



Volume 118 • Number 37



# Warner Public Library named Illinois Centennial institution

SPRINGFIELD Clinton's Vespasian Warner Public Library was among a group of Illinois libraries to recently be designated Illinois Centennial institutions.

Since 1984, the Illinois State Historical Society (ISHS) has awarded more than 1,300 Centennial Awards to Illinois businesses and nonprofit organizations that have conducted operations in the state for 100-plus years. Centennial

the Prairie State from January 1, 1924, or earlier, were eligible to receive Centennial Award recognition from the Illinois State Historical in 2024. Business more than 100 years old were also welcome to apply, as were previous Centennial Award recipients celebrating 125th, 150th, and 175th anniversaries.

This year's Centennial Award recipients are:

# Clinton School Board approves fiscal year 2025 budget

#### **Gordon Woods**

gwoods@theclintonjournal.com

CLINTON - School board members approved the new fiscal year 2025 budget for the district during their September 17 meeting. Superintendent Drew Goebel went over

"Those have all been added, so now, these are the final numbers from this year," Goebel said.

He added there would be an amended budget hearing next June, as usual.

Most money the school district receives comes Goebel said, primarily because of the value of Clinton Power Station. The district also receives **CPPRT** (Personal Property Replacement tax) revenue, estimated to be about \$1.6 million, evidence-based funding, about \$2.1 million in 2025, and federal grants, about \$32,000.

Goebel said. "The value of property goes up, typically, but our tax rate stays the same."

He said Clinton had the lowest tax rate in the area, 3.56 percent.

The district levies a percentage of the tax rate from property taxes, for each of the district's funds, which are designated for specific purposes, education fund, operations and maintenance, working cash, etc. Tax revenue to the district will be up this year, based on equalized assessed valuation (EAV), at \$20.6 million, up from the previous year of \$18.9 million.

specifics of the budget during the board's August meeting.

week's During last budget hearing, held at the start of the board meeting, Goebel reminded board members that salaries and benefits were not included in the survey he presented in August because staff was still entering that information.

"The big one for us is our property taxes,"

honorees include banks, mom-andpop businesses, cemetery associations, private utility companies, country clubs, funeral homes, newspapers, union organizations, and athletic clubs. Recent recipients have been Loyola Press (est. 1912) and One Hope United (1895), Illinois College (1891) the Willis Steel Corporation (1891), and the Rock Island Public Library (1872). All Illinois for profit and nonprofit corporations operating continuously in

• Arcola Carnegie Public Library, Arcola, 1904

• Benton Public Library District, Benton, 1915

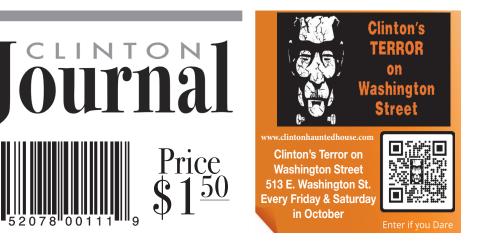
• Berwyn Public Library, Berwyn, 1914

• Dyno Nobel, Inc., Wolf Lake, 1923

• Haben Funeral Home and Crematory, Skokie, 1924

• Hamilton Public Library, Hamilton, 1902

#### **CENTENNIAL** / A2





Journal file photo

# NEWS

## **Centennial** / from A1

• Hillsboro Area Public Library, Hillsboro, 1885 DeKalb, 1916

• Illinois State Chamber of Commerce, Springfield, 1919

• M.W. Powell Company, Chicago, 1924

• Phillips' Flowers and Gifts, Westmont, 1923

• Schmaling Memorial Public Library, Fulton, 1894

• Silvis Public Library, Silvis, 1924

Springfield ٠ Art Association at Edwards Place, Springfield, 1913

• The Ariston Café, Litchfield, 1924 Vespasian Warner

1908

Waukegan Public Library, Waukegan, 1889

2024 ISHS Centennial Award winners award • IDEAL Industries, recipients received an official certificate signed by ISHS president John E. Hallwas and ISHS executive director William Furry; a sixmonth complimentary membership in the Society; and use of the Society's Centennial Awards logo on their company letterhead. Photos and press releases will be sent to community statewide media and outlets, posted on the ISHS website, and available for download.

For a complete list of ISHS Centennial Awards recipients, visit the Public Library, Clinton, ISHS website at www. historyillinois.org.

### www.theclintonjournal.com



# Genealogical Society historical cemetery bus tour October 26

CLINTON The DeWitt County Genealogical Society and the DeWitt Clinton Chapter of the National Society of the Daughters of the American Revolution are will present "Written In

Stone," a bus tour of some of DeWitt County's oldest cemeteries. The bus will load in Clinton at 10 a.m. on

October 26 and return around 3 p.m. with a lunch break at noon.

Some of the highlights of the tour will include the gravesites of two Revolutionary War patriots, a monument made of zinc, a segment about the supernatural and a grave witching demonstration. Throughout the tour, there will be a running narrative about our early settlers, and historically significant places will be pointed out along the way.

A box lunch will be served at Vespasian Warner Public Library along with Revolution.

a tour of the Genealogy Room.

"Written In Stone" is being offered free to the public to celebrate DeWitt County Genealogical Society's 50th anniversary. To reserve a seat, call (217) 935-5174, extension 6, on October 1 or later. This is the library's phone number, but note the library staff is not taking reservations. You must leave a message on the Society's extension that includes your name, phone number and how many seats you wish to reserve.

You will receive a call back with detailed instructions. Participants must be age 14 or older and be able to board and disembark a school bus. This is a rain or shine event.

Partial funding for this event is provided by an "America 250" grant from the National Society of the Daughters of the American

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#### **Medicare Open** Enrollment **Oct. 15th – Dec. 7th**

Diane Cusey is your Senior Health Insurance **Program Counselor for** help comparing Prescription Drug and Medicare Advantage options for 2025.

217) 518-8010

# Hot stuff

Welcome to my little corner of culinary delights. "Where there's smoke, there's fire." This is not necessarily true.

Smoke indicates that either the heat is high or that the fire is not burning efficiently; lacking sufficient oxygen.

In trying to start a fire, and it begins to smoke, start fanning it or blowing on it. As a rule, this will cause the fire to burst forth. Once this occurs, begin building the fire by adding more substantial combustible materials. These materials should progressively get larger as the fire grows larger. Seasoned pine branches are great for this.

Earlier, I had mentioned the three-legged iron stand for suspending kettles. The store-bought type should also provide a flat plate that suspends from the center of the tripod. A skillet can be placed on the flat plate or solid foods such as potatoes and corn on the cob. Returning to the kettle, a small one is best unless it is for a large family. If you have no access to the tripod stand, there are other options.

Use a sturdy fresh, moist pole as your holding arm. Cut a "V" notch in the edge top end of the arm. This works as a channel for the cord or small chain the holds the kettle over the fire. Placed the arm on the support with the top notch up. Anchor the bottom end to the ground. Make the support from the fork of a tree branch. It is to be cut, fashioned, and driven into the ground near the camp fire. Think of it like a fixed



The Culinary Corner Chef **Roger Joss** 

teeterboard.

A cord, with a hook on the end, is put through the top notch. The other end of the cord is fastened near the base of the arm. A kettle or pot is hung on the hook just above the fire. The lovely part to this design is that the pot can be lowered or raised as needed during the cooking. This controls the heat inside the kettle since the fire is not easily controlled or finitely regulated. The kettle itself should protect the cord from burning.

If one wishes to be fancy, the end of the cord can be tied to a chain and a nail driven near the tip end of the arm. In that way, the kettle can be raised or lowered quickly and incrementally by slipping the chain links over the nail head.

Another way is to have two forked branches on opposite ends of the firepit supporting a simple straight pole. The cord, with the hook at one end, is placed over the cross pole with the other end of the cord fastened to a tent stake anchored in the ground. The cross pole would need to be high enough for the flames not to burn it. Cooking over a campfire can be quite an experience and fun to say nothing of a challenge. Do not forget the insect repellent.

Until next time, peace to all.



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# NEWS

#### William Eugene Lowery

THE VILLAGES, Fla. — William Eugene Lowery, 81, of Oviedo, Fla.passed away at 7:12 p.m. on September 14, 2024, at The Villages Regional Hospital of The Villages, Fla.

Services will be conducted at 11 a.m. on Saturday, September 28, 2024, at Maranatha Church, Decatur, with Pastor Doug Lowery officiating. Burial with military honors will follow at Weldon Cemetery, Weldon. Visitation will be held from 6–9 p.m. Friday, September on 27, 2024, at Maranatha Church, Decatur, and one hour before the services on Saturday at the church. The family has entrusted Calvert Funeral Home, Clinton, with arrangements.

Memorials may be directed to https://gofund. me/18deaf77

"Bill" was born on December 10, 1942, in Bloomington, the son of Eugene and Evelyn (Baker) Lowery. He married Gaye Crockett in 2001 in Tucson, Ariz.

Survivors include his wife, Gaye Lowery, Oviedo, Fla.; daughter, Heidi (Carey) Haynes, Abilene, Texas; Ace (Michelle) Lowery, El Paso, Texas; Luke Lowery, El Paso, Texas. Stepdaughters Hannah



and Bryant Bethany Bryant of Tucson, Ariz. Grandchildren: Chase Haynes, Brody (Ana) Haynes, Addison Lowery, Ryder Lowery, Hattan Lowery, Everson Lowery, Olivia Tarazon. Great grandchildren Oliver Haynes and Maeve Havnes.

He is also survived by his brother Douglas (Rosemary) Lowery, of Decatur; sister Jeanene (Phillip) Edrington, of Decatur. Uncle Bill was very proud of his many nieces and nephews.

William was preceded in death by his parents Walter Eugene Lowery and Evelyn (Baker) Lowery, of Weldon; his son William Todd Lowery, his brother Dennis (Gloria) Lowery, his sister Carolyn (Donald) Sennhenn, his niece Alicia Lynn Sennhenn, and nephew Darren Eugene Dragoo.

Online condolences may be made at www. calvertmemorial.com

# Mental health first aid training October 9 in Decatur

Wednesday, October 9 8:30 a.m. - 4:30 p.m. at The United Way in Decatur, 201 W Eldorado Street

use concern and connect them to appropriate care. Reasons to become a Mental Health First Aider:

#### **Kathleen Frick**

CLINTON – Kathleen Frick, a fierce-loving, warrior left us peacefully on September 22, 2024.

Born on June 22, 1954, Kathleen lived a life filled with tremendous passion and selfless service to others.

Visitation will be held from 3-5 p.m. on Wednesday, September 25, 2024, at Calvert Funeral Home, Clinton. Private, graveside services will be held at Weldon Cemetery, Weldon.

Kathleen dedicated her life to being an advocate for children. She worked hard as a Brownie and Girl Scout Troop leader, was a classroom mother to many and a bonus mom to any child in need of extra loving care.

She was a founding director of The Write Stuff for Kids, Inc., and she worked hard to receive grants for the Clinton Community School District to implement a computerized lunch program to protect childhood innocence.

Preceding her in death was her mother Donna, her father Bill, "Silo," and her sister Penny.

Surviving her in death is her husband, Kenneth, and children Tami and Greg Apple, plus family; Amber and Robert Young, plus family, and Michael and LeeAnn Frick, plus family. In lieu of flowers, the family asks that you donate to your favorite charity or nonprofit group. One of Kathleen's favorite nonprofits was Ruby Rescue and Retreat, NFP, McLean, IL, if you are looking for a recommendation.

Online condolences may be made at www. calvertmemorial.com

# Scams are getting worse

The scams against seniors are getting worse, if that's even possible, and the thieves are becoming sneakier and more creative by the minute. We have to up our game to stay one step ahead of them and not fall victim.

It bears reviewing the typical scams. While some of these might seem to be repeats of scams that have already gone on for years, the differences are in the tactics the thieves are using.



#### by Matilda Charles

scammer won't know that secret word.

The government -- This one is all about fear, and you're made to think the IRS or the police are after you unless you send a payment, or that your Social Security number

#### Pamela R. (Comer) Lane

CLINTON — Pamela R. (Comer) Lane, 74, of Clinton, passed away peacefully in her home on Sunday, September 22, 2024, surrounded by her loved ones.

Pam was born on July 2, 1950, to Raymond and Evelyn (Cockerham) Comer. She married Mark Lane on July 2, 1968. He preceded her in death.

Pam is survived by her children, Gay (Cris) Mahoney, Thomas (Erika Motsinger), and Kristin (Joe) Sartie.

The greatest joy of her life was being "Grams" and "Nin" to her five granddaughters, Kristyn (James) Bodine, Kylee (Brent) Holt, Jenna Sartie (Franklin Osgood), Alissa (Mitchell) Petersen, Sera Lane and great-grandson, Jett Bodine.

Pam leaves behind a brother, Tom Comer, two sisters, Caroyl Sue Colbert and Nancy Roseman, and several nieces and nephews.

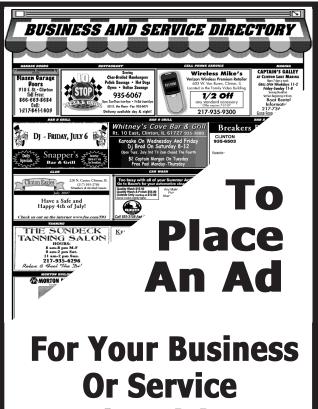
She was preceded in death by her parents, sisters Patricia Maxwell and Sandra Zeigler, and one brother Donald Comer. Pam was a woman of many words and will forever be known for her brutal honesty, hard work, and loyalty. Pam loved spending time with her family and friends, and there was nothing she

a wouldn't do for those she

Pam spent her days doing what she loved best, making her daily round of texts and calls to everyone she knew, watching trash TV and giving her unsolicited advice on everyone's Facebook posts. Her outspokenness provided entertainment and laughter to all who knew her. Pam lived everyday for ice cold Coca-Cola and piping hot tea. She was the rock of her family and the glue that held them all together. She will forever be missed and cherished.

The family would like to give a special thanks to a few individuals who went above and beyond for Pam by providing not only amazing care unconditional love but and friendship. These individuals are Tina Reeves, Bonnie Young, Betty Heinrich, and Jeannie Yeakel. Your time and dedication meant more to Pam and her family than you will ever realize.

A Celebration of Life will be announced at a later date. In lieu of flowers the family requests that donations be made in Pam's honor to the Ronald McDonald House Charities or Second Chance for Pets. Online condolences may be made at www. calvertmemorial.com



DECATUR — You are invited to attend our free mental health first aid training.

Mental health first aid teaches adults how to identify, understand, and respond to signs of mental health concerns or substance use.

This 7.5 hour training gives you the skills you need to provide initial support to someone who may be developing a mental health or substance



1. Always being prepared to help those in need

Health 2. Mental Challenges are common 3. Like physical issues, mental health challenges health can occur without warning You care and are 4.

someone who wants to help

To register, please email JSmiley@heritagenet.org. Limited slots are available. Romance scams -- If you have a new online friend you've never met and they ask for money, it's a scam. Computer repair -- You might get a pop-up message saying your computer has a virus and that you need to give them access to fix it. It's a scam.

Grandparent scams -- You'll get a call that is allegedly from your grandchild who is in jail and needs bail money. It's most likely a scam. Before something like this ever happens, create a code word you can use with family members as proof of who they are. A has been suspended. It's a scam.

Banks and account fraud -- This one is also about fear when you're told someone is trying to get into your account. Hang up. Call the bank and ask if they're looking for you. It's likely a scam.

Nowadays, you might not want to answer the phone if you don't recognize the number. If it's a real call and someone needs you, they'll leave a message. Do an online search for "scams against seniors 2024" and learn all you can about the dozens of types

of scams out there. The list

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is growing.

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# **OPINION**

# HISTORY ALMANAC

1970 - "The Original Amateur Hour" aired for the last time on CBS. It had been on television for 22 vears.

1973 - U.S. Vice President Spiro Agnew said he would not resign after he pled "no contest" to a charge of tax evasion. He did resign on October 10th.

1979 - The Department of Education became the 13th Cabinet in U.S. history after the final approval from Congress.

1982 - Italian and French soldiers entered the Sabra and Chatilla refugee camps in Beirut. The move was made by the members of a multinational force due to hundreds of Palestinians being massacred by Christian militiamen.

1983 - Larry Bird signed a seven-year contract with the Boston Celtics worth \$15 million. The contract made him the highest paid Celtic in history.

1986 - The U.S. Senate approved federal tax code changes that were the most sweeping since World War II.

1989 - Columbia Pictures Entertainment agreed to buyout Sony Corporation for \$3.4 billion.

1989 - Two men went over the 176-foot-high Niagara Falls in a barrel. Jeffrey Petkovich and Peter Debernardi were the first to ever survive the Horshoe Falls.

1990 - The deposed emir of Kuwait addressed the U.N. General Assembly and denounced the "rape, destruction and terror" that Iraq had inflicted upon his country.



# NCAA triathlon at Clinton Lake

sports as there is no winner in any

of the three sports individually. It

is the total time that determines the

These young ladies would have

put most of the male athletes I have

observed over the years to shame.

These girls had swum almost a

half mile, then they immediately

go on a bike and went 12 miles.

They then jump off the bike and

run 3+ miles to the finish line.

That is grueling. Most of the girls

dropped to the ground at the end of

the race in exhaustion. They got a

bottle of water and 5 minutes later

were taking their bikes out for a

cool down ride. These were some

well-conditioned athletes. It was a

Being a novice to the event I took

the time to talk to several adults

who traveled to Clinton to watch

the event. I wanted to know what

they thought of the venue and the

area in general. Their responses

were very complimentary for the

They said the course was

exceptionally well laid out and

was physically safe for the athletes

as the event was held within the

confines of the state park and the

roads were closed for the race.

DNR and Clinton Fire Department

YMCA and the local volunteers.

pleasure to watch them compete.

winner.

This past Saturday, the Clinton YMCA and some college ladies made a profound impression on an overweight and out of shape grandfather. The Clinton YMCA, with co-sponsorship from Millikin University, held an NCAA sanctioned Triathlon at Clinton Lake.

Twelve women's college teams from New York state to South Dakota participated. There were over 70 student athletes present. My motivation for attending was that my granddaughter, Addie Koritz, was participating for Central College of Iowa.

The strength and stamina of these student athletes was impressive to put it mildly. Just as impressive was the fact that a very small YMCA took on a task that was wildly out of their comfort zone and excelled is worthy of a column.

A triathlon consists of swimming, biking and running. This triathlon had the girls swimming 750 meters in Clinton Lake, then biking 12.4 miles at the state park, then running 5k (3.1 miles). Once these girls entered the lake from the beach until they finished their run, there were no breaks. This was a race to behold. The triathlon requires the athlete to be well rounded in three

A big thumbs-up to the whistleblower who ratted out a Department of Veterans Affairs surgeon who was carrying an empty alcohol bottle. Specifically, the bottle fell out of the scrubs in the surgical locker room. The report by the VA Office of Inspector General (OIG) is scary to read when it concerns somebody who is going to carve up human bodies with scalpels. The surgeon was reported and, no, just being in possession of an alcohol bottle doesn't specifically



-- ordering prescriptions direct patient away from patients. The head of the facility believed that placing medication orders did not constitute patient care, so it would be OK.

Empty alcohol bottle in the pocket?

different medical function medications did constitute empty alcohol bottle fell -- away from direct patient and finally the facility scrubs. When asked why care and was told to keep leader decided to go for they didn't report the suspension of the surgeon. The OIG report is a lengthy exploration of how those in charge can take steps while not understanding the rules and, oh, by the way, the hospital indicated that the surgeon didn't actually treat any patients while banned from doing so. Except the OIG discovered paperwork that indicated the surgeon did indeed perform surgery on the same day that an

care, out of the pocket of the multiple problems with patient care they witnessed at the surgeon's hands, staff indicated that they feared retaliation.

**RICHARD KORITZ** www.theclintonjournal.com

had their boats on the lake with emergency lights on to make sure no boat traffic encroached on the racing venue. While the race covered distances, the public was afforded several areas to view the participants and cheer them on. It was a fun event to watch. The teams appreciated the venue and the locality. The triathlon was a win for Clinton and the YMCA.

Lastly, no event of this nature can ever come to fruition without a lot of planning and volunteer time. Yes, the event volunteers, DNR and the Fire Department are certainly worthy of recognition and thanks.

What really stands out to me is the time and effort it took to plan and prepare for the triathlon. The course had to be measured with precision. Road safety had to occur. Teams had to be contacted and registered for the race. That takes

time and dedication to the youth of this community and to a greater college community. Rennie Cluver and Darren Moser, respectively the Executive Director and Chairman of the YMCA Board, took it on themselves to plan, organize and effectuate this event. That was a yeoman's challenge, and they met it and succeeded. Thank you gentlemen. This spectator and his wife had a great time. More importantly, you served 70+ young lady student athletes who all had a great race. Thank you.

APPLE AND PORK-This weekend will be the first time my wife and I will be out of town for Apple and Pork in many, many years. Apple and Pork is truly an event that bonds the residents of DeWitt County together. A&P shows off the community to thousands of visitors and funds many of our local non-profits for the year. Please attend and enjoy the festival. We will have a very good dinner, but in all honesty, I will miss grazing from booth to booth and enjoying the fine cuisine of DeWitt County. Enjoy.

Richard Koritz is an Illinois native and former DeWitt County State's Attorney.

#### 1991 - U.S. President George H.W. Bush eliminated all land-based tactical nuclear arms and removed all short-range nuclear arms from ships and submarines around the world. Bush then called on the Soviet Union to do the same.

1994 - More than 350 Republican congressional candidates signed the Contract with America. It was a 10-point platform they pledged to enact if voters sent a GOP majority to the House.

1995 - The U.S. government unveiled the redesigned \$100 bill. The bill featured a larger, off-center portrait of Benjamin Franklin.



by Freddy Groves

mean the surgeon was drinking on the job. But really, do you know anyone who carries around an empty alcohol bottle in their pocket who wasn't drinking? When nothing was done immediately, a whistleblower called the state licensing board as well as the OIG. Meanwhile, the surgeon

Except it was learned that the surgeon didn't understand "stay away from patients" and did contact a surgical patient -and was transferred again to a different function.

The OIG's opinion was transferred to a was that yes, prescribing

It took 11 months, but the facility leaders eventually canceled the surgeon's facility privileges while patients were potentially at risk the whole time.

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#### **Clinton Journal letter policy**

he Clinton Journal accepts responsibly written letters covering topics of interest to our readers. Letters must be the original works of their senders

The Journal does not publish anonymous letters. Letters submitted for publication must include the name of the author, address and telephone number. Addresses and telephone numbers will not be published.

The editor and manager reserve the right to edit letters for length and/or content and to publish letters using any Journal platform, i.e. print newspaper, Web site or other electronic delivery method.

Readers should keep in mind that letters published are the opinions of their authors, are not news reports and do not necessarily reflect the opinions of this newspaper its staff or its advertisers.

The Journal does not certify information used in letters but will remove any passages it considers potentially libelous.

Election letters: The Journal will accept for a fee letters from private citizens endorsing candidates or ballot measures. There will be a charge of \$20 for up to 250 words for these types of letters. Candidates must purchase political advertising.

# **OPINION / COLUMNS**

# Questions & Answers

#### General

Question:

My child, who gets Social Security on my record, just started his last year of high school. He turns 18 in a few months. Do I need to fill out a form for his benefits to continue?

Answer:

Yes. You should receive a form, SSA-1372-BK, in the mail about 3 months before your son's birthday. Your son needs to complete the form and take it to his school's office for certification. Then, you need to return page 2 and the certified page 3 back to Social Security for processing. If you can't find the form we mailed to you, you can find it online at: www.ssa.gov/forms/ ssa-1372.pdf. Question:

How can I get a copy of my Social Security

Statement?

Answer:

You can get your personal Social Security Statement (Statement) online by using your personal my Social Security account. If you don't yet have an account, you can easily create one on our website. Your online Statement gives you secure and convenient access to your recent earnings records. It also shows estimates for retirement, disability, and survivors benefits you and your family may be eligible for.

To set up or use your account to get your online Social Security Statement, go to www.ssa.gov/ myaccount.

We also mail Statements to workers age 60 and over

Security benefits and do not yet have a personal my Social Security account. We mail the Statements 3 months prior to your birthday.

#### Retirement Ouestion:

Does Social Security offer tools for retirement planning? Answer:

Yes. If you have a personal my Social Security account, you can get an estimate of your personal retirement benefits and see the effects of different ages to begin receiving retirement benefits. If you don't have a personal my Social Security account, you can create one at www. ssa.gov/myaccount. For more information visit www.ssa.gov/prepare/ plan-retirement.

Question:

I went back to work after getting retirement benefits, but now the company I work for is downsizing. I'll be receiving unemployment benefits in a few weeks. Will this affect my retirement benefits? Answer:

No. When it comes to retirement benefits, Social Security does not count unemployment as earnings, so your retirement benefits will not be affected. However, any income you receive from Social Security may reduce your unemployment benefits. Contact your state unemployment office for information on how your state applies the reduction to your unemployment compensation.

**DI 100** 

#### Question:

What is the waiting period for Social Security disability benefits? Answer:

The law states Social Security disability benefits can be paid only after you have dealt with a disability continuously throughout a period of 5 full calendar months. Social Security disability benefits begin with the 6th full month after the date your disability began. You are not able to receive benefits for any month during the waiting The period. 5-month waiting period is waived for people with Amyotrophic Lateral Sclerosis (ALS) or for those applying for expedited reinstatement of SSDI benefits. Learn more at www.ssa.gov/benefits/ disability/approval.html. Question:

I just received my first disability payment. How long will I continue to get them?

Answer:

In most cases, you will continue to receive benefits if you have a disability. However, there are certain circumstances that may change your continuing eligibility for disability benefits. For example, one of the following may apply: • Your health may improve to the point where you no longer have a disability.

• You would like to go back to work rather than depend on your disability benefits and you are successful in your attempt. Also, the law requires that we review your case from time to time to verify you still have a disability.

ability. change. time to Question:



also keep you informed about your benefit status. You also should be aware that you are responsible for letting us know if your health improves or you go back to work.

#### Supplemental Security Income Question:

My grandmother receives Supplemental Security Income (SSI). She may have to enter a nursing home to get the longterm care she needs. How does this affect her SSI payments? Answer:

Moving to a nursing home could affect your grandmother's SSI payments, depending on the type of facility. In many cases, we have to reduce or stop SSI payments to nursing home residents when Medicaid covers the cost of the nursing home care. When your grandmother enters or leaves a nursing home, assisted living facility, hospital, skilled nursing facility, or any other kind of institution, you must notify Social Security right away. Learn more about SSI reporting responsibilities at www.ssa.gov/ssi. Call Social Security at 1-800-772-1213 (TTY 1-800-325-0778) to report a

disability for children filing for Supplemental Security Income (SSI)? Answer:

Social Security has a strict definition of disability for children under the SSI program. A child who is under age 18 is considered to have a disability if:

They have a physical or mental condition (or a combination of conditions) resulting in "marked and severe functional limitations." ("Marked and severe functional limitations" means that the condition very seriously limits the child's activities)

The condition has lasted, or is expected to last, at least 1 year or is expected to result in death. To decide whether a child has a disability for SSI purposes, we look at medical and other information (such as information from schools, parents, and caregivers) about the child's condition(s), and we consider how the condition affects their daily activities. We consider questions such as:

• What activities is the child not able to do or is limited in doing?

• What kind of and how much extra help does the child need to perform age-appropriate activities—for example, special classes at school, medical equipment?

• Do the effects of treatment interfere with the child's day-to-day activities?

Read Benefits for Children With Disabilities, at www.ssa.gov/pubs/ EN-05-10026.pdf, for

on how we decide if a child under age 18 has a disability.

#### Medicare

Question: If I have a question about my Medicare bill, who should I contact?

Answer:

First, contact your provider. If you are unable to get your question answered or the problem resolved, then contact 1-800-MEDICARE (1-800-633-4227). For more information about Medicare benefits, visit www.medicare.gov.

Question:

How do I apply for Extra Help with Medicare prescription drug plan costs?

Answer:

You have several options for applying. You can:

• Apply online by visiting www.ssa.gov/ medicare/part-d-extra-help.

• Call Social Security at 1-800-772-1213 (TTY 1-800-325-0778) to schedule an appointment to apply at your local Social Security office, apply over the phone, or request an application.

Anyone who has Medicare can get Medicare Part D prescription drug coverage. Some people with limited resources and income are also eligible for Extra Help to pay for the costs-monthly premiums, deductibles, annual and prescription copayments-related to a Medicare prescription drug plan. Learn more at www. ssa.gov/medicare.

who aren't receiving Social **Disability** 

We tell you if it is time to<br/>review your case, and weQuestion:<br/>What is the definition of<br/>what is the definition of<br/>additional informationEN-05-10026.pdf, tor<br/>additional

#### CLINTON CITY COUNCIL

Mayor - Tom Edmunds Dan Ballenger 935-2394 Kenny Buchanan 935-9438 Tom Edmunds 935-6861 John Wise (217) 412-0501

#### DEWITT COUNTY BOARD

Dist. A Claro Carter - 935-3892 Joe Witte Jamison Prestegaard - 309-660-6551

Dist. B Terry Ferguson, vice chairman -519-0016 John Werts Patrick Ryan Dist. C Megan Myers - 309-212-9077 Thomas Farris Kristina Deerwester

#### Dist. D

Dan Matthews, chairman - (217) 306-6576 Melonie Tilley - 935-6538 Brian Riddle

U.S. GOVERNMENT Executive President Joseph Biden The White House 1600 Pennsylvannia Ave. Washington, D.C. 20500 (202) 456-1414

Legislature Sen. Dick Durbin 364 Russell Senate Bldg. **ELECTED OFFICIALS** 

Washington, D.C. 20510 (202) 224-2152 or 525 S. Eighth St. Springfield, IL. 62703 (217) 492-4062

Sen. Tammy Duckworth 524 Hart Senate Bldg. Washington, D.C. 20510 (202) 224-2854 (202) 228-0618 FAX

Rep. Mary Miller Washington, D.C. office 1740 Longworth House Office Building Washington, DC 20515 Phone: (202) 225-5271 Fax: (202) 225-5880

ILLINOIS GOVERNMENT Gov. J.B. Pritzker 207 Statehouse Springfield, IL. 62706 (217) 782-6830

87th District Rep. William Hauter Springfield Office: 207-N Stratton Office Building Springfield, IL 62706 (217) 782-0221 District Office: 133 S. Main Street Ste. A Morton, IL 61550 (309) 819-8701 Email: hauter@ilhousegop.org

88th District State Rep. Dan Caulkins Springfield Office: 205 A-N Stratton Office Building Springfield, IL 62706 (217) 782-8163 District Office: 715 West Imboden Drive Decatur, IL 62521 (217) 876-1968 (217) 876-1973 FAX

44th District State Sen. Sally Turner Springfield Office: Senator 44th District Stratton Office Building Section B, Office D Springfield, IL 62706 (217) 782-6216 District Office: 120 S. McLean St Suite A Lincoln, IL 62656 (217) 651-8291

# NEWS

## **Area Churches Directory**

#### Crosspoint of Clinton

412 S. Monroe Street, Clinton (217) 935-8627 Sr. Pastor, Spencer McPheron 3 p.m.-Sunday worship 7 p.m.-Mondays family prayer 7 p.m.-Wednesday Bible study

#### Christ Lutheran Church & preschool

701 S. Mulberry Street, Clinton Office (217) 935-5808 Preschool office (217) 935-4675 8:15 a.m.-Sunday worship 9:30 a.m.-Sunday school Preschool Tues., Wed. and Thurs. morning and afternoon sessions.

#### Clinton Church of Christ

Bus. Rt. 51 south, Clinton (217) 935-5058 Stephen R. Bradd, Gospel preacher AudioEvangelism.com Clinton CofC.com 9 a.m.-Sunday morning Bible study 10 a.m.-Sunday morning worship 1 p.m.-Sunday worship 7 p.m.-Wednesday evening Bible study

#### Clinton Church of God

720 E. Woodlawn Street, Clinton clintoncog.org Mark Cooper, pastor 9:30 a.m.-Sunday school 10:30 a.m.-Sunday morning worship 6 p.m.-Sunday night service 7 p.m.-Wednesday service

#### **Clinton United Methodist Church** 308 E. Main Street Rev. Darrell Howard (217) 935-5869 clintonumcil.org 9 a.m. Sunday Worship 10:30 a.m. Sundav School Children & Adult 5 p.m. Saturday Evening Worship in chapel 3:30 p.m. Thursday JC Stars After School Children's program (pickup is available) 3rd Sunday S.W.A.G Sr & Jr High Youth 6 p.m. Extended Table 2nd and 4th Mondays

First Baptist Church

12:30 p.m. Wednesday

**Backpack Ministry** 

#### 220 Illini Drive, Clinton (217) 935-2032 firstbaptistchurch3@ frontier.com Jonathan Roberson, pastor 9:30 a.m.-Sunday school 10:30 a.m.-Sunday worship 5 p.m.-Sunday evening worship 7 p.m.-Wednesday midweek prayer meeting

#### **First Christian Church**

100 N. Jackson Street, Clinton (W. Main & N. Jackson) clintonfcc.com Adult Bible School 10:45 a.m. Worship Services: 9:30 a.m. First Kids Worship for 3-yr -olds - 5th grade is available at 9:30 a.m. & 10:45 a.m. Nursery available at each morning service.

#### First Church

of the Nazarene Rt. 51 and Kleemann Drive, Clinton Michael A. Taylor, pastor 8:30 a.m.-Sunday prayer around the altar

#### Lane Christian Church (217) 935-2557 www.lanechurch.org Jim Kilson, preaching and teaching minister Marcus McCollom, youth and family minister 9 a.m.-Sunday school 10 a.m.-worship 5:30 p.m.-youth group

5:30 p.m.-youth group "We're ordinary people helping each other become faithful followers of Jesus."

#### St. John the Baptist Catholic Church

502 N. Monroe Street, Clinton (217) 935-3727 Fr. Thomas R. Szydlik, pastor 8 a.m. - Wed. & Fri. mornings Mass 4 p.m.-Saturday mass 8:30 a.m.-Sunday Mass

#### St. Patrick Catholic Church 320 S. Locust Street, P.O. Box 116, Wapella (217) 935-8510 Fr. Derrick Mwesiga, pastor 9 a.m.-Sunday, Tues. & Thurs. Mass 9 a.m.-First Saturday www.saintpatrickwapella.org E-mail: stpatrickwapella@yahoo.com

Texas Christian Church 8301 Texas Church Road, Clinton (217) 454-6846 www. Texaschristianchurch.org Scott Marsh, minister 9 a.m.-Sunday school 10 a.m.-Sunday worship 6 p.m.-Sunday evening worship 6 p.m.-Wednesday prayer meeting

#### The Blessed Hope Seventh-Day Adventist Church

112 N. Monroe St.,

9:30 a.m.-Saturday.

11 a.m.- worship with

pot luck afterwards

(217) 731-4005

Sabbath school

Clinton

#### **BIBLE WORD SEARCH**

by Elie's Spiritual Treasures

#### 1 TIMOTHY 1:12, 14

I <u>thank</u> Christ <u>Jesus</u> our <u>Lord</u>, who has <u>given</u> me <u>strength</u>, that he <u>considered</u> me trustworthy, <u>appointing</u> me to his <u>service</u>. The <u>grace</u> of <u>our</u> Lord was <u>poured</u> <u>out</u> on me <u>abundantly</u>, <u>along</u> with the <u>faith</u> and <u>love</u> that <u>are</u> in <u>Christ</u> Jesus.

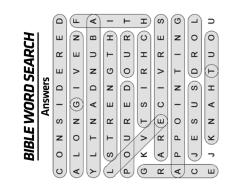
#### NEW INTERNATIONAL VERSION

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Find the <u>bolded/underlined</u> words in the diagram. They run in all directions — forward, backward, up, down and diagonally. WWW.SEARCHING-FOR-JESUS.COM

www.searching-for-jesus.c

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#### BIBLE TRIVIA By Wilson Casey

1. Is the book of Esarhaddon (KJV) in the Old or New Testament or neither?

2. In Esther 2, what was Hegai "the keeper" of regarding King Ahasuerus? Holy Grail, Weapons, The women, Grain of the fields

3. What New Testament person was the "voice of one crying in the wilderness"? Judas, Jude, Jehovah, John the Baptist 4. From Proverbs 22, what is bound up in the heart of a child? Foolishness, Mischief, Love, Rebellion

5. In biblical times, what were small copper coins called? Pennies, Shekels, Mites, Paschals

6. From Judges 10, who had 30 sons that rode 30 donkeys? Elijah, Jair, Ezekiel, Job

ANSWERS: 1) Neither, 2) The women, 3) John the Baptist, 4) Foolishness, 5) Mites, 6) Jair

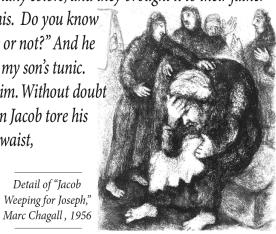
"Test Your Bible Knowledge," a book with 1,206 multiple-choice questions by columnist Wilson Casey, is available in stores and online.

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#### THE ILLUSTRATED BIBLE

Then they sent the tunic of many colors, and they brought it to their father

and said, "We have found this. Do you know whether it is your son's tunic or not?" And he recognized it and said, "It is my son's tunic. A wild beast has devoured him. Without doubt Joseph is torn to pieces." Then Jacob tore his clothes, put sackcloth on his waist,



#### Clinton Presbyterian Church 402 N. Center Street Office hours: 8:30 a.m.-12:30 p.m., Mon.-Fri. Tel. (217) 935-6178 Fax (217) 935-6128 Pastor-Paul Stroup clintonpresbyterian.org 9:15 a.m.-Sunday school

10:30 a.m.-Sunday worship with nursery available

Senior high youth group meets twice a month.

PC - A Place to Belong -Believe – Become 8:45 a.m.-continental breakfast 9:30 a.m.-Sunday school / Bible study 10:30 a.m.-morning worship 7 p.m.-Wednesday midweek service

#### Kenney Christian Church 213 W. Benjamin Street,

Kenney (217) 944-2275 Ernie Harvey, minister 9:30 a.m.-Bible study 10:30 a.m.-Sunday worship

#### Wapella Christian Church 101 N. Poplar (217) 731-4404 Josh Gorrie, minister Wapellacc.com 9 a.m.-Sunday school 10 a.m.-worship

and mourned for his son many days. 🔊

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Below is the Nov 5, 2024, General Election Specimen Ballot. This ballot lists ALL races that will appear on ballots in DeWitt County. The race for the General Assembly Representative will only appear one time on your ballot, and will depend on what district you are in, either the 87th or the 88th. You will not have both on your

| SPECIMEN BALLOT<br>DeWITT COUNTY, ILLINOIS   | COUNTY BOARD   |                    |
|--|--|--------------------|
| GENERAL ELECTION<br>NOVEMBER 5, 2024   | FOR MEMBERS OF THE COUNT<br>DISTRICT C   | Y BOARD            |
| I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND<br>CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED<br>IN THE GENERAL ELECTION TO BE HELD IN DeWITT COUNTY  | (Vote for not more than thr<br>Thomas L. Farris  | ree)<br>REPUBLICAN |
| ON TUESDAY, NOVEMBER 5, 2024   | O Megan A. Myers   | REPUBLICAN         |
| Kari & Harris  | <ul> <li>Kristina Deerwester</li> </ul>  | REPUBLICAN         |
| KARI L. HARRIS, COUNTY CLERK   | No Candidate   | DEMOCRATIC         |
| DEWITT COUNTY, ILLINOIS STATEWIDE ADVISORY QUESTIONS   | FOR MEMBERS OF THE COUNT<br>DISTRICT D   | Y BOARD            |
| ELECTION WORKER PROTECTION AND<br>CANDIDATE ACCOUNTABILITY REFERENDUM  | (Vote for not more than thr<br>O Melonie Tilley  | ree)<br>REPUBLICAN |
| "Should any candidate appearing on the Illinois  | <ul> <li>Christopher Michael Hammer</li> </ul>   | REPUBLICAN         |
| ballot for federal, State, or local office be subject to   | Robb L. Walters  | REPUBLICAN         |
| civil penalties if the candidate interferes or attempts  | <ul> <li>Crystal Morris</li> </ul>   | DEMOCRATIC         |
| to interfere with an election worker's official duties?"   | JUDICIAL RETENTION   |                    |
| ⊖ Yes  | BALLOT FOR JUDICIAL CANDIDATES SEEK  | ING                |
| ○ No   | RETENTION IN OFFICE  |                    |
| PROPERTY TAX RELIEF AND FAIRNESS<br>REFERENDUM   | "Vote on the Proposition with respect to all or any of the Jud<br>ballot. No Judge listed is running against any other Judge. T<br>is whether each Judge shall be retained in his or her pre | he sole question   |
| "Should the Illinois Constitution be amended to  | APPELLATE COURT JUDGE  |                    |
| create an additional 3% tax on income greater than   | SHALL  |                    |
| \$1,000,000 for the purpose of dedicating funds  | Robert J. Steigmann  |                    |
| raised to property tax relief?"  | be retained in office as<br>JUDGE OF THE APPELLATE   |                    |
| ⊖ Yes  | FOURTH JUDICIAL DISTR  |                    |
| ○ No   |  |                    |
| ASSISTED REPRODUCTIVE HEALTH<br>REFERENDUM   | <ul><li>Yes</li><li>No</li></ul>   |                    |
| "Should all medically appropriate assisted   | CIRCUIT COURT JUDGE  |                    |
| reproductive treatments, including, but not limited<br>to, in vitro fertilization, be covered by any health<br>insurance plan in Illinois that provides coverage for<br>pregnancy benefits, without limitation on the<br>number of treatments?"<br>Yes | SHALL<br>Thomas E. Griffith<br>be retained in office as<br>JUDGE OF THE CIRCUIT CO<br>SIXTH JUDICIAL CIRCUI  | OURT               |
| ○ No   | ○ Yes  |                    |
|  | ○ No   |                    |
| FEDERAL  | SHALL  |                    |
| FOR PRESIDENT AND VICE PRESIDENT<br>OF THE UNITED STATES<br>(Vote for one)<br>(Donald J. Trump REPUBLICAN<br>(JD Vance   | Roger B. Webber<br>be retained in office as<br>JUDGE OF THE CIRCUIT CO<br>SIXTH JUDICIAL CIRCUI  | OURT               |
| <ul> <li>(Kamala D. Harris<br/>(Tim Walz</li> </ul>  | <ul><li>○ Yes</li><li>○ No</li></ul>   |                    |
| (Robert F. Kennedy Jr. INDEPENDENT   | SHALL  |                    |
| (Nicole Shanahan   | Randy Rosenbaum<br>be retained in office as  | 2                  |
| (Write-in  | JUDGE OF THE CIRCUIT C   |                    |
|  | SIXTH JUDICIAL CIRCUI  | Τ?                 |
| CONGRESSIONAL  |  |                    |
| FOR REPRESENTATIVE IN CONGRESS<br>FIFTEENTH CONGRESSIONAL DISTRICT   | <ul><li>○ Yes</li><li>○ No</li></ul>   |                    |
| (Vote for one)   | SHALL  |                    |
| O Mary E. Miller REPUBLICAN  | Jeremy Richey<br>be retained in office as  |                    |
| No Candidate DEMOCRATIC  | JUDGE OF THE CIRCUIT C   |                    |
| O Write-in   | SIXTH JUDICIAL CIRCUI  |                    |
|  |  |                    |
| REPRESENTATIVE   | ⊖ Yes  |                    |
|  | ○ No   |                    |
| FOR REPRESENTATIVE IN<br>THE GENERAL ASSEMBLY  | PROPOSITION  |                    |
| FIGHTY-SEVENTH   | PROPOSITION TO ELECT DELAN   | D-WELDON           |

ballot. The DeLand-Weldon School Board and Heyworth School Board Propositions will only appear on your ballot if you are a resident of those school districts. County Board District C and District D races will only appear on ballots for those who are in those districts. A sample ballot for a specific voter at their registration address

#### CLINTON JOURNAL • SEC A / PAGE 7

may be obtained by calling our office at 217-935-7780 or requesting by email to kharris@dewittcountyil.gov.

#### Kari L Harris

DeWitt County Clerk & Recorder/Election Authority

#### LEGAL NOTICE

NOTICE IS HEREBY GIVEN that at the General Election to be held on Tuesday, the 5th of November, 2024, the following proposition will be submitted to the voters of the Heyworth Community Unit School District No. 4, McLean and DeWitt Counties and State of Illinois.

#### PROPOSITION

#### **HEYWORTH COMMUNITY UNIT SCHOOL DISTRICT NO. 4 REFERENDUM REGARDING BOARD MEMBERSHIP AT LARGE**

Shall members of the Board of Education of Heyworth Community Unit School District No. 4, McLean and DeWitt Counties, Illinois, be elected in 2025 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

○ No

The polls at the election will be open at 6:00 o'clock A.M. and will continue to be open until 7:00 o'clock P.M. of that day

Kari & Harris

Dated this day of October, 2024.

Kari L. Harris, County Clerk The County of DeWitt and State of Illinois.

Legal 20153 September 27, 2024

#### LEGAL NOTICE

NOTICE IS HEREBY GIVEN that at the General Election to be held on Tuesday, the 5th of November, 2024, the following proposition will be submitted to the voters of the Deland-Weldon Community Unit School District No. 57, Piatt and DeWitt Counties and State of Illinois.

#### PROPOSITION

#### PROPOSITION TO ELECT DELAND-WELDON **COMMUNITY UNIT SCHOOL DISTRICT NO. 57 BOARD MEMBERS AT LARGE**

Shall the members of the Board of Education of Deland-Weldon Community Unit School District No. 57, Piatt and DeWitt Counties, Illinois, be elected at large and without restriction by area of residence within the school district?

⊂ Yes

○ No

The polls at the election will be open at 6:00 o'clock A.M. and will continue to be open until 7:00 o'clock P.M. of that day. Dated this day of October, 2024.

Kari J. Harris

Kari L. Harris, County Clerk The County of DeWitt and State of Illinois.

Legal 20154 September 27, 2024



| EIGHTY-SEVENTH<br>REPRESENTATIVE DISTRI   | COMM        |                                  |
|---|-------------|----------------------------------|
| (Vote for one)  |             |                                  |
| 🔿 William E Hauter  | REPUBLICAN  | Shall the                        |
| No Candidate  | DEMOCRATIC  | Deland-                          |
| O David Gill  | INDEPENDENT | No. 57, F                        |
| FOR REPRESENTATIVE I<br>THE GENERAL ASSEMBL<br>EIGHTY-EIGHTH<br>REPRESENTATIVE DISTRI | .Y          | residenc<br>Yes<br>No            |
| (Vote for one)  |             |                                  |
| Regan Deering   | REPUBLICAN  | R                                |
| No Candidate  | DEMOCRATIC  |                                  |
| COUNTY  |             |                                  |
| FOR STATE'S ATTORNE<br>(Vote for one)   | Y           | Shall me<br>Heywort              |
| O Dan Markwell  | REPUBLICAN  | McLean<br>2025 and               |
| No Candidate  | DEMOCRATIC  | by area of                       |
| FOR CIRCUIT CLERK<br>(Vote for one)   |             | current r<br>member<br>selected  |
| Michelle Van Valey  | REPUBLICAN  | school d                         |
| No Candidate  | DEMOCRATIC  |                                  |
| FOR CORONER<br>(Vote for one)   |             | <ul><li>Yes</li><li>No</li></ul> |
| <ul> <li>Randall J. Rice</li> </ul>   | REPUBLICAN  | Legal 20                         |
| No Candidate  | DEMOCRATIC  | Septem                           |
|   |             |                                  |

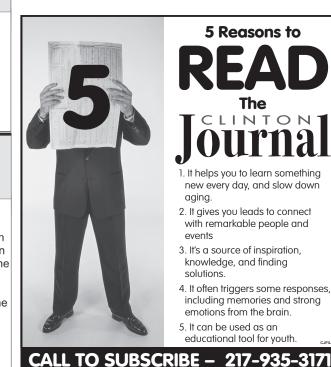
#### UNITY UNIT SCHOOL DISTRICT NO. 57 **BOARD MEMBERS AT LARGE**

e members of the Board of Education of Weldon Community Unit School District Piatt and DeWitt Counties, Illinois, be at large and without restriction by area of ce within the school district?

> **HEYWORTH COMMUNITY UNIT** SCHOOL DISTRICT NO. 4 REFERENDUM REGARDING BOARD **MEMBERSHIP AT LARGE**

embers of the Board of Education of th Community Unit School District No. 4, and DeWitt Counties, Illinois, be elected in nd thereafter, at large and without restriction of residence within the district instead of the restriction that not more than three (3) rs on the board of education may be d from one (1) congressional township in the district?

20155 nber 27, 2024



# NEWS

## 'Fall Community Day' October 5 at Weldon Springs

CLINTON The Weldon Springs Park Foundation will host its first annual Fall Community Day on Oct. 5 featuring activities for all ages, live music and an exhibition of our local nonprofit organizations.

The free day of family fun begins at 11 a.m. and continues until 4 p.m. on the green space near the concession area. Fourteen local groups will have information at booths located on the parking lot. Visitors are encouraged to visit each organization to learn about their programs and services.

Horsehoes, musical chairs, volleyball and three-legged races are just a few of the games that will be played on the green space. Volleyball enthusiasts can play a game in the green space or at the Chautauqua pavilion area where s'mores will be available.

Weldon Foundation Stephanie Russell said, "the Foundation is excited to host the Community Day at the park. We encourage everyone to bring a picnic lunch and come out for the music, activities and a chance to learn about our local organizations."

Visitors are encouraged to bring a picnic lunch and take a photo by the lake at the area set up for fall photos. A scavenger hunt will lead visitors to the delicious free s'mores. Come out and enjoy the fall beauty and fun of Weldon Springs State Park and see what our local non-profits have to offer.

Area The Decatur Ukelele Group and local musician Doug Williams during will perform afternoon sessions.

The Weldon Springs Foundation is a nonprofit organization that supports the park, including programs at the Union Schoolhouse and the Texas Township nature center.

#### LAW ENFORCEMENT

Springs

president

#### **Clinton Police** Department

Citations:

09/10/24 Joshua Fatheree 36, Clinton Possession of adult use cannabis in a motor vehicle. Notice to appear issued.

09/11/24 Nathan Gee 35, Mt. Pulaski Suspended registration and operating uninsured motor vehicle. Citation Notice to appear issued.

09/12/24 Jay Damery registration. Notice to

09/14/24 Jalijah Cotton

19 Decatur, Operating an

uninsured vehicle. Notice

appear issued.

to appear issued.

Arrests:

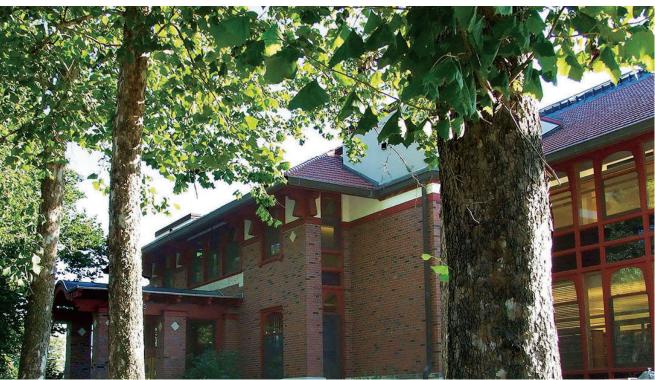


#### **DeWitt County** Sheriff's Office

Sept. 6-13

Mark Putnam, 56, Mt. Zion, was issued a Citation for Expired Registration. Putnam was released with no Required Court Appearance.

James McPeek, 65, Kenney, was issued a Driving for While License Revoked. McPeek was released 29, Clinton Suspended with a Required Court Appearance. Deegan Eveland, 21, Clinton, was issued a Citation for Speeding (80 mph in a 55 mph zone). Eveland was released with no Required Court Appearance. Kyle Travis, 46, Decatur, was issued a Citation for Expired Registration. Travis was released with no Required Court Appearance.



#### Journal file photo

## October at Vespasian Warner Public Library

#### Vespasian Warner Public Library offers spooky events for all ages

CLINTON - Black cats, pumpkins, and bats ...oh my!

The Vespasian Warner Public Library District in Clinton has a line-up of free events for everyone during the month of October. Drop-in events and activities include Halloween-themed paint programs, pumpkin crafts, bat classes, and a guided spooky walk.

Adding some funk to the Halloween event this year, the library will have live music and a jacko-lantern contest on the lawn. Visit the library on Halloween to trick or treat, get your photos with EMC Photography, dance to live music, craft and more.

Founders' Day Scavenger

#### Hunt (Everyone, 10/7-10/19)

Learn little-known stories from Clinton's past by finding the places where the history happened. The Founders' Day scavenger hunt is a collaborative effort by Celebrate Clinton and the Vespasian Warner Public Library District. This event was made possible by a generous grant from Constellation Energy.

Paint Class: \*Teen Pumpkin Edition (Teen Sat. 10/19 at 10 am)

Join us for a spooky paint class with Cassandra Meyen! Make your own pumpkin painting to Advanced take home. registration required for this teen event. Scan QR code, call or visit our website to register. Limit to 15.

\*Pumpkin Painting

(Youth, Wednesday, 10/23 at 3 pm): Join us for pumpkin painting. We'll provide all the materials. registration Advanced required. Scan OR code, call or visit our website to register. Ages 8-12 only. Limit to 15.

\*Bat Class (Adults, Wed. 10/23 at 5:30pm) : Learn all about bats from around the world and close to home with Master Naturalist, Cassandra Meyen. Registration required. This event is targeted for adults, ages 18-plus.

\*Spooky Walk at Mettler Woods (Family, Tuesday, 10/29 at 6 pm): Join us for a spooky walk through Mettler Woods. Costumes encouraged! Feel free to bring a flashlight as well! Advanced registration required. Scan QR code, call or visit our website to register. All ages welcome with an adult.

\*Jack-O-Lantern Carving Contest (Everyone, Wed, 10/30 by 7 p.m.)

Register by Oct. 26 and drop off your carved pumpkin on Wednesday Oct. 30th to get entered for our contest! Voting will be from 5-7 p.m. on Halloween night. All ages. One entry per person. Scan QR code, call or visit the library to register. \*Please provide your own pumpkin.

Trick or Treat at the Library (Family, Thursday, 10/31 9 a.m. to 7 p.m., EMC 4:30 to 6:30 p.m., Band 5-7 p.m.): Stop by the library to trick-or-treat, play games, get photos with EMC, check out the carving contest and enjoy live music and a bonfire! Don't forget to wear your costume.

No registration required.

2024-09-27.indd 8

Demetrius Johnson 24, Clinton was charged with Criminal damage to property. Johnson was transported to the Dewitt County Jail and released to corrections.

All suspects are presumed innocent until found guity in a court of law.

## Join the 'Bigfoot Hike' at Rock Springs Center October 5

DECATUR – Get ready for a night of mystery, excitement, and outdoor fun at the Rock Springs Nature Center for a Bigfoot Hike on Saturday, October 5 from 7-9 p.m.

Explore the world of cryptids, creatures, and nocturnal wildlife, and then finish the night by sipping hot cocoa and toasting marshmallows by the fire. The event will begin with a look into the legend of

Bigfoot, including local sightings and recorded sounds that have sparked curiosity for years. Dig into the history of these mysterious creatures, and gain insights into the lore surrounding one of the most famous cryptids. After learning about Bigfoot and other nocturnal creatures, set off on an

exciting night hike to see if you can spot the "big guy." Along the way, participants will also discover more about the fascinating wildlife that comes to life after dark.

To top off the adventure, gather around a cozy campfire for hot chocolate and toasted marshmallows. The event is \$5 per person, and online registration is required by 12 p.m., October 4.

Rock Conservation

located on the southwestern edge of Decatur at 3939 Nearing Lane. From Decatur, take Route 48 south and turn west onto Rock Springs Road, or head south on Wyckles Road and turn east onto Rock Springs Road. Watch for directional signs. Plenty of parking is available onsite.

#### Springs Area is

# www.theclintonjournal.com

#### CLINTON JOURNAL • SEC A / PAGE 9

is further subject to

confirmation by the

Court. The property

will NOT be open

If this property is a

condominium unit,

unit at the foreclo-

the purchaser of the

for inspection.

#### Sell your household items for free. Classified Total value of item must be \$100 or less. (15 words - 2 publications - price must be listed)

MANLEY DEAS

tiff

**KOCHALSKI LLC** 

Attorneys for Plain-

One East Wacker,

Chicago, IL 60601

Telephone: 312-

Suite 1250

651-6700

#### 203 HELP WANTED

PART-TIME, LIGHT **DUTIES** assisting elderly woman in her home. Call 217-671-0392 for more information. (20309272024)

#### SOMEONE TO MOW YARD IN **CLINTON** Will pay \$60 for the first mow and \$40 for subsequent mows. Call 217-308-2167. (20309272024)

PLACE A RUM-MAGE SALE AD IN THE CLINTON JOURNAL. Deadline for ads are: Monday, 5:00 PM for the following Friday edition. Rate: 1 publication and up to one week online, up to 20 words for \$17.00, additional words are 25¢ a word. OUR RAIN **GUARANTEE:** If it rains on your sale day, we'll rerun the same ad (only date & time changes) for free. Must run within 2 weeks.

#### 305 GARAGE/RUMMAGE SALES

205 S. WALNUT, **CLINTON.** Friday & Saturday, Sept. 27-28, 9 a.m. to 5 p.m. both days. Clean bed, dinette set and 4 chairs, dryer, 3 dressers, 2 nightstands in perfect condition, 2 end tables, lamps, CDs, albums, men/women's clothing, rocking chair, 2 bar stools (beautiful). Tons of miscellaneous! Let's Make A Deal! (30909272024)

#### **307** MISCELLANEOUS FOR SALE

**DINETTE SET, 4** CHAIRS. Queen bed. Two dressers, two nightstands. Two bar stools (classy look-

14668 Autumn Road, Wapella, IL 61777

> Judge Gary Webber NOTICE OF SALE

PUBLIC NOTICE is hereby given that Attorney. No.: pursuant to a Judg-6220416 ment of Foreclosure and Sale entered in Email: statee-file@ the above entitled mdklegal.com cause on November Legal 20143 RE 8, 2023, Mike Walker will on October 23, 2024, at the 4, 2024 hour of 10:00AM at the DeWitt County Sheriff's Office, **REAL** ESTATE 101 W. Washington Street (Lobby), IN THE CIRCUIT Clinton, IL 61727 COURT OF THE sell to the highest SIXTH JUDICIAL bidder for cash, the CIRCUIT following described mortgaged real DEWITT COUNTY, estate: **ILLINOIS** FLAT BRANCH

Commonly known MORTGAGE, INC, as 14668 Autumn Road, Wapella, IL PLAINTIFF, 61777 Parcel Number(s): VS. 02-22-277-010 The real estate is **GERALD NOR**improved with a DGREN, SPECIAL Single Family Resi-REPRESENTATIVE dence. OF BRANDON Sale terms: Bidders JACOB WEAK must present, at MAN, DECEASED; the time of sale, a UNKNOWN OWNcashier's or certified check for 10% CORD CLAIMof the successful ANTS; HEATHER bid amount. The VON ROGERS; balance of the JAMES WALTER successful bid shall be paid within 24 VON ROGERS hours, by similar **BENJAMIN WEAK**funds. The subject MAN; UNKNOWN property is offered HEIRS AND for sale without any LEGATEES OF representation as to quality or quantity WEAKMAN, of title and without recourse to Plain-DEFENDANTS. tiff and in "AS IS" condition. The sale NO. 2023 FC 25 is further subject to confirmation by the 300 NORTH Court. The property MALTBY STREET will NOT be open WAYNESVILLE, IL for inspection. 61778 If this property is a condominium unit, NOTICE OF SALE the purchaser of the PURSUANT TO unit at the foreclo-JUDGMENT OF sure sale, other FORECLOSURE than the mortgagee shall pay the as-UNDER ILLINOIS sessments and the

satisfy said Judgment:

TAX NO. 01-29-333-002 COMMONLY KNOWN AS: 300 North Maltby Street Fax: 614-220-5613 Waynesville, IL

61778

Description of Improvements: The property is a single family. The Sept. 20, 27 & Oct. property has a two car garage. The garage is detached. The exterior is vinyl siding. The color is gray. The gas is on. The water is on. The property does not have a fence.

> The Judgment amount was \$123,493.08.

The property is

vacant.

Sale Terms: This is an "AS IS" sale for "CASH". The successful bidder must deposit 10% down by certified funds; balance, by certified funds, within 24 hours. NO REFUNDS.

The subject property is subject to ERS AND NON-REgeneral real estate taxes, special assessments or special taxes levied against said real WEAKMAN; BELLE estate, water bills, etc., and is offered for sale without any representation as to quality or quantity of title and without **BRANDON JACOB** recourse to plaintiff. The sale is further subject to confirmation by the court.

> Upon payment in full of the bid amount, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection. ProRIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORT-GAGE FORECLO-

SURE LAW. For Information: Visit our website at http://ilforeclosuresales.mrpllc.com. Between 3 p.m. and 5 p.m. only -McCalla Raymer Leibert Pierce, LLC, Plaintiff's Attorneys, 1 N. Dearborn St.,

Suite 1200, Chicago, IL 60602. Tel. No. (312) 346-9088. Please refer to file# 23-16996IL PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, THE PLAINTIFF'S ATTORNEY IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION WILL BE USED FOR THAT PURPOSE.

Plaintiff's attorney is not required to provide additional information other than that set forth in this notice of sale. 13251828

Legal 20144 RE Sept. 20, 27, Oct. 4, 2024

#### LEGAL

IN THE CIRCUIT COURT FOR THE SIXTH JUDICIAL CIRCUIT **DEWITT COUNTY -CLINTON ILLINOIS** Nationstar Mortgage LLC

Plaintiff,

VS.

Sheriff's Office, 101 W. Washington Street (Lobby), Clinton, IL 61727, sell to the highest bidder for cash, the following described mortgaged real estate:

Beginning at the sure sale, other Southeast corner than the mortgagee of a tract of land shall pay the asrecorded in Book sessments and the 220 at Page 233 legal fees required on June 2, 1983 of by the Condominithe records in the um Property Act, Recorder's Office 765 ILCS 605/9(g) (1) and (g)(4). of DeWitt County, IF YOU ARE THE Illinois, which is also the Northeast cor-MORTGAGOR ner of a surveyed (HOMEOWNER), tract as recorded in YOU HAVE THE Plat Book "G" Page **RIGHT TO REMAIN** 48 on June 10, IN POSSESSION FOR 30 DAYS 1974 of the records in the Recorder's AFTER ENTRY OF Office of DeWitt AN ORDER OF County, Illinois, this POSSESSION, IN point of beginning ACCORDANCE is also described as WITH SECTION being on the East 15-1701(C) OF THE line of the Northeast **ILLINOIS MORT-**GAGE FORECLO-1/4 of Section 22, Township 21 North, SURE LAW. Range 2 East of the Third Principal Me-For information call Plaintiff's Attorridian, DeWitt County, Illinois, this point ney, Manley Deas being 691.00 feet Kochalski LLC, One North of the East East Wacker, Suite 1/4 corner of said 1250. Chicado. Section 22, running IL 60601. Phone thence Westerly number: 312-651along the South line 6700. Attorney file of the tract covered number: 23-010595. by Warranty Deed recorded in Book Edward R. Peterka 220 Page 233 for MANLEY DEAS KOCHALSKI LLC 313.50 feet to the point of intersection Attorneys for Plainwith the East line tiff One East Wacker, of a tract covered by Warranty Deed Suite 1250 Chicago, IL 60601 recorded in book 240 Page 63 of Telephone: 312the records in the 651-6700 Fax: 614-220-5613 Recorder's Office of DeWitt Coun-Attorney. No.: ty, Illinois; thence 6220416 Northerly along the East line for 270.00 Email: statee-file@ feet; thence Southmdklegal.com 6114-946457 easterly for 315.68 feet to a point on the East line of the Legal 20143 Sept. 20, 27 & Oct. Northeast 1/4 of said Section 22, 4, 2024 said point of being 233.00 feet Northerly of the Point of Beginning; thence LEGAL Southerly along IN THE CIRCUIT the East line of the COURT OF THE Northeast 1/4 of SIXTH JUDICIAL said Section 22 for 233.00 feet to the CIRCUIT point of beginning. DEWITT COUNTY, situated in DeWitt **ILLINOIS** County, Illinois. Commonly known as 14668 Autumn FLAT BRANCH MORTGAGE, INC, Road, Wapella, IL 61777 Parcel Number(s): PLAINTIFF, 02-22-277-010 The real estate is VS. improved with a GERALD NOR-Single Family Resi-DGREN, SPECIAL dence. Sale terms: Bidders must present, at OF BRANDON JACOB WEAKthe time of sale, a MAN, DECEASED: cashier's or certi-UNKNOWN OWNfied check for 10% ERS AND NON-REof the successful CORD CLAIMbid amount. The ANTS; HEATHER balance of the successful bid shall VON ROGERS; JAMES WALTER be paid within 24 hours, by similar WEAKMAN; BELLE funds. The subject VON ROGERS; property is offered **BENJAMIN WEAK-**MAN; UNKNOWN for sale without any representation as to **HEIRS AND** quality or quantity LEGATEES OF **BRANDON JACOB** of title and without WEAKMAN, recourse to Plaintiff and in "AS IS"

DEFENDANTS. condition. The sale

NO. 2023 FC 25

300 NORTH MALTBY STREET WAYNESVILLE, IL 61778

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE

UNDER ILLINOIS MORTGAGE FORECLOSURE ACT

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered by the Court in the above entitled cause on August 21, 2024, Judicial Sales Corporation will on October 30, 2024, in DeWitt County Courthouse (Main Door), 201 West Washington St., Clinton., II 61727, at 10:00 AM, sell at public auction and sale to the highest bidder for cash, all and singular, the following described real estate mentioned in said Judgment, situated in the County of DeWitt, State of Illinois, or so much thereof as shall be sufficient to satisfy said Judgment:

LOTS 5 AND 8 IN **BLOCK 5 IN POST** AND ISHAM'S ADDITION TO THE ORIGINAL TOWN, NOW VILLAGE OF WAYNES-VILLE, SITUATED IN THE COUNTY OF DEWITT, IN THE STATE OF ILLINOIS; ALSO THE ALLEY THAT **RUNS NORTH/** SOUTH FROM 7TH STREET TO NORTH STREET, AS DESCRIBED IN ORDINANCE NUMBER 30.004, RECORDED AS DOCUMENT NUMBER 255207, DATED SEPTEM-BER 9, 2019 AND **RECORDED SEP-**TEMBER 12, 2019, IN DEWITT COUN-TY, ILLINOIS.

| ing!) Gas dryer. |  |
|------------------|--|
| 217-308-2167.    |  |
| (30709272024)    |  |

#### **REAL** ESTATE

IN THE CIRCUIT COURT FOR THE SIXTH JUDICIAL CIRCUIT **DEWITT COUNTY -CLINTON ILLINOIS** 

Nationstar Mortgage LLC

#### Plaintiff,

#### VS.

Ryan Johnston, AKA Ryan A. Johnston; Alyson Boucher; Joseph F. Boucher; Unknown Owners and Non-Record Claimants

Defendants. Case No. 2023FC16

legal fees required by the Condominium Property Act, 765 ILCS 605/9(g) (1) and (g)(4). IF YOU ARE THE MORTGAGOR (HOMEOWNER) YOU HAVE THE **RIGHT TO REMAIN** IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE **ILLINOIS MORT-**GAGE FORECLO-SURE LAW. For information call Plaintiff's Attorney, Manley Deas Kochalski LLC, One East Wacker, Suite 1250, Chicago, IL 60601. Phone number: 312-651-6700. Attorney file

Edward R. Peterka

number: 23-010595.

FORECLOSURE ACT PUBLIC NOTICE

IS HEREBY GIVEN

MORTGAGE

tion. that pursuant to a Judgment of Foreclosure and Sale entered by the Court in the above entitled cause on August 21, 2024, Judicial Sales Corporation will on October 30, 2024, in DeWitt County Courthouse (Main Door), 201 West Washington St., Clinton., Il 61727, at 10:00 AM, sell at public auction and sale to the highest bidder for cash, all and singular, the following described real estate mentioned in said Judgment, situated in the County of DeWitt. State of Illinois, or so much thereof as shall be sufficient to

spective bidders are admonished to check the court file to verify all informa-

The successful purchaser has the sole responsibility/ expense of evicting any tenants or other individuals presently in possession of the subject premises.

If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g) (1) and (g)(4).

IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE

Ryan Johnston, AKA Ryan A. Johnston; Alyson Boucher; Joseph F. Boucher; Unknown Owners and Non-Record Claimants

Defendants. Case No. 2023FC16

14668 Autumn Road, Wapella, IL 61777

Judge Gary Webber

NOTICE OF SALE PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on November 8, 2023, Mike Walker will on October 23, 2024, at the hour of 10:00AM at the DeWitt County

TAX NO. 01-29-333-002

COMMONLY KNOWN AS: 300 North Maltby Street

Waynesville, IL **REPRESENTATIVE 61778** 

> Description of Improvements: The property is a single family. The property has a two car garage. The garage is detached. The exterior is vinyl siding. The color is gray. The gas is on. The water is on. The property does not have a fence. The property is vacant.

The Judgment

2024-09-27.indd 9

#### PAGE 10 / SEC A • CLINTON JOURNAL

#### amount was \$123,493.08.

Sale Terms: This is an "AS IS" sale for "CASH". The successful bidder must deposit 10% down by certified funds; balance, by certified funds, within 24 hours. NO REFUNDS.

The subject property is subject to general real estate taxes, special assessments or special taxes levied against said real estate, water bills, etc., and is offered for sale without any representation as to quality or quantity of title and without recourse to plaintiff. The sale is further subject to confirmation by the court.

Upon payment in full of the bid amount. the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection. Prospective bidders are admonished to check the court file to verify all information.

The successful purchaser has the sole responsibility/ expense of evicting any tenants or other individuals presently in possession of the subject premises.

If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g) (1) and (g)(4).

IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE **RIGHT TO REMAIN** IN POSSESSION FOR 30 DAYS AFTFR FNTRY AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORT-GAGE FORECLO-SURE LAW.

DEBT COLLECTOR single-family resi-ATTEMPTING TO dence. COLLECT A DEBT AND ANY INFOR-The real estate is MATION WILL BE USED FOR THAT PURPOSE. Plaintiff's attorney "as is" condition. is not required to provide additional e) The time and place of the court information other sale are: than that set forth in October 16, 2024, this notice of sale. 13251828 County Sheriff's Office located at Legal 20144 Sept. 20, 27, Oct. 4, County, Illinois 2024 61727. LEGAL sale are: Cash in hand. IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DEWITT COUNTY, **ILLINOIS** DEWITT SAVINGS estate, but have BANK, not yet become due and payable, Plaintiff, and special as-VS. sessments, if any, and easements DONALD D. ELLrecord. Title will RICK, DECEASED, UNKNOWN HEIRS also be conveyed AND LEGATEES OF DONALD D. court approval. ELLRICK. DE-CEASED, NON-Upon payment in **RECORD CLAIM**full of the amount ANTS. UNKNOWN bid the purchas-OWNERS and POSSIBLE TENcertificate of sale, ANTS IN POSSESwhich will entitle SION, the purchaser to Defendants. a judicial deed to 2024-FC-4 sale by the court.

#### NOTICE OF COURT SALE

PUBLIC NOTICE is hereby given that pursuant to a Motion for Expedited Judgment and Sale and Order Authorizing Expedited Judgment and Sale entered by this court on August 28, 2024, the property hereinafter described or as much therefore shall be sufficient to satisfy said Judgment, will be sold to the highest bidder. a) The name, address, and telephone number of

the person to con-

#### LEGAL / CLASSIFIED

TON RD CLINTON IL 61727 Dated this 11 day of not available for in-September, 2024. spection prior to the sale. The property /s/ Kari L. Harris/sw **County Clerk** is being sold in an No. 2024DBA-0211 (SEAL) LEGAL 20148 Sept. 27, Oct. 4, 11, at 10:00 a.m., in the 2024 lobby of the DeWitt LEGAL 101 W. Washington St., Clinton, DeWitt SPECIAL MEETING The DeWitt County Finance committee will have a special f) The terms of the meeting on October 8, 2024 at 5:00 p.m. LEGAL 20149 g) Title will be con-Sept. 27, 2024 veyed subject to all general real estate taxes which may be LEGAL a lien upon the real Notice of General Election Notice is hereby given that on Nov 5, 2024, in Dewitt County in the Counand restrictions of ty of DeWitt, an election will be held for the offices listed subject to the final below. The Election Polling Places will be open at 6:00am and continue until 7:00pm of that day. ers shall receive a President of the United States, Representative in Congress, Delegate to the National the real estate after Nominating Conconfirmation of the vention, Alternate Delegate to the National Nomina-Respectfully submittion Convention, ted this 11th day of Representative in September, 2024. the General Assembly, County State's **DEWITT SAVINGS** Attorney, County BANK, Plaintiff Circuit Clerk, Countv Coroner, County **BY: TAYLOR &** Board District C Members, County Bryce A. Lynch Board District D Attorney for Plaintiff Members BRYCE A. LYNCH September 19, 2024 TAYLOR & LYNCH, Kari L Harris **DeWitt County** 216 SOUTH CEN-Clerk & Recorder/ TER STREET **Election Authority** P.O. BOX 478 CLINTON, ILLI-LEGAL 20150 Sept. 27, 2024 TEL: (217) 935-FAX: (217) 935-E-MAIL: attorneys@ LEGAL NOTICE OF TEM-PORARY & PER-MANENT VOTING SITES TEMPORARY VOT-ING SITE EARLY VOTING **BEGINS SEPTEM-**BER 26, 2024. THRU NOVEMBER 4, 2024 THE DEWITT COUNTY CLERK'S OFFICE WILL BE THE TEMPORARY VOTING SITE FOR EARLY VOTING. HOURS ARE MON-DAY THRU FRIDAY FROM 8:30AM TO 4:30PM. EXCLUD-**ING FEDERAL** HOLIDAYS. EXTRA HOURS FOR EARLY VOTING WILL BE OC-TOBER 8, 2024, FROM 8:30AM TO 5:30PM & NOVEM-BER 2, 2024, WE WILL BE OPEN FROM 9:00AM TO 11:00AM FOR EAR-

LY AND GRACE PERIOD VOTING. **OUR ADDRESS** IS 201 W WASH-INGTON STREET, CLINTON IL 61727 OUR OFFICE CAN Hall 412 E Crosley BE REACHED BY PHONE AT 217-935-7780. PERMANENT VOT-Building 704 Walnut ING SITES ARE LISTED BELOW THESE SITES WILL ONLY BE OPEN THE DAY OF THE ELECTION, NOVEMBER 5, 2024, FROM 6AM TO 7PM. 0101-BARNETT N Wapella IL (Take Barnett Town Hall 500 Elevator St., left (North) then turn Clinton IL 0201-CLINTONIA #1 YMCA 417 S. Alexander St., Clinton IL 0202-CLINTONIA #2 First Christian and 200 W Main Church \*\*100 N Jackson St., Clinton addresses are at Ш 0203-CLINTONIA #3 First Christian Church \*\*200 W Main St., Clinton IL 0204-CLINTONIA DEWITT COUNTY #4 First Christian Church \*\*200 W Main St., Clinton IL **TION AUTHORITY** 0205-CLINTONIA LEGAL 20151 #5 First Christian Sept. 27, 2024 Church \*\*200 W Main St., Clinton IL 0206-CLINTONIA LEGAL #6 First Christian Church \*\*200 W Main St., Clinton IL 0207-CLINTONIA #7 First Christian Church \*\*100 N In Probate Jackson St., Clinton IL 0208-CLINTONIA #8 YMCA 417 S Alexander St., Clinton IL 0209-CLINTONIA No. 2024PR38 #9 YMCA 417 S Alexander St., Clinton IL 0301-CREEK Town Hall 15200 Middle itors and Claimants St., Lane, IL 0401-DEWITT Town Notice is hereby Hall 513 Paris St., given of the death DeWitt IL 0501-HARP Town Hall 14538 Town Hall Rd, Clinton IL (Birkbeck) 0601-NIXON Village Hall 480 Maple St., Weldon, IL 0701-RUTLEDGE American Legion Building 755 Stensel Drive, Farmer City IL 0801-SANTA ANNA #1 American Legion Building 755 Stensel Drive, Farmer City IL 0802-SANTA ANNA #2 American Legion Building 755 Stensel Drive, Farmer City IL 0803-SANTA ANNA #3 American Legion Building 755 Stensel Drive, Farmer City IL

#### FRIDAY, SEPT. 27, 2024

Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within (ten) 10 days after it has been filed. Stephen R. Myers

0901-TEXAS Texas

Town Hall 9070 Re-

vere Rd, Clinton IL

1001-TUNBRIDGE

Tunbridge Town

St., Kenney, IL

1101-WAPELLA

Wapella Township

Circle, Wapella IL

1201-WAYNES-

VILLE Waynesville

Township Bldg 103

E. 3rd St., Waynes-

1301-WILSON Wil-

son Town Hall (Sec-

tion 27) 1525-1300

Wapella Blacktop to

Birkbeck Rd, Turn

right (East) on Toad

\*\*First Christian

valid addresses:

Church has TWO

100 N Jackson St.

St. Voting for both

the SAME location,

SAME room.

2024

September 18,

CLERK & RE-

**KARI L HARRIS** 

CORDER/ELEC-

IN THE CIRCUIT

COURT OF THE

SIXTH JUDICIAL

DEWITT COUNTY,

IN RE THE ESTATE

RAYMOND E.

DECEASED

CIRCUIT,

**ILLINOIS** 

OF

MOSS

ITORS

SAME entrance and

ville IL

Hill Rd)

Attorney for Exec-Stephen R. Myers

Attorney at Law 202 W. Adams Street Clinton, Illinois 61727 Tel. (217) 935-8326 E-Mail: steve@ stevemyerslaw.com

LEGAL 20152 Sept. 27, Oct. 4, Oct. 11, 2024

#### LEGAL

utor

NOTICE AUTOMATIC TAB-**ULATING EQUIP-**MENT TEST Notice is hereby given that the "Testing of the Automatic Tabulating Equipment" required by 10 ILCS 5/24A-9 or 24B-9 will be held on October 23, 2024, at 9:00am, at the DeWitt County Building located at 201 W Washington St, Clinton IL 61727.

the Election Code, this test is open to representatives of the political parties, the press, and the public. Dated: September 19, 2024 Kari L Harris DeWitt County Elec-

As prescribed by

tion Authority

LEGAL 20156

Sept. 27, 2024

LEGAL

#### CERTIFICATE

NOTICE TO CRED-I, Kamren A. Wilford, certify that I am the duly ap-TO: Unknown Credpointed and acting City Clerk of the City of Clinton, De-Witt County, Illinois.

non-home rule Illinois municipalities I further certify that to impose certain on September 17, **Municipal Retailers** 2024 the corpo-Occupation Taxrate authorities of es as outlined at such municipality Section 8-11-1.3 of passed and apthe Illinois Municiproved Ordinance pal Code (65 ILCS No. 1607, entitled: 5/8-11-1.3) (the AN ORDINANCE "Non-Home Rule IMPLEMENTING Municipal Retailers' A NON-HOME Occupation Tax"); RULE MUNICIand. PAL RETAILERS' OCCUPATION TAX AND A NON-HOME 8-11-1.1 of the RULE MUNICIPAL Illinois Municipal SERVICE OCCU-Code (65 ILCS PATION TAX FOR 5/8-11-1.1) empowers non-home CLINTON, ILLIrule Illinois municipalities to impose certain Municipal Th pamphlet form Service Occupation of Ordinance No. 1607, was posted in Section 8-11-1.4 of the City Hall, 118 W. the Illinois Munici-Washington Street, pal Code (65 ILCS Clinton, Illinois com-5/8-11-1.4) (the mencing on Sep-"Non-Home Rule tember 18, 2024, **Municipal Service** and continuing for Occupation Tax"); at least ten days and. thereafter. Copies

were also available for public inspection upon request in the office of the City Clerk.

Dated at Clinton, Illinois, this 18 day of September 2024.

(SEAL)

/s/ Kamren A. Wilford City Clerk

ORDINANCE NO. 1607

AN ORDINANCE IMPLEMENTING A NON-HOME **RULE MUNICI-**PAL RETAILERS' OCCUPATION TAX AND A NON-HOME RULE MUNICIPAL SERVICE OCCU-PATION TAX FOR THE CITY OF CLINTON, ILLI-NOIS

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF CLINTON, DEWITT COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the 17 day of September, 2024, WITNESSETH:

WHEREAS, the Illinois Municipal Code, 65 ILCS 5/1-2-1, provides that the corporate authorities of each municipality may pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities, with such fines or penalties as may be deemed proper; and,

WHEREAS, the City of Clinton is a nonhome rule Illinois municipality pursuant to the Constitution of the State of Illinois of 1970, as amended; and,

WHEREAS, Section 8-11-1.1 of the Illinois Municipal Code (65 ILCS 5/8-11-1.1) empowers WHEREAS, Section Taxes as outlined at

For Information: Visit our website at http://ilforeclosuresales.mrpllc.com.

Between 3 p.m. and 5 p.m. only -McCalla Raymer Leibert Pierce, LLC, Plaintiff's Attorneys, 1 N. Dearborn St., Suite 1200. Chicago, IL 60602. Tel. No. (312) 346-9088. Please refer to file# 23-16996IL

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT. THE PLAINTIFF'S ATTORNEY IS DEEMED TO BE A

tact for information regarding the real estate: Justin Fentress DeWitt Savings Bank 302 W. Main St. Clinton, IL 61727 (217) 935-9470 The common address of the real estate is: 104 S. Poplar St., Clinton, DeWitt County, Illinois, 61727. b) The legal description of the real estate is: Fifty-Seven Feet Off of the Full South Side of Lot 1 in Block 1 in McCuddy's Addition to the City of Clinton, Situated in DeWitt County, Illinois. Parcel No.: 07-34-135-002 c) A description of the improvements on the real estate is: The property is

improved with a

dewittcountylaw. com LEGAL 20145 Sept. 20, 27, Oct. 4, 2024 LEGAL Assumed Name **Publication Notice** Public Notice is hereby given that on Wednesday, September 11. 2024, a certificate was filed in the Office of the County Clerk of DeWitt County, Illinois, setting forth the names and post-office addresses of all of the persons owning, conducting, and transacting the business known as: **TOOL EXCAVAT-**ING **11159 WASHING-**

LYNCH, LLC

6297077

NOIS 61727

LLC

2183

8219

MOSS who died on August 9, 2024, a resident of Clinton, Illinois. Letters of Office

of RAYMOND E.

were issued on September 6, 2024, to Leslie E. Cyrulick, whose address is P.O. Box 281, Clinton, IL 61727 as independent Executor; and whose attorney of record is Stephen R. Myers, 202 W. Adams Street, Clinton, THE CITY OF Illinois 61727. NOIS.

Claims against the estate may be filed in the office of the Clerk of the Court at 201 W. Washington Street, Clinton, Illinois 61727, or with the representative identified above, or both, on or before March 31, 2025. Any claim not filed on or before of such Ordinance that date is barred.

WHEREAS, Section

#### LEGAL / CLASSIFIED

#### CLINTON JOURNAL • SEC A / PAGE 11

| LEGAL  | municipality pursu-<br>ant to the Constitu-<br>tion of the State of  | Municipal Retailers'<br>Occupation Tax and<br>the Non-Home Rule  | Illinois Municipal<br>Code (65 ILCS 5/8-<br>11-1.2);  | hereby directed to<br>file a certified copy<br>of this Ordinance   | pressly repealed on<br>the effective date of<br>this Ordinance.   | and do not define,   | Nays: 0<br>Abstain: 0<br>Absent: 0   |
|--|--|--|---|--|---|--|--|
| CERTIFICATE  | Illinois of 1970, as amended; and,   | Municipal Service<br>Occupation Tax in   | NOW, THERE-   | with the Illinois<br>Department of Rev-  | Section 10.   | or limit any of the  | Put on file this 3<br>day of Septembe  |
| , Kamren A. Wil-   | amenaca, ana,  | 1/4% increments up   | FORE, be it   | enue on or before  | Severability. If  | _ · · _ · · ·  | 2024.  |
| ord, certify that I  | WHEREAS, Section   | to 1%; and,  | ordained, by the  | October 1, 2024.   | any provision of  |  |  |
| im the duly ap-  | 8-11-1.1 of the  |  | City Council of the   | , .  | this Ordinance or   | Section 12. Publi-   | Passed and   |
| pointed and acting   | Illinois Municipal   | WHEREAS, Section   | City of Clinton as  | Section 6. Effec-  | application thereof   |  | approved this 17   |
| City Clerk of the  | Code (65 ILCS 5/8-   | 8-11-1.3 of the  | follows:  | tive Date. This  | to any person or  | is directed by the   | day of Septembe  |
| City of Clinton, De-   | 11-1.1) empowers   | Illinois Municipal   |   | Ordinance shall  | circumstances is  | corporate authori-   | 2024.  |
| Vitt County, Illinois.   | non-home rule Illi-  | Code (65 ILCS  | Section 1. Incorpo-   | take effect on: (i)  | ruled unconstitu-   | ties to publish this   |  |
| further certify that   | nois municipalities  | 5/8-11-1.3) requires   | ration of Recitals.   | the first day of July  | tional or otherwise   | 1  | CITY OF CLIN-  |
| further certify that   | to impose certain  | any municipality im-   | The foregoing recit-  | next following the   | invalid, such inva-   |  | TON,   |
| n September 17,<br>024 the corpo-  | Municipal Retailers'   | posing a Non-Home  | als shall be and are  | adoption and filing  | lidity shall not affect   |  |  |
| ate authorities of   | Occupation Tax-  | Rule Municipal   | hereby incorporated   | of this Ordinance  | other provisions  |  | BY:<br>/a / Tairra E diraci in dia   |
| such municipality  | es as outlined at<br>Section 8-11-1.3 of   | Retailers' Occu-<br>pation Tax under   | as findings of fact<br>as if said recitals  | with the Department of Revenue, if filed   | or applications of this Ordinance that  |  | /s/ Tom Edmunds<br>Tom Edmunds,  |
| bassed and ap-   | the Illinois Munici-   | Section 8-11-1.3 of  | were fully set forth  | on or  | can be given effect   |  | Acting Mayor   |
| proved Ordinance   | pal Code (65 ILCS  | the Illinois Municipal   | herein.   | before the preced-   | without the inval-  |  | City of Clinton, D   |
| No. 1607, entitled:  | 5/8-11-1.3) (the   | Code (65 ILCS 5/8-   | nerein.   | ing April 1st; or,   | id application or   |  | Witt County, Illing  |
| N ORDÍNANCE  | "Non-Home Rule   | 11-1.3) to impose  | Section 2. Non-   | (ii) the first day of  | provision, and each   |  | rite oounty, inite   |
| MPLEMENTING  | Municipal Retailers'   | a Non-Home Rule  | Home Rule Mu-   | January next fol-  | invalid provision or  |  | ATTEST: /s/ Karr   |
| NON-HOME   | Occupation Tax");  | Municipal Service  | nicipal Retailers'  | lowing the adoption  | invalid application   | Ordinance was as   | ren Wilford  |
| RULE MUNICI-   | and,   | Occupation Tax   | Occupation Tax  | and filing of this   | of this Ordinance is  | follows:   | (SEAL)   |
| PAL RETAILERS'   |  | under Section 8-11-  | Imposed. A tax is   | Ordinance with the   | severable.  |  | City Clerk, City o   |
|  | WHEREAS, Section   | 1.4 of the Illinois  | hereby imposed  | Department of Rev-   | o "   |  | Clinton,   |
| AND A NON-HOME<br>RULE MUNICIPAL   | 8-11-1.1 of the  | Municipal Code (65   | upon all persons  | enue, if filed on or   | Section 11. Head-   |  | DeWitt County,   |
| SERVICE OCCU-  | Illinois Municipal   | ILCS 5/8-11-1.4) at  | engaged in the  | before the preced-   | ings/Captions. The  |  | Illinois   |
| PATION TAX FOR   | Code (65 ILCS<br>5/8-11-1.1) em-   | "the same rate" as<br>the rate imposed as  | business of selling   | ing October 1st.   | headings/captions<br>identifying the  | Commissioner<br>Ballenger, Aye   | LEGAL 20157  |
| THE CITY OF  | powers non-home  | the Non-Home Rule  | tangible personal property, other than  | Section 7. Lim-  | various sections  |  | Sept. 27, 2024   |
| CLINTON, ILLI-   | rule Illinois munic-   | Municipal Retailers'   | an item of tangible   | itation on Use of  | and subsections of  | Buchanan, Aye  | 36pt. 27, 2024   |
| NOIS.  | ipalities to impose  | Occupation Tax   | personal property   | Proceeds. The City   | this Ordinance are  | Ayes: 4  |  |
|  | certain Municipal  | being imposed; and,  | titled or registered  | shall only expend  |   |  |  |
| Th pamphlet form   | Service Occupation   | 0 1 / /  | with an agency of   | the proceeds gen-  | DELING  | QUENT REAL ESTATE TA   | X LIS I  |
| of Ordinance No.   | Taxes as outlined at   | WHEREAS, any   | this state's govern-  | erated from any tax  | F   | OR PAYABLE YEAR 2023   | 3  |
| 607, was posted in   | Section 8-11-1.4 of  | Non-Home Rule  | ment, at retail in  | imposed by virtue  |   | DEWITT COUNTY  |  |
| he City Hall, 118 W.   | the Illinois Munici-   | Municipal Retailers'   | this municipality at  | of this Ordinance  |   | BEWITT BOOMT   |  |
| Vashington Street,   | pal Code (65 ILCS  | Occupation Tax   | the rate of 1.00% of  | on: (a) expenditures   | Situated in the Cour  | nty of DeWitt in the State of  | of Illinois, upon  |
| Clinton, Illinois com-<br>mencing on Sep-  | 5/8-11-1.4) (the   | imposed by the City  | the gross receipts  | related to "municipal  |   | ecial assessments for the  |  |
| ember 18, 2024,  | "Non-Home Rule<br>Municipal Service  | under Section 8-11-<br>1.3 of the Illinois   | from such sales   | roads and streets, access roads, bridg-  |   | years remain due and unp   |  |
| and continuing for   | Occupation Tax");  | Municipal Code (65   | made in the course of such business   | es, and sidewalks;   |   | ity Collector's office in the  |  |
| at least ten days  | and,   | ILCS 5/8-11-1.3)   | while this Ordinance  | waste disposal   |   | ton, Illinois. AMOUNTS SH  |  |
| hereafter. Copies  |  | shall be adminis-  | is in effect. The   | systems; and water   |   | ONLY. ADDITIONAL AMOU  |  |
| of such Ordinance  | WHEREAS, Section   | tered, collected and   | imposition of this  | and sewer line   | COSTS.  | DELINQUENT COSTS AN  | DPUBLICATION   |
| vere also available  | 8-11-1.3 of the  | enforced by the  | tax is in accordance  | extensions, water  | 00010.  |  |  |
| or public inspection   | Illinois Municipal   | Illinois Department  | with and subject to   | distribution and   |   |  |  |
| pon request in the   | Code (65 ILCS 5/8-   | of Revenue; and,   | the provisions of   | purification facili-   | 1   | RNETT  | 111 1 0  |
| office of the City   | 11-1.3) empowers   | WHEREAS, any   | Section 8-11-1.3 of   | ties, storm water  |   |  | publish from   |
| Clerk.   | a non-home rule  | Non-Home Rule  | the Illinois Municipal  | drainage and reten-  | Parcel #  | Tax Payer Name   | Amount Due   |
| Dated at Clinton, Illi-  | municipality to "im-   | Municipal Service  | Code (65 ILCS 5/8-  | tion facilities, and   |   |  |  |
| iois, this 18 day of   | pose a tax upon all<br>persons engaged in  | Occupation Tax   | 11-1.3).  | sewage treatment<br>facilities[;]" (b) ef-   | 06-10-100-011   | SMITH ERIC P   | 2,284.97   |
| September 2024.  | the business of sell-  | imposed by the City under Section 8-11-  | Section 3. Non-   | forts to "reduce the   | 06-11-200-006   | OSGOOD GREGORY JR, GREGORY S   | SR & JU 2,071.56   |
|  | ing tangible person-   | 1.4 of the Illinois  | Home Rule Mu-   | levy for real estate   | 06-31-178-006   | HARRIS DENNIS & LORI   | 1,953.38   |
| SEAL)  | al property, other   | Municipal Code (65   | nicipal Service   | taxes or avoid an  | 06-31-255-001   | ROSSIO DEREK W & SARAH J   | 110.56   |
| ·  | than on an item of   | ILCS 5/8-11-1.4)   | Occupation Tax  | increase in the levy   | 06-31-259-003   | ROSSIO DEREK & SARAH   | 70.62  |
| s/ Kamren A.   | tangible personal  | shall be adminis-  | Imposed. A tax is   | for real estate taxes  | 06-31-259-009   | ROSSIO DEREK W & SARAH J   | 509.58   |
| Vilford  | property which is  | tered, collected and   | hereby imposed  | that would other-  | 06-33-209-001   | MCKINNEY JAMES G JR  | 1,115.50   |
| City Clerk   | titled and registered  | enforced by the  | upon all persons  | wise have been re-   | 06-36-300-013   | IIUNT LESLIE A & KUKER RANDY   | 191.47   |
|  | by an agency of  | Illinois Department  | engaged in this   | quired" by the City;   | Total Delinquent for: BAR   | NETT   | \$8,307.64   |
| ORDINANCE NO.<br>607   | this State's Gov-  | of Revenue; and,   | municipality in the   | or (c) any other or  |   |  |  |
| 001  | ernment, at retail   |  | business of making  | further permitted  | For Township: CLI   | NTONIA   |  |
| N ORDINANCE  | in the municipality"   | WHEREAS, pro-  | sales of service, of  | uses under Section<br>8-11-1 of the Illinois   |   |  | publish from   |
| MPLEMENTING  | based upon the<br>"gross receipts from   | ceeds generated<br>from the imposition   | the selling price of all tangible personal  | Municipal Code (65   |   |  | A  |
|  |  | of any Non-Home  | property transferred  | ILCS 5/8-11-1) as  | Parcel #  | Tax Payer Name   | Amount Due   |
|  | such sales made in   |  |   | may now or here-   | 07-07-100-003   | BROWN HERBERT M & BEVERLY S  | UE 2,868.31  |
| NON-HOME   | such sales made in the course of such  |  | by such serviceman  |  |   |  |  |
| NON-HOME   | the course of such   | Rule Municipal Re-   | by such serviceman<br>as an incident to a   | after be authorized  | 07-10-200-009   |  | 4 075 56   |
| NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>DCCUPATION TAX   | the course of such<br>business" for "ex-   | Rule Municipal Re-<br>tailers' Occupation  | as an incident to a   | after be authorized therein.   | 07-10-200-009   | MARSHALL SHARI   |  |
| NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>DCCUPATION TAX   | the course of such   | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home   |   |  | 07-25-200-009   | MARSHALL SHARI<br>PROTHERO RICHARD D   | 1,253.74   |
| NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>OCCUPATION TAX<br>ND A NON-HOME<br>RULE MUNICIPAL  | the course of such<br>business" for "ex-<br>penditure on public  | Rule Municipal Re-<br>tailers' Occupation  | as an incident to a sale of service. The  |  | 07-25-200-009<br>07-26-303-001  | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN   | 1,253.74<br>1,343.87   |
| NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>OCCUPATION TAX<br>ND A NON-HOME<br>RULE MUNICIPAL<br>SERVICE OCCU-   | the course of such<br>business" for "ex-<br>penditure on public<br>infrastructure or for<br>property tax relief or<br>both" as defined in  | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home<br>Rule Municipal   | as an incident to a sale of service. The rate of this tax shall   | therein.<br>Section 8. Qualified<br>Exemption of Avia-   | 07-25-200-009<br>07-26-303-001<br>07-26-305-025   | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN<br>WEST JODIE D   | 1,253.74<br>1,343.87<br>254.84   |
| NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>OCCUPATION TAX<br>ND A NON-HOME<br>RULE MUNICIPAL<br>SERVICE OCCU-<br>PATION TAX FOR   | the course of such<br>business" for "ex-<br>penditure on public<br>infrastructure or for<br>property tax relief or<br>both" as defined in<br>Section 8-11-1.2 (65  | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home<br>Rule Municipal<br>Service Occupation<br>Tax by the City must<br>be used for "public  | as an incident to a<br>sale of service. The<br>rate of this tax shall<br>be the same rate   | therein.<br>Section 8. Qualified<br>Exemption of Avia-<br>tion Fuel from Both  | 07-25-200-009<br>07-26-303-001<br>07-26-305-025<br>07-26-307-001  | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN<br>WEST JODIE D<br>DAWSON STEVEN W  | 1,253.74<br>1,343.87<br>254.84<br>1,432.47   |
| A NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>DCCUPATION TAX<br>AND A NON-HOME<br>RULE MUNICIPAL<br>SERVICE OCCU-<br>PATION TAX FOR<br>THE CITY OF                           | the course of such<br>business" for "ex-<br>penditure on public<br>infrastructure or for<br>property tax relief or<br>both" as defined in<br>Section 8-11-1.2 (65<br>ILCS 5/8-11-1.2);                             | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home<br>Rule Municipal<br>Service Occupation<br>Tax by the City must<br>be used for "public<br>infrastructure" or  | as an incident to a<br>sale of service. The<br>rate of this tax shall<br>be the same rate<br>identified in Sec-<br>tion 2, above. The<br>imposition of this   | therein.<br>Section 8. Qualified<br>Exemption of Avia-<br>tion Fuel from Both<br>Taxes. No provision   | 07-25-200-009<br>07-26-303-001<br>07-26-305-025<br>07-26-307-001<br>07-26-313-004                                   | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN<br>WEST JODIE D<br>DAWSON STEVEN W<br>FREEDOM MORTGAGE CORPORAT   | 1,253.74<br>1,343.87<br>254.84<br>1,432.47<br>ION 875.98                                 |
| A NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>DCCUPATION TAX<br>AND A NON-HOME<br>RULE MUNICIPAL<br>SERVICE OCCU-<br>PATION TAX FOR<br>THE CITY OF<br>CLINTON, ILLI-         | the course of such<br>business" for "ex-<br>penditure on public<br>infrastructure or for<br>property tax relief or<br>both" as defined in<br>Section 8-11-1.2 (65  | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home<br>Rule Municipal<br>Service Occupation<br>Tax by the City must<br>be used for "public<br>infrastructure" or<br>"property tax relief,"  | as an incident to a<br>sale of service. The<br>rate of this tax shall<br>be the same rate<br>identified in Sec-<br>tion 2, above. The<br>imposition of this<br>tax is in accordance   | therein.<br>Section 8. Qualified<br>Exemption of Avia-<br>tion Fuel from Both<br>Taxes. No provision<br>of this Ordinance  | 07-25-200-009<br>07-26-303-001<br>07-26-305-025<br>07-26-307-001  | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN<br>WEST JODIE D<br>DAWSON STEVEN W  | 1,253.74<br>1,343.87<br>254.84<br>1,432.47<br>ION 875.98                                 |
| A NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>DCCUPATION TAX<br>AND A NON-HOME<br>RULE MUNICIPAL<br>SERVICE OCCU-<br>PATION TAX FOR<br>THE CITY OF<br>CLINTON, ILLI-<br>NOIS | the course of such<br>business" for "ex-<br>penditure on public<br>infrastructure or for<br>property tax relief or<br>both" as defined in<br>Section 8-11-1.2 (65<br>ILCS 5/8-11-1.2);<br>and,                     | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home<br>Rule Municipal<br>Service Occupation<br>Tax by the City must<br>be used for "public<br>infrastructure" or<br>"property tax relief,"<br>as those terms are  | as an incident to a<br>sale of service. The<br>rate of this tax shall<br>be the same rate<br>identified in Sec-<br>tion 2, above. The<br>imposition of this<br>tax is in accordance<br>with and subject to                      | therein.<br>Section 8. Qualified<br>Exemption of Avia-<br>tion Fuel from Both<br>Taxes. No provision<br>of this Ordinance<br>shall be interpreted                      | 07-25-200-009<br>07-26-303-001<br>07-26-305-025<br>07-26-307-001<br>07-26-313-004                                   | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN<br>WEST JODIE D<br>DAWSON STEVEN W<br>FREEDOM MORTGAGE CORPORAT   | 4,025.56<br>1,253.74<br>1,343.87<br>254.84<br>1,432.47<br>ION 875.98<br>845.12<br>537.03 |
| A NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>DCCUPATION TAX<br>AND A NON-HOME<br>RULE MUNICIPAL<br>SERVICE OCCU-<br>PATION TAX FOR<br>THE CITY OF<br>CLINTON, ILLI-<br>NOIS | the course of such<br>business" for "ex-<br>penditure on public<br>infrastructure or for<br>property tax relief or<br>both" as defined in<br>Section 8-11-1.2 (65<br>ILCS 5/8-11-1.2);<br>and,<br>WHEREAS, Section | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home<br>Rule Municipal<br>Service Occupation<br>Tax by the City must<br>be used for "public<br>infrastructure" or<br>"property tax relief,"<br>as those terms are<br>defined at Section                          | as an incident to a<br>sale of service. The<br>rate of this tax shall<br>be the same rate<br>identified in Sec-<br>tion 2, above. The<br>imposition of this<br>tax is in accordance<br>with and subject to<br>the provisions of | therein.<br>Section 8. Qualified<br>Exemption of Avia-<br>tion Fuel from Both<br>Taxes. No provision<br>of this Ordinance<br>shall be interpreted<br>to impose any tax | 07-25-200-009<br>07-26-303-001<br>07-26-305-025<br>07-26-307-001<br>07-26-313-004<br>07-26-355-008                  | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN<br>WEST JODIE D<br>DAWSON STEVEN W<br>FREEDOM MORTGAGE CORPORAT<br>BUNDY ASHLEY R                               | 1,253.74<br>1,343.87<br>254.84<br>1,432.47<br>ION 875.98<br>845.12                       |
| A NON-HOME<br>RULE MUNICI-<br>PAL RETAILERS'<br>DCCUPATION TAX<br>AND A NON-HOME<br>RULE MUNICIPAL<br>SERVICE OCCU-<br>PATION TAX FOR<br>THE CITY OF<br>CLINTON, ILLI-         | the course of such<br>business" for "ex-<br>penditure on public<br>infrastructure or for<br>property tax relief or<br>both" as defined in<br>Section 8-11-1.2 (65<br>ILCS 5/8-11-1.2);<br>and,                     | Rule Municipal Re-<br>tailers' Occupation<br>Tax or Non-Home<br>Rule Municipal<br>Service Occupation<br>Tax by the City must<br>be used for "public<br>infrastructure" or<br>"property tax relief,"<br>as those terms are<br>defined at Section<br>8-11-1.2 of the Illi- | as an incident to a<br>sale of service. The<br>rate of this tax shall<br>be the same rate<br>identified in Sec-<br>tion 2, above. The<br>imposition of this<br>tax is in accordance<br>with and subject to                      | therein.<br>Section 8. Qualified<br>Exemption of Avia-<br>tion Fuel from Both<br>Taxes. No provision<br>of this Ordinance<br>shall be interpreted                      | 07-25-200-009<br>07-26-303-001<br>07-26-305-025<br>07-26-307-001<br>07-26-313-004<br>07-26-355-008<br>07-26-355-011 | MARSHALL SHARI<br>PROTHERO RICHARD D<br>MARTENS SHERYL ANN<br>WEST JODIE D<br>DAWSON STEVEN W<br>FREEDOM MORTGAGE CORPORAT<br>BUNDY ASHLEY R<br>WHITEHOUSE ANDY & MICHELLE | 1,253.7<br>1,343.8<br>254.8<br>1,432.4<br>ION 875.9<br>845.1<br>537.0                    |

| COUNCIL OF THE      |
|---------------------|
| CITY OF CLINTON,    |
| DEWITT COUNTY,      |
| ILLINOIS, at a reg- |
| ular meeting held   |
| in the City Council |
| Chambers in said    |
| City on the 17 day  |
| of September, 2024, |
| WITNESSETH:         |
|                     |

onted by the CIT

WHEREAS, the Illinois Municipal Code, 65 ILCS 5/1-2-1, provides that the corporate authorities of each municipality may pass all ordinances and make all rules and regulations proper or necessary, to carry into effect the powers granted to municipalities, with such fines or penalties as may be deemed proper; and,

WHEREAS, the City of Clinton is a nonhome rule Illinois

Code (65 ILCS 5/8-11-1.4) empowers a non-home rule municipality to "impose a tax upon all persons engaged, in such municipality, in the business of making sales of service ... of the selling price of all tangible personal property transferred by such servicemen either in the form of tangible personal property or in the form of real estate as an incident to a sale of service;" and, WHEREAS, Section 8-11-1.3 of the Illinois Municipal Code (65 ILCS 5/8-11-1.3) and Section 8-11-1.4 of the Illinois Municipal Code (65 ILCS 5/8-11-1.4) empower the City to impose the Non-Home Rule

(65 ILCS 5/8-11-1.2); and, WHEREAS, the City Council believe that it is appropriate. necessary, and in the best interests of the City and its residents, that the City levy a Non-Home Rule Municipal Retailers' Occupation Tax pursuant to Section 8-11-1.3 of the Illinois Municipal Code (65 ILCS 5/8-11-1.3) and a Non-Homé Rule Municipal Service Occupation Tax pursuant to Section 8-11-1.4 of the Illinois Municipal Code (65 ILCS 5/8-11-1.4) so that the City can provide property tax relief and invest in public infrastructure, as those terms are defined at Section 8-11-1.2 of the

11-1.4). Section 4. Illinois Department of Revenue to Administer Both Taxes. The taxes hereby imposed, and all civil penalties that may be assessed as an incident thereto, shall be collected and enforced by the Department of Revenue of the State of Illinois. The Department of Revenue shall have full power to administer and enforce the provisions of this Ordinance. Section 5. Clerk to file Ordinance with Illinois Department of Revenue. As required under

nois Municipal Code the Illinois Municipal defined in Section

Code (65 ILCS 5/8-3 of the Retailers Occupatio (35 ILCS unless the ceeds of s are expen airport-rela poses, as is defined 6z-20.2 of Finance A ILCS 105/ and said e tures are complianc certificatio ments for lated purp under Sec of the Ret Occupatio (35 ILCS Section 9. Conflicting sions. All es, resolut policies or thereof, in Section 8-11-1.3 of with the pr the Illinois Municipal of this Ord Code (65 ILCS 5/8are, to the 11-1.3), the Clerk is the conflict, ex-

| clailer 5               | 07 06 070 000 |
|-------------------------|---------------|
| on Tax Act              | 07-26-378-003 |
| 120/3),                 | 07-26-378-007 |
| e pro-                  | 07-26-378-008 |
| said tax                | 07-27-382-013 |
| nded for                | 07-27-382-014 |
| lated pur-              | 07-27-388-002 |
| that term               | 07-27-389-006 |
| l in Section            | 07-27-401-010 |
| f the State             | 07-27-402-001 |
| Act (30                 | 0. 2          |
| /6z-20.2),              | 07-27-403-002 |
| expendi-                | 07-27-403-012 |
| made in                 | 07-27-404-003 |
| ce with the             | 07-27-432-005 |
| on require-             | 07-27-434-007 |
| airport-re-<br>ooses    | 07-27-437-009 |
| ction 2-22              | 07-27-451-006 |
| tailers'                | 07-27-452-008 |
| on Tax Act              | 07-27-452-014 |
| 120/2–22).              | 07-27-453-008 |
|                         | 07-27-453-012 |
| . Repeal of             | 07-27-460-005 |
| g Provi-                | 07-27-478-002 |
| ordinanc-<br>itions and | 07-27-484-007 |
| r parts                 | 07-27-485-003 |
| n conflict              | 07-27-486-013 |
| provisions              | 07-32-227-020 |
| dinance                 | 07-33-200-040 |
| e extent of             | 07-33-200-040 |
|                         | 07-33-200-063 |

07-26-362-006

HARRIS PAUL E

|                                     | 205.05    |
|-------------------------------------|-----------|
| STATON NICHOLAS                     | 1,256.57  |
| HAMMER JEFFREY L & MICHELLE R       | 420.26    |
| RODGERS ANGIE & BRIDGET             | 299.74    |
| CARTER RONALD                       | 709.20    |
| CARTER RONALD                       | 106.71    |
| SLEETH MICHAEL                      | 124.43    |
| TIPPITT EARL DAVID & VIVIAN         | 2,403.94  |
| WEBB ALLEN E & SHARON S             | 651.03    |
| MORRIS MICHAEL D                    | 381.47    |
| SCHMID ABAGAIL L                    | 989.67    |
| ALLEN GUY M                         | 2,240.05  |
| SARTIE JOSEPH                       | 1,610.02  |
| COX MICHAEL L                       | 206.09    |
| FLEENOR BRIAN & CRYSTAL / FLEENOR A | 486.07    |
| MILTON JERRY L                      | 685.32    |
| LOUDERMELT LEWIS & TRACY L          | 2,928.40  |
| POLK THOMAS E JR & MARJORIE         | 814.86    |
| UNDERWOOD JANNA J                   | 995.99    |
| YOUNG GLENN                         | 861.06    |
| TAYLOR AMBER N                      | 174.49    |
| SANDERS MICHAEL                     | 688.69    |
| STROHKIRCH DEBRA                    | 855.03    |
| HAMPTON MARY L                      | 1,970.75  |
| SCHUMAKER ALICE R                   | 519.23    |
| SANCHEZ ROJELIO RAMIREZ             | 259.28    |
| ARCEBUS LLC                         | 1,026.71  |
| FENTON KARI M                       | 287.50    |
| EYM REALTY OF ILLINOIS LLC          | 12,004.54 |
|                                     |           |

#### **Continued on A12**

283.03

#### PAGE 12 / SEC A • CLINTON JOURNAL



#### ADVERTISING IS AN **INVESTMENT!**

Plan your advertising dollars wisely. Be sure to target your specific market to increase your sales.

We can help.

| 07-33-276-001 | BENSON DAVID E                     | 2,778.84 |
|---------------|------------------------------------|----------|
| 07-33-276-004 | KORITZ RICHARD & IVANNA            | 98.76    |
| 07-33-276-005 | KORITZ RICHARD & IVANNA            | 1,839.00 |
| 07-34-102-005 | SCHLEDER TIMOTHY A & CAMIE L       | 980.57   |
| 07-34-129-011 | OSTERBUR MATTHEW & RACHEL          | 2,165.33 |
| 07-34-134-015 | PRUSER PARIS J & BROWN JAMES       | 2,032.80 |
| 07-34-135-002 | ELLRICK DONALD D & JUDY L          | 591.65   |
| 07-34-135-008 | WRONE MARY ALICE                   | 1,345.35 |
| 07-34-139-004 | RICKS RICHARD S & RENE L           | 2,587.70 |
| 07-34-151-002 | VFW HALL-EVEY POST 4168            | 617.45   |
| 07-34-178-008 | CLASBERRY JERMAINE                 | 2,672.59 |
| 07-34-179-007 | CYRULIK DANIEL L & TERRIE          | 1,011.64 |
| 07-34-185-008 | GREEN DARCEY & LAURA L / GREEN JAC | 1,276.54 |
|               |                                    |          |

**LEGAL / CLASSIFIED** 

#### CLINTONIA For Township:

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| Parcel #             | Tax Payer Name                     | Amount Due     |
|----------------------|------------------------------------|----------------|
| 07-34-201-004        | BCL PROPERTIES LLC SERIES 1        | 1,287.42       |
| 07-34-215-003        | BENSON DAVID E                     | 1,003.67       |
| 07-34-231-001        | BARRERA GLORIA                     | 1,467.30       |
| 07-34-233-003        | HAMMER BROS LLC                    | 548.61         |
| 07-34-234-001        | HELFAND ABRAHAM I                  | 1,086.88       |
| 07-34-236-007        | BREW OF IL, LLC                    | 1,702.74       |
| 07-34-238-002        | BREW OF IL, LLC                    | 84.28          |
| 07-34-238-012        | BILLARDS & BREW INC                | 2,086.82       |
| 07-34-240-002        | BROUGH BRANDON RAYMOND & SABRIN    | 546.88         |
| 07-34-242-006        | C n D PROPERTIES LLC               | 9,179.57       |
| 07-34-252-010        | HELFAND ENTERPRISES                | 1,489.22       |
| 07-34-257-013        | MILTON JERRY L & CHARLOTTE V       | 2,227.80       |
| 07-34-262-008        | HELFAND ENTERPRISES                | 912.65         |
| 07-34-280-002        | SIEMSEN GREGORY A & ROSE A         | 816.34         |
| 07-34-280-007        | SCHUMAKER ALICE R                  | 2,326.43       |
| 07-34-285-005        | SCHLEDER TIMOTHY A & CAMIE L       | 1,923.67       |
| 07-34-285-006        | GRIFFIN JAMES K & SHERRY L         | 658.99         |
| 07-34-286-001        | SCHUMAKER ALICE R                  | 277.66         |
| 07-34-286-002        | SCHUMAKER ALICE R                  | 368.01         |
| 07-34-286-003        | SCHUMAKER ALICE R                  | 368.34         |
| 07-34-286-004        | SCHUMAKER ALICE R                  | 388.11         |
| 07-34-286-006        | SCHUMAKER ALICE R                  | 515.44         |
| 07-34-328-008        | DARNALL RONALD H H & SUSAN J       | 3,772.55       |
| 07-34-329-028        | HAMMER BONNY L                     | 767.25         |
| 07-34-405-004        | MILLER-WESSLING ROXANNE L          | 5,023.59       |
| 07-34-476-002        | TARBOX MYLEE                       | 388.50         |
| 07-35-105-005        | ECKROTE BRYAN P                    | 937.39         |
| 07-35-105-009        | ECKROTE BRYAN P                    | 1,276.78       |
| 07-35-108-007        | MORRIS MAURICA J ABBOTT            | 1,122.30       |
| 07-35-110-008        | COPPENBARGER, GRIFFIN & BATESON    | 1,122.54       |
| 07-35-111-011        | KRUPA JO ANN KIMBERLY              | 1,794.51       |
| 07-35-129-021        | RICKS RICHARD S & RENE L           | 1,963.63       |
| 07-35-130-007        | HOBBS JODI & DAVIS TROY            | 816.34         |
| 07-35-158-003        | BATESON STEVEN D                   | 533.63         |
| 07-35-188-012        | WELCH SUSAN M                      | 558.86         |
| 07-35-188-015        | WARD TODD L & STACEY M             | 940.19         |
| 07-35-190-001        | DIAL BEVERLY SHARON                | 939.77         |
| 07-35-201-005        | MILLER RONALD M & CONNIE           | 430.13         |
| 07-35-202-001        | MASON SCOTT A & AMY                | 1,279.33       |
| 07-35-202-017        | MAZANDER CALVIN                    | 243.89         |
| 07-35-205-014        | SOTELO JESUS CAZARES & CAZARES SES | 412.56         |
| 07-35-205-015        | SOTELO JESUS CAZARES               | 416.48         |
| 07-35-228-007        | HIBBARD KRISTIAN T JR              | 478.28         |
| 07-35-229-004        | GHARRETT RICK & CINDY              | 1,107.08       |
| 07-35-258-013        | ISAAC ACRES LLC                    | 10,093.93      |
| 07-35-258-014        | ISAAC ACRES LLC                    | 441.71         |
| 07-35-302-018        | ZACHER FREDERICK A                 | 501.30         |
| 07-35-304-012        | KRIT SUSAN FUNK                    | 322.41         |
| 07-35-400-005        | EGGPACK PROPERTY LLC               | 13,006.37      |
| otal Delinquent for: | CLINTONIA                          | \$154,401.03   |
| or Township:         | CREEK                              | - publish from |

#### FRIDAY, SEPT. 27, 2024

| 09-25-200-001         | REESER CASSIE & REESER GINGER    | 2,872.33          |
|-----------------------|----------------------------------|-------------------|
| 09-32-200-003         | DURBIN WILLIAM & STEPHANIE       | 472.94            |
| 09-36-100-003         | MOORE ERNEST & MILLER CAROLYN    | 11,828.47         |
| 10-31-100-001         | REESER PHILIP                    | 2,305.57          |
| 10-31-100-002         | REESER PHILIP                    | 886.03            |
| Total Delinquent for: | DEWITT                           | \$43,198.82       |
| For Township:         | HARP                             | publish from thi  |
| Parcel #              | Tax Payer Name                   | Amount Due        |
| 08-01-100-007         | TOOHILL ROBERT M                 | 1,512.33          |
| 08-01-300-005         | PETERSEN ERIK C & HILL KRISTEN M | 190.39            |
| 08-08-200-002         | BECK RYAN                        | 2,118.89          |
| 08-08-400-006         | BROWN CYNTHIA COOPER             | 1,712.89          |
| 08-17-100-005         | ROESCH JOHN DAVID JR             | 1,153.02          |
| 08-22-400-008         | CHRISTIAN FAITH CENTER           | 799.80            |
| Total Delinquent for: | HARP                             | \$7,487.32        |
|                       |                                  |                   |
| For Township:         | NIXON                            |                   |
|                       |                                  | publish from th   |
| Parcel #              | Tax Payer Name                   | Amount Due        |
| 14-06-102-012         | HUNTER RICHARD C & MARGO J       | 570.83            |
| 14-06-102-013         | HUNTER RICHARD C & MARGO J       | 570.83            |
| 14-09-252-004         | PORTER STEPHANIE                 | 481.85            |
| 14-09-252-009         | HETHKE ALICE                     | 195.32            |
| 14-09-253-010         | PETTYJOHN JUSTIN R               | 249.73            |
| 14-09-255-004         | RYAN GLODEANA CLARK              | 235.51            |
| 14-09-255-008         | ERNST RICHARD V JR               | 772.06            |
| 14-09-255-010         | ELSON BREANNE                    | 385.17            |
| 14-09-256-013         | GRAHAM BOBBIE                    | 344.11            |
| 14-09-257-023         | MILEHAM STEVE & MENA MARY        | 70.52             |
| 14-09-260-002         | SHINNEMAN JANET                  | 97.55             |
| 14-09-260-003         | SHINNEMAN JANET                  | 185.94            |
| 14-09-276-005         | BOHLEN JENNIFER                  | 1,320.34          |
| 14-09-277-001         | BELL IDA R & KNOWLES JAMES E     | 2,194.21          |
| 14-09-278-008         | BATEMAN BRUCE & JUNE             | 890.91            |
| 14-09-278-012         | BREWER RENEE L                   | 1,495.29          |
| 14-09-279-017         | ROGERS MICHAEL L SR & RENAE      | 95.77             |
| 14-09-280-011         | TAYLOR ALLEN R & AMY LYNN        | 174.17            |
| 14-09-401-018         | THOMPSON JAMES ED & MARTHA J     | 83.11             |
| 14-09-405-007         | POOLE MEGAN                      | 931.81            |
| 14-09-410-015         | BROCKMAN DAVID R & ALYCIA K      | 3,833.97          |
| 14-09-428-005         | CAZARES SEGUNDO & MIGUEL         | 435.80            |
| 14-09-428-010         | REYNOLDS SARAH                   | 1,128.23          |
| 14-09-430-003         | WILCOX JOHN                      | 642.90            |
| 14-11-100-005         | SHINNEMAN JANET                  | 280.44            |
| Total Delinquent for: | NIXON                            | \$17,666.37       |
| <b>T T</b> 11         |                                  |                   |
| For Township:         | RUTLEDGE                         | nublish from this |
|                       |                                  | puonsii noin uns  |
|                       |                                  |                   |

| Parcel #              | Tax Payer Name            | Amount Due  |
|-----------------------|---------------------------|-------------|
| 04-16-300-010         | DEAN LELAND K & CHELSEA S | 2,545.81    |
| 04-17-100-003         | DEAN LELAND K & CHELSEA S | 1,841.03    |
| 04-18-400-004         | PENDLEY HARLEY            | 1,269.48    |
| 04-19-100-004         | CAMPOS TERESA             | 603.87      |
| 04-25-100-001         | BLUE WATKINS III LLC      | 4,593.36    |
| 04-31-300-007         | FULLER DAVID L            | 1,339.62    |
| 04-35-000-002         | METTLER MINNIE WARNER TR  | 26.32       |
| 04-35-400-007         | ROUTE 54 STORAGE LLC      | 2,931.83    |
| Total Delinquent for: | RUTLEDGE                  | \$15,151.32 |

#### For Township: SANTA-ANNA publish from this

|               |                                   | T          |
|---------------|-----------------------------------|------------|
| Parcel #      | Tax Payer Name                    | Amount Due |
| 05-16-200-005 | RUCKMAN JEFFREY L & KAREN S       | 3,329.71   |
| 05-18-300-003 | ROBERSON ROGER TRUST              | 2,117.63   |
| 05-19-100-004 | ROBERSON FARMS, INC               | 8,741.05   |
| 05-21-352-001 | REYNOLDS TRICIA RENE              | 100.07     |
| 05-21-376-008 | SHAW BRANDON J                    | 633.52     |
| 05-21-377-004 | MCKITRICK ZACK                    | 757.26     |
| 05-21-377-005 | MCKITRICK ZACK                    | 367.91     |
| 05-27-153-002 | RICHMOND JAMES F                  | 1,931.03   |
| 05-27-303-003 | BROWNING SAMUEL M                 | 1,277.03   |
| 05-27-352-001 | DELANEY TERRY                     | 1,180.51   |
| 05-28-141-001 | WELCH G LARRY                     | 849.42     |
| 05-28-141-004 | DODSON REBECCA A                  | 1,052.65   |
| 05-28-142-008 | BUCHHOLZ TANYA L                  | 1,164.09   |
| 05-28-144-001 | KEMPLIN BOBBY B                   | 175.27     |
| 05-28-144-002 | KEMPLIN LESLIE J & LINDA J        | 2,041.90   |
| 05-28-144-005 | HURLBERTS SIDING & ROOFING INC    | 2,258.83   |
| 05-28-144-007 | HURLBERTS SIDING & ROOFING INC    | 327.53     |
| 05-28-148-008 | WHITEHOUSE STEVEN E & SHERRI      | 402.27     |
| 05-28-152-006 | PETERSEN FARMER CITY LLC          | 30,275.60  |
| 05-28-176-007 | GRINDLEY REBECCA J                | 429.13     |
| 05-28-178-001 | STEPHENS WILLIAM C                | 232.94     |
| 05-28-180-007 | EMMERSON LISA                     | 738.08     |
| 05-28-202-003 | GUM V G & SON TRUCKING            | 1,998.67   |
| 05-28-284-005 | CLARK DAVID A & SIMPSON ASHLEY J  | 2,538.22   |
| 05-28-328-004 | REESER S E & MCCARTNEY N C TRUSTS | 231.02     |
| 05-28-332-004 | REESER S E & MCCARTNEY N C TRUSTS | 13,061.75  |
| 05-28-333-003 | KELLY DORIS M                     | 611.11     |
| 05-28-338-010 | BETLEY CHRISTOPHER M &            | 1,645.29   |
| 05-28-341-026 | BOLTON THOMAS                     | 454.71     |
| 05-28-342-007 | KEMPLIN LESLIE J & LINDA J        | 245.69     |
| 05-28-342-011 | MCKITRICK ZACK                    | 604.41     |
| 05-28-342-018 | BARROW STEVEN L                   | 193.06     |
|               |                                   |            |

# The Clinton Journal 935-3171



| Parcel #             | Tax Payer Name                 | Amount Due        |
|----------------------|--------------------------------|-------------------|
| 13-18-400-005        | VAN APELDOORN LUBERTUS         | 796.70            |
| 13-20-300-007        | CARAVELAS ILL INC              | 1,746.41          |
| 13-30-100-001        | BUSEY FIRST NTL BANK           | 10,299.49         |
| 13-30-300-007        | CARAVELAS ILLINOIS, INC        | 355.39            |
| otal Delinquent for: | CREEK                          | \$13,197.99       |
|                      |                                | \$13,197.39       |
| or Township:         | DEWITT                         |                   |
| or rownship.         |                                | publish from this |
|                      |                                | *                 |
| Parcel #             | Tax Payer Name                 | Amount Due        |
| 09-08-200-005        | REESER PHILIP D                | 5,581.03          |
| 09-09-200-016        | CARLSON BRIAN                  | 1,351.24          |
| 09-12-200-005        | TRIMBLE DAVID A & LINDA S      | 1,929.31          |
| 09-12-200-006        | TRIMBLE DAVID                  | 3,448.56          |
| 09-12-400-007        | IMIG DAVID & DODSON SCOTT S    | 302.81            |
| 09-17-300-001        | CRAIG JOHN                     | 91.67             |
| 09-18-477-001        | HITER BEVERLY F ET AL          | 37.62             |
| 09-18-484-001        | MYSZKA PHILLIP & GINNIFER      | 676.64            |
| 09-18-486-001        | DALY LESLIE                    | 722.17            |
| 09-19-233-002        | TAYLOR RODNEY A                | 1,164.25          |
| 09-19-245-025        | SLOAT JACOB T & SEANNA J       | 1,936.72          |
| 09-19-245-026        | REYNOLDS TEDDIE E & FLORENCE E | 702.69            |
| 09-19-295-003        | REYNOLDS WILBUR                | 1,492.87          |
| 09-19-400-001        | DAY DALE A                     | 226.11            |
| 09-19-400-005        | VANDERVORT JASON D             | 719.37            |
| 09-24-200-001        | REESER GERALDINE I TRUST       | 2,212.07          |
| 09-24-400-001        | REESER PHILIP D                | 2,238.35          |
| 09-25-200-001        | REESER CASSIE & REESER GINGER  | 2,872.33          |

#### **LEGAL / CLASSIFIED**

#### 1.073.48 05-28-343-021 BILLIARDS & BREW INC 05-28-343-022 BILLIARDS & BREW INC 790.43 GUM TONY G 05-28-351-016 2,124.34 05-28-351-018 GUM TONY G 240.26 GUM TONY G 05-28-352-001 421.14 05-28-357-010 EMBRY ALICIA 654.39 MCCOY NOEL R 05-28-377-018 1,196.95 05-28-377-023 INSANA JEFFREY J & JAMIE 280.44 05-28-377-026 INSANA JEFFREY J 216.65 05-28-408-004 DALTON BRANDON W & MISTI S 4.372.98 GADWA GERALD J JR & MIRA K 3,228.23 05-28-412-005 05-28-417-003 MCKITRICK RICKIE & KRISTA K 372.76 MCKITRICK NOLAN E & ANNA MAE 1,196.46 05-28-417-004 05-28-427-002 COFFEY HERBERT A & ERIN L 438.28 KAPLAN BRANDON & AMY 4,134.34 05-28-430-002 05-28-431-023 BURKE DOROTHY 30.87 05-33-105-013 INSANA JEFFREY J 20.52 To 05-33-151-008 INSANA JE 10 06 300 001 REESER PI 10-06-300-013 ZEH DAVII 10-08-100-002 MAXWEL

| EFFREY J         | 63.33    |    |
|------------------|----------|----|
| HILIP D          | 517.55   |    |
| ID & HAYDEN HOPE | 5,245.10 | Fo |
| L JOHN J         | 3,190.33 | _  |
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#### For Township: SANTA-ANNA

|          | - |  | <br>- | <br> | <br>- | <br>- |    | -   |    | -  |      |    | - |     | - | <br> | - | <br> | - | <br> | <br> | - | <br> | <br>- | - | <br>- | puor | ISII | III | )111 |  |
|----------|---|--|-------|------|-------|-------|----|-----|----|----|------|----|---|-----|---|------|---|------|---|------|------|---|------|-------|---|-------|------|------|-----|------|--|
| Parcel # |   |  |       |      |       | ,     | Ta | x l | Pa | ve | er 1 | Na | m | ne. |   |      |   |      |   |      |      |   |      |       |   | A     | mor  | int  | Du  | IC.  |  |

| Total Delinquent for: | SANTA-ANNA | \$111,776.19 |
|-----------------------|------------|--------------|

#### For Township: TEXAS

|                       |  | puonon nom u |
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| Parcel #              | Tax Payer Name                         | Amount Due   |
| 12-02-200-001         | EGGPACK PROPERTY LLC                   | 4,233.07     |
| 12-07-400-002         | LACY RICHARD D                         | 109.63       |
| 12-09-300-015         | KINRADE VIKKI L                        | 6,282.14     |
| 12-10-377-011         | ERVIN DAVID L                          | 90.25        |
| 12-10-377-014         | WEST MICHAEL G                         | 62.93        |
| 12-10-377-018         | REDDINGTON RICK F & MELISSA            | 154.83       |
| 12-12-300-011         | MYTECH NO 15 LLC                       | 314.61       |
| 12-15-327-010         | BALLENGER CHARLES R & TAMALA K         | 3,048.33     |
| 12-24-300-001         | BUSEY FIRST NTL BANK                   | 2,455.27     |
| 12-25-300-002         | CARAVELAS ILLINOIS, INC                | 8,354.83     |
| 12-25-400-001         | BUSEY FIRST NTL BANK                   | 1,857.49     |
| 12-26-100-002         | JAM FARMS LLC (1/2) & DOYLE GARY (1/2) | 2,741.33     |
| 12-26-200-001         | JAM FARMS LLC (1/2) & DOYLE GARY (1/2) | 2,294.79     |
| 12-26-300-005         | EDWARDS WILLIAM C & BERTHA A           | 28,204.30    |
| 12-36-400-007         | CARAVELAS ILLINOIS, INC                | 1,780.00     |
| Total Delinquent for: | TEXAS                                  | \$61,983.80  |

#### For Township: TUNBRIDGE

|  |  | publish from thi |
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| Parcel #              | Tax Payer Name                    | Amount Due  |
|-----------------------|-----------------------------------|-------------|
| 11-12-100-030         | WHILE CHARLES W & ESTELLE JESSICA | 545.58      |
| 11-15-302-001         | DELBY THOMAS M & REBECCA H        | 1,281.05    |
| 11-15-313-001         | ROBB CHERYL ANN & ROBB TOMMY LEE  | 964.09      |
| 11-15-318-003         | ROBB RICHARD ALLEN                | 75.99       |
| 11-15-356-020         | KUCHARIK JOHNATHAN                | 531.03      |
| 11-16-402-007         | LAMBERT TARA MARIE                | 182.20      |
| 11-16-402-008         | LAMBERT TARA                      | 86.07       |
| 11-16-426-001         | FORTUNE BETTY LUCILLE             | 1,235.25    |
| 11-16-427-006         | BROCKMAN MICHAEL W & DELONNA A    | 485.47      |
| 11-16-428-009         | BUGGAR JUSTIN L                   | 477.37      |
| 11-16-435-013         | KRIS S DEPOT INC                  | 191.48      |
| 11-21-200-005         | KNK INVESTMENTS LLC               | 1,350.20    |
| 11-25-100-009         | FINCH ASHLEY & NICOLE             | 4,078.47    |
| Total Delinquent for: | TUNBRIDGE                         | \$11,484.25 |

#### For Township: WAPELLA

|          | - | <br>- | - | - | <br> | - | - |  |   |   | - | - | -  | -  | -  | - | -  | - | -  | - | - | - | - | - | - | - | - | <br> | - | - | - | - | - | <br>- | - | <br>- | - | - | - | - |   |
|----------|---|-------|---|---|------|---|---|--|---|---|---|---|----|----|----|---|----|---|----|---|---|---|---|---|---|---|---|------|---|---|---|---|---|-------|---|-------|---|---|---|---|---|
| Parcel # |   |       |   |   |      |   |   |  | Т | a | x | P | ay | ye | er | N | Ja | m | 16 | 2 |   |   |   |   |   |   |   |      |   |   |   |   |   |       |   |       |   |   |   |   | A |

| otal Delinquent for: | WAYNESVILLE                        | \$26,088.87 |
|----------------------|------------------------------------|-------------|
| 01-29-385-005        | DIAL JACK & GAYLA                  | 3,437.96    |
| 01-29-385-004        | DAVENPORT MICHAEL C & JODY P       | 303.89      |
| 01-29-382-005        | MOORE MERNA                        | 418.73      |
| 01-29-382-001        | RYBURN DAVID & VIRGINIA            | 329.07      |
| 01-29-378-004        | BT PROPERTIES OF VERMILLION CO LLC | 1,166.83    |
| 01-29-378-001        | GRAVES DAVID B                     | 84.14       |
| 01-29-336-005        | KISNER LORI ANN                    | 863.55      |
| 01-29-336-003        | FURMAN TIMOTHY J & DUFFY BRIANNA ( | 1,764.01    |
| 01-29-334-004        | WILLIAMS JOHN A                    | 959.45      |
| 01-29-334-001        | RYBURN DAVID & VIRGINIA            | 234.36      |
| 01-29-328-008        | JOURDAN DAVID & EKISS ELISABETH    | 130.86      |
| 01-29-311-005        | WILLIAMS JOHN A                    | 1,020.45    |
| 01-29-306-008        | RYBURN DAVID & VIRGINIA            | 147.27      |
| 01-29-306-007        | ROMANO JAMES                       | 185.66      |
| 01-29-301-006        | PINKSTON KATRINA                   | 507.30      |
| 01-26-300-009        | HARVEY ALBERT & BARBARA            | 4,395.43    |

#### WILSON or Township:

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|----------------------|--------------------------------|-------------|
| Parcel #             | Tax Payer Name                 | Amount Due  |
| 03-17-100-005        | KAUFMAN EARL W REVOCABLE TRUST | 1,376.71    |
| 03-26-200-011        | IMIG DAVID                     | 6,505.39    |
| 03-36-200-002        | SNOW M R & PAT/SPICKELMIER M C | 114.99      |
| otal Delinquent for: | WILSON                         | \$7,997.09  |

#### For Township: WILSON

|                      |                |     | publish from |
|----------------------|----------------|-----|--------------|
| Parcel #             | Tax Payer Name |     | Amount Due   |
| Grand Total Parcels: |                | 298 | \$514,375.69 |

Notice is hereby given that I, Sara Jade Russell, Treasurer and Ex-Officio County Collector of DeWitt County in the State of Illinois, will apply to the Circuit Court of said County on Tuesday, October 15th, 2024 at 9a.m. for judgment against the lands, lots, and railroad property described in the foregoing list for taxes, interest, and costs due and unpaid thereon for the year 2023 and or any part thereof, and also for forfeitures for prior years. Said lands, lots, and railroad property being situated in the County of DeWitt in the State of Illinois, as set forth in the foregoing list. Simultaneously, I will apply for an order to sell taxes on same lands, lots, and railroad property for the satisfaction thereof, and for judgment fixing the correct amount of any tax objections or paid under protest.

AND NOTICE IS HEREBY GIVEN: That on the 1st Friday succeeding application for judgment, said date being October 18th. 2024, the taxes on all lands, lots, and railroad property in the foregoing list against which judgment shall have been made will be exposed for public sale at the County Building, Clinton, Illinois. The amount of sale being taxes, interest, and costs thereon. Said sale will commence at 9:30 a.m. on Friday, October 18th, 2024. All prospective bidders must be registered to bid with the County Treasurer no later than Tuesday, October 1, 2024 (Thirteen working days prior to sale).

#### Sara Jade Russell

DeWitt County Treasurer and Ex-Officio County Collector of DeWitt County Illinois

Legal 20158 September 27, 2024

publish from this Amount Due

#### CLINTON JOURNAL • SEC A / PAGE 13



# GOOD **ADVERTISING** DOESN'T COST MONEY. **IT MAKES** MONEY.

An advertising expert said to make ads that work, make them, "... simple, memorable, inviting to look at and fun to read."

We've been helping businesses do that for 115 years. We can help yours, too.

Call the Advertising Department.

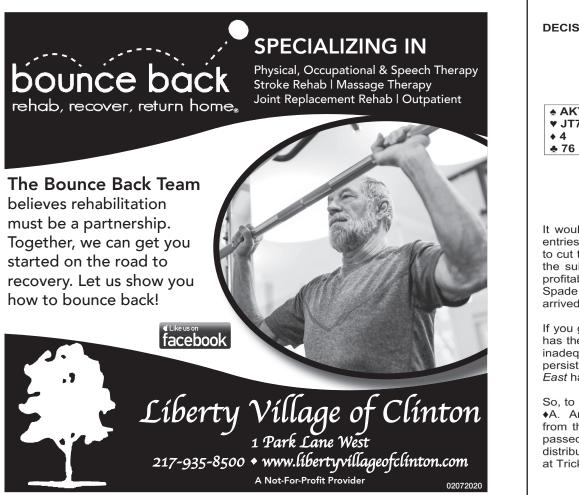
217-935-3171 N ION

| Total Delinquent for: | WAPELLA                            | \$35,635.00 |
|-----------------------|------------------------------------|-------------|
| 07-03-453-011         | US SECRETARY OF HOUSING & URBAN DE | 887.36      |
| 07-03-451-008         | CARTER BRIDGET                     | 1,457.58    |
| 07-03-407-015         | MURPHY KATHY JO                    | 649.84      |
| 07-03-407-008         | ABRAHAM HOWARD TRUST               | 75.51       |
| 07-03-405-004         | BILLIARDS & BREW INC               | 2,224.02    |
| 07-03-256-002         | ABRAHAM HOWARD TRUST (1/2)         | 370.83      |
| 02-34-455-005         | BAILEY JAMES A & JESSICA L         | 724.16      |
| 02-34-454-009         | RHODES JAMES                       | 1,416.34    |
| 02-34-454-001         | T & C ENDEAVORS LLC                | 1,544.43    |
| 02-32-201-005         | SMART KYLE & KAREY                 | 3,293.26    |
| 02-29-200-005         | ABBOTT CARL H                      | 657.95      |
| 02-28-300-014         | KOONS ZACKARY K                    | 105.01      |
| 02-28-300-013         | SEXTON CHAD                        | 1,237.96    |
| 02-27-200-009         | WHITLOCK M D & S E                 | 2,486.28    |
| 02-26-200-006         | CUSEY ELDON & CUSEY CURTIS         | 5,364.50    |
| 02-26-200-005         | CUSEY VINCENT L                    | 918.87      |
| 02-25-200-004         | SHAW ROBERT R & MAY LORI A         | 9,374.94    |
| 02-23-300-017         | CUSEY ELDON L & MICHELLE R         | 2,532.76    |
| 02-23-300-007         | CUSEY HEIRS                        | 313.40      |

#### For Township: WAYNESVILLE

|               |                         | publish from this |
|---------------|-------------------------|-------------------|
| Parcel #      | Tax Payer Name          | Amount Due        |
| 01-14-400-002 | CORUM STEPHEN H & RUTH  | 358.78            |
| 01-19-400-003 | KOBERLEIN R DENNIS      | 2,604.77          |
| 01-19-400-004 | KOBERLEIN R DENNIS      | 5,225.41          |
| 01-25-200-011 | MURPHY VERNON & KATHY J | 1,950.95          |

# It's not TOP SECRET But it is 7 **Clinton Journal Classified** ...a Great advertising deal (217) 935-3171



#### **BRIDGE BITES**

**DECISION AT TRICK ONE** 

|             | <ul> <li>★ 32</li> <li>♥ KQ9</li> <li>♦ Q9832</li> <li>★ A32</li> </ul> |             |
|-------------|---|-------------|
| 🛦 AKT76     | North   | <b>≜</b> 98 |
| ♥ JT763     | West East   | ♥ 82        |
| <b>♦ 4</b>  | Last  | ♦ A765      |
| <b>*</b> 76 | Declarer  | \land QJ985 |
|             | ♠ QJ54  |             |
|             | ▼ A54   |             |
|             | + KJT   |             |
|             | 秦 KT4   |             |

| Both Vulnerable |      |       |      |  |  |  |  |  |  |  |
|-----------------|------|-------|------|--|--|--|--|--|--|--|
| South           | West | North | East |  |  |  |  |  |  |  |
|                 | Pass | Pass  | Pass |  |  |  |  |  |  |  |
| 1≛              | 2♣   | 2♥    | Pass |  |  |  |  |  |  |  |
| 3NT             | Pass | Pass  | Pass |  |  |  |  |  |  |  |

West's 2♣ was a Michaels Cue-Bid, showing 5-5 (or better) in the majors. North's 2♥ said "I have something in Hearts and a decent hand", and South took a shot at 3NT. What would you lead from the West hand? And how would you declare 3NT?

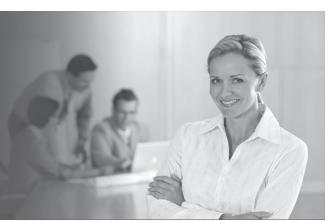
It would not be a good idea for West to lead a high Spade here. He has no entries outside the Spade suit, and playing Spades from the top would serve only to cut the communications between East and West. The best chance for getting the suit going is for West to lead his fourth-best Spade, hoping that East can profitably lead a Spade through Declarer later in the play. So, West leads the Spade Seven, East plays the Eight, and the key point in the play has already arrived. As Declarer, what would you play on this trick?

If you grab that first Spade trick with your Queen, then you must hope that *West* has the A, because if East has that card he will fire back a Spade through your inadequate holding. Conversely, if you duck the first Spade, the defense will persist with Spades, knocking out your stopper. In that case, you must hope that *East* has A, and that West's last Spade is therefore shut out.

So, to play the Spades correctly at Trick 1, it is necessary to deduce who has the A. And the answer is? Yes, East must have it. West is marked with the AK from the play at Trick 1, and can hardly have the A as well. Remember, he passed originally, and would not have done so with Ace-King, Ace and 5-5 distribution. It's like they always say: "It pays to think at Trick 1, it may be too late at Trick 2"

For bridge games, classes, or seminars, contact Mike Tomlianovich by phone:

# BUSINESS PROFESSIONALS & SERVICES GUIDE







Bill and Janis Ellis, Owners

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-



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Tim Leary - Owner/Operator



# Journal

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Available to new and existing patients 5 years and older. Common Cold Allergy Symptoms Infection Pink Eye Sports Physicals Symptoms Rashes or Skir Earaches Constipation Irritations Cough **Dental Pain** Painful or Burning Sore Throat STI Checks Urination Upper Respiratory



for more information

#### Your Forecast Information from the National Weather Service Monday Thursday Saturday Sunday Tuesday Wednesday Cloudy Sunny Sunny Sunny 41% chance 55% chance High 75 of rain High 75 High 72 High 69 of rain High 73 High 73

## Weather History

#### September 27

1926: Springfield's wettest month on record was coming to an end. A grand total of 15.16 inches of rain was measured. Champaign saw its wettest September on record during that time, with a total of 9.76 inches of rain. Peoria's 11.55 inches stands as the 3rd wettest September on record in that city, while 16.56 inches at Decatur was a month record and the second wettest month ever.

#### September 28

1939: Springfield finally reported measurable precipitation, ending a 37 day streak of precipitation totals no greater than a trace. The month finished with a total of 0.14 inches, which stood as the driest September on record until 1979.

#### Super Crossword PLAYING A ROUND

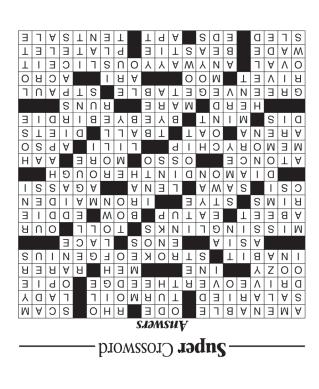
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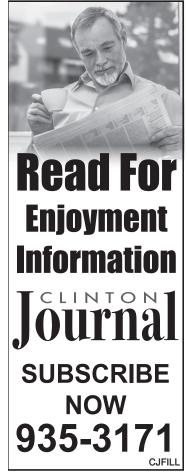
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ACROSS 58 Young 90 Golfer's 1 Willing to go woman who's cry when a would-be along with it very skilled 9 Lyric work with metal one-under-12 It follows pi aolf clubs? par shot almost goes 15 Swindle 60 CBS series 19 Receiving set in Vegas in the hole? 61 "I never steady pay 92 Sheep group 20 Extreme purple 93 Foal's mother agitation 22 Woman 62 Actress 94 Tears on foot 23 Golf tee Dunham 95 Lettuce or 64 Tennis star shot that spinach goes down cultivated in Andre a golf putting 65 Precious a mountain cliff? gem hidden area? 25 Sheriff 101 One of the among a golf Taylor's boy course's long Twin Cities 26 Leaking goop grass? 105 Bolt variety 70 Immediately 27 Suffix with 106 Cattle call 107 Jackie's "O" hero 72 — buco 109 Height: Prefix 28 "Ho-hum" 73 In addition 29 Harder 74 Sigh of relief 110 Elliptical to find 77 Amazingly 111 No matter 30 Pretty soon executed how an errant golf shot is 33 Brilliant approach golf shot? shot that a made? 38 Big continent 117 Walk in golfer recalls 40 Outfielder shallow water often? 118 — Boys Slaughter 80 "I Shot Andy (rap trio) 119 Thrombocyte 41 Intertwine Warhol" 42 Yearning actress to play golf Taylor 120 Winter glider again? 81 Lhasa -121 Mag workers 122 Likely (to) 47 Bell's ring 82 Circus venue 48 Your and my 83 Muffin grain 123 Special 84 Tots' batting 51 Red as outdoor 52 Scarf down mall event game 86 Food intakes 53 Gift topper 54 Singer Fisher 87 Belittle, in DOWN 1 "Likewise" 56 Crater parts hip-hop 88 Cafe freebie 57 Eye sore 2 See 42-Down

3 Doolittle of 39 Tot "Pygmalion" 4 Places for 42 With warships stan 5 Is plural? com 6 Life story, CO-5 in brief on l 7 Jeans maker 43 Her Strauss 8 Idyllic places cou 9 Slugger Mel **44** Rou 10 "Obviously!" halv **45** — e 11 In advance of 12 Bronc riding 46 Nat **47** In a event 13 Pompous 48 Hav 14 Corrida vell irreg 15 2017 U.S. 49 Roa Open winner 50 Italia Stephens Gui **53** Male 16 — pants 17 Kin of "Ciao!" 55 From 18 Clinton aide to c Dee Dee Abb 21 Viral videos, 57 Lack vari e.g. 24 On Social info 58 Gro Sec., sav 29 Group of 59 Nati 61 Chri amateur sports teams 62 Spe 63 USM playing for **66** A pa fun 31 "- really 67 "Ge true?" 68 Actr 32 Stannite yield 69 Hair 34 Brand of lens 70 ln solution 71 Actr 35 Like spud-75 — S 76 Stoc peeling GIs 36 Boxing stats 78 Ser 37 Damsel pun 13 14

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| 87  |    |                  |    | 88 | 89  |     |    |    | 90  |     |          |     |     |     | 91  |     |     | +        | +        | +        | ©2024 King Features Syndicate, Inc. All rights reserved. |
|     |    |                  | 92 |    |     |     |    | 93 |     |     |          |     |     | 94  |     |     |     |          |          |          | ures Sy  |
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CHOICE

THE 217 HOME TEAM

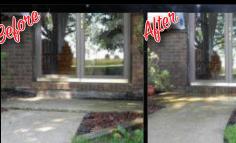


# Clinton High School<br/>2024 VaarsitySection B

## 



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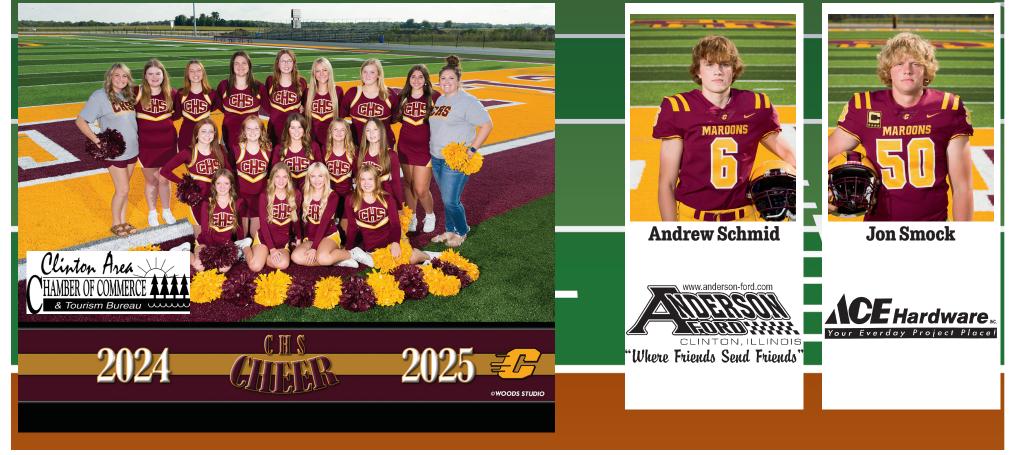
## 217-358-4141 OR 309-694-6777 MONDAY-FRIDAY 8-4

#### PAGE 2 / SEC B • CHS FOOTBALL 2024 / CLINTON JOURNAL

#### FRIDAY, SEPT. 27, 2024

# Clinton High School Varsity Football 2024





CLINTON JOURNAL / CHS FOOTBALL 2024 • SEC B / PAGE 3

# Clinton High School Varsity Football 2024



#### PAGE 4 / SEC B • CHS FOOTBALL 2024 / CLINTON JOURNAL

#### FRIDAY, SEPT. 27, 2024

# Clinton High School Varsity Football 2024



Logan Thoms





**Rylan Wagers** 

Prond of You! Good Luck in your Senior Geason! Your Loving Family



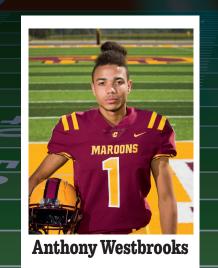
**Colton Walker** 





Jack Webb

State Farm Jason Frantz







**Micah Wheeler** 

Journal



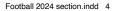
**Dyllon Wright** 

State Farm Jason Frantz





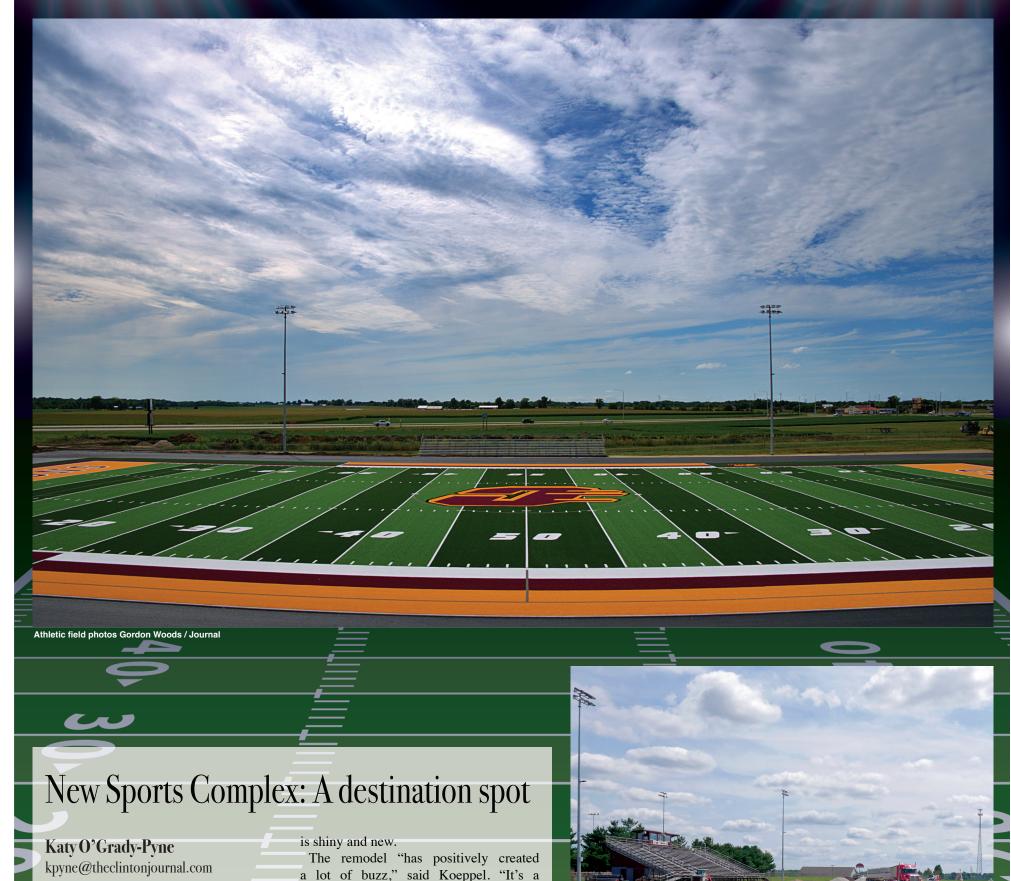
# **Clinton High School Marching Band**



Gordon Woods / Journal

CLINTON JOURNAL / CHS FOOTBALL 2024 • SEC B / PAGE 5

# Clinton High School Football Field Renovation 2024



ust mention the newly remodeled sports complex at Clinton High School in front of Athletic Director Matt Koeppel and his excitement is evident.

"I love bringing tournaments and people to our town," said Koeppel. "When we host big or regional events here, businesses are packed. It brings community pride." Koeppel said the football complex, built in the 1970s, had never been updated.

Today, except for the stands--which will be installed next summer--the entire complex

showstopper."

Before its unveiling earlier this month, Koeppel was keeping an artist rendering of the complex remodel slightly under wraps. Koeppel allowed visitors to his office to view the image but wouldn't allow a photograph of it.

Koeppel admits he likes the suspense.

Jerry Wayne, principal of Clinton High School, said he is seeing more student involvement in not only athletics but in all student activities because of the stability of the high school's programs.

Continued on B6





# Cheering our Maroons onto a winning season!

DeWitt Savings Bank Since 1887 302 W. Main Street Clinton, IL 61727 217-935-9470

www.dewittsavingsbank.com

Clinton High School Football Field Renovation 2024

## **Continued from A5**

"We work to have a positive culture within the building and community," said Wayne. "The more positive the thought process and culture, the more kids want to be involved."

Wayne believes coaches make sports fun, whether they are winning or losing.

"Connecting with kids is key to success," added Koeppel.

Wayne credits Koeppel for improvements in student involvement as well as facility improvements. "Matt's enthusiasm, drive, and desire to make our facilities look good, is a focus that rubs off on kids," said Wayne.

Koeppel adds Wayne's leadership

deserves credit as well.

"It's not just one person, it's a team." Koeppel and Wayne admit they work well together, and they believe that has helped them accomplish all they have, including the recent remodel of the high school gymnasium.

"I love hosting big tournaments," said Koeppel, adding Clinton's gym is as good or better than most in the area.

The updates to Clinton's sports complexes are a plus not only to the school district but also to the community, said Koeppel.

"We want Clinton to be a destination spot."

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Available to new and existing patients 5 years and older.

Common Cold Symptoms Rashes or Skin Irritations Painful or Burning Urination Allergy Symptoms Pink Eye Earaches Cough Sore Throat Upper Respiratory Infection Sports Physicals Constipation Dental Pain STI

# Clinton High School Varsity Football 2024

J K E Heating Cooling Plumbing LLC ID#058-113283 ID#055-013072

# Go Maroons!

turn to the experts Bill and Janis Ellis, Owners

> P.O. Box 267 100 S. Locust Street Wapella, IL 61777-0267 1-217-935-6463 Out of Area: 1-800-861-6333 E-Mail: jke61777@frontier.com

GOOD LUCK to our Clinton Maroon football team, cheer team, and M-Squad! Congratulations on your new sports complex!

# Wapella Says YES Wapella, IL

# GOOD LUCK TO OUR Clinton Mardons

As we kick off another exciting football season, we'd like to wish the **Clinton High School Football Team** good luck and much success. You're the best on the field, and we'll be cheering for you all the way to championships!

# **McDonald's**

1201 IL-54 Clinton **217-935-8522** 

Locally owned and Operated by Mikel Petro

MILLAN | PETRO

#### PAGE 8 / SEC B • CHS FOOTBALL 2024 / CLINTON JOURNAL

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Sidewalks

Steps

Porches

Patios

floors

- Garage floors
- Warehouse
- Foundations
  Machine pads and more.

Pillars

# YOUR HOUSE IS ONLY AS STRONG AS YOUR FOUNDATION

SPRINGFIELD · DECATUR · CHAMPAIGN PEORIA · BLOOMINGTON NORMAL MATTOON ·CHARLESTON



# 217-358-4141 OR 309-694-67777 MONDAY-FRIDAY 8-4

# Free estimates • Fully insured

We raise settled concrete and straighten basement walls