

# CLASSIFIEDS

SULLIVAN COUNTY DEMOCRAT

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TODAY

TUESDAY, FEBRUARY 20, 2024

3B

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Fax your ad copy to (845) 887-5386

E-mail your ad: class@sc-democrat.com

Mail-in form: P.O. Box 308, Callicoon, NY 12723

## CLASSIFIED CATEGORIES

- Adoption
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- Apartments
- ATV's
- Articles for Sale
- Auctions
- Automobiles
- Auto Parts & Services
- Boats
- Builders/Contractors
- Business for Sale
- Business Opportunities
- Campers
- Cars for Sale
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- Cleaning Services
- Estate Sale
- Equipment
- Events
- Excavating
- Farm Machinery
- Farm Products
- Firewood
- Flea Market
- Free
- Garage/Yard Sales
- Guns
- Handyman
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- Help Wanted
- Horses & Equipment
- Houses for Rent
- Houses for Sale
- Hunting & Fishing
- Hunting Lands
- Jobs Wanted
- Lawn Care
- Lawn/Garden Equip.
- Legal Services
- Livestock & Poultry
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- Lost/Found
- Lots/Acreage
- Machinery & Tools
- Miscellaneous
- Mobile Homes
- Money to Loan
- Motorcycles
- Moving Sale
- Musical Instruments
- Outdoor Power Equip.
- Real Estate
- Real Estate Wanted
- Rec Vehicles
- Rentals
- Repairs & Home Imp. Sale
- Services Offered
- Snowmobiles
- Snow Plowing
- Sports & Recreation
- Storage
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- Tires
- Tractors
- Travel Trailers
- Trips & Tours
- Trucks for Sale
- Truck Accessories
- Tutors/Instructors
- Vacation Rental
- Vendors
- Wanted
- Wanted to Buy
- Wood Stoves

## CLASSIFIED MAIL-IN FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_

DATE(S) TO RUN: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

Insert words on lines below for your ad. Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions (20 words or less)  
 Tues. or Fri. (one insertion) = \$12\*\*  
 Tues. and Fri. (two insertions) = \$24.00\*  
 Two weeks (four insertions) = \$45.60\*  
 50 cents each additional word

\* All are based on total prices per ad. For additional rates please call 845-887-5200.  
 \*\* Minimum charge

Enclosed is my check for \$ \_\_\_\_\_

Check one:  MasterCard  VISA  DISCOVER  AMERICAN EXPRESS

Card #: \_\_\_\_\_

Expiration date: \_\_\_\_\_

CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**Classified Deadlines**  
 Tuesday – Earlybird Edition  
 Friday – 12 noon  
 Friday – Weekender Edition  
 Wednesday – 12 noon  
 (Same schedule applies to space cancellations)

## HELP WANTED

**District Opening**  
**Liberty Central School**

**Certified Floating Substitute**

NYS Teaching Certificate Required  
 Salary: \$32,248

Please apply online by **June 30th** at [libertyk12.tedk12.com/hire](http://libertyk12.tedk12.com/hire)

120599

EOE

**District Opening**  
**Sullivan West Central School**

**Part-Time Food Service Helper**

HS Diploma Required / \$16.36 per hour

Please forward resume & Sullivan West's application (located at [swcsd.org/Page/194](http://swcsd.org/Page/194)) by **Feb 28th** to [sullivanwest-recruitment@scbooces.org](mailto:sullivanwest-recruitment@scbooces.org)  
 Attn: Food Service **EOE**

120639

**Town of Cocheton Highway Department**

Is receiving applications for HMEO - \$28.22

- Applicants must have:
- Valid Class B license
  - Experience with heavy equipment
  - Light mechanical skills
  - Experience with snow plowing

Inquire at 10 Mitchell Pond East  
 Cocheton, NY 12726 or phone (845) 932-8737

120811

## APARTMENTS

**PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project – Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO**

68363

**Bethel Senior Housing Kauneonga Lake, NY**

**1BR Apartment Available for 55 +**  
 Heat & Hot Water included  
 Laundry/Community Room access  
 Storage unit available - you provide lock.  
 \$870 a month  
 Move in on or before March 1st and receive 1/2 off first month's rent.

Call 203-869-0900 ext. 313

120738

## REAL ESTATE

**I WANT TO BUY** land in Sullivan County. Any size land, small parcel or acres. Paid cash, please call (917) 588-7314

## FOR SALE

**I have a beautiful** stained glass window 4x8. Excellent condition. Call 845-800-8869. 227 Mt. Rd Bloomingburg, cool breeze2@citlink.net

## LEGAL NOTICES

**LEGAL NOTICE**  
 GREENE NATION LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 11/29/2023. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, PO Box 70, White Lake, NY 12786. Purpose: any lawful act. 120257

**LEGAL NOTICE**  
 Notice of Formation of Catskill Real Estate Management Group LLC. Articles of Organization filed with SSNY on 1/18/24. Office location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Managing Member, Catskill Real Estate Management Group LLC, P.O. Box 2021, South Fallsburg, NY 12779. Purpose: Any lawful activity. 119980

## LEGAL NOTICES

**LEGAL NOTICE**  
 Notice of Formation of Chippy Boys Chipping, LLC. Articles of Org filed with SSNY on 12/15/2023. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process may be served. SSNY shall mail process to: Chippy Boys Chipping, LLC, P.O. Box 42, Claryville, NY 12725. Purpose: any lawful purpose or activity. 119962

**LEGAL NOTICE**  
 Notice of Formation of Hudson and Bleecker LLC. Arts. of Org. filed with NY Dept. of State on 01/04/2024. Office location: 22 North Road #201, Bloomingburg, NY 12721. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 22 North Road #201, Bloomingburg, NY 12721. Purpose: any lawful purpose. 120472

**LEGAL NOTICE**  
 The annual meeting of Lot owners of the United Methodist Church of Fosterdale Cemetery, Inc. will be held February 24, 2024, 7:00 PM at Dan Snedeker's residence, Fosterdale. 120563

Good Government is Open Government... Protect Your Right to Know... Read the Legal Notices in the Democrat

## LEGAL NOTICES

**LEGAL NOTICE**  
 The Board of Education of the Sullivan West Central School District, Jeffersonville, NY, hereby invites the submission of sealed Bids for furnishing student transportation services in the Sullivan West Central School District for a five-year period (July 1, 2024 – June 30, 2025 to July 1, 2028 – June 30, 2029) Bids will be received until 10:00 a.m. on February 26, 2024, at the Sullivan West Central School District Business Office located at 33 Schoolhouse Road, Jeffersonville, NY, 12748, at which time all Bids will be publicly opened. Specification and Bid documents are available on the District's website at: [www.swcsd.org](http://www.swcsd.org) or via email request to [postnlor@swcsd.org](mailto:postnlor@swcsd.org). 120438

**LEGAL NOTICE**  
**Town of Tusten Lawn & Summer Maintenance Bid**  
 PLEASE TAKE NOTICE The Tusten Town Board is accepting sealed bids for the Mowing and Summer Maintenance of Town of Tusten grounds and the grounds of the Narrowsburg Water and Sewer District bids shall be mailed or delivered to the office of the Town Clerk, 210 Bridge St., P.O. Box 195, Narrowsburg, N.Y. 12764, clearly marked bearing the name and address of the bidder on the face of the envelope and "LAWN MAINTENANCE / MOWING BID" no later than Monday April 08, 2024. Bid Packets are available online at [www.TownOfTusten.org](http://www.TownOfTusten.org), by email request and at the Town Clerks office. Bids will be opened and read at the Town of Tusten Town Board meeting on Tuesday April 09, 2024 at 6:30pm. The Town Board reserves the right to reject any, and all bids and to waive any irregularities in the bidding and to re-advertise for new bids. By Order of the Town Board, Crystal Weston Town Clerk 120829

Read the Legals!

## LEGAL NOTICES

**LEGAL NOTICE**  
 "Notice of Formation of a Limited Liability Company (LLC). The name of the LLC is: T&K Contracting NY LLC. Articles of Organization were filed with the Secretary of State of the State of New York (SSNY) office on: December 9, 2023. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: 276 Glen Wild Rd Glen Wild, NY 12738. Purpose: any lawful activity." 120839

**LEGAL NOTICE**  
**JOINT MEETING BETWEEN THE WOODRIDGE JOINT FIRE DISTRICT AND THE FALLSBURG FIRE DISTRICT**  
 PLEASE TAKE NOTICE: The Woodridge Joint Fire District Board of Commissioners and the Fallsburg Fire District Board of Commissioners will hold a joint meeting relative to various items relating to fire-matics. Such meeting will commence on Tuesday, February 27, 2024 @ 7:00 PM at the Fire Department Meeting Room, Lake Street, South Fallsburg NY 12779. All interested parties of the public are welcome to attend. BY ORDER OF THE WOODRIDGE JOINT FIRE DISTRICT AND THE FALLSBURG FIRE DISTRICT BOARD OF COMMISSIONERS. DATED: Thursday, February 15, 2024 Donna Akerley Secretary / Treasurer Woodridge Joint Fire District PO Box 404 Woodridge, NY 12789 120837

Whether you are looking for a new job or a new house... Democrat Classifieds Have Everything You Need!

## LEGAL NOTICES

**Architect**  
 CSArch  
 19 Front Street  
 Newburgh, New York 12550  
 PH: 845-561-3179

## LEGAL NOTICE

**ADVERTISEMENT FOR BIDS**  
**Project Information**  
 Sullivan West Central School District  
 2022 Capital Project Phase 1C  
 Roof Replacements  
 Sullivan West Elementary School

The Owner, the School Board of Sullivan West Central School District will receive sealed bids to furnish materials and labor to complete the **2022 Capital Project at Sullivan West Elementary School**, which includes roofing replacement, and related alterations. Each bid shall be on a stipulated sum basis for the following contract:

Contract No. 1C-06 – Roofing Construction (RC)

Sealed bids will be received until **4:00 PM Eastern Standard Time on March 7, 2024**, at the Sullivan West Central School District, District Offices located at 33 Schoolhouse Road, Jeffersonville, New York 12748. Attention: Christina Kautz, District Clerk. Bids received after this time will not be accepted and returned to the Bidder unopened. Bids will be opened and read aloud after the specified receipt time. An abstract of Bids received will be made available via [www.csarchplanroom.com](http://www.csarchplanroom.com).

Bidding Documents, Drawings and Specifications may be examined on and after **February 12, 2024**, free of charge by appointment only at the following location:

CSArch  
 19 Front Street  
 Newburgh, New York 12550  
 845.561.3179

It is the intention of this Project to be both environmentally and fiscally conscious of paper use and consumption. Therefore, documents will be distributed as digital sets. Bidding Documents, Drawings and Specifications, may be viewed online free of charge beginning **February 12, 2024**, at [www.csarchplanroom.com](http://www.csarchplanroom.com) under "Public Projects," or electronically downloaded for a non-refundable fee of one hundred dollars (\$100.00).

Complete sets of Bidding Documents, Drawings, and Specifications [on compact disc (CD) or USB flash drive] may be obtained from *Rev. 28 Church Street, Warwick, New York 10990 Tel: 845-651-3845*, upon depositing the sum of one hundred dollars (\$100.00). Checks or money orders shall be made payable to Sullivan West Central School District.

Bidder must provide a Bid Security in the amount and form per the conditions provided in Section "Instructions to Bidders." All Bids will remain subject to acceptance for forty-five (45) days following the receipt of Bids. The Owner may, in its sole discretion, release any Bid and return Bid Security prior to that date.

A Pre-Bid conference will be held at the project site, **February 22, 2024, at 3:45pm**. All visitors are required to sign in at the Main Entrance and convene accordingly. The Architect and/or Construction manager will provide a tour of the work area(s), and an overview of the scope of work and expectations of the project. While it is preferred that interested parties attend this group session, bidders can additionally visit the site by contacting Director of Facilities **Ulysses Oestrich** [OestrichUly@swcsd.org](mailto:OestrichUly@swcsd.org) (845) 796-8377 and schedule an appointment.

Bids shall not include New York State sales and compensating use taxes on materials and supplies incorporated into the Work, as the Owner being exempt therefrom. Bidders must comply with the New York State Department of Labor Prevailing Wage Rate Schedule and conditions of employment.

The School Board of Sullivan West Central School District reserves the right to waive any informalities or irregularities in the Bids received, and/or to reject all Bids without explanation.

By Order Of: Sullivan West Central School District

120675

Keep on top of what is happening in your community!  
 Read the Legal Notices in the Democrat!



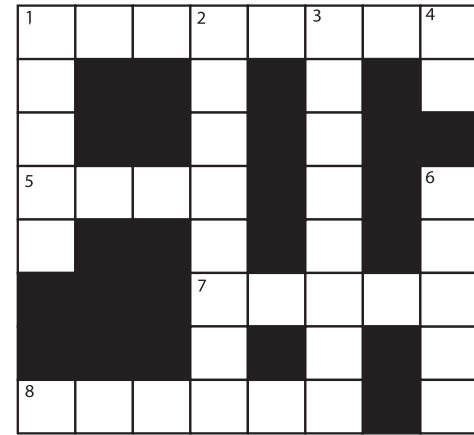
THIS FATTY FOOD CAN HELP BIRDS MAINTAIN A HEALTHY WEIGHT DURING WINTER.

ANSWER: SUET

*How they SAY that in...*

**ENGLISH: Nest**  
**SPANISH: Nido**  
**ITALIAN: Nido**  
**FRENCH: Nid**  
**GERMAN: Nest**

## Crossword Puzzle



- ACROSS**
- Natural illumination
  - White bird
  - Determine from evidence
  - Dispenses seeds
- DOWN**
- Plant's units of reproduction
  - Cuddly bird
  - Push past limits
  - Trademark (abbr.)
  - Winged animals

6. Birds  
 1. Seeds  
 Down  
 1. Sunlight  
 Across  
 2. Lovebird  
 3. Go too far  
 4. TM  
 5. Dove  
 7. Infer  
 8. Feeder

Answers:

## THIS DAY IN...



## HISTORY

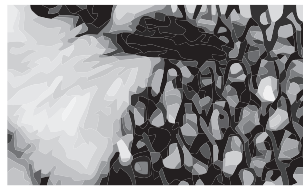
- **1878:** INVENTOR THOMAS EDISON PATENTS THE PHONOGRAPH.
- **1942:** NEARLY 250 JAPANESE WARPLANES ATTACK THE CITY OF DARWIN, AUSTRALIA.
- **2002:** NASA'S MARS ODYSSEY SPACE PROBE BEGINS TO MAP THE SURFACE OF MARS.



## AVIAN

relating to birds

## GET THE PICTURE?



Can you guess what the bigger picture is?

ANSWER: BIRD AT FEEDER

*Did you know?*

SOME HISTORIANS ASSERT THAT BIRD FEEDING TRACES ITS ORIGINS ALL THE WAY BACK TO A SIXTH CENTURY MONK.







CONTRIBUTED PHOTO  
Anthony Lesczynski (left) receiving his certificate from Superintendent Patrick Sullivan.



CONTRIBUTED PHOTO  
Laura Zanrucha, center, poses with Superintendent of Schools Dr. Matt Evans and Board of Education President Tim Crumley on the evening of her appointment.



CONTRIBUTED PHOTO  
Mary Bayer (center) received her certificate from Superintendent Patrick Sullivan.

## DECADES: Looking back

FROM PAGE 5B

Mongaup Valley, has been appointed local project coordinator for Bethel 94. He will act as a representative of the town and county in overseeing the preparation for mounting the festival for 80,000 to be spread across 228 acres centered at the original Hurd-West Shore Road site of the 1969 Woodstock Festival. Colberg was involved in a similar function at the 1980 Winter Olympics in Lake Placid.

Voters in the Town of Bethel approved, by a vote of 143 to 33, the formation of Bethel Ambulance District #2.

As snow continues to blanket Sullivan County (six inches more fell on Friday), dozens of dog sled teams are in training for the First Annual Mongaup Classic. The two-day races are scheduled for February 19 and 20 at the Mongaup State Park Campgrounds in the Town of Rockland.

Maria Conjura of Tri-Valley Central School won both the 600 and the 1000 runs at the Sullivan County Indoor Track Championships.

### 20 YEARS AGO - 2004

Brave troops in the Middle East will soon be receiving over 150 valentines created by SullivanArc Consumers, as part of the Sullivan County Democrats Project Valentine. Charlotte White, Program Coordinator at White Lake said, "These guys are really proud of our soldiers, and it shows in each and every valentine they created."

Kirk Harris of Monticello is chairing this year's WSUL Heart-a-thon at Kutshers Country Club in Monticello this coming Saturday. The event was started 26 years ago by the original owners of the radio station, Dan and Lynne Dayton, and has continued yearly under the direction of the current station owner, William Reynolds.

Steve Brechner of White Lake was crowned the 2004 King of the Ice on Sunday afternoon at the Sullivan County Conservation Clubs 19th annual ice fishing contest.

Sullivan County has a new non-commercial Christian radio station on the air. The Bridge FM of cially took over the Liberty-based WJUX radio station on November 13 of last year. WJUX can be heard at 99.7 FM.

Al O Keefe and Cory Wolcott, both of Livingston Manor, are the recipients of

the 2003 Heart of the Manor Award, to be presented at an annual dinner and award ceremony. They are both very community-minded individuals involved in Livingston Manors Renaissance from the beginning.

Several area cheerleading squads competed at the Catskill All-Star Championship at SCCC on Sunday. The first place award for high school varsity cheerleading squads went to Highland. Tri-Valley came in second and Sullivan West placed third.

### 10 YEARS AGO - 2014

Tara Berescik, agricultural educator and FFA chapter advisor at Tri-Valley Central School, received an Agriculture Teacher of the Year Award last December at the National Association of Agricultural Educators annual convention in Las Vegas. Berescik has been teaching agriculture for 13 years. She currently teaches oral design, small animal care, anatomy and physiology, food science, domesticated and wildlife science, environmental science, youth leadership development, international agriculture and introduction to agriculture. Her curriculum is designed to teach her students agriculture skills in those industries, so they are prepared to enter the local workforce.

Leading up to the Super Bowl, Eldred Central School District Clerk Bonnie Robertson challenged the students and staff of the High School and the Mackenzie Elementary School to bring in one can of soup making it Souper Bowl Week at ECSD. There was an overwhelming response to the challenge with a total collection of 677 cans. The soup will be divided equally between the District Backpack Program, and the food pantries at the Pond Eddy UMC and St. Anthony's in Yulan.

Catskill Regional Medical Center in Harris has announced the following recent births: A daughter, Arysta Lynn Murphy, on Jan. 29, 2014 to Alexa L. Morris and Matthew T. Murphy of Parksville; a daughter, Mackenzie Mae Latimer, on Jan. 29, 2014 to Amanda and Charles Latimer, of Liberty; a daughter, Emily Ann King, on Jan. 31, 2014 to Brittany Stickle and Michael King of Ferndale; a son, Ayden Reily Kern, on Feb. 7, 2014 to Megan Young and James Kern, of Youngsville.

CONTRIBUTED PHOTO  
Paul Minton (right) receiving his certificate from Superintendent Patrick Sullivan.

### LEGAL NOTICES

### LEGAL NOTICES

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#### LEGAL NOTICE NOTICE OF SALE

**SUPREME COURT COUNTY OF SULLIVAN, LONGBRIDGE FINANCIAL LLC, Plaintiff, vs. DENISE QUARLES, ET AL., Defendant(s).**

Pursuant to an Order Confirming Referee Report and Judgment of Foreclosure and Sale duly entered on April 20, 2023 and an Order for Extension of Time to Conduct Foreclosure duly entered on October 27, 2023, I, the undersigned Referee will sell at public auction at the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on March 18, 2024 at 10:00 a.m., premises known as 89 Scarborough Circle, Rock Hill, NY 12775. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Thompson, County of Sullivan and State of New York, Section 52.K, Block 1 and Lot 1. Approximate amount of judgment is \$284,731.01 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2017-971. COVID-19 safety protocols will be followed at the foreclosure sale.

Bradford Harris, Esq., Referee

Greenspoon Marder, 590 Madison Avenue, Suite 1800, New York, NY 10022, Attorneys for Plaintiff

120538

#### LEGAL NOTICE

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, Plaintiff AGAINST NANCY BUCK, CHIEF FISCAL OFFICER OF SULLIVAN COUNTY AS ADMINISTRATOR TO THE ESTATE OF IMOGENE PURYEAR WHO WAS SURVIVING SPOUSE OF RAYMOND PURYEAR, BETTINA PURYEAR-BOWER AS HEIR TO THE ESTATE OF IMOGENE PURYEAR WHO WAS SURVIVING SPOUSE OF RAYMOND PURYEAR, et al., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered December 4, 2023, I, the undersigned Referee will sell at public auction in the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on March 5, 2024 at 1:00PM, premises known as 283 Glen Wild Road, Glen Wild, NY 12738. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Fallsburg, Sullivan County, New York at Glen Wild, Section 63, Block 1 Lot 20. Approximate amount of judgment \$246,207.67 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2022-2446. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Sandra M. Kotin, Esq., Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 19-000861 79145

120014

#### LEGAL NOTICE TOWN OF DELAWARE BOARD MEETINGS FOR 2024

PLEASE TAKE NOTICE that the Town of Delaware Town Board will conduct its regular meetings for 2024 on every second Wednesday of each month, or special meetings as requested by the Supervisor or the Town Board. Town Board meetings shall commence at 6:00 p.m. October through April, and 7:00 p.m. May through September.

Regular meetings of the Planning Board will be held on the third Wednesday of each month at 7:00 p.m.; the Zoning Board of Appeals will meet on the fourth Thursday (on an as-needed basis) at 7:00 p.m. All Town of Delaware meetings will be held at the Town Municipal Building, 104 Main Street, Hortonville, NY unless otherwise indicated.

BY ORDER OF THE TOWN BOARD

DATED: January 10, 2024

Tess McBeath  
Town Clerk

120778

## HONOR ROLLS

### Honesdale High School announces 2nd quarter honor roll