SULLIVAN COUNTY DEMOCRAT

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Free

Flea Market

Handyman

Help Wanted

Farm Machinery

Garage/Yard Sales

Health & Beauty

Houses for Rent

Houses for Sale

Hunting Lands

Jobs Wanted

Lawn Care

NAME:

ADDRESS:

PHONE: (

CATEGORY:

10

13

16

19

DATE(S) TO RUN: _

Hunting & Fishing

Lawn/Garden Equip.

Horses & Equipment

Farm Products

Events

Automobiles

ATV's

Apartments

Articles for Sale

Auto Parts & Services

Builders/Contractors

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Outdoor Power Equip.

Motorcycles

Moving Sale

Real Estate

Rec Vehicles

Rentals

Storage

Tractors

Travel Trailers

Trips & Tours

Trucks for Sale

Truck Accessories

Tutors/Instructors

Vacation Rental

Wanted to Buy

STATE:

12

15

18

21

VISA

Wood Stoves

Vendors

Wanted

CLASSIFIED MAIL-IN FORM

Insert words on lines below for your ad.

11

14

17

20

Number of insertions

(20 words or less)

Tues. or Fri. (one insertion) = \$12**

Tues. and Fri. (two insertions) =

\$24.00*

Two weeks (four insertions) = \$45.60*

50 cents each additional word

For additional rates please call 845-887-5200.

DISCOVER

Classified Deadlines

Tuesday - Earlybird Edition

Friday – 12 noon

Friday - Weekender Edition

Wednesday – 12 noon (Same schedule applies

to space cancellations)

All are based on total prices per ad.

** Minimum charge

Check one:

Expiration date: _

CVV Code:

Signature:

Enclosed is my check for \$_

Include contact information if needed.

Sale

Machinery & Tools

Livestock & Poultry

www.scdemocratonline.com

HELP WANTED

LEGAL NOTICES



Grounds Keeper & Handyman

\$22/Hr. Part Time Handyman Drug/Smoke Free Workplace County Petroleum 845-292-4550

Immediate Openings Tri-Valley Central School

Cleaners Maintenance Worker

Please forward resumes and Tri-Valley's Application (located at www.trivalleycsd.

org) by May 10th To: tri-valley-recruitment@scboces.org Attn: Maintenance or Cleaner Search

FOR SALE

LARGE ROUND Bales of Net Wrapped Dry Mixed Grass Hay. Stored outside. Call 570-224-4002.

TEXT 845-707-3734 for 2 Insulated garage doors, used, 8'

LEGAL NOTICES

LEGAL NOTICE

Notice of Annual

Meeting For lot owners and members of the Lutheran Cemetery Association of Jeffersonville Inc.

Sunday April 21, 2024 at 2:00pm Village of Jeffer-sonville Hall, 2nd floor 17 Center St, Jef-

fersonville NY 12748 Contact Rhonda Decker at (845) 798-1463 with any questions 121804

LEGAL NOTICE NOTICE OF FOR-**MATION**

Name of limited liability company (LLC): Bear Ridge Overlook LLC Date of filing Arti-

cles of Organization with Secretary of State: March 5, 2024 County in which office of LLC is to be located: Sullivan

Address of principal place of business of LLC: 195 Baer Road, Forestburgh, NY 12777 The Secretary of

State has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the Secretary of State shall mail a copy of any process against it served upon him or her is: 195 Baer Road, Forest-

burgh, NY 12777
Purpose of business of LLC: any lawful purpose.

The term of the LLC is perpetual. 121379

LEGAL NOTICE NOTICE OF FOR-

MATION Name of limited liability company (LLC): 55 Lena Road LLC Date of filing atticles of organization with secretary of state: March 5, 2024 County in which office ofLLC is to be located: Sullivan

Address of principal place of business of LLC: 164-02 95th Street, Howard Beach, NY 11414.

The secretary of state has been designated as agent of the LLC upon whom process against it

may be served. The post office address to which the secretary of state shall mail a copy of any process

against it served upon him or her is: 164-02 95th Street, Howard Beach, NY 11414 Purpose of business of LLC: any lawful purpose.

The term of the

LLC is perpetual 121370

LEGAL NOTICE NOTICE OF FOR-MATION OF NEW YORK LIMIT-ED LIABILITY COM-PANY

The name of the Limited Liability Company (the "Company")

APARTMENTS

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

Bethel Senior Housing Kauneonga Lake, NY

1BR Apartment Available for 55 + Heat & Hot Water included Laundry/Community Room access Storage unit available - you provide lock. \$850 a month

Move in on or before May 1st and pay only \$100 rent for the month.

Call 203-869-0900 ext. 313

LEGAL NOTICES LEGAL NOTICES

LEGAL NOTICE

NOTICE is hereby given pursuant to Section 250-68(A) of the Town of Lumberland Zoning Law, that the Planning Board of the Town of

NOTICE OF PUBLIC HEARING BEFORE THE PLANNING BOARD

Lumberland will hold a public hearing on the 13th day of May, 2024 at 7:30 PM, or as soon thereafter as practicable, in the Town of Lumberland Municipal Building Meeting Room, 1054 Proctor Road, Glen Spey, New York 12737. This hearing is for consideration of the application of Stephen and Emily

Cahnmann at properties owned by Stephen and Emily Cahnmann, seeking to Subdivide and Reconfigure parcels into Three (3) Lots that conform to local Zoning requirements at property located at 142 & 173 Tuthil Road, Barryville, Town of Lumberland, New York 12719, and designated as Section 31, Block 1, Lots 18.2 and 11.5 on the tax rolls for the Town of Lumberland. This property is located in the Hillside Zoning District.

A copy of the proposed minor Subdivision plan is on file in the Office of the Building Official for the Town of Lumberland, 1054 Proctor Road, Glen Spey, New York, for inspection and review.

All interested parties, and all other persons will be given a reasonable opportunity to be heard in respect to the application. Persons may appear in person, by attorney, or through a representative.

Written communication in relation to the above hearing and application may be mailed or filed with the Town of Lumberland Zoning Board of Appeals, Town of Lumberland Municipal Building, 1054 Proctor Road, Glen Spey, New York 12737, or at the Public Hearing. All Communications should be marked with the name of the applicant and the date of the hearing.

Dated: 8 April 2024 Town of Lumberland Planning Board Douglas Dobrzynski, Chairperson

122190

is Into The Wilde LLC; the date of filing of the Articles of Organization with the New York Department of State was March 21, 2024; the County in New York in which the office of the Company is located is Sullivan County, New York; the street address of the Company is 172 Awosting Road, Pine Bush, New York Bush, New York 12566; the Secretary of State has been designated as agent of the Company upon whom process may be served and the Secretary of State shall mail a copy of any process against the Company served upon him to counsel

for the Company, Kalter, Kaplan, Zeiger & Forman, 6166 State Route 42, P.O. Box 30, Woodbourne, New York 12788; the duration of the Company is perpetual; the business purpose of the Company is to engage in any and all business activities

122086

permitted under the

laws of the State of New York.

LEGAL NOTICE

Notice of Forma-tion of Flying Frog Farms, LLC. Articles of Org filed with SSNY on 03/12/2024. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process may be served. SSNY shall mail process to: PO Box 464, Neversink, NY, 12765. Purpose: any lawful purpose or

activity 121641

LEGAL NOTICE Notice of Formation of River Eatery. Articles of Organization filed with Secre-tary of State of NY (SŚNY) on 1/31/24. Office Location: Sullivan County- 27
Devlin Rd. Highland Lake, NY 12743.
Address of Location-

27 Devlin Rd. High-land Lake, NY 12743, Purpose:Any lawful FRENCH: Rire purpose. 121341 **GERMAN:** Lachen

LEGAL NOTICE

Sellvon L.L.C. was formed February 2024 in the county Sullivan. Sellvon .C. is organized for all lawful purposes. The registered agent

United States Corporation Agents, INC. 7014 13th Avenue Suite 202

Brooklyn, 11228 121369

LEGAL NOTICE The Jeffersonville

Methodist Cemetery Association, Inc. wil hold their annual meeting and trustee elections on Wednesday April 24, 2024 at

LEGAL NOTICES

Check our Help

find a great, new

career start.

Wanted Section and

TUESDAY, APRIL 16, 2024

LEGAL NOTICES

TODAY

LEGAL NOTICE ELDRED CENTRAL SCHOOL DISTRICT 600 Route 55, Eldred, NY 12732

PUBLIC NOTICE is hereby given that sealed bids will be received for the

Contract 1: Eldred Junior & Senior High School at 600 Route 55 Eldred, NY 12732 and George Ross MacKenzie Elementary School 1045 Proctor Road, Glen Spey, NY 12737

The Scope of Work described in the documents consists of the following

Eldred Junior & Senior High School and George Ross MacKenzie **Elementary School**

Contract 1 GC: General Construction

The bids shall be in accordance with the Specifications, Drawings, and Terms of this Contract. Bids will be received by Eldred Central School District, until 3:00 p.m. prevailing time on Thursday, April 29, 2024 at which time they will be publicly opened and read aloud. The bid opening will take place at the Eldred Central School District's Office at 600 State Route 55, Eldred, NY 12732. The Eldred Central School District will make the bid opening available at the Eldred Junior & Senior High School, location in school to be determined.

OBTAINING DOCUMENTS

Complete sets of Bidding Documents, drawings and specifications, may be obtained from Fellenzer Engineering, LLP, 22 Mulberry Street, Suite 2A, Middletown, NY 10940 Tel. (845) 343-1481. A deposit check for six hundred dollars (\$600.00) will be required for each set of plans and specifications distributed, which amount will be refunded only to those submitting formal bids and if said plans and specifications are returned in good condition within two (2) weeks after their bids have been received Checks or money orders shall be made payable to **Fellenzer Engineering**, **LLP**. Any bidder requiring documents to be shipped shall provide a separate check for one hundred dollars (\$100.00) for postage and shipping costs. Complete digital sets of Bidding Documents, drawings, and specifications can be viewed and downloaded upon request and receipt of deposit(s).

For further information about obtaining the documents, contact Maria Baptista at Savin Engineers. P.C.

3 Campus Drive Pleasantville, NY 10570

203.273.7117 (mobile) or mbaptista@savinengineers.com

Each proposal must be accompanied by security in the amount of not less than five percent (5%) of the bid, in the form and subject to the conditions stipulated in the Information to Bidders. No Bidders shall withdraw his/her bid within sixty days (60) after the formal opening thereof.

The Owner reserves the right to waive any informalities in any proposals or to reject any or all proposals and to advertise for new proposals. The accepted low bidder(s) will be required to furnish a one-hundred percent (100%) Performance Bond, Labor and Material Payment Bond, and produce all insurance in amounts not less than specified under the Genera Conditions and Special Provisions.

Site Inspection: A pre-bid walkthrough with the bidders will not be

REQUESTS FOR INFORMATION

All Pre-bid "Requests for Information" (RFI) or Clarification must be submitted NO LATER THAN Friday, April 19, 2024, @ 3:00 p.m.

The Eldred Central School District reserves the right to reject any and al bids and to make bid awards that are consistent with its purchasing policy/regulations and which are in the best interests of the School District.

122191

7:00 PM at 28 Maple Avenue, ville, NY. Jefferson-121558

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Keep track of what is happening in your community... Read the Legal Notices in every issue of the Democrat!

THIS DAY IN...

1849: HUNGARY

DECLARES ITSELF

1894: THE FIRST EVER COMMERCIAL MOTION

PICTURE HOUSE OPENS

1986: THE HEAVIEST

RECORDED FALL ON THE

GOPALGANJ DISTRICT

OF BANGLADESH THEY

WEIGH 1 KG (2.2 LBS).

N NEW YORK CITY.

HAILSTONES EVER

INDEPENDENT OF AUSTRIA.

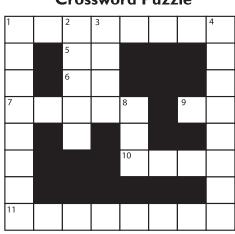




AND DECREASE BLOOD PRESSURE, RESULTING IN A RELAXED FEELING.

ANSWER: LAUGHING

Crossword Puzzle



ACROSS

- 1. Silliest, craziest

- 10. Not any
- situation
- 5. Account of (abbr)
- 6. To a great extent 7. Smiles slightly
- 9. Either _

- 11. Response to a

1. Laughter 2. Oasis 3. Noon 4. Thirteen umon

10. None 11. Reaction 1. Looniest 5. AO 6. So 7. Grins 9. Or

:SIƏMSUF

DOWN

3. Midday

8. Boy child

1. Happy sound

2. Calm, pleasant place

4. Unlucky number





SPANISH: Reírse





the bigger picture is? *PNSMEK: MOWAN TANGHING*

ITALIAN: Ridere PULL PRANKS ON OTHERS

LAUGH.

OR TRY TO MAKE THEM

Can you guess what

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE NOTICE OF SALE **SUPREME COURT - COUNTY OF SULLIVAN**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

ROSEANNE SOLLECITO

Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale, duly entered

01/17/2024, I, the undersigned Referee, will sell at public auction, at the Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701 (either on the front steps of the Sullivan County Courthouse or in the 1st floor lobby), on 5/21/2024 at 10:00AM, premises known as 8 Villa Roma Road., Callicoon, New York 12723, And Described As Follows: ALL that certain plot piece or parcel of land, with the buildings and

improvements thereon erected, situate, lying and being in the Town Of

Delaware, County Of Sullivan And State Of New York. The approximate amount of the current Judgment lien is \$537,536.73

plus interest and costs. The Premises will be sold subject to provisions of the aforesaid Judgment of Foreclosure and Sale; Index # E2008-4281 Cirino M. Bruno, Esq., Referee

MCCABE, WEISBERG & CONWAY, LLC, 10 Midland Avenue, Suite 205, Port Chester, NY 10573

Dated: 3/15/2024 File Number: 120-2294 CA

122132

LEGAL NOTICE

NOTICE TO BIDDERS

That the Town Board of the Town of Cochecton, Sullivan County, NY

PLEASE TAKE NOTICE

will receive sealed bids for stone; crusher run, red crusher run # 2's, # 3's, # 4's, surge stone, PA # 8 or (equivalent) PA # 6 or (equivalent) and anti-skid. All pricing shall be in US Tons F.O.B. including pick up at the plant, delivery and trucked to Town of Cochecton Highway Garage and delivery and trucked to various sites on Town of Cochecton Roads as directed by the Highway Superintendent. Bids will be accepted at the Office of the Town Clerk during regular business hours Monday, Tuesday, Thursday and Friday 9:00 am - 2:00 pm at 74 Smales Road, Lake Huntington, NY 12752; until 2:00 p.m. on May 7th, 2024, or they may be sent to P.O. Box 295, Lake Huntington, NY 12752 - phone 845/932-8360 ext 11 and they will be publicly opened and read aloud at 7:30 p.m. on the 8th day of May 2024 at the regular Town Board Meeting. Bids must bear on the face thereof the name and address of the bidder. All bids shall be from June 1, 2024, to May 31, 2025. No bid may be withdrawn within 30 days from the date of the bid opening. The contract will be awarded to the lowest responsible bidder at 7:30 p.m. on the 8th day of May 2024 at the regular Town Board Meeting. In the case two or more responsible bidders submit identical bids as to price the Town Board may award the contract to any such bidder. The right is reserved to reject any, and all bids. The attention of the bidders is particularly called to the non-collusive bid certification which must be provided, pursuant to Sec. 103-D of the General Municipal Law and to the hours and wages and supplements of Sec. 220 et seq. of the Labor Law and that section 103-A of the General Municipal Law and Section 220 et seq. of the Labor Law are hereby considered to be part of any contract to purchase which may be entered into. For more information, please contact Highway Superintendent, Jeffrey Daub (845) 932-8737. BY ORDER OF THE TOWN BOARD OF COCHECTON ; Dated

LEGAL NOTICE Town of Bethel **Notice of Meeting**

Notice is hereby given that the Town of Bethel Planning Board has scheduled a meeting on May 6, 2024, at 7:30 PM at the Dr. Duggan Community Center, 3460 State Route 55, White Lake to discuss applications that are on the agenda for the meeting.

FURTHER NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING will be held on the same date at 7:30 PM or as soon thereafter as can be heard. as follows:

Public Hearing for an application for a 2-lot Subdivision located at 199 County Road 115 known as Bethel Tax Map # 39.-1-8.4 proposed by

The above proposal is available for inspection at the office of the Building Department, 3454 State Route 55, White Lake, New York. The above proposal can also be viewed online on our website, www.townofbethelnv.us. Any person(s) wishing to appear at such Public Hearing may do so in person, by attorney, and/or other representative. Communication in writing in relation thereto may be filed with the Board, or at such Public

In case of a cancelation due to inclement weather the Public Hearing will be moved to the following months meeting.

By the order of Christy E. Flynn Planning Board Clerk

122294

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nfo@handymanlester.com 845-456-0147

PLEASE CALL JANET TODAY AT 887-5200

LEGAL NOTICES

LEGAL NOTICES

Notice is hereby given that sealed bids will be received until 2:00 P.M.

MAY 15th, 2024, at the Town Hall, located at 104 Lower Main Street

Hortonville, New York 12745, at which time bids will be publicly opened

TOWN OF DELWARE

LEGAL NOTICES

LEGAL NOTICE ADVERTISEMENT TO BID

CALLICOON WATER SYSTEM IMPROVEMENTS **DWSRF PROJECT NUMBER 17560**

CONTRACT # TD2-G-2024 & TD2-E-2024 Work will generally include but is not limited to:

1. General Contract TD2-G-2024 (Base Bid, Bid Alternate, and

a. Installation of approximately 8,600 LF DIP water main with necessary

- valves and hydrants b. Work is expected to be both on local roads and in state roads
- c. Installation of approximately 1,800 LF type-K copper service laterals
- d. Flowable fill encasements of watermain joints
- e. Construction of a new, furnished elevated well house with chemical
- f. Demolition of existing well house g. Construction of railing and grating with support structure for emergency generator

treatment equipment, HVAC equipment with associated plumbing

- h. Installation of integrated controls system allowing for communication between three (3) locations, wellhouse, reservoir, and water tank
- i. Construction of new water tank with level transducer, mixer, electrical kiosk and associated electrical equipment
- i. Demolition of existing water tank
- k. Site Restoration
- 2. Electrical Contract TD2-E-2024 (Base Bid)
- a. Furnish and install new 60KW emergency generator at new well house b. Furnish and install power feed from new well house to existing pumps
- c. Furnish and install electrical service to new well house d. Furnish and install new power panel and electrical distribution system
- e. Furnish and install all associated equipment wiring in the new well house
- f. Furnish and install all associated equipment wiring at the existing reservoir
- g. Furnish and install all associated equipment wiring at the new water
- h. Furnish and install electrical service to new kiosk at the new water tank i. Furnish and install new power panel and electrical distribution system at the new water tank j. Furnish and install 1000 Gallon propane tank and hold downs
- A pre-bid conference will be held on MAY 1st, 2024 at 10:00 AM at the

Town Hall, located at 104 Lower Main Street, Hortonville, New York 12745, followed by a trip to the jobsite. Bidding contractors are strongly encouraged to have an authorized representative of their firm present at this meeting. All work will need to be coordinated with the Town of Delaware Water

Department.

Contract Documents, including Advertisement For Bids, Information For Bidders, Labor and Employment, Additional Instructions, Bid Documents, Agreement, General Conditions, General Requirements, Specifications, Contract Drawings and any Addenda, may be examined at no expense on line at the following website: www.debiddocuments.com, or at the office of Delaware Engineering D.P.C., 55 South Main Street, Oneonta NY, 13820 or at the Town Hall, located at 104 Lower Main Street, Hortonville, New York 12745 on or after APRIL 16th, 2024.

Digital copies of the Contract Documents may be obtained online as a download for a non-refundable fee of One Hundred Dollars (\$100.00) from the website: www.debiddocuments.com. Complete hardcopy sets of bidding documents may be obtained from REV, 28 Church Street, Unit #7, Warwick, NY 10990, Tel: 1-877-272-0216, by depositing the non-

LEGAL NOTICES

LEGAL NOTICES

refundable sum of Two Hundred Dollars (\$200.00) for each combined set of documents. Checks or money orders for hardcopies shall be made payable to Delaware Engineering, D.P.C. Cash deposits will not be accepted. Any Bidder requiring documents to be shipped shall make arrangements with REV and pay for all packaging and shipping costs.

Please note that www.debiddocuments.com is the designated location

and means for distributing and obtaining all bid package information. All Bidders are urged to register to ensure receipt of all necessary information including bid addenda. All bid addenda will be transmitted to registered plan holders via email and will be available at www.debiddocuments.com. Plan holders who have paid for hard copies of the bid documents will need to make the determination if hard copies of the addenda are required for their use, and coordinate directly with REV for hard copies of addenda to be issued. There will be no charge for registered plan holders to obtain hard copies of the bid addenda. Each bid must be accompanied by security in an amount not less than

five percent (5%) of the amount of the bid in the form and subject to the conditions provided in the Information for Bidders. No Bidder may withdraw his bid within forty-five (45) days after the actual date of opening

This is an exempt capital improvement project, and Bidders shall not include in their bid sales and compensating use taxes on the cost of materials which are to be incorporated into the work. The Owner reserves the right to waive any informalities or irregularities

in the Bids received, or to reject any or all Bids without explanation, and to select the Bid, the acceptance of which, in its judgment, will best assure the efficient performance of the work.

Bidders are advised that Labor and Material and Performance Bonds,

each in the amount of 100% of the contract prices, as well as a Certificate

of Insurance demonstrating required coverage, shall be provided by the

successful bidder(s). In addition, the successful bidder(s) shall provide a one-year maintenance bond in the amount of 100% of the contract price at the completion of work. The bidder(s), and /or significant subcontractor(s) shall have the requisite experience to perform the project work. Bidder(s) and subcontractor(s) shall provide a list a minimum of five (5) similar projects on-going and/or

completed over the last ten (10) years with their bid. Those bidders lacking adequate experience will be deemed non-responsive and are encouraged to not submit a bid. Bidders are responsible for the timely delivery of their bid proposal to the proper person and location as indicated in this "Invitation to Bid." Bidders are advised not to rely on the Postal Service or any other mail delivery service for the timely and proper delivery of their bid proposal. Bid pro-

posals received after the date and time specified in this invitation shall be

considered unresponsive and will be returned to the Bidder unopened. The Town is financing the project through NYSEFC. Contractors to comply with all regulatory requirements set forth by NYSEFC and as detailed in the NYSEFC Construction Bid Packet included as an exhibit to these specifications. There are requirements for minority and women-owned business (MBE/WBE) participation for each prime contract (26% partici-

The Contractors must also be aware that they must comply with the State wage rates under New York State Department of Labor PRC# 2024002497 (www.labor.state.ny.us) and Federal wage rates under U.S. Department of Labor NY20240007 04/05/2024. Contractor must comply with Labor Law 220, section 220-h, which requires that on all public work projects of at least \$250,000.00, all laborers, workers and mechanics on the site be certified as having successfully completed the OSHA 10-hour construction safety and

Technical questions are to be directed to Bill Brown, at Delaware Engineering, D.P.C.'s Oneonta office; 55 South Main Street, Oneonta NY 13820, Phone: (607) 432-8073 Fax: (607) 432-0432, Email: wbrown@delawareengineering.com.

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Name

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Only \$48 WHAT A DEAL! Save \$17 off the newsstand price Signature ___

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE NOTICE OF BUDGET HEARING, ANNUAL MEETING AND ELECTION

NOTICE IS HEREBY GIVEN that a budget hearing of the qualified voters of the Monticello Central School District, Sullivan County, New York will be held on Thursday, May 9, 2024, at 7:30 PM prevailing time in the Robert J. Kaiser Middle School Library, 45 Breakey Avenue, Monticello, New York, for the presentation of the budget document.

MONTICELLO CENTRAL SCHOOL DISTRICT

AND FURTHER NOTICE IS HEREBY GIVEN that the annual meeting and election will be held on May 21, 2024, between the hours of 8:00 AM and 8:00 PM, prevailing time, in the election districts heretofore established and hereinafter described, at which time the polls will be opened to vote by voting machine upon the following items:

 To adopt the annual budget of the School District for the fiscal year 2024-2025 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.

 To elect three (3) trustees of the Board of Education for three (3) year terms commencing July 1, 2024, and expiring on June 30, 2027.

The following vacancies are to be filled on the Board of Education:

TERM NAME OF LAST INCUMBENT

0 1/00#0

3 years 3 years Timothy Crumley Todd Grodin Lynka Rivera

SCHOOL DISTRICT BUILDINGS AND FACILITIES CAPITAL PROJECT

Shall the following resolution be adopted, to wit: RESOLVED, that the Board of Education of the Monticello Central School District, Sullivan County, New York, is hereby authorized to construct improvements to and reconstruct School District buildings and related facilities, including reconstruction and improvements of athletic fields (including new storage and related buildings) together with original furnishings, equipment, machinery, apparatus, appurtenances, site improvements, and other incidental improvements and expenses in connection therewith, at a maximum estimated cost not to exceed

s31,800,000, and that \$4,000,000 of 2015 Capital Reserve Fund monies and \$10,000,000 of 2019 Capital Reserve Fund monies shall be used to pay a portion thereof, and that the remaining \$17,800,000 of said amount, or so much thereof as may be necessary, shall be raised by the levy of a tax upon the taxable property of said School District and collected in annual installments as provided by Section 416 of the Education Law; and, in anticipation of such tax, obligations of said School District shall be issued.

The School District has determined that the capital projects are a "Type II Action" pursuant the regulations of the New York State Department of

Environmental Conservation promulgated pursuant to the State Environmental Quality Review Act ("SEQRA"), the implementation of

which as proposed, the School District has determined, as such, will not

result in any significant adverse environmental impacts. SEQRA compli-

ance materials are on file in the office of the School District Clerk where

they may be inspected during regular office hours upon appointment.

4. To vote on any other proposition legally proposed.

AND FURTHER NOTICE IS HEREBY GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2024-2025, exclusive of public monies, may be obtained by any resident of the District during business hours beginning May 2, 2024, except Saturday, Sunday or holidays, at the Central Administration office, 60 Jefferson Street, Suite 3, Monticello, New York, and at each of the following schoolhouses:

Monticello High School, 39 Breakey Avenue, Monticello, New York Robert J. Kaiser Middle School, 45 Breakey Avenue, Monticello, New York

Emma C. Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York Kenneth L. Rutherford School, 26 Patricia Place, Monticello, New York George L. Cooke School, 69 Richardson Avenue, Monticello, New York.

A copy of such statement will also be available at the Ethelbert B. Crawford Public Library, 479 Broadway, Monticello, and posted on the School District's website at http://www.monticelloschools.net.

AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at his/her office in the Central Administrative Building, no later than April 22, 2024, between 8:00 AM and 5:00 PM. Each petition shall be directed to the District Clerk, shall state the name and residence of the candidate, shall state the specific vacancy on the Board of Education for which the candidate is nominated and the name of the last incumbent, if any. Petitions must be signed by at least 25 qualified voters of the district and must state the name and address of each

AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee and early mail ballots may be applied for at the office of the District Clerk beginning April 22, 2024, during school business hours. In accordance with Education Law §2018-a, such applications may not be received by the District Clerk earlier than April 22, 2024 and completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or the agent named in the absentee or early mail ballot application. Absentee and early mail ballots must be received in the office of the District Clerk no later than 5:00 PM, prevailing time, on May 21, 2024.

Pursuant to the provision of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Election, will receive paper ballots by mail.

A list of persons to whom absentee ballots are issued, and a list of all per-

sons to whom early mail voter's ballots shall have been issued, will be available for inspection by any qualified voter of the District in the office of the District Clerk on or after May 16, 2024, between the hours of 8:00 AM and 4:00 PM on weekdays prior to the day set for the annual meeting and election, until May 21, 2024, the date of the annual meeting and election. Any qualified voter may, upon examination of such lists, file a written challenge of the qualifications as a voter of any person whose name appears on such lists, stating the reasons for such challenge. Such written challenge shall be transmitted by the District Clerk to the Inspectors of Election on election day.

of voters is required pursuant to Section 2014 of the Education Law. If a voter has heretofore registered pursuant to Section 2014 of the Education Law and has voted at an annual or special district meeting within the last four (4) calendar years, he/she is eligible to vote at this election; if a voter is registered and eligible to vote under Article 5 of the Election Law, he/she is also eligible to vote at this election. All other persons who wish to vote must register.

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration

The Board of Registration will meet at each of the registration places designated below on Tuesday, May 7, 2024, between the hours of 4:00 PM and 8:00 PM, prevailing time, to prepare the register of the School District for the Annual Meeting and Election, and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election for which the register is prepared.

Monticello Central School District may register at the office of the District Clerk of the Monticello Central School District at 60 Jefferson Street, Suite 3 on any school day between the hours of 8:00 AM and 4:00 PM prevailing time up until Tuesday, May 7, 2024, the date of such meeting of the Board of Registration. At this time any person shall have their name placed on the election register, provided that at such time the person has proven to the satisfaction of the District Clerk that he/she shall be entitled to vote.

AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters of the

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Monticello Central School District by requesting and returning a registration application to the District Clerk in person, by mail to 60 Jefferson Street, Suite 3, Monticello, New York, by email to jlybolt@k12mcsd.net or fax sent to (845)794-7710. The request for the registration application

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may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 25, 2024.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Monticello Central School District may request an application for a military ballot from the District Clerk in person, by mail at 60 Jefferson Street, Suite 3, Monticello, New York, by email to jlybolt@k12mcsd.net, or fax sent to (845)794-7710. In such request, the military voter may indicate their preference for receiving the application by mail, fax or email. A military voter must return the original military ballot application by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 25, 2024. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email.

AND FURTHER NOTICE IS HEREBY GIVEN, a military voter's original military ballot must be returned by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. Military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 21, 2024 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 21, 2024 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

AND FURTHER NOTICE IS HEREBY GIVEN that the boundaries, reg-

Central School District lying in the Town of Forestburgh. Polling and reg-

istration place at the Forestburgh Town Hall, 332 King Road,

istration places and polling places of the election districts of said school district for the May 21, 2024 annual budget vote and election are as follows:

SCHOOL ELECTION DISTRICT NO. 5: all that portion of Monticello

Forestburgh, New York.

SCHOOL ELECTION DISTRICT NO. 4: all that portion of Monticello Central School lying in the Town of Thompson and described as follows: beginning at the point where the Town lines of Fallsburg, Mamakating and Thompson intersect and run thence Southwesterly along the East bounds of the Town of Thompson to the point where the Town lines of Thompson, Mamakating and Forestburgh intersect; thence Westerly

Thompson, Mamakating and Forestburgh intersect; thence Westerly along the South bounds of the Town of Thompson to a point in the center of Town Road #83 or Murran Road-Rose Valley; thence Northerly along the center of Town Road #33 to a point in the center of State Highway Route 17; thence Easterly along the center of Route 12 to a point opposite the center of Town Road #60 or Towner Road; thence Northerly along the center of Town Road #60 to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson to a point in the center of the Neversink River; thence Southerly along the center of the Neversink River to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson; to a point or place of beginning, with the polling place and registration place at the Rock Hill Fire Department building, 61 Glen Wild Road, Rock Hill, New York.

SCHOOL ELECTION DISTRICT NO. 3: all that portion of Monticello Central School District lying in the Town of Mamakating. Polling and registration place at the Emma Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York.

SCHOOL ELECTION DISTRICT NO. 2: all that portion of the Monticello

Central School District lying in the Town of Bethel. Polling and registra-

tion place at the Dr. Duggan Community Center, 3460 Route 55, White

SCHOOL ELECTION DISTRICT NO. 1: all the remainder of Monticello Central School District. Polling and registration place at the Robert J. Kaiser Middle School, 45 Breakey Ave., Monticello, New York.

AND FURTHER NOTICE IS HEREBY GIVEN that the register of the School District, so prepared pursuant to Section 2014 of the Education Law, will be filed in the office of the District Clerk, 60 Jefferson Street, Suite 3, Monticello, NY 12701, where it will be available for inspection by any qualified voter of the District on or after May 16, 2024, between the hours of 8:00 AM and 4:00 PM on weekdays, between the hours of 9:00 AM and 12:00 PM on Saturday, May 18, 2024 by appointment only, and on the day set for the annual meeting and election at each of the polling places set forth above.

Janet Lybolt District Clerk

Lake. New York.

121631

LEGAL NOTICE

NOTICE OF PUBLIC HEARING BEFORE THE ZONING BOARD OF APPEALS NOTICE is hereby given pursuant to Section 250-60(D) of the Town

of Lumberland Zoning Law, that the Zoning Board of Appèals of the Town of Lumberland will hold a public hearing on the 29th day of April, 2024 at 7:00 PM, or as soon thereafter as practicable, in the Town of Lumberland Municipal Building Meeting Room, 1054 Proctor Road, Glen Spey, New York 12737.

This hearing is for consideration of the application of Michael Mantel

at properties owned by Michael Mantel, seeking to construct a Twenty-Four Foot by Thirty-Six Foot (24'x36') detached Garage in a location that does not conform to local Zoning requirements at property located at 1052 Forestburgh Road, Glen Spey, Town of Lumberland, New York 12737, and designated as Section 3F, Block 1, Lot 8.6 on the tax rolls for the Town of Lumberland. This property is located in the Rural Residential (RR) Zoning District.

The variances requested are to permit construction of an Accessory

Structure (Garage) in the side-yard setback (Nineteen Feet [19'] from the property line where Seventy-five Feet [75'] is required), and closer to the road (in the front yard setback) than the principal structure (Residence).

A copy of the proposed site development plan is on file in the Office

Glen Spey, New York, for inspection and review.

All interested parties, and all other persons will be given a reasonable opportunity to be heard in respect to the application. Persons may appear in person, by attorney, or through a representative.

of the Building Official for the Town of Lumberland, 1054 Proctor Road,

Written communication in relation to the above hearing and application may be mailed or filed with the Town of Lumberland Zoning Board of Appeals, Town of Lumberland Municipal Building, 1054 Proctor Road, Glen Spey, New York 12737, or at the Public Hearing. All Communications should be marked with the name of the applicant and the date of the hearing.

Zoning Board of Appeals Daniel Edzenga, Chairperson

Dated: 25 March 2024

Town of Lumberland

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NOTICE OF PUBLIC HEARING, ANNUAL MEETING,
BUDGET VOTE AND ELECTION
TRI-VALLEY CENTRAL SCHOOL DISTRICT
AT GRAHAMSVILLE
TOWN OF NEVERSINK, COUNTY OF SULLIVAN, NEW YORK

LEGAL NOTICE

MARCH 15, 2024

NOTICE IS HEREBY GIVEN that the Annual Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Tri-Valley Secondary School Lower Library in said District at Grahamsville, New York, on:

Tuesday, May 7, 2024 At 7:00 P.M. (EDT)

for the purpose of presenting the school budget for the 2024-2025 school year.

PLEASE TAKE FURTHER NOTICE that a copy of the budget statement showing the amount of money which will be required for the following year for school purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday or holidays during the fourteen days immediately preceding the Annual Meeting.

PLEASE TAKE FURTHER NOTICE that the Annual Meeting, including

place on Tuesday, May 21, 2024 between the hours of 1:00 and 8:00 P.M. daylight savings time at the Main Gymnasium of the Tri-Valley Central High School Building, in Grahamsville, New York.

PLEASE TAKE FURTHER NOTICE that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Administration Building, on or before 5:00 P.M. on Monday, April 22, 2024. Nominating petitions

shall be directed to the Clerk of the District; must be signed by at least

25 qualified voters of the District; must state the name and residence

address of each signer, and, must state the name and residence address

the VOTE upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2024-2025 school year

budget and the VOTING for members of the Board of Education will take

Vacancies on the Board of Education are not considered separate, specific offices; candidates run at-large. For 2024, there are three Board seats available. Two seats will be three-year terms, commencing July 1, 2024 and ending June 30, 2027, for seats currently held by the following Board of Education members:

Brent Clarke Rose Woods

of the candidate.

A third seat will have a term commencing immediately on May 21, 2024 and ending June 30, 2027, which is currently vacant (James McCarthy, who was appointed to replace Danielle Penney-Stroop, resigned from the position). The successful candidate with the highest number of votes will be seated immediately for the term commencing May 21, 2024 and ending June 30, 2027.

Candidates whose names will appear on the ballot will have the opportunity to introduce themselves to the public at the Annual Budget Hearing on Tuesday, May 7, 2024, at 7:00 P.M. in the Secondary School Library Lower Level.

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. The dates for personal voter registration have been set for Wednesday, May 15, 2024, and Thursday, May 16, 2024, in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, May 16, 2024, between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to May 21, 2024. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a Military Ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a Military Ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 25, 2024. Military Voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on April 25, 2024. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit Military Ballots to military voters no later than April 26, 2024. Completed Military Ballots must be received by the School District by 5:00 p.m. on May 21, 2024 in order to be counted.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the N.Y. Education Law, applications for ABSENTEE BAL-LOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the Absentee Ballot is to be mailed to the voter (Tuesday, May 14, 2024) OR the day before the election (Monday, May 20, 2024), if the ballot is to be picked up personally by the voter. Absentee Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the Annual Meeting and Election of members of the Board of Education. A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. prevailing time, in the District Office on each of the five days prior to the Annual Meeting and Election of members of the Board of Education, except Sunday, and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the vote.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-e of the N.Y. Education Law, applications for EARLY MAIL BAL-LOTS may be applied for at the office of the District Clerk. Such applications must be received by the District Clerk at least seven (7) days before the election if the Early Mail Ballot is to be mailed to the voter (Tuesday, May 14, 2024) OR the day before the election (Monday, May 20, 2024) if the ballot is to be picked up personally by the voter or their agent. Early Mail Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the Annual Meeting and Election of members of the Board of Education. A list of all persons to whom Early Mail Ballots shall have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. prevailing time, in the District Office on each of the five days prior to the day of the Annual Meeting and Election of members of the Board of Education,, except Sunday, and will also be available at the polling place at the Annual Meeting and Election of members of the Board of Education. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the vote.

By order of the Board of Education Norma Pena, District Clerk Dated: March 15, 2024

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NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE

NOTICE IS HEREBY GIVEN by the Board of Education of the Sullivan West Central School District, Sullivan County, New York that a Public Hearing on the Budget will be held at the Elementary School in said School District, Jeffersonville, New York, on Wednesday, May 7, 2024 at 5:30 PM, for the purpose of presenting the budget document for the 2024-2025 School Year.

NOTICE IS HEREBY FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2024-2025 school year (the Budget), exclusive of public monies, may be obtained by any resident of the District between the hours of 9:00 AM and 3:00 PM, commencing April 30, 2024 except Saturday, Sunday or holidays at each of the District's schoolhouses and at the Administrative Offices.

NOTICE IS HEREBY FURTHER GIVEN that in accordance with §495 of

the N.Y. Real Property Tax Law, that the District shall prepare a Real

Property Tax "Exemption Report" which will show how much of the assessed value on the final assessment roll (utilized for the school tax levy) is exempt from taxation by the School District. This exemption report will list every type of exemption granted and will show: (1) the cumulative impact of each type of exemption; (2) the cumulative amount expected to be received as payments in lieu of taxes (PILOTS), or other payments, from recipients of each type of exemption; (3) the cumulative impact of all exemptions granted. This Exemption Report will be posted on the District's website and on District bulletin boards utilized for posting public notices. The Exemption Report will be annexed to any preliminary District budget, and will become part of the final budget.

NOTICE IS HEREBY FURTHER GIVEN that the Annual Meeting, Election of Members of the Board of Education and Vote on the Budget, will be held on Tuesday, May 21, 2024 between the hours of 12:00 PM and 9:00 PM, prevailing time, at the polling places hereinafter listed, when the polls will be open for the purpose of voting:

A. To elect three members to the Board of Education for three-year

terms, commencing July 1, 2024 and expiring on June 30, 2027, due to

the expiration of the terms of Katrina Chellis, Brian Kitson and Kristy B. To vote upon the appropriation of the necessary funds to meet the estimated expenditures for School District purposes for the 2024-2025

School Year (the Budget). NOTICE IS FURTHER GIVEN that the polling places for the purposes of voting at the Annual School

District Election and Vote on Tuesday, May 21, 2024, shall be as follows Election District #1 - Polling Place at the Delaware Youth Center - for

those who reside within the boundaries of the former Delaware Valley Central School District; Election District #2 - Polling Place at the Western Sullivan Public Library

in Jeffersonville - for those who reside within the boundaries of the former Jeffersonville-Youngsville Central School District; Election District #3 - Polling Place at the Tusten-Cochecton Library - for

those who reside within the boundaries of the former Narrowsburg Central School District.

NOTICE IS HEREBY FURTHER GIVEN that petitions for nominating

candidates for the office of member of the Board of Education must be filed with the Clerk of the District, by no later than 5:00 PM on the 30th day preceding the School District Election, Monday, April 22, 2024. Vacancies on the Board of Education are considered separate, specific offices and a separate petition is required to nominate a candidate to each separate office. The nominating petition must be signed by at least 25 qualified voters of the District; shall describe at least the length of the term of office and contain the name of the incumbent; must state the name and residence address of each signer; and must state the name and residence address of the candidate. Petition forms may be obtained at the Office of the School District Clerk on weekdays when school is in session, during regular business hours, 8:00 AM to 3:00 PM. When picking up petitions, you must indicate which position you are running for: Katrina Chellis, Brian Kitson or Kristy Sigelakis.

ers is required pursuant to §2014 of the Education Law. If a voter has heretofore registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years, they are eligible to vote at this Election and Vote to be held on Tuesday, May 21, 2024. If a voter is currently registered to vote with the Sullivan County Board of Elections, they are also eligible to vote in this election. All other persons who wish to vote must register with the District

NOTICE IS FURTHER GIVEN that personal registration of vot-

NOTICE IS FURTHER GIVEN that continuous registration has been authorized in the Office of the District Clerk. The hours during which continuation registration is authorized is between the hours of 8:00 AM and 3:00 PM. The latest date on which the District Clerk will register voters is

NOTICE IS FURTHER GIVEN that the Register of Voters so

prepared shall be filed in the Office of the Clerk of the District, Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five days prior to the day set for the Annual Meeting, Election and Vote, except Saturday and Sunday, between the hours of 8:00 AM and 3:00 PM, prevailing time. Said Register will be open for inspection at the polling place on the date of the Election and Vote, on Tuesday, May

NOTICE IS FURTHER GIVEN that applications for early mail ballots for the School District Election and Vote may be applied for in person at the Office of the District Clerk at least seven (7) days prior to the School District Election and Vote if the ballot is to be mailed, and no later than the day before the School District Election and Vote if the ballot is picked up personally by the voter. Early mail ballots must be received in the Office of the District Clerk no later than 5:00 p.m. on the day of the School District Election and Vote, May 21, 2024. A list of all persons whom early mail ballots shall have been issued will be available in the Office of the District Clerk, Jeffersonville, New York, between the hours of 8:00 a.m. and 3:00 p.m. on each of the five days prior to the day of the School District Election and Vote, except Sundays, and such list will also be posted at the polling place or places at the election of the members of the board of education.

NOTICE IS FURTHER GIVEN that military voters who are not currently registered may apply to register as a qualified voter of the school district. Military voters, as defined by Education Law 2018-d, may request an application to register as a qualified voter from the District Clerk. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on the twenty-sixth (26th) day before the election. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. Such designation shall remain in effect until revoked or changed by the military voter. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the election. The military ballot must be received in the Office of the District Clerk of the School District no later than 5:00 p.m. on the day of the election in order to be canvassed.

AND BE IT FURTHER RESOLVED, that the School District Clerk is hereby authorized to amend the Notice of the Public Hearing on the Budget and Annual Meeting, Election and Vote, from time to time, as in her discretion, such amendment may be required.

AND BE IT FURTHER RESOLVED, that the School District Clerk shall cause the Notice set forth above to be published once each week for four (4) weeks within the seven (7) weeks preceding the Annual Meeting, Election and Vote, the first such notice to be published at least 45-days prior to the Election and Vote, in accordance with Section 2004 of the

Date: March 21, 2024 By Order of the Board of Education Sullivan West Central School Christina Kautz, District Clerk

COMMUNITY BRIEFS

Hospice of Orange and Sullivan to host annual gala on April 20 at West Hills Country Club

MIDDLETOWN -April 20, Hospice of Orange & Sullivan Counties will host its Annual Gala, Honoring Dr. Susan Jensen, Horizon Family Medical Group, and Mr. Michael J. Gilfeather, President and CEO of Orange Bank & Trust Company, for their commitment and dedication to Hospice and the community. The event will occur on

Saturday, April 20, from 6:00 p.m. to 11:00 p.m. at West Hills Country Club in Middletown.

Every year, Hospice of Orange & Sullivan Counties relies on the generosity of its communities to close a \$1.5 million gap between its expenses and what it is reimbursed for services. Proceeds from the event support Hospice's mission of providing quality endof-life care to patients and their loved ones by offsetting the cost of medical supplies, medical equipment, pharmaceutical services, bereavement resources for grieving loved ones, and the cost of our Thriving Families Grief Support Group for children.

Dr. Susan Jensen was the first woman from Pace University to be accepted into New York Medical College, formerly Flower Fifth Avenue, where she received the "Cor et Manus Award." She interned at the U.S. Public Health Service Hospital in Staten Island and did her residency at the U.S. Public Health Service Hospital in San Francisco. She served in the military as a physician with the rank



of 2nd Lieutenant in the US Public Health Service and remained on call for 20 years. Locally, Dr. Jensen worked Newburgh Internal Medicine, St. Luke's Hospital, and Cornwall Hospital. She served as President of the Medical Staff at Cornwall Hospital and in several other elected positions at St. Luke's and Cornwall Hospitals. She is Board Certified in Internal Medicine and certified by the American Board of Hospice and Palliative Care. Dr. Jensen has been involved with Hospice of Orange & Sullivan Counties since 1982. She served on the Board of Directors for many years and continues promoting hospice care to her patients. She was a Partner with Horizon Family Medical Group, where she still sees patients parttime. Dr. Jensen continues to volunteer for many local organizations, including, most recently, Hospice.

Michael J. Gilfeather graduated from Union College and received an MBA from Pace University.

The Bank of New York and Vice President and Chief Administrative Officer at Hudson Valley Bank. Since joining Orange Bank & Trust as President and CEO in 2014, Mr. Gilfeather has transformed the company into a \$2.5 Billion asset bank. He positioned Orange Bank & Trust as a premier business and wealth management financial institution and expanded its footprint from Orange County into Westchester, Rockland, and Bronx counties. In 2021, the Bank went public with an IPO and a listing on the NASDAQ. Michael also serves as CEO of Orange County Bancorp Inc., a holding company that includes Hudson Valley Investment Associates, management asset company. Michael served as Chairman of the New York Bankers Association and is currently serving on its executive committee. He was also Chairman of the Orange County Partnership for three years and remains on the Partnership's executive committee. He is a former Board Member of the United Way of the Dutchess-Orange Region and Garnet Health Foundation.

He began his career with

Hospice of Orange & Sullivan Counties would like to thank this year's sponsors: Horizon Family Medical Group, Orange Bank & Trust Company, Tom and Janet Sullivan, Dr. Robert Dinsmore, Lakeland Bank, Summer Set Properties, LLC, A. Vincent Mazzie & Oppenheimer & Co., Inc.,

New Hope Community is a

not-for-profit organization



Michael J. Gilfeather

Kiewit Companies Foundation. Only through the community's generosity and its continued support can Hospice of Orange & Sullivan Counties continue to provide its services.

Hospice of Orange & Sullivan Counties has provided compassionate end-of-life care to patients and their families since 1981. The organization, in 1988, incorporated serves both Orange and Sullivan counties and is certified by the NYS Department of Health and The Joint Commission. Its mission is to be the leading community resource for providing patients and their families with compassionate physical, emotional, and spiritual end-of-life care with comfort, dignity, and respect.

If you or someone you know could benefit from hospice care, don't hesitate to contact Hospice of Orange & Sullivan Counties at (845) 561-6111 or visit their website at www. hospiceoforange.com.

New Hope Community welcomes two new Board Members

New Hope Community

LOCH SHELDRAKE —

appointments of Jerry Dunlavey and Robert Goss is proud to announce the to its board of directors.

LEGAL NOTICES

LEGAL NOTICE

Supplemental Summons And Notice Of Object Of Action Supreme Court Of The State Of New York County Of Sullivan Action To Foreclose A Mortgage Index #: E2023-414 Freedom Mortgage Corporation Plaintiff, Vs V.T.W. (Full Name Redacted As Defendant Is A Minor) As Heir To The Estate Of Kia N.C. Williams, Unknown Heirs Of Kia N.C. Williams If Living, And If He/She Be Dead, Any And All Persons Unknown To Plaintiff, Claiming, Or Who May Claim To Have An Interest In, Or General Or Specific Lien Upon The Real Property Described In This Action; Such Unknown Persons Being Herein Generally Described And Intended To Be Included In Wife, Widow, Husband, Widower, Heirs At Law, Next Of Kin, Descendants, Executors, Administrators, Devisees, Legatees, Creditors, Trustees, Committees, Lienors, And Assignees Of Such Deceased, Any And All Persons Deriving Interest In Or Lien Upon, Or Title To Said Real Property By, Through Or Under Them, Or Either Of Them, And Their Respective Wives, Widows, Husbands, Widowers, Heirs At Law, Next Of Kin, Descendants, Executors, Administrators, Devisees, Legatees, Creditors, Trustees, Committees, Lienors, And Assigns, All Of Whom And Whose Names, Except As Stated, Are Unknown To Plaintiff, Sustainable Neighborhoods Lic, People Of The State Of New York, United States Of America On Behalf Of The Irs John Doe (Those Unknown Tenants, Occupants, Persons Or Corporations Or Their Heirs, Distributees, Executors, Administrators, Trustees, Guardians, Assignees, Creditors Or Successors Claiming An Interest In The Mortgaged Premises.) Defendant(S). Mortgaged Premises: 220 Yulan-Barryville Road Barryville, Ny 12719 To The Above Named Defendant: You Are Hereby Summoned To Answer The Complaint In This Action, And To Serve A Copy Of Your Answer, Or, If The Complaint Is Not Served With This Supplemental Summons, To Serve A Notice Of Appearance, On The Plaintiff(S) Attorney(S) Within Twenty Days After The Service Of This Supplemental Summons, Exclusive Of The Day Of Service (Or Within 30 Days After The Service Is Complete If This Supplemental Summons Is Not Personally Delivered To You Within The State Of New York). In Case Of Your Failure To Appear Or Answer, Judgment Will Be Taken Against You By Default For The Relief Demanded In The Complaint. The Attorney For Plaintiff Has An Office For Business In The County Of Erie. Trial To Be Held In The County Of Sullivan. The Basis Of The Venue Designated Above Is The Location Of The Mortgaged Premises. To Unknown Heirs Of Kia N.C. Williams Defendant In This Action. The Foregoing Supplemental Summons Is Served Upon You By Publication, Pursuant To An Order Of Hon. E. Danielle Jose-Decker Of The Supreme Court Of The State Of New York, Dated The Nineteenth Day Of March, 2024 And Filed With The Complaint In The Office Of The Clerk Of The County Of Sullivan, In The City Of Monticello. The Object Of This Action Is To Foreclose A Mortgage Upon The Premises Described Below, Executed By Kia N.C. Williams Dated The April 12, 2021, To Secure The Sum Of \$138,121.00 And Recorded At Instrument No. 2021-4396 In The Office Of The Sullivan County Clerk, On The May 3, 2021. The Mortgage Was Subsequently Assigned By An Assignment Executed July 8, 2022 And Recorded On July 8, 2022, In The Office Of The Sullivan County Clerk At Instrument Number 2022-7202. The Property In Question Is Described As Follows: 220 Yulan-Barryville Road, Barryville, Ny 12719 NOTICE YOU ARE IN DANGER OF LOSING YOUR HOME If you do not respond to this summons and complaint by serving a copy of the answer on the attorney for the mortgage company who filed this foreclosure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home. Speak to an attorney or go to the court where your case is pending for further information on how to answer the summons and protect your property. Sending a payment to your mortgage company will not stop this foreclosure action. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTOR-NEY FOR THE PLAINTIFF (MORTGAGE COMPANY) AND FILING THE ANSWER WITH THE COURT. DATED: March 22, 2024 Gross Polowy LLC Attorney(s) For Plaintiff(s) 1775 Wehrle Drive, Suite 100

neys whom it employs are debt collectors who are attempting to collect a debt. Any information obtained by them will be used for that purpose.

121805

Williamsville, NY 14221 The law firm of Gross Polowy LLC and the attor-

providing person-centered services and supports for people with intellectual and other developmental disabilities.

"The work, support, and

expertise of the board of directors play an important role in our efforts to continue the positive trajectory of the important work at New Hope Community," Chief Executive Officer Debra McGinness. are excited to welcome two strong individuals to our board leadership, and I look forward to their contributions advance our mission.'

The board members were approved for an initial twoyear term at the March 9th board meeting and can serve a maximum of six years.

The two new board members are:



Executive Officer, Garnet Health Medical Center -Catskills and Vice President Operations Health System Mr. Dunlavey has more

than 25 years of healthcare leadership experience. In 2023 he was appointed Chief Executive Officer of Garnet Health Medical Center - Catskills and is responsible for the safe and effective delivery of healthcare services of Garnet Health's two Sullivan County hospitals located in Harris and Callicoon. As Vice President of Operations for Garnet Health System, Mr. Dunlavey serves as the health system executive leader of clinical service line development and

professional

He plays an integral role

services.

in clinical service line integration between the health system's employed medical group, private medical staff, and its member hospitals. Mr. Dunlavey is a board member of the Sullivan County Partnership for Economic Development and an ex-officio member of the Sullivan County Chamber of Commerce



Community resident

Mr. Goss moved into New Hope Community in November of 2007 and transitioned to his current residence in June of 2020. Rob enjoys going to Without Walls (WOW) Day Program and doing activities with the staff and his peers. His favorite WOW activity is going to the movies. Mr. Goss also enjoys playing basketball and takes great pride in being on the New Hope Knights Special Olympics team. In Rob's free time, he enjoys playing video games and rapping when he

Liberty Chamber sponsors clean-up

LIBERTY - The Liberty Chamber is requesting all volunteers to join in to clean up the township, including Ferndale, Parksville, Swan Lake, White Sulphur Springs, and the Village of Liberty.

The clean will take place on Saturday, April 20 from 8:30 until 12:30 with registration at 8 a.m. at the Liberty Elks Parking Lot. Garbage bags and gloves provided, trash will be picked up. For info, call 845-292-9797. Individuals, groups of people, businesses and other organizations are encouraged to join.

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