

# CLASSIFIEDS

SULLIVAN COUNTY DEMOCRAT

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Check our Help Wanted Section and find a great, new career start.

TODAY

FRIDAY, MARCH 31, 2023

3B

To place your Classified ad, call

**845-887-5200**

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386

E-mail your ad: class@sc-democrat.com

Mail-in form: P.O. Box 308, Callicoon, NY 12723

## CLASSIFIED CATEGORIES

- Adoption
- Antiques
- Apartments
- ATV's
- Articles for Sale
- Auctions
- Automobiles
- Auto Parts & Services
- Boats
- Builders/Contractors
- Business for Sale
- Business Opportunities
- Campers
- Cars for Sale
- Child Care
- Cleaning Services
- Estate Sale
- Equipment
- Events
- Excavating
- Farm Machinery
- Farm Products
- Firewood
- Flea Market
- Free
- Garage/Yard Sales
- Guns
- Handyman
- Health & Beauty
- Help Wanted
- Horses & Equipment
- Houses for Rent
- Houses for Sale
- Hunting & Fishing
- Hunting Lands
- Jobs Wanted
- Lawn Care
- Lawn/Garden Equip.
- Legal Services
- Livestock & Poultry
- Logging/Land Clearing
- Lost/Found
- Lots/Acreage
- Machinery & Tools
- Miscellaneous
- Mobile Homes
- Money to Loan
- Motorcycles
- Moving Sale
- Musical Instruments
- Outdoor Power Equip.
- Real Estate
- Real Estate Wanted
- Rec Vehicles
- Rentals
- Repairs & Home Imp. Sale
- Services Offered
- Snowmobiles
- Snow Plowing
- Sports & Recreation
- Storage
- Stores & Retail Space
- Tires
- Tractors
- Travel Trailers
- Trips & Tours
- Trucks for Sale
- Truck Accessories
- Tutors/Instructors
- Vacation Rental
- Vendors
- Wanted
- Wanted to Buy
- Wood Stoves

### AUCTIONS

## Multi-Property Auction

Homes, Land & Vacation Properties  
Ulster, Orange, Otsego and Delaware Counties

**ONLINE AUCTION**  
Ending March 29 @ 1:01PM

FREE info, visit web site or call  
**AArauctions.com**  
ABSOLUTE AUCTIONS & REALTY, Inc.  
(800) 243-0061

### HELP WANTED

## District Opening

### Liberty Central School

## Middle School Traffic Controller

Appointees must be at least 15 yrs. of age.

Please apply online by **June 30th**  
at [libertyk12.tedk12.com/hire](http://libertyk12.tedk12.com/hire) EOE

### APARTMENTS

## PATHSTONE: Accepting Applications for 1 & 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

### HELP WANTED

## Graphic Artist

Growing twice-weekly newspaper is seeking a part-time Graphic Artist to assist in special section and newspaper layout. Ideal candidate will have working knowledge of InDesign, Photoshop and work well under deadline.

**Experience a plus.**

Please send resume to:  
[publisher@sc-democrat.com](mailto:publisher@sc-democrat.com)  
or Call 845-887-5200, ext. 103  
or apply in person to  
5 Lower Main St., Callicoon.

### HELP WANTED

## CARPENTER WANTED

Minimum 3 yrs. experience. Sullivan County area. Must have transportation. 845-807-3256 for consideration.

Seeking qualified contractor to remove outer steps to second floor in rear of building located in center of Mountandale. Call & leave message 917-456-6844.

### HELP WANTED

## Immediate Opening

### Liberty Elementary School

## Bilingual Teacher Aide

HS Diploma or Equivalency Required  
Salary \$15.32/hour

Please apply online by **April 15th**  
at [libertyk12.tedk12.com/hire](http://libertyk12.tedk12.com/hire)

### HELP WANTED

## Immediate Opening

### Liberty Central School

## Spanish Teacher

NYS Certification Required.

Please apply online by **April 1st**  
at [libertyk12.tedk12.com/hire](http://libertyk12.tedk12.com/hire)  
EOE

Call Janet for information on placing an ad, 887-5200.

### LESSONS/CLASSES

## COMPUTER & IT TRAINING PROGRAM!

Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! 844-947-0192 (M-F 8am-6pm ET). Computer with internet is required.

## Solution to Today's Crossword

## CLASSIFIED MAIL-IN FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

DATE(S) TO RUN: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

Insert words on lines below for your ad. Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

### District Opening

## Tri-Valley Central School

## Buildings & Grounds Maintenance Worker

One year of experience in a position requiring the use of standard hand tools in a mechanical or construction trade or in grounds maintenance. Possession of valid Driver's License required.

Please forward resumes & Tri-Valley's application (located at [www.trivalleycsd.org](http://www.trivalleycsd.org)) **Apr 15th** to:  
[tri-valley-recruitment@scbores.org](mailto:tri-valley-recruitment@scbores.org)  
Attn: B&G Search EOE

### District Openings

## Sullivan West CSD

## Substitutes Needed

Teachers  
Teaching Assistants  
Teacher Aides  
Nurse  
Food Service Helpers  
Cleaners  
Clerical

Please forward resume & Sullivan West's application (located at [swcsd.org/domain/49](http://swcsd.org/domain/49)) **ASAP** to  
[sullivanwest-recruitment@scbores.org](mailto:sullivanwest-recruitment@scbores.org)  
Attn: Substitute Search EOE

## Frost Valley YMCA is searching for part time and/or weekend Program Instructors. Our Program Instructors will facilitate programs; work with students and guests in the areas of ecology, outdoor education/recreation and challenge courses.

Previous experience working with children preferred.

Pay range: \$15-\$17.00 per hour PLUS meals and gas stipend

To apply please send resume to:  
[hr@frostvalley.org](mailto:hr@frostvalley.org)  
or call (845) 985-2291 (258)

## CLEAR-RITE POOLS & SPA, INC.

Please Call (845) 482-4646  
Leave Message  
\*\*\*\*\*

### HELP WANTED: SULLIVAN COUNTY

- Inground Pool Construction/Laborers
- Pool Service Employees
- Pool Cleaning & Vacuuming

## Democrat's Challenge Crossword

### Super Crossword

THEATER FOOD

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	
19						20			21					22				
23						24								25				
26				27			28			29				30				
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91						92			93			94	95					
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110					111				112		113				114			
115					116				117	118	119		120	121	122		123	
124					125				126			127				128		
129					130									131				
132					133					134						135		

- ACROSS**
- 1 Sponsored part of a magazine
  - 7 Probability
  - 11 To be, in Toulouse
  - 15 "Elizabeth" star Blanchett
  - 19 Ripped into
  - 20 Buccaneer's topper
  - 22 Major Norse god
  - 23 1940 drama based on a Steinbeck novel
  - 25 Tri-tripled
  - 26 Possible reply to "Are you?"
  - 27 Become indistinct
  - 28 Architect I.M. —
  - 29 Five doubled
  - 30 Endemic to
  - 31 Bed for Baby
  - 33 Pas' partners
  - 35 2006 Jack Black comedy
  - 38 1999 Jason Biggs comedy
  - 43 Psi preceder
  - 44 1950s Ford
  - 45 Hoped-for altar reply
  - 46 Live wire
  - 48 Airborne toy
  - 50 Andrew Carnegie's corp.
  - 54 1970 Godfrey Cambridge
  - 59 Discoloration
  - 60 Computer since 1998
  - 62 Cellular stuff
  - 63 Pipe mouth
  - 64 Fly apart
  - 65 Jazz singer Jones
  - 67 Health resort
  - 69 Unprocessed
  - 70 1984 horror film based on a Stephen King story
  - 76 Start-up loan org.
  - 78 Cheyenne's state: Abbr.
  - 79 French painter Dufy
  - 80 Grace under pressure
  - 83 Attempts something
  - 86 Big ball of energy
  - 89 Bawled
  - 90 Observers
  - 91 1987 film about a Vietnam War battle
  - 94 Fruity wine drink
  - 96 Alan who played Pierce
  - 97 Muscles worked by doing squats
  - 99 Give a massage to
  - 100 Kinda
  - 103 Falsehood
  - 105 1988 coming-of-age film co-starring Julia Roberts
  - 110 1947 romantic comedy co-starring Claudette Colbert
  - 113 1099 fig.
  - 114 "Va-va-—!"
  - 115 Dual radio designation
  - 116 Siouan tribe member
  - 117 Gymnastics floor covering
  - 120 "I wonder ..."
  - 123 Manhattan sch.
  - 124 New Haven school
  - 125 2008 Seth Rogen comedy
  - 129 "Son of —!"
  - 130 Expert at increasing profits
  - 131 Fisher who played Leia
  - 132 Schoolbook
  - 133 Not fooled by
  - 134 Descartes of philosophy
  - 135 New York college near Hyde Park
- DOWN**
- 1 Upstate New York prison
  - 2 Be injurious
  - 3 Early baby
  - 4 "Life of Pi" director Lee
  - 5 Attire
  - 6 List abbr.
  - 7 Divisor, e.g.
  - 8 Trash-talk
  - 9 Fall
  - 10 Not injurious
  - 11 Eternally, in verse
  - 12 Roofing straw
  - 13 Fed's interest increase, e.g.
  - 14 Botany or history lead-in
  - 15 Self-assured
  - 16 Cute, in slang
  - 17 Stannite, say
  - 18 Glossy finish
  - 21 Bed size
  - 24 Cougar
  - 32 Part of BBC programs
  - 36 Squirrel nosh
  - 37 Divulge
  - 39 — — Kit (face reconstructor)
  - 40 Former miler Sebastian
  - 41 How soda is often sold
  - 42 Devour
  - 47 Dr.'s field
  - 49 — artery (aorta offshoot)
  - 50 Kind of port for a PC
  - 51 Poker great Ungar
  - 52 Mocking irony
  - 53 "Lucky" pilot
  - 55 Eclectic fusion
  - 56 "Grand" liqueur brand
  - 57 Alias lead-in
  - 58 Novel
  - 61 Gloom-filled
  - 66 Opposite of vertical: Abbr.
  - 68 Animal skins
  - 71 2004-09 Showtime drama, with "The"
  - 72 "— Towers" (telly sitcom)
  - 73 Like sandals
  - 74 Reveal one's inner self
  - 75 Mnemonic for rainbow colors
  - 76 "Be quiet!"
  - 77 Lamb's cry
  - 81 — Lanka
  - 82 That, to Alejandra
  - 84 Reduction
  - 85 Soviet prison camp
  - 87 Impelled
  - 88 Puck-pushers' org.
  - 92 Addressee of a New Testament Epistle
  - 93 Element name ending
  - 95 Ellipse part
  - 98 Declaration upon delivery of an item
  - 100 Occupy, as a hotel
  - 101 Electric resistance
  - 102 Acid — (cause of heartburn)
  - 104 Part of the plan
  - 106 "By the power vested — ..."
  - 107 Ones planning city partitions
  - 108 Common lawn grass
  - 109 One making others laugh
  - 111 Decide to play for pay
  - 112 Mosque chief
  - 118 On — with
  - 119 Toll hwy.
  - 121 Roman 1,095
  - 122 Org. rating films
  - 126 Brian of rock
  - 127 Actor Cariou
  - 128 Train lines: Abbr.

**Classified Deadlines**  
Tuesday – Earlybird Edition  
Friday – 12 noon  
Friday – Weekender Edition  
Wednesday – 12 noon  
(Same schedule applies to space cancellations)

Find a new job in the Help Wanted!



**HEALTH HEALTH HEALTH**

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10097

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111304

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100998

From Home Repairs to Items for Sale the **Democrat Classifieds** have all the information you need at your fingertips.

**SERVICE DIRECTORY**  
*'Business & Service Professionals'*

**IN THE SULLIVAN COUNTY Democrat**

**PAINTING PAINTERS**  
 Interiors & Exteriors  
 Carpentry 845-583-3034

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 www.davidlandisdesign.com  
 917-400-7957

111241

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**GENERAC**

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Contact a Generac dealer for full terms and conditions

**REQUEST A FREE QUOTE**  
 CALL NOW BEFORE THE NEXT POWER OUTAGE  
**(877) 516-1160**

**FREE 7-Year Extended Warranty\***  
 - A \$695 Value!

\*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

106101

**Call today and receive a FREE SHOWER PACKAGE PLUS \$1600 OFF**

**SAFE STEP WALK-IN TUB**  
**1-855-916-5473**

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

**FINANCING AVAILABLE WITH APPROVED CREDIT**

102610

Perfectly balance your search! No matter what you're looking for, turn to the pages of the **Sullivan County Democrat** to find it faster than you can snap your fingers!

**REPAIRS & HOME IMPROVEMENT REPAIRS & HOME IMPROVEMENT REPAIRS & HOME IMPROVEMENT**

**Now's the Right Time**

Take advantage of the new 30% Solar Investment Tax Credit (ITC) with PWRcell, Generac's fully-integrated solar + battery storage system. PWRcell will help you save money on your electric bill and be prepared for utility power outages. Plus it's compatible with most existing solar arrays.

**SAVE 30%** WITH THE SOLAR TAX CREDIT\*

Call to request a free quote!  
**(888) 871-0194**

Purchase a PWRcell and Receive a Free Ecobee Smart Thermostat Enhanced - valued at over \$189!\*

\*Scan the QR code for promo terms and conditions.

\*Consult your tax or legal professional for information regarding eligibility requirements for tax credits. Solar panels sold separately.

110055

**Could your kitchen use a little magic?**

**Kitchen Magic**

**SAVE 10%**  
 ON YOUR FULL KITCHEN REMODEL\*

\*Discount applies to purchase of new cabinets or cabinet refacing with a countertop. Does not apply to countertop only projects. May not combine with other offers or prior purchases. Exp. 3/31/23. NP-263. NY: Nassau: H175490000 Suffolk: 18183H NY: Rockland: 5642

**855.281.6439 | Free Quotes**

111305

**MISCELLANEOUS**

**BEST SATELLITE TV** with 2 Year Price Guarantee! \$59.99/mo with 190 channels and 3 months free premium movie channels! Free next day installation! Call 888-508-5313

**DISH TV \$64.99 For 190 Channels + \$14.95 High Speed Internet.** Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Promo Expires 1/31/24. 1-866-595-6967

Read the Classifieds!

**MISCELLANEOUS**

**Do you have boxes of old comic books lying around?** Turn them into cash. Call, text or write George and I will come get them. 917-652-9128; gbrook@pipeline.com

**WANTED TO BUY**  
 Buying diamonds, gold, silver, all fine jewelry and watches, coins, paintings, better furs, complete estates. We simply pay more! Call Barry 914-260-8783 or e-mail Americabuying@aol.com

Read the Legals!

**MISCELLANEOUS**

Get DIRECTV for \$64.99/mo for 12 months with CHOICE Package. Save an additional \$120 over 1st year. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-888-534-6918 TV Internet

**WANTED TO BUY**  
**LOOKING TO BUY A SUBARU** for my grandson. Will fix if body is damaged. No Dealers Please! Call Tom 845-634-3347

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 on all of Sullivan County's News via your newspaper, computer, cell or tablet!

**JUST \$1.33 per week**

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Just fill out this form and mail in today to Sullivan County Democrat, PO Box 308, Callicoon, NY 12723 or go to **www.SCDemocratonline** and click the subscribe button.

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6 Months - 52 issues plus online access - Only \$39 WHAT A DEAL! Save \$26 off the newsstand price

**Out of Sullivan County Subscribers**

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6 Months - 52 issues plus online access - Only \$48 WHAT A DEAL! Save \$17 off the newsstand price

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 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Phone Number \_\_\_\_\_  
 Email \_\_\_\_\_  
 Credit Card No. \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_  
 Signature \_\_\_\_\_



**BUILDERS/ CONTRACTORS**

**BUILDERS/ CONTRACTORS**

**BUILDERS/ CONTRACTORS**

**LeafFilter**  
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YOUR ENTIRE PURCHASE  
SENIORS & MILITARY!

**FINANCING THAT FITS YOUR BUDGET!**

USA  
Promo Code: 285

**FREE GUTTER ALIGNMENT + FREE GUTTER CLEANING\***

CALL US TODAY FOR A FREE ESTIMATE

**1-855-478-9473**

Mon-Thurs: 8am-11pm, Fri-Sat: 8am-5pm, Sun: 20m-9pm EST

108689

\*For those who qualify. One coupon per household. No obligation estimate valid for 1 year. \*\*Offer valid at time of estimate only. The leading consumer reporting agency conducted a 16-month outdoor test of gutter guards in 2019 and recognized LeafFilter as the #1 rated professionally installed gutter guard system in America. Manufactured in Plamewell, Michigan and processed at LMT Mercer Group in Ohio. See Representative for full warranty details. Registration# 036920292, CULB# 1037976 Registration# HC0699092 License# C20596078 License# BCE 51608 Registration# C127230 License# S55544 Suffolk, VA License# 5222344 License# 210221296 License# 202000202 License# 202000403 License# 210621294 License# MH11225 Registration# 171647 License# 4098093 Registration# 19449959500 Registration# H-19114 License# 218294 Registration# PA09393 License# 41354 License# 7656 DOL# 01078368-5501 License# 42330 License# 270104945 License# LEAFPROTECT License# WWS0512

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**FOR SALE**

**Arborvitae 6-foot**  
Reduced to \$125/each Free Installation, Free Delivery. Fast growing, High-quality Beautiful & Bushy! Order now to reserve for spring delivery. Lowcosttreefarm.com 518-536-1367

**SNOW BLOWER HUSKEE SUPREME.** 8.5 hp, 28", electric or manual start, see through canopy. Asking \$625 (845) 439-5108

**LEGAL NOTICES**

**LEGAL NOTICE**  
26 HUNTER LLC, Arts. of Org. filed with the SSNY on 03/20/2023. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: The LLC, 140 Brown Settlement Rd., Livingston Manor, NY 12758. Purpose: Any Lawful Purpose 111819

**LEGAL NOTICE**  
38 EAST DELAWARE PLACE LLC, Arts. of Org. filed with the SSNY on 03/14/2023. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: George Nikolados, 10 Colonial Road, Monticello, NY 12701. Purpose: Any Lawful Purpose. 111604

**LEGAL NOTICE**  
CHRIS CAR SERVICE LLC, Arts. of Org. filed with the SSNY on 02/28/2023. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Chris Williams, 21 Edward Avenue, Monticello, NY 12701. Purpose: Any Lawful Purpose 111270

**LEGAL NOTICE**  
COUNTY OF SULLIVAN  
Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, April 21, 2023 at which time the bids will be publicly opened and read.  
1. Canned Goods and Groceries (B-23-32)  
Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth.  
Dated: March 31, 2023 111990

**LEGAL NOTICE**  
COUNTY OF SULLIVAN  
Sealed bids for the following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County

**AUTOMOTIVE**

**Drive Out Breast Cancer:** Donate a car today! The benefits of donating your car or boat: Fast Free Pick-up - 24hr Response Tax Deduction - Easy To Do! Call 24/7: 855-905-4755

**Wheels For Wishes benefiting Make-A-Wish® Northeast New York.** Your Car Donations Matter NOW More Than Ever! Free Vehicle Pick Up ANYWHERE. We Accept Most Vehicles Running or Not. 100% Tax Deductible. Minimal To No Human Contact. Call: (877) 798-9474. Car Donation Foundation d/b/a Wheels For Wishes. www.wheelsforwishes.org.

**LEGAL NOTICES**

Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, April 14, 2023 at which time the bids will be publicly opened and read.  
1. Seasonal Produce (B-23-31)  
Bid Forms, including specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth.  
Dated: March 31, 2023 111991

**LEGAL NOTICE**  
NOTICE CONCERNING THE EXAMINATION OF ASSESSMENT INVENTORY AND VALUATION DATA (PURSUANT TO SECTION 501 OF THE REAL PROPERTY TAX LAW)  
NOTICE IS HEREBY GIVEN, that the assessment inventory and valuation data is available for examination and review. This data is the information which will be used to establish the Assessment Roll in the Town of Fallsburg, which will be filed on or before May 1, 2023. The information may be reviewed, by appointment, in the Assessor's Office at 5250 Main Street on April 6th and April 10, 2023, between the hours of 10:00 am and 3:00 pm.  
Dated this 28th day of March, 2023  
Winnie Foertsch Assessor  
Town of Fallsburg 112028

**LEGAL NOTICE**  
NOTICE CONCERNING THE EXAMINATION OF ASSESSMENT INVENTORY AND VALUATION DATA (PURSUANT TO SECTION 501 OF THE REAL PROPERTY TAX LAW)  
NOTICE IS HEREBY GIVEN, that the assessment inventory and valuation data is available for examination and review. This data is the information which will be used to establish the Assessment Roll in the Town of Liberty, which will be filed on or before May 1, 2023. The information may be reviewed, by appointment, in the Assessor's Office at 120 North Main Street on April 6th and April 10, 2023, between the hours of 10:00 am and 3:00 pm.  
Dated this 28th day of March, 2023  
Sunsoree Young Assessor  
Town of Liberty 112038

**LEGAL NOTICE**  
NOTICE OF APPLICATION OF AUTHORITY FOR FOREIGN LIMITED LIABILITY COMPANY  
JAJ & SONS

**REPAIRS**

**Do you need a Roof or Energy Efficient Windows & Help paying for it? YOU MAY QUALIFY THROUGH NEW RELIEF PROGRAMS (800) 944-9393 or visit NYProgramFunding.org to qualify.** Approved applications will have the work completed by a repair crew provided by: HOMEOWNER FUNDING. Not affiliated with State or Gov Programs.

**ANNOUNCEMENT**

I would like to thank the Sheriff's Dept. for keeping us safe. I would also like to thank all of our volunteer Firemen/Fire Police. Thank you, Brian Moffett.

**LEGAL NOTICES**

TRUCKING, LLC  
JAJ & SONS TRUCKING, LLC filed an Application of Authority with the Secretary of State of New York (SSNY) on the 6th of February, 2023. Office located in Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to P.O. Box 87, Callicoon, New York 12723. Purpose: to engage in any and all lawful act or activity. 111596

**LEGAL NOTICE**  
NOTICE OF CHANGE IN MEETING TIME AND LOCATION  
Please take notice that the April 10, 2023 regular meeting of the County of Sullivan Industrial Development Agency will be held at 4:00 PM in the Legislative Hearing Room at the Sullivan County Government Center, 100 North Street, Monticello, New York.  
By Order of the Sullivan County Industrial Development Agency  
Jennifer M Flad Executive Director  
March 28, 2023 112022

**LEGAL NOTICE**  
NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY  
ROBISCH PROPERTY HOLDINGS, LLC  
ROBISCH PROPERTY HOLDINGS, LLC filed Articles of Organization with the Secretary of State of New York (SSNY) on the 14th of February, 2023. Office located in Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to 16 Robisch Hill Road, Hortonville, New York 12745.  
Purpose: to engage in any and all lawful act or activity 111595

**LEGAL NOTICE**  
Notice of formation of Limited Liability Company (LLC). Name: HH FARMSTEAD LLC Articles of Organization filed with the Secretary of State of New York (SSNY) on March 27, 2023. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 421 Bayer Road North Branch, NY 12766. No specific date of dissolution in addition to the events of dissolution set forth by law.  
Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLC 112024

**LEGAL NOTICES**

**LEGAL NOTICE**  
**NOTICE OF ANNUAL PUBLIC HEARING ON THE BUDGET, ANNUAL MEETING, SCHOOL DISTRICT ELECTION AND VOTE**

NOTICE IS HEREBY GIVEN by the Board of Education of the Sullivan West Central School District, Sullivan County, New York that a Public Hearing on the Budget will be held at the Elementary School in said School District, Jeffersonville, New York, on Wednesday, May 3, 2023 at 5:30 PM, for the purpose of presenting the budget document for the 2023-2024 School Year.

NOTICE IS HEREBY FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2023-2024 school year (the Budget), exclusive of public monies, may be obtained by any resident of the District between the hours of 9:00 AM and 3:00 PM, commencing April 25, 2023 except Saturday, Sunday or holidays at each of the District's schoolhouses and at the Administrative Offices.

NOTICE IS HEREBY FURTHER GIVEN that in accordance with §495 of the N.Y. Real Property Tax Law, that the District shall prepare a Real Property Tax "Exemption Report" which will show how much of the assessed value on the final assessment roll (utilized for the school tax levy) is exempt from taxation by the School District. This exemption report will list every type of exemption granted and will show: (1) the cumulative impact of each type of exemption; (2) the cumulative amount expected to be received as payments in lieu of taxes (PILOTS), or other payments, from recipients of each type of exemption; (3) the cumulative impact of all exemptions granted. This Exemption Report will be posted on the District's website and on District bulletin boards utilized for posting public notices. The Exemption Report will be annexed to any preliminary District budget, and will become part of the final budget.

NOTICE IS HEREBY FURTHER GIVEN that the Annual Meeting, Election of Members of the Board of Education and Vote on the Budget, will be held on Tuesday, May 16, 2023 between the hours of 12:00 PM and 9:00 PM, prevailing time, at the polling places hereinafter listed, when the polls will be open for the purpose of voting:

- A. To elect three members to the Board of Education for three-year terms, commencing July 1, 2023 and expiring on June 30, 2026, due to the expiration of the terms of Jennifer Nystrom, Kathleen Meckle, and Matthew Halloran.
- B. To vote upon the appropriation of the necessary funds to meet the estimated expenditures for School District purposes for the 2023-2024 School Year (the Budget).
- C. To vote on the following proposition which shall appear as "Proposition No. 2":

Shall the Board of Education of the Sullivan West Central School District be authorized to have a high school senior student serve as an ex-officio non-voting member of the school board, each student to serve a one-year term to begin on July 1st of the current year and to end on June 30th of the following year?

NOTICE IS FURTHER GIVEN that the polling places for the purposes of voting at the Annual School District Election and Vote on Tuesday, May 16, 2023, shall be as follows:

- Election District #1 - Polling Place at the Delaware Youth Center - for those who reside within the boundaries of the former Delaware Valley Central School District;
- Election District #2 - Polling Place at the Western Sullivan Public Library in Jeffersonville (NEW LOCATION) - for those who reside within the boundaries of the former Jeffersonville-Youngsville Central School District;
- Election District #3 - Polling Place at the Tusten-Cochecton Library - for those who reside within the boundaries of the former Narrowsburg Central School District.

NOTICE IS HEREBY FURTHER GIVEN that petitions for nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District, by no later than 5:00 PM on the 30th day preceding the School District Election, Monday, April 17, 2023. Vacancies on the Board of Education are considered separate, specific offices and a separate petition is required to nominate a candidate to each separate office. The nominating petition must be signed by at least 25 qualified voters of the District; shall describe at least the length of the term of office and contain the name of the incumbent; must state the name and residence address of each signer; and must state the name and residence address of the candidate. Petition forms may be obtained at the Office of the School District Clerk on weekdays when school is in session, during regular business hours, 8:00 AM to 3:00 PM. When picking up petitions, you must indicate which position you are running for: Jennifer Nystrom, Kathleen Meckle, or Matthew Halloran.

NOTICE IS FURTHER GIVEN that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has heretofore registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years, they are eligible to vote at this Election and Vote to be held on Tuesday, May 16, 2023. If a voter is currently registered to vote with the Sullivan County Board of Elections, they are also eligible to vote in this election. All other persons who wish to vote must register with the District Clerk.

NOTICE IS FURTHER GIVEN that continuous registration has been authorized in the Office of the District Clerk. The hours during which continuation registration is authorized is between the hours of 8:00 AM and 3:00 PM. The latest date on which the District Clerk will register voters is May 11, 2023.

NOTICE IS FURTHER GIVEN that the Register of Voters so prepared shall be filed in the Office of the Clerk of the District, Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY, where the same shall be open for inspection by any qualified voter of the District on each of the five days prior to the day set for the Annual Meeting, Election and Vote, except Saturday and Sunday, between the hours of 8:00 AM and 3:00 PM, prevailing time. Said Register will be open for inspection at the polling place on the date of the Election and Vote, on Tuesday, May 16, 2023.

NOTICE IS HEREBY FURTHER GIVEN, that applications for absentee ballots for the School District Election and Vote may be obtained at the Office of the District Clerk. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be delivered personally to the voter. A list of all persons to whom absentee ballots shall have been issued will be available in the Office of the District Clerk between 8:00 AM and 3:00 PM until the day of the Election and Vote. Absentee ballots must be received by the District Clerk at the Sullivan West Elementary, 33 Schoolhouse Road, Jeffersonville, NY by no later than 5:00 PM, prevailing time, on the date of the Annual Meeting, Election and Vote, Tuesday, May 16, 2023.

NOTICE IS FURTHER GIVEN that military voters who are not currently registered may apply to register as a qualified voter of the school district. Military voters, as defined by Education Law 2018-d, may request an application to register as a qualified voter from the District Clerk. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on the twenty-sixth (26th) day before the election. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. Such designation shall remain in effect until revoked or changed by the military voter. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the election.

AND BE IT FURTHER RESOLVED, that the School District Clerk is hereby authorized to amend the Notice of the Public Hearing on the Budget and Annual Meeting, Election and Vote, from time to time, as in her discretion, such amendment may be required.

AND BE IT FURTHER RESOLVED, that the School District Clerk shall cause the Notice set forth above to be published once each week for four (4) weeks within the seven (7) weeks preceding the Annual Meeting, Election and Vote, the first such notice to be published at least 45-days prior to the Election and Vote, in accordance with Section 2004 of the Education Law.

**LEGAL NOTICES**

Date: March 16, 2023  
By Order of the Board of Education  
Sullivan West Central School  
Christina Kautz, District Clerk  
111775

**LEGAL NOTICE**

**NOTICE OF PUBLIC HEARING, ANNUAL MEETING, BUDGET VOTE AND ELECTION TRI-VALLEY CENTRAL SCHOOL DISTRICT AT GRAHAMSVILLE TOWN OF NEVERSINK, COUNTY OF SULLIVAN, NEW YORK**  
**MARCH 17, 2023**

NOTICE IS HEREBY GIVEN that the Annual Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Tri-Valley Secondary School Lower Library in said District at Grahamsville, New York, on:

Tuesday, May 9, 2023  
At 7:00 P.M. (EDT)

for the purpose of presenting the school budget for the 2023-2024 school year.

PLEASE TAKE FURTHER NOTICE that a copy of the budget statement showing the amount of money which will be required for the following year for school purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday or holidays during the fourteen days immediately preceding the Annual Meeting.

PLEASE TAKE FURTHER NOTICE that the Annual Meeting, including the VOTE upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2023-2024 school year budget and the VOTING for members of the Board of Education will take place on Tuesday, May 16, 2023 between the hours of 1:00 and 8:00 P.M. daylight savings time at the Main Gymnasium of the Tri-Valley Central High School Building, in Grahamsville, New York.

PLEASE TAKE FURTHER NOTICE that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Administration Building, on or before 5:00 P.M. on Monday, April 17, 2023. Nominating petitions shall be directed to the Clerk of the District; must be signed by at least 25 qualified voters of the District; must state the name and residence address of each signer, and, must state the name and residence address of the candidate.

Vacancies on the Board of Education are not considered separate, specific offices; candidates run at-large. For 2023, there are three Board seats available which are three-year terms, commencing July 1, 2023 and ending June 30, 2026, for seats currently held by the following Board of Education members:

Patrick Kelly  
Randall McGregor  
Keith Stryker

Candidates whose names will appear on the ballot will have the opportunity to introduce themselves to the public at the Annual Budget Hearing on Tuesday, May 9, 2023, at 7:00 P.M. in the Secondary School Library Lower Level.

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. The dates for personal voter registration have been set for Wednesday, May 10, 2023, and Thursday, May 11, 2023, in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, May 11, 2023, between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to May 16, 2023. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote.

PLEASE TAKE FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 20, 2023. Military Voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on April 20, 2023. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 21, 2023. Completed military ballots must be received by the School District by 5:00 p.m. on May 16, 2023 in order to be counted.

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the absentee ballot is to be mailed to the voter (Tuesday, May 9, 2023) OR the day before the election (Monday, May 15, 2023), if the ballot is to be picked up personally by the voter. Absentee Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the annual meeting. A list of all persons to whom absentee voter ballots have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. in the District Office until the day of the election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the vote.

Please be advised that due to the ongoing and dynamic nature of the response to the Coronavirus pandemic, the dates and procedures relating to school elections may be subject to change pursuant to the Governor's executive authority or through legislative enactments.

By order of the Board of Education  
Norma Pena, District Clerk  
Dated: March 17, 2023 111435

**LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT COUNTY OF SULLIVAN HSBC BANK USA, National Association as Trustee for MASTR Reperforming Loan Trust 2006-2, Plaintiff AGAINST Leon Dixon a/k/a Leon G. Dixon, Patricia Dixon, et al., Defendant(s) Pursuant to a Judgment of Foreclosure and Sale duly entered August 5, 2022, I, the undersigned Referee will sell at public auction in the Lobby of the Lawrence H. Cooke Sullivan County Courthouse, 414 Broadway, Monticello NY on May 9, 2023 at 10:00AM, premises known as 216 South Main Street, Liberty, NY 12754. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Village of Liberty, Sullivan County, New York, SECTION: 114., BLOCK: 3, LOT: 10. Approximate amount of judgment \$172,783.50 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index #E2017-2048. The aforementioned auction will be conducted in accordance with the SULLIVAN County COVID-19 Protocols located on the Office of Court Administration (OCA) website (https://ww2.nycourts.gov/Admin/oca.shtml) and as such all persons must comply with social distancing, wearing masks and screening practices in effect at the time of this foreclosure sale. For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832. Terry Forman, Esq., Referee Frenkel Lambert Weiss Weisman & Gordon, LLP 53 Gibson Street Bay Shore, NY 11706 01-086101-F00 75639

112011



LEGAL NOTICES

LEGAL NOTICE
NOTICE OF ANNUAL SCHOOL DISTRICT MEETING, SCHOOL DISTRICT ELECTION AND BUDGET VOTE OF THE BOARD OF EDUCATION OF THE FALLSBURG CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will hold a Public Hearing on the Budget Proposition of the qualified voters of the School District in the Board Room of the Fallsburg Jr./Sr. High School, 115 Brickman Road, Fallsburg, NY on Wednesday, May 3, 2023, at 7:00 P.M. for the purpose of presenting the budget for the 2023 2024 school year.

NOTICE IS FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2023-2024 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting and on the date of the Annual Meeting, except Saturday, Sunday or holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tentative/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) maintained for public notices, as well as on the District's website.

NOTICE IS FURTHER GIVEN that the Annual District Election and Budget Vote of the qualified voters of the Fallsburg Central School District, will be held on Tuesday, May 16, 2023, at the Board of Education Room, 115 Brickman Road, Fallsburg, NY, between the hours of 8:00 AM and 8:00 PM, when the polls will be open for the purpose of voting by voting machine:

- A. To elect three (3) members to the Board of Education, each for a three year term (July 1, 2023-June 30, 2026). The vacancies arise from the expiration of the terms of Joe Collura, Renee Kates and Colleen Picciotti,
B. To vote upon the adoption of the Budget of the School District for the 2023-2024 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.

To vote upon the following Capital Reserve Proposition:
C. RESOLVED, that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York (the "District") is hereby authorized and directed to establish a reserve fund pursuant to Education Law Section 3651 to be known as the "General Purpose Capital Reserve Fund-2023" for the purpose of financing, in whole or in part, additions, alterations, renovations or other improvements to existing District's buildings and facilities, construction of new buildings or facilities or the acquisition of lands or interests in lands for District purposes, including the construction, reconstruction or improvement of playgrounds, athletic fields, recreation areas, parking areas, roadways, sidewalks and other site improvements connected to such buildings and facilities and the acquisition and installation of machinery, equipment, apparatus or furnishings required for the purposes thereof, with the ultimate amount of such reserve fund not exceeding ten million dollars (\$10,000,000), plus any accrued earnings on amounts deposited in such reserve fund, the probable existence of said reserve fund being fifteen (15) years, but said reserve fund to continue in existence for its stated purpose until liquidated in accordance with the Education Law, and the sources from which funds shall be obtained for said reserve fund being (i) current and future unappropriated fund balances from the General Fund of the District, as directed by the Board of Education, (ii) appropriations authorized by the voters from time to time, (iii) fund balances transferred from other reserve funds of the District as may be authorized by the Board of Education or by the voters of the District from time to time in accordance with applicable State law, and (iv) state aid, as directed by the Board of Education from time to time.

NOTICE IS FURTHER GIVEN that petitions for nominating candidates for the office of member of the Board of Education must be filed with the District Clerk between the hours of 9:00 AM - 5:00 PM on Monday, April 17, 2023, in the form and manner prescribed by Section 2018 of the Education Law.

Petition forms may be obtained at the District Clerk's Office, 115 Brickman Road, Fallsburg, NY from 9:00 AM to 4:00 PM. Pursuant to §2032 of the Education Law, ballot position shall be determined by lot drawn in the District Clerk's Office at 10:00 AM on Tuesday, April 18, 2023.

NOTICE IS FURTHER GIVEN that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the Board of Registration.

The School District may require all persons offering to vote at the Annual School District Meeting to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address.

NOTICE IS FURTHER GIVEN that the Board of Registration will meet on May 10, 2023, between the hours of 10:00 AM and 2:00 PM at the Business Office of the Fallsburg High School, 115 Brickman Road, Fallsburg, NY, for the purpose of preparing the register of the School District for the Annual School District Election and Vote to be held on May 16, 2023. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any qualified voter of the District on each of the five days, except Sunday, prior to the day set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote.

NOTICE IS FURTHER GIVEN that qualified voters may apply for absentee ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 16, 2023.

NOTICE FURTHER GIVEN that military voters who are not currently registered may apply to register as a qualified voter of the school district by requesting to be registered with the District Clerk at 845-434-6800 ext. 1215 or ssatz@fallsburgcsd.net. Registered, qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at the contact information listed above. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 p.m. on April 21, 2023. A military voter may designate a preference to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or email in their request for such registration, ballot application, or ballot.

A list of all persons to whom absentee ballots and military ballots shall

LEGAL NOTICES

have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM until the day of the Election and Vote, and such list will also be posted at the polling place on May 16, 2023.

Dated: March 31, 2023
Sarah Satz, District Clerk
Fallsburg Central School District

111890

LEGAL NOTICE

BUDGET HEARING AND ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Liberty Central School District will hold a Budget Hearing at the Liberty High School Auditorium, Buckley Street, Village of Liberty, New York, in said District on Tuesday, May 2nd, 2023 at 6:30 pm (Prevailing time) for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1, 2023 - June 30, 2024.

NOTICE IS GIVEN pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website. A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 2nd, 2023.

NOTICE IS GIVEN that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2023-24 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on Tuesday, May 16, 2023, between the hours of 12:00 pm noon and 9:00 pm prevailing time, at the Liberty High School Gymnasium, 125 Buckley Street, Liberty, New York and

NOTICE IS GIVEN: that any qualified elector who desires to submit any proposition to be voted upon at the Annual Meeting and Election, except as to a question or proposition required by law to be stated in the published or posted notice of meeting, shall file with the Board of Education a petition setting forth such proposition, not less than thirty (30) days (by 5:00 pm on Monday, April 17, 2023) prior to the Annual District Budget Vote and Election and such petition shall be signed by at least twenty-five (25) qualified voters of the District.

NOTICE IS GIVEN: that petitions nominating candidates for the office of member of the Board of Education must be filed with the Clerk of the District between the hours of 8:00 am and 4:00 pm, prevailing time and no later than Monday, April 17, 2023 at 5:00 pm. Nominating petitions are to fill the vacancies caused by the expiration of the terms of the following Board of Education members: Vacated position of Anthony R. Sinacore (Term from May 16, 2023 to June 30, 2023 followed by One 3-year term), Maureen Stabak (One 3-year term), Robert "Keith" Torrens (One 3-year term).

The following vacancies are to be filled by the Board of Education:
One three-year term to fill position No. 3 (at large) July 1, 2023 to June 30, 2026
One three-year term to fill position No. 4 (at large) July 1, 2023 to June 30, 2026
One three-year plus term to fill position No. 6 (at large) May 16, 2023 to June 30, 2026

At-Large Voting: the three candidates with the highest amount of votes will fill the three vacant positions. The candidate with the highest amount of votes will fill the seat vacated by Anthony Sinacore, the term effective May 16, 2023 through June 30, 2026. The other two seats will be effective July 1, 2023 through June 30, 2026 and will be filled by the candidates with the second and third highest amount of votes.

Candidates for office of member of the Board of Education shall be nominated by petition and each petition must be filed with the Clerk of the District, shall be signed by at least twenty-five (25) qualified voters of the District. The petition shall state the residence of each signer and shall state the name and residence of the candidate. No person shall be nominated by petition for more than one separate vacancy.

NOTICE IS GIVEN that the following propositions will appear on the ballot:

PROPOSITION NO. 1

Shall the following resolution be approved?

RESOLVED: that the Board of Education of the Liberty Central School District, Sullivan County, be authorized to make the expenditures shown in the budget presented by the Board of Education for the 2023-24 school year.

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 16, 2023, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2019, 2020, 2021, 2022 calendar years.

NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 11, 2023.

NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Sunday and Saturday by appointment only) Said register will be open for inspection at the Liberty High School Gymnasium, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election.

NOTICE IS GIVEN that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 16, 2022, at the Liberty High School Gymnasium, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 12:00 pm and 9:00 pm, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Monday, May 8th, 2023. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 15th, 2023. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 16, 2023.

LEGAL NOTICES

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper ballots by mail.

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

Military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 292-6990 or tdefrank@libertyk12.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00pm on April 20, 2022. Military voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00pm on April 20, 2022. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 21, 2022. Completed military ballots must be received by the School District by 5:00pm on May 16, 2022 in order to be counted.

Dated: March 31, 2023
Liberty Central School District
Liberty, New York
Tania DeFrank, District Clerk

112012

LEGAL NOTICE
Applications Now Being Accepted for Admission to Sullivan County Agricultural Districts

Annual 30 Day Window to Request Inclusion Opens April 1st 2023 and Closes April 30th 2023

Sullivan County is currently conducting its annual thirty day window for accepting applications to include viable agricultural land into the County's Agricultural Districts. At the same time, the County is also conducting its eight year review of Agricultural District 4. Land that is included in a county agricultural district certified by the NYS Department of Agriculture and Markets becomes eligible for the protections of New York's Right-to-Farm Law, which prohibits the unreasonable restriction of sound agricultural practices.

Since 1971, the creation of certified Agricultural Districts under NYS Agriculture and Markets Law has been important to the State and County level efforts to preserve, protect, and encourage the development and improvement of agricultural land for the production of food and other agricultural products. Agricultural districts are required to be reviewed by the County and recertified by the New York State Department of Agriculture and Markets for agricultural viability every eight years. During the review process, landowners can elect to have their land remain in the district, remove their land from the district, or request to add land to the district. Please note that while land can be added to an agricultural district each year through the annual inclusion process, land can only be removed through the eight-year review process.

Beginning April 1, 2023, all landowners who are currently enrolled in Sullivan County's Agricultural District 4 will be contacted by mail with a worksheet form to be completed and returned by April 30, 2023. Landowners who want their land to remain in an agricultural district do not need to take any action during the eight-year review.

Agricultural District 4 includes lands in the Towns of Bethel, Highland, Fallsburg, Forestburgh, Liberty, Lumberland, Mamakating, Neversink, Rockland, Thompson and Tusten and the villages of Bloomingburg and Wurtsboro and presently consists of 45,571 acres.

The period April 1, 2023 through April 30, 2023 also marks the annual thirty day window for inclusion of viable agricultural land into Agricultural District 1. During this period, the County will accept applications from property owners seeking to be included in this District. Agricultural District 1 includes lands in the Towns of Bethel, Callicoon, Cochecon, Delaware, Fremont, Forestburgh, Liberty, Thompson and Tusten.

After April 30th, the Sullivan County Agricultural and Farmland Protection Board will review all applications received and make recommendations to the Sullivan County Legislature. The County Legislature will conduct separate public hearings for the Agricultural District 4 eight year review and the Agricultural District 1 thirty day window. Following review and approval by the Sullivan County Legislature, the proposed modification of Agricultural District 4, and the proposed inclusion of land into Agricultural District 1, will be reviewed and certified by the New York State Department of Agriculture and Markets.

Property owners who wish to be included in either Agricultural District, or who have questions about Agricultural Districts in general, should contact Melinda Meddaugh at Cornell Cooperative Extension Sullivan County, staff support for the Sullivan County Agricultural and Protection Board, at 845-292-6180 x116 or email mm2592@cornell.edu. For more information on Agricultural Districts and to review maps of Agriculture District 1 and 4, visit the Cornell Cooperative Extension Sullivan County website at: http://sullivanvance.org/agriculture/farmland-protection-ag-districts-vs-assessments

Maps and applications are available for review at the Division of Planning and Community Development Office, located on the second floor of the Sullivan County Government Center, 100 North Street, Monticello, NY 12701. Maps are also available for review at the Sullivan County Clerk's Office, and at the Town Halls for the Towns of Bethel, Fallsburg, Mamakating and Thompson.

111776

LEGAL NOTICE

Notice of Lien Sale: Notice is hereby given that the following individual(s) Lindsay Rosen are indebted to Bethel Self Storage Park for past due rent and other charges. An auction will be conducted online at storeageauctions.com, starting at 9:00 a.m. on March 30, 2023 ending at 4:00 pm on April 12, 2023. Sale of a unit is subject to cancellation in the event of a settlement between Landlord and obligated party. Lindsay Rosen 210 (Drive Up 10x10) Description of items in unit 210: Furniture and misc. household items. Notice of Lien Sale: Notice is hereby given that the following individual(s) Lindsay Rosen are indebted to Bethel Self Storage Park for past due rent and other charges. An auction will be conducted online at storeageauctions.com, starting at 9:00 a.m. on March 30, 2023 ending at 4:00 pm on April 12, 2023. Sale of a unit is subject to cancellation in the event of a settlement between Landlord and obligated party. Lindsay Rosen 501 (Drive Up 10x10) Description of items in unit 501: Misc. household items.

111774

Table with 3 columns: LEGAL NOTICE, any and all lawful act or activity, NY, 12701 . Purpose: any lawful purpose. Includes details for 'NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY PHASE IV HOMES LLC' and 'NOTICE OF FORMATION OF ROCK RIDGE ACRES LLC'.



**LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES** **LEGAL NOTICES**

**LEGAL NOTICE**

Supplemental Summons and Notice of Object of Action Supreme Court Of The State Of New York County Of Sullivan Action To Foreclose A Mortgage Index #: E2022-840 U.S. Bank National Association, Not In Its Individual Capacity But Solely As Trustee For The Maroon Plains Trust, Plaintiff, vs Nancy Buck As Administrator To The Estate Of Edna E. Carpenter, Dale Carpenter As Heir To The Estate Of Edna E. Carpenter, Kimberly Johnson As Heir To The Estate Of Edna E. Carpenter, Unknown Heirs Of Edna E. Carpenter If Living, And If He/She Be Dead, Any And All Persons Unknown To Plaintiff, Claiming, Or Who May Claim To Have An Interest In, Or General Or Specific Lien Upon The Real Property Described In This Action; Such Unknown Persons Being Herein Generally Described And Intended To Be Included In Wife, Widow, Husband, Widower, Heirs At Law, Next Of Kin, Descendants, Executors, Administrators, Devisees, Legatees, Creditors, Trustees, Committees, Lienors, And Assignees Of Such Deceased, Any And All Persons Deriving Interest In Or Lien Upon, Or Title To Said Real Property By, Through Or Under Them, Or Either Of Them, And Their Respective Wives, Widows, Husbands, Widowers, Heirs At Law, Next Of Kin, Descendants, Executors, Administrators, Devisees, Legatees, Creditors, Trustees, Committees, Lienors, And Assigns, All Of Whom And Whose Names, Except As Stated, Are Unknown To Plaintiff, People Of The State Of New York, David Walter, Cynthia Walter, John Doe (Those Unknown Tenants, Occupants, Persons Or Corporations Or Their Heirs, Distributees, Executors, Administrators, Trustees, Guardians, Assignees, Creditors Or Successors Claiming An Interest In The Mortgaged Premises.), Defendant(s). Mortgaged Premises: 3216 Route 42 Monticello, Ny 12701 To The Above named Defendant: You are hereby summoned to answer the Complaint in this action, and to serve a copy of your answer, or, if the Complaint is not served with this Supplemental Summons, to serve a notice of appearance, on the Plaintiff(s) attorney(s) within twenty days after the service of this Supplemental Summons, exclusive of the day of service (or within 30 days after the service is complete if this Supplemental Summons is not personally delivered to you within the State of New York). In case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint. The Attorney for Plaintiff has an office for business in the County of Erie. Trial to be held in the County of Sullivan. The basis of the venue designated above is the location of the Mortgaged Premises. TO Unknown Heirs of Edna E. Carpenter Defendant in this Action. The foregoing Supplemental Summons is served upon you by publication, pursuant to an order of HON. Stephan G. Schick of the Supreme Court of the State of New York, dated the Twenty-Fourth day of February, 2023 and filed with the Complaint in the Office of the Clerk of the County of Sullivan, in the City of Monticello. The object of this action is to foreclose a mortgage upon the premises described below, dated June 30, 2005, executed by Herminio Robles and Edna E. Carpenter (who died on March 19, 2014, a resident of the county of Sullivan, State of New York) to secure the sum of \$148,500.00. The Mortgage was recorded at Instrument Number 2005-00003632Book 3004, Page 271 in the Office of the Sullivan County Clerk on July 29, 2005. The mortgage was subsequently assigned by an assignment executed July 20, 2007 and recorded on August 10, 2007, in the Office of the Sullivan County Clerk at Instrument Number 2007-00026069Book 3373, Page 673. The mortgage was subsequently assigned by a corrective assignment executed August 24, 2011 and recorded on August 31, 2011, in the Office of the Sullivan County Clerk at Instrument Number 2011-5633. The mortgage was subsequently assigned by an assignment executed January 21, 2014 and recorded on March 10, 2014, in the Office of the Sullivan County Clerk at Instrument Number 2014-1506. The mortgage was subsequently assigned by an assignment executed May 22, 2014 and recorded on June 11, 2014, in the Office of the Sullivan County Clerk at Instrument Number 2014-3632. The mortgage was subsequently assigned by an assignment executed September 29, 2016 and recorded on January 24, 2017, in the Office of the Sullivan County Clerk at Instrument Number 2017-650. The property in question is described as follows: 3216 Route 42, Monticello, NY 12701 NOTICE YOU ARE IN DANGER OF LOSING YOUR HOME If you do not respond to this summons and complaint by serving a copy of the answer on the attorney for the mortgage company who filed this foreclosure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home. Speak to an attorney or go to the court where your case is pending for further information on how to answer the summons and protect your property. Sending a payment to your mortgage company will not stop this foreclosure action. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (MORTGAGE COMPANY) AND FILING THE ANSWER WITH THE COURT. DATED: March 13, 2023 Gross Polowy, LLC Attorney(s) For Plaintiff(s) 1775 Wehrle Drive, Suite 100 Williamsville, NY 14221 The law firm of Gross Polowy, LLC and the attorneys whom it employs are debt collectors who are attempting to collect a debt. Any information obtained by them will be used for that purpose. 75725

111963

**LEGAL NOTICE**  
**VILLAGE OF WURTSBORO**  
**NOTICE TO BIDDERS**

PLEASE TAKE NOTICE that the Village of Wurtsboro will receive sealed Bids in conformity with the bid specifications on the following until April 14, 2023, at 3:00pm at the Village of Wurtsboro Office, 7 Pennsylvania Avenue, Wurtsboro, New York 12790.

REFUSE SERVICE FOR A ONE YEAR TERM, WITH ADDITIONAL ONE YEAR OPTION TO BE EXERCISED AT THE OPTION OF THE VILLAGE, FOR THE COLLECTION OF WASTE IN THE VILLAGE OF WURTSBORO AND SPRING CLEAN-UP OF BULKY ITEMS AND RECYCLABLE SERVICES COLLECTION

Each bid shall be in a sealed envelope and shall be marked clearly "BID". Each bid must be received no later than the bid date and time as stated above. All bids must be accompanied by a certificate executed pursuant to Section 103-d of the General Municipal Law of the State of New York. These Certificates are available from the Village Clerk. Bid specifications may be obtained by contacting the Village Clerk's office at PO Box 157, Wurtsboro, New York 12790, (845) 888 2522.

The Village of Wurtsboro reserves the right to accept or reject any and all bids and to waive any informality in the bid, and to accept that proposal which in its judgment best serves the interest of the Village of Wurtsboro. Fax bids will not be accepted.

BY ORDER OF  
THE VILLAGE BOARD OF  
THE VILLAGE OF WURTSBORO

Date: March 6, 2023

Gina Langowsky, CMC, RMC, CMFO  
Clerk-Treasurer  
Village of Wurtsboro

111470

**LEGAL NOTICE**

Please take notice that the Town of Highland Town Board will hold a Public Hearing on April 11, 2023, at 6:45 p.m. at the Eldred Town Hall, 4 Proctor Road, Eldred, New York 12732 for Proposed Local Law #2 of 2023 entitled "A Local Law authorizing all public bodies of the Town of Highland to use videoconferencing technology to participate in public meetings", at which time all interested parties will be given an opportunity to be heard. Please take further notice that a copies of the proposed Local Law and the proposed Videoconferencing Policy is available for review at the Town of Highland Town Hall, 4 Proctor Road, Eldred, New

York 12732. By order of the Town of Highland Town Board 111869

**LEGAL NOTICE**

SMBROOKS 2 LLC, Arts. of Org. filed with the SSNY on 03/20/2023. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Sean Brooks, P.O. Box 245, Harris, NY 12742. Purpose: Any Lawful Purpose. 111840

**LEGAL NOTICE**

SMBROOKS 3 LLC, Arts. of Org. filed with the SSNY on 03/20/2023. Office loc: Sullivan County.

SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Sean Brooks, P.O. Box 245, Harris, NY 12742. Purpose: Any Lawful Purpose. 111837

**LEGAL NOTICE**

The Town of Fallsburg is seeking an RFP for Building/Code Enforcement Services. Contact Jennifer Edwards at jedwards@fallsburgny.com or 845-434-8810 ext. 5 to obtain (RFP) specs & docs. Proposals shall be accepted until end of business (4pm) Thursday, April 20, 2023. Dated: March 27, 2023 Paula Grogan

**LEGAL NOTICES**

**LEGAL NOTICES**

**LEGAL NOTICES**

**LEGAL NOTICE**  
**NOTICE OF SALE**

SUPREME COURT COUNTY OF SULLIVAN PHH Mortgage Corporation, Plaintiff AGAINST Sullivan County Chief Fiscal Officer, as Limited Administrator of the Estate of James Patrick McReil; et al., Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale duly entered October 28, 2022 I, the undersigned Referee will sell at public auction at the Front Steps or First Floor Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on April 24, 2023 at 2:00PM, premises known as 157 Cold Spring Road, Liberty, NY 12754. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Liberty, County of Sullivan, State of New York, Section 23 Block 1 Lot 3. Approximate amount of judgment \$136,099.72 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# E2018-481. The auction will be conducted pursuant to the COVID-19 Policies Concerning Public Auctions of Foreclosed Property established by the Third Judicial District.

Robert Hunter, Esq., Referee

LOGS Legal Group LLP f/k/a Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624 (877) 430-4792

Dated: February 22, 2023

111612

**LEGAL NOTICE**

**ANTI SKID SAND BID**

**Notice to Bidders**

Notice is hereby given that the Town of Tusten will receive SEALED bids on anti-skid sand. Specifications for stone bids are available at the Town Clerk's office on Monday thru Friday 9:00AM to 3:00 PM. Said bids shall be RECEIVED by the Office of the Town Clerk, 210 Bridge Street, P.O. Box 195, Narrowsburg NY 12764 clearly marked "ANTI-SKID SAND BID" no later than 3:00 PM on Monday, April 10, 2022. Bids will be publicly opened and read aloud on Tuesday at the Regular scheduled Town of Tusten Board Meeting on Tuesday, April 11, 2023 at 6:30 PM or soon thereafter. The Town Board and Superintendent of Highways reserve the right to reject any and all bids and to waive any irregularities in the bidding and to re-advertise for new bids. Assurance of Equal Opportunity and Non-Collusion certificates required.

**STONE**

**Notice to Bidders**

Notice is hereby given that the Town of Tusten will receive SEALED bids on stone. Specifications for stone bids are available at the Town Clerk's office on Monday thru Friday 9:00AM to 3:00 PM. Said bids shall be RECEIVED by the Office of the Town Clerk, 210 Bridge Street, P.O. Box 195, Narrowsburg NY 12764 clearly marked "STONE BID" no later than 3:00 PM on Monday, April 10, 2023. Bids will be publicly opened and read aloud on Tuesday at the Town Board Regular scheduled Town of Tusten Board Meeting on Tuesday, April 11, 2023 at 6:30 PM or soon thereafter. The Town Board and Superintendent of Highways reserve the right to reject any and all bids and to waive any irregularities in the bidding and to re-advertise for new bids. Assurance of Equal Opportunity and Non-Collusion certificates required.

By order of the Town Board Crystal Weston, Town Clerk 112013

Town of Fallsburg  
Deputy  
Town Clerk,  
Registrar,

RMO, FOIL Officer & Notary Public 112010  
Read the Classifieds

**LEGAL NOTICES**

**LEGAL NOTICES**

**LEGAL NOTICE**

**Town of Forestburgh**  
**Notice of Seasonal and Closed Roads**

Notice is hereby given that the Town of Forestburgh Highway Department following roads are seasonal and or closed as of 1st November- 30 April 2023 limited use and minimum maintenance  
1 – Eden Road the dirt section  
2 – King Road from Town Hall to Plank Road  
3 – Tannery Road from Rt 42 to Sackett Lake Road  
4 – Carpenter Road from Rt 42 to County Rt 48  
5 – Whitehead Road off of Hartwood Club Road going into Town of Deerpark  
6 – Burns Road Hill closed for Winter. Will reopen between 1st of April and the 15th of April  
By Notice of the Forestburgh Highway Department 1401 Sackett Lake Road Forestburgh, NY 12777

112070

**LEGAL NOTICE**

**PUBLIC HEARING**

**VILLAGE OF LIBERTY**

PLEASE TAKE NOTICE that a Public Hearing will be held by the Village Board of Trustees on Thursday, April 20, 2023 at 6:55 p.m. to consider Local Law #2-2023-to amend Section 87-26 of the Village Code regarding manufactured homes in the Village of Liberty. Said Public Hearing will take place at the Village Municipal Building located at 167 North Main Street, Liberty, New York, at which time all interested parties will be heard. A full copy of the text of said proposed local law is available for inspection and copying at the Village Clerk's Office, 167 North Main Street, Liberty, New York during regular business hours. This local law shall take effect immediately upon the filing with the NY Secretary of State. All interested persons will be given an opportunity to speak as time permits. DATED: March 31, 2023 Judy H. Zurawski Village of Liberty Clerk/Treasurer

111872

appointment at the Assessor's Office, Bethel Town Hall, 3454 Route 55, White Lake, NY on April 4th and April 6th 2023 between the hours of 9 a.m. and 4 p.m. An appointment to review the assessment information may be made by telephone to the Assessor's Office at (845) 583-4350 ext. 103 or ext. 104. Daniel Gettel, Assessor Town of Bethel Dated: March 2023 111981

**LEGAL NOTICE**

Town of Calicoon Notice of the Examination of Assessment Inventory and Valuation Data NOTICE IS HEREBY GIVEN, that pursuant to Section 501 of the Real Property Tax Law, that the Assessment Inventory and Valuation Data will be available for examination and review. This data is the information which will be used to establish the Tentative Assessment Roll of the Town of Bethel which will be filed on or before May 1, 2023. The information may be reviewed, by

**LEGAL NOTICE**

Town of Calicoon Notice of the Examination of Assessment Inventory and Valuation Data NOTICE IS HEREBY GIVEN, that pursuant to Section 501 of the Real Property Tax Law, that the Assessment Inventory and Valuation Data will be available for examination and review. This data is the information which will be used to establish the Tentative Assessment Roll of the Town of Bethel which will be filed on or before May 1, 2023. The information may be reviewed, by

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**LEGAL NOTICE**

Town of Calicoon Notice of the Examination of Assessment Inventory and Valuation Data NOTICE IS HEREBY GIVEN, that pursuant to Section 501 of the Real Property Tax Law, that the Assessment Inventory and Valuation Data will be available for examination and review. This data is the information which will be used to establish the Tentative Assessment Roll of the Town of Bethel which will be filed on or before May 1, 2023. The information may be reviewed, by

will be available for examination and review. This data is the information which will be used to establish the Tentative Assessment Roll of the Town of Calicoon which will be filed on or before May 1, 2023. The information may be reviewed, by appointment at the Assessor's Office, Calicoon Town Hall, 19 Legion Street, Jeffersonville, NY on April 4th and April 6th 2023 between the hours of 9 a.m. and 4 p.m. An appointment to review the assessment information may be made by telephone to the Assessor's Office at (845) 482-5390 ext. 302. Jackie Pilyn, Assessor Town of Calicoon Dated: March 2023 111982

Jackie Pilyn, Assessor Town of Calicoon Dated: March 2023 111982

Protecting Your Right to Know... Since 1891

**LEGAL NOTICE**

**TRANSPORTATION TO PRIVATE SCHOOLS**

FOR THE 2023-2024 SCHOOL YEAR The parent or guardian of a parochial or private school child residing in the Monticello Central School District who desires that their child be transported to a parochial or private school during the 2023-2024 school year must submit their request for transportation services in writing to Robin Sklar, Director of Transportation at rsklar@k12mcsd.net no later than April 1, 2023, or within thirty (30) days of moving into the District, using the Nonpublic Transportation request form available on the district website www.monticello-schools.net under Forms & Notifications. Nonpublic school transportation does not automatically carry over from year to year. Accordingly, parents and guardians of students currently being transported to a parochial or private school who desire that their child(ren) continue to receive transportation services during the next school year must file a new request for 2023-2024. Janet Lybolt District Clerk March 22, 2023 111884

**LEGAL NOTICE**

**UNION WORKS ENTERTAINMENT, LLC.**

Articles of Organization of Limited Liability Company ("LLC"). Articles of Organization filed with Sec. of State of NY ("SSNY") on 02/21/2023. Office location: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served. SSNY shall mail a copy of any such process served to the LLC at The LLC, 7 Erie Avenue, Narrowsburg, NY 12764. Purpose: To engage in all things that the company may legally engage in under the Laws of the State of New York. Organizer: J & G Law, LLP, 158 Orange Avenue, Walden, New York 12586.

Stay in the know... Read the Legal Notices



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