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# 845-887-5200

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E(S) TO RUN:		
ert words o	n lines below f t information i	or your ad. f needed.
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

(20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\*

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Enclosed	is	my	check	fo

Check one:



DISCOVER	
----------	--

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Card #:		

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Signature: **Classified Deadlines** 

**Tuesday – Earlybird Edition** Friday – 12 noon Friday - Weekender Edition Wednesday – 12 noon (Same schedule applies to space cancellations)



Warren County Tax Foreclosed RE Auction 25+ Properties Registration: 8AM | Auction: 10AM Warren County Court-house 1340 State George, NY 12845 Complete information at www.AuctionsInternational.com 80 536-1401, Ext. 111.

## Cleaner

**Immediate Opening** 

**Tri-Vallev Central School** 

Please forward resumes & Tri-Valley's application

**HELP WANTED** 

**Administrative Opening** 

**Fallsburg Central School** 

Jr/Sr HS Assistant Principal

The Fallsburg CSD is looking for a Junior/Senior

High School Assistant Principal to provide

instructional leadership to students, staff, and

community members. He/she will lead innovative

programs that result in attainment of the district's

vision, achievement of school/district goals and

improve student achievement.

Salary up to \$95,000 commensurate w/exp.

NYS SBA or SBL Certification Required.

Please forward resume & Fallsburg's application

(located at fallsburgesd.net) by Oct. 21st to

fallsburg-recruitment@scboces.org

Attn: Fallsburg - HS AP Search EOE

Diesel Equipment Technician

Full Time, year round, 40hr./week.

Mon-Fri.

Must be able to service all types of

large equipment.

Salary \$25-\$30 per hr. plus benefits.

Contact by email

rentalcenter@verizon.net

or by phone 845-794-0100

Full-Time Librarian, Head of Youth

at Ethelbert B. Crawford Public Library

**Services Position Open** 

Seeking a creative, self-starter.

Salary is based on experience;

Retirement and More.

position.

The successful candidate will have a

strong commitment to public service

and a passion for working with children

and teens. A Masters of Library Science

is required. Knowledge of many genres of

Benefits: Health Insurance, Paid Time Off,

Application materials (cover letter, resume,

format may be sent to ddistefano@rcls.org

**Anticipated Opening** 

**Liberty Central School** 

Cook

Two years of experience in large-scale

cooking; or any equivalent combination

of training and experience is required.

Please apply online by Oct 28th

at libertyk12.tedk12.com/hire

**Anticipated Opening** 

**Liberty Central School** 

**Food Service** 

Worker (FT)

Min. of 1 yr. commercial kitchen food

service exp. preferred

Please apply online by Oct 14th

at libertyk12.tedk12.com/hire

This is a Sullivan County Civil Service

and 3 professional references) in PDF

literature for children and teens is a must.

**HELP WANTED** 

(located at www.trivalleycsd.org) by Oct 31st

to: tri-valley-recruitment@scboces.org Attn: Cleaner Search EOE

## United Health Services **DELAWARE VALLEY**

**NOW HIRING** 

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\$2,500 Sign On Bonus

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## **HELP WANTED**

#### **Administrative Opening** Fallsburg Central School

#### **Assistant Director of Pupil Personnel Services**

Salary up to \$105,000 commensurate w/exp. NYS SDA or SDL Certification Required.

Please forward resume & Fallsburg's application (located at fallsburgesd.net) by Oct. 21st to fallsburg-recruitment@scboces.org
 Attn: PPS Asst Dir Search EOE

#### **SITUATIONS** WANTED

message.

excellent condition MUST SEE \$17,000.00, Green, 4dr. 67K miles. Call (845) 887-

## YARD SALE

We're Call (607) 498-5572 between 5-7 PM.

government

#### **HELP WANTED**

**HELP WANTED** 

Security Attendant/Maintenance Person at Ethelbert B. Crawford Public Library

Seeking a person experienced in building safety, security and basic building maintenance to fill a part-time Security Attendant position. This is a noncompetitive Civil Service position.

Pay: \$18.91/hr, 19.25 hours per week (Monday-Saturday) afternoons/evenings. Please email your cover letter, resume, and list of 3 professional references to ddistefano@rcls.org.

Perfectly balance your search! No matter what you're looking for, turn to the pages of the **Sullivan County Democrat** to find it faster than you can snap your fingers!

# Solution to Today's Crossword



34 Brit's bar

39 Carsick

35 U.S. tax org.

38 An earth sci.

feeling 40 Deep hole

41 Besides that

42 Turned into

43 Numerous

44 Rakish guy

45 Body of water

46 Night hooter

47 Losing row in

tic-tac-toe

52 Zipcar owner

53 Hotel stock

54 Debt slip

57 White -

sheet

58 "- girl!"

59 "Wicked

Chris

61 City in Iraq

64 City in India

66 Big name in

tight trunks

Adventures

Game" singer

56 Thin-toned

**FILL IT UP!** 

80 — B'rith

84 Yalies

mean

87 Papeete

native

89 Color-

88 Of no avail

sensitive

retina part

91 That chap

95 Song and

dance

acidity

97 Geller of

99 Ad -

102 Unpretty

e.g.

108 Overturn

107 Israeli native

109 Pooch's bark

110 Less perilous

111 Each and

112 Bog plant

**103** From

96 Measures of

psychic acts

98 Grab a chair

101 \$1,000 bills,

informally

86 Pen choice

82 Website for

craft vendors

85 What "X" may

# **Democrat's Challenge Crossword**

# **Super** Crossword

92 Oahu gift

93 As straight

honest)

Portuguese

94 Year, in

95 Speller's

words

100 Chicks

96 Sewing kit

awaiting

host city

My Love'

Van Sant

burdens

Tex-Mex

107 Bellhops'

117 Exhaust

them

105 "-

clarifying

#### **ACROSS** 1 Cinch -(Hefty brand) 4 Achy feeling

12 Recede 15 Sporty car roof feature

**19** "Just expected!" 20 "Babes in Toyland," e.g.

may mean — Ridge (1972)Kentucky

21 What "U"

Derby winner) 23 Birds for Yuletide

dinners **26** Some Pac-12

players 27 Some antique

autos 28 Fr. woman

with a halo 29 Cuddly crib

31 Letter holders 35 Irritate

scale unit 37 It flows in la

pizza

toppings

42 Polling place

Loire

49 Weep audibly

19

23

119

125

129

36 Post office

38 Vegetable

containers 48 Feels ill

respiratory systems **75** "Éake-Out" co-star 76 Zac of "The

50 Zeno of

51 Vie for the

- (Greek

philosopher)

affection of

game for kids

55 Ğarnishes for

martinis

genre

60 Broody rock

62 Nonbeliever

63 Record half

with the hit,

in God

usually

65 Forces out

69 Larry and

70 Parts of

Curly's pal

52 Lies next to

54 Guessing

Lorax' 78 "-: Battle

action film) 79 Grilled corned beef

83 Things rims

87 Put into a snug

sandwiches 81 "Yes" vote

90 Base before

120

126

home

20

24

hanging from

**127** People prettifying

Oleson on "Little House

on the

Prairie'

119 "Sure, sure!" Angel" (2019 120 Fact about 12 16 Female giant long answers in this puzzle

125 100% in Germany 126 Winery cask

128 Unit of work 129 Shopkeeper 14 On the go 15 Make level

excess

24 British verb suffix

25 "Akeelah and the Bee" star

film) 68 Lips off to 71 White rat, say

**67** "The

of —

(2011

Spielberg

114 URL starter 115 Israel's Barak 72 Tale tweaker 73 War vet's

116 Singer Horne 117 White sheet? **121** Fuss

122 Body of water 123 Give it a go 124 Navy inits.

16 17

128

28 29 31 32 33 34 36 43 44 48 57 60 67 71 72 73 80 82 85

50 55 62 69 76 87 88 90 92 94 95 96 98 | 99 100 101 102 103 105 106 107 | 108 109 | 110 | 111 | 112 113 118 |114 |115 |116

131

# **Director of Physical**

#### **District Opening** Fallsburg Central School

**Education & Athletics** Salary \$110,000 to \$125,000 commensurate w/exp NYS Physical Education and

Please forward resume & Fallsburg's application (located at fallsburgcsd.net) by Oct. 21st to fallsburg-recruitment@scboces.org Attn: Fallsburg - Dir. Phys Ed Search EOE

Wagner Lumber

be Minimum wage. Contact Eric Ryder,

Mill manager to set up

an interview. Phone 607-637-9115.

SDL or SDA Certification Required.

in Hancock is looking Democrat... to hire a laborer for Keeping you basic entry level work. Some physical labor required. Must be dependable, reliable and willing to learn. Starting pay will

> Stay in the know...

**HELP WANTED** 

Licensed Practical Nurse

Roscoe Primary Care

For more information contact: Cindy Gardepe, Director Human

I AM LOOKING for a babysitting job. No Car, do not drive. Good with children. 845-707-4899 Leave

#### AUTOMOTIVE

For Sale 1937 Chrysler Royal C6,

#### **GARAGE**/

finished with yard sales. Some furniture, lots of boxes. Stuff must go.

> Stay updated on your local

130 Hi-tech organizer

131 Currently as — (totally 132 Cereal grass **DOWN** 

1 "--- bleu!" 2 Pale-faced 3 Russian

accessories company 4 "Help us!" 5 Elect (to) meals have 6 Sleep phase

7 Expunge 104 '16 Olympics 8 Tree homes 9 Suffix with

 a Letter to towel 10 Apt name for 106 "Milk" director a chef?

11 "No Exit" playwright

12 Looked at 113 Hard or soft 13 Hopalong Cassidy

William

portrayer

118 Socko review

of myth

17 Cultivate to 18 Ticks away

Palmer

30 Conks on the head 32 August sign

33 Cereal grass

25

13

77 Sturdy tree

affliction, for

short

74 Jellied fish

26

informed and up-to-date for the last 131 years!

Sullivan County

Read the Legals

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**IMPROVEMENT** 





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HEALTH

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**COMPUTER & IT** TRAINING ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Desk Scholarships available for certain programs for qualified applicants. Call CTI for details! 844-947-0192 (M-F 8am-6pm ET). Computer with internet is required.

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#### MISCELLANEOUS

Do you need a Roof or Energy Efficient Windows & Help paying for it? YOU MAY QUALIFY THROUGH NEW RELIEF PROGRAMS (800) 944-9393 or NYProgram-Funding.org to qualify. Approved applicary. Approved applica-tions will have the work completed by a repair crew provided by: HOMEOWNER FUNDING. Not affili-ated with State or Gov Programs.

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PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Financing Down Option. Request a FREE, no obligation, quote today. Call 1-888-871-0194.

#### **FOR SALE**

J.Deere, mower déck, X700 series tractors with complete collection unit, bags, chute, bracket and power flow. Like new \$3000. After 5:00 PM 845-434-7305.

Read the Legals

**MISCELLANEOUS MISCELLANEOUS** 

#### **APARTMENTS**

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

**SERVICES SERVICES OFFERED** 

**OFFERED** 

It's Fall Y'all

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**Service Directory ad for:** Leaf and tree removal Gutter cleaning

Yard cleanup \*\* **Furnace and Chimney** 

servicing

Snow removal

Winterizing your home

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Signature\_

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#### **Out of Sullivan County Subscribers** □ 1 Year - 104 issues plus online access -

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Exp. Date \_\_\_\_\_Security Code\_

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**LEGAL NOTICE** 

heard.

106615

Dated: September 15, 2022

Dated: September 15, 2022

106616

COMPANY,

NANCY BUCK, et al.,

Against

HON. TESS McBEATH, Town Clerk

HON. TESS McBEATH, Town Clerk

**LEGAL NOTICES LEGAL NOTICE** 

TOWN OF DELAWARE

NOTICE OF PUBLIC HEARING ON PROPOSED LOCAL LAW

before the Town Board of the Town of Delaware in the County of Sullivan

and State of New York, introductory Local Law No. 1 of the Year 2022,

entitled "A local law to override the tax levy limit established by General

Municipal Law Section 3-c." It is the intent of this local law to override the

limit on the amount of real property taxes that may be levied by the Town

of Delaware, County of Sullivan, pursuant to General Municipal Law §3-

c, and to allow the Town of Delaware, County of Sullivan, to adopt a town

budget for (a) town purposes, (b) fire protection districts and (c) any other

special improvement district governed by the Town Board for the fiscal year 2023 that requires a real property tax levy in excess of the "tax levy

Town of Delaware, New York, where the same may be examined.

PLEASE TAKE FURTHER NOTICE that, pursuant to §20 of

the Municipal Home Rule Law, a public hearing will be held on the aforesaid local law before the Town Board of the Town of Delaware, at the Town Hall, Main Street, Hortonville, New York, at 5:50 p.m. prevailing

time, on October 12, 2022, at which time all interested persons will be

**LEGAL NOTICE** 

**TOWN OF DELAWARE** NOTICE OF PUBLIC HEARING ON PROPOSED LOCAL LAW

before the Town Board of the Town of Delaware in the County of Sullivan

and State of New York, introductory Local Law No. 2 of the Year 2022,

entitled "A local law to reduce the number of false alarms." It is the intent

the Municipal Home Rule Law, a public hearing will be held on the afore-said local law before the Town Board of the Town of Delaware, at the

Town Hall, Main Street, Hortonville, New York, at 5:55 p.m. prevailing

time, on October 12, 2022, at which time all interested persons will be

**LEGAL NOTICE** 

NOTICE OF SALE

**SUPREME COURT - COUNTY OF SULLIVAN** 

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE

Pursuant to a Judgment of Foreclosure and Sale, duly entered 08/04/2022, I, the undersigned Referee, will sell at public auction, in the

Sullivan County Courthouse, 414 Broadway, Monticello, New York

12701, on 11/7/2022 at 9:30 AM , premises known as 30 Franklin

New York 12701 And Described As Follows:

Foreclosure and Sale; Index # E2013-2843.

File Number: 548-0151

Randall Coffill, Esq., Referee.

State of New York certifies that:

Chester, NY 10573

Dated:

106775

FIRST:

SECOND:

THIRD:

FOURTH:

FIFTH:

SIXTH:

SEVENTH:

Avenue, Monticello, New York 12701 & 73 Spring Street, Monticello,

ALL that certain plot piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being In the Village of Monticello, Town of Thompson, County of Sullivan And State Of New

rent Judgment lien is \$265,687.17 plus interest and costs. The

York. Section 120 Block 6 Lot 20. The approximate amount of the cur-

Premises will be sold subject to provisions of the aforesaid Judgment of

McCabe, Weisberg & Conway, LLC, Suite 205, 10 Midland Ave, Port

**LEGAL NOTICE** 

ARTICLES OF ORGANIZATION

OF L CASTILLO CONSULTING, LLC

Under Section 203 of the Limited Liability Company Law THE UNDER-SIGNED, being a natural person of at least eighteen (18) years of age,

and acting as the organizer of the limited liability company hereby being

fom1ed under Section 203 of the Limited Liability Company Law of the

L CASTILLO CONSULTING, LLC

The Name of the limited liability company is:

The county, within this state, in which the office of

the limited liability company is to be located is SUL

The Sccrcta1y of State is designated as agent of

the limited liability company upon whom process

against it may be served. The address within or

without this state to which the Secretary of State

liability company served upon him or her is: INC AUTHORITY RA

42 BROADWAY, FL. 12-200

NEW YORK, NY 10004

INC AUTHORITY RA

NEW YORK, NY 10004

One or more managers

perpetual existance.

typed below c:onstitutes my signature

I certify that I have read the above statements, I am authorized to sign

these Articles of Organization, that the above statements are trne and

correc:t to the best of my knowledge and belief and that my signature

LORAINE CASTILLO

107040

42 BROADWAY, FL. 12-200

shall mail a copy of any process against the limited

The limited liability company designates the follow-

ing as its registered agent upon whom process

against it may be served within the State of New

The limited liability company is to he managed by:

The existence of the limited liability company shall

begin upon filing of these Articles of Organization with the Department of State.

The limitedd liability company shall have a

Plaintiff,

Defendant(s)

of this local law to reduce the number of avoidable false alarms.

Town of Delaware, New York, where the same may be examined.

PLEASE TAKE NOTICE that there has been introduced

A copy of the said local law is on file with the Town Clerk of the

PLEASE TAKE FURTHER NOTICE that, pursuant to §20 of

limit" as defined by General Municipal Law §3-c.

PLEASE TAKE NOTICE that there has been introduced

A copy of the said local law is on file with the Town Clerk of the

**LEGAL NOTICES** 

**LEGAL NOTICES LEGAL NOTICES** 

**LEGAL NOTICES** 

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 20th day of September, 2022, at 7:00 o'clock P.M., Prevailing Time.

PRESENT: WILLIAM J. RIEBER, JR., Supervisor SCOTT S. MACE, Councilman JOHN A. PAVESE, Councilman

MELINDA S. MEDDAUGH, Councilwoman RYAN T. SCHOCK, Councilman

In the Matter of Proposed Extension No. 2 of the CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT in the Town of Thompson, Sullivan County, New York,

WHEREAS, a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York relating to the Extension #2 of the Consolidated Rock Hill-Emerald Green Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated August 30, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; WHEREAS, the boundaries of the proposed extended district are

more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and WHEREAS, the improvement proposed for the said Consolidated

Rock Hill-Emerald Green Sewer District, as extended, consists of providing a means by which A vani & Dharmesh Patel (T/O Thompson Tax Map Parcel# 52-1-17.18) may dispose of sewage by becoming part of the said Consolidated Rock Hill-Emerald Green Sewer District, and WHEREAS, the entire amount to be expended for such improve-

including but not limited to, costs of construction, engineering,

said landowners, namely, Avani & Dharmesh Patel, and WHEREAS, the annual average cost for a typical single-family residence with four (4) bedrooms would be Five Hundred Ninety-Eight and 80/100 (\$598.80) Dollars, and

administrative and legal fees, shall be borne solely and entirely by the

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Rock Hill-Emerald Green Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

#### NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows: Section 1. That a meeting of the Town Board of the Town of

Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 18th day of October, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid. Section 3. This order shall take effect immediately.

Moved by: Councilwoman Melinda S. Meddaugh Seconded by: Councilman Scott S. Mace

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR. VOTING AYE SCOTT S. MACE VOTING AYE AYE MELINDA S. MEDDAUGH AYE RYAN T. SCHOCK

The order was thereupon declared duly adopted.

#### **SCHEDULE A**

# **DESCRIPTION OF DISTRICT EXTENSION**

Bock Hill/Emerald Green Sewer District Ext. No. 2 August 2022

Beginning at a point, being the northwest corner of Tax map parcel 52.-1-17.18 and the northeast corner of tax map parcel 52.-1-17.17, said corner also being on the southern boundary of Old Sackett Road;

1. Southwesterly, 800 feet more or less, along the eastern boundary of tax map parcel 52.-1- 17.17, to a point, being the southwestern corner of tax map parcel 52.-1-17.18; thence

2. Southeasterly, 252.3 feet more or less along the northern boundary of tax map parcel 64.-1-1.1 a point; thence 3. Southerly, 183 feet more or less, along the boundary of tax map par-

cel 64.-1-1.1 to a point, said point being the southeasterly corner of tax map parcel 52.-1-17.18; thence

4. Northerly, 887.3 feet more or less, along the westerly boundary of tax map parcel 52.-1-17.19, to a point, said point being the northeasterly corner of tax map parcel 52.-1-17.18 and being located on the southern boundary of Old Sackett Road; thence 5. westerly, 162.3 feet more or less, along the southern boundary of

Old Sackett Road, also being the nothern boundary of tax map parcel 52.-1-17.18, to a point, being the northwestern corner of tax map parcel 52.-1-17.18 and also being the point of beginning.

107041

## **LEGAL NOTICE**

#### ADVISORY REFERENDUM [STRAW VOTE] -OCTOBER 26, 2022. On October 4, 2022 the Livingston Manor Central School District

Board of Education voted to consider a merger with Roscoe Central School to a school by ordering an advisory referendum [straw poll] be put before the voters of the District. All Board Members present (5) voted 'yes' to establish a special vote on

October 26, 2022 between the hours of 10AM and 8PM in the new gymnasium of the Livingston Manor Central School at 19 School Street, Livingston Manor, NY to see if school district residents are in favor of merging with Livingston Manor Central School into a new school district that would begin operations on July 1, 2023. The Advisory Referendum is an informal 'straw vote' to be held in each school district separately, as required by the Commissioner of Education. If each school district passes their Advisory Referendum respectively, a formal Binding Referendum Vote would be scheduled for December 14, 2022. If the Advisory Referenda vote fails in one of the school districts, the merger The question that residents will consider on October 26th, as it will

appear on the ballot:

"Should the Roscoe Central School District and the Livingston Manor Central School District be joined together as a single district by centralization [merger]?

> There will be public forum session at the board meeting on October 19 at 6 PM

Final Merger Study Report - can be obtained at https://www.lmcs.us/merger-study/publicmergerdocumentshareddrive

**LEGAL NOTICES** 

LEGAL NOTICES

**LEGAL NOTICES** 

**3D** 

Statement of Ownership, Management, and Circulation

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Publisher (Name and complete mailing address) Fred W. Stabbert III, PO Box 118, Callicoon, NY 12723

Managing Editor (Name and complete mailing address) Joseph Abraham, 7 Law Street, Apt 3, Liberty, NY 12754

Editor (Name and complete mailing address) Matt Shortall, 11 Frankie Lane, Liberty, NY 12754

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Catskill-Delaware Publications, Inc Fred W. Stabbert III

Full Name

PO Box 118, Callicoon, NY

Complete Mailing Address

PO Box 308, Callicoon, NY

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Complete Mailing Address 12. Tax Status (For completion by nonprofit organizations authorized to

mail at nonprofit rates) (Check one) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: [X] Has Not Changed During Preceding 12 Months

[ ] Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

Average No. Copies Each Issue During Preceding 12 Months

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	(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	3415	3165
	(3)	Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside UPS®	2550	2550
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c. Total F and (4)]	c. Total Paid Distribution [Sum of 15b (1), (2), (3), and (4)]		6685	6430
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	(2)	Free or Nominal Rate In-County Copies included on PS Form 3541	0	1220
	(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	175	115
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))			175	1335
f. Total Distribution (Sum of 15c and 15e)		ibution (Sum of 15c and 15e)	6860	7765
g. Copies not Distributed (See instructions to Publishers #4 (page #3))			240	135
h. Total (Sum of 15f and g)		n of 15f and g)	7100	7900
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to line 17 on page 3. Average No. Copies Each Issue During Preceding 12 Months No. Copies of Single Issue Published Nearest to Filing Date 16. Electronic Copy Circulation a. Paid Electronic Copies 3775 3925 b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a) 10460 10335 c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a) d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)

\* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip

[X] I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership [x] If the publication is a general publication, publication of this state-

ment is required. Will be printed in the October 7, 2022 issue of this publication. [] Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or

fred Stathed in Date 09/30/22

I certify that all information furnished on this form is true and complete.

I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

All merger study facts, figures, reports and meeting minutes - and the

is open government... Classifieds: Read the SSNY desig. agent for SOP at 354 Ridge Where you find Legal Notices what you need!

**LEGAL NOTICE** Rd., Highland Mills, Notice of Forma-tion of GXM CON-NY 10930. Purpose: Any lawful activity. 107032 STRUCTION LLC Art/Org filed 9/21/22. Ofc loc Sullivan Cty.

Good Government

### **LEGAL NOTICES**

4D

PRESENT:

**LEGAL NOTICES LEGAL NOTICE** 

**LEGAL NOTICES** 

of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 20th day of September, 2022, at 7:00 o'clock P.M., Prevailing

At a regular meeting of the Town Board of the Town

WILLIAM J. RIEBER, JR., Supervisor SCOTT S. MACE, Councilman JOHN A. PAVESE, Councilman MELINDA S. MEDDAUGH, Councilwoman RYAN T. SCHOCK, Councilman

In the Matter of Proposed Extension No. 1 of the CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT in the Town of Thompson, Sullivan County, New York.

such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the Extension #1 of the Consolidated Rock Hill-Emerald Green Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and WHEREAS, said Map, Plan and Report was prepared on behalf

WHEREAS, a Map, Plan and Report have been duly prepared in

of the Town, by MHE Engineering, DPC, dated August 30, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and

made a part hereof; and WHEREAS, the improvement proposed for the said Consolidated Rock Hill-Emerald Green Sewer District, as extended, consists of providing a means by which Avon Commercial Park at Rock Hill Towne Center (T/O Thompson Tax Map Parcel #'s 32-1-6, 32-1-7, 32-1-9.2 and 32-1-

10) may dispose of sewage by becoming part of the said Consolidated Rock HillEmerald Green Sewer District, and WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely, Avon Commercial Park at Rock Hill Towne

WHEREAS, the annual average cost for a typical single family residence with four (4) bedrooms would be Five Hundred Ninety-Eight and 80/100 (\$598.80) Dollars, and WHEREAS, it is now desired to call a Public Hearing for the pur-

pose of considering said Map, Plan and Report, and extending said Consolidated Rock Hill-Emerald Green Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

#### NOW, THEREFORE, IT IS HEREBY ORDERED, by the Town Board of the Town of Thompson, Sullivan

Center, and

County, New York, as follows:
Section I. That a meeting of the Town Board of the Town of

Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 18th day of October, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is

Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 2. That a copy of this Order shall be published in the

Section 3. This order shall take effect immediately. Moved by: Councilman Ryan T. Schock

Seconded by: Councilman John A. Pavese The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows: WILLIAM J. RIEBER, JR. **VOTING AYE** 

**VOTING AYE** 

JOHN A. PAVESE **VOTING AYE** MELINDA S. MEDDAUGH **VOTING AYF** RYAN T. SCHOCK **VOTING AYE** The order was thereupon declared duly adopted.

\* \* \* \* \* \*

SCOTT S. MACE

Road No. 51); Thence

#### **DESCRIPTION OF DISTRICT EXTENSION**

**SCHEDULE A** 

#### Rock Hill/Emerald Green Sewer District Ext. No. 1 August 2022

Beginning at a point on the bounds of the Rock Hill/Emerald Green Sewer District, being the northerly bounds of Rock Hill Drive (Town

Westerly, 973 feet more or less, along the northerly bounds of Rock Hill Drive, to a point, being the southeasterly corner of tax map parcel 32.-1-1; thence Northeasterly and Easterly, 410 feet more or less along the common boundary of tax map parcel 32.-1-10 and tax.map parcel 32.-

1-11 to a point; thence Northerly, 3,675 feet more or less, along the easterly boundary of tax map parcel 32.-1-10 to a point, said point being the northth-

east corner of tax map parcel 32.-1-10; thence Westerly, 2,250 feet more or less, along the Northerly boundary of tax map parcels 32.-1-10, 32.-1-9.2, 32.-1-7 and 32.-1-6 to a

point, said point being the northwest corner of tax map parcel 32.-1-6; thence Southerly, 2,800 feet more or less, along the western boundary of tax map parcel 32.-1-6, to a point on the northerly boundary of the Rock Hill Drive R.O.W; thence

Southeasterly, 1,550 feet more or less, along the R.O.W. bounds of Rock Hill Drive to a point, said point being the southeast corner of tax map parcel 32.-1-7 and the southwest corner of tax map parcel 32.-1-8.2; thence

7. Northerly, easterly and southerly, 1,100 feet more or less, along the boundary of tax map parcels 32.-1-8.2 and 32.-1-8.1 to a point on the northerly R.O.W. of Rock Hill Drive; thence Southeasterly, 179 feet more or less along the northerly R.O.W. of Rock Hill Drive to a point, said point being the southwesterly

corner of tax map parcel 32.-1-9.1; thence Northerly, easterly and southerly, 550 feet more or less, along the boundary of tax map parcel 32.-1-9.1 to a point on the northerly bounds of the Rock Hill Drive R.O.W.; thence

Southerly, 50 feet more or less, across Rock Hill Drive on a line perpendicular to the centerline of Rock Hill Drive, to a point on the southerly bounds of the Rock Hill Drive R.o.W.; thence 11. Southeasterly, 1,075 feet more or less, along the southerly boundary of Rock Hill Drive R.O.W. to a point on the western boundary

of the Rock Hill/Emerald Green Sewer District; thence Northerly, 50 feet more or less, across Rock Hill Drive on a line perpendicular to the center line of Rock Hill Drive to a point, said

point being the point of beginning, containing 177 acres more or less. 107043

**LEGAL NOTICE** 

Notice of formation of a New York Limited Liability Com-

1. The name of the limited liability company is 21 Maplewood, LLC.
2. The date of the filing of the Articles of Organization with the Secretary of State was 8/24/2022.

New York State in which the office of the company is located is Sullivan. 4. The Secretary of State has been designated as Agent

3. The County in

of the company upon whom process may be served, and the Secretary of State shall mail a copy of any process against

upon him or her to 383 Kingston Avenue, Box 170, Brooklyn, NY 11213.

the company served

5. The character or purpose of the business of the company is to engage in any and all business activities permitted upon the laws of the State of New York.

**LEGAL NOTICES** 

**LEGAL NOTICES LEGAL NOTICES** 

**LEGAL NOTICE** 

**UNITED STATES OF AMERICA** FEDERAL ENERGY REGULATORY COMMISSION

Eagle Creek Hydro Power, LLC Project No. 10482-122 Eagle Creek Water Resources, LLC Eagle Creek Land Resources, LLC

Eagle Creek Hydro Power, LLC Project No. 10481-069 Eagle Creek Water Resources, LLC Eagle Creek Land Resources, LLC Eagle Creek Hydro Power, LLC

Project No. 9690-115 Eagle Creek Water Resources, LLC Eagle Creek Land Resources, LLC NOTICE OF AVAILABILITY OF ENVIRONMENTAL ASSESSMENT

#### (September 28, 2022)

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regula-

tions, 18 CFR Part 380, the Office of Energy Projects has reviewed the joint application for a new license for each of the "Mongaup River Projects" consisting of the Swinging Bridge Hydroelectric Project (Swinging Bridge Project), Mongaup Falls Hydroelectric Project (Mongaup Falls Project), and Rio Hydroelectric Project (Rio Project). The Swinging Bridge Project is located on the Mongaup River and Black Lake Creek in Sullivan County, New York. The Mongaup Falls Project is located on the Mongaup River and Black Brook in Sullivan County, New York. The Rio Project is located on the Mongaup River in Sullivan and Orange Counties, New York. The projects do not occupy any federal land.

The EA contains staff's analysis of the potential environmental effects

of the Mongaup River Projects and concludes that licensing the proj-

ects, with appropriate environmental measures, would not constitute a major federal action that would significantly affect the quality of the human environment. The number of pages in the EA exceeds the page limits set forth in the Council on Environmental Quality's July 16, 2020 final rule, Update to the Regulations Implementing the Procedural Provisions of the National Environmental Policy Act (85 Fed. Reg. 43304). Noting the scope and

complexity of the proposed action and action alternatives, the Director

of the Office of Energy Projects, as our senior agency official, has

authorized this page limit exceedance for the EA.

TTY, (202) 502-8659.

The Commission provides all interested persons with an opportunity to view and/or print the EA via the Internet through the Commission's Home Page (http://www.ferc.gov/) using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field, to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 3, 2020. For assistance, contact FERC Online Support at

FERCOnlineSupport@ferc.gov or toll-free at (866) 208-3676, or for

You may also register online at

https://ferconline.ferc.gov/eSubscription.aspx

to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support. Any comments should be filed within 45 days from the date of this

The Commission strongly encourages electronic filings. Please file

comments using the Commission's eFiling system at https://ferconline.ferc.gov/eFiling.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at https://ferconline.ferc.gov/Quick Comment.aspx. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include the docket number (i.e., P-10482-122, P-10481-069, and/or P-9690-For further information, contact Nicholas Ettema at

Kimberly D. Bose, Secretary.

nicholas.ettema@ferc.gov or (312) 596-4447.

107044

#### ADVISORY REFERENDUM [STRAW VOTE] -OCTOBER 26, 2022.

**LEGAL NOTICE** 

#### On October 4, 2022 the Roscoe Central School District Board of Education voted to consider a merger with Livingston Manor Central

School to a school by ordering an advisory referendum [straw poll] be put before the voters of the District. All Board Members (5) present voted 'yes' to establish a special vote on October 26, 2022 between the hours of 10AM and 8PM in the gym-

nasium of the Roscoe Central School at 6 Academy Street, Roscoe

NY to see if school district residents are in favor of merging with Livingston Manor Central School into a new school district that would begin operations on July 1, 2023. The Advisory Referendum is an informal 'straw vote' to be held in each school district separately, as required by the Commissioner of Education. If each school district passes their Advisory Referendum respectively, a

formal Binding Referendum Vote would be scheduled for December 14,

If the Advisory Referenda vote fails in one of the school districts, the

appear on the ballot: 'Should the Roscoe Central School District and the Livingston Manor Central School District be joined

together as a single district by centralization [merg-

The question that residents will consider on October 26th, as it will

There will be public forum session at the board meeting on October 25 at 4:30 PM

https://www.roscoe.k12.ny.us/page/merger-study/ publicmergerdocumentshareddrive 107054 LEGAL NOTICE

All merger study facts, figures, reports and meeting minutes -

and the Final Merger Study Report – can be obtained at

be a Special Meeting of The Sullivan County Infrastructure Local Development Corporation on Monday, October 17, 2022 at 11:20 AM in the Legislative Committee Room at the Sullivan County Government

Center, 100 North

Notice is hereby given that there will

Street, Monticello, New York. Meeting documents will be posted online at www.sullivanldc.com. The meeting will be livestreamed on The Sullivan County Infrastructure Local Development Corporation's YouTube channel: https://www.youtube.

com/channel/UCYeZ Rlz50Yw5GnD\_Kn48

Sullivan County Infrastructure Local Development Corporation Dated: October 4, 2022 Jennifer M. Flad, Executive Director

107018

By Order of The

Read the Legal Notices! **LEGAL NOTICES** 

**LEGAL NOTICES** 

**LEGAL NOTICES** 

#### **LEGAL NOTICE**

#### TOWN OF THOMPSON PLANNING BOARD

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that pursuant to the provisions of §250-55 of the Town Code of the Town of Thompson, public hearings will be held by the Planning Board of the Town of Thompson at the Town Hall, 4052 Route 42, Monticello, New York on October 26, 2022 at 7:00 p.m. to consider the application of **Jumpcha Picnic Grove**, **Inc.** for special use and site plan approval in accordance with §250-11 of the Town Code of the Town of Thompson. The property is located in the CI and RR-1 zone at 410 Route 17B, Monticello NY; S/B/L: 12.-1-62.3

By Order of the Town of Thompson Planning Board Matthew Sush, Chairman Dated: September 29, 2022

Plans are available for review at the Town Hall

Join Zoom Meeting

PLEASE TAKE NOTICE, that this Planning Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The public can also e-mail written comments or questions by 4:30PM on the day of the meeting to planning@townofthompson.com.

PLEASE TAKE FURTHER NOTICE that the Planning Board Meeting of Wednesday, October 26, 2022 at 7:00 PM can be accessed at:

Town of Thompson is inviting you to a scheduled Zoom meeting

https://us02web.zoom.us/j/82999802976 Meeting ID: 829 9980 2976 One tap mobile +16465588656,,82999802976# US (New York) 16469313860,,82999802976# US Dial by your location +1 646 558 8656 US (New York)

Meeting ID: 829 9980 2976 Find your local number: https://us02web.zoom.us/u/kbSxwsSjvA

PLEASE ALSO TAKE NOTICE, that unless there is a special notice otherwise, the official meeting of the Town of Thompson Zoning Board of Appeals is the in-person meeting conducted at 4052 Route 42, Monticello, New York at the Town Hall Meeting Room. The zoom invite is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption.

107053

## **LEGAL NOTICE**

#### TOWN OF THOMPSON PLANNING BOARD **NOTICE OF PUBLIC HEARING**

#### NOTICE IS HEREBY GIVEN that pursuant to the provisions of §250-55

of the Town Code of the Town of Thompson, public hearings will be held by the Planning Board of the Town of Thompson at the Town Hall, 4052 Route 42, Monticello, New York on October 26, 2022 at 7:00 p.m. to consider the application of Congregation Khal Krasna for special use and site plan approval in accordance with §250-11 of the Town Code of the Town of Thompson. The property is located in the SR zone at 203 Anawana Lake Road, Monticello NY; S/B/L: 8.-1-41 & 9.-1-59.1 Plans are available for review at the Town Hall

By Order of the Town of Thompson Planning Board Matthew Sush, Chairman Dated: September 29, 2022

PLEASE TAKE NOTICE, that this Planning Board meeting will be held in

Join Zoom Meeting

person and via videoconferencing, as permitted by the NYS Open Meetings Law. The public can also e-mail written comments or questions by 4:30PM on the day of the meeting to planning@townofthompson.com. PLEASE TAKE FURTHER NOTICE that the Planning Board Meeting of

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Town of Thompson is inviting you to a scheduled Zoom meeting.

https://us02web.zoom.us/j/82999802976 Meeting ID: 829 9980 2976 One tap mobile +16465588656,,82999802976# US (New York) 16469313860,,82999802976# US Dial by your location +1 646 558 8656 US (New York)

Meeting ID: 829 9980 2976 Find your local number: https://us02web.zoom.us/u/kbSxwsSjvA

erwise, the official meeting of the Town of Thompson Zoning Board of Appeals is the in-person meeting conducted at 4052 Route 42, is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption. 107052

PLEASE ALSO TAKE NOTICE, that unless there is a special notice oth-

#### TOWN OF THOMPSON PLANNING BOARD **NOTICE OF PUBLIC HEARING**

**LEGAL NOTICE** 

# NOTICE IS HEREBY GIVEN that pursuant to the provisions of §250-55 of the Town Code of the Town of Thompson, public hearings will be held

by the Planning Board of the Town of Thompson at the Town Hall, 4052 Route 42, Monticello, New York on October 26, 2022 at 7:00 p.m. to consider the application of Monticello Motor Club for site plan approval in accordance with §250-11 of the Town Code of the Town of Thompson. The property is located in the HC-2 zone at 67 Cantrell Road, Monticello

Plans are available for review at the Town Hall By Order of the Town of Thompson Planning Board Matthew Sush, Chairman Dated: September 29, 2022

PLEASE TAKE NOTICE, that this Planning Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open

Meetings Law. The public can also e-mail written comments or questions

NY; S/B/L: 49.-1-1.1

by 4:30PM on the day of the meeting to planning@townofthompson.com. PLEASE TAKE FURTHER NOTICE that the Planning Board Meeting of Wednesday, October 26, 2022 at 7:00 PM can be accessed at: Town of Thompson is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting https://us02web.zoom.us/j/82999802976 Meeting ID: 829 9980 2976 One tap mobile +16465588656,,82999802976# US (New York) 16469313860,,82999802976# US

Dial by your location +1 646 558 8656 US (New York) Meeting ID: 829 9980 2976

Find your local number: https://us02web.zoom.us/u/kbSxwsSjvA PLEASE ALSO TAKE NOTICE, that unless there is a special notice otherwise, the official meeting of the Town of Thompson Zoning Board of

Monticello, New York at the Town Hall Meeting Room. The zoom invite is merely a courtesy and convenience to residents, and applicants. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting at the Town Hall shall continue without interruption. 107051

Appeals is the in-person meeting conducted at 4052 Route 42,

The Sullivan County Democrat... keeping you informed!

#### **LEGAL NOTICES**

#### **LEGAL NOTICES**

### **LEGAL NOTICES**

## **LEGAL NOTICE** Notice of Lien Sale: Notice is hereby given that the following individual(s) Tajiq Holman are indebted to Bethel Self Storage Park for past due rent

and other charges. An auction will be conducted online at storageauctions.com, starting at 9:00 a.m. on October 11, 2022 ending at 4:00 pm on October 25, 2022. Sale of a unit is subject to cancellation in the event of a settlement between Landlord and obligated party. Tajiq Holman 2014 (Drive Up 5x10) Description of items in unit 2014: Bedding, electronics, clothing and household items.

Notice of Lien Sale: Notice is hereby given that the following individual(s) Valeriya Orlik are indebted to Bethel Self Storage Park for past due rent and other charges. An auction will be conducted online at storageauctions.com, starting at 9:00 a.m. on October 11, 2022 ending at 4:00 pm on October 25th, 2021. Sale of a unit is subject to cancellation in the event of a settlement between Landlord and obligated party, Valeriya Orlik 233 (Drive Up 5x10) Description of items in unit 233: Misc. household items and clothing.

107050

#### **LEGAL NOTICE** TOWN OF THOMPSON SPECIAL DISTRICT ASSESSMENT HEARING

PLEASE TAKE NOTICE that Town Board has filed with the Town Clerk the Special District Assessment Rolls for the Adelaar Sewer District, Harris Consolidated Sewer District, Kiamesha Consolidated Sewer District, Melody Lake Sewer District, Rock Hill/Emerald Green Consolidated Sewer District, Sackett Lake Sewer District, Adelaar Water District, Cold Spring Water District, Dillon Water District, Kiamesha Route 42 Water District, Lucky Lake Water District and Melody Lake Water District for the year 2023. The Special District Assessment Rolls for all Sewer and Water Districts within the Town of Thompson are available for inspection by the Public during the normal work hours of 8:30 AM to 4:30 PM, Monday through Friday. The Town Board has determined that it will meet at the Town Hall, 4052 State Route 42, Monticello, New York at 6:45 PM on October 18, 2022 to hear and consider objections that may be made to the rolls. Said Meeting will also be held remotely by video-conference, the public may participate via video-conference at https://us02web.zoom.us/i/89402269112.

DATED: OCTOBER 04, 2022 BY ORDER OF THE TOWN BOARD MARILEE J. CALHOUN, TOWN CLERK

107093

#### **LEGAL NOTICE** NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item:

#### **Propane Delivery Bids**

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time on Thursday, October 27, 2022 at which date and hour all bids shall be publicly opened and read.

By Order of the Town Board 4052 State Route 42, Monticello, New York Dated: October 04, 2022 Marilee J. Calhoun Town Clerk

107095

#### **LEGAL NOTICE NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following items:

#### 1. Bulk Sodium Hypochlorite

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time on Thursday, October 27, 2022 at which date and hour all bids shall be publicly opened and read.

By Order of the Town Board Dated Monticello, New York Marilee J. Calhoun Town Clerk

107098

#### **LEGAL NOTICE NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following items:

#### 1. Garbage & Refuse Removal at Town of Thompson Town Hall 2. Garbage & Refuse Removal at Town of Thompson Town Park 3. Garbage & Refuse Removal at Kiamesha Wastewater Treatment Plant

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time on Thursday, October 27, 2022 at which date and hour all bids shall be publicly opened and read.

4052 State Route 42, Monticello, New York Dated: October 04, 2022 Marilee J. Calhoun Town Clerk

By Order of the Town Board

107094

#### **LEGAL NOTICE** NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of

Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item: **SODIUM BI-CARBONATE** 

# FOR THE WATER & SEWER DEPARTMENT

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time on Thursday, October 27th, 2022 at which date and hour all bids shall be publicly opened and read. By Order of the Town Board

Monticello, New York Dated: October 04, 2022 Marilee J. Calhoun Town Clerk

107096

Good Government is Open Government... stay informed

#### **LEGAL NOTICES**

#### **LEGAL NOTICES**

## **LEGAL NOTICES**

# **LEGAL NOTICE**

#### TOWN OF THOMPSON NOTICE OF PUBLIC HEARING ON PROPOSED LOCAL LAW

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on October 04, 2022, a proposed Local Law No. 03 of 2022, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 18, 2022 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard. The proposed Local Law seeks to override the tax levy limit of two-

Copies of the Local Law described above are on file in the office of

the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours. PLEASE TAKE FURTHER NOTICE, that all interested persons will

be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: October 04, 2022

BY ORDER OF THE TOWN BOARD TOWN OF THOMPSON MARILEE J. CALHOUN, TOWN CLERK

LEGAL NOTICE
PLEASE TAKE
NOTICE that a Special Meeting of the Town of Delaware Town Board will take place on Wednesday, October 12, 2022 at 5:00 p.m., prior to the Regular Meeting at 6:00 p.m. The meeting will be held at the Municipal Building, 104 Main Street, Hortonville, NY. The purpose of the meeting is to conduct a budget workshop and such other and further business as may come before the

DATED: September 19, 2022

McBeth, RMC

#### Town Clerk 106595

#### LEGAL NOTICE Beaverkill Valley **Fire District Annual Budget**

Hearing
Please take notice that The Board of Fire Commissioner of the Beaverkill Valley Fire District will hold their 2023 Budget Hearing on Tuesday, October 18, 2022 between the hours of 6:30 PM and 8 PM Lew Beach, NY. A copy of the proposed budget will be available at the office of the Town Clerks of Rockland, Harden-burgh, and Colch-ester, and with the Fire District Secre-

tary. By order of the Board of Fire Commissioners Beaverkill Valley Fire District. Carolann Backman Secretary / Treasurer Beaverkill Valley Fire District 1524 Beverskill Rd. Lew Beach, NY

12758 106960

#### **LEGAL NOTICE** Kenoza Lake Fire District

In compliance with Town Law 105, the Board of Fire Commissioners of the Kenoza Lake Fire District will hold a public hearing on the 2023 proposed budget for the district. The public hearing will be held at 7pm Tuesday, October 18, 2022 at the Kenoza Lake Fire house. The meeting is open to the public to attend and comment on the proposed budget. Respectfully, Ed Neumann, Secretary 106979

#### **LEGAL NOTICE** Meeting Rescheduled

The Regular Business Meeting of the Kauneonga Lake Fire District scheduled for October 11, 2022 has been rescheduled to October 18, 2022. The Mandatory Public Budget Hearing will begin at 6:30 PM and the regular fire district business meeting will business meeting will business meeting will be held immediately following the budget hearing on October 18, 2022. The hearing and meeting will be held at the Kauneon-ga Lake Firehouse, 3574 NYS Route 55, Kauneonga Lake, NY

Kauneonga Lake, NY

12749 and are open to the public.

#### **LEGAL NOTICE** Nails Long By Mia LLC. Filed 7/7/22.

Cty: Sullivan. SSNY desig. for process & shall mail 37 Old Westbrookville Rd, Wurtsboro, 12790. Purp: any law-106396

#### **LEGAL NOTICE** NOTICE COUNTY OF SULLI-VAN Proposals for the

following will be received by the Director of the Department of Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until 1:00 P.M. on Friday, October 21, 2022:

Specialized Financial Management Services for Community Services (R-22-34)

Specifications may be obtained from the Director at the above address. Dated: October 7,

2022 106947

LEGAL NOTICE Notice is hereby given that there will be a Special Meeting of the Sullivan County Funding Corporation on Monday, October 17, 2022 at 11:15 AM in the Legislative Committee Room at the Sullivan County Government Center, 100 North Street, Monticello, New York. Meeting documents will be posted online at www.scfunding-corp.com. The meetat ...
corp.com. Ine ...
ing will be
livestreamed on the
Sullivan County
Tunding Corpora-

Funding Corporation's YouTube channel: https://www.you tube.com/channel/UC iGhZ0J1AvVrZkoAcqGcRxw

By Order of the Sullivan County Funding Corporation Dated: October 4, 2022 Jennifer M. Flad,

**Executive Director** 107017

#### LEGAL NOTICE NOTICE OF **BUDGET HEARING** Notice is hereby

given that a Budget Hearing to be held by the Commissioners of the North Branch Fire District will take place at the District Meeting Room, North Branch, County of Sullivan, New York on Tuesday October 18, 2022 at 6:30 P.M. The purpose of said hearing is to take public com-ment on the proposed budget of which a copy is available for inspection at the Offices of the Town Clerks and Fire Dis-trict Secretary during regular office hours. The North Branch Fire District will hold a special meeting after

the Budget Meeting on October 18, 2022.

The purpose is to finalize and adopt the 2022 Budget for the

North Branch Fire

District.

October 3, 2022 Karen J. Theodore Secretary-Treasurer North Branch Fire District 106966

**LEGAL NOTICE** 

#### NOTICE OF FOR-MATION Name of limited liability company (LLC): 23 Lower Main

cles of organization with secretary of state: September 23, 2022 County in which office of LLC is to be

Property LLC
Date of filing arti-

located: Sullivan
The secretary of state has been désignated as agent of the upon process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: P O Box 807 Callicoon, NY 12723.

Purpose of busi-ness of LLC: any lawful purpose. The term of the

LLC is perpetual. 106761

#### **LEGAL NOTICE** Notice of Forma-

tion of a Limited Liability Company (LLC). The name of the LLC is: Diehl's on the Mountain LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) office on:07 1/2022 The County in which the Office is to be located:Sullivan. The address to which the SSNY shall mail a copy of any process against the LLC is:1140 Dahlia Rd, Livingston Manor NY Livingston Manor, NÝ 12758

106257

#### **LEGAL NOTICE** Notice of Forma-tion of a Limited Lia-

bility Company (LLC). The name of the LLC is: Liberation Farm, LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) office on: 8/22/2022. The County in which the Office is to be located: Sullivan. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: 581 Hes-singer and Lare Rd., Jeffersonville, 12748. Purpose: any lawful activity.

107010

Notice of forma-tion of ALEX ALOR-RO CONSULTING LLC. Articles of Org. filed with NY Secretary of State (SSNY) on 09/07/2022. Office Location: Sullivan County. SSNY designated as agent of PLLC upon whom process against it may be served. SSNY shall mail copy of process to: 34 Lenape Lake Rd, Livingston Manor, NY 12758. No specific date of dissolution in

addition to the events

of dissolution set forth

**LEGAL NOTICE** 

## **LEGAL NOTICES**

by law. Purpose: To engage in any lawful act or activity 106986

#### **LEGAL NOTICE**

Notice of formation of Limited Liability Company (LLC). Name: Simple Steps LLC Articles of Articles filed Organization with the Secretary of State of New York (SSNY) on August 31, 2022. Óffice Location: Sullivan County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to: 7Aspen Woodridge, NY 12789. No specific date of dissolution in addition to the events of dissolution set forth

Purpose: To engage in any lawful act or activity for which limited liability companies may bé organized under the

**LEGAL NOTICE** 

106258

#### Notice of formation of limited liability company (LLC). Name: Tamerik Productions, LLC. Articles of Organization filed with Secretary of State of New York (SSNY) on 4/7/2022. NY office location: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the SSNY shall mail a copy of any process against the

rowsburg, NY 12764. Purpose/character of LLC: Any Lawful Purpose 106075

LLC served upon him/her is Tami Gold,

311 Mohn Road, Nar-

#### **LEGAL NOTICE**

Notice of formation of Professional Limited Liability Company (PLLC). Name: WARD ENGINEER-ING, PLLC Articles of Organization with the Secretary of State of New York (SSNY) on September 09, 2022.

Office Location: Sullivan County. SSNY designated as agent of PLLC upon whom process against it may be served. SSNY shall mail copy of process to: P.O. Box 511, Livingston Manor, NY 12758. No specific date of dissolution in addition to the events of dissolution set forth by law.

Purpose: engage in any lawful act or activity for which limited liability companies may be organized under the

106859

### LEGAL NOTICE NOTICE OF FOR-MATION of RIGGS REAL ESTATE

SERVICES LLC Art. of Org. filed with SSNY on 6/7/22. Off. Loc.: Sullivan County. SSNY desig. as agent upon whom process against may be served. SSNY shall mail process: The LLC 461 Roosa Gap Road Bloomingburg NY 12721 Purpose: Any lawful act.

#### **LEGAL NOTICES**

#### **LEGAL NOTICE** Notice of formation of THE KINETIC

FOUNDRY LLC. Arti-

cles of Org. filed with NY Secretary of State (SSNY) 06/18/2022. Office Location: Sullivan County. SSNY designated as agent of PLLC upon whom process against it may be served. SSNY shall mail copy of process to: 34 Lenape Lake Rd, Livingston Manor, NY 12758. No specific date of dissolution in addition to the events of dissolution set forth by law. Purpose: To engage in any lawful act or activity 106984

#### **LEGAL NOTICE** Please take notice that a Public Hearing pursuant to Town Law, Section 105(3)

concerning the pro-posed 2023 Annual Budget for the Forestburgh Fire District No. 1 will be held at the Forestburgh Fire-house, 2539 State Route 42, Forestburgh, New York, 12777 on Tuesday October 18, 2022 at 2,000mb Acquare to 7:00pm. A copy of the proposed 2023 Budget can be obtained from the Town of Forestburgh Town Clerk, or From the Fire District Treasurer/Secretary. General meeting will follow Dated September 13, 2022 Angeline Laufersweiler Secretary/Treasurer

106965

Forestburgh

Fire District No. 1

#### **Public Information Meeting Notice for** Oakland Valley Rd/CR 49 over the **Neversink River** BridgeNY 2021 Replacement

**LEGAL NOTICE** 

Project PIN 9755.24 Sullivan County Division of Public Works will conduct a Public Informational Meeting regarding the replace-Sullivan proposed ment of County Bridge No. 82. This project is funded through the

BridgeNY program. The meeting will be held at the Forestburgh Town Hall, 332 King Road, Forest-burgh, NY 12777, on Thursday October 13, 2022 from 6-8 p.m. The purpose of this meeting is to obtain comments from interested parties and adjacent landowners related to proposed project and discuss environmental and traffic concerns.

The project work involves the removal and replacement of the existing bridge. Construction scheduled to begin in

the spring of 2023.
Should any attendee require a sign language inter-preter or assistive listening system, or for any other concerns, please contact Roman Di Cio, Sulli-van County Division of Public Works, at 845-807-0281, at least seven days before the meeting. Dan Hust Director of Communications County Manager's Office 106981

#### **LEGAL NOTICE** Pursuant to Town

**LEGAL NOTICES** 

**5D** 

Law §105, the Board of Fire Commission-ers of the Kauneonga Lake Fire District will hold a public hearing on the 2023 proposed budget for the district. The public hearing will be held at 6:30 PM, Tuesday, Octo-ber 18, 2022 at the Kauneonga Lake Firehouse, 3574 NYS Route 55, Kauneonga Lake, NY. The hearing is open to the attendance and comments of the public.

A copy of the proposed budget will be available for review at the Office of the Town Clerk of the Town of Bethel, 3454 NYS Route 55, White Lake, NY on or before October 5, 2022 during normal business hours. By order of the Board of

Fire Commissioners William Gettel Secretary 106977

LEGAL NOTICE
Summitville Fire
District is requesting bids for Siding the exterior of firehouse, including soffits, fascia, and seamless gutters. Site visit required prior to submitting bid. Contact Cliff Seitter at 845-800-5855 or Craig Blakesley at 845-798-4059. Bids should be submitted to Summitville Fire District, PO Box 140, Summitville, NY 12781 no later than October 26, 2022 at 7:00pm, 2022 for bid opening on October 27

106956

LEGAL NOTICE Summitville Fire District is requesting bids to remodel the upstairs bathroom. Site visit required upstairs prior to submitting bid. Contact Cliff Seitor Craig Blakesley at 845-798-4059.Bids should be submitted to Summitville Fire District, PO Box 140. Summitville, 12781 no later than October 24, 2022 for bid opening on Octo-ber 25, 2022 at

7:00pm. 106955

**LEGAL NOTICE** Swan Lake Fire District Notice of Budget Hearing.

Notice is hereby

given that the Swan Lake Fire District budget hearing will be be held on October 18th, 2022, from 7:00 PM to 8:00 PM at the Swan Lake Fire Main St., House. Swan Lake NY . Oct. 4th, 2022 Beverly Kavleski Secretary / Treasurer Swan Lake

Fire District 107035

Protect Your

Right to Know! Read the Legal Notices

in the Sullivan

County

Democrat...

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FOR INFORMATION AND RATES,

PLEASE CALL JANET TODAY AT 887-5200