SULLIVAN COUNTY DEMOCRAT

www.scdemocratonline.com



Check our Help Wanted Section and find a great, new career start.

**TODAY** 

LOOKING

WORKERS To Share House And Take Care

Of Grounds And Other Handyman Jobs Around Bungalow Colony In Monticello.

Mid-May To Mid-Sep-

tember. Call (718) 223-7988

Sales is looking for a qualified service tech

Modern

FRIDAY, MAY 13, 2022

To place your Classified ad, call

# 845-887-5200

Monday-Friday 8:30 a.m.-5 p.m.

Fax your ad copy to (845) 887-5386 E-mail your ad: class@sc-democrat.com Mail-in form: P.O. Box 308, Callicoon, NY 12723

#### CLASSIFIED CATEGORIES

Antiques Apartments ATV's Articles for Sale Auctions Automobiles Auto Parts & Services **Boats Builders/Contractors Business for Sale Business Opportunities** Campers Cars for Sale Child Care Cleaning Services Estate Sale Equipment Excavating Farm Machinery Farm Products Firewood Flea Market Garage/Yard Sales Guns Handyman Health & Beauty Help Wanted Horses & Equipment Houses for Rent

Houses for Sale

**Hunting Lands** 

Jobs Wanted

ADDRESS:

Hunting & Fishing

Lawn/Garden Equip.

**Legal Services** Livestock & Poultry Logging/Land Clearing Lost/Found Lots/Acreage Machinery & Tools Miscellaneous Mobile Homes Money to Loan Motorcycles Moving Sale Musical Instruments Outdoor Power Equip. Real Estate Real Estate Wanted Rec Vehicles Rentals Repairs & Home Imp. Sale Services Offered Snowmobiles Snow Plowing Sports & Recreation Storage Stores & Retail Space Tires Tractors **Travel Trailers** Trips & Tours Trucks for Sale Truck Accessories Tutors/Instructors Vacation Rental

**CLASSIFIED MAIL-IN FORM** 

Vendors

Wanted Wanted to Buy

**Wood Stoves** 

PHONE: (	)	
DATE(S) TO RUN:		
CATEGORY:		
Insert words o Include contac	on lines below f t information if	or your ad. f needed.
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21

**Number of insertions** (20 words or less) Tues. or Fri. (one insertion) = \$12\*\* Tues. and Fri. (two insertions) = \$24.00\*

Two weeks (four insertions) = \$45.60\* 50 cents each additional word

All are based on total prices per ad. For additional rates please call 845-887-5200.

*	Minimum	charge		

	MasterCard	

Enclosed is my check for \$\_\_\_

heck one:	

Signature:

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**Classified Deadlines** Tuesday – Earlybird Edition Friday – 12 noon Friday – Weekender Edition Wednesday - 12 noon (Same schedule applies to space cancellations)

#### 12th Annual **Memorial Day Auction** MAY 30TH, 2022 @10:00 AM

**AUCTIONS** 

John Wetmore Auction Center 39 Happy Hollow Lane Honesdale, Pa 18431

Accepting Consignments Of: Tractors, Farm Machinery, Vehicles, Lawn & Garden, Tools, Shrubbery, And Antiques & Collectables!

ACCEPTING CONSIGNMENTS MAY 9TH UNTIL MAY 27TH, 2022 PLEASE CALL JOHN @ 570-493-6995 BEFORE COMING!

AS ALWAYS NO BUYERS PENALTY.

GO TO AUCTIONZIP.COM ID # 4665 FOR UPDATES & PICTURES!

> John H. Wetmore, Auctioneer Auction License #AU005268 Office: 570-253-1648 Cell: 570-493-6995

**HELP WANTED** 

**HELP WANTED** 

We are Hiring LPNs, RNs, & CNAs

**Now offering** SIGN-ON BONUSES

> RN - \$4,500 LPN - \$3,500 CNA - \$2,000

**Apply Now!** jobs@sunsetlakerehab.com

The county of Sullivan is an equal opportunity employe



#### **Family Residence Prevention** Service Coordinator

Seeking energetic, caring, compassionate individual to provide a nurturing, supportive, safe home for children in foster care. Live in position with housing and all related expenses provided to suitable candidate and immediate family members. Candidate to provide parenting and oversight to youth in foster care in Delaware County. Bachelor's degree and/or four years' experience working with children and adolescents. Couples encouraged to apply. This position requires experience working with children and adolescents. Salary range \$52,510-\$62,620 annually. Sign on bonus of \$1000.00 after successful completion of probationary period. The application review process will be ongoing until the position has been filled. Applications accepted at Delaware Opportunities Inc., 35430 State Highway 10, Hamden, NY 13782 or THunt@delop.org Employment Opportunity MF/F/Disability/Protected Veteran

#### **Family Residence Support Worker**

This rewarding job includes fun job duties such as recreation, transportation and other related activities to assist children placed in foster care in Delaware County. Flexible hours, Part time full time positions open. Bachelor's degree in psychology, sociology, education, or related field and/or four years' experience working with children or adolescents. Salary range \$20.38-24.32 per hour. Sign on bonus of \$250.00 after successful completion of probationary period.

The application review process will be ongoing until the position has been filled. Applications accepted at Delaware Opportunities Inc., 35430 State Highway 10, Hamden, NY 13782 or THunt@delop.org

**Equal Employment Opportunity** MF/F/Disability/Protected Veteran Status



#### Accounts Payable Bookkeeper

Full time position available. Minimum of 2 years of schooling and 2 years Accounts Payable experience Required. Excellent benefit package including 401k and medical.

> Email resume to: eraffa@etetz-sons.com

You can access the Classifieds online at scdemocratonline.com

**HELP WANTED** 

**HELP WANTED** 

**Immediate Opening Sullivan West Central School** 

## **Computer Network Support Specialist**

This position is subject to civil service exam process with min. qualifications of a Bachelor's degree in Computer Science, Computer Information Systems, or a related field, and two (2) yrs professional experience

supporting desktops, laptops, tablets, local and wide area networks; or an Associates Degree in and four (4) yrs exp

Possession of CompTIA A+, Network + or Server + cert will be considered 1 yr exp. Possession of a valid driver's license; and able to safely lift and carry fifty (50) pounds is required.

& Sullivan West's application (located at swcsd.org/domain/49) by May 28th to sullivanwest-recruitment@scboces.org Attn: Computer Network Search EOE

Please forward resume

### **Roscoe Beer Co is Hiring!!**

PT/FT Cooks

Competitive salary, benefits packages available, must be reliable and available to work weekends!! Great working environment and hours, no late nights or early mornings.

> Submit resume to inquiries@roscoebeercompany.com

#### **HELP WANTED**

Insurance Agency seeks a Customer Service Representative.

Must have computer skills and good communication skills. Tasks are associated within an office environment. Benefits available. Paid time off. Excellent career opportunity. Send resume to: csrjob60@gmail.com

Local Fuel Company in Business 70yrs Is Looking For A Full Time, Experienced, Full Charge Bookkeeper To Work In The Ferndale Area.

Quickbooks, Sales Tax, Excel & Word Exp A Must, Bachelor's Degree Or Equiv. Exp. Required. Competitive salary - Health Benefits Fuel Discount - Simple IRA & Paid Vac. Email Resume To: Christie@Countypetroleum.com

page 4B

**Solution to Today's Crossword** 

# **Democrat's Challenge Crossword**

Perfectly balance

your search!

No matter what

you're looking

for, turn to the

pages of the

Sullivan

County

**Democrat** 

to find it faster

than you can

snap your

fingers!

**Super** Crossword

HOLLYWOOD GIRL GROUP

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### ACROSS

1 Shrine images 6 Kept from

falling, as pants 13 Abashed 20 Showed on

TV again 21 Not varying at all

22 In a weepy way

23 Start of a riddle 25 Language

spoken in Dhaka 26 Is in a chair

27 College, to a 28 Long to undo

30 Augur's sign 31 Riddle, part 2 39 Home for mil. jets

40 Roman love 41 Singer James

or Jones 42 Bad guys 46 Explosive

compounds 48 Hercule creator Christie

54 Riddle, part 3

**56** Talk big

53 From time 100 End of the immemorial

57 Mr. Capote, 110 Singer Ritter 111 Feel fluish,

58 Partner of perhaps 112 French pals neither 114 Excessive 59 Liquid asset 60 Riddle, part 4 bureaucracy 66 Reciprocal 117 Riddle's

to friends

71 Libreville's

69 Army 123 Offspringchaplain 70 The Great producing Lakes' animal 124 Part of ROTC Canals

**125** Rule

country from the 72 Everglades throne mammal 126 Cheech 75 Riddle, part 5 and Chong 80 Big name in

81 Letter two before tau 83 "- Kapital" 84 Roof part

85 Riddle. part 6 91 Become rigid 93 Key in again

94 Thin and 95 Back fish fins 96 "QED" center

98 Formerly. old-style 99 Mendes of "2 Fast 2

Hollywood

Furious" 10 "The 109 Kazan of Simpsons"

2 Shocking **EMT** treatment 3 Give a speech

1 Eye opener?

personas

parts

**DOWN** 

current units 128 Archipelago

> 4 Expire 5 Lead-in to Cone or Cat 6 Rubs elbows 7 Flying

> > shout

8 Mattel doll 9 Expire 44 Scorch

36 Canadian tribe (news agency)

11 Old stage

star Hagen

12 Martinez of

baseball

15 Sci-fi's Solo

16 Class jargon

Marlins play

17 Where the

or Barkin

19 Running out

of steam

Heritage

Site gp.

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adversity

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Taj Mahal

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Sarah -

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shy

72 Bryn -

perhaps

76 "— Fideles"

77 Father, to a

78 Knievel of

motorcycle

54 Novelist

90 "Quiet!" 91 Dumpy dwellings **92** — Sea (Asian lake)

79 Cravings

82 Hurry it up

95 Thirsts for 55 Basic musical 97 Rearranges 57 Bullfighter **100** Basil

and bay leaf baseballer 101 Heads-up 62 lke's inits. 102 YouTube clip 63 USSR's Cold 103 All gone, as

War foe 64 Alluringly 104 Add-on 65 "Moo" maker

105 Purple color 106 Decorative flower

67 76ers' org. holders 68 Rocket scientist 107 Cybermissive Wernher 108 Scorch Braun

113 1040 IDs: 71 Neutral color Abbr. 115 Fruity quaff Pennsylvania 116 According to 73 Feel fluish, **118** Fence (in)

119 Psychic 74 Not cluttered "gift" 75 Bagel center 120 Added charge

121 Bruin great Bobby 122 Alleged

psychic Geller

to work out of our White Mills, PA office. CDL with Hazmat preferred. 40+ hours a week. Some Saturdays and on-call rotarequired. Pay based on experience. Call 570-352-3400 or email honesdale@ moderngas.com

> Please see more Help Wanted on

IMPROVEMENT

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**HELP WANTED** 

**HELP WANTED** 

**HELP WANTED** 

## **Hancock Central School** Hancock, NY

**Grades PreK-12 Library Media Specialist** This is a full-time probationary position.

**Elementary Reading/Literacy Teacher** 

This is a full-time probationary position.

**Grades K-12 Physical Education Teacher/ Health Education Teacher** 

This is a full-time probationary position.

The candidate must hold the appropriate New York State certification. Position is effective September 1, 2022. Applications will be accepted through July 30, 2022.

If interested, apply in writing to: Mrs. Julie Bergman, K-12 Principal, Hancock Central School District, 67 Education Lane, Hancock, NY 13783 or email applications to twadeson@hancock.stier.org. Please include a cover letter, resume, copies of NYS teaching certificates and three letters of recommendation and a completed Hancock Central School District Application.

https://www.hancock.stier.org/Downloads/Hancock-011520-Application-for-Employment-2020-PDF.pdf

#### **TOWN OF BETHEL** PARKS & RECREATION DEPARTMENT

is now accepting applications for the following

#### **2022 SUMMER SEASON** positions:

Day Camp Lifeguards (18+ years old) Water Safety Instructors (valid certification) Aquatics Director (valid certifications, 21+ years old) LPN or EMT (valid certifications)

Day Camp Assistant Director (21+ years old) Day Camp Director (21+ years old)

Day Camp program runs 6 weeks, M-F, begins July 5th Applications are available

Via e-mail at bethelparksandrec@gmail.com or at the Bethel Town Hall, 3454 Route 55, White Lake Applications are due by May 31, 2022 EOE/AAE

#### **APARTMENTS**

#### **APARTMENTS**

**PROFESSIONAL** 

**SERVICES** 

Uncontested divorce

papers prepared. Only

required. Poor person

Application included if

DIVORCE \$389

signature

PATHSTONE: Accepting Applications for 1 2 & 3 Bdrm. units at Hemlock Ridge Apts., 27 Arts Blvd, Livingston Manor, NY for their Sec. 8 Project - Based Program. Applications available only at Pathstone 457 Broadway, Suite 9, Monticello, NY Between 8:30AM & 4:30PM. 845-794-4880 Hemlock Ridge EHO

YOUNGSVILLE includes heat & laundry room. 1 & 1/2 mo. security required. No Pets. (845) 482-3770

# **AUTOMOTIVE**

2000 Dodge Ram **1500.** 110.000 miles. good work truck, some rust. Asking \$7000 OBO. Call (570) 309-

> Need to sell an item?

HUGE FAMILY YARD SALE Messenger Farm, 74 Price Rd., Monticello, NY May 14th & 15th, From 9-4 each day. Designer handbags, clothing, small appliances, household items. No Early Birds. household

**GARAGE**/

**YARD SALE** 

#### **EMPTYING** THE ATTIC SALE

Saturday May 14th, 10am-6pm at 385 Smith Rd, Parksville NY 12768. Antique clocks, handcrafted vooden trunk, ping pong table

applicable. Separation agreements. Custody ood working tools, household and support petitions. 518-274-0380 items, and much more.

Let the Classifieds work for you. Call Janet today,

at 887-5200 to find out how!

'Business & Service Professionals'





Landscaping **Lawn Mowing** 

**Brush Hogging** Drainage Tree Removal

Lawn & Driveway Repair Concrete Repair

845-701-7826

cassasbrosorange.com

Call or visit online

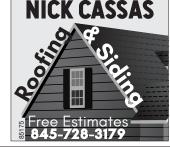
for a free estimate





5 cord special \$900 845-866-4233

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Trusted Family

Business

for qualified homeowners Fully Licensed & Insured Residential & Commercial

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**REPAIRS & HOME IMPROVEMENT** 

REPAIRS & HOM **IMPROVEMENT** 



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BUILDING



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From Dimensional Shingles to classic styles reminiscent of Cedar Shake and Spanish Tile, an architectural roofing system by Erie Metal Roofs can enhance the beauty of your home while protecting your family and property for a lifetime.

Call today to schedule your

1-855-492-6084



10% off



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Buying monds, gold, silver, all fine jewelry and watches, coins, paintings, better furs, com-plete estates. We simply pay more! Call Barry 914-260-8783 or e-mail Americabuying@aol.com

Need a home repair? See more ads on page 5B

#### **SERVICES OFFERED**

**ARE** BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 888-869-5361 (Hours: Mon-Fri 7am-5pm PST)

> Read the Classifieds!

#### **FOR SALE**

BUNK BEDS with metal frame, \$40. Must pick up. Call Barbara 845-798-0111.

### **MOVING SALE**

MOVING SALE Saturday & Sunday, May 14th & 15th 10718 Rt 97, Hankins NY. 9AM-5PM. Furniture, various household items, & taxi-dermy. PLEASE NO dermy. PLÉAS EARLY BIRDS.

REPAIRS & HOM **IMPROVEMENT** 

**Prepare** 

outages

**REQUEST A** 

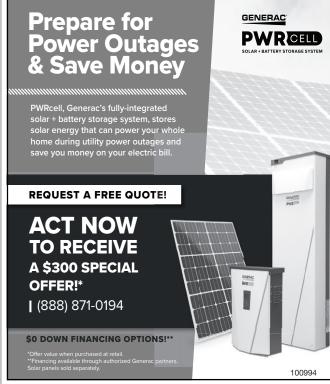
**FREE QUOTE** 

\*To qualify, consumers must request a quote, purchase, install and activate the generator with a participating dealer. Call for a full list of terms and conditions.

today

REPAIRS & HOME **IMPROVEMENT** 







Whether you are looking for a new job or a new house... Democrat Classifieds Have Everything You Need!

on all of Sullivan County's News via your newspaper, computer, cell or tablet!



and www.scdemocratonline.com costs.

Just fill out this form and mail in today to Sullivan County Democrat, PO Box 308, Callicoon, NY 12723 or go to www.SCDemocratonline and click the subscribe button.

#### Sullivan County Subscribers □ 1 Year - 104 issues plus online access -

Only \$69 GREAT BARGAIN! Save \$61 off the newsstand price ☐ 6 Months - 52 issues plus online access -

Only \$39 WHAT A DEAL! Save \$26 off the newsstand price **Out of Sullivan County Subscribers** 

#### □ 1 Year - 104 issues plus online access -

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Only \$48 WHAT A DEAL! Save \$17 off the newsstand price

City, State, Zip\_

Phone Number

Credit Card No. \_\_\_\_

\_\_\_\_\_Security Code\_\_\_\_

**LEGAL NOTICES** 

LEGAL NOTICE

tion of a Limited Liabil-

ity Company (LLC). The name of the LLC

is: Nick Cassas Home

Improvement LLC

Articles of Organiza-

tion were filed with the

Secretary of State of New York (SSNY)

office on: 03/26/2022

The County in which the Office is the be

located: SULLIVAN.
The SSNY is desig-

activity

102288

Company

Name:

**LEGAL NOTICE** 

Notice of Forma

HEALTH HEALTH HEALTH Saving a Life EVERY 11 MINUTES I'm never alone Life Alert® is always here for me. One touch of a button sends help fast, 24/7. Help at Home Help On-the-Go Life Alert Batteries Never Need Charging.

For a FREE brochure call: 1-800-404-9776

**MISCELLANEOUS** MISCELLANEOUS

LEGAL NOTICES

Forestburgh Fire Dis-

trict #1 will receive at

the Forestburgh Fire

House, 2539 State

Route 42, Forest-

12777 sealed bids for:

Parking Lot Seal Coating & Repairs

may be obtained at

the Engineer's Office

Anawana Lake Road,

Monticello, New York

12701. Tel. #845-794-

5506, until 4:00 p.m

2022. The bids will be

7:00p.m. meeting of

the Board of Commissioners on June 14,

missioners of the Forestburgh Fire Dis-

trict #1 reserves the

right to reject any and

all bids for any reason

whatsoever and to

waive any informality

Forestburgh Fire

Angeline Laufer-

Secretary/Treasur-

**LEGAL NOTICE** 

of Limited Liability

Company (LLC). Name: LKZ, LLC. Arti-

cles of Organization filed with the Secretary

of State of New York

(SSNY) on May 9, 2022. Office Location:

Sullivan County. SSNY designated as agent of LLC upon

whom process against

it may be served. SSNY shall mail copy

of process to: P.O. Box

133, Youngsville NY 12791. No specific date of dissolution in

addition to the events of dissolution set forth

by law. Purpose: To

engage in any lawful act or activity for which

limited liability compa-

nies may be organized under the LLCL.

**LEGAL NOTICE** 

ing of the Sylvan

The annual meet-

103047

Notice of formation

May 10, 2022

By Order of

at

The Board of Com-

Tuesday, June

located

opened

in the bid.

District No. 1

103054

2022.

Bid specifications

at

New

Commissioners

# **DENTAL** Insurance

from Physicians Mutual Insurance Company

Call to get your FREE Information Kit 1-855-225-1434

Dental50Plus.com/nypress

Product not available in all states. Includes the Participating (in GA: Designated) Providers and Preventive Benefits Rider. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, NY; call 1-800-969-4781 or respond for similar offer Certificate C250A (ID: C250E; PA: C2500); Insurance Policy P150 (GA: P150GA; NY: P150NY; OK: P150NK; TN: P150TN). Rider kinds: B438, B439 (GA: B439B)

**BEST SATELLITE** TV with 2 Year Price \$59.99/mo with 190 channels and months free premium movie channels! Free next day installation!

Call 888-508-5313 DIRECTV \$79.99/mo for months Package. CHOICE Watch your favorite live sports, news & entertainment any-where. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Cus tomer Satisfaction (JD Power & Assoc.)

estrictions apply. Call 1-888-534-6918 DISH TV \$64.99 For 190 Channels + \$14.95 High Speed Internet. Free Installa tion. Smart HD DVR Included, Free Voice Remote. Some restric-

restrictions

Some

tions apply. Promo Expires 1/21/23. 1-888-609-9405 **Drive Out Breast** Cancer: Donate a car today! The benefits of

donating your car or boat: Fast Free Pickup 24hr Response Tax Deduction - Easy To Do! Call 24/7: 855-905-4755 Wheels For Wishes benefiting Make-A-Wish® Northeast New York. Your Car

Donations NOW More Than Ever! Free Vehicle Pick Up ANYWHERE. We Accept Most Vehicles Running or Not. 100% Tax Deductible. Minimal To No Human Contact. Call: (877) 798-9474. Car Donation Foundation d/b/a Wheels For Wishes. www.wheelsforwish

#### **TUTORS**/ **INSTRUCTORS**

COMPUTER & IT TRAINING **GRAM!** Train ONLINE to get the skills to become a Computer & Help Desk Professional now! Grants and Scholarships available for certain programs for qualified applicants. Call CTI for details! (844) 947-0192 (M-F 8am-6pm ET)

TRAIN AT HOME TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTI! Get Trained, Certified & ready to work in months! Call 855-543-6440. (M-F 8am-6pm ET)

# & FITNESS

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GRA USERS: Generic 100mg blue pills or generic 20mg yellow

pills. Get 45 plus 5 free \$99 + S/H. Call Today. 877-707-5523 An ad in the Democrat Doesn't Cost...

It Pays!

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Eliminate gutter forever! cleaning the most debrisadvanced blocking gutter protec-tion. Schedule a FREE LeafFilter estimate today. 15% off and 0% financing for those who qualify. PLUS Senior & Military Discounts. Call 1-877-763-2379

Never Pay For vered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES 30 DAY RISK FREE \$200.00 OFF + 2 FREE Months! 866-440-6501

Generac The PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option.
Request a FREE, no obligation, quote today. Call 1-888-871-0194

# **LEGAL NOTICES**

**LEGAL NOTICE** NOTICE

PUBLICATION Notice of Forma-tion of LAND Asset Holdings LLC. Articles of Organization were filed with SSNY on May 10, 2022. Office Location: Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail process to 323 Cold Spring Road, Monticello, N.Y. 12701. Purpose: Any least of the state of the st lawful activity. 103085

#### **LEGAL NOTICE**

Cemetery Association, Public notice is hereby given that the Inc. -Wurtsboro, NY will be held on Tuesday, May 17, 2022 at 7:00pm at the Wurts-Town of Rockland Planning Board of New york will hold a public hearing on June 1 at 7 PM in the Town boro Village Hall, 7 Pennsylvania Avenue, Wurtsboro, NY.
Joe Kenny - Secretary/Treasurer of Rockland Town Hall Chambers at 95 Main St, Livingston Manor, New York, on the application of Susan 102975 Post for approval of a proposed Two Lot Subdivision at 109 and 111 DEBRUCE RD, and shown on the **LEGAL NOTICE** Hurleyville Cemetery Association annu-

Tax Assessment Map

of the Town of Rock-land as Section 26, Block 1, Lot 5.

given that the Board of

103079

al meeting to be held at the Hurleyville Methodist Church, Hurleyville Wednesday, May 25, 2022 at 6:30 p.m. All welcome to attend. 102966

with NY Dept. of State

**LEGAL NOTICE** NOTICE TO BID-DERS **LEGAL NOTICE** FORESTBURGH FIRE DISTRICT #1 Notice is hereby Notice of Formation of Casskell Stays LLC. Arts. of Org. filed

### **LEGAL NOTICES**

on 05/06/22. Office location: SULLIVAN. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 99 Esselman Rd. Jeffersonville NY 12748. Purpose: any lawful purpose. 102959

#### **LEGAL NOTICE**

Notice is hereby given that the Annual Meeting of the White Springs Cemetery Corporation will be held on Monday, May 23rd, 2022, at 8 p.m., at the White Sulphur Springs United Methodist Church Hall. White Sulphur Springs, New York. Ellen Hogencamp,

Secretary

**LEGAL NOTICE** 

COUNTY OF SUL-

LIVAN

### MISCELLANEOUS

Sealed bids for the following will be received by the Director of the Department Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello. New York 12701. (845) 807-0515, until 1:00 P.M. on Friday, May 27, 2022 at which time the bids will be

Chemicals and Maintenance (B-22-41)

publicly opened and

read.

Provide Install Storage Building for Emergency Services Facility, 615 Old White Lake Turnpike, Swan Lake, NY 12783 (B-22-42) Bid Forms includ-

ing specifications, may be obtained from the Director at the above address, and all bids are subject to the terms and conditions therein set forth.

Dated: May 13, 2022

102929

#### **LEGAL NOTICE**

COUNTY OF SUL-LIVAN Proposals for the following will be received by the Director of the Department Purchasing and Central Services at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, (845) 807-0515, until

June 3, 2022: 1. Warming Center Services for Sullivan County (R-22-18) Specifications may be obtained from the

1:00 P.M. on Friday,

Director at the above Dated: May 13,

102928

#### LEGAL NOTICE NOTICE OF FOR-

MATION

Name of limited liability company (LLC): 480 Pole Road, LLC Date of filing articles of organization

with secretary of state: April 28, 2022 County in which office of LLC is to be

located: Sullivan The secretary of state has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: 5401 S. Kirkman Road, Suite 650, Orlando,

Purpose of business of LLC: any lawful purpose.

The term of the LLC is perpetual. 102838

#### **LEGAL NOTICE** 70 BARTON LLC, Arts. of Org. filed with the SSNY on

05/02/2022. Office loc: Sullivan County. SSNY has been designated as agent upon whom process against the LLC may be served. SSNY shall mail process to: loannis Michaelides, 2112 23rd Road, Astoria, NY 11105. Purpose: Any Lawful Purpose. 102796

**LEGAL NOTICE** NOTICE OF FOR-MATION

Name of limited liability company (LLC): PARAGON DRONE SOLUTIONS LLC

Date of filing articles of organization with secretary of state:

#### **LEGAL NOTICES**

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

APRIL 29, 2022 County in which office of LLC is to be located: Sullivan County Address of princi-

LANE, MONTIOLA O. NEW YORK of state has been des ignated as agent of the LLC upon whom process against it may be served. The post office address which the secretary of state shall mail a copy of any process against her is: 37 ROBERT LANDE, MONTICEL 37 ROBERT NEW YORK 12701 Purpose of busi-

ness of LLC: any lawful purpose The term of the

LLC is perpetual. 102795

#### **LEGAL NOTICE** NOTICE TO BID-

NOTICE IS HERE-BY GIVEN that the Village of Monticello will receive sealed bids for Hauling & Disposal of the Waste Water Treatment Plant's Activated Sludge Cake & Grit until Thursday, May 26th, 2022 at 2:00pm. Sealed bids shall

be mailed or delivered so that they shall be received at Village Clerk's Office Janine Gandy-McKin-ney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will opened and read aloud. All information available upon request of permitted haulers only by calling

Dated: Friday, May Gandy-Janine McKinney Village Clerk

(845) 794-5920.

102763

#### **LEGAL NOTICE**

Notice of Forma-n of DESIGNTM LLC. Arts. of Org. filed with NY Dept. of State on 04/27/2022. Office location: SULLIVAN. Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: TURI MCKINLEY. WOLF LAKE ROAD, WURTSBORO. 12790. Purpose: any lawful purpose. 102759

#### **LEGAL NOTICE**

Sealed bids will be received as set forth in instructions to bidders until 10:30 A.M. on Thursday, June 02, 2022 at the NYSDOT, Office of Contract Management, 50 Wolf Rd, 1st Floor, Suite 1CM, Albany, NY 12232 and will be publicly opened and read. Bids may also be submitted via the internet using www.bidx.com. A certified cashier's check payable to the NYSDOT for the sum specified in the proposal or a bid bond, form CONR 391, rep-resenting 5% of the bid total, must accompany each bid. NYS-DOT reserves the right

Electronic documents and Amendments are posted to www.dot.ny.gov/doing -business/opportunities/const-notices. The Contractor is responsible for ensuring that all Amendments are incorporated into its bid. To receive notification of Amendments via e-mail you must submit a request to be placed on the Plan-holders List at www.dot.ny.gov/doing -business/opportuni-ties/const-planholder. Amendments may have been issued prior to your placement on the Planhold-

to reject any or all

bids.

restricts communica-tion with NYSDOT on procurements contact can only be made with designated persons. Contact with non-designated persons or other involved Agencies will be considered a serious matter and may result in disqualification. Contact Robert Kitchen (518)457-2124. Contracts with 0%

NYS Finance Law

ers list.

Goals are generally single operation con-tracts, where subcontracting is not expected, and may present direct bidding opportunities for Small Business Firms, including, but not limited to

D/W/MBEs

#### **LEGAL NOTICES**

New

State Department of Transportation, accordance with the Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and pal place of business of LLC: 37 ROBERT LANE, MONTICEL-Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation Title 23 Code of Federal Regulations, Part 200, Title IV Program and Related Statutes as amended, issued pursuant to such Act hereby notifies all who respond to a written Department solicitation, request for pro-posal or invitation for

bid that it will affirmatively insure that in any contract entered into oursuant to this advertisement, disadvan-taged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on grounds of race, color, national origin, sex age, disability/handicap and income status in consideration for an award.

(518)457-2124 if a reasonable accommodation is needed to participate in the let-Region 09: New

Please

ment of Transportation 44 Hawley Street Binghamton, D264794, 980756, FA Proj Y240-

9807-563, Allegany, Broome, Chemung, Chenango, Delaware, Otsego, Schoharie, Schuyler, Steuben, Sullivan, Tioga, Yates Cos., GEOTECHNI-CAL SUBSURFACE **EXPLORATIONS** Regions 6 & 9, Bid Deposit: 5% of Bid (~ \$40,000.00). Goals: DBE: 0.00%

SRCC22, Brooms, Chenango, D264821, Cortland, Delaware, Onondaga, Oswego, Otsego, Schoharie, Otsego, Sullivan Tioga, Tompkins Cos. SIGN REQUIRE MENTS CONTRACT UPSTATE CENTRAL: Regions 3 & 9, No Plans, Incentive/Disincentive Provisions, Bid Deposit: 5% of Bid (~ \$40,000.00), Goals: MBE: 5.00%, WBE: 10.00%, SDVOB:

102755

**LEGAL NOTICE** 187 BLOOM LLC filed Arts. of Org. with the Sect'y of State of (ŚSNY) 3/17/2022. Office: Sullivan County. SSNY has been designated as agent of the LLC upon whom process against it may be served and shall mail process to: The LLC, 187 Bloom Rd., Bar-ryville, NY, 12719. Purpose: any lawful act. 102590

#### LEGAL NOTICE NOTICE OF FOR-MATION

Name of limited liability company (LLC): BBSR OPERATING LLC Date of filing arti-

with secretary of state: APRIL 25, 2022 County in which office of LLC is to be located: Sullivan

cles of organization

Address of principal place of business of LLC: 280 ROCK HILL DRIVE, ROCK HILL, NEW YORK 12775. The secretary of state has been designated as agent of the LLC upon whom process against it may be served. The post office address to which the secretary of state shall mail a copy of any process against it served upon him or her is: 134 KATRINA FALLS ROAD, ROCK HILL, NEW YORK 12775

Purpose of business of LLC: any lawful purpose The term of the LLC is perpetual. 102491

LEGAL NOTICE NOTICE OF FOR-MATION Name of limited liability company (LLC): BBSR LEASING LLC

Date of filing articles of organization

with secretary of state:
APRIL 25, 2022
County in which
office of LLC is to be

#### **LEGAL NOTICES**

Sullivan located: County

Address of principal place of business of LLC: 280 ROCK HILL DRIVE, HILL, 12775. NEW YORK The secretary of state has been des ignated as agent of the LLC upon whom process against it may be served. The post office address which the secretary of state shall mail a copy of any process against it served upon him or her is: 134 KATRINA FALLS ROAD, ROCK HILL, NEW YORK 12775

ness of LLC: any lawful purpose The term of the LLC is perpetual.

Purpose of busi-

102490

#### **LEGAL NOTICE** NOTICE OF FOR-MATION OF

NEW YORK LIM-LIABILITY COMPANY The name of the **RIDGE** 

Limited Liability Com-MEN. LLC. Articles of pany (the "Company") Organization filed with the Secretary of State is CATSKILLS CON of New York (SSNY) on April 1, 2022. Office SULTANTS LLC; the date of filing of the Articles of Organization Location: Sulliva County. SSNY design with the New York Department of State nated as agent of LLC was April 19, 2022; the upon whom process against it may be served. SSNY shall County in New York in which the office of the Company is located is mail copy of process Sullivan County, New York; the street to: PO Box 365, White Sulphur Springs, NY address of the Com-12787. No specific pany is 133 Parkville Avenue, Brooklyn, date of dissolution in Avenue, addition to the events New York 11230; the of dissolution set forth Secretary of State has been designated as by law. Purpose: To engage in any lawful agent of the Company act or activity for which upon whom process limited liability compamay be served and nies may be organized the Secretary of State under the LLCL. shall mail a copy of 102166 any process against the Company served upon him to counsel for the Company, **LEGAL NOTICE** NOTICE OF FOR-MATION OF LIMITED Kalter, Kaplan, Zeiger & Forman, 6166 State Route 42, P.O. Box LIABILITY COMPANY TORQUE ENTER-30, Woodbourne, New

State of New York. 102324

York 12788; the dura-

tion of the Company is

perpetual; the busi-

ness purpose of the

Company is to engage

in any and all business

activities permitted under the laws of the

#### **LEGAL NOTICE**

Notice of Forma-tion of THE WOOD-STOCK WAY LLC. Arts .Of Org. filed with SSNY on 4/3/22.Office location: Sullivan SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 2 Westchester Park Dr., Ste 110, White Plains, NY 10604. Any lawful pur-

pose. 102312

**LEGAL NOTICE** Notice of Forma-tion of a Limited Liability Company (LLC). The name of the LLC is: CLJR REALTY LLC. Articles of Organization were filed with the Secretary of State of New York (SSNY) office on: 04/14/2022. The County in which the Office is to be located: SULLIVAN. The SSNY is designated as agent of the LLC upon whom process against it may be served. The address to which the SSNY shall mail a copy of any process against the LLC is: 9 MARGARET AVE

LAWRENCE

102311

11559. Purpose: any lawful activity.

#### TORQUE ENTER-PRISES LLC filed Articles of Organization

with the Secretary of State of New York (SSNY) on the 12TH of APRIL, 2022. Office located in Sullivan County. SSNY designated as agent of the LLC upon whom process against it may be served. SSNY shall mail copy of process to 100 Schaeffer Road, Jeffersonville, NY 12748. Purpose: to engage in any and

# **LEGAL NOTICE**

102165

all lawful act or activity.

Notice of Formation of Limited Liability Company (LLC) Name: OLIVIA J NICOLE HOME LLC Articles of Organiza tion filed with Secretary of State of New York (SSNY) on April 7, 2022. Office location: Sullivan County, NY. SSNY designated as agent of LLC upon whom process upon whom process against it may be served. The LLC address to which SSNY shall mail process is 408 Rock Hill Drive, Rock Hill Drive, Rock Hill, NY 12775. Purpose: Any lawful purpose. 102105

LEGAL NOTICE NOTICE of formation of GTEE Golf, LLC. Art. of Org. filed with SSNY on 4/6/22. Office location: Sullivan County. SSNY desig. as agent of LLC upon whom process against it may be served. SSNY shall

Legals! See more **Legal Notices** 

103050

LEGAL NOTICE TOWN OF FALLSBURG CODE ENFORCEMENT OFFICE **AGENDA** 

**TOWN OF FALLSBURG ZONING BOARD MEETING - May 19, 2022** 

The work session will begin at 6:30 p.m. to discuss items on the agenda with the meeting to commence at 7:00 p.m. The meeting will be held in person at 12 Laurel Avenue, South Fallsburg. The public can attend via telephone by dialing 929 205 6099 (New York) Meeting ID: 948 7897 4605). https://zoom.us/j/94878974605

ZONING BOARD DISCUSSIONS WILL BE HELD ON THE FOLLOWING: **NEW BUSINESS:** 

1. <u>NOE VARGAS – SBL# 58-1-38/39</u> - Requests a use variance to allow a warehouse in an R zone. Zone: R. Acres: 5.67. Location: 92 Cauthers Rd., Woodridge. Cross Roads: Glen Wild Rd. BUJAR BERISHA & SHORESA GECAJ - SBL# 46-4-5 -

Requests a use variance to turn the existing garage into a second dwelling unit. Zone: HR. Acres: .57 acre. Location: 1570 CR 56, Mountaindale. Cross Roads: Main Street. CONGREGATION ADAS YEREIM - SBL# 12-1-13/12-1-

21.13 - Requests an area variance to allow more than a 25% expansion in a pre-existing camp to construct a new 70 x 120 dormitory building. Zone: AG. Acres: 46 acres. Location: 138 Labaugh Rd., Loch Sheldrake. Cross Roads: Divine Corners Rd. 4. <u>ELLIOT SALAMON (IRVINGTON ESTATES) - SBL# 50-3-2.2</u> – Requests an area variance to allow a 625 SF addition to an existing bungalow at 26 Chuck Dr. A variance was approved for a 600 SF

addition on 11/15/21. Zone: B. Acres: 12.79 acres. Location: 5350 Rt. 42, South Fallsburg. Cross Roads: Willow Heights Road. No new applications will be heard after 10:00 p.m.

# Limited Liability Com-

**LEGAL NOTICES** 

Loch Sheldrake Road,

Loch Sheldrake, NY

12759. Purpose: any lawful activities.

**LEGAL NOTICE** 

NOTICE OF FOR-MATION OF

NEW YORK LIM-LIABILITY
COMPANY

The name of the

102065

process to 586

nated as agent of the pany (the "Company") is FTX ACCOUNTING process against it may be served. The SERVICES LLC; the date of filing of the Artiaddress to which the cles of Organization SSNY shall mail a copy of any process again the LLC is: 406 with the New York Department of State was April 6, 2022; the Lake Louise Marie Rd County in New York in Rock Hill, NY 12775 which the office of the Purpose: any lawful Company is located is Sullivan County, New York: the street address of the Company is 146 Rock Hill Drive, PO Box 960, Rock Hill, New York Notice of formation of Limited Liability 12775; the Secretary (LLC). TIMBER of State has been designated as agent of LUMBERwhom process may be served and the Secretary of State shall mail a copy of any process against the Company Sullivan served upon him to counsel for the Company, Kalter, Kaplan, Zeiger & Forman, 6166 State Boute 42

#### **LEGAL NOTICE** Notice of Formation of Kimmy's Taxi

P.O. Box 30, Wood-

bourne, New York 12788; the duration of

the Company is per-

petual; the business

nurnose of the Com-

pany is to engage in

any and all business

under the laws of the

State of New York.

101956

permitted

activities

LLC. Arts. of Org. filed with NY Dept. of State on 03/21/2022. Office location: Sullivan Sec. of State designated agent of LLC upon whom process against it may be served and shall mail process to: 36 County Route 132 Callicoon NY 12723. Purpose: any lawful purpose. 101910

> **LEGAL NOTICE** Notice of Forma-

tion of limited liability company (LLC). Name: Wild Upstate LLC. Articles of Organization filed with Secretary of State of New (SSNY) on 04/04/2022. County within this state, in which the office of the limited liability company is located: Sullivan County. Street address of principal husiness location is 3434 State Route 97 Barryville, New York 12109. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail copy of process to Wild Upstate, LLC, P.O. Box 8, Pond Eddy, New York 12770. Term: Perpetual. Purpose: For any lauful purpose: For any lauful purpose.

> Stay in the know, read the

lawful purpose. 101887

on 6B

www.scdemocratonline.com (845) 887-5200 or (845) 794-7942 Fax: (845) 887-5386

**LEGAL NOTICES** 

6B

**LEGAL NOTICES** 

**LEGAL NOTICES** 

LEGAL NOTICE

NOTICE OF BUDGET HEARING, ANNUAL MEETING AND ELECTION

MONTICELLO CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that a budget hearing of the qualified voters of the Monticello Central School District, Sullivan County, New York will be held on Thursday, May 5, 2022, at 7:30 PM prevailing time in the Robert J. Kaiser Middle School Cafeteria, 45 Breakey Avenue, Monticello, New York, for the presentation of the budget document. This meeting will be only for the purpose of discussion and explanation of the proposed budget.

AND FURTHER NOTICE IS HEREBY GIVEN that the annual meeting and election will be held on May 17, 2022, between the hours of 8:00 AM and 8:00 PM, prevailing time, in the election districts heretofore established and hereinafter described, at which time the polls will be opened to vote by voting machine upon the following items:

1. To adopt the annual budget of the School District for the fiscal year 2022-2023 and to authorize the requisite portion thereof to be raised by

2. To elect three (3) trustees of the Board of Education for three (3) year terms commencing July 1, 2022 and expiring on June 30, 2025.

The following vacancies are to be filled on the Board of Education:

TERM NAME OF LAST INCUMBENT Jennifer Holmes 3 years

3. To vote on any other proposition legally proposed.

York, and at each of the following schoolhouses:

3 years

3 years

taxation on the taxable property of the District.

AND FURTHER NOTICE IS HEREBY GIVEN that a copy of the statement of the amount of money which will be required to fund the School District's budget for 2022-2023, exclusive of public monies, may be obtained by any resident of the District during business hours beginning April 28, 2022, except Saturday, Sunday or holidays, at the Central Administration office, 60 Jefferson Street, Suite 3, Monticello, New

Lori Orestano-James

Stacey Sharoff

Monticello High School, 39 Breakey Avenue, Monticello, New York Robert J. Kaiser Middle School, 45 Breakey Avenue, Monticello, New York Emma C. Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York Kenneth L. Rutherford School, 26 Patricia Place, Monticello, New York George L. Cooke School, 69 Richardson Avenue, Monticello, New York.

A copy of such statement will also be available at the Ethelbert B. Crawford Public Library, 479 Broadway, Monticello, and posted on the School District's website at http://www.monticelloschools.net.

AND FURTHER NOTICE IS HEREBY GIVEN that petitions nominating candidates for the office of member of the Board of Education shall be filed with the District Clerk at his/her office in the Central Administrative Building, no later than April 18, 2022, between 8:00 AM and 5:00 PM. Each petition shall be directed to the District Clerk, shall state the name and residence of the candidate, shall state the specific vacancy on the Board of Education for which the candidate is nominated and the name of the last incumbent, if any. Petitions must be signed by at least 25 qualified voters of the district and must state the name and address of AND FURTHER NOTICE IS HEREBY GIVEN that applications for

absentee ballots may be applied for at the office of the District Clerk beginning April 15, 2022, during school business hours. In accordance with Education Law §2018-a, such applications may not be received by the District Clerk earlier than April 18, 2022 and completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter or the agent named in the absentee ballot application. Absentee ballots must be received in the office of the District Clerk no later than 5:00 PM, prevailing time, on May 17, 2022.

ified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Election, will receive paper ballots by mail.

Pursuant to the provision of Section 2018-a of the Education Law, qual-

A list of persons to whom absentee ballots are issued will be available for inspection by any qualified voter of the District in the office of the District Clerk on or after May 12, 2022, between the hours of 8:00 AM and 4:00 PM on weekdays prior to the day set for the annual meeting and election, until May 17, 2022, the date of the annual meeting and election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge shall be transmitted by the District Clerk to the Inspectors of Election on election day. AND FURTHER NOTICE IS HEREBY GIVEN that personal registration

of voters is required pursuant to Section 2014 of the Education Law. If a voter has heretofore registered pursuant to Section 2014 of the Education Law and has voted at an annual or special district meeting within the last four (4) calendar years, he/she is eligible to vote at this election; if a voter is registered and eligible to vote under Article 5 of the Election Law, he/she is also eligible to vote at this election. All other persons who wish to vote must register. The Board of Registration will meet at each of the registration places

designated below on Tuesday, May 10, 2022, between the hours of 4:00 PM and 8:00 PM, prevailing time, to prepare the register of the School District for the Annual Meeting and Election, and any person not Heretofore registered shall be entitled to have his or her name placed upon such register, provided that at such meeting of the Board of Registration, he or she is known or proven to the satisfaction of such Board of Registration to be then or thereafter entitled to vote at said Annual Meeting and Election for which the register is prepared. AND FURTHER NOTICE IS HEREBY GIVEN that qualified voters of the Monticello Central School District may register at the office of the District Clerk of the Monticello Central School District at 60 Jefferson

Street, Suite 3 on any school day between the hours of 8:00 AM and 4:00 PM prevailing time up until Tuesday, May 10, 2022, the date of such meeting of the Board of Registration. At this time any person shall have their name placed on the election register, provided that at such time the person has proven to the satisfaction of the District Clerk that he/she shall be entitled to vote. AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who

are not currently registered may apply to register as a qualified voter of the Monticello Central School District by requesting and returning a registration application to the District Clerk in person, by mail to 60 Jefferson Street, Suite 3, Monticello, New York, by email to imontes@k12mcsd.net or fax sent to (845)794-7710. The request for the registration application may include the military voter's preference for receipt of the registration application by either mail, fax or email. Military voter registration application forms must be received in the office of the District Clerk no later than 5:00 p.m. on April 21, 2022. AND FURTHER NOTICE IS HEREBY GIVEN, that military voters who are qualified voters of the Monticello Central School District may

request an application for a military ballot from the District Clerk in person, by mail at 60 Jefferson Street, Suite 3, Monticello, New York, by email to jmontes@k12mcsd.net, or fax sent to (845)794-7710. In such request, the military voter may indicate their preference for receiving the application by mail, fax or email. A military voter must return the original military ballot application by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York. In order for a military voter to be issued a military ballot, a valid military ballot application must be received in the office of the District Clerk no later than 5:00 p.m., on April 21, 2022. Military ballot applications received in accordance with the foregoing will be processed in the same manner as a non-military ballot application under Section 2018-a of the Education Law. The application for military ballot may include the military voter's preference for receipt of the military ballot by mail, fax, AND FURTHER NOTICE IS HEREBY GIVEN, a military voter's original military ballot must be returned by mail or in person to the office of the District Clerk at 60 Jefferson Street, Suite 3, Monticello, New York.

Military ballots shall be canvassed if they are received by the District Clerk before the close of polls on May 17, 2022 showing a cancellation mark of the United States Postal Service or a foreign country's postal service, or showing a dated endorsement of receipt by another agency of the United States Government; or received not later than 5:00 p.m. on May 17, 2022 and signed and dated by the military voter and one witness thereto, with a date which is ascertained to be not later than the day before the election.

AND FURTHER NOTICE IS HEREBY GIVEN that the boundaries, registration places and polling places of the election districts of said school district for the May 17, 2022 annual budget vote and election are as fol-SCHOOL ELECTION DISTRICT NO. 5: all that portion of Monticello Central School District lying in the Town of Forestburgh. Polling and registration place at the Forestburgh Town Hall, 332 King Road, Forestburgh, New York.

LEGAL NOTICES

**LEGAL NOTICES** 

**LEGAL NOTICES** 

SCHOOL ELECTION DISTRICT NO. 4: all that portion of Monticello Central School lying in the Town of Thompson and described as follows: beginning at the point where the Town lines of Fallsburg, Mamakating and Thompson intersect and run thence Southwesterly along the East bounds of the Town of Thompson to the point where the Town lines of Thompson, Mamakating and Forestburgh intersect; thence Westerly along the South bounds of the Town of Thompson to a point in the center of Town Road #83 or Murran Road-Rose Valley; thence Northerly along the center of Town Road #33 to a point in the center of State Highway Route 17; thence Easterly along the center of Route 12 to a point opposite the center of Town Road #60 or Towner Road; thence Northerly along the center of Town Road #60 to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson to a point in the center of the Neversink River; thence Southerly along the center of the Neversink River to a point on the North bounds of the Town of Thompson; thence Easterly along the North bounds of the Town of Thompson; to a point or place of beginning, with the polling place and registration place at the Rock Hill Fire Department building, 61 Glen Wild Road, Rock Hill, New York.

SCHOOL ELECTION DISTRICT NO. 3: all that portion of Monticello Central School District lying in the Town of Mamakating. Polling and registration place at the Emma Chase School, 28 Pennsylvania Avenue, Wurtsboro, New York. SCHOOL ELECTION DISTRICT NO. 2: all that portion of the Monticello Central School District lying in the Town of Bethel. Polling and registration place at the Dr. Duggan Community Center, 3460 Route 55, White

SCHOOL ELECTION DISTRICT NO. 1: all the remainder of Monticello Central School District. Polling and registration place at the Robert J. Kaiser Middle School, 45 Breakey Ave., Monticello, New York.

AND FURTHER NOTICE IS HEREBYGIVEN that the register of the School District, so prepared pursuant to Section 2014 of the Education Law, will be filed in the office of the District Clerk, 60 Jefferson Street, Suite 3, Monticello, NY 12701, where it will be available for inspection

by any qualified voter of the District on or after May 12, 2022, between the hours of 8:00 AM and 4:00 PM on weekdays, between the hours of 9:00 AM and 12:00 PM on Saturday, May 14, 2022, and on the day set for the annual meeting and election at each of the polling places set forth above. Janet Montes District Clerk

101101

**LEGAL NOTICE** NOTICE OF PUBLIC HEARING, ANNUAL MEETING, BUDGET VOTE AND ELECTION TRI-VALLEY CENTRAL SCHOOL DISTRICT AT GRAHAMSVILLE TOWN OF NEVERSINK, COUNTY OF SULLIVAN, NEW YORK

MARCH 18, 2022 NOTICE IS HEREBY GIVEN that the Annual Budget Hearing of the residents of the Tri-Valley Central School District at Grahamsville,

Sullivan County, New York will be held at the Tri-Valley Secondary

School Lower Library in said District at Grahamsville, New York, on:

Tuesday, May 3, 2022 At 7:00 P.M. (EDT)

for the purpose of presenting the school budget for the 2022-2023 school year. PLEASE TAKE FURTHER NOTICE that a copy of the budget statement showing the amount of money which will be required for the fol-

lowing year for school purposes, exclusive of public money, together with the text of any proposition which will be presented to the voters, may be obtained at the Office of the Superintendent, Tri-Valley Central School, Grahamsville, New York and any school building, by any resident in the District between the hours of 9:00 A.M. and 4:00 P.M. on each day except Saturday, Sunday or holidays during the fourteen days immediately preceding the Annual Meeting. PLEASE TAKE FURTHER NOTICE that the Annual Meeting, including

the <u>VOTE</u> upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2022-2023 school year budget and the <u>VOTING</u> for members of the Board of Education will take place on Tuesday, May 17, 2022 between the hours of 1:00 and 8:00 P.M. daylight savings time at the Main Gymnasium of the Tri-Valley Central High School Building, in Grahamsville, New York. PLEASE TAKE FURTHER NOTICE that the following proposition will also be submitted for voter approval at said Annual Meeting:

"Shall the Board of Education be authorized to establish a Capital Reserve Fund, designated as the 2022 Capital Reserve Fund, in accordance with Education Law Section 3651(1), for the purpose of paying the cost of future building projects and facility renovations, in a maximum amount not to exceed \$20,000,000, plus accrued earnings, to be raised by annual transfers of unappropriated fund balances, annual transfers of excess funds from the General Fund in an amount up to \$750,000, for a probable term of ten (10) years, effective July 1, 2022 and expiring June 30, 2032, provided that, pursuant to Education Law Section 3651(3), no expenditure shall be made from such fund except upon authorization of the voters of the District for the purposes speci-

dates for the office of member of the Board of Education shall be filed with the Clerk of said School District at her office in the Administration Building, on or before 5:00 P.M. on Monday, April 18, 2022. Nominating petitions shall be directed to the Clerk of the District; must be signed by at least 25 qualified voters of the District; must state the name and residence address of each signer, and, must state the name and residence address of the candidate. Vacancies on the Board of Education are not considered separate, specific offices; candidates run at-large. For 2022, there are three Board seats available which are three-year terms, commencing July 1, 2022

PLEASE TAKE FURTHER NOTICE that petitions nominating candi-

and ending June 30, 2025, for seats currently held by the following Board of Education members: Keri-Ann Poley Erin Mentnech

Joseph Colón

Candidates whose names will appear on the ballot will have the opportunity to introduce themselves to the public at the Annual Budget Hearing on Tuesday, May 3, 2022, at 7:00 P.M. in the Secondary School Library Lower Level. PLEASE TAKE FURTHER NOTICE that pursuant to a prior resolution

of the District, personal voter registration is in effect. The dates for personal voter registration have been set for Tuesday, May 10, 2022, and Wednesday, May 11, 2022, in the Administration Building, between the hours of 4:00 P.M. and 8:00 P.M. Voters may also register at the Office of the District Clerk on any business day through Thursday, May 12, 2022, between the hours of 8:00 A.M. and 4:00 P.M. Residents are reminded that their registration is valid if they have voted at any school or general election held within the 4 calendar year period prior to May 17, 2022. If a voter is eligible to vote under Article 5 of the Election Law and is registered with the Sullivan or Ulster County Board of Elections, he/she is also eligible to vote at this election. The register of voters prepared pursuant to Section 2014 of the Education Law shall be available in the office of the Clerk, to any qualified voter, on each of the five (5) days prior to the annual meeting, except Sunday, and at the polling place on the day of the vote. Potential voters who are concerned about appearing for personal registration due to COVID-19 risks, may register online at the Department of Motor Vehicles voter registration website at the following URL: <a href="https://dmv.ny.gov/more-info/electronic-voter-regis-">https://dmv.ny.gov/more-info/electronic-voter-regis-</a> tration-application. Potential voters may also register by downloading a Voter Registration Form from the New York State Board of Elections website(https://www.elections.ny.gov/VotingRegister.html#VoteRegForm ), completing it, and mailing it to the Sullivan County Board of Elections at the address listed on the second page of the form. PLEASE TAKE FURTHER NOTICE that military voters who are quali-

fied voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (845) 985-2296, ext. 5102 and normapena@trivalleycsd.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 pm on April 21, 2022. Military Voters who are not currently registered to vote may apply to register as a qualified voter by filling out a Military Voter Registration Application, which can also be obtained by requesting an application from the District Clerk. Military Voter Registration Applications must be received by the District Clerk no later than 5:00 p.m. on April 21, 2022. Military voters may indicate a preference for receiving a military voter registration, military ballot application, or military ballot by mail, fax, or e-mail in their request for such registration, ballot application, or ballot. The School District will transmit military ballots to military voters no later than April 22, 2022. Completed military ballots must be received by the School District by 5:00 p.m. on May 17, 2022 in order to be counted.

LEGAL NOTICES

**LEGAL NOTICES** 

**LEGAL NOTICES** 

101466

PLEASE TAKE FURTHER NOTICE that in accordance with Section 2018-a of the Education Law, applications for ABSENTEE BALLOTS may be applied for at the office of the District Clerk. Absentee Ballots must be applied for unless the voter's registration is marked "permanently disabled" by the County Board of Elections. Such applications must be received by the District Clerk at least seven (7) days before the election if the absentee ballot is to be mailed to the voter (Tuesday May 10, 2022) OR the day before the election (Monday, May 16, 2022) if the ballot is to be picked up personally by the voter. Absentee Ballots must be received in the office of the District Clerk not later than 5:00 P.M. on the day of the annual meeting. A list of all persons to whom absentee voter ballots have been issued will be available for public inspection during regular office hours of 8:00 a.m. and 4:00 p.m. in the District Office until the day of the election. Any qualified voter may, upon examination of such list, file a written challenge of the qualifications as a voter of any person whose name appears on such list, stating the reasons for such challenge. Such written challenge will be transmitted by the District Clerk to the inspectors of the election on the day of the vote.

Please be advised that due to the ongoing and dynamic nature of the response to the Coronavirus pandemic, the dates and procedures relating to school elections may be subject to change pursuant to the Governor's executive authority or through legislative enactments.

By order of the Board of Education Norma Peña, District Clerk Dated: March 18, 2022

**LEGAL NOTICE** 

**BUDGET HEARING AND** ANNUAL MEETING AND ELECTION LIBERTY CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Liberty

Central School District will hold a Budget Hearing at the **Liberty High School Auditorium**, Buckley Street, Village of Liberty, New York, in said District on **Tuesday, May 3rd, 2022 at 6:30 pm** (Prevailing time) for the purpose of discussion of the expenditure of funds and the budgeting thereof proposed by the Board of Education for the school year July 1, 2022 – June 30, 2023. **NOTICE IS GIVEN** pursuant to Section 1716 of the Education Law, that a copy of the statement of the amount of money, which may be

required for the following year for school purposes, exclusive of public money, and the Real Property Tax Exemption Report will be annexed to any budget of which it forms a part and may be obtained by any resident in the District at the District Office, 115 Buckley Street, Liberty, New York, and at each of the three following school buildings in the District: The Liberty Elementary School, Liberty, NY, The Liberty Middle School, Liberty, N.Y., and the Liberty High School, Liberty, NY during the fourteen days immediately preceding the annual budget vote and election, between the hours of 8:00 a.m. and 3:30 p.m. prevailing time, other than a Saturday, Sunday, or a holiday, together with the text of any resolution to be presented to the voters and will be available on the District website. A copy of the detailed statement of estimated expenditures will also be made available at the Budget Hearing to be held May 3rd, 2022.

vote upon the appropriation of the necessary funds to meet the estimated expenditures for school purposes for the 2022-23 school year, the election of members of the Board of Education, the vote upon the propositions outlined below, and any other business that may legally come before this meeting will take place on **Tuesday, May 17, 2022**, between the hours of 12:00 pm noon and 9:00 pm prevailing time, at the **Liberty High School Gymnasium**, 125 Buckley Street, Liberty,

NOTICE IS GIVEN that the Annual Meeting and Election, including the

**NOTICE IS GIVEN:** that the following persons have submitted nominating petitions to fill three three-year terms on the Board of Education effective July 1, 2022 and expiring on June 30, 2025, vacated by the expired terms of Matthew DeWitt, John Nichols and Dr. Philip Olsen.

John Nichols Philip Olsen Matthew DeWitt NOTICE IS GIVEN that the following propositions will appear on the

Timothy Hamblin

PROPOSITION NO. 1

Shall the following resolution be approved?

RESOLVED that the Board of Education of the Liberty Central School

District, Sullivan County be authorized to make the expenditures shown in the budget presented to the Board of Education, in the amount of \$57,543,257 for the school year 2022-23 exclusive of public monies and to levy the necessary tax therefore. **PROPOSITION NO. 2** 

#### Shall the following resolution be approved?

Shall the District enter into five-year contracts with Rolling V Transportation Corporation for Student Transportation Services com-

mencing July 1, 2022, subject to the budgetary appropriations for the fiscal year commencing July 1, 2022, with 5% annual increases, for each of the following transportation services? 10-Month/Regular School Year Student Transportation Services

2-Month/Summer School Student Transportation Services 10-Month Athletics, Extracurricular and Field Trip Services

NOTICE IS GIVEN that pursuant to section 2014 of the Education Law, Personal Registration of voters is required, and no person shall be entitled to vote at the Annual Meeting and Election to be held on May 17,

2022, whose name does not appear on the register of the District or who does not register as hereinafter provided, except a person who is otherwise qualified to vote and is registered under the provisions of Article 5 of the Election Law. The times and place of registration are set forth below, and any person shall be entitled to have that person's name placed upon such register, provided that at such meeting of the Board of Registration, that person is known or proven to the satisfaction of the Board of Registration, to be then or thereafter entitled to vote at the school meeting or election for which such register is prepared. The Board of Registration shall prepare a register for said Annual

Meeting and Election which shall include all persons who shall have presented themselves personally for registration for any annual budget vote and election or special District meeting or election and who shall have voted at any Annual or Special Meeting or Election or conducted at any time during the 2018, 2019 and 2020, 2021 calendar years. NOTICE IS GIVEN that Personal Registration may be achieved on any day, Monday through Friday, 9:00 a.m. to 4:00 p.m. prevailing time at the Liberty Central School District Office, 115 Buckley Street, Liberty,

New York up until Thursday, May 12, 2022. NOTICE IS GIVEN: that the register of the District, so prepared, will be filed in the office of the School District Clerk at the Liberty CSD District Office, 115 Buckley Street, Liberty, N.Y., where the same shall be open

for inspection by any qualified voter of the District on each of the five (5) days prior to the Annual Meeting and Election, weekdays between the hours of 9:00 a.m. to 4:00 p.m., prevailing time (with the exception of Sunday and Saturday by appointment only) Said register will be open for inspection at the Liberty High School Gymnasium, 125 Buckley Street, Village of Liberty, N.Y. during the hours of the Annual Meeting and Election. NOTICE IS GIVEN that the members of the Board of Registration shall

meet at the Annual Meeting and Election on Tuesday, May 17, 2022, at the Liberty High School Gymnasium, 125 Buckley Street, Village of Liberty, N.Y., between the hours of 12:00 pm and 9:00 pm, prevailing time, where and when the Annual Meeting and Election will be held for the purpose of preparing a register of the school district for meetings or elections held subsequent to such Annual Meeting and Election. **NOTICE IS GIVEN** that applications for Absentee Ballots may be applied for at the Office of the District Clerk. If the ballot is to be mailed to the voter, the completed application must be received by the District

Clerk at least seven (7) days before the election, or Monday, May 9th, 2022. If the ballot is to be delivered personally to the voter, the completed application must be received by the District Clerk no later than the day before the election, or Monday, May 16th, 2022. Absentee Ballots must be received in the office of the District Clerk no later than 5:00 p.m. prevailing time on May 17, 2022. Pursuant to the provisions of Section 2018-a of the Education Law,

qualified voters who meet the criteria for "permanently disabled" and are so certified by the Sullivan County Board of Elections, will receive paper ballots by mail.

#### LEGAL NOTICES

#### **LEGAL NOTICES**

#### **LEGAL NOTICES**

A list of all persons to whom Absentee Ballots shall have been issued will be available for public inspection in the office of the District Clerk on each of the five (5) days prior to the date of the Annual Meeting and Election, weekdays between the hours of 8:00 a.m. and 4:00 p.m., prevailing time, (or Saturday by appointment) and such list will also be posted at the polling place at the Annual Meeting and Election of members of the Board of Education.

Dated: May 13, 2022 Liberty Central School District Liberty, New York Tania DeFrank, District Clerk

102322

#### **LEGAL NOTICE**

NOTICE OF ANNUAL SCHOOL DISTRICT MEETING, SCHOOL DISTRICT ELECTION AND BUDGET VOTE OF THE BOARD OF EDUCATION OF THE FALLSBURG CENTRAL SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Education of the Fallsburg Central School District, Sullivan and Ulster Counties, New York, will hold a Public Hearing on the Budget Proposition of the qualified voters of the School District in the Cafeteria of the Fallsburg Jr./Sr. High School, 115 Brickman Road, Fallsburg, NY on Wednesday, May 4, 2022, at 7:00 P.M. for the purpose of presenting the budget for the 2022 2023 school year.

NOTICE IS FURTHER GIVEN that a copy of the statement of the amount of money which will be required for School District purposes during the 2022-2023 school year (the Budget), exclusive of public monies, as well as a copy of any propositions to be presented at said Annual Meeting, may be obtained by any resident of the District between 9:00 AM and 4:00 PM at each of the public schools in the District and District Office, during the 14 days before the Annual Meeting and on the date of the Annual Meeting, except Saturday, Sunday or holidays. The statement shall also be available on the Sunday or holidays. The statement shall also be available on the District's website and at all public libraries located within the District. A Real Property Tax Exemption Report prepared in accordance with Section 495 of the Real Property Tax Law will be annexed to any tentative/preliminary budget as well as the final adopted budget of which it will form a part; and shall be posted on District bulletin board(s) main-

NOTICE IS FURTHER GIVEN that the Annual District Election and Budget Vote of the qualified voters of the Fallsburg Central School District, will be held on Tuesday, May 17, 2022, at the Board of Education Room, 115 Brickman Road, Fallsburg, NY, between the hours of 11:00 AM and 8:00 PM, when the polls will be open for the purpose of voting by paper ballot:

tained for public notices, as well as on the District's website.

- To elect three (3) members to the Board of Education, each for a three year term (July 1, 2022-June 30, 2025). The vacancies arise from the expiration of the terms of Debra Barbiani, Arlene Hussey and Fiorella Muscia.
- B. To elect one (1) member to the Board of Education to the unexpired seat of Katherine Rappaport for a term effective May 18, 2022 to June 30, 2023.
- To vote upon the adoption of the Budget of the School District for the 2022-2023 fiscal year and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the School District.

required pursuant to §2014 of the Education Law. If a voter has registered to vote with the School District and has voted at an annual or special school district meeting within the last four calendar years s/he is eligible to vote at this election and vote. If an eligible voter is currently registered to vote with the Sullivan or Ulster County Board of Elections, s/he is also eligible to vote in this election and vote. All other persons who wight to vote must register with the Registering and vote. who wish to vote must register with the Board of Registration

NOTICE IS FURTHER GIVEN that personal registration of voters is

The School District may require all persons offering to vote at the Annual School District Meeting to provide one form of proof of residency pursuant to Education Law §2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill, or a voter registration card. Upon offer of proof of residency, the School District may also require all persons officing to vote to residency. also require all persons offering to vote to provide their signature, printed name and address.

NOTICE IS FURTHER GIVEN that the Board of Registration will meet on May 11, 2022, between the hours of 10:00 AM and 2:00 PM at the Business Office of the Fallsburg High School, 115 Brickman Road, Fallsburg, NY, for the purpose of preparing the register of the School District for the Annual School District Election and Vote to be held on May 17, 2022. Any person shall be entitled to have his/her name placed upon such Register if he or she is known or proven to the satisfaction of the Board of Registration to be then or thereafter entitled to vote. The Register of voters so prepared shall be filed in the Office of the School District Clerk and shall be open for inspection by any qualithe School District Clerk and shall be open for inspection by any qualified voter of the District on each of the five days, except Sunday, prior to the day set for the Election and Vote, between the hours of 9:00 AM and 3:00 PM. Said Register will be open for inspection at the polling place on the date of the Election and Vote.

NOTICE IS FURTHER GIVEN that qualified voters may apply for absentee ballots for the Election and Vote at the Office of the School District Clerk, 115 Brickman Road, Fallsburg, NY. The application must be received by the District Clerk at least seven (7) days prior to the election if the ballot is to be mailed to the voter or the day before the election, if the ballot will be picked up personally by the voter. Absentee ballots must be received at the District Clerk's Office by no later than 5:00 PM on the day of the Election and Vote, May 17, 2022.

A list of all persons to whom absentee ballots and military ballots shall have been issued will be available for inspection by qualified voters of the District at the District Clerk's Office during regular business hours, 9:00 AM to 3:00 PM until the day of the Election and Vote, and such list will also be posted at the polling place on May 17, 2022.

Dated: May 12, 2022

Sarah Satz, District Clerk Fallsburg Central School District

102302

#### **LEGAL NOTICE**

Notice to Bidders: Economy Paving Co, Inc will be preparing quotations for the following NYS DOT project: D264751, Cloverleaf Interchange Reconstruction & ADA Improvements, NYS Route 17 Exit 105 & NYS Route 42, Town of Thompson & Village of Monticello, Sullivan County that bids on 6/2/22. We encourage certified DBE firms to send quotes for services and/or supplies. Plans are available through the NYS DOT website at www.dot.ny.gov/doing-business/opportunities/const-notices Please email quotes to estimating@economypaving.com We are an equal opportunity employer.

102978

102761

## LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Village of Monticello will receive sealed bids for the Water Department Plant Fittings in accordance with the specifications therefore for the period of August 1st, 2022 through July 31st, 2023 which may be obtained without charge at the office of the Village Clerk, 2 Pleasant Street, Monticello, New York until Thursday, May 26th, 2022 at 2:00pm for the following items:

Mueller Fire Hydrants Mueller Valves

Mueller Valves

Ductile Iron Compression Couplings (3506 Power Seal Power Max

Couplings Only)

sizes of 4" to 14"

All Stainless Wrap-around Clamps (Power Seal Only) Badger 5/8" x 3/4" Lead-Free Bronze Meters Badger 1" Lead-Free Bronze Meters Sealed bids shall be mailed or delivered so that they shall be received

at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: <u>clerk@villageofmonticello.com</u>.

Friday, May 13th, 2022

Janine Gandy-McKinney

Village Clerk

## Roscoe teacher wins Mid-Hudson School Study Council's Teaching Excellence Award

ROSCOE - Roscoe teacher Mary Margaret Green has been selected as one of the recipients of the Mid-Hudson School Study Council's Teaching Excellence Awards for 2022.

This award is designed to recognize teachers who have demonstrated excellence in achieving the educational mission in their

Green, who has worked at Roscoe Central School for 15 years, is the school's media specialist and family and consumer sciences teacher. She began her career as a paralegal, with the intention of becoming a lawyer, she said. But after 17 years, she decided she needed a career change.

"I don't know how I came about this program at SUNY Oneonta," she said.

The program allowed her to gain her teaching certificate in family and consumer sciences. She later got her secondary certification as a school library

media specialist. She joined the Roscoe teaching staff in 2007 as the school's librarian. In 2013, she also began teaching family and consumer science classes.

In nominating Green for the award, Roscoe Superintendent John Evans cited her "dedication to the teaching profession (that) goes above and beyond the classroom," pointing out her leadership in many school and community initiatives.

"It's nice that people see what I'm doing and feel I am worthy of that award," Green said of the honor. "But I always try to improve and find new ways to present things and reach the students. There is always room for growth."

School administration recognized her efforts, stating in the nomination let-"Mrs. ter: Green conscientiously seeks professional development that will enrich her teaching methods to engage stu-



Green, who has worked at Roscoe Central School for 15 years, is the school's media specialist and family and consumer sciences teacher

dents in order to meet the level of knowledge required to be successful in the rap-

**LEGAL NOTICES** 

idly evolving world."

**7B** 

"Mary is a tremendous asset to Roscoe Central School and the community," the letter continued. "Beyond the classroom, Mary has taken on the challenge of developing an award-winning Jr. Iron Chef team. She has entered student-created chili in a community competition. She partners with the community based Single Bite Program to support our eighth graders' participation in field trips to local farms and restaurants to learn about healthy eating habits. Mrs. Green seeks out community experts to come into her classes to present information about topics and careers that are of interest

to her students." Green is among 12 Teaching Excellence award winners, and others, who were honored at a ceremony at the North Rockland Central School Districts Fieldstone Auditorium on May 12.

**LEGAL NOTICES** 

**LEGAL NOTICES** 

#### **LEGAL NOTICES** LEGAL NOTICES

#### **LEGAL NOTICE**

**TOWN BOARD WORK-SESSIONS** 

TUESDAY, 05/17/2022 AT 6:00PM TUESDAY, 06/07/2022 AT 6:00PM TUESDAY, 06/21/2022 AT 6:00PM

The Town of Thompson Town Board will be meeting for (3) work-sessions on Tuesday, May 17th, 2022, Tuesday, June 7th, 2022 and Tuesday, June 21st, 2022 at 6:00 PM to be held at the Town Hall, 4052 State Route 42, Monticello, New York. The purpose of the work-sessions is to enter into Executive Session to

discuss the Draft Town Employee Handbook and Personnel Policies

By Order of the Town Board, Town of Thompson Dated: May 03, 2022 Marilee J. Calhoun Town Clerk

103093

## LEGAL NOTICE NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids for furnishing the Village of Monticello Water and Sewer Departments with the following materials for the period August 1, 2022 to July 31, 2023 will be received by the Village Clerk at the Village Hall, 2 Pleasant Street, Monticello, New York, until 2:00 p.m. on Thursday, May 26th, 2022 for the following Chemical Items:

Sodium Fluoride

Liquid Chlorine Sodium Aluminate Potassium Permanganate Liquid Alum Sodium Hydroxide (Caustic Soda)
Polyphosphate
55 Gallon Drum of Liquid Polymer 887T or equal to with a 3 day Maximum Delivery

Sealed bids shall be mailed or delivered so that they shall be received at the Village Clerk's Office c/o Janine Gandy-McKinney, Village Clerk, 2 Pleasant Street, Monticello, NY 12701 at which time and place the bids will be opened and read aloud. Complete bids may also be received via email to the Village Clerk at the following address: clerk@villageofmonticello.com.

Friday, May 13th, 2022

Janine Gandy-McKinney Village Clerk

102762

#### **LEGAL NOTICE** NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS (NOIRROF)

May 13, 2022 County of Sullivan 100 North Street, PO Box 5012 Monticello, New York 12701

On or about May 23, 2022 the County of Sullivan will submit a request to the Office of Community Renewal for the release of CDBG funds under Title 1 of the Housing and Community Development Act of 1974, as amended, to undertake a project known as *Center for Discovery Air Quality Program* for the purpose of purchasing and installing approximately 600 TRI-KLEENTM 500UV units and related materials which will significantly improve the air quality of indoor areas across the agency, targeting campuses throughout Sullivan County in the Towns of Thompson, Fallsburg, Neversink and Liberty. The total project cost is estimated to be \$2 Million Dollars.

The activities proposed are categorically excluded under HUD regulations at 24 CFR Part 58 from National Environmental Policy Act require ments. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the Sullivan County Government Center, Division of Planning and Community Development, 100 North Street, Monticello, New York 12701 and may be examined or copied weekday's 9AM to 5PM.

### PUBLIC COMMENTS

Any individual, group or agency may submit written comments on the ERR to the County of Sullivan Division of Planning and Community Development. All comments received by May 20, 2022 will be considered by the County of Sullivan prior to submission of a request for release of funds

RELEASE OF FUNDS

The County of Sullivan certifies to the Office of Community Renewal that Jill M. Weyer in her capacity as Deputy Commissioner consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The Office of Community Renewal's acceptance of the certification satisfies its responsibilities under NEPA and allows the County of Sullivan to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS The Office of Community Renewal will accept objections to its release

of fund and the County of Sullivan's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if there are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the County of Sullivan; (b) the County of Sullivan has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR par 58; (c) the grant recipient or other participants in the develop-CFR par 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the Office of Community Renewal; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to: Crystal Loffler, President, at Office of Community Renewal, Hampton Plaza, 28-40 State Street, 4th Floor, Albany, New York 12207. Potential objectors should contact the Office of Community Renewal to verify the actual last day of the objection period.

Jill M. Weyer, Deputy Commissioner

# **LEGAL NOTICE**

**NOTICE OF SALE** 

LEGAL NOTICES

SUPREME COURT COUNTY OF SULLIVAN NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff

**AGAINST** 

Mark Moore a/k/a Mark A. Moore; et al., Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale duly dated February 17, 2022 I, the undersigned Referee will sell at public auction at the front steps or 1st Floor Lobby of the Sullivan County Courthouse, 414 Broadway, Monticello, NY 12701 on May 25, 2022 at 10:30AM, premises known as 28 Sunrise Trail, Wurstboro, NY 12790. All that certain plo piece or parcel of land, with the buildings and improvements erected, situate, lying and being in the Town of Mamakating, County of Sullivan, State of New York, Section 43 Block 7 Lots 7 & 8 and Section 43 Block 6 Lot 6. Approximate amount of judgment \$77,059.39 plus interest and costs. Premises will be sold subject to provisions of filed Judgment Index# E2019-2546. The auction will be conducted pursuant to the COVID-19 Policies Concerning Public Auctions of Foreclosed Property established by the Third Judicial District.

Frances Clemente, Esq., Referee

LOGS Legal Group LLP f/k/a Shapiro, DiCaro & Barak, LLC Attorney(s) for the Plaintiff 175 Mile Crossing Boulevard Rochester, New York 14624

Dated: April 7, 2022

102304

#### **LEGAL NOTICE**

NOTICE OF SALE SUPREME COURT - COUNTY OF SULLIVAN

NATIONSTAR MORTGAGE LLC, D/B/A CHAMPION MORTGAGE

Plaintiff

FRANK C FISCHER III, et al.,

Defendant(s)

Pursuant to a Judgment of Foreclosure and Sale, duly entered 9/28/2016, I, the undersigned Referee, will sell at public auction at, the Sullivan County Courthouse, 414 Broadway, Monticello, New York 12701, on 6/7/2022 at 3:00pm, premises known as 149 WURTSBORO MOUNTAIN ROAD, ROCK HILL, NY 12775 as described as follows; ALL that certain plot piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the TOWN ON THOMPSON COUNTY OF SULLIVAN AND STATE OF NEW YORK. Section 40 Block 3 Lot 9.2. The approximate amount of the current Judgment lien is \$267,958.08 plus interest and costs. The Premises will be sold subject to provisions of the aforesaid Judgment of Foreclosure and Sale; Index # 1218/2015

Jeffrey P. Clemente, Esq., Referee. McCabe, Weisberg & Conway, LLC, Suite 205, 10 Midland Ave, Port Chester, NY 10573. Dated: 3-8-22. File Number: 17-302527 PO

## **LEGAL NOTICE**

FAMILY COURT OF THE STATE OF NEW YORK COUNTY OF SULLIVAN

In the Matter of a Custody/Visitation Proceeding File#: 16116 Docket#: V-00509-13/21A

Ryan Matthew Donald, -againstPetitioner,

Julia Delores Bejarano, Diane Bukovinsky, Johann Bukovinsky,

To: Julia Delores Bejarano

(Address Unknown)

Respondents.

SUMMONS

(Publication)

A petition under Article 6 of the Family Court Act having been filed with this Court requesting the following relief: Modification of Order of

IN THE NAME OF THE PEOPLE OF THE STATE OF NEW YORK:

YOU ARE HEREBY SUMMONED to appear before this Court on Date/Time: June 13, 2022 at 9:00 AM

Purpose: Arraign Floor/Room: Floor 1/Room 2
Presiding: Hon. E. Danielle Jose-Decker Location: Via Microsoft Teams

This appearance will be via Microsoft Teams by joining the link or calling the phone number and using the code provided in the Teams invite. Notify the Court of your Email address.

to answer the petition and to be dealt with in accordance with Article 6 of the Family Court Act.

On your failure to appear as herein directed, a warrant may be issued for your arrest.

Dated: May 4, 2022

103049

TO THE ABOVE-NAMED RESPONDENT:

KurotineSin

The foregoing summons is served upon you by publication pursuant to an Order of the Hon. E. Danielle Jose-Decker of the Family Court, Sullivan County, dated and filed with the petition and other papers in the Office of the Clerk of the Family Court, Sullivan County.

103055