

# City gets tough with contractors hitting gas lines

## Companies under threat of revoked permits if accidents continue

**Gordon Woods**  
gwoods@theclintonjournal.com

CLINTON — After a year of dealing with fiber optics digging crews hitting natural gas lines on a seemingly regular basis, the city in the past week has laid down the law with regard to future digging.

Public safety commissioner Dan Ballenger released a statement last week describing the situation and action the city took to prevent future gas line ruptures.

Ballenger surveyed the topic with the city council on Tuesday night.

“A week ago yesterday, as everyone knows, we had another evacuation, another major hit on the gas lines,” Ballenger said.

“A company boring after hours, a company not following safety rules.”

Effective on the evening of the rupture, Ballenger told the company responsible it was banned from conducting further boring in Clinton.

“That’s the third one we’ve shut down,” Ballenger said.

In a meeting the following day between city officials and all boring companies currently doing work in Clinton, Ballenger said representatives of the companies were told they would not be permitted to violate safety practices in order to expedite their work.

“We suspended another company that day until further notice, and they are still suspended, Ballenger said. “We made it clear to them this was not going to happen going forward.”

See **CITY** / A6



Gordon Woods / Journal

## Fire Prevention Week activities on the square

Clinton Fire Department personnel help guide local students through the department’s smoke house, part of local educational activities conducted by CFD. Fire trucks from area departments also were on display on the square following the annual fire truck parade on Oct. 11.



Courtesy of Ed Cienas  
German exchange students Tristan Stephan, Samuel Pfaffmann and Max Schuetze talk to Clinton Junior High School students in 6th grade social studies about the different festivals where they live.

# ‘Exchanging’ experiences with visiting students

**Edvydas Cienas**  
For the Clinton Journal

CLINTON — “Free refills. The glass is just filled up for you!”

“And they take your card away to charge it!”

“There is no “school spirit” as we don’t have school sports teams.”

Sixth graders at Clinton Junior High School (CJHS) learned about a different culture as German-exchange students recently gave presentations to different social studies classes.

Some differences were surprising, eliciting the comments from the exchange students as they gave

their presentations. Other things are similar, as Leslie Becker’s classes learned. The visiting students get up about 6:30 a.m. at home and need to be at school early, with similar breaks between classes.

The group of 18, 15 and 16-year-old teens and some adults, visited Clinton for a few weeks as part of an exchange program. All the students stayed with various hosts across Clinton.

Differences included having free refills and wait staff filling up glasses without being asked, how credit cards are handled and how sports programs work.

“It’s different with the sports in

Germany,” explained German student Lea Reuter, “Here it’s like a class, but in Germany it’s more private. You have private classes, which are not related to school and multiple times you have your sport in the evening at a club in town and not in school.”

The concept of school spirit, as seen locally, does not really exist as related to sports in Germany. This does not mean the students are not part of sports programs. Among the group there were track, football (soccer), basketball and other athletes involved in city-wide clubs. These then compete against other cities and their clubs.

See **EXCHANGE** / A2

# CO2 pipeline paused after regulatory setbacks

**Andrew Adams**  
Capitol News Illinois

SPRINGFIELD — The company behind a controversial carbon dioxide pipeline that would have spanned more than 1,300 miles across five states is walking back its permit application in Illinois.

Navigator CO2 on Tuesday voluntarily withdrew its permit application for the Heartland Greenway pipeline project that was pending before state regulators at the Illinois Commerce Commission.

The company said it plans to “reassess the route” of the planned pipeline and its application with the state.

The pipeline’s purpose to capture carbon dioxide from industrial sources in South Dakota, Iowa, Minnesota and Nebraska and transport it to Illinois for sequestration underground.

“Being cognizant of ICC resources, Navigator will withdraw its current application with the intent to reinstate Illinois permitting, if appropriate, when Navigator’s full evaluation is complete,” the company said in a statement.

The move came two weeks after regulators in South Dakota rejected the company’s application to build a portion of the pipeline in that state. Among other reasons, officials at that state’s Public Utilities Commission said the company failed to demonstrate that the project was safe, and that it could negatively impact the region’s development.

Last week, the company also asked the Iowa Utilities Board to pause the project’s permitting process there as well, mirroring the action it took Tuesday in Illinois.

See **SETBACK** / A3

## CORRECTION

In the Oct. 13 print edition of the Clinton Journal, a story about the Chamber Haunted House incorrectly reported Janice Petersen was celebrating her one-year anniversary as Chamber executive director. Petersen joined the Chamber staff a year ago but became executive director in January 2023.

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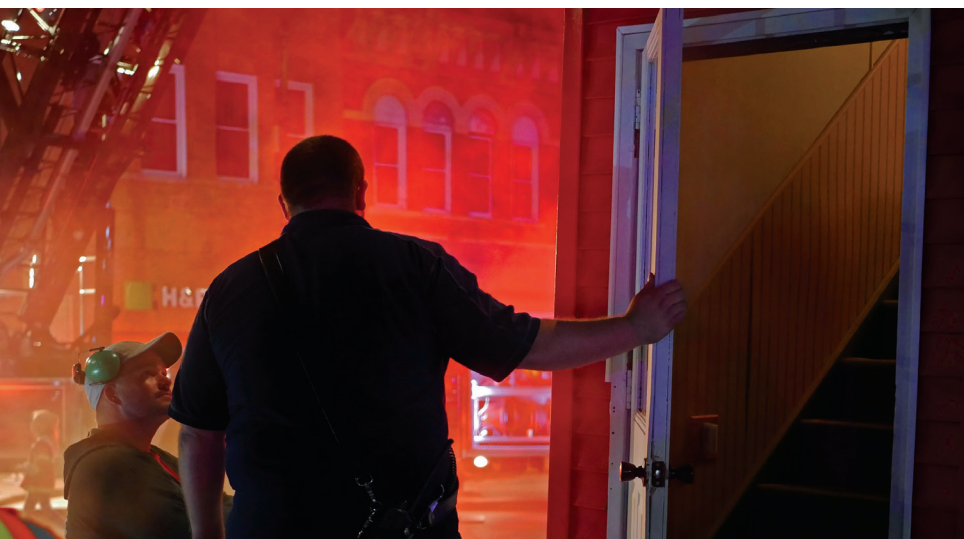




Gordon Woods / Journal

## Fire truck parade night

Above: Clinton Fire Department's tower truck, foreground, was on display with other fire department vehicles following the parade on Oct. 11. Below: Fire department personnel staffed the CFD smoke house, which is part of Fire Prevention Week education for local students.



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## Exchange / from page A1



Courtesy of Ed Cienas

German exchange students Anna Habitzreuther and Amelie Seiffert hold a pop quiz about their presentation about their school with the 6th grade students, with candy from Germany as a reward for correct answers.

School spirit and sports in the United States were very much exemplified as they arrived during Clinton High School's Homecoming 2023 week. To their surprise and delight, they rode one float during the parade. They sported different, Maroon-related garb and blended in well with local students.

The students also attended the powder puff game and then the football matchup against Tuscola, watching somewhat confusedly as Clinton won the matchup in a different type of football than they are used to seeing.

But, there are also many similarities with school in the two countries. Their school libraries are very similar to ones locally.

"Sometimes the teachers decide, 'Yes, we're going to do a lesson in the library.' So, if they want to do some computer work or research, we go to the library," Reuter added. The libraries are similarly filled with books and other

technology.

An adult still needs to be present for them to be in the library, as is required in Clinton, but there is no full-time librarian at the school, meaning the library is often closed. Staffing is one of the big differences between the two countries.

Europa-Gymnasium Principal Holger Hauptmann noted there is much more support at the schools in the US.

"It's something I do really envy you that you don't only have the teachers in school but also enough other staff," he said.

Technical support, library support and all the aides are normal in the US, but German schools traditionally do not have them. Currently, 1,500 students attend with about 120 teachers at Europa-Gymnasium. Even the principal normally has a class he teaches.

Hauptmann noted he had only six support staff with a couple of janitors and most others serving

as office staff. Cafeterias and lunch don't exist at the schools. Students bring their own or go shopping during lunchtime for food.

One group talked about the different festivals in Germany such as Oktoberfest, wine fests, Karnival and the Kristmas Villages during Christmas time.

The large group split up into three sets of students to deliver their talks to each Social Studies class in the three grades at CJHS. The sixth-graders heard about the many festivals in Germany along with a standard school day schedule. They all come from a community in southern Germany about the same size as Clinton, with a population of 8,000.

Clinton High School will send a group next summer to their school, Europa-Gymnasium, so some local students will have the opportunity to learn about the lives of German students.



Courtesy of Ed Cienas

Three of the exchange students in their homecoming parade float waving to the crowd.

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# Setback / from page A1

This is the second time the company has withdrawn its permit application in Illinois. In January, it withdrew its first set of regulatory filings only to reapply the following month.

Navigator's most recent route plans would have run through 14 Illinois counties, with sequestration sites in Montgomery and Christian counties, where the CO2 would be pumped into underground geologic formations for storage.

Under Navigator's plan, Illinois would store carbon dioxide collected from 5 states

Industrial sites in Minnesota, Nebraska, South Dakota and Iowa would all send carbon dioxide through Navigator's pipeline to be sequestered in geologic formations in central Illinois.

The project has been met with criticism from landowners, farmers and environmentalists in the 14 months since Navigator first filed its application.

Kathleen Campbell, a retired professor at SIU School of Medicine, told Capitol News Illinois she was alarmed late last year when she received a notice from Navigator that they were seeking an easement on her land in Glenarm, a small community in Sangamon County.

Campbell's home, located in a subdivision about 10 miles south of Springfield, would have been fewer than 2,000 feet from the pipeline, even after the company altered their plan to place the route further from her house.

"If this pipeline goes through, our lives are still at risk," Campbell said in an interview.

Concern about her safety – and the safety of others who live near the pipeline – led Campbell to help form the group Citizens Against Heartland Greenway Pipeline in the hopes of stopping the pipeline's development. Three county governments – McDonough, Christian and Hancock – have joined the organization in opposition to the project.

Pipeline opponents have pointed to a 2020 incident in Satartia, Mississippi, as evidence that existing regulations for CO2 pipelines are insufficient.

In that small town, a pipeline owned by Denbury Resources transporting liquid carbon dioxide and hydrogen sulfide burst, causing noxious concentrations of carbon dioxide to blanket the community. Carbon dioxide can cause dizziness and painful convulsions. At high concentrations, the gas can be deadly within minutes.

According to documentation from the federal Pipeline and Hazardous Materials Safety Administration, the incident resulted in 45 hospitalizations and the evacuation of 200 people from the surrounding area.

PHMSA has since promised to institute new regulations on CO2 pipeline safety, although those guidelines are not expected to take effect until October of next year.

Others in Illinois have criticized the project for its potential use of

eminent domain, a tool by which the government can take land for "public use," even if its owner does not want to sell.

Navigator, in its application to the ICC and in other states, sought to use eminent domain to acquire the necessary land for its pipeline, although it said it would only be used as a last resort.

Still, a private company requesting to use eminent domain raised concern for landowners.

"We believe if Navigator CO2 is granted eminent domain for this project, it would set an extremely dangerous precedence for future eminent domain in the name of climate change and renewable energy projects," Montgomery County Farm Bureau President Dennis Hand wrote in a letter to Farm Bureau members earlier this year.

These concerns have led some to say that state and federal officials should pause all pipeline development.

"What we desperately need is a moratorium," Campbell said.

Some elected officials have also called for a pause on the construction of new pipelines while

carbon dioxide transport regulations are being developed.

Last week, 13 progressive Democrats in Congress, including Reps. Jesus "Chuy" Garcia and Delia Ramirez of Illinois, sent a letter to President Joe Biden urging his administration to halt federal permitting of new CO2 pipelines.

Other elected officials are considering ways to regulate these types of projects in the long-term. State Rep. Ann Williams, D-Chicago, proposed a bill last spring that would have created new regulations at the state level for carbon capture and sequestration projects.

That bill was never called for a vote, but Williams, who is the chair of the House Energy and Environment Committee, told Capitol News Illinois that conversations on the subject have continued throughout the summer.

"I'm concerned about moving forward with a pipeline before we have a regulatory structure in place," Williams said.

Williams said that it's unlikely the subject will come up at the legislature's veto session later this month.

## David Ray Quimby

PADUCAH, Ky. — David Ray Quimby, 75, of Paducah, Ky. formerly of Clinton, passed away on Saturday, October 7, 2023, at Baptist Health Paducah.

David was a retired truck driver. He loved reminiscing about all his travels.

Surviving are his five children, Sandy Moreland, David Quimby, Robert Quimby, William Quimby, Charlotte Curnel; three siblings, Billy Quimby, Tanya (Chris) Ward, Dan Quimby; and several grandchildren and great-grandchildren.

He was preceded in death by his wife, Betty Quimby; his parents,



Willard Quimby and Louise Welch; and one sister, Sandra Quimby.

He will be cremated per his wishes and no services will be held at this time.

Online condolences may be left at [www.lindseyfuneral.com](http://www.lindseyfuneral.com).

Lindsey Funeral Home of Paducah is in charge of arrangements.

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**Selena Higgins**  
Social Security district manager, Bloomington

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# OPINION

## HISTORY ALMANAC

1910 - A baseball with a cork center was used in a World Series game for the first time.

1930 - “The Adventures of Sherlock Holmes” debuted on NBC radio.

1935 - Mao Zedong arrived in Hanoi after his Long March that took just over a year. He then set up the Chinese Communist Headquarters.

1942 - Pierre Laval told the French labor that they must serve in Germany.

1944 - Allied forces invaded the Philippines.

1944 - During World War II, the Yugoslav cities of Belgrade and Dubrovnik were liberated.

1947 - Hollywood came under scrutiny as the House Un-American Activities Committee opened hearings into alleged Communist influence within the motion picture industry.

1952 - The Mau Mau uprising against white settlers began in Kenya.

1955 - “No Time for Sergeants” opened on Broadway at the Alvin Theatre. The show starred Andy Griffith and Don Knotts made his Broadway debut. The last show was on September 14, 1957.

1957 - Walter Cronkite began hosting “The 20th Century.” The show aired until January 4, 1970.

1968 - Jackie Lee Bouvier Kennedy married Aristotle Onassis.

1979 - The John F. Kennedy Library in Boston was dedicated.

1984 - The U.S. State Department reduced the number of Americans assigned to the U.S. embassy in Beirut, Lebanon.

1993 - Attorney General Janet Reno warned the TV industry to limit the violence in their programs.

1994 - The website WhiteHouse.gov was launched.

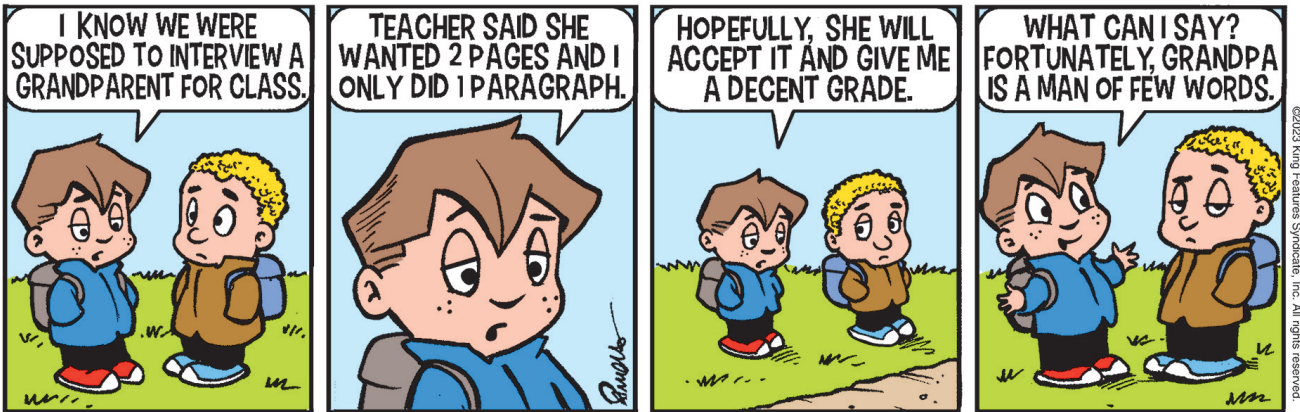
1995 - Britain, France and the U.S. announced a treaty that banned atomic blasts in the South Pacific.

2003 - A 40-year-old man went over Niagara Falls without safety devices and survived. He was charged with illegally performing a stunt.

2009 - European astronomers discover 32 exoplanets.



## Amber Waves



## Our enemies emboldened

There is nothing our adversaries enjoy more than to see the U. S. in political and military turmoil.

During the past two weeks, President Putin of Russia and Chairman Xi of China have been having a great time. The United States is operating in a crisis mode, and the heat is off of them.

We are now in two proxy wars, Israel and Ukraine. On top of this our national political system is in disarray. We cannot seem to elect a Speaker of the House, a position that is essential for our form of government to work.

While I am not fan of former Speaker Nancy Pelosi, she knew how to manage a political organization. The Republicans would do well to learn from her example. While they are at it, they may also wish to study Margaret Thatcher of Great Britain. These ladies knew how to run a political machine.

There is a real possibility that Jim Jordan may be the Speaker by the time this column is printed. But, Speaker of what? The Republicans infighting has led to weakness at the national level. It is

that kind of weakness that foreign powers are always looking for, especially our adversaries.

At this moment in history the nation needs a Speaker to facilitate action on the budget and legislation for both Ukraine and Israel. Leadership is needed and that appears to be lacking. Right now, we are spinning our wheels and that gives China and Russia a significant advantage.

Add to our nation’s internal stressors the HAMAS war in Israel. The terrorist attack by HAMAS on Israeli citizens was abhorrent. Israel responded with great violence against those who attacked her. Self defense calls for nothing less. That response is costly for both the U.S. and Israel. Israel is surrounded by countries that would like nothing better than to absorb its territory and expel its citizens. That situation has occurred before.

HAMAS is situated in Gaza on Israel’s southern border and receives much of its funding from Iran. The other major terrorist group is Hezbollah which is situated in Lebanon on Israel’s northern border. Hezbollah also receives



funding from Iran. Add to this the radicals in Syria and one can easily see that Israel’s mere existence is a challenge to maintain.

As of this week, two carrier battle groups from the United States have been deployed off of Israel’s coast. It is assumed that Israel has nuclear weapons and that Iran is closely approaching that capacity, if they don’t already have the weapons. Iran would like nothing better than to obliterate Israel.

Israel may feel compelled to use its nuclear arsenal if Hezbollah seriously enters the conflict as Israel would be fighting a two-front war. Israel has the most modern of weaponry, but those who oppose Israel have the manpower. If Israel feels that it is about to be destroyed it may well use those nuclear weapons. Again, self defense is the single main priority of any nation.

If Israel uses tactical nuclear weapons, that may

by Dave T. Phipps

provide Russia the excuse to do the same in Ukraine. No country has used nuclear weapons since the bombing of Japan. The risk to the world of a nuclear conflict is clearly escalating.

China has made very clear its intentions to absorb Taiwan into its country. Should the U.S. extend itself into Ukraine and Israel, China may deem it is time for them to act as the U.S. is distracted.

President Biden is to be in Israel this week. An American President going to an armed conflict setting is a clear show of power and support. Biden has not been viewed as a strong military leader on the world scene. This effort should improve both his standing and the nation’s standing in the world pecking order.

The world needs to see a strong America and an America that will not be deterred from its agenda. Let us hope that President Biden and his team are productive in their efforts to project American resolve and power this week.

## Adaptive sports and arts for 2024

Ninety-one programs around the country will share in a \$16 million Department of Veterans Affairs grant to provide adaptive sports opportunities for 13,000 disabled veterans. In 2024, the money will cover programs in 30 states.

To learn more about adaptive sports and arts, take a look at department.va.gov/veteran-sports to see events for 2024 and get an idea of the opportunities available -- especially if you can volunteer.

The National Disabled Veterans Winter Sports Clinic needs a band of 700 volunteers, including adaptive ski instructors

and clinical staff such as adaptive sports specialists. That event will be held the first week in April 2024 and will include adaptive skiing, sled hockey, rock wall climbing and more.

The National Veterans Summer Sports Clinic (to be held in late August 2024 in San Diego) will include adaptive sports such as kayaking, sailing and surfing. Registration will be from Dec. 1 to March 1 of 2024.

The Golden Age Games, for those age 55 and up, will be held in late August 2024 in Salt Lake City, Utah. The range of competitions is vast and includes basketball, bowling, swimming and



by Freddy Groves

much more.

If sports aren’t your thing, don’t miss the National Veterans Creative Arts Festival. The final date for that event hasn’t been determined yet, but it will be held in Denver. For more details, see department.va.gov/veteran-sports/national-veterans-creative-arts-festival.

Scroll down to see the categories. Art (a long list of possibilities from leatherwork to painting), creative writing, dance,

drama and music are among the choices. Smaller festivals are held around the country in all those categories, with winners in those competitions advancing to national judging. Contact your local VA facility to find out the deadline dates for submission of entries. Remember: You need to be enrolled in VA healthcare before you enter a local competition.

If you’re interested in any of the opportunities, contact them now to verify the details of registration dates and locations. All the programs are extremely popular, so don’t wait.

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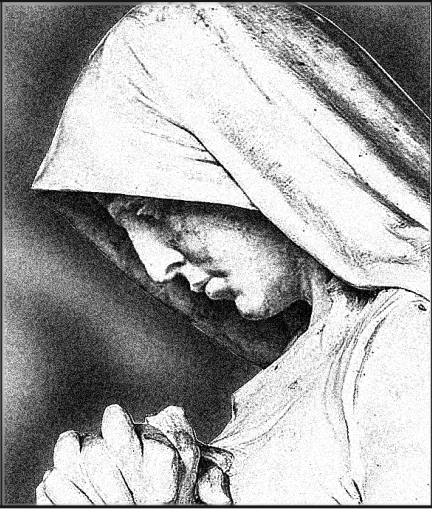




# THE ILLUSTRATED BIBLE

*I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.*

ROMANS 12:1



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## AREA CHURCHES DIRECTORY

### Crosspoint of Clinton

412 S. Monroe Street, Clinton (217) 935-8627  
Sr. Pastor, Spencer McPheron  
3 p.m.-Sunday worship  
7 p.m.-Mondays family prayer  
7 p.m.-Wednesday Bible study

### Christ Lutheran Church & preschool

701 S. Mulberry Street, Clinton Office (217) 935-5808  
Preschool office (217) 935-4675  
8:15 a.m.-Sunday worship  
9:30 a.m.-Sunday school  
Preschool Tues., Wed. and Thurs. morning and afternoon sessions.

### Clinton Church of Christ

Bus. Rt. 51 south, Clinton (217) 935-5058  
Stephen R. Bradd, Gospel preacher  
AudioEvangelism.com  
Clinton CofC.com  
9 a.m.-Sunday morning Bible study  
10 a.m.-Sunday morning worship  
1 p.m.-Sunday worship  
7 p.m.-Wednesday evening Bible study

### Clinton Church of God

720 E. Woodlawn Street, Clinton clintoncog.org  
Mark Cooper, pastor  
9:30 a.m.-Sunday school  
10:30 a.m.-Sunday morning worship  
6 p.m.-Sunday night service  
7 p.m.-Wednesday service

### Clinton Presbyterian Church

402 N. Center Street  
Office hours: 8:30 a.m.-12:30 p.m., Mon.-Fri.  
Tel. (217) 935-6178  
Fax (217) 935-6128  
Pastor-Paul Stroup clintonpresbyterian.org  
9:15 a.m.-Sunday school  
10:30 a.m.-Sunday worship with nursery available  
Senior high youth group meets twice a month.  
PC - A Place to Belong - Believe - Become

### Clinton United Methodist Church

308 E. Main Street  
Rev. Darrell Howard (217) 935-5869  
clintonumcil.org  
9 a.m. Sunday Worship  
10:30 a.m. Sunday School Children & Adult

### Lifebridges Church

200 S. Alexander Street, Clinton (217) 570-0105  
www.lifebridges-church.com  
Pastors-Jonathan and Dana Taylor  
10 a.m.-Sunday celebration  
10 a.m.-AMPED Kids for ages (1-5 grades)  
10 a.m.-AMPED Jr. (birth-K)  
7 p.m.-AfterShock teen church, 6<sup>th</sup>-12 grades  
6 p.m.-Wednesday, Strategic Disciple  
6:30 p.m.-Thursday, DIVE teen Bible study  
7 p.m.-Thursdays, 1st & 3rd, Empowered Women / 2nd & 4th, Frontline Men

### St. John the Baptist Catholic Church

502 N. Monroe Street, Clinton (217) 935-3727  
Rev. James Owusu-Yeboah, pastor  
4 p.m.-Saturday mass  
8:30 a.m.-Sunday mass

### St. Patrick Catholic Church

320 S. Locust Street, P.O. Box 116, Wapella (217) 935-8510  
Office hours: 10 a.m.-5 p.m., Tues. & Thurs.  
Father Geoff Horton, pastor  
9 a.m.-Sunday, Tues. & Thurs. mass  
www.saintpatrickwapella.org

### Texas Christian Church

8301 Texas Church Road, Clinton (217) 454-6846  
www.Texaschristian-church.org  
Scott Marsh, minister  
9 a.m.-Sunday school  
10 a.m.-Sunday worship  
6 p.m.-Sunday evening worship  
6 p.m.-Wednesday prayer meeting

### The Blessed Hope Seventh-Day Adventist Church

112 N. Monroe St., Clinton (217) 731-4005  
9:30 a.m.-Saturday, Sabbath school  
11 a.m.-worship with pot luck afterwards  
6 p.m.-Wednesday, prophecy meetings

### Wapella Christian Church

101 N. Poplar (217) 731-4404  
Josh Gorrie, minister  
Wapellacc.com  
9 a.m.-Sunday school  
10 a.m.-worship  
“Celebrating our 150th year”

### First Baptist Church

220 Illini Drive, Clinton (217) 935-2032  
firstbaptistchurch3@frontier.com  
Jonathan Roberson, pastor  
9:30 a.m.-Sunday school  
10:30 a.m.-Sunday worship  
5 p.m.-Sunday evening worship  
7 p.m.-Wednesday mid-week prayer meeting

### First Christian Church

100 N. Jackson Street, Clinton (W. Main & N. Jackson) clintonfcc.com  
Adult Bible School 10:45 a.m.  
Worship Services: 9:30 a.m.  
First Kids Worship for 3-yr-olds - 5th grade is available at 9:30 a.m. & 10:45 a.m.  
Nursery available at each morning service.

### First Church of the Nazarene

Rt. 51 and Kleemann Drive, Clinton  
Michael A. Taylor, pastor  
8:30 a.m.-Sunday prayer around the altar  
8:45 a.m.-continental breakfast  
9:30 a.m.-Sunday school / Bible study  
10:30 a.m.-morning worship  
7 p.m.-Wednesday mid-week service

### Kenney Christian Church

213 W. Benjamin Street, Kenney (217) 944-2275  
Ernie Harvey, minister  
9:30 a.m.-Bible study  
10:30 a.m.-Sunday worship

### Lane Christian Church

(217) 935-2557  
www.lanechurch.org  
Jim Kilson, preaching and teaching minister  
Marcus McCollom, youth and family minister  
9 a.m.-Sunday school  
10 a.m.-worship  
5:30 p.m.-youth group  
“We’re ordinary people helping each other become faithful followers of Jesus.”

### 5 p.m. Saturday Evening Worship in chapel

3:30 p.m. Thursday JC Stars After School Children’s program (pickup is available)  
3rd Sunday S.W.A.G  
Sr & Jr High Youth  
6 p.m. Extended Table 2nd and 4th Mondays  
12:30 p.m. Wednesday Backpack Ministry

## BIBLE WORD SEARCH

by Elie’s Spiritual Treasures

Psalm 28:5

Because they have no regard for the deeds of the LORD and what his hands have done, he will tear them down and never build them up again.

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A D E O T R E D A N  
E R N H W D D N G B  
M E H T T N G A A E

Find the **bolded/underlined** words in the diagram. They run in all directions — forward, backward, up, down and diagonally.

WWW.SEARCHING-FOR-JESUS.COM

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## BIBLE WORD SEARCH

Answers

Answers: 1) Neither, 2) Words, 3) Harpist, 4) Mustard, 5) Sling/Stone, 6) Dinah

## BIBLE TRIVIA

By Wilson Casey

1. Is the book of Gomorrah (KJV) in the Old or New Testament or neither?

2. From Matthew 24:35, “Heaven and earth shall pass away, but my \_\_\_\_\_ shall not.” Life, Children, Love, Words

3. To what type person did Saul seek relief when an evil spirit tormented him? Harpist, Sorceress, Madman, Soldier

4. What two weapons did David use to kill Goliath? Spear/Rock, Sword/Mallet, Sling/Stone, Ax/Knife

5. The grain of what seed did Jesus liken to the kingdom of heaven? Mustard, Barley, Apple, Corn

6. What daughter of Leah was defiled by Shechem? Bathsheba, Dinah, Elisabeth, Anna

## Roasting Char Sui

Welcome to my little corner of culinary delights. I intend to start-off the student with stir-fry Yangzhou Chau fan. It is a fried rice in the style of Yangzhou; a popular eastern China dish that I hope you like as well as I. Yangzhou Chau fan has char sui as a major ingredient. Therefore, to do it right, I must teach you how to make char sui first. If you do not wish to go to such lengths, you may simply use roasted butt pork.

To begin, combine 6 ounces soy sauce, 2 ounces hoisin sauce, 4 ounces sugar, 4 fluid ounces of rice wine, 1-ounce minced garlic cloves. For this one, I prefer using the garlic press. You will find that weighing the garlic cloves prior to mincing or pressing works out best. Also add ¼ teaspoon red food coloring (optional). Reserve.

Slice 4 pounds worth of raw pork butt roast into roughly ¼ to 3/8 inch fillets (slabs). Slice the fillets into approximately ½ inch strips. Finally

cut the strips so they are 1½ inches long. If the leftovers are short, do not throw them away. Put them in with the rest.

Put everything, the meat and sauce concoction, into a bowl. Make sure the sauce concoction sufficiently covers the meat. Cover the bowl and allow it to marinate for at least 4 hours in the refrigerator. However, overnight would be better.

After the marination process is over, place the meat strips onto a roasting rack, which in turn is in a baker’s pan. Pour 4 to 6 fluid ounces of water into the pan. Be sure the water remains below the meat. I find it more helpful to add the water after putting the pan on the oven rack. The oven is to be 400°F.

After about 10 minutes., baste meat with the sauce concoction. Resume baking for another 15 minutes and baste a second

time. Add water to the pan if needed. Keep repeating this process. The meat should reach a nice crisp in a total of 80 minutes, give or take 5 minutes.

The final step is optional but nice. And that is to glaze it with honey. Wait until the meat has rested for about 15 minutes before brushing the honey onto the strips. I do not do this if I am going to use the meat in another recipe. It is dependent upon the type of recipe.

Regarding the drippings, pour the contents of the pan into a container and degrease it with a spoon or ladle. If I have time, I prefer degreasing with the help of the refrigerator. Once the grease gets cold enough, it is easy to simply lift it off. In that way, you are sure to get it all.

Looking at the prep time and roasting time, it takes roughly two hours. I do not count marinating time since I could be doing other things.

Until next time, peace to all.



### The Culinary Corner

Chef Roger Joss

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# NEWS



Gordon Woods / Journal

## New protection from the weather

Workers were busy this week performing roofing work on the Dorothy Warner Building, located on the southeast portion of Mr. Lincoln's Square.

## Fern Noth celebrates 90th birthday

TAVERNIER, Fla. — Fern Ensminger Noth, formerly of Heyworth, Bloomington-Normal and Clinton celebrated her 90th birthday with a family dinner at her home in Florida.

Cards can be sent to her home at 130 Harborview Drive, Tavernier, FL 33070.

Fern was born on October 10, 1933, in Heyworth to Fred and Florence Ensminger. She married Theron Noth on April 5, 1968, who passed away March 8, 2022.

Her children are Julie (Mark) Alexander, Tavernier Fla., and Scott (Scarlett) Noth, Sellersburg Ind., with five grandchildren, Alana



and Malia Alexander and Iris, Oliver and Max Noth. Siblings include Jule Ensminger Gargoura, Albuquerque, N.M., and Noble Ensminger, Port Charlotte, Fla.

Deceased sisters include Louise Ensminger Greenfield, Eleanor Ensminger Smith and Winnie Ensminger.

Fern is a graduate of Heyworth High School, Dallas Christian College (Texas), Illinois State University with graduate work at University of Illinois and ISU. She was a choral music and business education teacher at Clinton and LeRoy schools and retired from GTE (Verizon).

She taught piano lessons in her home for more than 50 years. She is a member of Zeta Eta Chapter Delta Omicron, Chapter B, PEO, and a member of Good Shepherd Lutheran Church, Bloomington.

She now joins Jule and Noble in the "Ensminger 90s Club."

## City / from page A1

Ballenger estimated the city had suffered at least 20 natural gas line ruptures over the past year because of the boring, including at least two that required neighborhood evacuations.

Other communities in the area also have experienced the same problem from fiber optic boring companies.

Public works administrator Steve Lobb told the council the problem was not only statewide but nationwide

as companies rush to enter fiber optic internet technology.

"Everybody's in the gold rush, and everybody's trying to figure out how to manage it," Lobb said.

Lobb said the city's permit process was helping manage the issue in Clinton.

"We're doing okay, and I think we're in a better position than ever," Lobb said.

He said his department had been in contact with three of the four vendors

installing fiber optic infrastructure in Clinton. He said one vendor had yet to contract the city through the company's corporate level.

"They've all gotten the message, and they're all indicating they're going to try to clean up their act," Lobb said.

He said the suspensions "got their attention," and they understood further infractions would result in boring privileges being revoked.

## Law Enforcement

### Clinton Police Department

On 10/13/23 Clinton Police arrested Marco A. Alvarez 30, Bloomington for Violation of Order of Protection. Alvarez was transported to the DeWitt County Jail and released to Corrections.

On 10/14/23 Clinton Police arrested Lane M. Litwiller 24, Delavan for Driving Under the

Influence of Alcohol and Operating Uninsured Motor Vehicle. Litwiller was transported to the DeWitt County Jail and released to Corrections.

On 10/15/23 Clinton Police arrested Justin R. Roof 30, Clinton for Aggravated Fleeing/ Attempting to Elude Peace Officer, Aggravated Assault and Aggravated Battery. Roof was transported to the DeWitt

County Jail and released to Corrections.

On 10/17/23 Clinton Police arrested Timothy D. Schultz 36, Clinton on a DeWitt County Warrant. Schultz was transported to the DeWitt County Jail and released to Corrections.

All suspects are presumed innocent until found guilty in a court of law.

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that

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Effective Nov. 1, 2023, the Clinton Journal will implement a subscription price increase. This is the last thing we want to do, however, we have seen significant price increases in our paper and postage costs.

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You can renew your subscription at a reduced rate for up to two years through October 2023. Don't wait! Contact the Clinton Journal today!

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### IN-PERSON WORKSHOPS

|   |   |   |   |
|---|---|---|---|
| <b>OSF Medical Group</b><br>435 Maxine Dr.<br>Lg. Conference Room<br>Morton, IL 61550<br>Tuesday, October 24th<br>1:00 p.m. | <b>OSF Medical Group</b><br>1701 E College Ave.<br>Room AB<br>Bloomington, IL 61704<br>Wednesday, October 25th<br>1:00 p.m.   | <b>Pizza Ranch</b><br>903 West Jackson St.<br>Morton, IL 61550<br>Tuesday, October 31st<br>12:00 p.m.   | <b>OSF Medical Group</b><br>435 Maxine Dr.<br>Lg. Conference Room<br>Morton, IL 61550<br>Tuesday, October 31st<br>1:00 p.m.   |
| <b>Pizza Ranch</b><br>4114 N Brandywine Dr.<br>Peoria, IL 61614<br>Wednesday, November 1st<br>12:00 p.m.                    | <b>OSF HealthCare Franciscan Prairie Building</b><br>5901 W. War Memorial Dr.<br>Kingfisher Room, 1st Floor<br>Peoria, IL 61615<br>Wednesday, November 1st<br>1:00 p.m. | <b>Pizza Ranch</b><br>903 West Jackson St.<br>Morton, IL 61550<br>Tuesday, November 7th<br>12:00 p.m.   | <b>OSF Medical Group</b><br>435 Maxine Dr.<br>Lg. Conference Room<br>Morton, IL 61550<br>Tuesday, November 7th<br>1:00 p.m.   |
| <b>Bandanas BBQ</b><br>502 Iaa Dr.<br>Bloomington, IL 61701<br>Wednesday, November 8th<br>12:00 p.m.                        | <b>OSF HealthCare Center for Health</b><br>2200 Fort Jesse Rd., Suite 110<br>Wes Becker Conference Room<br>Normal, IL 61761<br>Wednesday, November 8th<br>1:00 p.m.     | <b>OSF HealthCare Center for Information Management</b><br>9600 N. Franciscan Dr.<br>Illinois River Room<br>Peoria, IL 61615<br>Tuesday, November 14th<br>1:00 p.m. | <b>OSF HealthCare Center for Information Management</b><br>9600 N. Franciscan Dr.<br>Illinois River Room<br>Peoria, IL 61615<br>Tuesday, November 21st<br>1:00 p.m. |

### WEBINARS

|  |   |   |
|--|---|---|
| <b>Wednesday, November 1st 3:00 p.m.</b><br>https://qrco.de/NOV1 | <b>Wednesday, November 29th 11:00 a.m.</b><br>https://qrco.de/NOV29 | <b>Monday, December 4th 1:00 p.m.</b><br>https://qrco.de/DEC4 |
|--|---|---|

Register at [Medica.com/MedicareWorkshops](https://medica.com/MedicareWorkshops) or call 1 (866) 447-1194 (TTY:711).

Walk-ins welcome

We follow CDC event guidelines.



# NEWS

## Cell Phones for Seniors Workshop



Have questions on how to use your cell phone?  
Do you wonder what features you might be missing out on?  
Would you like to learn some helpful tips and tricks?

Join us for an interactive seminar hosted by  
TRIAD & Clinton High School Interact Club

& National Honors Society  
**Monday, October 23, 9-11 AM**  
**Clinton High School**  
**West Gym**

RSVP Preferred but walk-ins are welcome:  
Connie Unruh at 217-935-7464 or [connie.unruh@firstnbtc.com](mailto:connie.unruh@firstnbtc.com)  
Please let us know what type of cell phone you have in your RSVP and  
if you have specific topics you'd like us to cover.  
Questions? Call Connie Unruh at 217-935-7464



## Your Forecast

Information from the National Weather Service



**Saturday**  
Partly sunny  
High 59



**Sunday**  
Sunny  
High 57



**Monday**  
Sunny  
High 57



**Tuesday**  
Sunny  
High 68



**Wednesday**  
Cloudy  
High 71



**Thursday**  
66% chance  
of rain  
High 67

## Weather History

### October 21

1983: Records for 24-hour October rainfall were recorded at Decatur, with 4.09 inches, and at Champaign, with 3.72 inches.

### October 23

Clouds were not formally named and classified until the early 19th century. Clouds were classified using

Latin words to describe how the clouds appear to a ground observer. The initial classification had four basic cloud types; this was expanded in 1887 to also account for the height of the clouds above the ground, or their vertical appearance. This system of grouping cloud types is still in use today.

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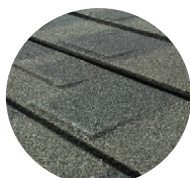
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## Do You Know An AMERICAN HERO?

Send us by mail or email a photo of yourself or your favorite Veteran or military person for The Journal's recognition of Veterans Day. Include a short biography of their service history from past or present (limit 50 words, please.) Use the handy form below to mail your photo or email your photo and information to  
Katy Pyne at [kpyne@theclintonjournal.com](mailto:kpyne@theclintonjournal.com).

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National Guard, Reserves or  
Merchant Marines.**

Our special section featuring  
your own local heroes will be  
published on

**November 10th.**

Deadline for submitting Photos/  
Information is Fri., Nov. 3 at Noon



Lester C. Underhill,  
Dixon  
U.S. Army Specialist 4th Class  
Trained: Ft. Leonard Wood,  
Mo.  
1953-1959 Vietnam  
Army High School Class  
of 1966  
Retired letter carrier, USPS  
Wife Laura, 3 children, 5  
grandchildren.



Donald H. Schamberger,  
Amboy  
Army Signal Corps-Corporal  
Trained: Ft. Huachuca, Ariz.  
May 27, 1953 to May 27, 1955  
Served in duty with the fixed  
4. as a member of the Army Signal  
School as a ballistic meteorolo-  
gist and air traffic controller.  
He received Good Conduct  
Medal and National Defense  
Service Medal.



Donald C. Wittenauer,  
Amboy  
Air Force Airman First Class  
Trained: George AFB, Victor-  
ville, Ca.  
1954-1958

Name: \_\_\_\_\_  
(Optional Information)  
Branch of Service: \_\_\_\_\_  
Rank: \_\_\_\_\_  
Present Address: \_\_\_\_\_  
Location of Training: \_\_\_\_\_  
Dates in Service: \_\_\_\_\_  
Tours of Duty: \_\_\_\_\_  
Any Other Interesting Information: (limit 50 words, please)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Submit Online to: [kpyne@theclintonjournal.com](mailto:kpyne@theclintonjournal.com)

Photos may be picked up at The Clinton Journal office after November 10th, or  
send us a self-addressed stamped envelope and your photo will be returned.



CLINTON

Journal

Sports

Otters start season on page B6  
& More CJHS Lady Maroons basketball  
at [www.theclintonjournal.com](http://www.theclintonjournal.com).

# Maroons fall to Rams in conference title match-up

Marc Rogers  
[resqmph7@myfrontiermail.com](mailto:resqmph7@myfrontiermail.com)

CLINTON — Another cold, misty evening at Evans Field greeted the Clinton Maroons (5-2) as they took on the Shelbyville Rams (7-0) in a battle for the Central Illinois Conference title on CHS Senior Night.

Both teams entered the evening with 4-0 records in the conference. After a back a forth start, the Rams found a soft spot in the Maroons' defense and produced a 68-yard run for a touchdown (TD) with no extra point.

Then, with about 21 seconds left on the clock, the Maroons' Dawson Graves scampered 65 yards for a home team TD (no extra point) to tie the game. The second quarter was dominated by the opposition as they scored with 7:34 left in the half and added a 2- point conversion to advance the score to 14-6 in the Rams' favor.

Then, with no time showing on the clock, the Rams were given an extra chance at a goal line stand due to a Maroons penalty, and the Rams scored again for a 22-6 lead.

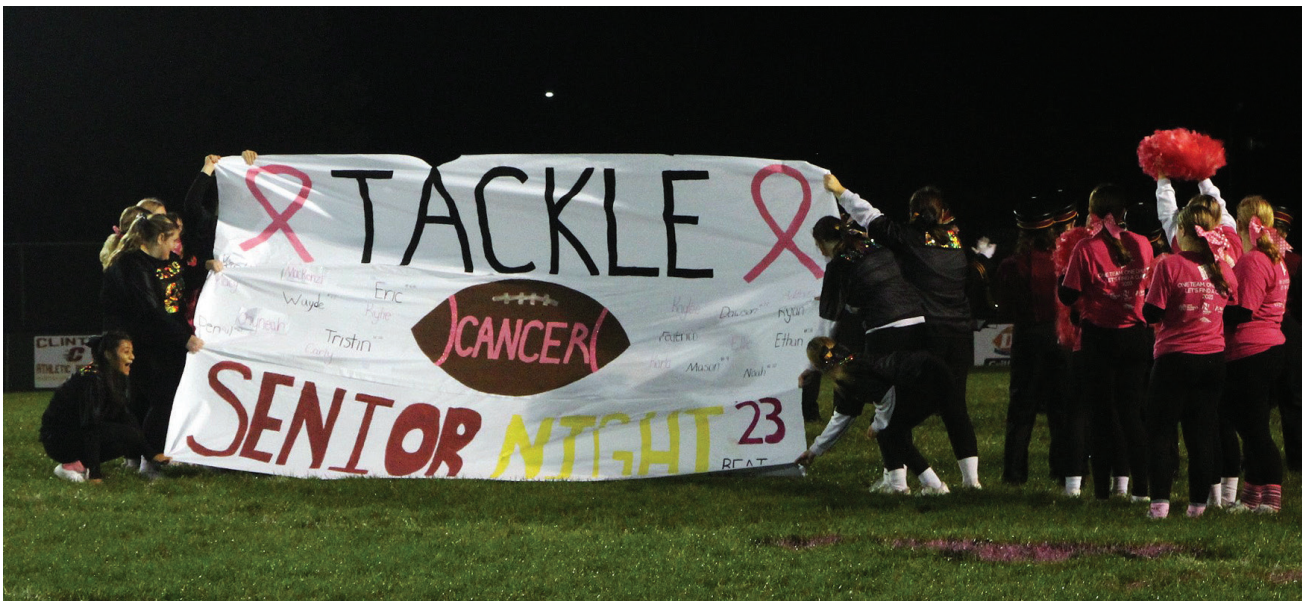
Coming out from the locker room after half-time, the Maroons took possession of the football and began a passing attack. Mason Walker first found Keaton Graves for a 57-yard gain followed by a Walker to Dawson Graves TD pass of 34 yards moving the score to 22-12 in favor of the Rams.

On the ensuing kickoff, the Rams marched down the field for their last score of the game, putting the Rams on top 28-12. The Maroons then proceeded to move the ball down the field culminating in a 45-yard touchdown play that was called back due to a holding penalty.

There was no scoring on either side after this, thus the Shelbyville Rams won the game 28-12 and won the conference title.

The Rams left with an 8-0 overall record and 5-0 in the conference while the Maroons drop to 5-3 overall and 4-1 for second place in the conference.

The Maroons were led by Dawson Graves who carried the ball three times for 86 yards and a TD and also caught two passes for 44 yards and another touchdown. Mason Walker was 7-15 passing for 104 yards and a TD. Tristin Potts carried the ball 12 times for 38 yards.



Marc Rogers / Journal  
The band and cheerleaders were ready for the Maroons to enter the field on Senior Night.



The Maroons score a touchdown.

## CJHS at State Cross Country Meet

Oct. 14 at Maxwell Park, Normal

- Aubrey Peterson 5th
- McKenna Beck 35th
- Cayden Bostic 15th
- Brayden Dalton 40th
- Joe Taylor 56th



Photos courtesy of CJHS  
State Medalists: Aubrey Peterson and Cayden Bostic.



Cayden Bostic.



Aubrey Peterson.



Brayden Dalton and Joe Taylor.



McKenna Beck.

## CJHS Lady Maroons basketball keeps busy on home court

Marc Rogers  
[resqmph7@myfrontiermail.com](mailto:resqmph7@myfrontiermail.com)

CLINTON — The CJHS Lady Maroons basketball teams have started their season, and their home games show promise.

After winning against the LeRoy Lady Panthers, the home teams faced the Lady Pythons of Parkside Junior High from Normal. The seventh grade Lady Maroons fought tough during their game, but in the end they were on the down side of the score.

As time was expiring, Delaney Dempsey (#35) hit what would have been her third 3-pointer of the evening, but the coach called time out as she was shooting and the shot was not counted.

That shot would have tied the game. Clinton fell 27-24.

The Lady Maroons were led by Dempsey, scoring 12 points, half on three pointers. She also scored half the team's points.

Then came the 8th grade game, and the Lady Python's defense prevented most Lady Maroons' scoring early.

The Lady Maroons didn't score in the first quarter, and managed just 5 points by the half. But, things improved in the second half.

The Lady Pythons scored 10 points in the second half as the home team were able to put up 8 points.

Unfortunately, the Lady Maroons lost 24-13.

The eighth graders were led by Ozzie Goar (#45)

with 8 points followed by Karlie Bless (#23) with 6 points.

Next on the home court was a match-up between the hometown Lady Maroons and the Moulton Middle School (Shelbyville) Lady Rams.

The first game (7th grade) was essentially no contest as the Lady Maroons blasted the opposition into oblivion.

At halftime, the score was 18-0 in favor of Clinton. The Lady Maroons kept rolling, the Lady Rams stumbling into only three points in the second half, giving the Lady Maroons a 28-3 win.

The home team was led by Cali Simons (#22) with 11 points.

The second game had some excitement as the Lady Rams stayed fairly close until the final stanza.

In the first quarter, the Lady Maroons took a slim 12-10 lead and then added another point to take the lead into halftime 20-17.

The home team again extended their lead in the third quarter, but the opposition was still in striking distance just 6 points behind. Then, the home team exploded and went on a 13-2 run in the final quarter to win 42-25.

The Lady Maroons were led by Delaney Dempsey (#35) with 20 points followed by Ozzie Goar with ten points.

The Lady Maroons were set to next face a tough Monticello team and then heading to the Central Illinois Conference Tournament on their home court.



# GAMES

## BRIDGE BITES

## THE VANISHING TRUMP TRICK

|                                   |  |                                   |
|-----------------------------------|--|-----------------------------------|
|                                   | ♠ 52<br>♥ AJ<br>♦ 9872<br>♣ AQJT9                              |                                   |
| ♠ KJ<br>♥ 9642<br>♦ KJ5<br>♣ K753 | <i>North</i><br><i>West</i> <i>East</i><br><br><i>Declarer</i> | ♠ Q983<br>♥ 875<br>♦ AT43<br>♣ 86 |
|                                   | ♠ AT764<br>♥ KQT3<br>♦ Q6<br>♣ 42                              |                                   |

| <i>E-W Vulnerable</i> |                 |              |             |
|-----------------------|-----------------|--------------|-------------|
| <i>South</i>          | <i>West</i>     | <i>North</i> | <i>East</i> |
|                       | <b>Pass</b>     | <b>1♣</b>    | <b>Pass</b> |
| <b>1♠</b>             | <b>Pass</b>     | <b>2♣</b>    | <b>Pass</b> |
| <b>2♥</b>             | <b>Pass</b>     | <b>2♠</b>    | <b>Pass</b> |
| <b>3♠</b>             | <b>All Pass</b> |              |             |

None of the N-S bids was completely terrible, but the auction worked out badly, leaving South to labor in a poor 3♠ contract. But careful timing and accurate card reading will win the day.

West leads a low Diamond to East's Ace, a Diamond is returned to West's King, and the ♦J is ruffed by Declarer. Things are looking pretty bleak! For starters, Declarer will need the Club finesse to work. And then there is the small matter of the trump suit, where Declarer can afford only two losers. Doesn't that require the suit to be 3-3? Not necessarily!

After ruffing the Diamond, Declarer cashes the  $\heartsuit A$  and exits a low Spade, West following with the Jack and then winning the second round with the King. West exits with a Heart won by Dummy's Ace, then the  $\heartsuit J$  is overtaken by the King. Declarer could now exit with a Spade, making his contract if Spades are 3-3. Is that a good idea? No, West has shown up with  $\heartsuit KJ$  and  $\spadesuit KJ$  and needs to have the  $\spadesuit K$  if the contract is to make. That's 11 HCP, so West cannot also have the  $\spadesuit Q$ , that would give him an opening bid. To have a chance, Declarer must assume that West started with  $\heartsuit KJ$  doubleton and East with  $\spadesuit Q983$ . But if that is the case, doesn't East have two trump tricks coming? Not necessarily!

Leaving East's ♠Q9 at large, Declarer finesses the ♠Q, ruffs a Diamond, cashes a third Heart (playing East to be 4=3=4=2), and crosses to the ♣A (no need to repeat the Club finesse). Declarer has carefully arranged to get the lead in Dummy with just two cards left. East has ♠Q9, and Declarer has the ♠T and a Heart. Dummy leads a Club and, whether East ruffs high or ruffs low, one of his two Spade "winners" vanishes! It's called a *Coup en Passant*.

For bridge games, classes, or seminars, contact Mike Tomljanovich by phone:

**FEAR KNOT**

By: rj johnson

DOUBT? ...OR DARE!

♥ GPE  
 ♥ LOSENT  
 ♥ TEPDO  
 ♥ ERUS  
 ♥ ATOCLE  
 ♥ IPD  
 ♥ LGPU  
 ♥ ECIRL  
 ♥ PSU  
 ♥ RULANE  
 ♥ UGERP  
 ♥ ITLA

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# GO FIGURE! by Linda Thistle

The idea of Go Figure is to arrive at the figures given at the bottom and right-hand columns of the diagram by following the arithmetic signs in the order they are given (that is, from left to right and top to bottom). Use only the numbers below the diagram to complete its blank squares and use each of the nine numbers only once.

**DIFFICULTY:** ★★★

★ Moderate   ★★ Difficult

★★★ GO FIGURE!

|    |   |   |   |   |   |
|----|---|---|---|---|---|
|    | - |   | × |   | 7 |
| ÷  |   | + |   | + |   |
|    | + |   | ÷ |   | 5 |
| +  |   | - |   | ÷ |   |
|    | - |   | × |   | 9 |
| 14 |   | 7 |   | 3 |   |

1 2 3 4 5 6 7 9 9

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# Super Crossword

## SIX BELOW

|  |                                       |  |                              |   |                                |
|--|---------------------------------------|--|------------------------------|---|--------------------------------|
| ACROSS                                     | 52 Title detective of 1970s TV        | 93 Course of action  | 5 Enter by sidling           | 42 Pilot's skill                            | 82 River of Russia             |
| 1 Airplane walkway                         | 55 Give the boot                      | 94 Hip about   | 6 Watch faces                | 43 Old Cougar                               | 83 Cooking vessels             |
| 6 Gentle pat                               | 56 Prepared to do some grilling       | 96 Enter quickly   | 7 Missile paths              | brier                                       | 85 Tiny particle               |
| 9 River delta deposit                      | 58 Tier                               | 99 Film spools   | 8 97-Down insect             | 45 FDR and HST's party                      | 86 Road gunk                   |
| 13 Pixie or elf                            | 59 "I'm not that impressed"           | 100 Pupil's place  | 9 Foamed up                  | 47 Volcanic outflows                        | 87 Six, in Seville             |
| 19 Unhesitating and fast                   | 60 Egg-shaped                         | 105 Domino spots   | 10 Honolulu palace name      | 48 Praise heavily                           | 90 As surplus                  |
| 21 Low-quality                             | 61 Musical ornaments                  | 106 Unsullied places   | 11 Amusement, to texters     | 49 Stomach                                  | 92 Plains tent                 |
| 22 Binds with string                       | 64 Place to play pool or table tennis | 108 Complete disaster, in slang  | 12 "Give this a whirl"       | 51 Decongestant brand                       | 93 Hogs' home                  |
| 23 Grew older with contentment and dignity | 66 Do the task flawlessly             | 111 Spinner in a compass   | 13 Low-end cigar             | 52 Gulf of — (arm of the Baltic)            | 95 Wyoming mountains           |
| 25 Very ardent                             | 69 Alternative to a 401(k)            | 112 Spinner in a kid's room  | 14 Radar sound               | 53 Just free of the bottom, as an anchor    | 97 Collection of hives         |
| 26 Fluffy scarf                            | 71 Hogs' home                         | 115 Surround with a nimbus   | 15 Put a new border around   | 54 Film for which Holly Hunter won an Oscar | 98 Round shape                 |
| 27 Wiggly fishes                           | 72 Eye-irritating cleanser            | 116 1990s sitcom ... and what literally appears six times in this puzzle | 16 Basketball great — Thomas | 57 Luminous                                 | 99 Corp. shuffles              |
| 28 Perennially popular hymn                | 74 1963 Johnny Cash smash             | 119 Add to the mix, maybe  | 17 Mozart's "Rondo Alla —"   | 58 Spiral-shaped pasta                      | 100 "That is ...," to Caesar   |
| 30 Makes a leg warmer, e.g.                | 76 Gush forth                         | 120 British noble  | 18 Fencing blades            | 60 "Well, golly!"                           | 101 Head for hurriedly         |
| 32 Plow beasts                             | 77 Be in arrears                      | 121 Prayed before partaking  | 20 Get in a stew             | 62 Hide-hair link                           | 102 Cry to a battlefield medic |
| 33 "— Pan" (James Clavell novel)           | 79 U.S. med. research agcy.           | 122 Pole carvings  | 24 Sends via phone line      | 63 "No seats left" abbr.                    | 104 Impulses                   |
| 34 Shouts of discovery                     | 80 Final toast of a meal              | 123 Eye irritation   | 29 Streaming music service   | 65 "Odyssey" temptress                      | 106 Grammy winner              |
| 35 Is wearing                              | 84 In the style of                    | 124 Ovine female   | 31 Prefix with disclosure    | 66 Like twangy voices                       | 109 Slender                    |
| 37 Kept posted                             | 85 Law-of-motion subject              | 125 Sun-related  | 32 Give the boot             | 67 Adequate                                 | 110 Brothers' group, in brief  |
| 39 Hair salon job                          | 87 Glistered                          | DOWN   | 35 Boot part                 | 68 "That is ..."                            | 111 Chew like a beaver         |
| 41 Growth theory subj.                     | 88 Historic span                      | 1 Part of UAE  | 36 Brazilian palm berry      | 73 Jaw-dropping                             | 113 Kind of whale              |
| 42 Accumulate                              | 89 Slowly, to a maestro               | 2 "Othello" foe  | 37 Line of work              | 75 As of                                    | 114 British noble              |
| 44 Hdqrs. where officers work              | 91 Island setting                     | 3 Makes one's views known  | 38 "Morning Edition" ailer   | 78 Prior to, in verse                       | 117 Operate                    |
| 46 Red-carpet-walking type                 | 92 "I love you," in Spanish           | 4 Jar cover  | 40 HDTV maker                | 81 Heavenly                                 | 118 Bushy haired, for short    |
| 50 Liquid filling la mer                   |                                       |  |                              |   |                                |
| 51 Fend off                                |                                       |  |                              |   |                                |

|     |     |     |    |    |     |     |    |     |     |     |    |    |     |     |     |     |     |     |     |     |
|-----|-----|-----|----|----|-----|-----|----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4  | 5  |     | 6   | 7  | 8   |     | 9   | 10 | 11 | 12  |     | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  |     |     |    |    | 20  |     |    |     |     | 21  |    |    |     |     | 22  |     |     |     |     |     |
| 23  |     |     |    |    |     |     |    |     | 24  |     |    |    |     |     | 25  |     |     |     |     |     |
| 26  |     |     |    | 27 |     |     |    |     | 28  |     |    |    |     | 29  |     |     |     |     |     |     |
|     |     | 30  | 31 |    |     |     |    | 32  |     |     |    |    | 33  |     |     |     | 34  |     |     |     |
| 35  | 36  |     |    |    |     |     |    | 37  |     |     |    |    | 38  |     | 39  |     | 40  |     |     |     |
| 41  |     |     |    |    | 42  | 43  |    |     |     |     |    | 44 | 45  |     |     | 46  |     | 47  | 48  | 49  |
| 50  |     |     |    | 51 |     |     |    |     |     | 52  | 53 |    |     |     | 54  |     |     | 55  |     |     |
| 56  |     |     | 57 |    |     |     |    |     | 58  |     |    |    | 59  |     |     |     | 60  |     |     |     |
|     |     |     |    | 61 |     |     |    |     | 62  |     |    |    | 63  |     | 64  |     | 65  |     |     |     |
| 66  | 67  | 68  |    |    |     |     |    | 69  |     |     |    |    | 70  |     | 71  |     |     |     |     |     |
| 72  |     |     |    |    |     |     | 73 |     | 74  |     |    |    |     |     | 75  |     |     |     |     |     |
| 76  |     |     |    |    |     | 77  |    | 78  |     | 79  |    |    |     | 80  |     |     |     | 81  | 82  | 83  |
| 84  |     |     |    |    | 85  |     |    |     | 86  |     |    |    | 87  |     |     |     |     | 88  |     |     |
| 89  |     |     | 90 |    |     |     | 91 |     |     |     | 92 |    |     |     |     |     | 93  |     |     |     |
|     |     |     |    | 94 |     | 95  |    |     | 96  | 97  | 98 |    |     |     |     | 99  |     |     |     |     |
| 100 | 101 | 102 |    |    |     | 103 |    | 104 |     | 105 |    |    |     |     | 106 | 107 |     |     |     |     |
| 108 |     |     |    |    | 109 |     |    |     | 110 |     |    |    |     | 111 |     |     |     | 112 | 113 | 114 |
| 115 |     |     |    |    |     |     |    | 116 |     |     |    |    | 117 |     |     |     |     | 118 |     |     |
| 119 |     |     |    |    |     |     |    | 120 |     |     |    |    | 121 |     |     |     |     |     |     |     |
| 122 |     |     |    |    |     |     |    | 123 |     |     |    |    | 124 |     |     |     | 125 |     |     |     |

***MAGIC MAZE* ● DOUBLE LETTER ANIMALS**

X E B Y V R O L I F C Z W T B  
Q N K I F C B U T T E R F L Y  
Z T Y R A N N O S A U R U S W  
U R P M M J H E E C Z E X U S  
Q N L J R G N E E C G T Z C X  
V T R P N O L J B I H T O E C  
A Y W V O T W T L Y R O P N L  
K I G C E T C L P S T B Z X W  
U S C R P U A P L O M T L J I  
G A E D B M U E S O P P I H A  
R E D D A P E N O O B A B K Y

Find the listed words in the diagram. They run in all directions forward, backward, up, down and diagonally  
Unlisted clue hint: INSECT THAT FLUTTERS BY

|           |          |       |               |
|-----------|----------|-------|---------------|
| Adder     | Bollworm | Kitty | Puppy         |
| Baboon    | Coot     | Llama | Raccoon       |
| Bees      | Eels     | Mutt  | Tyrannosaurus |
| Blue gill | Hippos   | Otter |               |

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**DOUBLE LETTER  
ANIMALS**

LION  
TIGER  
ELEPHANT  
BEAR  
CROCODILE  
KANGAROO  
ZEBRA  
HIPPO  
DEER  
FOX

| Go Figure! |   | answers |   |
|------------|---|---------|---|
| 5          | - | 4       | × |
| ÷          | ÷ | +       | × |
| 1          | + | 9       | ÷ |
| +          | - | -       | ÷ |
| 9          | - | 6       | × |
| 14         | 7 | 3       | 3 |



# Classified

10/20/2023  
**PLEASE READ YOUR** Classified ad or display ad on the first day of publication. If there are mistakes, notify us immediately. We will make changes for errors and adjust your bill but only if we receive notice on the first day the ad is published. We limit our liability to you in this way and we do not accept liability for any other damages, which may result from an error or omission in an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. The advertiser and not the newspaper is responsible for the truthful content of the ad. Advertising is also subject to credit approval.  
**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or intention to make any such preferences, limitation or discrimination. We will not knowingly accept any advertising for real estate, which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. (TFN) 119 Announcements

## 203 HELP WANTED

**THE CLINTON JOURNAL** is seeking a substitute delivery driver. Responsibilities include picking up paper bundles from the Journal office and delivering them to designated businesses in a timely manner. MUST have a valid driver's license, reliable transportation and valid insurance. Apply at the Clinton Journal office, 111 S. Monroe St., Clinton. (203TFN)

**CITY OF CLINTON**, seeking part-time seasonal help. Applications may be picked up at City Hall. (203102023)

**WANTED TO HIRE:** Lawn mowing service in Clinton. Call 217-671-0349. (203102723)

## 305 GARAGE/ RUMMAGE SALES

**PLACE A RUMMAGE SALE AD IN THE CLINTON JOURNAL.** Deadline for ads are: Monday, 5:00 PM for the following Friday edition. Rate: 1 publication and up to one week online, up to 20 words for \$17.00, additional words are 25¢ a word. **OUR RAIN GUARANTEE:** If it rains on your sale day, we'll rerun the same ad (only date & time changes) for free. Must run within 2 weeks.

**1019 E. MAIN ST., CLINTON.** Friday, Oct. 13 and Saturday, Oct. 14, 8 a.m. to 2 p.m. both days. End of season sale! (305102023) 513 S. Isabella, Clinton. Yard Sale - North estate. Oct. 26, 9am-3pm. Oct. 27 & 28, 8am-5pm.

Oct. 29, 8am-2pm. Collectibles, antiques, milk glass, depression glass, Revere Ware, furniture, freezer, Maytag washer & dryer, lots of clothes L - 3X men and women, electronics, bench and hand power tools, hand tools and hardware. (305102723)

## REAL ESTATE

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DEWITT COUNTY, ILLINOIS LAKEVIEW LOAN SERVICING LLC, PLAINTIFF, VS. THOMAS CULPEPPER A/K/A THOMAS L CULPEPPER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, DEFENDANTS. NO. 22 FC 27 404 NORTH STATE STREET FARMER CITY, IL 61842 NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE ACT PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered by the Court in the above entitled cause on August 16, 2023, will on 11/29/2023, in DeWitt County Courthouse (Main Door), 201 West Washington St., Clinton., IL 61727, at 10:00 AM, sell at public auction and sale to the highest bidder for cash, all and singular, the following described real estate mentioned in said Judgment, situated in the County of DeWitt, State of Illinois, or so much thereof as shall be sufficient to satisfy said Judgment: TAX NO. 05-28-259-003 COMMONLY KNOWN AS: 404 North State Street Farmer City, IL 61842 Description of Improvements: The property is a single family. The property has a one car garage. The garage is attached. The exterior is vinyl siding. The color is gray. The gas is on. I am unable to verify that the water is on or off. The property does not have a fence. The vacancy is unknown for this residency. Multiple disabled vehicles parked in the yard. The Judgment amount was \$41,906.09. Sale Terms: This is an "AS IS" sale for "CASH". The successful bidder must deposit 10% down by certified funds; balance, by certified funds, within 24 hours. NO REFUNDS. The subject property is subject to general real estate taxes, special assessments or special taxes levied against said real estate, water bills, etc., and is offered for sale without any representation as to quality or quantity of title and without recourse to plaintiff. The sale is further subject to confirmation by the court. Upon payment in full of the bid amount, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale.

Legal 19877RE October 20, October 27, November 3, 2023

sale. The property will NOT be open for inspection. Prospective bidders are admonished to check the court file to verify all information. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g) (1) and (g)(4). IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW. For Information: Visit our website at <http://ilforeclosure-sales.mrpilc.com>. Between 3 p.m. and 5 p.m. only - McCalla Raymer Leibert Pierce, LLC, Plaintiff's Attorneys, 1 N. Dearborn St., Suite 1200, Chicago, IL 60602. Tel. No. (312) 346-9088. Please refer to file# 22-13720IL PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, THE PLAINTIFF'S ATTORNEY IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WILL BE USED FOR THAT PURPOSE. Plaintiff's attorney is not required to provide additional information other than that set forth in this notice of sale. I3227706

Legal 19877RE October 20, October 27, November 3, 2023

## REAL ESTATE

IN THE CIRCUIT COURT OF THE 6TH JUDICIAL CIRCUIT COUNTY OF DE WITT - CLINTON, ILLINOIS PENNYMAC LOAN SERVICES, LLC; Plaintiff, vs. KELLI J ELSEN-PETER AKA KELLI JEAN ELSEN-PETER UNKNOWN OWNERS AND NON RECORD CLAIMANTS; Defendants, 22 FC 22 NOTICE OF SALE PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause the Sheriff of DeWitt County will on Wednesday, November 29, 2023, at the hour of 10:00am, 101 West Washington Street, Clinton, IL 61727, sell to the highest bidder for cash, the following described mortgaged real estate: P.I.N. 05-28-354-028. Commonly known as 318 Clinton Ave, Farmer City, IL 61842. The improvement on the property consists of a single family residence. If

the subject mortgaged real estate is a unit of a common interest community, the purchaser of the unit other than a mortgagee shall pay the assessments required by subsection (g-1) of Section 18.5 of the Condominium Property Act. Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds. The property will NOT be open for inspection. For information call Ms. MyXuan Koski at Plaintiff's Attorney, Marinosci Law Group, PC, 134 North LaSalle Street, Chicago, Illinois 60602. (312) 940-8580. I3231236

Legal 19882RE October 20, October 27, November 3, 2023

## LEGAL

Assumed Name Publication Notice

Public Notice is hereby given that on Tuesday, September 26, 2023, a certificate was filed in the Office of the County Clerk of DeWitt County, Illinois, setting forth the names and post-office addresses of all of the persons owning, conducting, and transacting the business known as:

CENTURY 21 QUEST 101 E SIDE SQ CLINTON IL 61727

Dated this 26 day of September, 2023.

No. 2023DBA-0195

/s/ Kari L. Harris/BP County Clerk (Seal)

Legal 19868 Oct. 13, Oct. 20, Oct. 27, 2023

## LEGAL

THE CIRCUIT COURT FOR THE SIXTH JUDICIAL CIRCUIT

DEWITT COUNTY - IN PROBATE

IN THE MATTER OF THE ESTATE OF MARY ALICE MCINTOSH, DECEASED

2023-PR-34

CLAIM DATE NOTICE - INDEPENDENT ADMINISTRATION

Notice is given of the death of the above named decedent;

Letters of Office were issued on September 22, 2023 to Candyce Sue Kasch, 11145 Surrey Park Trail, Johns Creek, Georgia as Independent Executor. The attorney for the estate is Bryce A. Lynch of Taylor & Lynch, 216 South Center Street, P.O. Box 478, Clinton, Illinois, 61727.

Claims may be filed in the office of the Clerk of the Court at the DeWitt County Courthouse, 201 West Washington Street, Clinton, Illinois, 61727, or with the attorney for the estate who also acts as the registered agent for the Executor, said agent and attorney being Bryce A. Lynch of Taylor & Lynch, for the services of claims or other designated

matter, or both on or before April 20, 2024. Any claim not filed within that period is barred. Copies of the claim filed with the Clerk of the Court must be mailed or delivered to the attorney for the estate which also acts as the registered agent for the estate, Bryce A. Lynch of Taylor & Lynch and file with the clerk proof of such mailing or delivery within 10 days after it is filed.

The estate will be administered without court supervision, unless an interested party terminates Independent Administration by filing a Petition to Terminate under Section 28-4 of the Illinois Probate Act (755ILCS 5/28-4). A form of a Petition to Terminate Independent Administration may be obtained from the Clerk of the Court at the above address.

Dated this 28th day of September, 2023.

Candyce Sue Kasch, Independent Executor of the Estate of Mary Alice McIntosh, Deceased

BRYCE A. LYNCH 6297077 TAYLOR & LYNCH 216 SOUTH CENTER STREET P.O. BOX 478 CLINTON, ILLINOIS 61727 TEL: (217) 935-2183 FAX: (217) 935-8219 E-MAIL: attorneys@de Wittcountyilaw.com

Legal 19873 October 6, October 13, October 20, 2023

## LEGAL

Notice of Public Sale is hereby given that an auction will be held online on [www.lockerfox.com](http://www.lockerfox.com) beginning on November 9th at 12:00pm ending November 16th, 12:01 pm to sell the following individuals' articles to enforce lien against such articles, for storage furnished at Storage Unlimited, 1506 Route 54 East, Clinton IL 61727, (217) 935-3200 under a rental agreement with: 12:01 pm, Arthur C. Whittington, occupant of space 1H73, items: Bicycle, clothing, furniture and misc.

Legal 19875 Oct. 13, Oct. 20, 2023

## LEGAL

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DEWITT COUNTY, ILLINOIS LAKEVIEW LOAN SERVICING LLC, PLAINTIFF, VS. THOMAS CULPEPPER A/K/A THOMAS L CULPEPPER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, DEFENDANTS. NO. 22 FC 27 404 NORTH STATE STREET FARMER CITY, IL 61842 NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE ACT PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered by the Court in the above entitled cause on August 16, 2023, will on 11/29/2023, in DeWitt County Courthouse (Main Door), 201 West Washington St., Clinton., IL 61727, at 10:00 AM, sell at public auction and sale to the highest bidder for cash, all and singular, the following described real estate mentioned in said Judgment, situated in the County of DeWitt, State of Illinois, or so much thereof as shall be sufficient to satisfy said Judgment: LOTS 1 AND 2 IN BLOCK 6 IN HUDDLESTON'S SECOND ADDITION TO FARMER CITY, SITUATED IN THE COUNTY OF DEWITT, IN THE STATE OF ILLINOIS. TAX NO. 05-28-259-003 COMMONLY KNOWN AS: 404 North State Street Farmer City, IL 61842 Description of Improvements: The property is a single family. The property has a one car garage. The garage is attached. The exterior is vinyl siding. The color is gray. The gas is on. I am unable to verify that the water is on or off. The property does not have a fence. The vacancy is unknown for this residency. Multiple disabled vehicles parked in the yard. The Judgment amount was \$41,906.09. Sale Terms: This is an "AS IS" sale for "CASH". The successful bidder must deposit 10% down by certified


funds; balance, by certified funds, within 24 hours. NO REFUNDS. The subject property is subject to general real estate taxes, special assessments or special taxes levied against said real estate, water bills, etc., and is offered for sale without any representation as to quality or quantity of title and without recourse to plaintiff. The sale is further subject to confirmation by the court. Upon payment in full of the bid amount, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale. The property will NOT be open for inspection. Prospective bidders are admonished to check the court file to verify all information. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g) (1) and (g)(4). IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW. For Information: Visit our website at <http://ilforeclosure-sales.mrpilc.com>. Between 3 p.m. and 5 p.m. only - McCalla Raymer Leibert Pierce, LLC, Plaintiff's Attorneys, 1 N. Dearborn St., Suite 1200, Chicago, IL 60602. Tel. No. (312) 346-9088. Please refer to file# 22-13720IL PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, THE PLAINTIFF'S ATTORNEY IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION WILL BE USED FOR THAT PURPOSE.

Plaintiff's attorney is not required to provide additional information other than that set forth in this notice of sale. I3227706

Legal 19877 October 20, October 27, November 3, 2023

## LEGAL

NOTICE OF DEFAULT AND FORECLOSURE SALE WHEREAS, on 04/25/2012, a certain Mortgage was executed by SUE ANN DUNCAN and WALTER G. DUNCAN as Mortgagor, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GMFS, LLC as Mortgagee, and was recorded on 05/09/2012, as Document Number 235777, in the Office the Recorder of Deeds, DeWitt County, Illinois and WHEREAS, the Mortgage was insured by the UNITED STATES SECRETARY OF HOUSING AND URBAN DEVELOPMENT (the SECRETARY) pursuant to the National Housing Act for the purpose of providing single family housing; and WHEREAS, the Mortgage is now owned by the SECRETARY, pursuant to an Assignment of Mortgage dated 08/13/2019, and recorded on 10/07/2019, as Document Number 255383, in the Office of the DeWitt County Recorder of Deeds, Illinois; and WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that the payment due on 07/16/2023 was not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and WHEREAS, by virtue of this default, the SECRETARY has declared the entire amount of this indebtedness secured by the Mortgage to be immediately due and payable; NOW THEREFORE, pursuant to the powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR Part 27, subpart B, and by the SECRETARY'S designation of me



# Substitute Bus Drivers Needed

Please apply online or pick up an application at the Unit Office, 1200 IL-54, Clinton.

[www.applitrack.com/Clinton/onlineapp](http://www.applitrack.com/Clinton/onlineapp)

Must have or be willing to obtain CDL.

\$24.50 per hr.



as Foreclosure Commissioner, dated September 15, 2016, notice is hereby given that on 11/08/2023 at 10:00 AM local time, all real and personal property at or used in connection with the following described premises located at ("Property"), will be sold at public auction to the highest bidder.

P.I.N.: 07-03-453-011

PROPERTY ADDRESS: 405 S. CHESTNUT ST, WAPELLA, IL, 61777

LEGAL DESCRIPTION: A TRACT OF LAND SITUATED IN LOT 19 IN THE EAST 1/2 OF SECTION 3, TOWNSHIP 20 NORTH, RANGE 2 EAST OF THE 3RD PRINCIPAL MERIDIAN, VILLAGE OF WAPELLA, DEWITT COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A FOUND IRON PIN AT THE NORTH-EAST CORNER OF LIMING ADDITION AS PER PLAT RECORDED IN PLAT BOOK "G", PAGE 233 OF THE RECORDS OF THE DEWITT COUNTY RECORDER; THENCE SOUTH 89 29' 22" WEST (ASSUMED MERIDIAN) ALONG THE NORTH LINE OF SAID LIMING ADDITION A DISTANCE OF 188.96 FEET TO AN IRON PIN; THENCE NORTH 0 00' 00" EAST 80.00 FEET TO AN IRON PIN; THENCE NORTH 89 29 22" EAST, 188.96 FEET TO AN IRON PIN ON THE WEST RIGHT OF WAY LINE OF CHESTNUT STREET; THENCE N 0 0' 00" WEST, ALONG THE WEST RIGHT OF WAY LINE OF CHESTNUT STREET, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING, SITUATED IN THE COUNTY OR DEWITT, IN THE STATE OF ILLINOIS

The Sale will be held inside the lobby at the Dewitt County Sheriff Office, 101 W. Washington St., Clinton, IL 61727.

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT will bid \$104,862.76 plus per diem interest, advances, fees and costs. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before sale, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

The successful bidder, except the SECRETARY, must submit a deposit totaling at least 10% of the bid in the form of a certified check or cashier's check made out to the SECRETARY OF HUD at the close of bidding. The deposit is non-refundable. The remainder of the purchase price must be delivered within thirty (30) days of the Sale or at such other time as the SECRETARY may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified check or cashier's check made payable to the SECRETARY OF HUD. If

the SECRETARY is the high bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyancing fees, all real estate taxes and other taxes that are due on or after the date of sale and all other transfer taxes and State, County and Municipal costs associated with the transfer of title. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

IRA T. NEVEL  
Foreclosure Commissioner for the United States Department of Housing and Urban Development  
175 North Franklin, Suite 201  
Chicago, Illinois 60606  
(312) 357-1125  
6114-936598

Legal 19876  
October 13, October 20, October 27, 2023

LEGAL

NOTICE OF DRAINAGE DISTRICT

ANNUAL MEETINGS

**TAKE NOTICE** that the annual meeting of the following drainage district will be held at the Logan County Farm Bureau Building, 120 South McLean, Lincoln, Illinois on the dates and at the hours shown below:

NAME OF DRAINAGE DISTRICT

North Branch  
Lake Fork Special Drainage District, Counties of Logan, Macon, and DeWitt, State of Illinois

**DATE AND HOUR**  
November 21, 2023, 9:30 a.m.

**DATED** this 2<sup>nd</sup> day of October, 2023.

COMMISSIONERS  
  
This Document Prepared By:

JOSEPH B. TAYLOR 02803046  
TAYLOR & LYNCH 216 SOUTH CENTER STREET  
P.O. BOX 478 CLINTON, ILLINOIS 61727  
TEL: (217) 935-2183  
FAX: (217) 935-8219  
E-MAIL: [attorneys@dewittcountylaw.com](mailto:attorneys@dewittcountylaw.com)  
Attorney for the Commissioners

Legal 19878  
October 20, 2023

LEGAL

NOTICE OF DRAINAGE DISTRICT ANNUAL MEETINGS

**TAKE NOTICE** that the annual meetings of the following drainage districts will be held at the law offices of Taylor & Lynch, 216 South Center Street, Clinton, Illinois on the dates and at the hours shown below:

**NAME OF DRAINAGE DISTRICT**  
**DATE AND HOUR**  
Barnett Special Drainage District,

County of DeWitt, State of Illinois  
November 1, 2023, 9:30 a.m.  
Clintonia Special Drainage District, County of DeWitt, State of Illinois  
November 1, 2023, 2:00 p.m.  
Clintonia Union Drainage District No. 1 of the Towns of Clintonia and Wapella, County of DeWitt, State of Illinois  
November 2, 2023, 9:30 a.m.  
Coon Creek Drainage District, County of DeWitt, State of Illinois  
November 3, 2023, 10:30 a.m.  
Creek Union Drainage District No. 1 Of The Counties of DeWitt and Macon, State of Illinois  
November 3, 2023, 2:00 p.m.  
Friends Creek Special Drainage District, Counties of DeWitt and Piatt, State of Illinois  
November 6, 2023, 9:30 a.m.  
Mutual Drainage District No. 1 of Maroa, Illinois, Counties of DeWitt and Macon, State of Illinois  
November 7, 2023, 9:30 a.m.  
Nixon Special Drainage District, Counties of DeWitt and Macon, State of Illinois  
November 8, 2023, 9:30 a.m.  
Prairie Center Drainage District, County of DeWitt, State of Illinois  
November 9, 2023, 9:30 a.m.  
Rutledge-Empire Drainage District, Counties of DeWitt and McLean, State of Illinois  
November 10, 2023, 9:30 a.m.  
Ten Mile Creek Outlet Drainage District, County of DeWitt, State of Illinois  
November 10, 2023, 2:00 p.m.  
Texas Creek Union Drainage District No. 1 of the Towns of Texas and Creek, County of DeWitt, State of Illinois  
November 13, 2023, 2:00 p.m.  
Wapella Union Drainage District No. 2 Of the Towns of Wapella and Clintonia, County of DeWitt, State of Illinois  
November 14, 2023, 2:00 p.m.  
Wilson Township Drainage District, County of DeWitt, State of Illinois  
November 15, 2023, 9:30 a.m.

**DATED** this 2<sup>nd</sup> day of October, 2023.

COMMISSIONERS  
  
This Document Prepared By:  
JOSEPH B. TAYLOR 02803046  
TAYLOR & LYNCH 216 SOUTH CENTER STREET  
P.O. BOX 478 CLINTON, ILLINOIS 61727  
TEL: (217) 935-2183  
FAX: (217) 935-8219  
E-MAIL: [attorneys@dewittcountylaw.com](mailto:attorneys@dewittcountylaw.com)  
Attorney for the Commissioners

Legal 19879  
October 20, 2023

LEGAL

LEGAL NOTICE  
The Clinton Sanitary District Meetings at the office of Phillip Lamkin, 200 S. Monroe St., Clinton, IL will now be held at the office of Bryce Lynch, new attorney for the district, at the office of Taylor & Lynch, 216 S. Center Street, Clinton, IL starting with the November

7, 2023 at the hour of 6:00 p.m.

Board of Trustees of The Clinton Sanitary District

Legal 19880  
October 20, 2023

LEGAL

LEGAL NOTICE INVITATION TO BID

Sealed bids for Clinton Junior High School's flooring project will be received by the Board of Education, at the office at 1210 Highway 54 West Clinton, IL, until 9:00 A.M. prevailing time on Monday, the 6<sup>th</sup> of November 2023. The Open Bid will start promptly at 9:00 and bids will be read aloud at that time. Bid specifications will be available at the Clinton Unit Office located at 1215 Highway 54 West, Clinton, Illinois 61727 between 8:00 a.m. and 4:00 p.m. Monday through Friday beginning Monday, October 23, 2023. You may request an electronic copy of the bid specifications by emailing Drew Goebel at [dgoebel@cusd15.org](mailto:dgoebel@cusd15.org). Bidders must submit questions regarding the specifications in writing to Drew Goebel, at 1210 Highway 54 West, Clinton, IL 61727 or email Drew Goebel at [dgoebel@cusd15.org](mailto:dgoebel@cusd15.org). Bidders may contact Drew Goebel prior to the Open Bid to view current flooring. Questions received less than five (5) weekdays before the bid opening cannot be answered. Project Start and End Date must be between December 20<sup>th</sup> 2023 and January 2<sup>nd</sup> 2024. All bidders must put in writing they can meet this deadline. The Board of Education reserves the right to reject any and all bids or any part thereof, to waive any informalities, errors or irregularity in bids received or in the bidding process, and to accept the bid that the Board of Education deems the most favorable to its interest after all bids have been examined and canvassed. Bid prices must include all expenses incurred to the School District. This includes transportation charges, inspection fees, and any other normal expenses incurred in the preparation for this project. Do not include Federal and State Sales Tax as the School District is tax exempt.

Legal 19881  
October 20, 2023

LEGAL

ZONING BOARD OF APPEALS

Case S259-2023

Notice is given that a request for a Special Use Permit has been filed with the above-named Board. Shelley Finrock, applicant and Steve Jennifer Coppenbarger, owner, has requested a special use permit to operate a vacation rental in an accessory building.

Legal description - SEC 13 T19 R 1, W1/2 E1/2 NW (EX BEG 1323.03'E SW COR NW, N363.17°, E240°, S363.17°, W240° TO POB). The above-named property is zoned RD-2 and is located at 5375 East Road,

Clinton, IL 61727. PIN Number: 11-13-100-008. The property contains approximately 38 acres.

Notice is hereby given to all interested parties that a public hearing on the above-mentioned request will be held on the 6<sup>th</sup> day of November 2023 at 6:00 p.m. or as soon thereafter as possible. Said hearing will be held in the DeWitt County Building, 201 W. Washington St., Clinton, IL

David Waters, Chairman  
Zoning Board of Appeals

Legal 19883  
October 20, 2023

LEGAL

IN THE CIRCUIT COURT OF THE 6TH JUDICIAL CIRCUIT COUNTY OF DE WITT - CLINTON, ILLINOIS PENNYMAC LOAN SERVICES, LLC; Plaintiff, vs. KELLI J ELSEN-PETER AKA KELLI JEAN ELSEN-PETER UNKNOWN OWNERS AND NON RECORD CLAIMANTS; Defendants, 22 FC 22 NOTICE OF SALE PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause the Sheriff of DeWitt County will on Wednesday, November 29, 2023, at the hour of 10:00am, 101 West Washington Street, Clinton, IL 61727, sell to the highest bidder for cash, the following described mortgaged real estate:  
Tract I: Beginning at the Southwest corner of Block 4 in Sangster's Oak Grove Addition to Farmer City, as shown by a plat thereof prepared by Vail H. Moore, Registered Illinois Land Surveyor No. 1718 and recorded in the Recorder's Office of DeWitt County, Illinois, on February 26, 1974 as Document No. 100299 in Plat Book "G" on page 7, thence in a Northeasterly direction along and upon the Northwesterly side of Clinton Avenue a distance of 148.50 feet to an iron pipe stake; thence North a distance of 159.10 feet to an iron pipe stake for a true point of beginning; thence East a distance of 36.00 feet to an iron pipe stake; thence North a distance of 23.00 feet to an iron pipe stake; thence West a distance of 36.00 feet; thence South to the true point of beginning, situated in the City of Farmer City, County of DeWitt and State of Illinois. Tract II: Commencing at the Northwest corner of Lot 4 in Block 3 of Watson's Addition to the Town, now City of Farmer City, running from thence South on the line of said Lot 4, 121.00 feet to the State road; thence South 70 Degrees 75' West 80.00 feet; thence North 158.00 feet; thence East 69.00 feet to the place of beginning, situated in the City of Farmer City, County of DeWitt and State of Illinois, EXCEPT the following to wit: Beginning at the Southeast corner of the above described property, thence Northerly

for 0.44 feet along the West line of said Lot 4, being the East line of the above described property; thence along a curve to the left, Southwesterly, having a radius of 7,003.31 feet, an arc length of 55.73, being concentric with and lying 25.00 feet Northwesterly of the centerline of F.A. Route 71 (Clinton Avenue); thence deflect 179 Degrees 47' 26" to the left, Northeasterly, from the cord of the last described curve for 55.49 feet along the South line of the above described property, situated in DeWitt County, Illinois. P.I.N. 05-28-354-028. Commonly known as 318 Clinton Ave, Farmer City, IL 61842. The improvement on the property consists of a single family residence. If the subject mortgaged real estate is a unit of a common interest community, the purchaser of the unit other than a mortgagee shall pay the assessments required by subsection (g-1) of Section 18.5 of the Condominium Property Act. Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds. The property will NOT be open for inspection. For information call Ms. MyXuan Koski at Plaintiff's Attorney, Marinosci Law Group, PC, 134 North LaSalle Street, Chicago,

Illinois 60602. (312) 940-8580. I3231236

Legal 19882  
October 20, October 27, November 3, 2023

LEGAL

THE CIRCUIT COURT FOR THE SIXTH JUDICIAL CIRCUIT

DEWITT COUNTY - IN PROBATE

IN THE MATTER OF THE ESTATE OF MARY L. ATTEBERRY, DECEASED

2023-PR-36

CLAIM DATE NOTICE - INDEPENDENT ADMINISTRATION

Notice is given of the death of the above named decedent;

Letters of Office were issued on October 12, 2023 to Lynn A. Atteberry of 1290 Connors Rd., Clinton, Illinois 61727 as Independent Executor. The attorney for the estate is Joseph B. Taylor of Taylor & Lynch, 216 South Center Street, P.O. Box 478, Clinton, Illinois, 61727.

Claims may be filed in the office of the clerk of the court at the DeWitt County Courthouse, 201 W. Washington Street, Clinton, IL 61727, or with the representative, or both, on or before May 3, 2024. Any claim

not filed within that period is barred. Copies of the claim filed with the clerk of the court must be mailed or delivered to the representative and to the attorney within 10 days after it is filed.

The estate will be administered without court supervision, unless an interested party terminates Independent Administration by filing a Petition to Terminate under Section 28-4 of the Illinois Probate Act (755 ILCS 5/28-4). A form of a Petition to Terminate Independent Administration may be opened from the Clerk of the Court at the above address.

Dated this 13th day of October, 2023.

Lynn A. Atteberry, Independent Executor of the Estate of Mary L. Atteberry, deceased

JOSEPH B. TAYLOR 2803046  
TAYLOR & LYNCH 216 SOUTH CENTER STREET  
P.O. BOX 478 CLINTON, ILLINOIS 61727  
TEL: (217) 935-2183  
FAX: (217) 935-8219  
E-MAIL: [attorneys@dewittcountylaw.com](mailto:attorneys@dewittcountylaw.com)

Legal 19884  
October 20, October 27, November 3, 2023

CITY OF FARMER CITY  
ANNUAL TREASURER'S REPORT  
MAY 1, 2022 – APRIL 30, 2023

EXPENDITURE SUMMARY – VENDORS

|   |              |
|---|--------------|
| Absopure Water Co:                        | \$270.50     |
| ALTORFER INC.:                            | \$27,277.78  |
| AMALGAMATED BANK OF CHICAGO:              | \$348,550.00 |
| American Family Life Insurance:           | \$2,862.00   |
| AMERICAN LEGAL PUBLISHING CORP:           | \$3,405.80   |
| AMUNDSEN DAVIS LLC:                       | \$1,493.00   |
| ANIXTER INC:                              | \$31,173.40  |
| AQUA-AEROBIC SYSTEMS INC:                 | \$189,472.98 |
| AQUATERRE INVASIVE MANAGEMENT:            | \$28,121.85  |
| Arthur & Mann:                            | \$3,350.18   |
| ASSOCIATION OF ILLINOIS ELECTRIC COOPERA: | \$8,000.00   |
| Auto-Owners Insurance:                    | \$163.40     |
| AXON ENTERPRISES INC:                     | \$375.00     |
| BAKER, JULIE:                             | \$40.76      |
| BALAZI, SELVIJE:                          | \$32.44      |
| BARTON, ALLEN:                            | \$36.60      |
| BAUMGART, VICKY:                          | \$32.44      |
| BHMG ENGINEERS:                           | \$75,353.83  |
| Birkeys Farm Store:                       | \$59,459.80  |
| BOBCAT OF CHAMPAIGN:                      | \$6,270.99   |
| BOB'S IMPORTS:                            | \$12,764.00  |
| BOYLE EXCAVATING:                         | \$2,000.00   |
| BROWN, JON:                               | \$47.16      |
| BROWN, TRAVIS:                            | \$443.80     |
| CAMO'S LAWN AND LANDSCAPE:                | \$28,830.00  |
| CENTER FOR GOVERNMENTAL STUDIES:          | \$4,600.00   |
| Central Illinois Ag:                      | \$129,689.68 |
| CHAMPAIGN COUNTY REGIONAL PLANNING:       | \$772.00     |
| CHAMPAIGN MULTIMEDIA GROUP:               | \$280.75     |
| CHEMSEARCH:                               | \$3,435.88   |
| CHOATE, THYSHA:                           | \$94.09      |
| CHRISTIE, PAIGE:                          | \$32.44      |
| City of Farmer City:                      | \$142,393.90 |
| Civic Systems LLC:                        | \$11,187.00  |
| CLASPILL AUTOMOTIVE:                      | \$4,657.61   |
| CLINTON JOURNAL:                          | \$6,280.00   |
| CNH CAPITAL PRODUCTIVITY PLUS ACCOUNT:    | \$356.72     |
| COE EQUIPMENT:                            | \$160,221.04 |
| Coile's Diesel Inc.:                      | \$863.22     |
| COMPLETE INTEGRATION AND SERVICES LLC:    | \$607.50     |
| CONTRACTOR'S SUPPLY:                      | \$28.63      |
| COOPER, BILLIE:                           | \$3,422.94   |
| CORE AND MAIN:                            | \$38,410.13  |
| CORNGELIO AG:                             | \$6,661.39   |
| Cox Electric Motor Service:               | \$1,398.00   |
| Darnall Concrete Products:                | \$166.00     |
| DAVIS WELDING:                            | \$77.00      |
| DECATUR INDUSTRAIL ELECTRIC:              | \$975.00     |
| DELTA DENTAL OF ILLINOIS:                 | \$11,419.04  |
| DEN GRAPHIX:                              | \$289.00     |
| DEWITT COUNTY:                            | \$82.75      |
| DeWitt County Collector:                  | \$4.50       |
| DEWITT COUNTY RECORDER:                   | \$62.00      |
| DEWITT COUNTY TREASURER:                  | \$93,618.50  |
| DIAMOND BUILDINGS:                        | \$5,384.00   |
| DIRECTOR, ILLINOIS STATE POLICE:          | \$1,000.00   |
| DOURLET, KATHERINE:                       | \$32.44      |

Continued on A5



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|   |              |   |              |                                   |                 |
|---|--------------|---|--------------|-----------------------------------|-----------------|
| Drake Scruggs:                            | \$1,407.73   | Key Equipment:                            | \$58,500.00  | ROADBOTICS INC:                   | \$1,000.00      |
| EMMERSON, TERRY:                          | \$410.00     | Kiefer Aquatics:                          | \$311.73     | ROWE CONSTRUCTION:                | \$71,595.00     |
| ENGER BRO'S HEAT AC PLUMBING:             | \$7,029.16   | KIMBLE, MARY:                             | \$373.98     | RUGGED COMPUTING INC:             | \$1,377.90      |
| EPIC INSURANCE MIDWEST:                   | \$27,616.00  | LANZ HEATING AND COOLING:                 | \$179.00     | RUSH TRUCK CENTER:                | \$944.54        |
| EVANS FROELICH BETH AND CHAMLEY:          | \$12,582.50  | LEE FARMS EXCAVATING INC:                 | \$17,450.00  | SACRED HEART CHURCH:              | \$1,425.67      |
| Evergreen FS Inc:                         | \$102,465.37 | LEHIGH HANSON INC.:                       | \$2,532.51   | Safety-Kleen Corporation:         | \$2,005.40      |
| F. C. AUTO BODY:                          | \$6,551.71   | LEROY TRUE VALUE:                         | \$1,429.08   | SAQ CONSULTING:                   | \$5,000.00      |
| FAMILY TREE SERVICE:                      | \$8,730.00   | LEXIPOL:                                  | \$3,372.88   | Schmidt's Welding:                | \$1,975.33      |
| Farm Family Life Insurance:               | \$233.62     | LOCALGOVNEWS.ORG:                         | \$1,690.00   | Schoonover Sewer Service Inc.:    | \$1,875.00      |
| FARMER CITY CHAMBER OF COMMERCE:          | \$1,050.00   | Mahomet Landscapes Inc:                   | \$180.00     | SECRETARY OF STATE:               | \$165.00        |
| FARMER CITY FAIR ASSOCIATION:             | \$3,500.00   | MARA, SHEILA:                             | \$41.72      | Shermans Small Engine Repair:     | \$88.00         |
| Farmer City Garden Club:                  | \$1,000.00   | MAURER-STUTZ:                             | \$90,655.81  | SIMPLIFIED COMPUTERS:             | \$5,986.77      |
| FARMER CITY HERITAGE DAYS:                | \$7,500.00   | Mc LAUGHLIN, SUE:                         | \$1,697.26   | SIMPLY SENNETT                    | \$287.50        |
| FLOREY, CALVIN:                           | \$175.29     | MCCORMICK DISTRIBUTING:                   | \$2,096.50   | SMITH, JESSE                      | \$36.60         |
| FRED GRAINING:                            | \$352.50     | McCUMSEY CONSTRUCTION:                    | \$9,255.00   | SMITHAMUNDSEN:                    | \$712.50        |
| FRONTIER:                                 | \$14,757.22  | McKINLEY WATER:                           | \$197.00     |                                   |                 |
| FUTURA:                                   | \$2,102.87   | MCKINLEY, WILLARD:                        | \$1,755.41   | SNODSMITH, JENNY:                 | \$41.72         |
| G.A. RICH & SONS:                         | \$120,846.28 | MCLEAN COUNTY ASPHALT INC.:               | \$5,300.60   | Spear Corporation:                | \$29,372.16     |
| G.F.O.A.:                                 | \$632.50     | McMaster-Carr:                            | \$1,505.00   | Springfield Electric SUPPLY:      | \$55.84         |
| GAMETIME:                                 | \$2,119.77   | MEDIACOM:                                 | \$3,554.13   | SPRINT:                           | \$2,771.92      |
| GARDNER, MARK:                            | \$100.00     | Menards:                                  | \$5,920.26   | STANDARD EQUIPMENT COMPANY:       | \$13,125.00     |
| Gasvoda & Associates:                     | \$9,013.37   | MERRYBETH FARM CARRIAGE SERVICE:          | \$490.00     | STARK EXCAVATING INC.:            | \$11,881.21     |
| GAVIN, PATRICK:                           | \$32.44      | Midland Paper Company:                    | \$2,028.78   | STEPHANIE TRITCHLER:              | \$31.05         |
| GFL ENVIRONMENTAL:                        | \$136,819.67 | MIDSTATE ASPHALT REPAIR:                  | \$13,516.80  | STIGER, SHARON:                   | \$302.18        |
| GIBSON REDI-MIX INC.:                     | \$640.00     | MID-STATES ORGANIZED CRIME INFORMATION C: | \$100.00     | STOUT, MICHEAL:                   | \$36.60         |
| GILLINS, JORDAN:                          | \$41.72      | MIDWEST ENGINEERING AND TESTING INC:      | \$2,970.00   | STROUGH, JASON:                   | \$941.49        |
| GLOBAL TECHNICAL SYSTEMS INC:             | \$28,302.00  | MIDWEST MAILING AND SHIPPING INC:         | \$3,013.00   | Strum Electric:                   | \$9,500.00      |
| GLYCOL SOLUTIONS:                         | \$200.00     | MIDWEST METER INC.:                       | \$6,059.00   | SUMMIT SUPPLY:                    | \$1,035.05      |
| GOATS ON THE GO:                          | \$1,750.00   | MIDWEST SERVICE CORPORATION:              | \$312.00     | Sunbelt Rentals:                  | \$327.46        |
| GOLD MEDAL:                               | \$2,986.61   | MID-WEST TRUCKERS ASSOCIATION INC:        | \$640.00     | SUPERIOR AUTO MALL OF CHENOA INC: | \$37,901.00     |
| Grainger:                                 | \$1,597.77   | MIKE AND DAVID ENGER:                     | \$1,875.00   | Taylor Abstract Company:          | \$200.00        |
|   |              | MissionSquare Retirement:                 | \$6,502.28   | TECHNOLOGY MANAGEMENT REV FUND:   | \$1,726.47      |
| HALL, SKYLER:                             | \$22.26      | MISTI MELGOSA:                            | \$133.77     | TEPPER ELECTRIC SUPPLY COMPAN:    | \$80.55         |
| HAMMER, JAMIE:                            | \$32.44      | MITCHELL'S TRUCKING:                      | \$2,433.56   | TERRY EMMERSON:                   | \$50.63         |
| HEALTH ALLIANCE MEDICAL PLANS:            | \$281,009.57 | MORAN ECONOMIC DEVELOPMENT LLC:           | \$14,220.00  | TESTORY, SCOTT:                   | \$435.65        |
| HEARTLAND AG INC:                         | \$1,081.60   | Morton Salt Inc:                          | \$2,240.03   | T-MOBILE:                         | \$1,359.10      |
| HEIDELBERG MATERIALS:                     | \$933.95     | MOTOROLA SOLUTIONS:                       | \$10,010.68  | TREASURER STATE OF ILLINOIS:      | \$26,087.28     |
| HEISER, STEPHANIE:                        | \$32.44      | Mug - ABug:                               | \$1,800.00   | TRITCHLER, STEPHANIE:             | \$250.00        |
| HENNEPIN BOAT STORE:                      | \$297.62     | MUNICIPAL CLERKS OF ILLINOIS:             | \$55.00      | TURPEN, ADAM:                     | \$665.76        |
| HIGGS WELDING LLC:                        | \$69,576.00  | NAPA:                                     | \$3,283.00   | U.S. BANK:                        | \$48,452.28     |
| HINCKLEY SPRINGS:                         | \$95.20      | NCPERS GROUP LIFE INS.:                   | \$384.00     | UNDERWOOD, LARRY:                 | \$41.76         |
| Hoerr Construction Inc.:                  | \$108,782.10 | NICHOLS, DAVID:                           | \$6,625.80   | UNITED SYSTEMS AND SOFTWARE INC:  | \$9,142.98      |
| HOLSTEIN, DANIEL:                         | \$52.60      | NICOR GAS:                                | \$11,664.78  | UNIVERSITY OF ILLINOIS:           | \$6,020.00      |
| HORIZON CONNECTIONS:                      | \$7,653.00   | NIU - COMMERCIAL ACCOUNTS RECEIVABLE:     | \$4,600.00   | US Postmaster:                    | \$170.00        |
| IEPA DIVISION OF WATER POLLUTION CONTROL: | \$2,500.00   | NORRIS, TIM:                              | \$12.28      | USA BLUEBOOK:                     | \$16,661.20     |
| IL DEPT OF HEALTHCARE AND FAMILY SERVICE: | \$19,624.00  | NORTHWEST LINEMAN COLLEGE:                | \$1,232.00   | USPS:                             | \$275.00        |
| IL Municipal Retirement:                  | \$225,308.59 | NURMI, ERIC:                              | \$41.72      | Vantagepoint Transfer AGT:        | \$293.42        |
| ILEAS:                                    | \$60.00      | OLSON, LAUREN:                            | \$32.44      | VFW POST 6190:                    | \$300.00        |
| Illini contractors Supply:                | \$3,785.25   |   |              | VILLAGE OF TOLONO:                | \$75.00         |
| Illini Fire Equipment:                    | \$1,785.75   | ONSOLVE LLC:                              | \$2,070.36   | Walker Tire Service:              | \$5,203.27      |
| ILLINOIS ASSOCIATION OF CHIEFS OF POLICE: | \$130.00     | OUTREACH:                                 | \$200.00     | WANSERSKI, ANGIE:                 | \$538.01        |
| Illinois Department of Revenue:           | \$57,911.36  | PACE ANALYTICAL SERVICES:                 | \$4,957.88   | WARSAW, STEPHANIE:                | \$12.28         |
| ILLINOIS ENVIRONMENTAL PROTECTION AGENCY: | \$7,035.44   | PARTY IN A PINCH:                         | \$632.29     | WASTECORP PUMPS:                  | \$608.28        |
| ILLINOIS EPA:                             | \$3,500.00   | PDC Laboratories Inc.:                    | \$367.44     | Water Products Co.:               | \$2,847.00      |
| ILLINOIS EPA-- PERMIT SECTION:            | \$3,388.73   | PEARL TRUCKING:                           | \$236.72     | WATER SOLUTIONS UNLIMITED INC:    | \$17,858.84     |
| ILLINOIS FOP LABOR COUNCIL:               | \$2,304.00   | PENDLETON, EHRRAT:                        | \$32.44      | WATTS COPY SYSTEMS INC:           | \$2,227.61      |
| ILLINOIS PORTABLE TOILETS:                | \$145.00     | PEPSI BEVERAGES COMPANY:                  | \$558.20     | WHEELER WORLD INC:                | \$1,000.00      |
| IMCO UTILITY SUPPLY CO:                   | \$2,176.23   | PEPSI COLA:                               | \$881.65     | WOLIUNG, KRISTI:                  | \$32.44         |
| IMEA:                                     | \$232,007.53 | PETTY CASH:                               | \$168.08     | WRIGHT, JERRY AND BETTY:          | \$1,237.10      |
| IML-RMA:                                  | \$119,860.81 | PF Pettibone & Co.:                       | \$681.80     | Yeagle Electric:                  | \$602.50        |
| INTERNATIONAL INSTITUTE OF MUNICIPAL:     | \$185.00     | PHOENIX INSULATION:                       | \$1,751.00   | YEAGLE, SETH:                     | \$32.44         |
| INTERSTATE ALL BATTERY CENTER:            | \$577.80     | PIEHL MOTORS:                             | \$35,975.00  | Z MOWING YARD WORK & MORE:        | \$240.00        |
| Interstate All Battery Center -Champaign: | \$58.30      | POLICE LAW INSTITUTE:                     | \$570.00     | ZIMMERMAN, MACKENZIE:             | <u>\$320.00</u> |
| INTERSTATE BILLING SERV. INC:             | \$1,980.62   | POPEJOY ROOFING:                          | \$74,281.00  | GRAND TOTAL                       | \$4,382,367.67  |
| IONWARE:                                  | \$312.50     | PRAIRIE ENGINEERS:                        | \$105,123.92 |                                   |                 |
| IRS EFTPS:                                | \$305,732.36 | PRESTO X PEST CONTROL:                    | \$787.61     |                                   |                 |
| IRVIN, NICK:                              | \$40.76      | PRINCETON CHEVROLET GMC:                  | \$775.00     |                                   |                 |
| IRWA:                                     | \$456.50     | PRO ACOUSTICS:                            | \$2,682.99   |                                   |                 |
| ITREES:                                   | \$1,400.00   | PRODUCTIVITY PLUS ACCOUNT:                | \$279.90     |                                   |                 |
| ITRON INC:                                | \$1,725.55   | Progressive Chemical:                     | \$6,572.06   |                                   |                 |
| J GARDNER AND ASSOCIATES, LLC:            | \$588.00     | PTM DOCUMENT SYSTEMS, INC.:               | \$25.74      |                                   |                 |
| J.J. SHOE REPAIR:                         | \$65.00      | QUADIENT FINANCE USA INC.:                | \$5,467.52   |                                   |                 |
| JACKSON, WILL:                            | \$400.00     | QUALITY TRUCK AND EQUIPMENT CO.:          | \$11,635.20  |                                   |                 |
| JACOB KING:                               | \$150.25     | QUILL:                                    | \$163.97     |                                   |                 |
| JACOBS, CHAD:                             | \$32.44      | R & R SERVICES OF ILLINOIS INC:           | \$10,400.00  |                                   |                 |
| JARVIS, MAXWELL:                          | \$805.39     | R.P. LUMBER COMPANY, INC.:                | \$1,266.49   |                                   |                 |
| JM TEST SYSTEMS:                          | \$4,608.00   | RADAR MAN INC:                            | \$240.00     |                                   |                 |
| JONES, TREVER:                            | \$294.25     | Rahn Equipment:                           | \$1,261.28   |                                   |                 |
| Julie Inc.:                               | \$373.20     | Ray O Herron:                             | \$4,299.25   |                                   |                 |
| KEARFOTT GRAPHIX:                         | \$50.00      | Redline Gutters:                          | \$800.00     |                                   |                 |
|   |              | RETAIL STRATEGIES, LLC:                   | \$18,000.00  |                                   |                 |
|   |              | Reynolds Excavating:                      | \$6,300.00   |                                   |                 |

INCOME SUMMARY

|                              |              |
|------------------------------|--------------|
| GEN - PROPERTY TAX           | \$117,777.49 |
| GEN - LIQUOR LICENSES        | \$ 5,500.00  |
| GEN - MISC LICENSES          | \$ 4,446.83  |
| GEN - FRANCHISE FEES         | \$ 10,324.25 |
| GEN - CANNABIS TAX           | \$ 2,878.07  |
| GEN - STATE INCOME TAX       | \$295,365.16 |
| GEN - STATE REPLACEMENT TAX  | \$ 66,297.41 |
| GEN - STATE GAMING           | \$ 86,867.11 |
| GEN - STATE SALES TAX        | \$258,924.61 |
| GEN - STATE USE TAX          | \$ 74,436.51 |
| GEN - TELECOMMUNICATIONS TAX | \$ 10,141.51 |
| GEN - COURT FINES            | \$ 30,851.43 |

Continued on A6

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# Clinton Otters begin short course season in Springfield

| Time                           | F/P/S    | Event                     | Place | Points | Improv. |
|--------------------------------|----------|---------------------------|-------|--------|---------|
| <b>Corrine Adams (9) G</b>     |          |                           |       |        |         |
| 51.05Y                         | F # 211  | Girls 9-10 50 Back        | 20    | ---    | -1.80   |
| 50.86Y                         | F # 219  | Girls 9-10 50 Free        | 26    | ---    | 1.85    |
| 1:03.97Y                       | F # 413  | Girls 9-10 50 Breast      | 19    | ---    | 1.06    |
| 2:00.76Y                       | F # 417  | Girls 9-10 100 IM         | 17    | ---    | 8.77    |
| 1:55.97Y                       | F # 421  | Girls 9-10 100 Free       | 19    | ---    | -1.71   |
| <b>Lincoln Adams (15) B</b>    |          |                           |       |        |         |
| 1:14.94Y                       | F # 508B | Boys 15-21 100 Breast     | 29    | ---    | 3.36    |
| 1:16.10Y                       | F # 512B | Boys 15-21 100 Back       | 34    | ---    | 1.95    |
| 1:00.77Y                       | F # 520B | Boys 15-21 100 Free       | 34    | ---    | 1.83    |
| <b>Body Beck (13) B</b>        |          |                           |       |        |         |
| 1:22.42Y                       | F # 508A | Boys 13-14 100 Breast     | 9     | 9      | -1.91   |
| 1:10.86Y                       | F # 512A | Boys 13-14 100 Back       | 8     | 11     | -0.10   |
| 1:06.41Y                       | F # 520A | Boys 13-14 100 Free       | 12    | 5      | 4.10    |
| <b>Katelyn Bentz (10) G</b>    |          |                           |       |        |         |
| 45.74Y                         | F # 207  | Girls 9-10 50 Fly         | 12    | 5      | 2.60    |
| 39.62Y                         | F # 211  | Girls 9-10 50 Back        | 3     | 16     | -0.13   |
| 1:46.71Y                       | F # 215  | Girls 9-10 50 Breast      | 9     | 9      | 1.04    |
| 37.31Y                         | F # 219  | Girls 9-10 50 Free        | 11    | 6      | -0.99   |
| 1:24.55Y                       | F # 409  | Girls 9-10 100 Back       | 3     | 16     | -5.73   |
| 48.53Y                         | F # 413  | Girls 9-10 50 Breast      | 8     | 11     | -0.20   |
| 1:31.32Y                       | F # 417  | Girls 9-10 100 IM         | 7     | 12     | -1.41   |
| 1:24.56Y                       | F # 421  | Girls 9-10 100 Free       | 8     | 11     | 0.34    |
| <b>Evelyn Benz (7) G</b>       |          |                           |       |        |         |
| 28.69Y                         | F # 205  | Girls 8 & Under 25 Fly    | 11    | 6      | -4.52   |
| 27.30Y                         | F # 209  | Girls 8 & Under 25 Back   | 15    | 1      | -1.10   |
| 22.32Y                         | F # 217  | Girls 8 & Under 25 Free   | 14    | 3      | -0.50   |
| 59.66Y                         | F # 407  | Girls 8 & Under 50 Back   | 15    | 2      | -9.92   |
| 53.98Y                         | F # 419  | Girls 8 & Under 50 Free   | 11    | 6      | -1.23   |
| <b>Jack Betsworth (11) B</b>   |          |                           |       |        |         |
| 44.66Y                         | F # 312  | Boys 11-12 50 Fly         | 10    | 7      | 1.09    |
| 1:27.16Y                       | F # 316  | Boys 11-12 100 Back       | 11    | 6      | -4.52   |
| 1:40.48Y                       | F # 320  | Boys 11-12 100 Breast     | 9     | 9      | -4.12   |
| 34.72Y                         | F # 324  | Boys 11-12 50 Free        | 15    | 2      | 1.03    |
| 1:26.02Y                       | F # 502  | Boys 11-12 100 IM         | 10    | 7      | -2.30   |
| 45.30Y                         | F # 506  | Boys 11-12 50 Breast      | 8     | 11     | -0.17   |
| 41.49Y                         | F # 510  | Boys 11-12 50 Back        | 12    | 5      | 1.41    |
| 1:19.59Y                       | F # 518  | Boys 11-12 100 Free       | 8     | 11     | -0.72   |
| <b>Parker Bledsoe (18) B</b>   |          |                           |       |        |         |
| 1:51.93Y                       | F # 508B | Boys 15-21 100 Breast     | 37    | ---    | -24.94  |
| 1:13.90Y                       | F # 520B | Boys 15-21 100 Free       | 38    | ---    | -6.45   |
| 7:37.08Y                       | F # 524B | Boys 15-21 500 Free       | 24    | ---    | -64.83  |
| <b>Adam Clodfelter (12) B</b>  |          |                           |       |        |         |
| 1:39.47Y                       | F # 502  | Boys 11-12 100 IM         | 15    | 2      | -1.69   |
| 55.15Y                         | F # 506  | Boys 11-12 50 Breast      | 14    | 3      | -3.83   |
| 42.63Y                         | F # 510  | Boys 11-12 50 Back        | 14    | 3      | 2.11    |
| 1:27.86Y                       | F # 518  | Boys 11-12 100 Free       | 13    | 4      | 3.06    |
| <b>Jamie Clodfelter (15) G</b> |          |                           |       |        |         |
| 1:23.72Y                       | F # 511B | Girls 15-21 100 Back      | 11    | 6      | -3.98   |
| 1:14.10Y                       | F # 519B | Girls 15-21 100 Free      | 13    | 4      | 2.59    |
| 7:51.67Y                       | F # 523B | Girls 15-21 500 Free      | 7     | 12     | -25.67  |
| <b>Kruz DeLeon (8) B</b>       |          |                           |       |        |         |
| 1:34.01Y                       | F # 202  | Boys 8 & Under 100 Free   | 4     | 15     | -8.33   |
| 57.07Y                         | F # 214  | Boys 8 & Under 50 Breast  | 5     | 14     | -4.38   |
| 18.64Y                         | F # 218  | Boys 8 & Under 25 Free    | 4     | 15     | -0.63   |
| 49.94Y                         | F # 408  | Boys 8 & Under 50 Back    | 4     | 15     | -4.65   |
| 26.19Y                         | F # 412  | Boys 8 & Under 25 Breast  | 3     | 16     | 0.44    |
| 41.53Y                         | F # 420  | Boys 8 & Under 50 Free    | 4     | 15     | -1.81   |
| <b>Emmitt Deason (7) B</b>     |          |                           |       |        |         |
| 28.82Y                         | F # 210  | Boys 8 & Under 25 Back    | 12    | 5      | 0.99    |
| 27.86Y                         | F # 218  | Boys 8 & Under 25 Free    | 14    | 3      | 2.07    |
| 1:01.50Y                       | F # 408  | Boys 8 & Under 50 Back    | 13    | 4      | -2.50   |
| 59.37Y                         | F # 420  | Boys 8 & Under 50 Free    | 17    | ---    | 0.81    |
| <b>Aliyah Ellison (16) G</b>   |          |                           |       |        |         |
| 2:36.01Y                       | F # 503B | Girls 15-21 200 IM        | 6     | 13     | 0.54    |
| 1:19.26Y                       | F # 507B | Girls 15-21 100 Breast    | 5     | 14     | 2.35    |
| 1:13.34Y                       | F # 511B | Girls 15-21 100 Back      | 8     | 11     | 3.11    |
| 1:05.22Y                       | F # 519B | Girls 15-21 100 Free      | 9     | 9      | 2.18    |
| <b>Lydia Ferguson (9) G</b>    |          |                           |       |        |         |
| 48.12Y                         | F # 211  | Girls 9-10 50 Back        | 18    | ---    | 0.27    |
| 40.00Y                         | F # 219  | Girls 9-10 50 Free        | 16    | 1      | -1.31   |
| 1:51.71Y                       | F # 409  | Girls 9-10 100 Back       | 14    | 3      | ---     |
| 1:07.45Y                       | F # 413  | Girls 9-10 50 Breast      | 20    | ---    | ---     |
| 1:36.28Y                       | F # 421  | Girls 9-10 100 Free       | 14    | 3      | -10.05  |
| <b>Oliver Goar (15) B</b>      |          |                           |       |        |         |
| 1:11.04Y                       | F # 508B | Boys 15-21 100 Breast     | 24    | ---    | 2.46    |
| 1:09.02Y                       | F # 512B | Boys 15-21 100 Back       | 30    | ---    | 1.44    |
| 1:01.20Y                       | F # 520B | Boys 15-21 100 Free       | 35    | ---    | 2.17    |
| <b>Julia Gyore (15) G</b>      |          |                           |       |        |         |
| 1:45.70Y                       | F # 507B | Girls 15-21 100 Breast    | 9     | 9      | -8.35   |
| 1:33.67Y                       | F # 511B | Girls 15-21 100 Back      | 13    | 4      | 0.33    |
| 1:19.54Y                       | F # 519B | Girls 15-21 100 Free      | 14    | 3      | ---     |
| <b>Abby Harper (11) G</b>      |          |                           |       |        |         |
| 37.13Y                         | F # 311  | Girls 11-12 50 Fly        | 11    | 6      | 11.38   |
| 1:30.01Y                       | F # 315  | Girls 11-12 100 Back      | 15    | 2      | -2.69   |
| 1:29.18Y                       | F # 319  | Girls 11-12 100 Breast    | 6     | 13     | -12.88  |
| 32.87Y                         | F # 323  | Girls 11-12 50 Free       | 13    | 4      | -0.39   |
| <b>Aubrey Houser (7) G</b>     |          |                           |       |        |         |
| 1:41.08Y                       | F # 201  | Girls 8 & Under 100 Free  | 7     | 12     | -3.68   |
| 26.57Y                         | F # 205  | Girls 8 & Under 25 Fly    | 9     | 9      | 3.54    |
| 22.03Y                         | F # 209  | Girls 8 & Under 25 Back   | 4     | 15     | -0.92   |
| 50.07Y                         | F # 407  | Girls 8 & Under 50 Back   | 3     | 16     | -1.05   |
| 28.36Y                         | F # 411  | Girls 8 & Under 25 Breast | 6     | 13     | 0.32    |
| 43.29Y                         | F # 419  | Girls 8 & Under 50 Free   | 3     | 16     | 1.58    |
| <b>Addison Jackson (7) G</b>   |          |                           |       |        |         |
| 1:42.99Y                       | F # 201  | Girls 8 & Under 100 Free  | 10    | 7      | -5.06   |
| 28.61Y                         | F # 205  | Girls 8 & Under 25 Fly    | 10    | 7      | -0.89   |
| 24.68Y                         | F # 209  | Girls 8 & Under 25 Back   | 10    | 7      | -1.76   |
| 50.42Y                         | F # 407  | Girls 8 & Under 50 Back   | 5     | 14     | -3.88   |
| 27.80Y                         | F # 411  | Girls 8 & Under 25 Breast | 5     | 14     | -2.43   |
| 47.55Y                         | F # 419  | Girls 8 & Under 50 Free   | 6     | 13     | -0.18   |
| <b>Haidee Mast (19) B</b>      |          |                           |       |        |         |
| 1:17.48Y                       | F # 508B | Boys 15-21 100 Breast     | 34    | ---    | -0.74   |
| 58.35Y                         | F # 520B | Boys 15-21 100 Free       | 32    | ---    | -2.70   |
| 6:29.70Y                       | F # 524B | Boys 15-21 500 Free       | 22    | ---    | 6.58    |
| <b>Kalia Mast (14) G</b>       |          |                           |       |        |         |
| 1:35.53Y                       | F # 507A | Girls 13-14 100 Breast    | 18    | ---    | -3.67   |
| 1:27.44Y                       | F # 511A | Girls 13-14 100 Back      | 17    | ---    | -2.02   |
| 1:15.99Y                       | F # 519A | Girls 13-14 100 Free      | 18    | ---    | 2.45    |
| <b>Sophia McConkey (11) G</b>  |          |                           |       |        |         |
| 43.19Y                         | F # 311  | Girls 11-12 50 Fly        | 22    | ---    | -0.75   |
| 1:39.68Y                       | DQ       | Girls 11-12 100 Back      | ---   | ---    | ---     |
| 1:52.03Y                       | F # 319  | Girls 11-12 100 Breast    | 23    | ---    | ---     |
| 37.21Y                         | F # 323  | Girls 11-12 50 Free       | 23    | ---    | -0.72   |
| 1:39.16Y                       | F # 501  | Girls 11-12 100 IM        | 22    | ---    | 0.86    |
| 53.61Y                         | DQ       | Girls 11-12 50 Breast     | ---   | ---    | ---     |
| 47.80Y                         | F # 509  | Girls 11-12 50 Back       | 23    | ---    | 1.09    |
| 1:24.10Y                       | F # 517  | Girls 11-12 100 Free      | 18    | ---    | 1.51    |

SPRINGFIELD — The Clinton Otters opened their competitive short course (yards) season on October 7 and 8 in Springfield. The Otters were represented by 30 of their swimmers competing for two days with many of those swimmers achieving personal best time drops to kick off their season.

Top team point earners for the Otter girls were Lily Mitchell (127pts) and KateLyn Bentz (85pts). The top team points earners for the Otter boys were Kruz DeLeon (90pts) and Jack Betsworth (58pts). The Otters will travel next to compete in Decatur at the YDSC Octoberfest meet.



Photos and information courtesy of Rob DeLeon / Clinton YMCA.

|                                |          |                           |                      |     |        |
|--------------------------------|----------|---------------------------|----------------------|-----|--------|
| <b>Lily Mitchell (8) G</b>     |          |                           |                      |     |        |
| 1:39.61Y                       | F # 201  | Girls 8 & Under 100 Free  | 6                    | 13  | -2.42  |
| 20.32Y                         | F # 205  | Girls 8 & Under 25 Fly    | 1                    | 20  | -0.93  |
| 1:08.91Y                       | F # 213  | Girls 8 & Under 50 Breast | 8                    | 11  | 7.46   |
| 17.87Y                         | F # 217  | Girls 8 & Under 25 Free   | 5                    | 14  | -0.26  |
| 49.63Y                         | F # 408  | Girls 8 & Under 50 Fly    | 2                    | 17  | -4.83  |
| 47.53Y                         | F # 407  | Girls 8 & Under 50 Back   | 1                    | 20  | -1.64  |
| 26.94Y                         | F # 411  | Girls 8 & Under 25 Breast | 4                    | 15  | -0.44  |
| 24.75Y                         | F # 419  | Girls 8 & Under 50 Free   | 2                    | 17  | 0.68   |
| <b>Brilee Morrison (16) G</b>  |          |                           |                      |     |        |
| DNF                            | F # 305B | Girls 15-21 200 Free      | ---                  | --- | ---    |
| 4:02.87Y                       | F # 317B | Girls 15-21 200 Breast    | 6                    | 13  | ---    |
| 44.69Y                         | F # 321B | Girls 15-21 50 Free       | 12                   | 5   | 1.78   |
| 1:57.10Y                       | F # 507B | Girls 15-21 100 Breast    | 11                   | 6   | -1.64  |
| 2:04.58Y                       | F # 511B | Girls 15-21 100 Back      | 14                   | 3   | 0.65   |
| 1:45.87Y                       | F # 519B | Girls 15-21 100 Free      | 15                   | 2   | ---    |
| <b>John Newman (9) B</b>       |          |                           |                      |     |        |
| 49.09Y                         | F # 212  | Boys 9-10 50 Back         | 11                   | 6   | -3.79  |
| 41.05Y                         | F # 220  | Boys 9-10 50 Free         | 12                   | 5   | -2.20  |
| 1:50.60Y                       | F # 410  | Boys 9-10 100 Back        | 14                   | 3   | ---    |
| 1:38.68Y                       | F # 422  | Boys 9-10 100 Free        | 18                   | --- | -3.10  |
| <b>Madi Penny (13) G</b>       |          |                           |                      |     |        |
| 2:43.90Y                       | F # 305A | Girls 13-14 200 Free      | 19                   | --- | 3.59   |
| 1:30.78Y                       | F # 309A | Girls 13-14 100 Fly       | 18                   | --- | 3.50   |
| 3:03.87Y                       | F # 313A | Girls 13-14 200 Back      | 15                   | 2   | -2.13  |
| 32.55Y                         | F # 321A | Girls 13-14 50 Free       | 23                   | --- | 0.86   |
| 1:47.94Y                       | F # 507A | Girls 13-14 100 Breast    | 22                   | --- | -7.87  |
| 1:24.40Y                       | DQ       | F # 511A                  | Girls 13-14 100 Back | --- | ---    |
| 3:32.99Y                       | F # 515A | Girls 13-14 200 Fly       | 7                    | 12  | ---    |
| 1:16.62Y                       | F # 519A | Girls 13-14 100 Free      | 20                   | --- | 3.86   |
| <b>Callie Poynton (15) G</b>   |          |                           |                      |     |        |
| 1:31.83Y                       | F # 507B | Girls 15-21 100 Breast    | 8                    | 11  | 0.96   |
| 1:28.69Y                       | F # 511B | Girls 15-21 100 Back      | 13                   | 5   | 2.52   |
| 1:08.24Y                       | F # 519B | Girls 15-21 100 Free      | 11                   | 6   | 0.24   |
| <b>Grant Robinson (9) B</b>    |          |                           |                      |     |        |
| 44.36Y                         | F # 212  | Boys 9-10 50 Back         | 4                    | 15  | -1.96  |
| 39.05Y                         | F # 220  | Boys 9-10 50 Free         | 8                    | 11  | -1.65  |
| 1:34.62Y                       | F # 410  | Boys 9-10 100 Back        | 4                    | 15  | ---    |
| 59.10Y                         | F # 414  | Boys 9-10 50 Breast       | 16                   | 1   | 0.90   |
| 1:34.21Y                       | F # 422  | Boys 9-10 100 Free        | 17                   | --- | -0.78  |
| <b>Lucas Sprague (9) G</b>     |          |                           |                      |     |        |
| 54.18Y                         | F # 207  | Girls 9-10 50 Fly         | 17                   | --- | ---    |
| 47.41Y                         | F # 211  | Girls 9-10 50 Back        | 15                   | 2   | -7.72  |
| 2:00.19Y                       | F # 215  | Girls 9-10 100 Breast     | 16                   | 1   | ---    |
| 44.88Y                         | F # 219  | Girls 9-10 50 Free        | 21                   | --- | 0.97   |
| 1:41.76Y                       | F # 409  | Girls 9-10 100 Back       | 13                   | 4   | -11.35 |
| 53.70Y                         | F # 413  | Girls 9-10 50 Breast      | 12                   | 5   | -4.96  |
| 1:49.92Y                       | F # 417  | Girls 9-10 100 IM         | 15                   | 2   | -6.25  |
| 1:38.68Y                       | F # 421  | Girls 9-10 100 Free       | 17                   | --- | -2.82  |
| <b>Cassidee Stoffel (15) G</b> |          |                           |                      |     |        |
| 2:55.68Y                       | F # 503B | Girls 15-21 200 IM        | 8                    | 11  | ---    |
| 1:19.53Y                       | F # 511B | Girls 15-21 100 Back      | 10                   | 7   | ---    |
| 1:09.14Y                       | F # 519B | Girls 15-21 100 Free      | 12                   | 5   | -16.36 |
| <b>Lily Sumner (12) G</b>      |          |                           |                      |     |        |
| 42.72Y                         | F # 311  | Girls 11-12 50 Fly        | 20                   | --- | -8.76  |
| 1:34.98Y                       | F # 315  | Girls 11-12 100 Back      | 19                   | --- | -5.21  |
| 1:40.30Y                       | F # 319  | Girls 11-12 100 Breast    | 17                   | --- | 4.65   |
| 34.77Y                         | F # 323  | Girls 11-12 50 Free       | 18                   | --- | 1.23   |
| 1:29.47Y                       | F # 501  | Girls 11-12 100 IM        | 17                   | --- | -7.49  |
| 43.74Y                         | F # 505  | Girls 11-12 50 Breast     | 11                   | 6   | 1.02   |
| 44.29Y                         | F # 509  | Girls 11-12 50 Back       | 19                   | --- | -1.55  |
| 1:15.61Y                       | F # 517  | Girls 11-12 100 Free      | 12                   | 5   | -9.47  |

