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3B

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Real Estate Wanted
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Rentals
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Snow Plowing
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Stores & Retail Space
Tires
Tractors
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Trips & Tours
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Vacation Rental
Vendors
Wanted
Wanted to Buy
Wood Stoves

CLASSIFIED MAIL-IN FORM

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____

PHONE: (_____) _____

DATE(S) TO RUN: _____

CATEGORY: _____

Insert words on lines below for your ad.
Include contact information if needed.

1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

Number of insertions
(20 words or less)

Tues. or Fri. (one insertion) = \$12**

Tues. and Fri. (two insertions) =
\$24.00*

Two weeks (four insertions) = \$45.60*
50 cents each additional word

* All are based on total prices per ad.
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** Minimum charge

Enclosed is my check for \$ _____



Check one:



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Expiration date: _____

CVV Code: _____

Signature: _____

Classified Deadlines
Tuesday – Earlybird Edition
Friday – 12 noon
Friday – Weekender Edition
Wednesday – 12 noon
(Same schedule applies
to space cancellations)

AUCTIONS

AUCTIONS

**12th Annual
Memorial Day Auction**
MAY 30TH, 2022 @10:00 AM
John Wetmore Auction Center
39 Happy Hollow Lane
Honesdale, Pa 18431

Accepting Consignments Of:
Tractors, Farm Machinery, Vehicles,
Lawn & Garden, Tools, Shrubbery,
And Antiques & Collectables!

ACCEPTING CONSIGNMENTS
MAY 9TH UNTIL MAY 27TH, 2022
PLEASE CALL JOHN @ 570-493-6995
BEFORE COMING!

AS ALWAYS NO BUYERS PENALTY.

GO TO AUCTIONZIP.COM ID # 4665
FOR UPDATES & PICTURES!

John H. Wetmore, Auctioneer
Auction License #AU005268
Office: 570-253-1648
Cell: 570-493-6995

102843

HELP WANTED

HELP WANTED

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LPNs, RNs, & CNAs**

**Now offering
SIGN-ON BONUSES**

**RN – \$4,500
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CNA – \$2,000**

Apply Now!

jobs@sunsetlakerehab.com

The county of Sullivan is an equal opportunity employer

102234



Care Center
at Sunset Lake Rehab

Family Residence Prevention Service Coordinator

Seeking energetic, caring, compassionate individual to provide a nurturing, supportive, safe home for children in foster care. Live in position with housing and all related expenses provided to suitable candidate and immediate family members. Candidate to provide parenting and oversight to youth in foster care in Delaware County. Bachelor's degree and/or four years' experience working with children and adolescents. Couples encouraged to apply. This position requires experience working with children and adolescents. Salary range \$52,510-\$62,620 annually. Sign on bonus of \$1000.00 after successful completion of probationary period. **The application review process will be ongoing until the position has been filled. Applications accepted at Delaware Opportunities Inc., 35430 State Highway 10, Hamden, NY 13782 or THunt@delop.org** Employment Opportunity MF/F/Disability/Protected Veteran Status

102767

Family Residence Support Worker

This rewarding job includes fun job duties such as recreation, transportation and other related activities to assist children placed in foster care in Delaware County. Flexible hours, Part time full time positions open. Bachelor's degree in psychology, sociology, education, or related field and/or four years' experience working with children or adolescents. Salary range \$20.38-24.32 per hour. Sign on bonus of \$250.00 after successful completion of probationary period.

The application review process will be ongoing until the position has been filled.
Applications accepted at Delaware Opportunities Inc., 35430 State Highway 10, Hamden, NY 13782 or THunt@delop.org
Equal Employment Opportunity
MF/F/Disability/Protected Veteran Status

102768

**E. Tetz
& Sons Inc.**

Accounts Payable Bookkeeper

Full time position available.
Minimum of 2 years of schooling and 2 years Accounts Payable experience Required. Excellent benefit package including 401k and medical.

Email resume to:
eraffa@etetz-sons.com

101237

You can access the Classifieds
online at
scdemocratonline.com

HELP WANTED

HELP WANTED

Immediate Opening Sullivan West Central School

Computer Network Support Specialist

This position is subject to civil service exam process with min. qualifications of a Bachelor's degree in Computer Science, Computer Information Systems, or a related field, and two (2) yrs professional experience supporting desktops, laptops, tablets, local and wide area networks; or an Associates Degree in and four (4) yrs exp.

Possession of CompTIA A+, Network +, or Server + cert will be considered 1 yr exp. Possession of a valid driver's license; and able to safely lift and carry fifty (50) pounds is required.

Please forward resume
& Sullivan West's application
(located at swcsd.org/domain/49)
by May 28th to
sullivanwest-recruitment@scboces.org
Attn: Computer Network Search EOE

102875

Roscoe Beer Co is Hiring!!

PT/FT Cooks

Competitive salary, benefits packages available, must be reliable and available to work weekends!!

Great working environment and hours,
no late nights or early mornings.

Submit resume to
inquiries@roscoebeercompany.com

102831

HELP WANTED

HELP WANTED

Insurance Agency seeks a Customer Service Representative.

Must have computer skills and good communication skills.
Tasks are associated within an office environment.
Benefits available. Paid time off.
Excellent career opportunity.

Send resume to:
csrjob60@gmail.com

102945

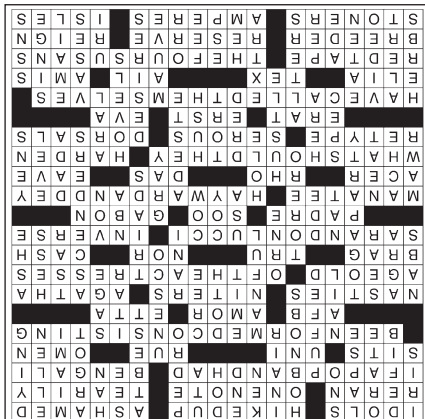
Local Fuel Company in Business 70yrs. Is Looking For A Full Time, Experienced, Full Charge Bookkeeper To Work In The Ferndale Area.

Quickbooks, Sales Tax, Excel & Word Exp A Must. Bachelor's Degree Or Equiv. Exp. Required.
Competitive salary – Health Benefits
Fuel Discount – Simple IRA & Paid Vac.
Email Resume To:
Christie@Countypetroleum.com

102939

Perfectly balance
your search!
No matter what
you're looking
for, turn to the
pages of the
Sullivan
County
Democrat
to find it faster
than you can
snap your
fingers!

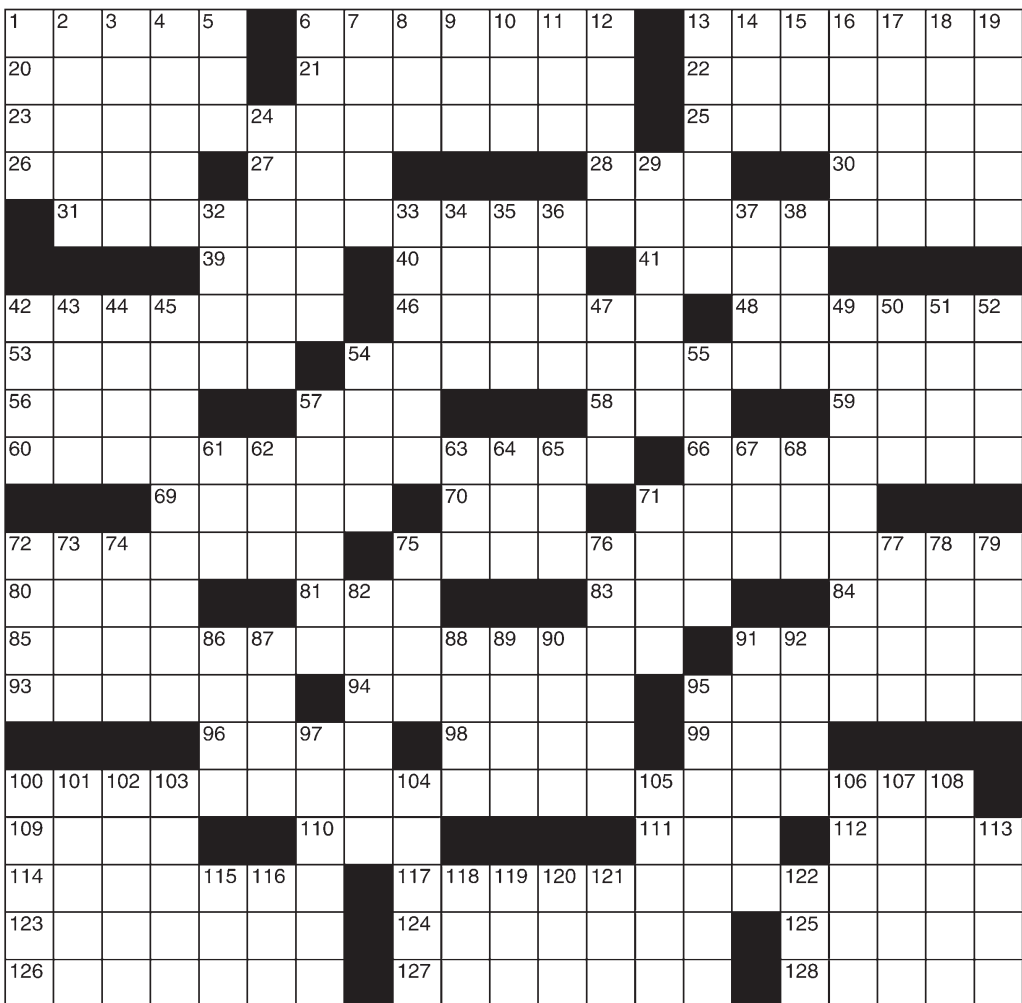
Solution to Today's Crossword



Democrat's Challenge Crossword

Super Crossword

HOLLYWOOD
GIRL GROUP



ACROSS

1 Shrine images
6 Kept from falling, as pants
13 Abashed
20 Showed on TV again
21 Not varying at all
22 In a weepy way
23 Start of a riddle
25 Language spoken in Dhaka
26 Is in a chair
27 College, to a Brit
28 Long to undo
30 Augur's sign
31 Riddle, part 2
39 Home for mil. jets
40 Roman love god
41 Singer James or Jones
42 Bad guys
46 Explosive compounds
48 Hercule creator
53 From time immemorial
54 Riddle, part 3
56 Talk big

57 Mr. Capote, to friends
58 Partner of neither
59 Liquid asset
60 Riddle, part 4
66 Reciprocal
69 Army chaplain
70 The Great Lakes' — Canals
71 Libreville's country
72 Everglades mammal
75 Riddle, part 5
80 Big name in PCs
81 Letter two before tau
83 "— Kapital"
84 Roof part
85 Riddle, part 6
91 Become rigid
93 Key in again
94 Thin and watery
95 Back fish fins
96 "QED" center
98 Formerly, old-style
99 Mendes of "2 Fast 2 Furious"
100 End of the riddle
109 Kazan of Hollywood

110 Singer Ritter to friends
111 Feel fluid, perhaps
112 French pals
114 Excessive bureaucracy
117 Riddle's answer
123 Offspring-producing animal
124 Part of ROTC
125 Rule from the throne
126 Cheech and Chong personas
127 Electrical current units
128 Archipelago parts
DOWN
1 Eye opener?
2 Shocking EMT treatment
3 Give a speech
4 Expire
5 Lead-in to Cone or Cat
6 Rubs elbows
7 Flying
8 Mattel doll
9 Expire
10 "The Simpsons" shout

11 Old stage star Hagen
12 Martinez of baseball
13 Ideally
14 Realize
15 Sci-fi's Solo
16 Class jargon
17 Where the Marlins play
18 Burstyn or Barkin of film
19 Running out of steam
24 Blew with short blasts
29 World Heritage Site gp.
32 Manicurist's target
33 Brave in the face of adversity
34 Give off
35 "The lady — protest ..."
36 Canadian tribe
37 — -TASS (news agency)
38 Very wise
42 Seizes
43 Site of the Taj Mahal
44 Scorch
45 Frat shindig
47 Rajah's wife

49 Mountain climbers, e.g.
50 Alexis or Peter, e.g.
51 Big name in oil and gas
52 Court great
54 Novelist Sarah — Jewett
55 Basic musical chords
57 Bullfighter
61 D.C. baseballer
62 Ike's initials.
63 USSR's Cold War foe
64 Alluringly shy
65 "Moo" maker
67 76ers' org.
68 Rocket scientist
71 Neutral color
72 Bryn —, Pennsylvania
73 Feel fluid, perhaps
74 Not cluttered
75 Bagel center
76 "— Fideles"
77 Father, to a tot
78 Knievel of motorcycle stunts

79 Cravings
82 Hurry it up
86 Tech detail
87 Wife of Zeus
88 — Scott case
89 Civil wrong
90 "Quiet!"
91 Dumpy dwellings
92 — Sea (Asian lake)
95 Thirsts for
97 Rearranges
100 Basil and bay leaf
101 Heads-up
102 YouTube clip
103 All gone, as food
104 Add-on
105 Purple color
106 Decorative flower holders
107 Cybermissive
108 Scorch
113 1040 IDs: Abbr.
115 Fruity quaff
116 According to
118 Fence (in)
119 Psychic "gift"
120 Added charge
121 Bruin great
122 Alleged psychic
Geller

HELP WANTED

HELP WANTED

HELP WANTED

Hancock Central School Hancock, NY

**Grades PreK-12
Library Media Specialist**
This is a full-time probationary position.

Elementary Reading/Literacy Teacher
This is a full-time probationary position.

**Grades K-12
Physical Education Teacher/
Health Education Teacher**
This is a full-time probationary position.

The candidate must hold the appropriate New York State certification. Position is effective September 1, 2022.
Applications will be accepted through July 30, 2022.

If interested, apply in writing to: Mrs. Julie Bergman, K-12 Principal, Hancock Central School District, 67 Education Lane, Hancock, NY 13783 or email applications to twadeson@hancock.stier.org. Please include a cover letter, resume, copies of NYS teaching certificates and three letters of recommendation and a completed Hancock Central School District Application.

<https://www.hancock.stier.org/Downloads/Hancock-011520-Application-for-Employment-2020-PDF.pdf>

TOWN OF BETHEL PARKS & RECREATION DEPARTMENT

is now accepting applications for the following
2022 SUMMER SEASON positions:

- Day Camp Lifeguards (18+ years old)**
- Water Safety Instructors (valid certification)**
- Aquatics Director (valid certifications, 21+ years old)**
- LPN or EMT (valid certifications)**
- Day Camp Assistant Director (21+ years old)**
- Day Camp Director (21+ years old)**

Day Camp program runs 6 weeks, M-F, begins July 5th

Applications are available
Via e-mail at bethelparksandrec@gmail.com or at the
Bethel Town Hall, 3454 Route 55, White Lake
Applications are due by May 31, 2022 EOE/AEE

APARTMENTS

APARTMENTS

**PATHSTONE: Accepting Applications for 1
2 & 3 Bdrm. units at Hemlock Ridge Apts.,
27 Arts Blvd, Livingston Manor, NY
for their Sec. 8 Project – Based Program.
Applications available only at Pathstone
457 Broadway, Suite 9, Monticello, NY
Between 8:30AM & 4:30PM. 845-794-4880
Hemlock Ridge EHO**

**YOUNGSRVILLE -
1BR \$750/mo.
includes heat & laundry
room. 1 & 1/2 mo.
security required. No
Pets. (845) 482-3770**

AUTOMOTIVE
**2000 Dodge Ram
1500. 110,000 miles,
good work truck, some
rust. Asking \$7000
OBO. Call (570) 309-
8887**

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sell an item?**

**PROFESSIONAL
SERVICES**
DIVORCE \$389 -
Uncontested divorce
papers prepared. Only
one signature
required. Poor person
Application included if
applicable. Separation
agreements. Custody
and support petitions.
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**EMPTYING
THE ATTIC SALE**
Saturday May 14th,
10am-6pm
at 385 Smith Rd,
Parkville NY 12768.
Antique clocks, handcrafted
wooden trunk, ping pong table,
tile cutter, vacuum cleaners,
wood working tools, household
items, and much more.

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let people know
what services you
have to offer!

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SULLIVAN COUNTY

Democrat

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cassasbrosorange.com
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for a free estimate

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IMPROVEMENT

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IMPROVEMENT

REPAIRS & HOME
IMPROVEMENT

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**FREE SHOWER
PACKAGE
PLUS \$1600 OFF**

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WALK-IN TUB**
1-855-916-5473

With purchase of a new Safe Step Walk-In-Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

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TENNESSEE
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ACCREDITED
LIFETIME
LIMITED WARRANTY

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MATERIALS

BUILDING
MATERIALS

BUILDING
MATERIALS

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NEW METAL ROOF
Guaranteed to Last a Lifetime!

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YOUR INSTALLATION
+
**TAKE AN ADDITIONAL
10% off**
Install for Military, Health
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ATTRACTIVE LOOK OF VARIOUS
ROOF STYLES**

From Dimensional Shingles to classic styles reminiscent of Cedar Shake and Spanish Tile, an architectural roofing system by Erie Metal Roofs can enhance the beauty of your home while protecting your family and property for a lifetime.

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the USA

New orders only. Does not include material costs. Cannot be combined with any other offer. Minimum purchase required. Other restrictions may apply. This is an advertisement placed on behalf of Erie Construction Mid-West, Inc. ("Erie"). Offer terms and conditions may apply and the offer may not be available in your area. Offer expires March 31, 2022. If you call the number provided, you consent to being contacted by telephone, SMS text message, email, pre-recorded messages by Erie or its affiliates and service providers using automated technologies notwithstanding if you are on a DO NOT CALL list or register. Please review our Privacy Policy and Terms of Use on homeservicescompliance.com. All rights reserved.

WANTED TO BUY

Buying diamonds, gold, silver, all fine jewelry and watches, coins, paintings, better furs, complete estates. We simply pay more! Call Barry 914-260-8783 or e-mail Americabuying@aol.com

Need a home repair?
See more ads on page 5B

**SERVICES
OFFERED**

**ARE YOU
BEHIND \$10k OR
MORE ON YOUR
TAXES?** Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 888-869-5361 (Hours: Mon-Fri 7am-5pm PST)

Read the Classifieds!

FOR SALE

BUNK BEDS with metal frame, \$40. Must pick up. Call Barbara 845-798-0111.

MOVING SALE
Saturday & Sunday,
May 14th & 15th.
10718 Rt 97, Hankins,
NY. 9AM-5PM. Furniture, various household items, & taxi-dermy. PLEASE NO EARLY BIRDS.

REPAIRS & HOME
IMPROVEMENT

REPAIRS & HOME
IMPROVEMENT

REPAIRS & HOME
IMPROVEMENT

**Prepare
for power
outages
today**

**WITH A HOME
STANDBY GENERATOR**

\$0 MONEY DOWN + LOW MONTHLY PAYMENT OPTIONS

Contact a Generac dealer for full terms and conditions

**REQUEST A
FREE QUOTE**
CALL NOW BEFORE THE
NEXT POWER OUTAGE
(877) 516-1160

FREE 7-Year Extended Warranty*
– A \$695 Value!

*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

**Prepare for
Power Outages
& Save Money**

PWRcell, Generac's fully-integrated solar + battery storage system, stores solar energy that can power your whole home during utility power outages and save you money on your electric bill.

REQUEST A FREE QUOTE!

**ACT NOW
TO RECEIVE
A \$300 SPECIAL
OFFER!***

1 (888) 871-0194

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*Offer value when purchased at retail.
**Financing available through authorized Generac partners.
Solar panels sold separately.

LeafFilter
GUTTER
PROTECTION

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CLOG-FREE GUARANTEE**

EXCLUSIVE LIMITED TIME OFFER!
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YOUR ENTIRE PURCHASE
+ **5% OFF**
TO THE FIRST 500 CALLERS ONLY
WE INSTALL YEAR-ROUND!

FINANCING THAT FITS YOUR BUDGET!
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*Subject to credit approval. Call for details.

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A FREE ESTIMATE**
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Mon-Thurs: 8am-11pm, Fri-Sat: 8am-5pm, Sun: 2pm-8pm EST

*For those who qualify. One coupon per household. No obligation estimate valid for 1 year. **Offer valid at time of estimate only. *The leading consumer reporting agency conducted a 16 month outdoor test of gutter guards in 2010 and recognized LeafFilter as the "11 rated professionally installed gutter guard system in America." CSLB 1033792, C.O.# 110783555501, License# 7656, License# 20143, License# 41354, License# 89538, License# 118844, License# 21524, WA Lic# 623,233,977, License# 210221286, License# 210621246, License# 210512153A, License# LEAPNW6222, License# W056912, License# WC-20998-H17, Nassau HIC License# H01807004, Registration# P0447, Registration# HC-849495, Registration# C222284, Registration# C102238, Registration# 366640918, Registration# PK-6473, Registration# 8731804, Registration# 13110752500, Registration# PA063883, Suffolk HIC, License# 5220914, License# 210516945, License# 262000022, License# 252004023, License# 0066990, Registration# H-19114

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via your newspaper, computer, cell or tablet!

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Sullivan County Democrat
and www.scdemocratonline.com costs.

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LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICE

NOTICE OF BUDGET HEARING, ANNUAL MEETING AND ELECTION
MONTICELLO CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that a budget hearing of the qualified voters of the Monticello Central School District, Sullivan County, New York will be held on Thursday, May 5, 2022, at 7:30 PM prevailing time in the Robert J. Kaiser Middle School Cafeteria, 45 Breakey Avenue, Monticello, New York, for the presentation of the budget document. This meeting will be only for the purpose of discussion and explanation of the proposed budget.

AND FURTHER NOTICE IS HEREBY GIVEN that the annual meeting and election will be held on May 17, 2022, between the hours of 8:00 AM and 8:00 PM, prevailing time, in the election districts heretofore established and hereinafter described, at which time the polls will be opened to vote by voting machine upon the following items:

1. To adopt the annual budget of the School District for the fiscal year 2022-2023 and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the District.

2. To elect three (3) trustees of the Board of Education for three (3) year terms commencing July 1, 2022 and expiring on June 30, 2025.

The following vacancies are to be filled on the Board of Education:

TERM	NAME OF LAST INCUMBENT
3 years	Jennifer Holmes
3 years	Lori Orestano-James
3 years	Stacey Sharoff

3. To vote on any other proposition legally proposed.

AND FURTHER NOTICE IS HEREBY GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2022-2023, exclusive of public monies, may be obtained by any resident of the District during business hours beginning April 28, 2022, except Saturday, Sunday or holidays, at the Central Administration office, 60 Jefferson Street, Suite 3, Monticello, New York, and at each of the following schoolhouses:

Monticello High School, 39 Breakey Avenue, Monticello, New York
Robert J. Kaiser Middle School, 45 Breakey Avenue, Monticello, New York
Emma C. Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York
Kenneth L. Rutherford School, 26 Patricia Place, Monticello, New York
George L. Cooke School, 69 Richardson Avenue, Monticello, New York.

A copy of such statement will also be available at the Ethelbert B. Crawford Public Library, 479 Broadway, Monticello, and posted on the School District's website at <http://www.monticelloschools.net>.

AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at his/her office in the Central Administrative Building, no later than April 18, 2022, between 8:00 AM and 5:00 PM. Each petition shall be directed to the District Clerk, shall state the name and residence of the candidate, shall state the specific vacancy on the Board of Education for which the candidate is nominated and the name of the last incumbent, if any. Petitions must be signed by at least 25 qualified voters of the district and must state the name and address of each signer.

AND FURTHER NOTICE IS HEREBY GIVEN that applications for absentee ballots may be applied for at the office of the District Clerk beginning April 15, 2022, during school business hours. In accordance with Education Law §2018-a, such applications may not be received by the District Clerk earlier than April 18, 2022 and completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or the agent named in the absentee ballot application. Absentee ballots must be received in the office of the District Clerk no later than 5:00 PM, prevailing time, on May 17, 2022.

Pursuant to the provision of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Election, will receive paper ballots by mail.

A list of persons to whom absentee ballots are issued will be available for inspection by any qualified voter of the District in the office of the District Clerk on or after May 12, 2022, between the hours of 8:00 AM and 4:00 PM on weekdays prior to the day set for the annual meeting and election, until May 17, 2022, the date of the annual meeting and election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge shall be transmitted by the District Clerk to the Inspectors of Election on election day.

AND FURTHER NOTICE IS HEREBY GIVEN that personal registration of voters is required pursuant to Section 2014 of the Education Law. If a voter has heretofore registered pursuant to Section 2014 of the Education Law and has voted at an annual or special district meeting within the last four (4) calendar years, he/she is eligible to vote at this election; if a voter is registered and eligible to vote under Article 5 of the Election Law, he/she is also eligible to vote at this election. All other persons who wish to vote must register.

The Board of Registration will meet at each of the registration places designated below on Tuesday, May 10, 2022, between the hours of 4:00 PM and 8:00 PM, prevailing time, to prepare the register of the School District for the Annual Meeting and Election, and any person not heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election for which the register is prepared.

AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters of the Monticello Central School District may register at the office of the District Clerk of the Monticello Central School District at 60 Jefferson Street, Suite 3 on any school day between the hours of 8:00 AM and 4:00 PM prevailing time up until Tuesday, May 10, 2022, the date of such meeting of the Board of Registration. At this time any person shall have their name placed on the election register, provided that at such time the person has proven to the satisfaction of the District Clerk that he/she shall be entitled to vote.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are not currently registered may apply to register as a qualified voter of the Monticello Central School District by requesting and returning a registration application to the District Clerk in person, by mail to 60 Jefferson Street, Suite 3, Monticello, New York, by email to jmontes@k12mcsd.net or fax sent to (845)794-7710. In such request, the military voter may indicate their preference for receiving the application by mail, fax or email. A military voter must return the original military ballot application by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 21, 2022. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, or email.

AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Monticello Central School District may request an application for a military ballot from the District Clerk in person, by mail at 60 Jefferson Street, Suite 3, Monticello, New York, by email to jmontes@k12mcsd.net, or fax sent to (845)794-7710. In such request, the military voter may indicate their preference for receiving the application by mail, fax or email. A military voter must return the original military ballot application by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. Military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 17, 2022 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received no later than 5:00 p.m. on May 17, 2022 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

AND FURTHER NOTICE IS HEREBY GIVEN that the boundaries, registration places and polling places of the election districts of said school district for the May 17, 2022 annual budget vote and election are as follows:

SCHOOL ELECTION DISTRICT NO. 5: all that portion of Monticello Central School District lying in the Town of Forestburgh. Polling and registration place at the Forestburgh Town Hall, 332 King Road, Forestburgh, New York.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

SCHOOL ELECTION DISTRICT NO. 4: all that portion of Monticello Central School lying in the Town of Thompson and described as follows: beginning at the point where the Town lines of Fallsburg, Mamakating and Thompson intersect and run thence Southwesterly along the East bounds of the Town of Thompson to the point where the Town lines of Thompson, Mamakating and Forestburgh intersect; thence Westerly along the South bounds of the Town of Thompson to a point in the center of Town Road #83 or Murran Road-Rose Valley; thence Northerly along the center of Town Road #33 to a point in the center of State Highway Route 17; thence Easterly along the center of Route 12 to a point opposite the center of Town Road #60 or Townner Road; thence Northerly along the center of Town Road #60 to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson to a point in the center of the Neversink River; thence Southerly along the center of the Neversink River to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson; to a point or place of beginning, with the polling place and registration place at the Rock Hill Fire Department building, 61 Glen Wild Road, Rock Hill, New York.

SCHOOL ELECTION DISTRICT NO. 3: all that portion of Monticello Central School District lying in the Town of Mamakating. Polling and registration place at the Emma Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York.

SCHOOL ELECTION DISTRICT NO. 2: all that portion of the Monticello Central School District lying in the Town of Bethel. Polling and registration place at the Dr. Duggan Community Center, 3460 Route 55, White Lake, New York.

SCHOOL ELECTION DISTRICT NO. 1: all the remainder of Monticello Central School District. Polling and registration place at the Robert J. Kaiser Middle School, 45 Breakey Ave., Monticello, New York.

AND FURTHER NOTICE IS HEREBY GIVEN that the register of the School District, so prepared pursuant to Section 2014 of the Education Law, will be filed in the office of the District Clerk, 60 Jefferson Street, Suite 3, Monticello, NY 12701, where it will be available for inspection by any qualified voter of the District on or after May 12, 2022, between the hours of 8:00 AM and 4:00 PM on weekdays, between the hours of 9:00 AM and 12:00 PM on Saturday, May 14, 2022, and on the day set for the annual meeting and election at each of the polling places set forth above.

Janet Montes
District Clerk

101101

LEGAL NOTICE

NOTICE OF PUBLIC HEARING, ANNUAL MEETING,
BUDGET VOTE AND ELECTION
TRI-VALLEY CENTRAL SCHOOL DISTRICT
AT GRAHAMSVILLE
TOWN OF NEVERSINK, COUNTY OF SULLIVAN, NEW YORK

MARCH 18, 2022

NOTICE IS HEREBY GIVEN that the Annual Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville, Sullivan County, New York will be held at the Tri-Valley Secondary School Lower Library in said District at Grahamsville, New York, on: Tuesday, May 3, 2022 At 7:00 P.M. (EDT)

for the purpose of presenting the school budget for the 2022-2023 school year.

PLEASE TAKE FURTHER NOTICE that a copy of the budget statement showing the amount of money which will be required for the following year for school purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday or holidays during the fourteen days immediately preceding the Annual Meeting.

PLEASE TAKE FURTHER NOTICE that the Annual Meeting, including the VOTE upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2022-2023 school year budget and the VOTING for members of the Board of Education will take place on Tuesday, May 17, 2022 between the hours of 1:00 and 8:00 P.M. daylight savings time at the Main Gymnasium of the Tri-Valley Central High School Building, in Grahamsville, New York.

PLEASE TAKE FURTHER NOTICE that the following proposition will also be submitted for voter approval at said Annual Meeting:

"Shall the Board of Education be authorized to establish a Capital Reserve Fund, designated as the 2022 Capital Reserve Fund, in accordance with Education Law Section 3651(1), for the purpose of paying the cost of future building projects and facility renovations, in a maximum amount not to exceed \$20,000,000, plus accrued earnings, to be raised by annual transfers of unappropriated fund balances, annual transfers of excess funds from the General Fund in an amount up to \$750,000, for a probable term of ten (10) years, effective July 1, 2022 and expiring June 30, 2032, provided that, pursuant to Education Law Section 3651(3), no expenditure shall be made from such fund except upon authorization of the voters of the District for the purposes specified herein?"

PLEASE TAKE FURTHER NOTICE that petitions nominating candidates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Administration Building, on or before 5:00 P.M. on Monday, April 18, 2022. Nominating petitions shall be directed to the Clerk of the District; must be signed by at least 25 qualified voters of the District; must state the name and residence address of each signer, and, must state the name and residence address of the candidate.

Vacancies on the Board of Education are not considered separate, specific offices; candidates run at-large. For 2022, there are three Board seats available which are three-year terms, commencing July 1, 2022 and ending June 30, 2025, for seats currently held by the following Board of Education members:

Keri-Ann Poley
Erin Mentnech
Joseph Colón

Candidates whose names will appear on the ballot will have the opportunity to introduce themselves to the public at the Annual Budget Hearing on Tuesday, May 3, 2022, at 7:00 P.M. in the Secondary School Library Lower Level.

PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution of the District, personal voter registration is in effect. The dates for personal voter registration have been set for Tuesday, May 10, 2022, and Wednesday, May 11, 2022, in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, May 12, 2022, between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to May 17, 2022. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote. Potential voters who are concerned about appearing for personal registration due to COVID-19 risks, may register online at the Department of Motor Vehicles voter registration website at the following URL: <https://dmv.ny.gov/more-info/electronic-voter-registration-application>. Potential voters may also register by downloading a Voter Registration Form from the New York State Board of Elections website(<https://www.elections.ny.gov/VotingRegister.html#VoteRegForm>), completing it, and mailing it to the Sullivan County Board of Elections at the address listed on the second page of the form.

PLEASE TAKE FURTHER NOTICE that military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 21, 2022. Military Voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on April 21, 2022. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 22, 2022. Completed military ballots must be received by the School District by 5:00 p.m. on May 17, 2022 in order to be counted.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the absentee ballot is to be mailed to the voter (Tuesday, May 10, 2022) OR the day before the election (Monday, May 16, 2022), if the ballot is to be picked up personally by the voter. Absentee Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the annual meeting. A list of all persons to whom absentee voter ballots have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. in the District Office until the day of the election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the vote.

Please be advised that due to the ongoing and dynamic nature of the response to the Coronavirus pandemic, the dates and procedures relating to school elections may be subject to change pursuant to the Governor's executive authority or through legislative enactments.

By order of the Board of Education
Norma Peña, District Clerk
Dated: March 18, 2022

101466

LEGAL NOTICE

BUDGET HEARING AND
ANNUAL MEETING AND ELECTION
LIBERTY CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Liberty Central School District will hold a Budget Hearing at the **Liberty High School Auditorium**, Buckley Street, Village of Liberty, New York, in said District on **Tuesday, May 3rd, 2022 at 6:30 pm** (Prevailing time) for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1, 2022 – June 30, 2023.

NOTICE IS GIVEN pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website. A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 3rd, 2022.

NOTICE IS GIVEN that the Annual Meeting and Election, including the vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2022-23 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on **Tuesday, May 17, 2022**, between the hours of 12:00 pm noon and 9:00 pm prevailing time, at the **Liberty High School Gymnasium**, 125 Buckley Street, Liberty, New York and

NOTICE IS GIVEN: that the following persons have submitted nominating petitions to fill three three-year terms on the Board of Education effective July 1, 2022 and expiring on June 30, 2025, vacated by the expired terms of Matthew DeWitt, John Nichols and Dr. Philip Olsen.

Timothy Hamblin
John Nichols
Philip Olsen
Matthew DeWitt

NOTICE IS GIVEN that the following propositions will appear on the ballot:

PROPOSITION NO. 1

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$57,543,257 for the school year 2022-23 exclusive of public monies and to levy the necessary tax therefore.

PROPOSITION NO. 2

Shall the following resolution be approved?

Shall the District enter into five-year contracts with Rolling V Transportation Corporation for Student Transportation Services commencing July 1, 2022, subject to the budgetary appropriations for the fiscal year commencing July 1, 2022, with 5% annual increases, for each of the following transportation services?

10-Month/Regular School Year Student Transportation Services

2-Month/Summer School Student Transportation Services

10-Month Athletics, Extracurricular and Field Trip Services

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 17, 2022, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared.

The Board of Registration shall prepare a register for said Annual Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2018, 2019 and 2020, 2021 calendar years.

NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty, New York up until Thursday, May 12, 2022.

NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Sunday and Saturday by appointment only) Said register will be open for inspection at the Liberty High School Gymnasium, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election.

NOTICE IS GIVEN that the members of the Board of Registration shall meet at the Annual Meeting and Election on Tuesday, May 17, 2022, at the Liberty High School Gymnasium, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 12:00 pm and 9:00 pm, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election.

NOTICE IS GIVEN that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District Clerk at least seven (7) days before the election, or Monday, May 9th, 2022. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 16th, 2022. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 17, 2022.

Pursuant to the provisions of Section 2018-a of the Education Law, qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper ballots by mail.

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., pre-
-valailing time, (or Saturday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of mem-
-bers of the Board of Education.

Dated: May 13, 2022
Liberty Central School District
Liberty, New York
Tania DeFrank, District Clerk

102322

LEGAL NOTICE

NOTICE OF ANNUAL SCHOOL DISTRICT MEETING,
SCHOOL DISTRICT ELECTION AND BUDGET VOTE
OF THE BOARD OF EDUCATION OF THE
FALLSBURG CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will hold a Public Hearing on the Budget Proposition of the quali-
-fied voters of the School District in the Cafeteria of the Fallsburg Jr./Sr. High School, 115 Brickman Road, Fallsburg, NY on Wednesday, May 4, 2022, at 7:00 P.M. for the purpose of presenting the budget for the 2022 2023 school year.

NOTICE IS FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2022-2023 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting and on the date of the Annual Meeting, except Saturday, Sunday or holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tenta-
-tive/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) main-
-tained for public notices, as well as on the District's website.

NOTICE IS FURTHER GIVEN that the Annual District Election and Budget Vote of the qualified voters of the Fallsburg Central School District, will be held on Tuesday, May 17, 2022, at the Board of Education Room, 115 Brickman Road, Fallsburg, NY, between the hours of 11:00 AM and 8:00 PM, when the polls will be open for the purpose of voting by paper ballot:

- A. To elect three (3) members to the Board of Education, each for a three year term (July 1, 2022-June 30, 2025). The vacancies arise from the expiration of the terms of Debra Barbiani, Arlene Hussey and Fiorella Muscia.
- B. To elect one (1) member to the Board of Education to the unexpired seat of Katherine Rappaport for a term effective May 18, 2022 to June 30, 2023.
- C. To vote upon the adoption of the Budget of the School District for the 2022-2023 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.

NOTICE IS FURTHER GIVEN that personal registration of voters is required pursuant to §2014 of the Education Law. If a voter has regis-
-tered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wish to vote must register with the Board of Registration.

The School District may require all persons offering to vote at the Annual School District Meeting to provide one form of proof of residen-
-cy pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter reg-
-istration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, print-
-ed name and address.

NOTICE IS FURTHER GIVEN that the Board of Registration will meet on May 11, 2022, between the hours of 10:00 AM and 2:00 PM at the Business Office of the Fallsburg High School, 115 Brickman Road, Fallsburg, NY, for the purpose of preparing the register of the School District for the Annual School District Election and Vote to be held on May 17, 2022. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satis-
-faction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any quali-
-fied voter of the District on each of the five days, except Sunday, prior to the day set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote.

NOTICE IS FURTHER GIVEN that qualified voters may apply for absentee ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 17, 2022.

A list of all persons to whom absentee ballots and military ballots shall have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM until the day of the Election and Vote, and such list will also be posted at the polling place on May 17, 2022.

Dated: May 12, 2022

Sarah Satz, District Clerk
Fallsburg Central School District

102302

LEGAL NOTICE

Notice to Bidders: Economy Paving Co, Inc will be preparing quotations for the following NYS DOT project: D264751, Cloverleaf Interchange Reconstruction & ADA Improvements, NYS Route 17 Exit 105 & NYS Route 42, Town of Thompson & Village of Monticello, Sullivan County that bids on 6/2/22. We encourage certified DBE firms to send quotes for services and/or supplies. Plans are available through the NYS DOT website at www.dot.ny.gov/doing-business/opportunities/const-notices Please email quotes to estimating@economypaving.com We are an equal opportunity employer.

102978

LEGAL NOTICE
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Village of Monticello will receive sealed bids for the Water Department Plant Fittings in accor-
-dance with the specifications therefore for the period of August 1st, 2022 through July 31st, 2023 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, May 26th, 2022 at 2:00pm for the following items:

- Mueller Fire Hydrants
Mueller Valves
Ductile Iron Compression Couplings (3506 Power Seal Power Max Couplings Only)
sized of 4" to 14"
All Stainless Wrap-around Clamps (Power Seal Only)
Badger 5/8" x ¾" Lead-Free Bronze Meters
Badger 1" Lead-Free Bronze Meters

Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com.

Dated:
Friday, May 13th, 2022

Janine Gandy-McKinney
Village Clerk

102761

www.scdemocratonline.com

Roscoe teacher wins Mid-Hudson School Study Council's Teaching Excellence Award

ROSCOE - Roscoe teacher Mary Margaret Green has been selected as one of the recipients of the Mid-Hudson School Study Council's Teaching Excellence Awards for 2022.

This award is designed to recognize teachers who have demonstrated excel-
-lence in achieving the edu-
-cational mission in their district.

Green, who has worked at Roscoe Central School for 15 years, is the school's media specialist and family and consumer sciences teacher. She began her career as a paralegal, with the intention of becoming a lawyer, she said. But after 17 years, she decided she needed a career change.

"I don't know how I came about this program at SUNY Oneonta," she said.

The program allowed her to gain her teaching certifi-
-cate in family and con-
-sumer sciences. She later got her secondary certifica-
-tion as a school library

media specialist. She joined the Roscoe teaching staff in 2007 as the school's librari-
-an. In 2013, she also began teaching family and con-
-sumer science classes.

In nominating Green for the award, Roscoe Superin-
-tendent John Evans cited her "dedication to the teaching profession (that) goes above and beyond the classroom," pointing out her leadership in many school and community ini-
-tiatives.

"It's nice that people see what I'm doing and feel I am worthy of that award," Green said of the honor. "But I always try to improve and find new ways to pres-
-ent things and reach the students. There is always room for growth."

School administration recognized her efforts, stat-
-ing in the nomination let-
-ter: "Mrs. Green conscientiously seeks pro-
-fessional development that will enrich her teaching methods to engage stu-



CONTRIBUTED PHOTOS

Green, who has worked at Roscoe Central School for 15 years, is the school's media specialist and family and consumer sciences teacher

dents in order to meet the level of knowledge required to be successful in the rap-

LEGAL NOTICES

LEGAL NOTICE

**TOWN BOARD WORK-SESSIONS
TUESDAY, 05/17/2022 AT 6:00PM
TUESDAY, 06/07/2022 AT 6:00PM
TUESDAY, 06/21/2022 AT 6:00PM**

The Town of Thompson Town Board will be meeting for (3) work-ses-
-sions on Tuesday, May 17th, 2022, Tuesday, June 7th, 2022 and Tuesday, June 21st, 2022 at 6:00 PM to be held at the Town Hall, 4052 State Route 42, Monticello, New York. The purpose of the work-sessions is to enter into Executive Session to discuss the Draft Town Employee Handbook and Personnel Policies.

By Order of the Town Board, Town of Thompson
Dated: May 03, 2022
Marilee J. Calhoun
Town Clerk

103093

LEGAL NOTICE
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids for furnishing the Village of Monticello Water and Sewer Departments with the following materials for the period August 1, 2022 to July 31, 2023 will be received by the Village Clerk at the Village Hall, 2 Pleasant Street, Monticello, New York, until 2:00 p.m. on Thursday, May 26th, 2022 for the following Chemical Items:

- Sodium Fluoride
Liquid Chlorine
Sodium Aluminate
Potassium Permanganate
Liquid Alum
Sodium Hydroxide (Caustic Soda)
Polyphosphate
55 Gallon Drum of Liquid Polymer 887T or equal to with a 3 day
Maximum Delivery

Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address : clerk@villageofmonticello.com.

Dated:
Friday, May 13th, 2022

Janine Gandy-McKinney
Village Clerk

102762

LEGAL NOTICE
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS
(NOIRROF)

May 13, 2022
County of Sullivan
100 North Street, PO Box 5012
Monticello, New York 12701
(845) 794-3000

On or about May 23, 2022 the County of Sullivan will submit a request to the Office of Community Renewal for the release of CDBG funds under Title 1 of the Housing and Community Development Act of 1974, as amended, to undertake a project known as *Center for Discovery Air Quality Program* for the purpose of purchasing and installing approxi-
-mately 600 TRI-KLEENTM 500UV units and related materials which will significantly improve the air quality of indoor areas across the agency, targeting campuses throughout Sullivan County in the Towns of Thompson, Fallsburg, Neversink and Liberty. The total project cost is estimated to be \$2 Million Dollars.

The activities proposed are categorically excluded under HUD regula-
-tions at 24 CFR Part 58 from National Environmental Policy Act require-
-ments. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the Sullivan County Government Center, Division of Planning and Community Development, 100 North Street, Monticello, New York 12701 and may be examined or copied weekday's 9AM to 5PM.

PUBLIC COMMENTS

Any individual, group or agency may submit written comments on the ERR to the County of Sullivan Division of Planning and Community Development. All comments received by May 20, 2022 will be consid-
-ered by the County of Sullivan prior to submission of a request for release of funds.

RELEASE OF FUNDS

The County of Sullivan certifies to the Office of Community Renewal that Jill M. Weyer in her capacity as Deputy Commissioner consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The Office of Community Renewal's acceptance of the certification satisfies its responsibilities under NEPA and allows the County of Sullivan to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The Office of Community Renewal will accept objections to its release of fund and the County of Sullivan's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if there are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the County of Sullivan; (b) the County of Sullivan has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR par 58; (c) the grant recipient or other participants in the develop-
-ment process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the Office of Community Renewal; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to: Crystal Loffler, President, at Office of Community Renewal, Hampton Plaza, 28-40 State Street, 4th Floor, Albany, New York 12207. Potential objectors should contact the Office of Community Renewal to verify the actual last day of the objection period.

Jill M. Weyer, Deputy Commissioner

103049

LEGAL NOTICES

LEGAL NOTICE
NOTICE OF SALE

SUPREME COURT COUNTY OF [SULLIVAN](#)

NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff

AGAINST

Mark Moore a/k/a Mark A. Moore; et al., Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale duly dated February 17, 2022 I, the undersigned Referee will sell at public auction at the front steps or 1st Floor Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on May 25, 2022 at 10:30AM, premis-
-es known as 28 Sunrise Trail, Wurstboro, NY 12790. All that certain plot piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Mamakating, County of Sullivan, State of New York, Section 43 Block 7 Lots 7 & 8 and Section 43 Block 6 Lot 6. Approximate amount of judgment \$77,059.39 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# E2019-2546. The auction will be conducted pursuant to the COVID-19 Policies Concerning Public Auctions of Foreclosed Property established by the Third Judicial District.

Frances Clemente, Esq., Referee

LOGS Legal Group LLP f/k/a Shapiro, DiCaro & Barak, LLC
Attorney(s) for the Plaintiff
175 Mile Crossing Boulevard Rochester, New York 14624
(877) 430-4792

Dated: April 7, 2022

102162

LEGAL NOTICE

NOTICE OF SALE
SUPREME COURT - COUNTY OF SULLIVAN

NATIONSTAR MORTGAGE LLC, D/B/A CHAMPION MORTGAGE COMPANY,

Plaintiff,

Against

FRANK C FISCHER III, et al.,

Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale, duly entered 9/28/2016, I, the undersigned Referee, will sell at public auction at, the Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701, on 6/7/2022 at 3:00pm, premises known as 149 WURTSBORO MOUNTAIN ROAD, ROCK HILL, NY 12775 as described as follows; ALL that certain plot piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the TOWN ON THOMPSON COUNTY OF SULLIVAN AND STATE OF NEW YORK. Section 40 Block 3 Lot 9.2. The approximate amount of the cur-
-rent Judgment lien is \$267,958.08 plus interest and costs. The Premises will be sold subject to provisions of the aforesaid Judgment of Foreclosure and Sale; Index # 1218/2015
Jeffrey P. Clemente, Esq., Referee.
McCabe, Weisberg & Conway, LLC, Suite 205, 10 Midland Ave, Port Chester, NY 10573. Dated: 3-8-22. File Number: 17-302527 PO

102304

LEGAL NOTICE

**FAMILY COURT OF THE STATE OF NEW YORK
COUNTY OF SULLIVAN**

In the Matter of a **Custody/Visitation** Proceeding

Ryan Matthew Donald, Petitioner, **File#:** 16116
Docket#: V-00509-13/21A

-against-

Julia Delores Bejarano,
Diane Bukovinsky,
Johann Bukovinsky, Respondents.

**SUMMONS
(Publication)**

IN THE NAME OF THE PEOPLE OF THE STATE OF NEW YORK:
To: Julia Delores Bejarano
(Address Unknown)

A petition under Article 6 of the Family Court Act having been filed with this Court requesting the following relief: Modification of Order of Custody;

YOU ARE HEREBY SUMMONED to appear before this Court on

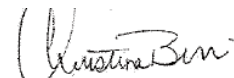
Date/Time: June 13, 2022 at 9:00 AM
Purpose: Arraign
Part: 2
Floor/Room: Floor 1/Room 2
Presiding: Hon. E. Danielle Jose-Decker
Location: Via Microsoft Teams

This appearance will be via Microsoft Teams by joining the link or calling the phone number and using the code provided in the Teams invite. Notify the Court of your Email address.

to answer the petition and to be dealt with in accordance with Article 6 of the Family Court Act.

On your failure to appear as herein directed, a warrant may be issued for your arrest.

Dated: May 4, 2022


Christina Benson, Clerk of Court

TO THE ABOVE-NAMED RESPONDENT:

The foregoing summons is served upon you by publication pursuant to an Order of the Hon. E. Danielle Jose-Decker of the Family Court, Sullivan County, dated and filed with the petition and other papers in the Office of the Clerk of the Family Court, Sullivan County.

103053