

# CLASSIFIEDS

SULLIVAN COUNTY DEMOCRAT

www.scdemocratonline.com



Check our Help  
Wanted Section and  
find a great, new  
career start.

TODAY

TUESDAY, MARCH 28, 2023

2B

To place your Classified ad, call

## 845-887-5200

Monday-Friday 8:30 a.m.–5 p.m.

Fax your ad copy to (845) 887-5386

E-mail your ad: [class@sc-democrat.com](mailto:class@sc-democrat.com)

Mail-in form: P.O. Box 308, Callicoon, NY 12723

## CLASSIFIED CATEGORIES

Adoption  
Antiques  
Apartments  
ATV's  
Articles for Sale  
Auctions  
Automobiles  
Auto Parts & Services  
Boats  
Builders/Contractors  
Business for Sale  
Business Opportunities  
Campers  
Cars for Sale  
Child Care  
Cleaning Services  
Estate Sale  
Equipment  
Events  
Excavating  
Farm Machinery  
Farm Products  
Firewood  
Flea Market  
Free  
Garage/Yard Sales  
Guns  
Handyman  
Health & Beauty  
Help Wanted  
Horses & Equipment  
Houses for Rent  
Houses for Sale  
Hunting & Fishing  
Hunting Lands  
Jobs Wanted  
Lawn Care  
Lawn/Garden Equip.

Legal Services  
Livestock & Poultry  
Logging/Land  
Clearing  
Lost/Found  
Lots/Acreage  
Machinery & Tools  
Miscellaneous  
Mobile Homes  
Money to Loan  
Motorcycles  
Moving Sale  
Musical Instruments  
Outdoor Power Equip.  
Real Estate  
Real Estate Wanted  
Rec Vehicles  
Rentals  
Repairs & Home Imp.  
Sale  
Services Offered  
Snowmobiles  
Snow Plowing  
Sports & Recreation  
Storage  
Stores & Retail Space  
Tires  
Tractors  
Travel Trailers  
Trips & Tours  
Trucks for Sale  
Truck Accessories  
Tutors/Instructors  
Vacation Rental  
Vendors  
Wanted  
Wanted to Buy  
Wood Stoves

## CLASSIFIED MAIL-IN FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_

DATE(S) TO RUN: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

Insert words on lines below for your ad.  
Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions  
(20 words or less)  
Tues. or Fri. (one insertion) = \$12\*\*  
Tues. and Fri. (two insertions) =  
\$24.00\*

Two weeks (four insertions) = \$45.60\*  
50 cents each additional word

\* All are based on total prices per ad.  
For additional rates please call 845-887-5200.  
\*\* Minimum charge

Enclosed is my check for \$ \_\_\_\_\_



Check one:



Card #: \_\_\_\_\_

Expiration date: \_\_\_\_\_

CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**Classified Deadlines**  
**Tuesday – Earlybird Edition**  
**Friday – 12 noon**  
**Friday – Weekend Edition**  
**Wednesday – 12 noon**  
(Same schedule applies  
to space cancellations)

### HELP WANTED

#### Immediate Opening Liberty Central School

#### Spanish Teacher

NYS Certification Required.

Please apply online **by April 1st**  
at [libertyk12.tedk12.com/hire](http://libertyk12.tedk12.com/hire)  
EOE

110913

### HELP WANTED

#### Receptionist/Legal Assistant

Fast paced Monticello,  
Sullivan County Law Firm  
seeks motivated f/t individual  
with strong secretarial skills.  
Experience with Word  
& Excel a must.  
Email resume: [Sblake@catskills.law](mailto:Sblake@catskills.law)

111194

### Immediate Probationary Opening Sullivan West Central School

#### School Psychologist

NYS Certification Required

Please forward resume  
& Sullivan West's application  
(located at [swcsd.org/domain/49](http://swcsd.org/domain/49))  
**by Mar 31st** to  
[sullivanwest-recruitment@scbores.org](mailto:sullivanwest-recruitment@scbores.org)  
Attn: *Psychologist Search* EOE

111411

### District Openings Sullivan West CSD

#### Substitutes Needed Teachers Teaching Assistants Teacher Aides Nurse

#### Food Service Helpers Cleaners Clerical

Please forward resume  
& Sullivan West's application  
(located at [swcsd.org/domain/49](http://swcsd.org/domain/49))  
**ASAP** to  
[sullivanwest-recruitment@scbores.org](mailto:sullivanwest-recruitment@scbores.org)  
Attn: *Substitute Search* EOE

111488

**Frost Valley YMCA** is searching for  
part time and/or weekend Program  
Instructors. Our Program Instructors  
will facilitate programs; work with  
students and guests in the areas of  
ecology, outdoor education/recreation  
and challenge courses.

Previous experience working  
with children preferred.

Pay range: \$15-\$17.00 per hour PLUS  
meals and gas stipend

To apply please send resume to:  
[hr@frostvalley.org](mailto:hr@frostvalley.org)  
or call (845) 985-2291 (258)

111490

### Experienced Legal Secretary

Full or Part Time

Personal Injury, Family Court,  
Matrimonial and General Civil Litigation.

Salary commensurate with experience.

Michael D. Altman, Esq.  
P.O. Box 835  
South Fallsburg, NY 12779  
Tel.: 434-7380; Fax: 434-5320  
Email: [michaelaltmanesq@yahoo.com](mailto:michaelaltmanesq@yahoo.com)

96220

## Graphic Artist

Growing twice-weekly  
newspaper is seeking a  
part-time Graphic Artist  
to assist in special section  
and newspaper layout.  
Ideal candidate will have  
working knowledge of  
InDesign, Photoshop  
and work well  
under deadline.

Experience a plus.

Please send resume to:  
[publisher@sc-democrat.com](mailto:publisher@sc-democrat.com)  
or Call 845-887-5200, ext. 103  
or apply in person to  
5 Lower Main St., Callicoon.

110771

### HELP WANTED

#### CLEAR-RITE POOLS & SPA, INC.

Please Call (845) 482-4646  
Leave Message

### HELP WANTED: SULLIVAN COUNTY

- Inground Pool
- Construction/Laborers
- Pool Service Employees
- Pool Cleaning & Vacuuming

111802

### THE TOWN OF LIBERTY HIGHWAY DEPARTMENT

Is seeking applicants for:

#### (4) Full-Time (HMEQ) Heavy Machinery Equipment Operators

Duties to include but not limited to:

- Hold & maintain a valid (CDL) Commercial Driver's License
- Operate a commercial vehicle to haul material and to plow with a plow, wing and sander
- Knowledge, operation and maintenance of heavy equipment

Interested candidates should submit their  
Application/resume by **April 5, 2023**

To: Dana Austin  
Town of Liberty Highway Department  
2751 State Route 52  
Liberty, NY 12754

668111

### CARPENTER WANTED

Minimum 3 yrs. experience.  
Sullivan County area. Must have transportation.  
845-807-3256 for consideration.

### Seeking qualified contractor

to remove outer steps to second floor in rear of building located in center of Mountindale. Call & leave message 917-456-6844.

### WANTED TO BUY

**LOOKING TO BUY A SUBARU** for my grandson. Will fix if body is damaged. No Dealers Please! Call Tom 845-634-3347.

### ANNOUNCEMENT

**I WOULD LIKE TO** thank the Sheriff's Dept. for keeping us safe. I would also like to thank all of our volunteer Firemen/Fire Police. Thank you, Brian Moffett.

### LEGAL NOTICES

**LEGAL NOTICE**  
305 HARRIS ROAD LLC, Arts. of Org. filed with the SSNY on 03/01/2023. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Sean Brooks, PO Box 245, Harrison, NY 12742. Purpose: Any Lawful Purpose.  
111317

**LEGAL NOTICE**  
Ludicrous Bees LLC. Filed 1/17/23. Cty: Sullivan. SSNY desig. for process & shall mail 7 Kennel Rd, Cuddebackville, NY 12729. Purp: any lawful.  
111540

An ad in the Democrat  
Doesn't Cost...  
It Pays!

### APARTMENTS

**PATHSTONE: Accepting Applications** for 1 2 & 3 Bdrrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project – Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

96369

### LEGAL NOTICES

**LEGAL NOTICE**  
BARRAGAN'S LANDSCAPE, PLOW, STONE AND MORE LLC, Arts. of Org. filed with the SSNY on 02/22/2023. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: Miguel Barragan, PO Box 38, Ferndale, NY 12734. Purpose: Any Lawful Purpose.  
111170

**LEGAL NOTICE**  
Blueberry Hill Kitchen LLC filed Arts. of Org. with the Sect'y of State of NY (SSNY) on 3/9/2023. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, PO Box 1396, Livingston Manor, NY 12758. Purpose: any lawful act.  
111734

**LEGAL NOTICE**  
Notice is hereby given that the 145th ANNUAL MEETING OF THE Callicoon Co-operative Insurance Company will be held on Saturday April 8th, 2023 at 9:30 AM in the home office of the company in Jeffersonville NY for the purpose of electing Directors and any other such business that may properly come before the meeting. Brian P. Rourke Secretary/Treasurer  
111348

**Whether you need a job or an apartment... Let the Classifieds work for you. See ads on page 2B.**

### APARTMENTS

### LEGAL NOTICES

**LEGAL NOTICE**  
Name of limited liability company (LLC): Kenoza Lake Realty Holding, LLC Date of filing articles of organization with secretary of state: February 13, 2023

County in which office of LLC is to be located: Sullivan The secretary of state has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: P.O. Box 595, Youngsville, New York 12791. Purpose of business of LLC: any lawful purpose. The term of the LLC is perpetual.  
110888

**LEGAL NOTICE**  
Notice of formation of Limited Liability Company (LLC). Name: ROCKY HILL HOLDINGS LLC Articles of Organization filed with the Secretary of State of New York (SSNY) on November 9, 2022. Office Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 116 Rocky Hill Rd. Gramhamsville, NY 12746. No specific date of dissolution in addition to the events of dissolution set forth by law. Purpose: To engage in any lawful act or activity for which limited liability companies may be organized under the LLC.  
110928

Stay in the know,  
read the Legals!  
**See more Legal Notices, 3&4B.**

### LEGAL NOTICES

#### LEGAL NOTICE

Notice of Formation of Limited Liability Company (LLC). Name: LOVESTOCK LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on March 9, 2023. Office location: Sullivan County, NY. SSNY designated as agent of LLC upon whom process against it may be served. The LLC address to which SSNY shall mail process is 5 Love Lane, Harrison NY 10528. Purpose: Any lawful purpose  
111714

#### LEGAL NOTICE

Notice of Formation of Court Lane Management LLC. Articles of Organization filed with SSNY on 2/17/23. Office location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to: Managing Member, Court Lane Management LLC, 8 Court Lane, Monticello, NY 12701. Purpose: Any lawful activity.  
110945

#### LEGAL NOTICE

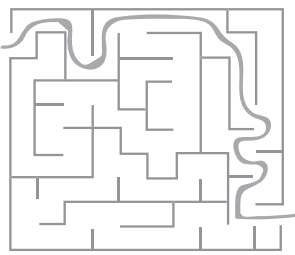
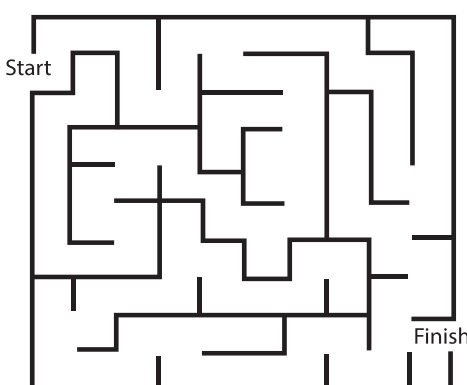
Notice of Formation of Marber8 LLC. Arts. of Org. filed with NY Dept. of State on March 15, 2023. Office location: Sullivan County. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: Luxor Estates, Karmel & Jacobs Road, Unit B-15, Loch Sheldrake, NY 12759. Purpose: any lawful purpose.  
111732

#### LEGAL NOTICE

Notice of Formation of REYKIE LLC. Arts. of Org. filed with NY Dept of State on 12/27/22. Office location: SULLIVAN COUNTY, NY. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 30 YORK-TOWN RD. ROSCOE, NY 12776. Purpose: Any lawful purpose.  
110886

### Maze Craze

Can you find your way through the maze?



### THIS DAY IN...



### HISTORY

• **1871:** THE FIRST INTERNATIONAL RUGBY MATCH TAKES PLACE BETWEEN SCOTLAND AND ENGLAND IN EDINBURGH.

• **1976:** THE FIRST SECTION OF THE WASHINGTON METRO OPENS TO THE PUBLIC.

• **2020:** NORTH MACEDONIA BECOMES THE 30TH MEMBER OF NATO.



### BULB

a food storage organ that produces a new flowering plant



Can you guess what the bigger picture is?

ANSWER: GARDEN TOOLS



**ENGLISH: Warm**

**SPANISH: Tibio**

**ITALIAN: Caldo**

**FRENCH: Chaud**

**GERMAN: Warm**



THE FIRST SPRING FLOWERS ARE LILACS, IRIGES, LILIES, TULIPS, DAFFODILS, AND DANDELIONS.





LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
LEGAL NOTICE		
Notice of Special School District Meeting and Registration of Voters		
Notice is hereby given that a Special Meeting of the qualified voters of the Sullivan West Central School District will be held at the three branches of the Western Sullivan Public Library:		
<div><div>(1) Delaware Free Branch, 45 Lower Main Street, Callicoon, New York:</div><div>(2) Jeffersonville Branch, 19 Center Street, Jeffersonville, New York: and</div><div>(3) Tusten-Cochection Branch, 198 Bridge Street, Narrowsburg, New York, on Wednesday, April 19, 2023 between the hours of 2:00 p.m. and 8:00 p.m., prevailing time when the polls will be open for the purpose of voting by paper ballot on the following:</div></div>		
1) PROPOSITION		
<div><div>(1) Shall the tax appropriation to support and maintain the Western Sullivan Public Library for the year 2023-2024 be adopted, separate and apart from the Annual School District budget? Said appropriation shall be raised annual ly by a tax upon the taxable property of the Sullivan West School District and shall be an annual appropriation there after until changed by further vote of a majority of the electors of said School District and shall be levied and collected yearly as are other general taxes: and,</div><div>(2) To elect two Library Trustees to fill the five-year terms, commencing on July 1, 2023, to fill the vacant Trustee seats created by the expiration of the terms of the follow\ ing trustees: Marguerite Brown, Jeffersonville, New York; Christopher Peacock, Callicoon, New York.</div></div>		
NOTICE IS FURTHER GIVEN that copies of the proposed Library Budget including a statement of estimated expenses for the fiscal year ending June 30, 2024, may be obtained by any taxpayer of said School District beginning March 20, 2023 at the Delaware Free Branch, the Jeffersonville Branch and the Tusten-Cochection Branch of the Western Sullivan Public Library during library hours.		
NOTICE IS FURTHER GIVEN that an informational meeting shall be held on April 10, 2023 at 5:00 p.m. at the Jeffersonville Branch, 19 Center St, Jeffersonville, New York.		
NOTICE IS FURTHER GIVEN that petitions nominating candidates for the office of Trustee of the Western Sullivan Public Library must be filed with the District Clerk of the Sullivan West Central School District, Jeffersonville, New York, by no later than 5:00 p.m. on Monday, March 20, 2023. All petitions must be signed by a minimum of 25 qualified voters of the Library District. Petitions may be obtained at the District Clerk's Office of the Sullivan West School District, Jeffersonville, New York between the hours of 9:00 AM and 3:00 PM when school is in ses- sion.		
NOTICE IS FURTHER GIVEN that pursuant to Section 2014 of the Education Law, personal registration of voters is required. Continuous registration has been authorized in the office of the District Clerk. The hours during which continuation registration is authorized is between the hours of 9:00 AM and 3:00 PM. The latest date on which the District Clerk will register voters is April 14, 2023.		
NOTICE IS FURTHER GIVEN that the Register of Voters will be filed in the District Clerk's Office, in Jeffersonville, New York, where the same will be open for inspection by any qualified voter of the District on each of the five days prior to the day set for the Special District Meeting, except Saturday, Sunday and Holidays, between the hours of 9:00 a.m. and 3:00 p.m. Said register will be open for inspection at the polling place during the Special District Meeting April 19, 2023.		
NOTICE IS FURTHER GIVEN that applications for absentee ballots for the Special District Meeting may be applied for in person at the Office of the District Clerk at least seven (7) days prior to the Special District Meeting if the ballot is to be mailed, and no later than the day before the Special District Meeting if the ballot is picked up personally by the voter. Absentee ballots must be received in the Office of the District Clerk no later than 5:00 p.m. on the day of the Special District Meeting, April 19, 2023. A list of all persons whom absentee ballots shall have been issued will be available in the Office of the District Clerk, Jeffersonville, New York, between the hours of 9:00 a.m. and 3:00 p.m. on each of the five days prior to the day of the Special District Meeting, except Saturday, Sunday, and Holidays.		
NOTICE IS ALSO GIVEN that military voters who are not currently reg- istered may apply to register as a qualified voter of the school district. Military voters, as defined by Education Law 2018-d, may request an application to register as a qualified voter from the District Clerk. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on the twenty-sixth (26th) day before the election. A military voter may designate a prefer- ence to receive a military voter registration, military ballot application or military ballot by mail, facsimile transmission or electronic mail in their request for such registration, ballot application, or ballot. Such designa- tion shall remain in effect until revoked or changed by the military voter. Ballots for military voters shall be mailed, or otherwise distributed, no later than twenty-five (25) days prior to the election.		
A list of persons to whom absentee ballots and military ballots are issued will be available for inspection to qualified voters of the district in the office of the District Clerk between the hours of 9:00 AM and 3:00 PM on weekdays prior to the day set for the Special District Meeting, April 20, 2023. Any qualified voter present in the polling place may object to the voting of the ballot upon appropriate grounds for making his/her challenge and the reasons therefore known to the Inspector of Election before the close of the polls.		
AND BE IT FURTHER RESOLVED, that the School District Clerk is hereby authorized to amend the Notice of the Special District Meeting and Election from time to time, as in her discretion, such amendment may be required.		
Dated: March 3, 2023 CHRISTINA KAUTZ DISTRICT CLERK		
111182		
LEGAL NOTICE NOTICE OF SALE		
SUPREME COURT COUNTY OF SULLIVAN, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F, Plaintiff, vs. COLLIN CHAMBERS A/K/A COLLINS C. CHAMBERS, ET AL., Defendant (s).		
Pursuant to a Judgment of Foreclosure and Sale duly entered on January 3, 2023 I, the undersigned Referee will sell at public auction at the Sullivan County Courthouse, in the Lobby, 414 Broadway, Monticello, New York on April 6, 2023 at 10:00 A.M., premises known as 26 CHelsea LANE, ROCK HILL, NY 12775. All that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situ- ate, lying and being in the Town of Thompson, County of Sullivan and State of New York, Section: 52.C, Block: 1, Lot: 59. Approximate amount of judgment is \$347,374.38 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index # E2020-305. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, the Mortgagee's attorney, or the Referee.		
MARVIN NEWBERG, Esq., Referee		
Roach & Lin, P.C., 6851 Jericho Turnpike, Suite 185, Syosset, New York 11791, Attorneys for Plaintiff		
111171		

Whether you need a job or an apartment...  
Let the Classifieds work for you.  
Call Janet today, at 887-5200 to find out how!

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
LEGAL NOTICE		
New York State Department of Environmental Conservation Notice of Complete Application		
Date: 03/23/2023		
Applicant: E TETZ & SONS INC 130 CROTTY RD MIDDLETOWN, NY 10941		
Facility: MONGAUP VALLEY QUARRY (SLATE HILL S&G) STARLIGHT RD & ST RTE 17B THOMPSON, NY 12784		
Application ID: 3-4846-00120/00013		
Permits(s) Applied for: 1 - Article 23 Title 27 Mined Land Reclamation		
Project is located: in THOMPSON in SULLIVAN COUNTY		
Project Description: The applicant proposes to revise the permit pursuant to Article 23, Title 27 of the Environmental Conservation Law (ECL), Mined Land Reclamation, to expand the life of mine boundary by 95.5 acres from 218 acres to 313.5. No change in operation is proposed.		
Availability of Application Documents: Filed application documents, and Department draft permits where appli- cable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.		
State Environmental Quality Review (SEQR) Determination Project is a Type I action and will not have a significant effect on the environment. A coordinated review with other involved agencies was performed and a Negative Declaration is on file.		
SEQR Lead Agency NYS Department of Environmental Conservation		
State Historic Preservation Act (SHPA) Determination Cultural resource lists and maps have been checked. The proposed activity is not in an area of identified archaeological sensitivity and no known registered, eligible or inventoried archaeological sites or historic structures were identified or documented for the project location. No further review in accordance with SHPA is required.		
DEC Commissioner Policy 29, Environmental Justice and Permitting (CP-29) It has been determined that the proposed action is not subject to CP- 29.		
Availability For Public Comment Comments on this project must be submitted in writing to the Contact Person no later than 04/28/2023 or 30 days after the publication date of this notice, whichever is later. 111980	Contact Person REBECCA S CRIST NYSDEC 21 S Putt Corners Rd New Paltz, NY 12561 (845) 256-3014	
LEGAL NOTICE NOTICE OF BOCES ANNUAL MEETING		
Please take notice that the BOARD OF COOPERATIVE EDUCATIONAL SERVICES OF THE SOLESUPERVISORY DISTRICT OF SULLIVAN COUNTY (BOCES) will hold the annual meeting of the trustees and members of the boards of education of its component school districts on Thursday, April 13, 2023, at 6:00 PM in the Rubin Pollack Education Center, Liberty, NY. The Board of Cooperative Educational Services will present its tentative administrative, capital, and program budgets for 2023-2024 to the trustees and members of the boards of education of component school districts in attendance at such annual meeting, for their review. The following are summaries of the tentative administrative, capital, and program budgets. The amounts stated are based on current estimates and may be subject to change. Copies of the complete tenta- tive administrative, capital, and program budgets will be available for inspection by the public between the hours of 9:00 AM and 4:00 PM in the BOCES Administration Building, 15 Sullivan Avenue, Suite1W, Liberty, NY, and in the administrative offices of each component district in Sullivan County commencing on March 30, 2023.		
Jean Hewlett, Clerk of the Board		
SUMMARY OF TENTATIVE ADMINISTRATIVE BUDGET		
Total Personnel Services (Salaries of all Central Administrative and Supervisory Personnel)	\$689,489	
Total Employee Benefits (Benefits of all Central Administrative and Supervisory Personnel)	\$380,460	
(Compensation of District Superintendent of Schools)		
State Salary	\$ 43,499	
BOCES Salary	\$158,174	
Annualized Benefits	\$ 70,266	
Other Remuneration	\$ 0	
Total Compensation	\$271,939	
Equipments	\$ 0	
Supplies and Materials	\$ 10,225	
Revenue Note Interest	\$ 0	
Total Contract Expense	\$ 500,791	
Retirees Health Insurance	\$1,506,069	
Net Transfer (other than capital)	\$ 324,544	
TOTAL ADMINISTRATIVE BUDGET	\$3,411,578	
SUMMARY OF TENTATIVE CAPITAL BUDGET		
Rental of Facilities	\$ 456,116	
Payments to Dormitory Authority	\$ 0	
Transfer to Capital Projects Fund	\$ 925,000	
Bond Trustee or Dormitory Overhead Fee\$	0	
TOTAL CAPITAL BUDGET	\$1,381,116	
SUMMARY OF TENTATIVE PROGRAM BUDGET		
Occupation Instruction	\$ 6,856,845	
Instruction of Students with Disabilities	\$16,573,705	
Itinerant Services	\$ 677,191	
General Instruction	\$ 2,341,027	
Instructional Support	\$ 1,172,894	
Other Services	\$ 2,206,797	
TOTAL PROGRAM BUDGET	\$29,828,459	
111614		

LEGAL NOTICES	LEGAL NOTICES	LEGAL NOTICES
LEGAL NOTICE		
Sealed bids will be received as set forth in instructions to bidders until 10:30 A.M. on Thursday, April 20, 2023 at the NYSDOT, Office of Contract Management, 50 Wolf Rd, 1st Floor, Suite 1CM, Albany, NY 12232 and will be publicly opened and read. Bids may also be submitted via the internet using www.bidx.com. A certified cashier's check payable to the NYSDOT for the sum specified in the proposal or a bid bond, form CONR 391, representing 5% of the bid total, must accompany each bid. NYSDOT reserves the right to reject any or all bids. Electronic documents and Amendments are posted to www.dot.ny.gov/doing-business/opportunities/const-notice. The Con- tractor is responsible for ensuring that all Amendments are incorporated into its bid. To receive notification of Amendments via e-mail you must submit a request to be placed on the Planholders List at www.dot.ny.gov/doing-business/opportunities/const-planholder. Amendments may have been issued prior to your placement on the Planholders list. NYS Finance Law restricts communication with NYSDOT on procure- ments and contact can only be made with designated persons. Contact with non-designated persons or other involved Agencies will be consid- ered a serious matter and may result in disqualification. Contact Robert Kitchen (518)457-2124. Contracts with 0% Goals are generally single operation contracts, when subcontracting is not expected, and may present direct bidding opportu- nities for Small Business Firms, including, but not limited to D/M/WBE's and SDVOBs. The New York State Department of Transportation, in accordance with the Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary, Part 21, Non- discrimination in Federally-assisted programs of the Department of Transportation and Title 23 Code of Federal Regulations, Part 200, Title IV Program and Related Statutes, as amended, issued pursuant to such Act, hereby notifies all who respond to a written Department solicitation, request for proposal or invitation for bid that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disad- vantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, sex, age, disability/handicap and income status in consideration for an award. BIDDERS SHOULD BE ADVISED THAT AWARD OF THESE CON- TRACTS MAY BE CONTINGENT UPON THE PASSAGE OF A BUDGET APPROPRIATION BILL BY THE LEGISLATURE AND GOVERNOR OF THE STATE OF NEW YORK. Please call (518)457-2124 if a reasonable accommodation is needed to participate in the letting. Region 09: New York State Department of Transportation 44 Hawley Street, Binghamton, NY, 13901 D264939, PIN 9TCR21, FA Proj , Broome, Chenango, Sullivan Cos., CULVERT REPLACEMENTS, NYS Routes 12, 26, 41, & 55, Towns of Coventry, Maine, Neversink, & North Norwich., Bid Deposit: 5% of Bid (~\$200,000.00), Goals: DBE: 6.00%		
111756		
LEGAL NOTICE TOWN OF LUMBERLAND		
NOTICE OF PUBLIC HEARING ON PROPOSED LOCAL LAW 1 of 2023		
NOTICE IS HEREBY GIVEN that there has been duly introduced at a Meeting of the Town Board of the Town of Lumberland, New York, held on February 8, 2023, a proposed Local Law 1 of 2023 to amend and/or replace portions of Chaper 185, entitled "Noise" to the Lumberland Code, by amending §185-2, amending and replacing §185-3, and amending §185-8 and §185-9 of the Town Code, which allows the Town to set penalties and enforce Noise regulations which allows the Town to pro- mote the health, safety and general welfare of the members of the com- munity.		
NOTICE IS FURTHER GIVEN that the Town Board of the Town of Lumberland will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, located at 1052 Proctor Road, Glen Spey, New York 12737 on April 5, 2023 at 7:05 p.m., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interest- ed will be heard.		
Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Lumberland, where the same are available to public inspection during regular office hours.		
PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.		
NOTICE OF FURTHER GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Lumberland will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the pro- posed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.		
DATED: March 8, 2023		
BY ORDER OF THE TOWN BOARD TOWN OF LUMBERLAND LAURIE TERRY, TOWN CLERK		
111563		

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SULLIVAN COUNTY  
Democrat

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FOR MORE INFORMATION, PLEASE CALL JANET TODAY AT 887-5200.

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You can access and even submit your Legal Notices  
online at scdemocratonline.com



LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

**LEGAL NOTICE**  
**NOTICE OF BUDGET HEARING,**  
**ANNUAL MEETING AND ELECTION**  
**MONTICELLO CENTRAL SCHOOL DISTRICT**  
NOTICE IS HEREBY GIVEN that a budget hearing of the qualified voters of the Monticello Central School District, Sullivan County, New York will be held on Thursday, May 4, 2023, at 7:30 PM prevailing time in the Robert J. Kaiser Middle School Cafeteria, 45 Breakey Avenue, Monticello, New York, for the presentation of the budget document.

AND FURTHER NOTICE IS HEREBY GIVEN that the annual meeting and election will be held on May 16, 2023, between the hours of 8:00 AM and 8:00 PM, prevailing time, in the election districts heretofore established and hereinafter described, at which time the polls will be opened to vote by voting machine upon the following items:  
1. To adopt the annual budget of the School District for the fiscal year 2023-2024 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.  
2. To elect three (3) trustees of the Board of Education for three (3) year terms commencing July 1, 2023, and expiring on June 30, 2026.  
The following vacancies are to be filled on the Board of Education:

TERM	NAME OF LAST INCUMBENT
3 years	Helen Jersey
3 years	Wendy Weiner
3 years	Adrianna Mayson Greco

3. To vote on any other proposition legally proposed.

AND FURTHER NOTICE IS HEREBY GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2023-2024, exclusive of public monies, may be obtained by any resident of the District during business hours beginning April 27, 2023, except Saturday, Sunday or holidays, at the Central Administration office, 60 Jefferson Street, Suite 3, Monticello, New York, and at each of the following schoolhouses:

Monticello High School, 39 Breakey A venue, Monticello, New York  
Robert J. Kaiser Middle School, 45 Breakey Avenue, Monticello, New York  
Emma C. Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York  
Kenneth L. Rutherford School, 26 Patricia Place, Monticello, New York  
George L. Cooke School, 69 Richardson A venue, Monticello, New York.

A copy of such statement will also be available at the Ethelbert B. Crawford Public Library, 479 Broadway, Monticello, and posted on the School District's website at <http://www.monticelloschools.net>.

AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at his/her office in the Central Administrative Building, no later than April 17, 2023, between 8:00 AM and 5:00 PM. Each petition shall be directed to the District Clerk, shall state the name and residence of the candidate, shall state the specific vacancy on the Board of Education for which the candidate is nominated and the name of the last incumbent, if any. Petitions must be signed by at least 25 qualified voters of the district and must state the name and address of each signer.

AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee ballots may be applied for at the office of the District Clerk beginning April 17, 2023, during school business hours. In accordance with Education Law §2018-a, such applications may not be received by the District Clerk earlier than April 17, 2023 and completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or the agent named in the absentee ballot application. Absentee ballots must be received in the office of the District Clerk no later than 5:00 PM, prevailing time, on May 16, 2023.

Pursuant to the provision of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Election, will receive paper ballots by mail.

A list of persons to whom absentee ballots are issued will be available for inspection by any qualified voter of the District in the office of the District Clerk on or after May 11, 2023, between the hours of 8:00 AM and 4:00 PM on weekdays prior to the day set for the annual meeting and election, until May 16, 2023, the date of the annual meeting and election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge shall be transmitted by the District Clerk to the Inspectors of Election on election day.

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required pursuant to Section 2014 of the Education Law. If a voter has heretofore registered pursuant to Section 2014 of the Education Law and has voted at an annual or special district meeting within the last four (4) calendar years, he/she is eligible to vote at this election; if a voter is registered and eligible to vote under Article 5 of the Election Law, he/she is also eligible to vote at this election. All other persons who wish to vote must register.

The Board of Registration will meet at each of the registration places designated below on Tuesday, May 9, 2023, between the hours of 4:00 PM and 8:00 PM, prevailing time, to prepare the register of the School District for the Annual Meeting and Election, and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election for which the register is prepared.

AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters of the Monticello Central School District may register at the office of the District Clerk of the Monticello Central School District at 60 Jefferson Street, Suite 3 on any school day between the hours of 8:00 AM and 4:00 PM prevailing time up until Tuesday, May 9, 2023, the date of such meeting of the Board of Registration. At this time any person shall have their name placed on the election register, provided that at such time the person has proven to the satisfaction of the District Clerk that he/she shall be entitled to vote.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Monticello Central School District by requesting and returning a registration application to the District Clerk in person, by mail to 60 Jefferson Street, Suite 3, Monticello, New York, by email to [jlybolt@k12mcsd.net](mailto:jlybolt@k12mcsd.net) or fax sent to (845)794-7710. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 20, 2023.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Monticello Central School District may request an application for a military ballot from the District Clerk in person, by mail at 60 Jefferson Street, Suite 3, Monticello, New York, by email to [jlybolt@k12mcsd.net](mailto:jlybolt@k12mcsd.net), or fax sent to (845)794-7710. In such request, the military voter may indicate their preference for receiving the application by mail, fax or email. A military voter must return the original military ballot application by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 20, 2023. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email.

AND FURTHER NOTICE IS HEREBY GIVEN, a military voter's original military ballot must be returned by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. Military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 16, 2023 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 16, 2023 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

AND FURTHER NOTICE IS HEREBY GIVEN that the boundaries, registration places and polling places of the election districts of said school District for the May 16, 2023 annual budget vote and election are as follows:

SCHOOL ELECTION DISTRICT NO. 5: all that portion of Monticello Central School District lying in the Town of Forestburgh. Polling and registration place at the Forestburgh Town Hall, 332 King Road, Forestburgh, New York.

SCHOOL ELECTION DISTRICT NO. 4: all that portion of Monticello Central School lying in the Town of Thompson and described as follows: beginning at the point where the Town lines of Fallsburg, Mamakating and Thompson intersect and run thence Southwesterly along the East bounds of the Town of Thompson to the point where the Town lines of Thompson, Mamakating and Forestburgh intersect; thence Westerly along the South bounds of the Town of Thompson to a point in the center of Town Road #83 or Murran Road-Rose Valley; thence Northerly along the center of Town Road #33 to a point in the center of State Highway Route 17; thence Easterly along the center of Route 12 to a point opposite the center of Town Road #60 or Towner Road; thence Northerly along the center of Town Road #60 to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson to a point in the center of the Neversink River; thence Southerly along the center of the Neversink River to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson; to a point or place of beginning, with the polling place and registration place at the Rock Hill Fire Department building, 61 Glen Wild Road, Rock Hill, New York.

SCHOOL ELECTION DISTRICT NO. 3: all that portion of Monticello Central School District lying in the Town of Mamakating. Polling and registration place at the Emma Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York.

SCHOOL ELECTION DISTRICT NO. 2: all that portion of the Monticello Central School District lying in the Town of Bethel. Polling and registration place at the Dr. Duggan Community Center, 3460 Route 55, White Lake, New York.

SCHOOL ELECTION DISTRICT NO. 1: all the remainder of Monticello Central School District. Polling and registration place at the Robert J. Kaiser Middle School, 45 Breakey Ave., Monticello, New York.

AND FURTHER NOTICE IS HEREBY GIVEN that the register of the School District, so prepared pursuant to Section 2014 of the Education Law, will be filed in the office of the District Clerk, 60 Jefferson Street, Suite 3, Monticello, NY 12701, where it will be available for inspection by any qualified voter of the District on or after May 11, 2023, between the hours of 8:00 AM and 4:00 PM on weekdays, between the hours of 9:00 AM and 12:00 PM on Saturday, May 13, 2023 by appointment only, and on the day set for the annual meeting and election at each of the polling places set forth above.

Janet Lybolt  
District Clerk

111892

**LEGAL NOTICE**  
**VILLAGE OF WURTSBORO**  
**NOTICE TO BIDDERS**

PLEASE TAKE NOTICE that the Village of Wurtsboro will receive sealed Bids in conformity with the bid specifications on the following until April 14, 2023, at 3:00pm at the Village of Wurtsboro Office, 7 Pennsylvania Avenue, Wurtsboro, New York 12790.

REFUSE SERVICE FOR A ONE YEAR TERM,  
WITH ADDITIONAL ONE YEAR OPTION TO BE EXERCISED  
AT THE OPTION OF THE VILLAGE, FOR THE COLLECTION OF  
WASTE IN THE VILLAGE OF WURTSBORO AND  
SPRING CLEAN-UP OF BULKY ITEMS AND  
RECYCLABLE SERVICES COLLECTION

Each bid shall be in a sealed envelope and shall be marked clearly "BID". Each bid must be received no later than the bid date and time as stated above. All bids must be accompanied by a certificate executed pursuant to Section 103-d of the General Municipal Law of the State of New York. These Certificates are available from the Village Clerk. Bid specifications may be obtained by contacting the Village Clerk's office at PO Box 157, Wurtsboro, New York 12790, (845) 888 2522.

The Village of Wurtsboro reserves the right to accept or reject any and all bids and to waive any informality in the bid, and to accept that proposal which in its judgment best serves the interest of the Village of Wurtsboro. Fax bids will not be accepted.

BY ORDER OF  
THE VILLAGE BOARD OF  
THE VILLAGE OF WURTSBORO

Date: March 6, 2023

Gina Langowsky, CMC, RMC, CMFO  
Clerk-Treasurer  
Village of Wurtsboro

111470

**LEGAL NOTICE**  
Notice of Qual. of  
PARIKH & SHROFF  
LLC, Authority filed  
with the SSNY on  
03/06/2023. Office  
loc: Sullivan County.  
LLC formed in NJ on  
01/26/2023. SSNY is  
designated as agent  
upon whom process  
against the LLC may  
be served. SSNY  
shall mail process to:  
Nisha Parikh, 2  
Aspen Drive, Cedar  
Grove, NJ 07009.  
Address required to  
be maintained in NJ:  
2 Aspen Drive, Cedar  
Grove, NJ 07009.  
Cert of Formation  
filed with NJ Dept. of  
Treasury, Div. of Revenue,  
PO Box 628,  
Trenton, NJ 08625.  
Purpose: Any Lawful  
Purpose.  
111493

**LEGAL NOTICE**  
**Town of Bethel**  
**Notice of the Exam-**  
**ination of Assess-**  
**ment**  
**Inventory and Valu-**  
**ation Data**  
**NOTICE** IS  
HEREBY GIVEN, that  
pursuant to Section  
501 of the Real Property  
Tax Law, that the  
Assessment Inventory  
and Valuation Data  
will be available for  
examination and  
review. This data is  
the information which  
will be used to establish  
the Tentative  
Assessment Roll of  
the Town of Bethel  
which will be filed on  
or before May 1,  
2023.  
The information  
may be reviewed, by  
appointment at the  
Assessor's Office,  
Bethel Town Hall,  
3454 Route 55, White  
Lake, NY on April 4th  
and April 6th 2023  
between the hours of  
9 a.m. and 4 p.m. An  
appointment to  
review the assessment  
information may be  
made by telephone to  
the Assessor's Office at  
(845) 583-4350 ext. 103 or  
ext. 104.  
Daniel Gettel,  
Assessor  
Town of Bethel  
Dated: March  
2023  
111981

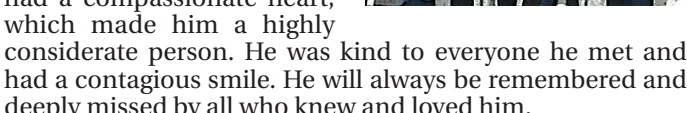
**LEGAL NOTICE**  
**Town of Callicoon**  
**Notice of the Exam-**  
**ination of Assess-**  
**ment**  
**Inventory and Valu-**  
**ation Data**  
**NOTICE** IS  
HEREBY GIVEN, that  
pursuant to Section  
501 of the Real Property  
Tax Law, that the  
Assessment Inventory  
and Valuation Data  
will be available for  
examination and  
review. This data is  
the information which  
will be used to establish  
the Tentative  
Assessment Roll of  
the Town of Callicoon  
which will be filed on  
or before May 1,  
2023.  
The information  
may be reviewed, by  
appointment at the  
Assessor's Office,  
Callicoon Town Hall,  
19 Legion Street, Jeffersonville, NY  
on April 4th and April 6th  
2023 between the hours  
of 9 a.m. and 4 p.m.  
An appointment to  
review the assessment  
information may be  
made by telephone to  
the Assessor's Office at  
(845) 482-5390 ext. 302.  
Jackie Pilny, Assessor  
Town of Callicoon  
Dated: March 2023  
111982

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DEATHS

**Zachary Kane Ross**  
March 19, 2007 ~ March 24, 2023  
Zachary Kane Ross, of Bethel, NY, beloved son of William Lloyd Ross and Babette Marie {Shook} Ross, passed away suddenly on March 24, 2023.  
Born on March 19, 2007, he was just 16 years old.  
Zac was lovingly homeschooled and obtained his entire education at home with his best friend and sister Michelle. Zac was very talented in math and had an inquisitive mind with a very promising future. Zachary had the mind of an engineer and the soul of a saint.  
Zac was quite creative, and was proud of every accomplished goal. Zac also had a compassionate heart, which made him a highly considerate person. He was kind to everyone he met and had a contagious smile. He will always be remembered and deeply missed by all who knew and loved him.  
Zachary leaves behind his parents; Lloyd and Babette; his sisters Nicole, Jessica, and Michelle; his niece, Alice; his grandmothers Veronica Shook and Jeannette Ross; Aunt Lissa, Uncle Jones, Uncle Bruce; a Great Aunt Kay Marks; several first and second cousins and many close family friends. He is predeceased by his grandfathers, Bill Ross and Stanley Shook, and his infant brother, Robert Parks.  
A funeral service will be held on Wednesday, March 29, 2023, at 1:00 pm at Colonial-Ramsay Funeral Home, 3534 State Route 55, Kauneonga Lake, NY, followed by interment at Van Keuren Cemetery in Swan Lake.  
Arrangements are under the care of Colonial-Ramsay Funeral Home, 3534 State Route 55, Kauneonga Lake, NY. For additional information, contact the funeral home at 845-583-5445 or visit the website at [www.colonialfamilyfuneralhomes.com](http://www.colonialfamilyfuneralhomes.com).



**BRIEF**



Contributed Photo  
Celebrating National Ag day were, from the left: Ryan Thumann, baby Annabelle, Natalie Gawron, and Bonnie Latourette.

## National Ag day gets a present

HONESDALE, PA — Little Annabelle Thumann was born at Wayne Memorial Hospital on National Agriculture Day, March 21st.  
“What a nice surprise,” her parents Natalie Gawron and Ryan Thuman of Tyler Hill, PA said when they found out. The family was presented with a basket full of local farm products and goodies by Bonnie Latourette, representing the Wayne/Pike Farm Bureau. National Ag Day is a time dedicated to farmers, their families and all the agricultural workers that provide us with a safe and abundant food supply.  
The gifts included locally produced maple syrup, honey, cheese, lettuce, eggs, and more plus a Barn at Night children's book.

**LEGAL NOTICES**  
**TOWN OF FOREST-**  
**BURGH,**  
**SULLIVAN COUNTY,**  
**NEW YORK**  
**NOTICE OF RE-**  
**SCHEDULED TOWN**  
**BOARD MEETING**  
PLEASE TAKE  
NOTICE that the  
Town Board meeting  
scheduled for Thurs-  
day, April 6, 2023, has  
been rescheduled to  
6:00 p.m. on Thurs-  
day, March 30, 2023,  
at the Town Hall, 332  
King Road, Forest-  
burgh, New York. The  
board will conduct  
regular business and  
anything else that  
may come before the  
board.  
By Order of the Town  
Board.  
Dated: March 22,  
2023  
Teresa Collins,  
Deputy Town Clerk  
111887

**LEGAL NOTICE**  
Notice of forma-  
tion of Limited Liabi-  
lity Company (LLC).  
Name: ROCKY HILL  
HOLDINGS LLC Ar-  
ticles of Organization  
filed with the Secre-  
tary of State of New  
York (SSNY) on  
November 9, 2022.  
Office Location: Sulli-  
van County. SSNY  
designated as agent  
of LLC upon whom  
process against it  
may be served.  
SSNY shall mail copy  
of process to: 116  
Rocky Hill Rd. Gra-  
hamsville, NY 12746.  
No specific date of  
dissolution in addition  
to the events of disso-  
lution set forth by law.  
Purpose: To  
engage in any lawful  
act or activity for  
which limited liability  
companies may be  
organized under the  
LLCL.  
110928  
Read the  
Legal Notices!

**LEGAL NOTICE**  
**Village of**  
**Woodridge**  
**NOTICE OF PUB-**  
**LIC HEARING**  
**NOTICE** IS  
HEREBY GIVEN:  
That the Village of  
Woodridge Board of  
Trustees will hold a  
public hearing on  
April 3, 2023 at 6:05  
pm at the Village of  
Woodridge Municipal  
Hall, 2 Dairyland  
Road, Woodridge, NY  
12789. The topic of  
discussion will be the  
proposed adoption of  
Local Law 1, 2023;  
Amendment to the  
Real Property Tax  
Exemption for Senior  
Citizens.  
Any resident of  
the Village of  
Woodridge is entitled  
to be heard upon said  
proposed Local Law  
at the public hearing.  
Copies of said Local  
Law are available for  
review at the Village  
Office, 2 Dairyland  
Road, Woodridge, NY  
12789.  
By the order of the  
Village of Woodridge  
Board of Trustees  
Dated: March 20,  
20232  
Myra J. Bennett  
Village Clerk  
111975

Stay in the  
know, read  
the Legal  
Notices in  
every issue of  
the Democrat!

We'll keep  
you up to date  
on all your  
local news!