above sale, originally scheduled for December 11, 2023 at 10:00 a.m. has been postponed. The new sale date has been rescheduled for May 6, 2024 at 9:30 a.m. at the same place.

COVID-19 safety protocols will be followed at the foreclosure sale.

Alan J. Wohlberg, Esq. Attorney for Plaintiff 2805 Avenue N Brooklyn, NY 11210 (718) 252-1330 Dated: 4/2/2024

Gail Rubenfeld, Esq., Referee.

122002

### CITATION THE PEOPLE OF THE STATE OF NEW YORK By the Grace of God Free and Independent

**LEGAL NOTICE** 

Michelle N. Daly, Esq. as GAL 2537 Route 52, Suite 1 Hopewell Junction, NY 12533

TO David Gettel a/k/a David Schoonmaker, being a distributee of Betty M. Jones whose name is known, but howse address is unknown, if living, and if dead, to the executors, administrators and assigns of David Gettel a/k/a David Schoonmaker. Linda Gettel a/k/a Linda Gettel Nelson, being a distributee of Betty M. Jones whose name is known but whose address is unknown, if living, and if dead, to the executors, administrators and assigns of Linda Gettel a/k/a Linda Gettel Nelson

A petition having been duly filed by Joseph M. Ingarra, who is domiciled at

YOU ARE HEREBY CITED TO SHOW CAUSE before the Surrogate's Court, Ulster County, at 240 Fair St., Kingston, New York, on June 26, 2024 at 10:00 o'clock in the fore noon of that day, why a decree should not be made in the estate of Betty M. Jones lately domiciled at 135 Church Hill Road, Kingston, New York 12401 admitting to probate a Will dated April 6, 2015 a copy of which is attached, as the Will of Betty M. Jones deceased, relating to real and personal property, and directing

Letters Testamentary issue to Joseph M. Ingarra

(State any further relief requested) This Citation is served on you by direction of the Ulster County Surrogate Court. The purposed of this proceeding is to Probate the Last Will and Testament of Betty M. Jones, late of the Town of Ulster, County of Ulster, Kingston, New York, dated April 6, 2015.

> Hon. Sara W. McGinty Surrogate Deputy Katrina L. Ogno

Chief Clerk

Dated, Attested and Sealed April 15, 2024

Attorney for Petitioner 145 Wall St., P.O. Box 3190, Kingston, New York 12402 845-331-7377 [NOTE: This Citation is served upon you as required by law. You are not

required to appear. If you fail to appear it will be assumed you do not object to the relief requested. You have the right to have an attorney appear for you.] 122630

### **LEGAL NOTICE** NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN MCLP

Asset Company, Inc., Plaintiff AGAINST Kelly Edwards a/k/a Kelly L. Edwards; et al., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered June 26, 2023 I, the undersigned Referee will sell at public auction at the Front Steps or First Floor Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on May 13, 2024 at 10:00AM, premises known as 4109 Route 52, Youngsville, NY 12791. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Callicoon, County of Sullivan, State of New York, Section 19 Block 7 Lot 2. Approximate amount of judgment \$145,425.04 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# E2020-489. The auction will be conducted pursuant to the COVID-19 Policies Concerning Public Auctions of Foreclosed Property established by the Third Judicial District. Bradford J. Harris, Esq., Referee LOGS Legal Group LLP f/k/a Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 430-4792 Dated: March 18, 2024 80075 121995

**LEGAL NOTICE** 

Notice is hereby given that license serial number NA-0267-

24-209473 for a On-Premises tavern has been applied for by the undersigned to permit the sale of beer and wine at retail in a tav-ern under the Alcoholic Beverage Con-

bility Company Pursuant to New York Limited Liability Company Law §203: 1. The name of the

New York Limited Lia-

Limited Liability Company is: 4 PETER WAY, LLC

2. The date of filing of the Articles of Organization with the

Department of State was: April 12, 2024 3. The County in New York in which the office of the Company is located, together

pany is to engage in any and all business activities permitted under the laws of the State of New York. 122351

11369

Read the Legal Notices! 4. The Secretary of

**LEGAL NOTICE** Formation of a

Street, Mountain Dale,

NY 12763-5307.

122590

Gather and Market located at 81 Main Street, Mountain Dale in Sullivan County for on-premises consumptions.

sumption. F&G Mountaindale LLC, 81 Main

11369

with the physical address of such Company is: Sullivan County c/o Protima Sumi 24-46 98th Street

East Elmhurst, NY

State has been desig-

nated as Agent of the Company upon whom process may be served, and the Sec-retary of State shall

mail a copy of any

process against the Company served

4 Peter Way, LLC c/o Protima Sumi

24-46 98th Street

East Elmhurst, NY

5. The business

purpose of the Com-

upon him or her to:

You can access and even submit your Legal Notices 122250 online at scdemocratonline.com

### LEGAL NOTICES

NOTICE OF A SPECIAL MEETING MONTICELLO JOINT FIRE NOTICE

HEREBY GIVEN that the Board of Fire Commissioner's the Monticello Joint Fire District will hold a Special Meeting at the Monticello Firehouse, 23 Richardson Avenue, Monticello, in the state of New York, on Wednesday, May 1st at 5:30 pm.
All meetings of the

Board of Fire Commissioner's of the Monticello Joint Fire District are opened to the public as per the "Open Meetings Law of the State of New

York.

By order of the Board of Fire Commissioners Monticello

Fire District Doreen Huebner, Secretary

**LEGAL NOTICE** NOTICE OF FOR-MATION OF NEW YORK LIMITED LIA-

BILITY COMPANY The name of the Limited Liability Company is CASTLE BORO LLC (the Com pany); the date of filing of the Articles of Organization with the New York Department of State was April 22, 2024; the County in New York in which the office of the Company is located is Sullivan County, New York; the duration of the Company is perpetu-al; the Secretary of State has been designated as agent of the Company upon whom process may be process served and the Sec-retary of State shall mail a copy of any process against the Company served upon him to counsel for the Company, Kalter, Kaplan & Kalter. Zeiger, 47 North Main Street, Ellenville, New

business activities permitted under the laws of the State of New York **LEGAL NOTICE** 

York 12428: the busi-

ness purpose of the

Company is to engage in any and all

Notice of Forma-tion of Limited Liability Company (LLC). Name: C.T.M. TRUCKING LLC. Arti-

cles of Organization filed with Secretary of State of New York (SSNY) on April 4, 2024. Office location: Sullivan County, NY SSNY designated as agent of LLC upon whom process against it may be served. The LLC address to which SSNY shall mail process is 56 Tree-tops Trail, Bloomingburg NY 12721. Purpose: Any lawful purpose. 122196

**LEGAL NOTICE** Notice of Formation of a Limited Lia-bility Company (LLC). The name of the LLC is: Eldred Exp LLC. Articles Eldred Express Organization were filed with the Secretary of State of New York (SSNY) office on: March 11, 2024. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: PO Box 142, Eldred NY 12732. Purpose: any lawful activity. 121622

**LEGAL NOTICE** Notice of Forma-

tion of AA Touring Catskills LLC. Articles of Organization filed with SSNY on 2/16/24. Office loca-tion: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Managing Member, Touring Catskills LLC, 24 Strout Road, Mongaup Valley, NY 12762. Purpose: Any lawful activity. 121588

**LEGAL NOTICE** Notice of Forma-tion of EMM Trading Solutions, LLC. Arts.

of Org. filed with NY

### LEGAL NOTICES

Dept. of State on 03/11/2024. Office Sullivan location: County, NY. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 32 Mahogany Lane, Liberty, NY 12754. Purpose: any lawful pur-122195

**LEGAL NOTICE** NOTICE OF FOR-MATION OF LIMITED LIABILITY COMPA-

Name: 84 HID-DEN RIDGE LLC Articles of Organization filed with Sec-retary of State on March 14, 2024

Office Location:
Sullivan County
Secretary of State
of the State of New
York is designated as an agent of the LLC upon who process against it may be served. The post office address to which the Secretary of State shall mail process is: 9 Franklin Ave, Unit 1A, Brooklyn, NY 11249
Purpose: any law-

ful purpose. 121599

**LEGAL NOTICE** NOTICE OF FOR-MATION OF LIMITED LIABILITY COMPA-

Name: HLPA LLC Articles of Organi-zation filed with Sec-retary of State on April 9, 2024 Office Location:

Sullivan County
Secretary of State
of the State of New York is designated as an agent of the LLC upon who process against it may be served. The post office address to which the Secretary of State shall mail process is: 47 Lake Dr, Swan Lake, NY 12783.

Purpose: any lawful purpose. 122158

LEGAL NOTICE Notice of Forma-

tion of limited liability company (LLC) Name: Actual Size Actual Articles of filed Organization with Secreta with Secretary of State of New York (SSNY) on 04/03/2024. County within this state, in which the office of the limited liability company is located: Sullivan County. Street address of principal business location is:10 Maxwell Road, Pond Eddy, New York 12770. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy served. of process to Actual Size, LLC, P.O. Box 8, Pond Eddy, New York 12770. Term: York 12770. Term: Perpetual. Purpose: For any lawful purpose 122017

**LEGAL NOTICE** Notice of forma-tion of Limited Liability Company (LLC). Name: CALO FIT-NESS, LLC. Articles of Organization filed with the Secretary of State of New York (SSNY) on APRIL 8, 2019. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 280 Route 211 E ste 7 Middletown, New York 10940. No specific date of dissolution in addition to the events of dissolution set forth by law.

Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the

122367

LEGAL NOTICE

Notice of formation of Limited Liability Company (LLC). Name: HAY CREW Articles of filed Organization filed with the Secretary of State of New York (SSNY) on JANUARY 18, 2022. Office Location: Sullivan County SSNY decin Location: Sullivar County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: PO Box Need! 131 Westbrookville New York 12785. No

### LEGAL NOTICES

specific date of disso-lution in addition to the events of dissolution\_set forth by law.

Purpose: engage in any lawful act or activity for which limited liability companies may be organized under the

122366

**LEGAL NOTICE** 

Notice of forma-tion of Limited Liability Company (LLC). Name: LOST TRAIL-ER LEASING, LLC Articles of Organization filed with the Secretary of State of New York (SSNY) on July 17, 2023. Office Location: Sullivan County. SSNY designated as agent of upon process against it may be served. may be served. SSNY shall mail copy of process to: PO Box 131 Westbrookville New York 12785. No specific date of dissolution in addition to the events of dissolu-tion set forth by law.

Purpose: engage in any lawful act or activity for which limited liability companies may be organized under the

122365

**LEGAL NOTICE** Notice of Forma-tion of limited liability company (LLC). Name: River Town Sound, LLC. Articles of Organization filed with Secretary of State of New York

04/03/2024. County within this state, in which the office of the limited liability com-pany is located: Sullivan County. Street address of principal business location is: 3434 State Route 97, Barryville, New York 12719. SSNY desig-nated as agent of LLC upon whom process against it may be served. may be served. SSNY shall mail copy of process to River Town Sound, LLC P.O. Box 8, Pond Eddy, New York

ual. Purpose: For any lawful purpose 122014

12770. Term: Perpet-

**LEGAL NOTICE** Notice of Formation of MANIAC CONSTRUCTION & MORE LLC. Arts. of Org. filed with NY Dept. of State on 03/10/2024. Office location: 598 New Turnpike Road, Cochecton 12726. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 598 New Turnpike Road, Cochecton NY CONSTRUCTION & MORE LLC. Purpose:

**LEGAL NOTICE** SPECIAL MEETING

any lawful purpose.

122123

5/8/24 **SWAN** FIREHOUSE, 52 STANTON CORNER

SWAN LAKE 6:30 p.m. NOTICE HEREBY GIVEN that the Town Board of the Town of Liberty has scheduled a Special Meeting to be held on 5/8/24 at the Swan Lake Firehouse, 52 Stanton Corner Rd. Swan Lake, at 6:30 p.m. to discuss the Lake and the Down-Commercial town Core Zone and any other business as may come before the board at that time.

Dated: April 23, BY ORDER OF THE TOWN BOARD OF THE TOWN OF

LAURIE DUTCH-

TOWN CLERK 122628

Whether you are looking for a new job or a new house... **Democrat** Classifieds Have Everything You

### **BRIEFS**

# Garnet Health Among First in Hudson Valley to Offer Aquablation Therapy

**MIDDLETOWN** Garnet Health is pleased to announce that it is among the first health systems in the Hudson Valley to offer Aquablation therapy for the treatment of lower urinary tract symptoms (LUTS) due to benign prostatic hyperplasia (BPH).

This advanced, minimally invasive treatment uses the power of water delivered with robotic precision to provide longlasting BPH relief without compromise. Aquablation therapy is performed by the AquaBeam® Robotic System, the first FDA-cleared surgical robot utilizing automated tissue resection for the treatment of LUTS due to BPH. Aquablation

therapy combines real-time multidimensional imaging, automated robotics and heat-free water-jet ablation for targeted, controlled and immediate removal of prostate tissue.

"We are proud to be among the first in the Hudson Valley to offer a solution for men with BPH that provides significant, long-lasting symptom relief, with lower risk to their sexual function or continence," said Samuel Abourbih, MD, urologist with Garnet Health Doctors and Garnet Health Medical Center's department chair of urology. "Aquablation therapy is another step to furthering our commitment to robotic surgery and men's

BPH, or an enlarged prostate, is a noncancerous condition where the prostate has grown to be larger than normal. Aquablation therapy is the only BPH surgical procedure that integrates ultrasound imaging with the standard camera (called a cystoscope). This gives Garnet Health surgeons the ability to see the entire prostate in real time, allowing them to map which parts of the prostate they want to remove and which parts they want to avoid.

Both Dr. Abourbih and Gerard Galarneau, MD, urologist with Garnet Health Doctors, are trained in aquablation therapy.

"Current BPH surgical treatments often force men

to choose between symptom relief and side effects, which can include irreversible complications such as incontinence and erectile dysfunction," explained Dr. Abourbih. "Aquablation therapy offers low rates of irreversible complications and long-term relief.' To learn more about

aquablation therapy, garnethealth.org/ visit aquablation. If you or someone you know is having prostate issues, call (845) 333-7575 in Orange County or (845) 333-8909 in Sullivan County to make an appointment with a Garnet Health Doctors urologist.

## Garnet Health to host free Diabetes Prevention Program

MIDDLETOWN — Garnet Health is offering a free 12month Diabetes Prevention Program for qualified individuals. Participants can select a virtual-only group, starting May 14 and continuing on Tuesdays from 4:00 to 5:00 p.m. Or they can choose an in-person program, starting May 16 and continuing on Thursdays from 3:00 to 4:00 p.m. at the Ethelbert B. Crawford Public Library in Monticello.

This scientifically proven and effective CDC-led National Diabetes Prevention Program (National DPP) is lifestyle-enhancement program that can help prevent or delay Type 2 diabetes. It is designed to teach individuals how to make better food choices and increase physical activity. It also provides helpful ways to stay motivated, manage stress and identify problems that can slow progress. Qualified participants will work together to achieve their goals, under the guidance of certified lifestyle coaches. "One in three American

adults has prediabetes, so the need for prevention has never been greater," said Shelly DeHaan, MPA, RD, CDCES, CDN, CDTC, director of Garnet Health's Diabetes and Nutrition Counseling Services. "The Diabetes Prevention Program at Garnet Health is proven to motivate and support people with prediabetes to make practical, real-life changes, while decreasing the risk of developing Type 2 diabetes by more than half."

To be eligible for the Diabetes Prevention Program, participants must: • Be at least 18 years old.

- Be overweight (body mass index ≥25; ≥23 if Asian). Have no previous
- diagnosis of Type 1 or Type 2 diabetes.

• Have either:

· A blood test result in the prediabetes range within the

past year (hemoglobin A1C: 5.7%–6.4%); Fasting plasma glucose of

- $100-125 \, mg/dL;$
- Two-hour plasma glucose (after a 75-gram glucose load) of 140–199 mg/dL; or
- A previous diagnosis of gestational diabetes or positive screening for prediabetes based upon the CDC Prediabetes Screening

To learn more about Garnet Health's Diabetes Prevention Program, or to see if you qualify, please call (845) 333-2705 or visit garnethealth. org/preventdiabetes.



NO EXTRA CHARGE FOR PHOTOS OR ARTWORK!

DON'T DELAY! Call, email or stop-by today to place your special acknowledgement.

**DEADLINE: JUNE 19TH** 

Sullivan County Democrat Ask for Michelle - Callicoon Office 845-887-5200

mreynolds@sc-democrat.com