

There are no additional required health effects violation notices.

+++++
Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers.

We at the TOWN OF ALBANY WATER SYSTEM work around the clock to provide top quality drinking water to every tap. We ask that all our customers help us protect and conserve our water sources, which are the heart of our community, our way of life, and our children's future. Additional information on the water system can be found at www.lldh.la.gov/watergrade. Please call our office if you have questions.

****THE TOWN OF ALBANY'S WATER SYSTEM GRADE IS A 90/100 "A"**
OUR SYSTEM REPORT CAN BE FOUND ON OUR WEBSITE AT
WWW.TOWNOFALBANYLA.COM

****CONSUMERS CAN ACCESS LEAD DATA AND THE LEAD SERVICE LINE INVENTORIES FOR THE TOWN OF ALBANY ON OUR WEBSITE AT**
WWW.TOWNOFALBANYLA.COM



Special Board Meeting
04/24/2025 05:00 PM
School Board Office
13909 Florida Blvd
Livingston, LA 70754

MEETING MINUTES

The special meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on **THURSDAY, APRIL 24, 2025, at FIVE O'CLOCK PM** for the following purposes and to take whatever actions necessary. The meeting may be viewed online at <https://www.youtube.com/lppsboardmeetings5531/streams>.

Attendance

Voting Members

Mr. Brad Sharp, District 1
Mr. Robert Seals Jr., District 2
Mr. William 'Jeff' Frizell, District 3, Vice-President
Mr. Bradley Harris, District 4
Mr. Cecil Harris, District 5
Ms. Katelyn Cockerham, District 7
Dr. Ronald McMorris, District 8
Mr. Stephen Link, District 9, President

Absent Members

Mr. Jeffery Cox, District 6
Mr. Cecil Harris, District 5 - left the meeting at 5:40 pm

1. Call to Order

The Board Meeting was called to order by President Steve Link.

2. Approval of the minutes of the School Board meeting held on April 3, 2025

Motion was made and duly seconded to approve the minutes of the School Board meeting held on April 3, 2025.

Motion made by: Mr. Bradley Harris
Motion seconded by: Mr. William 'Jeff' Frizell

Voting:

Unanimously Approved

The President declared the motion carried.

3. Recognition of 2025 Artwork Contest of the Louisiana School Boards Association

Each year, the Louisiana School Board Association hosts an artwork contest and the winners are revealed at the annual convention. It's an honor for me as Superintendent and the board members to go to the convention and someone from our District receives one of those awards. It is with great honor that we recognize Mr. Landon Nguyen of Denham Springs High School and teacher Jill Rabalais. Congratulations! Landon Nguyen was presented with the Louisiana School Board Association's Plaque Award.

4. Recognition of Denham Springs High School STEM Sharks Enterprise Design Engineering Team

We want to recognize our Sharks from Denham Springs High School tonight. Also, we're going to let them make a presentation that they will present in Washington DC. The Denham Springs High School STEM Shark Enterprise Design Engineering Team has been one of 10 National Finalists for the 15th annual Samsung Solve for Tomorrow competition, which is a national competition designed to empower students in grades 6-12 to unleash the power of STEM (Science, Technology, Engineering, Math) to create innovative solutions addressing critical issues in their local communities.

The Sharks recognized the growing fear and concern of the coming Carbon Capture and Sequestration (CCS) project to the local Lake Maurepas Ecosystem. After research and collaboration with Louisiana State University, Dr. Katherine Romanak, University of Texas, Southeastern University, The La Department of Natural Resources and the Client Innovation Center (CIC) of Baton Rouge, the Sharks began their work designing an app and device to decrease local anxiety, inform their friends and neighbors, monitor their lake, be able to test their local conditions, and have a way to report concerns.

They will travel to Washington, D.C. April 27-29 as one of 10 National Finalists to present their bold STEM solution to a panel of judges who will determine three National Winners. They have won a guarantee of a \$50,000 award from Samsung technology and classroom supplies. Based on the live pitch presentations in Washington, D.C. on April 28, judges will name three National Winners, each earning a \$100,000 prize package.

Khadja Henna, Juan Rendon-Garcés, and Madison Sanders gave the presentation they will share when they travel to Washington, D.C. After questions and answers, Board Member Cecil Harris presented the Denham Springs High School STEM Shark team members Adalyn Farrell, Juan Rendon-Garcés, Khadja Henni, Mohamed Henni, Alexa Rodriguez, and Madison Sanders with certificates of recognition. Superintendent Purvis and the entire board congratulated them, expressed how great a job they did presenting, and how very proud we are of them.

5. Recognition of Albany High School FFA student who placed first in State for Electricity

Brody Woodward, an Albany High School student, has been competing in electricity since his freshman year. He has won multiple competitions, including Walker Invitations, ABD Pelican, and Bayou Craft Olympics and FFA Area Four and State competitions. He has won multiple pennants, banners, and over \$1,000 worth of tools, gift certificates and scholarships. FFA divides the State of Louisiana into four areas and the top four students in each area compete at the state level.

- Freshman year (22-23) 2023 FFA area 4 competition - 1st place
- 2023 FFA Louisiana State Electricity Competition - 5th place
- Sophomore year (23-24) 2024 FFA area 4 - 1st place
- 2024 FFA Louisiana State Electricity Competition - 4th place
- No Junior year since he will graduate early in the Jump Start Program.
- Senior year (24-25) 2025 area 4 competition - 2nd place
- 2025 FFA Louisiana State Electricity Competition - 1st place (receiving a \$1,000 IBEW scholarship

Brody is currently attending ABC Pelican chapter on a scholarship from Excel. He plans to work in the electrical field. He is currently being approached by multiple local companies and plants. We will continue his electrical studies while working on his trade. Board Member Stephen Link presented him with a certificate of recognition and congratulated him for all his accomplishments. Superintendent Purvis, who was a former AG teacher, mentioned how incredibly

hard the electricity competition is and expressed how very proud everyone feels.

6. ADDENDUM: Discussion and action on adoption of Resolution recognizing and proclaiming May 5-9, 2025, as Livingston Parish Public Schools Employee Appreciation Week

Superintendent Purvis thanked our employees and declared May 5-9, 2025, Employee Appreciation Week. Anytime I have an opportunity to speak to any group, I typically say that it's my honor to stand before any of the employees in our parish or our parents. We have the best students, the best employees, and we have employees who truly want to do the best for our students at all times. I would encourage the public to join us from May 5-9 during employee appreciation and show a little love to our employees. Every employee in our system is a part of the educational process. We couldn't do it without any of those individual job classes. The Resolution reads as follows:

Livingston Parish School Board Resolution

WHEREAS Livingston Parish employees mold future citizens through guidance and education; and

WHEREAS Our country's future depends upon providing quality education to all students; and

WHEREAS Livingston Parish Public Schools employees are challenged daily to reach out to every student -- regardless of ability, interest in learning, social or economic background, physical, mental, or emotional handicap, race, religion, creed, or ethnic origin -- to provide assistance and guidance for full intellectual development; and

WHEREAS All system employees contribute immeasurably to the intellectual and occupational preparation of individual students, who will eventually determine the quality of life in America and this Parish; and

WHEREAS It takes a combined effort of all school system employees to continue making positive impressions on the future lives of all students; and

WHEREAS The week of **May 5-9, 2025**, is hereby recognized and proclaimed as **LIVINGSTON PARISH PUBLIC SCHOOLS EMPLOYEE APPRECIATION WEEK** in Livingston Parish. The Livingston Parish School Board calls on all citizens to provide public recognition and appreciation for the dedication and contributions of school system employees, not only to this Parish as a whole, but to each of us as individual citizens, and to accord them the deepest respect and admiration they so richly deserve.

IN WITNESS THEREOF, I have hereunto set my hand officially and caused to be affixed the Seal of the Livingston Parish School Board on the 24th day of April 2025.

Jody W. Purvis, Superintendent

Stephen Link, President

Motion was made and duly seconded to adopt the Resolution recognizing and proclaiming May 5-9, 2025, as Livingston Parish Public Schools Employee Appreciation Week.

Motion made by: Mr. Robert Seals Jr.

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

The President declared the motion carried.

7. Discussion and action on approval of Change Order No. 1 for Denham Springs High School New Fieldhouse

Coleman Partners Architects, "Professional of Record", Jeff LaRosa requested approval of Change Order No. 1 for Denham Springs High School New Fieldhouse. The contract sum will be increased in the amount of \$110,264.00.

Motion was made and duly seconded to approve Change Order No. 1 for Denham Springs High School New Fieldhouse.

Motion made by: Mr. Cecil Harris

Motion seconded by: Mr. William 'Jeff' Frizell

Voting:

Unanimously Approved

The President declared the motion carried.

8. Ratify bids received on April 22, 2025, for the following Child Nutrition purchases for the 2025-2026 school year: Disposable Products, Ice Cream Products, Milk & Milk Products, and Purchased Foods

Motion was made and duly seconded to ratify bids received on April 22, 2025, for the following Child Nutrition purchases for the 2025-2026 school year: Disposable Products, Ice Cream Products, Milk & Milk Products, and Purchased Foods. The 2025-2026 LPPS Child Nutrition bid awards were issued to the following:

- Purchased Foods - Gold Star Foods
- Ice Cream - Hershey's
- Milk & Milk Products - Borden's Dairy
- Disposable Products - Econimical

Motion made by: Mr. Robert Seals Jr.

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

The President declared the motion carried.

Mr. Cecil Harris, District 5, left the Board Meeting at 5:40 pm.

9. Discussion and action on approval of Change Order No. 1 for Albany High School Baseball & Softball Fields Lighting Improvement

Alvin Fairburn & Associates LLC, "Professional of Record", Gene Eleazar requested approval of Change Order No. 1 for Albany High School Baseball & Softball Fields Lighting Improvement. The contract sum will be increased in the amount of \$34,300.00.

Motion made by: Mr. Robert Seals Jr.
Motion seconded by: Ms. Katelyn Cockerham
Voting:
Mr. Brad Sharp - Yes
Mr. Robert Seals Jr. - Yes
Mr. William 'Jeff' Frizell - Yes
Mr. Bradley Harris - Yes
Mr. Cecil Harris - Not Present
Ms. Katelyn Cockerham - Yes
Dr. Ronald McMorris - Yes
Mr. Stephen Link - Yes

The President declared the motion carried.

11. Discussion and action on directing the Superintendent to include verbiage in the 2025-2026 coach's job description to address employee conduct at athletic events

A motion was made by Dr. Ronald McMorris, but it failed without a second to authorize the Superintendent to include verbiage in the 2025-2026 coach's job description to address employee conduct at athletic events.

12. Approval of monthly payment of invoices and district supplements

Motion was made and duly seconded to approve the payment of invoices and payment of district supplements.

Motion made by: Mr. Brad Sharp

Motion seconded by: Mr. Robert Seals Jr.

Voting:

Mr. Brad Sharp - Yes
Mr. Robert Seals Jr. - Yes
Mr. William 'Jeff' Frizell - Yes
Mr. Bradley Harris - Yes
Mr. Cecil Harris - Not Present
Ms. Katelyn Cockerham - Yes
Dr. Ronald McMorris - Yes
Mr. Stephen Link - Yes

The President declared the motion carried.

13. Superintendent's comments

7.0 Mill Maintenance RENEWAL - May 3rd

Early Voting April 19th - 26th
The 7.0 millage is critical to funding day-to-day needs. This is the fund that covers maintenance repairs or small projects under \$100K. Generates approximately \$6 million which covers half of our maintenance cost.

- Roof Leaks
 - Electronic Repairs
 - Drainage Issues
 - Clogged Toilets
 - Upkeep of Grounds
 - Light Repairs
 - Window Repairs & Replacements
- AC & Heating Repairs

Action Taken Thus Far (will continue until May 3rd):

- Principals and CO informed about the renewal
- Large signs put up across the district
- Info fliers & yard signs sent to schools
- Video posted to social media accounts
- Interviews with Action 17 News, Local Leaders Podcast, WBRZ & WAFF
- Messages sent to parents regarding early voting
- Spoke with Chamber Leadership Livingston group and a group of real estate agents
- Mailer sent to frequent voters

In your notes are some of the upcoming athletic events. We have golf, track and field, baseball, and softball all headed to the playoffs. Good luck to all of our coaches and all of our students. We're proud of where they are so far. Also, I have given you the graduation schedule. I thank all of you and appreciate you. Let me know what I can do to help and continue working with our leaders to keep improving our system. Thank you!

14. Adjourn

Announcement: The Board scheduled an Athletic Medical Staff Committee Meeting on Wednesday, May 7, 2025, at 4:00 pm. The Athletic Medical Staff Committee members are Ron McMorris - Chairperson, Brad Sharp, Robert Seals, and Cecil Harris.

Motion was made and duly seconded to adjourn the meeting.

Motion made by: Mr. William 'Jeff' Frizell

Motion seconded by: Mr. Bradley Harris

Voting:

Mr. Brad Sharp - Yes
Mr. Robert Seals Jr. - Yes
Mr. William 'Jeff' Frizell - Yes
Mr. Bradley Harris - Yes
Mr. Cecil Harris - Not Present
Ms. Katelyn Cockerham - Yes
Dr. Ronald McMorris - Yes
Mr. Stephen Link - Yes

There being no further business, the meeting adjourned at 6:14 pm.

/s/ Stephen Link
Stephen Link, President

/s/ Jody W. Purvis
Jody W. Purvis, Superintendent

MINUTES OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, THURSDAY, APRIL 10, 2025, 6:00 P.M.

PRESENT: MAYOR JONATHAN "JT" TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN NATHANAEAL ALEXANDER, AND ALDERWOMAN HOLLY ROGERS.

ABSENT: ALDERMAN ROBERT STEWART.

Also present Clerk Lea McDonald, Mike Lee Town Attorney, Chief of Police Randy Dufrene, Cole and Eddie Aydell with Alvin Fairburn & Associates.

Mayor Taylor called the meeting to order.

Richard White gave the invocation and Mayor Taylor led the pledge of allegiance.

Mr. Jimmy Nesom made a motion, duly seconded by Mr. Nathanael Alexander, to adopt the consent agenda. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Mr. Joey Sibley made a motion, duly seconded by Ms. Holly Rogers, to pay the bills for March, 2025. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Mr. Jimmy Nesom made a motion, duly seconded by Ms. Holly Rogers, to approve the financial report. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Mayor Taylor welcomed everyone to the meeting.

OLD BUSINESS:

- A. Update on House Structures located on North Range Rd. (Mr. R. Jackson property)

Mr. Jackson updated the Mayor on the progress of the houses on North Range Rd.

NEW BUSINESS:

- A. Payment request for Sartwell Park upgrades.

Mr. Joey Sibley made a motion, duly seconded by Mr. Nathanael Alexander, to approve pay request #6 to GeoSurfaces, Inc. in the amount of 19,350.00. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

- B. Payment request for Satsuma Sewer repairs.

No pay request received.

Mr. Jimmy Nesom made a motion, duly seconded by Mr. Joey Sibley, to approve the pay request to WesTech Engineering, LLC in the amount of \$445,904.00. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Mr. Nathanael Alexander made a motion, duly seconded by Ms. Holly Rogers, for the special meeting to adjourn. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Jonathan Taylor, Mayor

Attest:

Lea McDonald, Clerk

MINUTES OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, THURSDAY, APRIL 10, 2025, 6:00 P.M.

PRESENT: MAYOR JONATHAN "JT" TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN NATHANAEAL ALEXANDER, AND ALDERWOMAN HOLLY ROGERS.

ABSENT: ALDERMAN ROBERT STEWART.

Also present Clerk Lea McDonald, Mike Lee Town Attorney, Chief of Police Randy Dufrene, Cole and Eddie Aydell with Alvin Fairburn & Associates.

Mayor Taylor called the meeting to order.

Richard White gave the invocation and Mayor Taylor led the pledge of allegiance.

Mr. Jimmy Nesom made a motion, duly seconded by Mr. Nathanael Alexander, to adopt the consent agenda. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Mr. Joey Sibley made a motion, duly seconded by Ms. Holly Rogers, to pay the bills for March, 2025. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Mr. Jimmy Nesom made a motion, duly seconded by Ms. Holly Rogers, to approve the financial report. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

Mayor Taylor welcomed everyone to the meeting.

OLD BUSINESS:

- A. Update on House Structures located on North Range Rd. (Mr. R. Jackson property)

Mr. Jackson updated the Mayor on the progress of the houses on North Range Rd.

NEW BUSINESS:

- A. Payment request for Sartwell Park upgrades.

Mr. Joey Sibley made a motion, duly seconded by Mr. Nathanael Alexander, to approve pay request #6 to GeoSurfaces, Inc. in the amount of 19,350.00. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.
Nays: None.
Absent: R. Stewart.

- B. Payment request for Satsuma Sewer repairs.

No pay request received.

C. Payment request for Water Sector Project.

No pay request received.

- D. Resolution 2025-40 Audit Report TOL - Red Oak WWT.

Mr. Jimmy Nesom made a motion, duly seconded by Mr. Nathanael Alexander, to adopt the following resolution:

We are pleased to present to you the Annual Water Quality Report for the year 2024. This report is designed to inform you about the quality of your water and services we deliver to you every day (Este informe contiene información muy importante sobre su agua potable. Tradúzcalo o hable con alguien que lo entienda bien). Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water.

Our water source(s) are listed below:

Source Name	Source Water Type
WELL #1- ALBANY TOWN HALL	Ground water
WELL #2-TOWN OF ALBANY - COKER VAIL	Ground water
WELL #3 - DAN PIERSON	Ground water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

Microbial Contaminants - such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic Contaminants - such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides - which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic Chemical Contaminants - including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive Contaminants - which can be naturally-occurring or be the result of oil and gas production and mining activities.

A Source Water Assessment Plan (SWAP) is now available from our office. This plan is an assessment of a delineated area around our listed sources through which contaminants, if present, could migrate and reach our source water. It also includes an inventory of potential sources of contamination within the delineated area, and a determination of the water supply's susceptibility to contamination by the identified potential sources. According to the Source Water Assessment Plan, our water system has a susceptibility rating of "MEDIUM". If you would like to review the Source Water Assessment Plan, please feel free to contact our office.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which must provide the

same protection for public health. We want our valued customers to be informed about their water utility. If you have any questions about this report, want to attend any scheduled meetings, or simply want to learn more about your drinking water, please contact EILEEN MCCARROL at 225-567-1101.

Unregulated contaminants are those that do not yet have a drinking water standard set by USEPA. The purpose of monitoring for these contaminants is to help USEPA decide whether the contaminants should have a standard.				
Unregulated Contaminants	Collection Date	Average Concentration	Range	Unit
Lithium	2024	11.5	10.2-12.7	ppb

There is no safe level of lead in drinking water. Exposure to lead in drinking water can cause serious health effects in all age groups, especially pregnant people, infants (both formula-fed and breastfed), and young children. Some of the health effects to infants and children include decreases in IQ and attention span. Lead exposure can also result in new or worsened learning and behavior problems. The children of persons who are exposed to lead before or during pregnancy may be at increased risk of these harmful health effects. Adults have increased risks of heart disease, high blood pressure, kidney or nervous system problems. Contact your health care provider for more information about your risks.

The Louisiana Department of Health and Hospitals - Office of Public Health routinely monitors for constituents in your drinking water according to Federal and State laws. The tables that follow show the results of our monitoring during the period of January 1st to December 31st, 2024. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

In the tables below, you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms, we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/L) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (µg/L) - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure

resolution:

Town of Livingston
Red Oak Sewer Treatment Plant
2024 Municipal Water Pollution Prevention Audit
LDEQ AI# 19437 LPDES #LA0039179

RESOLUTION 2025- 40

RESOLVED, that the Town of Livingston informs the Louisiana Department of Environmental Quality that the following actions were taken by the Town of Livingston –Red Oak WWTP:

1. Review of the Municipal Water Pollution Prevention Environmental Audit Report for the TOL-Red Oak WWTP, which is attached to this Certification. The reporting period is January 1 to December 31, 2024.

2. Set forth the following actions necessary to maintain permit requirements contained in the Louisiana Pollution Discharge Elimination System (LPDES) permit #LA0039179.

a. Continue to operate and maintain compliance of the Plant with LPDES permit conditions.

b. Assure that the Annual Flow Meter effluent calibrations are done as required by the LPDES Permit.

c. Supplement low feed rates to the plant at low usage times, when feasible.

d. Evaluate maintenance schedules to assist compliance with permit limitations.

Upon being submitted to a vote, the thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.

Nays: None.

Absent: R. Stewart.

The motion carried and the resolution was adopted on this 10th day of April, 2025.

Attest:

Jonathan Taylor, Mayor

Lea McDonald, Clerk

E. Resolution 2025-41 Audit Report TOL – Suma Crossing WWTP.

Ms. Holly Rogers made a motion, duly seconded by Mr. Jimmy Nesom, to adopt the following resolution

Town of Livingston
Suma Crossing Wastewater Sewer Treatment Plant
2024 Municipal Water Pollution Prevention Audit
LDEQ AI# 165360 LPDES #LA0125148

RESOLUTION 2025 - 41

RESOLVED, that the Town of Livingston Suma Crossing WWTP informs the Louisiana Department of Environmental Quality that the following actions were taken by the Town of Livingston during 2024.

1. Review of the Municipal Water Pollution Prevention Environmental Audit Report for the Town of Livingston-Suma Crossing WWTP, which is attached to this Certification. The reporting period is January 1 to December 31, 2024.

2. Set forth the following actions necessary to maintain permit requirements contained in the Louisiana Pollution Discharge Elimination System (LPDES) permit #LA0125148.

a. Continue to operate and maintain compliance of the Plant with LPDES permit conditions.

b. Assure that the Annual Flow Meter effluent calibrations are done as required by the LPDES Permit.

c. Evaluate maintenance schedules to assist compliance with permit limitations.

Upon being submitted to a vote, the thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.

Nays: None.

Absent: R. Stewart.

The motion carried and the resolution was adopted on this 10th day of April, 2025.

Attest:

Jonathan Taylor, Mayor

Lea McDonald, Clerk

Mr. Nathanael Alexander made a motion, duly seconded by Ms. Holly Rogers, for the meeting to adjourn. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, N. Alexander, and H. Rogers.

Nays: None.

Absent: R. Stewart.

Attest:

Johnathan Taylor, Mayor

Lea McDonald, Clerk

LIVINGSTON PARISH ZONING COMMISSION
REGULAR MEETING, THURSDAY,
May 21, 2025, 6:00 P.M.
LIVINGSTON PARISH COUNCIL CHAMBERS

ZONING

- 1) Invocation
- 2) Pledge of Allegiance
- 3) Call Meeting to Order
- 4) Roll Call
- 5) Adoption of the Minutes of the Regular Zoning Meeting dated May 1, 2025
- 6) PUBLIC HEARING: Re-zoning Request
- a) Case #25-16 – 25981 La Hwy 16
- i) 3 Lots (Parcel #0084392) – C-1 to MU
- ii) (Parcel #0084392A) – C-1 to MU
- Council District #4
- b) Case #25-17 – 8560 Bob West Lane (Parcel #0043265) – AG to R-1
- Council District # 2
- c) Case #25-18 – 27008 Juban Road (Parcel #0089839) – C-1 to R-4
- Council District #5
- d) Case #25-19 – Arnold Road (Parcel #0411256) – AG to R-2
- Council District #7
- e) Case #25-20 – 26844 Juban Road (Parcel #0086447) – C-1 to R-4
- Council District #5
- 7) Parish Attorney Comments
- 8) Parish Review Engineer Comments
- 9) Planning Department Comments
- 10) Planning Commission Comments
- 11) Adjourn

MAYOR
GERARD LANDRY

MAYOR PRO-TEMPORE
JEFF WESLEY

CITY CLERK
BUFFY ANDERSON



City of Denham Springs

CITY COUNCIL
AMBER DUGAS
JIM GILBERT
LORI LAMB- WILLIAMS
ROBERT POOLE
JEFF WESLEY

PUBLIC NOTICE

RS-833

Pursuant to provisions of R.S. 33.112 et seq., of the Louisiana Statutes, a Public Hearing to consider the Approval of the preliminary plat of a 12.736 tract into Lots 1- 39 & Lot CA-2 located in Sec 48, T6S-R3E, G.L.D., City of Denham Springs, Livingston Parish Louisiana (A-RS-833). Requested by Dreko Development, LLC. [near 840 Hatchell Ln.]

Said Public Hearing will be held in the Council Chambers, 116 N. Range Ave, Denham Springs, Louisiana at 6:00 p.m. on Tuesday, June 10th 2025.

DENHAM SPRINGS CITY COUNCIL
JEFF WESLEY MAYOR PRO-TEMPORE

Publish: 05/15 05/22 05/29

PUBLIC NOTICE

The City of Denham Springs hereby gives notice of the following: Denham Springs Code of Ordinances Chapter 42 Section 27 states:

It shall be unlawful for the owner of any lot, tract, subdivision or parcel of ground located within the corporate limits of the City of Denham Springs, to permit weeds, grass, brush, or underbrush to grow a height of 12 inches or more.

The owner of any lot, tract, subdivision or parcel of ground located shall be required to cut, destroy or remove weeds, grass, underbrush or any deleterious or unhealthy growths or other obnoxious matter, growing, lying or located in or upon such lot, place or area. No growth shall be allowed to interfere with the passage of any pedestrian on any sidewalk. Property owners shall be responsible for vegetation maintenance to the edge of any abutting street surface.

The owner of any undeveloped or heavily wooded vacant property which is adjacent to or adjoining developed lots or tracts shall cut, destroy or otherwise clear a minimum 25-foot buffer between the developed and undeveloped property.

Failure of property owners of lands within the City to timely comply with the above code section shall result in the City cutting the grass or removing the obnoxious material and the City fining the property for the cost beginning June 01, 2025.

Publish May 14, 2025

Gerard Landry, Mayor
City of Denham Springs

The following ordinance which was previously introduced in written form required for adoption at the regular meeting of the Livingston Parish Council on July 10, 2025. A summary thereof having been published in the Official Journal together with a notice of public hearing which was held in accordance with said public notice, was brought up for final passage on April 24, 2025 on Motion of John Mangus and duly seconded by Lonnie Watts.

L.P. ORDINANCE NO. 25-05
AN ORDINANCE TO DECLARE CERTAIN MOVABLE PROPERTY (EQUIPMENT) NO LONGER NEEDED FOR PUBLIC PURPOSES; PROVIDE FOR ITS SALE BY INTERNET SALES AND/OR PUBLIC AUCTION; AND PROVIDE FOR TERMS OF SALE.
BE IT ORDAINED, by the Livingston Parish Council, governing authority of the Parish of Livingston, State of Louisiana, pursuant to Louisiana Revised Statutes 33:4711, et seq, that:
SECTION 1. Surplus Property is defined as any equipment, furniture, scrap, or salvaged materials, or other tangible property that is no longer needed by the managing department, regardless of its existing condition or estimated value.
SECTION 2. The following movable property owned by Parish of Livingston, is hereby deemed no longer needed for public purposes and is authorized to be sold or disposed of at public auction, online auction or appropriate method, to wit:

UNIT #	DESCRIPTION	VINSN	NOTES
127	2006 Mack Truck	1M2AG1C156M04342	-
141	2014 Ford F-150	1FTMF1CM7EK85804	-
142	2014 Ford F-150	1FTMF1CM7EK85805	-
145	2005 Ford Pickup	1FTR12W15KF14240	-
149	2017 Dodge Ram	1C6RR6KG8H520626	-
205A	2013 Chevy Tahoe	1GNSK2E05DR264265	-
253	Generator, Inoperable	306307-1-2-0209	Inoperable
316	2016 John Deere 855G Pto-on-on Elevator	1F8H5SC2CE0018177	-
320	2006 John Deere Backhoe	T0310SG961599	-
335	2005 Kamatsu Digger	KMT00057E01083426	D21-PR model
401	7th lowery rake	76792	-
402	15th Legend 261SL1 Bush Hog	12-36348	-


-	8th Bionic Blade	-	-
-	Ricoh MPW2400 Plotter	MC2386600280	-
-	Tire Machine	-	-
-	Tire Repair Stand	-	-
-	Hydraulic Press	-	-
-	Generator Whisperwatt, Isuzu DCA-700US12 (Scrap)	8801431	Scrap
-	Windshield New Holland Tractor	-	-
-	Windshield for Unknown Large Piece of Equipment	-	No longer at Public Works
-	Tiger Boom Cutter	7053	-
-	DUMP BED OFF SURPLUS TRUCK	-	-
-	Spacesaver 9000 Car Lift	-	-

SECTION 3. The Parish reserves the right to reject any/all bids;
SECTION 4. The Parish President is authorized to execute any and all documents for such sale on behalf of the Parish;
SECTION 5. This Ordinance shall be effective immediately upon adoption.
The above and foregoing Ordinance having been read by title and considered in open, public meeting was thereupon submitted to a vote; the vote thereon was as follows:
YEAS: MR. GOFF, MR. MANGUIS, MS. SANDEFUR, MR. ERDEY, MR. CHAVERS, MR. WATTS, MR. TAYLOR, MR. WASCOM, MR. COATES
NAYS: NONE
ABSTAIN: NONE
ABSENT: NONE
And the ordinance was declared adopted on this 24th day of April 2025.

Attest:


Billy Taylor, Council Chairman


Sandy C. Teal, Council Clerk


Randy Delatte, Parish President

High Point 2025 Limited Partnership is proposing to acquire and substantially rehabilitate High Point Apartments, an existing 48-unit elderly apartment complex located at 13823 Achord Lane, Walker, LA, Livingston Parish. The public may obtain more information by contacting John Huff at (334)749-0885 or E-Mailing: huffdev@huffmgt.com. This project will be comprised of 32 one-bedroom units and 16 two-bedroom units. Maximum number of units will be 48 units. This project will serve primarily elderly households, including veterans and disabled households through the provision of a community facility and/or associated supportive services tailored to household needs. This project is competing for 9% Tax Credits provided by the Louisiana Housing Corporation. The estimated total development cost is \$9,135,598, and to be financed with a \$1,030,626 USDA, Rural Development Section 515 first mortgage loan, \$850,000 USDA, Rural Development Section 538 second mortgage loan, \$6,969,233 in equity generated primarily from the Tax Credits, \$41,732 developer loan, and \$243,907 owner reserves contribution.

Cost of Notice: \$12

The City of Walker will hold a Zoning meeting on May 19, 2025, at 6:00 pm at the Walker City Hall located at 13600 AydeLL Lane, Walker, LA 70785 will discuss the following agenda item:

1. PUBLIC REQUEST FOR A RESUBDIVISION OF TRACT B INTO TRACT B-1 & B-2 AT 9666 FLORIDA BLVD WALKER, LA 70785 FOR MR. BIVIN.
2. PUBLIC REQUEST FOR A RESUBDIVISION OF LOTS 43 & 44 GREENWHICH VILLAGE SUB. INTO 43-A, 43-B, & 44-A AT 28351 RED OAK DR. WALKER, LA 70785 FOR MR. SUMMERELL.
3. PUBLIC REQUEST FOR A VAIRANCE FOR THE PROPERTY LINE AT 9008 COMAR DRIVE WALKER, LA 70785 FOR OUTLIER I, LLC.

Cost of Notice: \$12

LIVINGSTON PARISH
Clerk of Court



JASON B. HARRIS
Clerk of Court

P.O. BOX 1150
Livingston, Louisiana 70754
225.686.2216

The following is a list of **201** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **1:00 P.m. on TUESDAY, MAY 27, 2025.**

ABRAMS, VANESSA F
ACHORD, TONYA LAMONICA
ADCOX, RONALD RILEY
ALFORD, ERICKA RAEVYN
ALLEMAN, SHARON FENTRESS
ALLEMAND, CHRISIE ANNE
ALLEN, CHET JARROD
ALLEN, SHELBY JO
ALTAZIN, JASON MICHAEL
ANDERMAN, MYRTLE T
ANDRUS, JOHNATHAN JOSEPH
ARCENEAUX, ARLIS B
BABIN, PATRICK BRUCE JR
BADEAUX, HAYLEY LYNNE
BAGGETT, TINA MARIE
BAHAM, MARLEE ELIZABETH
BALLARD, JOHN P
BALLARD, KATHERINE J
BARBEE, JAMES RAY
BARKER, ARTHUR CARSON SIMPSON
BARKSDALE, JAMES H JR
BARNES, VELMA L
BARNUM, MICHELLE COWART
BATTAGLIA, DOMINICK JR
BELL, BRODY JAMES
BENHAM, CHARLES EARL
BENNETT, STEVEN AUSTEN
BERNARD, LARRY LOUIS
BERRIAN, KARY JORDAN
BERTHELOT, MRS CLARENCE
BISHOP, BARBARA KAY
BLADE, CHARLES A
BLOUIN, KRYSTI G
BONIN, BRITTANY NICOLE
BONVILLAIN, JESSE JAMES
BOUDREAUX, HENRY ALLEN III
BOUTWELL, AMANDA MICHELLE
BOUTWELL, THOMAS M
BRANUM, SHARI CHATEL
BRIDGES, FARLEY GAYL
BROWN, DEBORAH LYNN
BRUMFIELD, AUSTIN JAMES
BURRELL, BARRY ELLIOTT
CALLOR, DEREK JOSEPH
CANAL, JAMES CHARLES
CANNON, NEWTON E JR
CARDY, MICHELLE
CARLTON, TRACEY LYNN
CARMICHAEL, NICOLE MARIE
CASTON, ANGELA FONTENOT
CHRISTMAN, JANELLA J THOMAS
COLEMAN, CHASE THOMAS
CORNETT, KENNETH JOHN
COTHERN, MARIE R
CRAWFORD, MARGERY A
DAVIS, SUE EVELYN
DEGLANDON, AARON
DELCAMBRE, CHARLES LOUIS
DESMOND, ANGELA M
DICKSON, RICHARD JR
DOUGHERTY, RYAN MIKEL
DUFRENE, DESTINY DARIANNE
DUGAS, TIMOTHY W
DUHE, LAFAYETTE THOMAS
DUNCAN, ASHLEY COWART
EFFERSON, LINDA G
EPPINETT, ROBERT L
FEDDES, PATRICE MICHELE
FLEMING, ALANA ANNETTE
FOLEY, ROBERT CHRISTIAN
FONTENOT, CARL J
FORBES, CODY LYLE
FORD, DAVID G
FRAZIER, RICHARD GLENN
FRESINA, ANTHONY
FUSSELL, HANNAH GRACE
GAINIE, STACY VILARDO
GANTT, ALEXANDRIA ALISE
GAUTREAU, ASHLEY ALTAZAN
GIBSON, DON
GIPSON, DIREANCE KIERRA
GRANGER, TAYLOR LEIGH
GREMILLION, DENNIS WAYNE JR
HAASE, BERVIN KYLE
HADDEN, RHONDA ANN
HANNA, CODY ROSS
HARVEY, LENA DANIELLE
HATHORN, JOY
HEBERT, NICHOLAS JOSEPH
HITE, SHANNA LEIGH
HOLLINGSWORTH, FRANK ALLEN
HUNTER, HALLEY
HYLAND, URLINE P
JACKSON, JIMMIE III
JAMISON, PHOEBE VALINCIA
JARRELL, TRACEY A G
JESTER, MARY ANN
JOHNS, KATHERINE SUZANN
JOHNSON, JOHN M
JOHNSON, PAIGE ANNIS
JOSEPH, EMILY RENEE
KAUR, JASBIR
KEITH, LISA B
KENNEDY, DIANNE NICHOLE
KENNEDY, LINDA
KINCHEN, OLLIE POSS
KONCZOL, DIANA
KREIN, CHRISTOPHER ANDREW
LANDRY, MICHELLE RENEE
LATHROP, MEGAN ELIZABETH
STRAIN

MCLENNAN, MADISON JADE
MCLIN, KATELYNN NICOLE
MCQUISTON, JULIANN Z
MOCSARY, VIRGINIA K
MONTGOMERY, SAMUEL JOSEPH III
MOORE, ETHAN HUNTER
MORGAN, HOMER C
MORRISON, LISA IRENE
MOSES, DWANSKI GERALD
MUSSO, DANA WHITAM
MYERS, MCKENZIE LEEANN
NEAL, RONNY R
NEATHERY, SYDNEY NICOLE
NICHOLSON, BRENDA P
NOLAN, GAIL M
NORMAND, CARLEEN
NORWOOD, DEREK SCOTT
NOSSEK, RICHARD S
NYEKI, LARAMIE D
PARENT, ANGIE MICHELLE
PATE, VIRGINIA S
PATTERSON, AUSTIN
PEDIGO, MERLE B
PERKINS, DEDRICK LAMAR
PERKINS, GARNITA MARIE
PHILLIPS, CHELSEA ELAINE
PIGOTT, JOHN S
PIPER, KAREN LORIO
PIPES, TAMMY ERVIN
PRESTRIDGE, ANTHONY TODD
QUINN, AUSTIN DERRICK
RAIFORD, MELONIE HENSON
REZAC, TERESA ELEANOR
RHODUS, LINDA K
RICOUARD, VICTOR C
RITCH, MITCHELL SCOTT
RIZZO, RUSTY JAMES
ROMITO, COLTON
ROTHMAN, KURT PHILLIP
RYAN, MICHAEL JOSEPH
SALE, CARON CHERISE C
SCHEXNAYDRE, STEPHANIE ANN
SCHMIDT, SHARON ACHORD
SCOTT, JOSEPH KELLY
SCOTT, RICHARD MICHAEL
SELBY, ANNA A
SHARPE, GLENDA
SIMMONS, FLORA N
SMITH, BLAKE CHRISTOPHER
SMITH, GERAMY DANIEL
SMITH, JASON
SMITH, KALEB GABRIEL
SMITH, NOAH JAMES
SMITH, SUZANNE GAYLE
SMITH, WILLIAM SCOTT
SNELL, ANGEL E
SOILEAU, BRIDGET MARTIN
SPEZIALE, JUDITH F
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STEWART, SKIPPER KELLY
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STROBEL, SHELLY J
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WADE, JAMES WESLEY
WADHWA, NIPUN
WASCOM, BOBBY D
WATTS, VALERY CADE
WHEAT, RACHEL
WHITE, KATHERINE E
WHITNEY, JENNIFER REEVES
WILDER, MARY P
WILKINSON, CLAIRE RENEE
WILSON, CODY ALAN
WILSON, GREGORY JAMES
WOMACK, JAMES A
WOOD, CHRISTINE AMBER
WYMAN, CYNTHIA POLANCOS

Given under my hand and seal of this office this 8th day of April, 2025.

JASON B. HARRIS
Livingston Parish Clerk of Court

Cost of Notice: \$300

PUBLIC NOTICE

Livingston Parish Jural Assembly Notice of Parish Settlement on the land at

https://republicforthestateoflouisiana.com

Cost of Notice: \$12

PUBLIC NOTICE

A Public Hearing will be held at the Livingston Parish Council Chambers, 20355 Government Blvd, Livingston, LA during a regular meeting of the Planning & Zoning Commission – Thursday– June 5, 2025 – 6:00 pm for the purpose indicated below:

Rezone – Parcel 0543132 (5 lots) – 30161 LA Hwy 22, Springfield, LA – From R-1 to MU

Rezone – Parcel 0543132A – 32086 Tiboe Plaza, Springfield, LA – From RR to MU

Cost of Notice: \$12

PUBLIC NOTICE—NOTICE TO BIDDERS The Louisiana Department of Wildlife and Fisheries (LDWF) will be selecting eligible hunters to harvest alligators on certain Wildlife Management Areas (WMAs), U.S. Army Corps of Engineers (USACE) properties, Wetland Conservation Areas (WCAs), and State Wildlife Refuges located in various parishes based on a bid system. Successful bidders will be awarded the bid for a total of three years (2025, 2026, and 2027), provided their performance is satisfactory to LDWF. Bid application notifications and forms can be printed from LDWF’s website at <https://www.louisiana.gov/page/alligator-hunting>. be requested by phone at 337-735-8720, or obtained via email by contacting Laalligatorprogram@ldwf.la.gov. Completed bid application forms can be mailed or hand delivered to and must be received by 11:00 AM on May 20, 2025 in Room 1007 of the LDWF Office at 200 Dulles Drive, Lafayette, LA 70506. However, bidders are hereby notified that LDWF is not responsible for any delays caused by the bidder’s chosen method of bid delivery. Failure of the bid to reach Room 1007 by the designated time and date shall result in rejection of the bid. Bid opening will be on May 20, 2025 at 11:30 AM at the LDWF Lafayette Office, 1st Floor Conference Room #1002, 200 Dulles Drive, Lafayette, LA 70506. The public is permitted to attend. Selected bidders will be notified by phone.

Cost of Notice: \$24

BIDS WANTED

Ward 2 Water District of Livingston Parish will accept sealed bids for a six (6) months contract on **Water Plumbing Supplies** on June 12, 2025 at 10:00 a.m. at their Administrative office located at 30772 Carter Drive, Denham Springs, Louisiana.

Specifications may be secured from Ward 2 Water District during normal business hours Monday thru Friday (8:00 a.m. – 4:30 p.m.). Please submit your bid by mail to P. O. Box 637 Denham Springs, LA. 70727-0637 or hand deliver to Ward 2 Water District’s office located at 30772 Carter Drive, Denham Springs, LA. 70726. Please note **BID ENCLOSED** on the outside of the envelope.

WARD 2 WATER DISTRICT HAS RESERVED THE RIGHT TO REJECT ANY AND ALL BIDS.

Cost of Notice: \$12

The Livingston Parish News

1898

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