www.scdemocratonline.com



Check our Help Wanted Section and find a great, new career start.

**TODAY** 

FRIDAY, SEPTEMBER 22, 2023

To place your Classified ad, call

SULLIVAN COUNTY DEMOCRAT

## 845-887-5200

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386 E-mail your ad: class@sc-democrat.com Mail-in form: P.O. Box 308, Callicoon, NY 12723

#### CLASSIFIED CATEGORIES

Antiques Apartments ATV's Articles for Sale Auctions Automobiles **Auto Parts & Services Boats Builders/Contractors Business for Sale Business Opportunities** Campers Cars for Sale Child Care Cleaning Services Estate Sale Equipment **Events** Excavating Farm Machinery Farm Products Firewood Flea Market Garage/Yard Sales Guns Handyman Health & Beauty Help Wanted Horses & Equipment Houses for Rent Houses for Sale

Hunting & Fishing

Lawn/Garden Equip.

**CLASSIFIED MAIL-IN FORM** 

Insert words on lines below for your ad.

11

14

17

20

Number of insertions

(20 words or less)

Tues. or Fri. (one insertion) = \$12\*\*

Tues. and Fri. (two insertions) =

\$24.00\*

Two weeks (four insertions) = \$45.60\*

50 cents each additional word

For additional rates please call 845-887-5200.

DISCOVER

**Classified Deadlines** 

Tuesday - Earlybird Edition

Friday – 12 noon

Friday - Weekender Edition

Wednesday – 12 noon

(Same schedule applies

to space cancellations)

All are based on total prices per ad.

\*\* Minimum charge

Check one:

Card #:

CVV Code:

Signature:

**Expiration date:** 

Enclosed is my check for \$\_

12

15

18

21

Include contact information if needed.

**Hunting Lands** 

Jobs Wanted

ADDRESS:

DATE(S) TO RUN:

10

13

16

19

**Legal Services** Livestock & Poultry Logging/Land Clearing Lost/Found Lots/Acreage Machinery & Tools Miscellaneous Mobile Homes Money to Loan Motorcycles Moving Sale Musical Instruments Outdoor Power Equip. Real Estate Real Estate Wanted Rec Vehicles Rentals Repairs & Home Imp. Sale Services Offered Snowmobiles Snow Plowing Sports & Recreation Storage Stores & Retail Space Tires Tractors **Travel Trailers** Trips & Tours Trucks for Sale Truck Accessories Tutors/Instructors Vacation Rental Vendors Wanted Wanted to Buy **Wood Stoves** 

**APPLY NOW!** GO TO CMCS.ORG/CAREERS

Visit our website for career listings.

TALENT SEARCH FOR EARLY CHILDHOOD

**LIFE-CHANGING OPPORTUNITIES!** 

Cooks

Social Worker

Teachers on Study Plan

Education Specialist

Health Nutrition & Safety

or Email: careers@cmcs.org Call: (914) 997-8000 Fax: (914) 940-4730

CROSS COUN-SKIS/POLES. ike new, used twice. Ladies size 8 bindings, \$100. 845-866-1592

**Privacy** Hedge! Arborvitae 6-foot Reduced to \$125/each. Free Installation, Free Delivery. Fast growing, High-quality Beautiful & Bushy! Order now to reserve for early Fall LowCostdelivery. Trees.com 518-536-

#### **HELP WANTED**

#### Reporter/Photographer

Growing twice-weekly newspaper is looking for a reporter/photographer to cover general assignment news and feature stories. Ideal candidate will be able to work well under deadline and have knowledge of the Sullivan County community.

#### **Circulation Specialist**

Full-time position in the circulation department. Both phone and computer work necessary. Organization is key requirement.

Call 845-887-5200, ext. 103 for interview or apply in person to: Sullivan County Democrat 5 Lower Main St. Callicoon, New York

#### **APARTMENTS APARTMENTS**

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM, 845-794-4880 Hemlock Ridge EHO

Call Janet for information on placing an ad, 887-5200. Classifieds don't cost, they pay!

#### **IELP WANTED**

**HELP WANTED** 

The Sullivan County Soil & **Water Conservation District** is looking to fill a full-time District Technician position.

The position involves technical

duties related to implementation

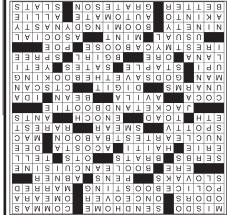
of county natural resource conservation, and related soil and water management programs. Working knowledge of drafting, surveying and mathematics; interpret engineering plans, maps, charts and graphs. If interested, please contact the District at 845-292-6552 for a

All interested applicants should have their résumés to the District by October 31, 2023.

full position list and educational,

experience requirements.

#### Solution to Today's Crossword



## Town of Callicoon **Highway Department**

Teacher (Birth-2)

Home Visitors

Custodians

Family Worker/Advocates

Health Specialist/Nurse

Is accepting Applications for: A Full time HMEO (Heavy

Machinery Equipment Operator) \*Full Benefits/NYS Retirement **Duties Include:** 

- ·Operates one or more types of Highway equipment, especially snow plow equipment.
- Performs a variety of manual tasks related to routine maintenance & repairs of town roads. ·Must have a class A or B CDL

Interested applicants can contact the Town Hall for a Job Description & Application at: The Town of Callicoon Town Hall: 19 Legion Street, Jeffersonville, NY 12748 Please submit all completed Applications to the Town Hall.

> **Director of Counseling, SEL** and Student Services

possess: Excellent verbal and written

in developing positive relationships among students, Families and school staff.

NYS SDA/SDL/SBL Certification required plus 5yrs. exp. as teacher, related service, and counselor, 3 vrs. Exp. in school administration preferred.

Please apply online by October 11, 2023 at http://monticelloschools. tedk12.com/hire or OLAS

## Administrative opening **Monticello Central School** The successful candidate should

communication skills. Strong Socialemotional intelligence. Experience in providing instructional Leadership. Ability to direct and oversee all aspects of ASCA and MTSS. Effective leadership

**Salary range**: \$115,000 to \$125,000

## **Advertising Sales** Representative

Growing twice-weekly newspaper seeks energetic, hard-working Sales Representative.

Ideal candidate will be well organized, have strong social skills and have ability to provide great customer service.

> Full-time, including paid vacation and sick time as well as commission on sales

Please apply to: barbaram@sc-democrat.com or call 845-887-5200 Sullivan County Democrat 5 Lower Main, Callicoon 112120

We have immediate openings for electrical journeymen and apprentices. Full time position. Health benefits, 401K, paid time off. We are looking for reliable and self-motivated candidates to join our fast growing team. Contact: 845-377-5180 or berry homeimprovementsllc

@gmail.com

## **AUTOMOTIVE**

**Drive Out Breast** Cancer: Donate a car today! The benefits of donating your car or boat: Fast Free Pickup 24hr Response Tax Deduction - Easy To Do! Call 24/7: 855-905-4755

Find a job in the Help Wanted!

25 23 26

**Democrat's Challenge Crossword** 

Super Crossword \_\_\_\_scare tactics

55 57 58 60 61 66 67 64 65 84 90 94 96 99 104 105 110 111 113 114

116

119

94 Actress

97 Female

outing

99 Comment

down?

writer

105 In perfect

106 Not mixing

others

110 Thirty tripled

112 Ruling house

enjoying

115 Comparable

prosperity?

great

with

116 Get robots

to do

117 Kate's mate

condition

well with

104 Typical

103 "The Raven"

Turner

96 Mined stuff

hip-hopper

98 Self-indulgent

upon finally

chance to sit

getting a

50 — 'n' cheese

51 Airing of ads

52 Eyeliner flaw

53 Least plentiful

55 Archaic verb

56 Warty hopper

59 Son of Cain

62 Busy insects

63 Two things a

baby might

be wearing

in cold

weather?

suffix

on the tube

#### **ACROSS** 1 Mess up on

115

118

- 6 Dismiss, as an ill student
- 14 Pause causing
- marks
- 20 Skunks' defenses 21 Quick size-up
- 22 1998 Masters winner Mark
- 23 Giving an
- officer a leg up?

periods

41 Lake fed by

42 Port-au-

47 Monkey

experimental

- 25 Defaced 68 — -Cola 26 Neighbors of
  - 71 St. Teresa's Czechs birthplace
- 27 Composes 72 Chili bit 28 "Li'l" fellow 73 Neighbor of
- 29 Previous to Wash.
- 76 Leaves 30 Food favored
- by logicians? weaponless 35 Belgrade 79 Finger or toe
- **82** MRI citizens 38 Impish kids
- alternative 39 Extra NFL
  - 84 Winnipeg's
  - province: Abbr.
- 40 Spill a secret 85 "I pray our reservation
  - doesn't get canceled!"?
  - the Huron Prince's place
- **43** 2017-19 labor 90 News agcy. secretary founded in Alexander
- 1958 46 Poor grade 91 Fastener for setting off big
  - paper sheets 92 Totally fills 93 Fabled snow

humanoid

- on 1980s TV 118 Part of BBB 119 Rubs the wrong way
- 120 Bed boards **DOWN**

tools

2 Revered sort

3 Unassisted

- 1 Janitorial
  - 31 Author Joyce
- 24 Barely get, with "out" 28 "Don't surprised!" 30 Londoner,

e.g.

Carol

32 Unskilled PC

gamer, say

4 Torque

a motor

of them

7 Musician

Brian

8 S.Sgt. or

M.Sgt.

9 Tyranny

places

related

12 High-IQ club

13 Minuscule bit

of work

14 Jet engine

ianiter

18 "My lips

19 In a blue

sealed"

part that

15 Muscat-eer?

**16** Most trifling

17 Guys wearing

wedding rings

includes the

11 Sheep-

10 Pay-to-stay

5 "Star Wars"

won seven

6 Weeps noisily

transmitter in

- 67 Wild about

(with)

on the force

73 Less genial

117

120

33 Marlins' and

Mets' div.

34 Decides (to)

37 Big name in

38 Happy hour

locale

42 Great

photocopiers

devastation

coming after

me" ("Swing

Low. Sweet

Chariot" line)

44 Chocolate

45 Santa —

substitute

California

48 Comics' Kett

**49** Like Mutant

**54** Actress Issa

57 Alias letters

58 Actor Patel

60 Corn holder

61 Garden tool

63 Jelly holder

64 Like some

Ninja Turtles

43 "- of angels

35 Pick up on

36 Blow up

75 Dickinson of

77 Sporty

English

78 Supreme Court's Sonia

80 "Let's move!"

Bangkok

83 Many a video

"Roxanne"

87 Design detail

Paese

95 Thumbs-up

98 Part of ASAP

"Così fan ·

101 Love, to Gigi

102 Regional flora

and fauna

103 - - Ops (CIA

tactics)

106 Yemeni city

sea, to

Juanita

107 Dot in the

97 Witticism

100 Mozart's

(cheese type)

81 Natives of

chat

86 Hannah of

88 Raison d'-

"Rio Bravo"

- waves 65 Full of energy 66 Tijuana treats 108 Toiling away 68 Fluffy clouds 69 Comparable
  - 109 Strong alkalis 110 Collar
  - 111 Singer Turner 112 Grocery
- 70 Team of dogs 113 "Illmatic" rapper
- 74 "Inferno" poet 114 '60s Pontiac

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**TRAVEL TRAVEL** Travel Plans! Up to **75%** more than 500 Airlines and **300,000 Hotels** across the world! Let us do the research for you for free... we'll save you time and money Spend your travel dollars when you get there **not getting there!** We're not allowed to publish fares 877-988-7277 online so call for the best rates now

MISCELLANEOUS

**MISCELLANEOUS** 

## **DENTAL** Insurance

from Physicians Mutual Insurance Company

Call to get your FREE Information Kit

1-855-225-1434

Dental50Plus.com/nypress

Product not available in all states. Includes the Participating (in GA: Designated) Providers and Preventive Benefits Rider. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, NY; call 1-800-969-4781 or respond for similar offer. Certificate C250A (ID: C250E; PA: C2500); Insurance Policy P150 (GA: P150GA; NY: P150NY; OK: P150OK; TN: P150TN). Rider

#### **Connect Anywhere, Anytime.**

Enjoy Free Internet Data on Your Mobile Devices with the Affordable Connectivity Program. You qualify if you receive:

- - Survivors or Lifeline Benefits

Get a subsidized 4G Android Tablet for \$20 CALL TODAY (877) 651-1637

**max**sip



Consumer Cellular<sup>®</sup>

# EXACT SAME COVERAGE

844-919-1682

TV with 2 Year Price G u a r a n t e e ! \$59.99/mo with 190 channels and months free premium movie channels! Free next day installation! Call 888-508-5313

Let the Classifieds work for you!

**DIRECTV Sports** Pack – 3 Months on Us! Watch pro and col-lege sports LIVE. Plus over 40 regional and specialty networks included. NFL, College Football, MLB, NBA, NHL, Golf and more. Some restrictions apply. Call DIRECTV 1-888-534-6918

home with Vivint Smart Home technol-Call 866-601-1219 to learn how you can get a professionally installed security system with \$0 activa-

> Read the Classifieds!

## SERVICE DIRECTORY

Business & Service Professionals'

Cut, Split,

1 cord \$225 3 cords \$650 4 cords \$850



**FIREWOOD** Delivered Locally



CONSTRUCTION Licensed & Insured \$500 Off New Roofs

Call 845-492-9549

cassasbros.com

FOR MORE INFORMATION, PLEASE CALL JANET TODAY AT 887-5200.

5 cord special \$1050

845-866-4233

CONTRACTORS

or away, protect what

matters most from

unexpected power

CONTRACTORS

CONTRACTORS



**CALL NOW BEFORE THE NEXT POWER OUTAGE** 

(877) 516-1160

**GENERAC** 

1-855-478-9473

GENEFAC

BACKED BY A **YEAR-ROUND** Leaf Filter CLOG-FREE GUARANTEE CALL US TODAY FOR A FREE ESTIMATE

BATH & SHOW-ER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 866-393-

**IEALTH & BEAUTY** 

ATTENTION OXY-GEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 888-514-3044

## **HEALTH & BEAUTY**

**HEARING AIDS!!** High-quality recharge-able, powerful Audien hearing aids priced 90% less than competitors. Tiny and NEARLY 45-day INVISIBLE! money back guarantee! 855-598-5898

My Caring Plan's local advisors have helped thousands of families with unique needs find senior living. Can you afford 2k a month in rent? We can help for free! 866-989-

Read the Legals!

## <del>I</del>EALTH & BEAUTY

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00 FREE Shipping! 100% guaranteed. CALL NOW! 855-413-9574

#### **SERVICES OFFERED**

DIVORCE \$389 Uncontested divorce papers prepared. Only one signature required. Poor person Application included if applicable. Separation agreements. Custody and support petitions. 518-274-0380

**IMPROVEMENT** 



BOGO OFFER ENDS 10/31



888-448-042

walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

FINANCING AVAILABLE WITH APPROVED CREDIT



SAVE 10% ON YOUR FULL KITCHEN REMODEL\*

Kitchen Magte

855.281.6439 | Free Quotes

No matter what you're looking for, turn to the pages of the Sullivan County Democrat to find it faster than you can snap your fingers!

## KEEP UP-TO-DA

on all of Sullivan County's News via your newspaper, computer, cell or tablet!



That's all a subscription to the Twice-Weekly Sullivan County Democrat and www.scdemocratonline.com costs.

Call 845-887-5200 or fill out this form and mail in today to Sullivan County Democrat, PO Box 308, Callicoon, NY 12723 or go to www.SCDemocratonline and click the subscribe button.

Signature \_\_

Sullivan County Subscribers □ 1 Year - 104 issues plus online access -

Only \$69 GREAT BARGAIN! Save \$61 off the newsstand price

□ 6 Months - 52 issues plus online access -Only \$39 WHAT A DEAL! Save \$26 off the newsstand price

**Out of Sullivan County Subscribers** 

Only \$48 WHAT A DEAL! Save \$17 off the newsstand price

□ 1 Year - 104 issues plus online access -

Only \$75 GREAT BARGAIN! Save \$55 off the newsstand price □ 6 Months - 52 issues plus online access -

Name Address

City, State, Zip\_\_

Phone Number \_

Email\_

Credit Card No. \_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_

**5B** 

**LEGAL NOTICES** 

HEALTH

Saving a Life EVERY 11 MINUTES

I'm never

Life Alert® is always here for me.

One touch of a button sends help fast, 24/7.





For a FREE brochure call: 1-800-404-9776

BUILDING

BUILDING

RUILDING

## Make the smart and ONLY CHOICE when tackling your roof!



ON YOUR INSTALLATION

FREE ESTIMATE 1.855.492.6084



Additional savings for military, health workers and first responders

## **VENDORS**

## **VENDORS**

**WANTED** For Bazaar at St. Anthony's, Yulan, NY on Nov.

5 from 10 to 4pm. Dated: September For info contact 20, 2023

973-293-3559. Town Board Reserve by October 14th

## **PROFESSIONAL**

Country Lawn Care "We Cut Grass" Callicoon and

## rounding Area. (845) 887-5363

Do you need a Roof or Energy Effi-cient Windows & Help paying for it? YOU MAY QUALIFY THROUGH NEW RELIEF PROGRAMS (800) 944-9393 or visit NYProgramFunding.o rg to qualify. Approved applications will have the work completed by a repair crew provided by: HOMEOWNER FÚNDING. Not affiliated with State or Gov Programs.

### **NOTICE**

A nonprofit organ**ization** in Sullivan County is seeking sealed bids for security enhancement and the related. The selection criteria will be based on proposal effectiveness of security solution, cost effectiveness, adherence to projected work schedule, and comprehensive itemized paperwork. Speci-fications and bid requirements can be obtained by contacting us at yéshivamesiv taarugthhabosem@gm ail.com. MWBE vendors are encouraged to participate! All interested firms will be required to sign for the

## **LEGAL NOTICES**

until 9/29/2023.

and provide a primary contact, telephone, and email address.

Bids will be accepted

proposal

**LEGAL NOTICE** PUBLIC NOTICE TOWN OF MAMAKATING PLEASE TAKE NOTICE that the Town Board of the Town of Mamakating scheduled a work ses-

## **LEGAL NOTICES**

to discuss the 2024 tentative budget for Wednesday, October 11, 2023 at 6:00 p.m. Meeting will be held at the Mamakating Town Hall, 2948 Route 209, Wurts-boro, N.Y. 2948

By Order of the

Jean M. Dougherty, Town Clerk 116750

## **LEGAL NOTICE**

TOWN OF FORESTBURGH SULLIVAN COUNTY, **NEW YORK** 

PLEASE TAKE NOTICE that the Town Board of the Town Forestburgh, Sullivan County, New York will hold their Budget Workshops for the 2024 Tentative Budget at the Forestburgh Town Hall, 332 King, Forestburgh, NY 12777.Meetings will be held on October 11, 2023, at 6:00 p.m. At that time the Board will also address any other

business before them. By order of the Town Board of the Town of Forestburgh.

Dated: September 20, 2023 Teresa Collins, Town Clerk 116749

#### **LEGAL NOTICE** Town

Bethel Planning Board will not hold a meeting on October 2, 2023. No matters needing approval have been submitted.

Thank you, Christy E. Flynn Planning Board Clerk 116715

#### NOTICE OF FORMATION OF **NEW YORK**

**LEGAL NOTICE** 

LIMITED LIABILITY **COMPANY** The name of the

Limited Liability Company is CATSKILL HOME BUILDERS LLC (the Company); the date of filing of the Articles of Organization with the New York Department of State was September 15, 2023 the County in New York in which the office of the Company is located is Ulster County, New York; the duration of the Company is perpetual; the Secretary of State has been designated as

**LEGAL NOTICES** agent of the Company upon whom process may be served and Secretary of State shall mail a copy of any process against Company served upon him to counsel for the Company, Kalter, Kaplan & Kalter, Kaplan & Zeiger, 47 North Main Street, Ellenville, New York 12428; the business purpose of the Company is to engage in any and all business activities permit-ted under the laws of the State of New York

#### **LEGAL NOTICE**

116673

Notice of formation of GOGO. TRANSPO LLC. Arts. of Org. filed with NY Dept. of State on 8/13/2023. Office location: 228 Park Ave S # 136169

NY NY 10003. Sec. Of state designated agent of LLC upon whom may process against it met be served and shall mail process to: 228 Park Ave S # 136169 NY NY 10003. Purpose: any lawful

purpose. 116692

#### **LEGAL NOTICE** COUNTY OF SULLIVAN

Proposals for the following will be received by the Director of the Department Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, October 13, 2023:

1. Medical Staffing Services for Sullivan County (R-23-37)

Specifications may

be obtained from the Director at the above address.

Dated: September 22, 2023

**LEGAL NOTICE** 

# HNH PROPER-TIES LLC, Arts. of Org. filed with the SSNY on 08/03/2023. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the

process against the LLC may be served. SSNY shall mail process to: Sergio A Saravia, PO Box 127, Liberty, NY 12754. Purpose: Any Lawful Purpose. 116102

#### **LEGAL NOTICES**

**LEGAL NOTICES** 

#### **LEGAL NOTICES**

#### **LEGAL NOTICE** PRICE PROPOSAL REQUEST FOR 2023-24 REPAIR AND SNOW REMOVAL EQUIPMENT

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

PLEASE TAKE NOTICE, as per procurement policy, the Incorporated

Village of Jeffersonville, NY does hereby request hourly price proposal's for Repair/Maintenance and Snow Removal Equipment for the period November 1st, 2023 through October 31st, 2024.

Proposal particulars may be requested from the Village Clerk, Village

Hall, 17 Center Street, Jeffersonville, NY. Phone: 845-482-4275. Attention is called to the non-collusive certification which must be provided pursuant to section 103-D of the General Municipal Law. Said proposals shall be submitted in sealed envelopes marked "2023-24 Hourly Equipment Price Proposal", no later than 4:00 PM, Tuesday, October 10th, 2023 at the office of the Village Clerk, Village Hall, 17

Center Street, Jeffersonville, NY and shall bear on the face thereof the name and address of the one submitting the proposal. Said proposal's will be publicly opened and read aloud at the board's October 11th, 2023 The Board of Trustees of the Incorporated Village of Jeffersonville

may reject any and all proposals and re-advertise at their discretion.

No proposal's may be withdrawn for a period of sixty (60) days from

BY ORDER OF THE BOARD OF TRUSTEES Incorporated Village of Jeffersonville Colleen Freitas, Clerk

116679

#### **LEGAL NOTICE PUBLIC HEARING NOTICE SPECIAL USE PERMIT**

THE TOWN OF LIBERTY PLANNING BOARD WILL HOLD A PUBLIC HEARING AT 7:05 P.M. ON OCTOBER 3, 2023 AT THE SENIOR CENTER, 119 NORTH MAIN STREET, LIBERTY, NEW YORK FOR THE PURPOSE OF CONSIDERING OF A SPECIAL USE PERMIT APPLICA-TION FILED BY:

#### **GREEN ACRES COTTAGES**

TO: CONSTRUCT ADDITIONS ON SEVERAL UNITS IN EXISTING COLONY

> **20 DENMAN ROAD** SBL: 30.-1-90.3 **ZONE: SC**

The above proposal is available for inspection at the office of the Building Department, 120 N. Main Street, Liberty, New York. Appointments are necessary due to the high volume of Public Hearings. Persons wishing to appear at such Public Hearing may do so in person, by attorney, and/or other representative. Communication in writing in relation thereto, may be filed with the Board, or at such Public Hearing

> TAMMY WILSON, SECRETARY TOWN OF LIBERTY

116702

#### **LEGAL NOTICE PUBLIC HEARING NOTICE** SPECIAL USE PERMIT

THE TOWN OF LIBERTY PLANNING BOARD WILL HOLD A PUBLIC HEARING AT 7:10 P.M. ON OCTOBER 3, 2023 AT THE SENIOR CEN-TER, 119 NORTH MAIN STREET, LIBERTY, NEW YORK FOR THE PURPOSE OF CONSIDERING OF A SPECIAL USE PERMIT APPLICA TION FILED BY:

#### **HENNY LEBOVITS**

TO: DEMOLISH AN EXISTING SINGLE-FAMILY HOME AND DETACHED GARAGE AND REPLACE WITH NEW SINGLE-FAMILY HOME WITH ATTACHED GARAGE.

> 736 HARRIS ROAD SBL: 48.-1-19 **ZONE: IC**

The above proposal is available for inspection at the office of the Building Department, 120 N. Main Street, Liberty, New York. Appointments are necessary due to the high volume of Public Hearings. Persons wishing to appear at such Public Hearing may do so in person, by attorney, and/or other representative. Communication in writing in relation thereto. may be filed with the Board, or at such Public Hearing.

> TAMMY WILSON, SECRETARY TOWN OF LIBERTY

116703

116704

116705

#### **LEGAL NOTICE PUBLIC HEARING NOTICE** SPECIAL USE PERMIT

THE TOWN OF LIBERTY PLANNING BOARD WILL HOLD A PUBLIC HEARING AT 7:15 P.M. ON OCTOBER 3, 2023 AT THE SENIOR CENTER, 119 NORTH MAIN STREET, LIBERTY, NEW YORK FOR THE PURPOSE OF CONSIDERING OF A SPECIAL USE PERMIT APPLICATION. TION FILED BY:

#### **ELY SHILIAN** GTAF, LLC

TO: EXTEND PORCHES ON UNITS 28-30, 31-32, 33-34, 47-48, D AND CONSTRUCT AN ADDITION ON UNITS D AND I-J IN EXISTING COLONY.

> SBL: 48.-1-3 ZONE: IC

**594 HARRIS ROAD** 

The above proposal is available for inspection at the office of the Building Department, 120 N. Main Street, Liberty, New York. Appointments are necessary due to the high volume of Public Hearings. Persons wishing to appear at such Public Hearing may do so in person, by attorney, and/or other representative. Communication in writing in relation thereto, may be filed with the Board, or at such Public Hearing.

> TAMMY WILSON, SECRETARY TOWN OF LIBERTY

#### **LEGAL NOTICE PUBLIC HEARING NOTICE**

SUBDIVISION OF LAND THE TOWN OF LIBERTY PLANNING BOARD WILL HOLD A PUBLIC

HEARING AT **7:20 P.M. ON OCTOBER 3, 2023** AT THE SENIOR CENTER, 119 NORTH MAIN STREET, LIBERTY, NEW YORK FOR THE PURPOSE OF CONSIDERING APPROVAL OF SUBDIVISION PLAT FILED BY: **CHRIS VAN ALSTYNE & TROY JOHNSTONE** 

#### FOR THE CREATION OF FOUR (4) LOTS IN THE VICINITY OF:

**THOMAS AVENUE** 

SBL: 18.-1-49.1 ZONE: RD The above proposal is available for inspection at the office of the Building

Department, 120 N. Main Street, Liberty, New York. Appointments are necessary due to the high volume of Public Hearings. Persons wishing to appear at such Public Hearing may do so in person, by attorney, and/or other representative. Communication in writing in relation thereto, may be filed with the Board, or at such Public Hearing. TAMMY WILSON, SECRETARY

TOWN OF LIBERTY

**LEGAL NOTICES** 

LEGAL NOTICES

SUPREME COURT OF THE STATE OF NEW YORK

#### **LEGAL NOTICE**

COUNTY OF Sullivan; Index No. E2016-1991 Filed 11/29/2016, Plaintiff

WEBSTER BANK SUCCESSOR-IN-INTEREST TO STERLING NATIONAL BANK F/K/A PROVIDENT BANK VS LINDSAY ERIN GAR-VEY AS CO EXECUTRIX OF THE ESTATE OF EUGENE ACKERLEY A/K/A EUGENE S. ACKERLEY AND AS HEIR TO THE ESTATE OF MARIA ACKERLEY A/K/A MARIA S. ACKERLEY; EUGENE S. ACKER LEY, JR., AS CO- EXECUTRIX OF THE ESTATE OF EUGENE ACKERLEY A/K/A EUGENE S ACKERLEY , INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIA ACKERLEY A/K/A MARIA S. ACKERLEY MEGHAN NICOLE ACKERLEY AS HEIR TO THE ESTATE OF MARIA ACKERLEY A/K/A MARIA S. ACKERLEY; UNITED STATES OF AMERICA O/B/O INTERNAL REVENUE SERVICE; NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE; REBECCA SMITH Defendants.

**PUBLICATION** 

TO THE ABOVE NAMED DEFENDANTS: UNKNOWN HEIRS OF THE ESTATE OF MARIA ACKERLEY A/K/A MARIA S. ACKERLEY

YOU ARE HEREBY SUMMONED to answer the Amended Complaint in the above captioned action and to serve a copy of your Answer on the Plaintiff's attorney within twenty (20) days after the service of this Supplemental Summons, exclusive of the day of service, or within thirty (30) days after completion of service where service is made in any other manner than by personal delivery within the State. The United States of America, if designated as a Defendant in this action may answer to appear within sixty (60) days of service hereof. In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

#### NOTICE

YOU ARE IN DANGER OF LOSING YOUR HOME

If you do not respond to this Supplemental Summons and Amended Complaint by serving a copy of the answer on the attorney for the mortgage company who filed this foreclosure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home. Speak to an attorney or go to the court where your case is pending for further information on how to answer the publication and protect your

Sending payment to your mortgage company will not stop this foreclosure action. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON

THE ATTORNEY FOR THE PLAINTIFF (WEBSTER BANK SUCCES-

SOR-IN-INTEREST TO STERLING NATIONAL BANK F/K/A PROVI-DENT BANK.) AND FILING THE ANSWER WITH THE COURT. To the above named defendants: The foregoing Publication is served upon you by publication pursuant to an order of the Hon. David M.

dated September 5, 2023 and filed along with the supporting papers in the Sullivan County Clerk's Office. This is an action to foreclose a mort gage on the property located 7513 Route 42, Grahamsville, NY 12740 Section: 45 Block: 1 Lot: 2.17 Sullivan County is designated as the place of trial based upon the location of the property being foreclosed. Attorneys for

Gandin, J.S.C, a Justice of the Supreme Court of the State of N.Y.,

Plaintiff: Stern & Eisenberg, PC, 20 Commerce Drive, Suite 230, Cranford, NJ 07016 T:(516) 630-0288.

116563

#### **LEGAL NOTICE**

**VILLAGE OF LIBERTY LEGAL NOTICE** 

NOTICE IS HEREBY GIVEN that the Village of Liberty will accept

sealed bids for the following surplus equipment/vehicle:

• 1989 International s 2500 Dump Truck w/ Plow and Wing

· Honda GX 160 5.5 HP Pressure Pump

• 5 HP 20" Toro Push Mower w/Metal Bagger
• Model FP 250B Homelite Pressure Pump

· Kubota L235 Diesel 2WD Tractor with Harris Cab Plow and **Belly Mower** 

Cam Superline, Deck Over Dump Trailer 6 ½ x 10

· 8 Foot Rubber Cutting Edge · Champion Air Compressor 80 gallon - Model VR5-8 208-230/460 Volt

167 North Main Street, Liberty, New York. Sealed bids will be opened on Thursday, October 12, 2023 at 11:00 a.m. prevailing time at the Office of the Village Clerk, 167 North Main Street, Liberty, NY at which time bids will be publicly opened and read

Detailed specifications may be obtained at the Village Clerk's Office,

Each bid must contain a non-collusive bidding certificate in compliance with the provisions of the General Municipal law. The Village of Liberty reserves the right to reject any and all bids.

DATED: September 15, 2023

Judy H. Zurawski Clerk-Treasurer Village of Liberty

116551

## **LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN MORT-GAGE ASSETS MANAGEMENT LLC, Plaintiff AGAINST SHARON PRATT AS HEIR TO THE ESTATE OF OSWALD LEE ALLEN A/K/A OSWALD L. ALLEN, OSWALD LEE ALLEN, JR. AS HEIR TO THE ESTATE OF OSWALD LEE ALLEN A/K/A OSWALD L. ALLEN, TODD DAVIS AS HEIR TO THE ESTATE OF OSWALD LEE ALLEN A/K/A OSWALD L. ALLEN, EARL ALLEN AS HEIR TO THE ESTATE OF OSWALD LEE ALLEN A/K/A OSWALD L. ALLEN, UNKNOWN HEIRS OF OSWALD L. ALLEN OF OSWALD L. ALLEN IF LIVING, AND IF HE/SHE BE DEAD, ANY AND ALL PERSONS UNKNOWN TO PLAIN-TIFF, CLAIMING, OR WHO MAY CLAIM TO HAVE AN INTEREST IN, OR GENERAL OR SPECIFIC LIEN UPON THE REAL PROPERTY DESCRIBED IN THIS ACTION, et al., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly dated June 29, 2023, I, the undersigned Referee will sell at public auction in the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on October 20, 2023 at 10:00AM, premises known as 47 WAVERLY AVENUE, MONTICELLO, NY 12701. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Thompson and partially in the Village of Monticello, County of Sullivan and State of New York, Section 117, Block 4, Lot 7. Approximate amount of judgment \$166,858.92 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #2019-274. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Jason P. Sautter, Esq., Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 18-006303 77638 116503

**LEGAL NOTICE** 

Notice is hereby given that a license, number 2240743 for beer, cider, liquor and/or wine has been applied for by the Bridgeville Ski Co.: DBA Holiday Mountain North/South Lodge to sell beer, cider, liquor and/or wine at retail in a restaurant under the Alcoholic Beverage Control Law at 99 Holiday Mountain Rd, Monticello, Sullivan County, NY 12701 for on premises consumption. Bridgeville Ski Co.: DBA Holiday Mountain North/ South Lodge

Stay updated on your local government, read the Legal Notices!

#### LEGAL NOTICES

#### **LEGAL NOTICE**

SUPREME COURT OF THE STATE OF NEW YORK

COUNTY OF SULLIVAN JOSHUA MARK DeGRAW,

Plaintiff,

-against-HEATHER MARIE DeGRAW,

Defendant

Index No.: E2022~2487 Date Purchased: 12/4/2022

**LEGAL NOTICES** 

Plaintiff designates Sullivan County as the place of trial

## AMENDED SUMMONS

Plaintiff resides at

Richard Scott Zirt, Esq.

7710 State Rte 42, Grahamsville, Sullivan County, NY 12740.

#### **ACTION FOR A DIVORCE**

To the above named Defendant:
YOU ARE HEREBY SUMMONED to serve a notice of appearance on the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service (or within 30 days after the service is complete if this summons is not personally delivered to you within the State of New York); and in case of your failure to appear or answer, judgment will be taken against each of you by default for the relief demanded in the notice set forth below.

Monticello, New York May 5, 2023

Attorney for Plaintiff 7 St. John Street - Suite 101 P.O. Box 1315 Monticello, New York 12701 Telephone: (845) 794-5928 Notice: The nature of this action is to dissolve the marriage between the

parties on the grounds that the Plaintiff has abandoned the Defendant for a period of in excess of one (1) year pursuant to DRL §170(2).

The relief sought is,

A Judgment of absolute divorce in favor of the Plaintiff dissolving the marriage between the parties in this action. The nature of any ancillary relief demanded is: Incorporation by reference, without merger of Sullivan County Family Court Custody Order, dated Dec. 11, 2018, Family File #18810; Waiver of guideline maintenance; The right of the Defendant to resume the use of her maiden name, which is STRAIN; Together with such other, further and/or different relief which, as to the Court, may seem just and proper under the circumstances.

116063

#### **LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT SULLIVAN COUNTY

LIMA ONE CAPITAL, LLC, Plaintiff against

CASTLE POINT AT BRIDGEVILLE LLC, et al Defendant(s)

Attorney for Plaintiff(s) Fein Such & Crane, LLP, 28 East Main Street, Suite 1800, Rochester, NY 14614.

Pursuant to a Judgment of Foreclosure and Sale entered July 17, 2023, will sell at public auction to the highest bidder at the front steps or 1st Floor Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on October 6, 2023 starting at 11:00 AM. Each property will be sold separately in 15 minute intervals, until the sale has been struck-down for all eleven (11) parcels. Premises known as PAR-CEL 1: 9 Maple Street East, Mountaindale, NY 12763 a/k/a 9 Maple Street East, Mountain Dale, NY 12763, Section: 45 Block: 2 Lot: 7. Parcel 2: 21 Peter Way, Kiamesha Lake, NY 12751, Section: 9.C Block: 16 Lot: 1. Parcel 3: 23 Lausanne Place, Woodridge, NY 12789 a/k/a 23 Lausanne Drive, Woodridge, NY 12789, Section: 58.D Block: 15. Description: 58.D Block: 59.D Bloc Parcel 4: 36 Butternut Court, Woodridge, NY 12789, Section: 58.A Block: 1 Lot: 32. Parcel 5: 21 Hatch Street, South Fallsburg, NY 12779 and Hatch Street, South Fallsburg, NY 12779, Section: 52 Block: 4 Lot: 27 and Lot: 30.6. Parcel 6: 102 Main Street, Bloomingburg, NY 12721, Section: 201 Block: 4 Lot: 33. Parcel 7: 155 Main Street, Bloomingburg, NY 12721, Section: 202 Block: 1 Lot: 3. Parcel 8: 191 La Vista Drive, South Fallsburg, NY 12779 and La Vista Drive, South Fallsburg, NY 12779, Section: 53 Block: 1 Lot: 1 and Section: 52 Block: 3 Lot: 5. Parcel 9: 47 Lake View Drive, Kiamesha Lake, NY 12751 a/k/a 47 Lakeview Drive, Kiamesha Lake, NY 12751, Section: 9.A Block: 3 Lot: 12. Parcel 10: 114 Main Street, Bloomingburg, NY 12721, Section: 201 Block: 4 Lot: 21. Parcel 11: 101 Wood Avenue, Monticello, NY 12701, Section: 114 Block: 10 Lot: 16.1. Parcel 1: All that certain plot, piece or parcel of land, situate, lying and being in the Town of Fallsburg, County of Sullivan and State of New York. Parcel 2: All that certain plot, piece or parcel of land, situate, lying and being in the Town of Thompson, County of Sullivan, State of New York. Parcel 3: All that certain plot, piece or parcel of land with the buildings and improvements thereon erected, situate, lying and being near Woodridge, in the Town of Fallsburg, County of Sullivan and State of New York. Parcel 4: All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and own of Fallsburg, County of Sullivan, Parcel 5: All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Fallsburg, Sullivan County, State of New York. Parcel 6: All that certain plot, piece or parcel of land, situate, lying and being in the Village of Bloomingburg, Town of Mamakating, County of Sullivan and State of New York and all that tract or parcel of land, situate in the Township of Mamakating, County of Sullivan and State of New York. Parcel 7: All that certain plot, piece or parcel of land, situate lying and being in the Village of Bloomingburg, Town of Mamakating, County of Sullivan, State of New York. Parcel 8: All that tract or parcel of land situate in the Town of Fallsburg, County of Sullivan and State of New York. Parcel 9: All that certain plot, piece or parcel of land, situate, lying and being described and shown upon a Map of Kiamesha Shores, Section A situate in the Town of Thompson, Sullivan County, New York. Parcel 10: All that certain plot, piece or parcel of land, lying and being in the Town of Mamakating, Village of Bloomingburg, County of Sullivan, State of New York. Parcel 11: All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Village of Monticello, Town of Thompson, County of Sullivan and State of New York. Approximate Amount of Judgment is \$1,615,133.23 plus interest, fees, and costs. Premises will be sold subject to provisions of filed Judgment Index No E2021-1602.

The foreclosure sale will be conducted in accordance with 3rd Judicial District's Covid-19 Policies and foreclosure auction rules. The Referee shall enforce any rules in place regarding facial coverings and social distancing.

Steven Mogel, Esq., Referee LOCN007C

116303

#### **LEGAL NOTICE** LEGAL NOTICE THAT under Sec. 202 NYS Lien Law, Notice is hereby

given that Jeff Bank has a lien in the property described as 2014 John Deere 5075 Tractor (Serial#PY3029TZ I 7467) and such property will be sold through on-line bidding at www.aarauctions.com to the highest bidder. For bidding information contact Absolute Auctions & Realty Inc. at the website listed above or call 845-635-3169. The equipment can be viewed at Jeff Bank, 4864 State Route 52, Jeffersonville, NY. The auction will go live on Wednesday, September 27, 2023, at 10:00AM and end on Wednesday, October 11, 2023, at 8:00PM, unless the lien is satisfied prior to such sale. The sale of such property is to satisfy the lien of Jeff Bank on the aforesaid property under the account held by the Estate of Richard Schmidt c/o Cortney Schmidt. Jeff Bank reserves the right to bid at auction; refuse any/all bids; cancel or adjourn the auction at any time for any reason.

116069

## **LEGAL NOTICE**

Notice is hereby given that a license, number 2240742 for beer, cider, liquor and/or wine has been applied for by the Bridgeville Ski Co.: DBA Holiday Mountain North/South Lodge to sell beer, cider, liquor and/or wine at retail in a restaurant under the Alcoholic Beverage Control Law at 99 Holiday Mountain Rd, Monticello, Sullivan County, NY 12701 for on premises consumption.



Nicholas Muscia



**Carla Granados** 

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386





Michael Storms



Sierra Kaplan

Mikhala Ballard

FRIDAY, SEPTEMBER 22, 2023

Kiwanis of Woodridge announces scholarship awards

Najuwa Ladan

#### with a GPA of 98.78. During uating fourth in her class with WOODRIDGE — Kiwanis

of Woodridge awards scholarships each year to graduating seniors from the Fallsburg Central School District who are in good academic standing, have participated in community service, and will be attending a two or four year college, or a trade school. We were proud to meet with each recipient at a Scholarship Luncheon at Casa Mia in Hurleyville, NY to congratulate them and take photos. This is our 24th Annual Scholarship Awards Event. To date, including this year's recipients we have given \$101,900 in scholarship money to very deserving recipients. We are very proud to make

public the recipients of our 2023 Annual Scholarships: Nicholas Muscia, son of Maurizio and Fierella Muscia of South Fallsburg, NY will be attending SUNY Oneonta with a major in Psychology. He graduated first in a class of 99

his high school years he was Robotics Club President, Band Vice-President, Chorus Section Leader, Class Valedictorian, National Honor Society member and a Scholar Athlete. We sincerely congratulate Nicholas on his many accomplishments and wish him great success in the future. Congratulations Carla Granados, daughter of Carlos and Maria Granados

of Loch Sheldrake, NY will be attending SCCC with a major in Biology, with a goal of becoming a Pediatrician. She was Vice-President of the Student Government Association, an All-Star for Soccer, Player of the Season in Track, and was on the Superintendent's Honor Roll, the National Technical Honor Society, and Vice-President of the National Honor Society. We sincerely wish Carla the best in achieving all her desired goals. Congratulations Carla! Najuwa Ladan, daughter of

Rahinatu Ibrahim and Abdul Muhaimin of Woodridge, NY will be attending SCCC with a major in Nursing. She is gradan advanced Regents diploma, she was on the Superintendents Honor Roll, was a Girls Gold Scholar Athlete, placed 2nd in the Future Problem Solvers State Competition, was a member of the Future Problem Solvers Internationals in 11th grade, and a member of the National Honor Society. We are confident that Najuwa will achieve all her life goals. Con-

gratulations Najuwa! Sierra Kaplan is the daughter of Alan and Dawn Kaplan of Woodridge, NY and will be attending Marywood University to major in Nursing. Sierra was a member of the Superintendent's Honor Roll, BOCES Career and Tech Honor Society, a member of Key Club, Interact Club, the Rock Hill Ambulance Corps, the Ecology Club and the Leo Club, as well as receiving the Rolland Allen Sportsmanship Award. Sierra was picked by the Ralph Rappaport Family as the recipient of their annual scholarship donation thru Kiwanis of Woodridge. We are confident that Sierra will succeed in all her endeavors. Congratulations Sierra!

**LEGAL NOTICES** 

Short Term Residen

tial Rental Permit. Said hearing will be held on the 27th day

of September 2023 at the Town Hall, 2 Proc-

tor Rd Eldred NY 12732 at 6:00 O'clock PM, at which all inter-

ested parties will be

given an opportunity to be heard.

By order of High-land Planning Board PO Box 138 Eldred, NY 12732 116463

**LEGAL NOTICE** 

Public Notice Please take notice Michael Storms, son of Rosalind Natale of Mountaindale and Michael Storms, Sr., graduated 6th in his class of 99 with a Regents Advanced with Honors Math & Science Diploma and will be attending Penn State with a major in Biomedical Engineering. Michael was Secretary of the Fallsburg JSHS Ecology Club, as well as being a member of the National Honor Society and NSHSS. We are certain that Michael will achieve his life goals and be a great success. Congratulations Michael! Mikalah Ballard, daughter of

Michael and Nyree Ballard of Woodridge, graduated with a Regents diploma having been Chief Justice, Class President, Class Representative and a member of the National Honor Society. She will be attending St. John's University to study Pharmacy. We know she will be a great asset to the profession. Congratulations Mikalah!

We wish all these wonderful young men and women great success in all their future endeavors!

## **LEGAL NOTICES**

**LEGAL NOTICE** COUNTY OF SULLIVAN

Sealed bids for the following will be received by the Direc-tor of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, October 6, 2023 at which time the bids will be publicly opened and read. licly opened and read. 1. Harm Reduc-n Vending

Machines for Sullivan County Community Services (B-23-60) Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth.

Dated September

22, 2023 116646

#### LEGAL NOTICE COUNTY OF SULLIVAN

Proposals for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, October 6, 2023:

Operation of Café at the Sullivan County Government Center, Monticello,

116068

Week 22

Week 23

Week 36

Week 37

Week 25

Week 25

Week 25

Week 25

Week 33

Week 31

Timeshare interests:

## **LEGAL NOTICES**

N.Y. (R-23-38) Specifications may be obtained from the Director at the above address.

Dated: September 22, 2023 116645

## TOWN OF CALLICOON

Notice is hereby given that the Town Board of the Town of Callicoon, Sullivan Callicoon, Sullivan County, NY will hold a Special Meeting on Thursday, October 5, 2023 @ 3:30Pm, at the Town Hall, 19 Legion Street, Jeffer-sonville, NY 12748. The purpose of the meeting is for the presentation of the 2024 Tentative Budget to the Town Board, and anything else that should come before the Board.

By order of the Town Board Dated: September 11, 2023 Kim Klein, Town

Town of Callicoon 116589

**LEGAL NOTICE** 

Liberty Flight LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 8/31/2023. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: c/o The LLC, 36 Lin-coln Ave, Goshen, NY 10924. Purpose: any

**LEGAL NOTICE** 

LEGAL NOTICE THAT under Sec. 202 NYS Lien Law, Notice is here-

by given that Jeff Bank has a lien in the property described as 2014

Kubota KX 121-3 Super Series Excavator (Serial# 1213K0 1 H76484)

and such property will be sold through on-line bidding at

aarauctions.com to the highest bidder. For bidding information contact

Absolute Auctions & Realty Inc. at the website listed above or call 845-

635-3169. The equipment can be viewed at Jeff Bank, 4864 State Route

52, Jeffersonville, NY. The auction will go live on Wednesday, September

27, 2023, at 10:00AM and end on Wednesday, October 11, 2023, at

8:00PM, unless the lien is satisfied prior to such sale. The sale of such

property is to satisfy the lien of Jeff Bank on the aforesaid property under

the account held by the Estate of Richard Schmidt c/o Cortney Schmidt.

Jeff Bank reserves the right to bid at auction; refuse any/all bids; cancel

**LEGAL NOTICE** 

NOTICE OF SALE

Notice is hereby given that bids will be accepted by Villa Roma Resort & Conference Center, Inc. at Callicoon, NY 12723 for the following

\$2,500.00

\$3,000.00

\$2,500.00

\$2,500.00

\$5,000.00

\$5,000.00

\$5,000.00

\$4,000.00

\$7,500.00

\$7,500.00

\$7,500.00

Unit auction to be held at 356 Villa Roma Road, Callicoon, NY 12723

September 28, 2023, at 10AM starting with the above minimum bids

Sale is subject to applicable costs and fees. 845-887-4881, Ext 4546

or adjourn the auction at any time for any reason.

Unit 553/555

Unit 552/554

Unit 564/565

Unit 874/876

Unit 767/769

Unit 707/709

Unit 899/901

Unit 846/848

Unit 959/961

Unit 542/544/546

## **LEGAL NOTICES**

lawful act. 116514

#### **LEGAL NOTICE** Public Notice Please take notice

the Planning

Board of the Town of Highland will hold a public hearing pur-suant to section 190 of the Town of Highland Code, on the application of Tom Kim & Jane Lee for property identified as the Town of Highland Section 19, Block 1, Lot 6.5. Mr. Kim and Ms. Lee have applied for a Short Term Res-idential Rental Permit. Said hearing will be held on the 27th be held on the 2/th day of September 2023 at the Town Hall, 2 Proctor Rd Eldred NY 12732 at 6:00 O'clock PM, at which all interested parties will be given an opportunity to be an opportunity to be heard.

By order of High-land Planning Board PO Box 138 Eldred, NY 12732 116464

#### **LEGAL NOTICE** Public Notice Please take notice

that the Planning Board of the Town of Highland will hold a public hearing pursuant to section 190 of the Town of Highland Code, on the application of Katherine Mango for property identified as the Town of Highland Section 20, Block 1, Lot 4.19. Ms. Mango has applied for a

## that the Planning Board of the Town of Highland will hold a

public hearing pur-suant to section 190 of the Town of Highland Code, on the application of Kevin Hesseltine for property identified as the Town of Highland Section 16, Block 2, Lot 2. Mr. Hesseltine has applied for a Short Term Residential Rental Permit. Said hearing will be held on the 27th day of September 2023 at the Town Hall, 2 Proctor Rd Eldred NY 12732 at 6:00 O'clock PM, at which all interested parties will be given an opportunity to be heard.

By order of High-land Planning Board PO Box 138 Eldred, NY 12732 116462

#### **LEGAL NOTICE** Public Notice Please take notice

that the Planning Board of the Town of Highland will hold a public hearing pur-suant to section 190 of the Town of Highland Code, on the application of Michael Tkachuk for property identified as the Town of Highland Section 10, Block 1, Lot 32.13. Mr. Tkachuk has applied for a Short Term Residential Rental Permit. Said hearing will be held on the 27th day of September 2023 at the Town Hall, 2 Proctor Rd Eldred NY 12732 at 6:00 O'clock PM, at which all interested parties will be given an opportunity to be heard.

## LEGAL NOTICES

By order of High-land Planning Board PO Box 138 Eldred, NY 12732 116461

LEGAL NOTICE
LITTLE BETTYS
KITCHEN LLC, Arts.

of Org. filed with the SSNY on 08/29/2023.
Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Jennifer Chamberlain, 160 Sullivan Avenue, Ferndale, NY 12734 Purpose: Any Lawful Purpose. 116444

LEGAL NOTICE
MERS CONCEPT
LLC, Arts. of Org.
filed with the SSNY
on 09/05/2023. Office
loc: Sullivan County loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: The LLC, 33 Mullen Road, Parksville, NY 12768. Purpose: Any Lawful Purpose.

#### **LEGAL NOTICE** NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY EGGLER'S LLC

Articles

116412

Organization with the Secretary of State of New York (SSNY) on the 21ST of AUGUST 2023. Office located in Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to PO BOX 128, WHITE SULPHUR SPRINGS, 12787. Purpose: to engage in any and all lawful act or activity. 116113

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY WLMC vintageco LLC filed Articles of Organization with the

**LEGAL NOTICE** 

## **LEGAL NOTICES**

New York (SSNY) on the 23rd of AUGUST 2023. Office located in Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to PO BOX 192, JEF-FERSONVILLE, NY 12748. Purpose: to engage in any and all lawful act or activity

LEGAL NOTICE NOTICE OF FORMATION OF A NEW YORK LIMITED LIABILITY COMPANY

116112

Pursuant to New York Limited Liability Company Law Company Section 206( c)

1. The name of the Limited Liability Company is The MDP Quinn Company LLC. 2. The date of filing of the Articles of Organization with the Department of State

was August 2, 2023.
3. The county
within New York State in which the office of the Company is located is Sullivan County. 4. The Secretary

of State has been designated as agent of the Company upon whom process may be served, and the Secretary of State shall mail a copy of any process against the Company served upon him or her to: 65

Brandywine Road Franklin, MA 02038. Road. 5. The business purpose of the Company is to engage in any and all business activities permitted under the laws of the

State of New York. 116103 **LEGAL NOTICE** Smoke Shop, LLC. Filed 7/13/23. Cty: Broadway

Sullivan. SSNY desig.

for process & shall mail 420 Broadway, Monticello, NY

12701. Purp: any lawful. 116034

Read the Legal Notices in the Democrat

Stay informed;

#### **LEGAL NOTICE** NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN U.S.

Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2018 G-CTT, Plaintiff AGAINST Marisa L. Moore, Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered June 27, 2023, I, the undersigned Referee will sell at public auction in the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on October 16, 2023 at 9:30AM, premises known as 14 Brook Trail West, Wurtsboro, NY 12790. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Mamakating, County of Sullivan and the State of New York, Section 41 Block 1 and Lot 11.2. Approximate amount of judgment \$95,033.25 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2022-1290. The aforementioned auction will be conducted in accordance with the District and SULLIVAN County Auction Plan in effect at this time. Gail Rubenfeld, Esq., Referee Gross Polowy, LLC 1775 Wehrle Drive Williamsville, NY 14221 22-001241 77186 116384

#### Unit 702 Unit 580/582 Week 25 \$5,000.00 Unit 754/756 \$7,500.00 Week 33

Bridgeville Ski Co.: DBA Holiday Mountain North/ South Lodge

116578