door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

ONE (1) CERTAIN TRACT OR PARCEL OF GROUND, identifies as TRACT A-TWO (A-2), containing 0.81 ACRES together with all buildings and improvements thereon, situated in Section 2, Township 8 South, Range 4 East, PARISH OF LIVINGSTON, STATE OF LOUISIANA, and being more particularly shown and described according to a map entitled "SURVEY MAP OF TRACTS A-1 & A-2 IN SECTION 2, T8S-R4E, IN LIVINGSTON PARISH, LOUISIANA, AREA IN TRACT A-1 = 13.99, AREA IN TRACT A-2 = 0.81 ACRES FOR WAYNE MULLENS" dated 12-11-00, prepared by John D. Adams, P.L.S., on file and of record at Plat Book 42, Page 487 in the Clerk of Court records of Livingston Parish, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 1 day of October 2024.

Attorney: DEAN MORRIS, LLC

Advertise: November 7, 2024, and December 5, 2024

pp. Jason Ard, Sheriff Parish of Livingston State of Louisiana

Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF THE CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-HE-3 VERSUS NO. 183296

JOSHUA SCOFIELD STRICKLAND AND THE OPENED SUCCESSION OF CYNTHIA STRICKLAND (A/K/A CYNTHIA ROBINSON HANNA, CYNTHIA ROBISON STRICKLAND)

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of JUNE 24, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

JOSHUA SCOFIELD STRICKLAND AND THE OPENED SUCCESSION OF CYNTHIA STRICKLAND (A/K/A CYNTHIA ROBINSON HANNA, CYNTHIA ROBISON STRICKLAND)

Defendants

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

ALL THAT PARCEL OF LAND IN, LIVINGSTON PARISH, STATE OF LOUISIANA, AS MORE FULLY DESCRIBED IN DEED BOOK 857, PAGE 853, ID# 10T-01-30774, BEING KNOWN AND DESIGNATED AS LOTS 9 AND 10, BLOCK 6, TICKFAW BROADMOOR.

Which has the address of 31493 Judith Drive, Springfield, LA 70462

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 4 day of September 2024.

Attorney: LOGS LEGAL GROUP

Advertise: November 7, 2024, and December 5, 2024

Jason Ard, Sheriff Parish of Livingston State of Louisiana

Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

PENNYMAC LOAN SERVICES, LLC VERSUS NO. 184106 SHAVAYNE BOY AND FERRIN BOY

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of AUGUST 29, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

SHAVAYNE ROY AND FERRIN ROY

Defendants. I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Nickens Lake, Second Filing, and being designated on the official plat of said subdivision, on file and of record in the office of the Clerk and Recorder of said Parish and State, as Lot 146, said subdivision, said lot having such size, shape and dimensions and being subjects to such servitudes as are shown on said map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

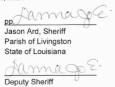
appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 10 day of September 2024.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: November 7, 2024, and December 5, 2024



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

USCS CAPITAL, LLC VERSUS NO. 180244 THE UNOPENED SUCCESSION OF GUY SCOTT AND THE UNOPENED SUCCESSION OF ELVENIA B. SCOTT

Under and by virtue of a COMMISSION TO SELL issued out of the above Honorable

Court in the above entitled and number cause, bearing date of SEPTEMBER 24, 2024;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

THE UNOPENED SUCCESSION OF GUY SCOTT AND THE UNOPENED SUCCESSION OF ELVENIA B. SCOTT

Defendants,

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

A CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements there, and all the rights, ways, privileges, servitudes, advantages and appurtenances thereunto belonging or in anywise appertaining, situated in that subdivision of the City of Denham Springs, Parish of Livingston, State of

SHERIFF SALES

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

LAKEVIEW LOAN SERVICING, LLC VERSUS NO. 184282 ALLEN MICHAEL JONES AND KATHY R. MANUEL

ALLEN MICHAEL JONES AND KATHY R. MANUEL AKA KATHY RENEE MANUEL JONES

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of SEPTEMBER 25, 2024; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

ALLEN MICHAEL JONES AND KATHY R. MANUEL AKA KATHY RENEE MANUEL JONES

Defendants,

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

Louisiana, in Section 48, Township 6 South, Range 3 East, known as MEADOWBROOK SUBDIVISION, FIRST FILING, and being designated according to the official plan of said subdivision made by Carey Hodges, C. E., dated February 23, 1968, and recorded in Book 136, Entry No. 65, 564 of th conveyance records of the Parish of Livingston, State of Louisiana, as LOT NO. THIRTY (30), said subdivision.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 25 day of September 2024

Attorney: JONAH FREEDMAN

Advertise: November 7, 2024, and December 5, 2024

ppallisonmis ason Ard, Sherif Parish of Livingston State of Louisian

allion memoris Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

NATIONS LENDING CORPORATION, AN OHIO CORPORATION **VERSUS NO. 183467** MORGHAN JACKSON

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of JULY 2, 2024; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

MORGHAN JACKSON

Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit

One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Merryland, section two, and designated on the official plan thereof, on file and of record in the office of the clerk and recorder of the Parish of Livingston, State of Louisiana, as lot number one hundred sixteen-A (116-A), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes and restrictions as are more particularly shown on said map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 27 day of September 2024.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: November 7, 2024, and December 5, 2024



State of Louisiana Jamago 2 Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING VERSUS NO. 180632 KELLY, LATOSHA

Under and by virtue of a WRIT OF FIFA issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 03, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

KELLY, LATOSHA

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

ppalinomemonis Jason Ard, Sherif Parish of Livingston State of Louisi

allianmanin Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

WII MINGTON SAVINGS FUND SOCIETY, FSB. AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F VERSUS NO. 183562

SHONDRA D. SHROPSHIRE A/K/A SHONDRA SHROPSHIRE

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of JULY 11, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

SHONDRA D. SHROPSHIRE A/K/A SHONDRA SHROPSHIRE

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

Certain piece or portion of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, advantages and appurtenances thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, Beaver Creek Acres Subdivision, and being designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder for Parish of Livingston, State of Louisiana, as Lot Number Nineteen-B (19-B), said lot having such measurements and dimensions and being subject to such servitudes as are more particularly described on said subdivision man

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 3 day of September 2024.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: November 7, 2024, and December 5, 2024

pallion meneris Jason Ard, Sherif Parish of Livingston State of Louisiana

auxonmention Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

SCOTT MOREAU PROPERTIES LLC **VERSUS NO. 181206** LARRY MICHAEL DANIEL

Under and by virtue of a COMMISSION TO SELL issued out of the above Honorable

Court in the above entitled and number cause, bearing date of AUGUST 03, 2024; and

to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

LARRY MICHAEL DANIEL

Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

A certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of Livingston, State of Louisiana, known as EASTOVER MOBILE ESTATES, FIRST FILING, and being designated on the official plat thereof prepared by E.E. Evans and Associates, Inc., C.E., dated 20 September, 1972, and recorded in Conveyance Book 179, Entry No. 94458, Official Records of Livingston Parish, Louisiana, as LOT NUMBER ONE HUNDRED FOUR (104) said Eastover Mobile Estates, First Filing, and having such dimensions and measurements as shown on said plat. Together with MAON Mobile home and trailer, 1978, VIN B278461ALS101397.

Advertise: November 7, 2024, and December 5, 2024

Jason Ard, Sheriff Parish of Livingston State of Louisiana

aujon memoris Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

STANDARD MORTGAGE CORPORATION **VERSUS NO. 184212** THOMPSON, RONALD

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of AUGUST 30, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

THOMPSON, RONALD

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA

IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of JULY 05, 2022; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

pp. Quison memoris Jason Ard, Sheriff

Automonomia Deputy Sheriff

Parish of Livingston

State of Louisiana

A CERTAIN PIECE OR PARCEL OF GROUND, together with all improvements, containing approximately 5 acres taken from approximately 12 acres as described in the Cash Sale at COB

99, page 190, dated June 4, 1962, located in Section 44. T8S.

R6E, Parish of Livingston, State of Louisiana, more

Starting at the Southwest corner of Section 44, T8S-R6E, thence 121.00' N 70 deg. 00'00" East to the Point of

the Point of Beginning. Shown as a Parcel being formerly

Beginning; Thence N 25 deg. 43'00" E 657.90'; Thence S 65 deg. 16' 14" E 652.71'; Thence S 70 deg. 00'00" W 934.69' back to

owned by Herman W. Sharp on a survey by Alvin Fairburn, PLS,

dated 01/04/2012 and recorded as an attachment to Instrument

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 17 day of September 2024.

described property, to-wit:

particularly shown as:

765243 COB 1126 page 997.

appraisement and according to law

Attorney: GRAHAM ARCENEAUX & ALLEN

FREEDOM MORTGAGE CORPORATION

MARK FUHR AND MARY ALEXIS GOUDEAU FUHR

MARK FUHR AND MARY ALEXIS GOUDEAU FUHR

VERSUS NO. 174511

belonging to:

Defendants.

will offer to sell on:

described property, to-wit:

Advertise: November 7, 2024, and December 5, 2024

described property, to-wit:

ONE CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, LOCATED IN SECTION 21, TOWNSHIP 7 SOUTH, RANGE 3 EAST, GREENSBURG LAND DISTRICT LIVINGSTON PARISH, LOUISIANA, AS SHOWN ON THE REVISED FINAL PLAT OF SOUTH POINT SUBDIVISION, NINTH FILING, RECORDED AT LIVINGSTON PARISH, LOUISIANA, AS LOT NUMBER SIX HUNDRED THIRTEEN (613)

MUNICIPAL ADDRESS: 23904 Springhill Drive, Denham Springs, Louisiana 70726

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 4 day of September 2024.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: November 7, 2024, and December 5, 2024

pp auion memoris Jason Ard, Sheriff Parish of Livingston State of Louisiana

Autom ma Deputy Sherif

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VERSUS NO. 183864 OVERLEY, JASON

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of AUGUST 21, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

OVERLEY, JASON

Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-with

A certain tract or parcel of land situated in Section 23, T5S, R6E, Livingston Parish, Louisiana, being more particularly described as follows, to-wit:

Lot 1 of Phase 1 of Longleaf Estates, Section 23, T5S, R6E, Livingston Parish, Louisiana

Which has the address of 36766 Longleaf Drive, Independence, LA 70443

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 2 day of October 2024.

Attorney: LOGS LEGAL GROUP

Advertise: November 7, 2024, and December 5, 2024

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 24 day of September 2024.

Attorney: BREAZEALE, SACHSE & WILSON, L.L.P.

Advertise: November 7, 2024, and December 5, 2024

ppauisanamania Jason Ard, Sherif Parish of Livingston State of Louisiana

alicomemoris Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

FIRST FINANCIAL SERVICES OF HAMMOND, L.L.C. VERSUS NO. 184188 TONYA BROUSSARD, AKA TONYA PARRETTE BROUSSARD MAYEAUX, AKA TONYA P. MAYEAUX

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of AUGUST 27, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

TONYA BROUSSARD, AKA TONYA PARRETTE BROUSSARD MAYEAUX, AKA TONYA P. MAYEAUX

Defendant

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit

A certain lot or parcel of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Corbin East, Third Filing, and designated on the official map of said subdivision a copy of which map is on file and of record in the office of the Clerk and Recorder for said parish and state, as Lot Twenty-Eight (28), said lot having such measurements shown on said map, and being subject to such servitudes, restrictions, mineral leases and/or reservations as are of record.

Being the same property acquired by Tonya Broussard pursuant to Cash Sale dated August 21,1995, recorded September 6, 1995, in COB 665, folio 266, as File Number 353237, of the official records of Livingston Parish. State of Louisiana.

Assessment No. 0288183 (hereinafter the "Property")

ALSO INCLUDED is one (1) 2002 SOHO Mobile Home bearing VIN SSDAL371824, immobilized by Act of Deimmobilization and Immobilization of Mobile Home dated January 22, 2021, recorded January 28, 2021 in COB 1410, folio 477 as File Number 995741 in the official records of Livingston Parish, Louisiana

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

ment and according to law apprais

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 17 day of September 2024.

Attorney: REGIONAL LAW GROUP, LLC

subdivision known as BENTON HEIGHTS, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of Livingston, State of Louisiana, as LOT NUMBER TRACT 2 said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as are more particularly described on said subdivision map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

ONE (1) CERTAIN OR LOT OR PARCEL OF GROUND, together with all

appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that

the buildings and all of the rights, ways, privileges, servitudes,

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 3 day of September 2024.

Attorney: DEAN MORRIS, LLC

Advertise: November 7, 2024, and December 5, 2024

pellimmenis Jason Ard, Sherif Parish of Livingston State of Louis

alizopermensis Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

PENNYMAC LOAN SERVICES, LLC VERSUS NO. 182224

TYE-SHELLE YVONNE HARRIS A/K/A TYE-SHELLE Y. HARRIS A/K/A TY-SHELLE HARRIS

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of APRIL 03, 2024; and to me

directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to

TYE-SHELLE YVONNE HARRIS A/K/A TYE-SHELLE Y. HARRIS A/K/A TY-SHELLE HARRIS

Defendant,

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit

Lot number 390 of Spring Lake, Eighth Filing, Phase 1, Livingston Parish, as shown on plat entitled "Final plat of Spring Lake, Eighth Filing, Phase 1, located in Section 35, Township 5 South, Range 3 East, Greensburg Land District, Livingston Parish, State of Louisiana", prepared by Lester A. McLin, Jr. Reg # 4470, dated November 15, 2019, recorded at Book 72, Page 188, File # 961906 on November 21, 2019, records of Livingston Parish, Louisiana

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

ppauiromanis

auionmonis

Jason Ard, Sheriff Parish of Livingston State of Louisiana

Deputy Sheriff

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 6 day of September 2024.

Attorney: HERSCHEL C. ADCOCK. JR.

Advertise: November 7, 2024, and December 5, 2024

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA

IN AND FOR THE PARISH OF LIVINGSTON PENNYMAC LOAN SERVICES, LLC **VERSUS NO. 179411**

DAVENPORT, LATOYA

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of AUGUST 31, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

DAVENPORT, LATOYA

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on

WEDNESDAY, THE 11 DAY OF DECEMBER 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Arbor Walk, Sixth Filing, and being designated on the official plat of said subdivision, on file and of record in the office of the Clerk and Recorder of said Parish and State, as lot number four hundred thirty-one (431), said subdivision, said lot having such size, shape and dimensions and being subject to such servitudes as are shown on said map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 3 day of September 2024.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: November 7, 2024, and December 5, 2024



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

GULFCO OF LOUISIANA, LLC TOWER LOAN OF DENHAM SPRINGS VERSUS NO. 184426 EVANS RAY CAVIN A/K/A EVANS R. CAVIN A/K/A EVANS CAVIN AND ANGELA

CHEST CAVIN A/K/A ANGELA C. CAVIN A/K/A ANGELA CAVIN

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of SEPTEMBER 26, 2024; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to

EVANS RAY CAVIN A/K/A EVANS R. CAVIN A/K/A EVANS CAVIN AND ANGELA CHEST CAVIN A/K/A ANGELA C. CAVIN A/K/A ANGELA CAVIN

Defendants,

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

"ONE (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, and being more fully described on the official map of said property, recorded as Plat Book 60, Page 232 in the official records of Livingston Parish, Louisiana as TRACT B-4, 1.56 ACRES, MORE OR LESS, SECTION 50, T-7-S, R-3-E, said lot having such measurements and dimensions and being subject to such servitudes of record as shown on said map;

Subject to all previously recorded building restrictions, servitudes, building setback lines and oil, gas and mineral reservations, conveyances, servitudes and leases of record

AND

2009 Lexington Model 3202, Serial No. LH01085130 A-B"

- Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law.
- CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 1 day of October 2024.

- ning and Zoning written report submitted
- Animal Control Report written report submitted Fire report written report submitted Police Report written report submitted
- (g) (h)
- Approve as published in the official journal minutes of the October 28, 2024 City 2. Council Meeting.

Upon motion of Gilbert seconded by Poole, the City Council approved the minutes of Opon motion of view scenario of view, and end of view Nays: None

Lamm-Williams Absent:

Abstain: None

C 111 1

Discuss and take appropriate action adopting the consent agenda for October 1, 3. 2024 through October 31, 2024.

Upon motion of Wesley seconded by Gilbert , the Cit agenda for October 1, 2024 through October 31, 2024.	y Council approved the consent
Total	\$3,823,691.92
Payroll & Taxes	\$639,344.88
Accounts Payable	\$3,128,390.11
Natural Gas Payment for September 2024 Purchases	\$35,742.79
Ward 2 Marshal's Office	\$19,838.23
Ward 2 City Court	\$375.91

ubmitted to a vote, the vote there Dugas, Gilbert, Wesley, Poole Upon being sul

Nays: None

Lamm-Williams Absent: Abstain: None

Authorize a public hearing for a Special Use Permit request for the purpose of a Vehicle Service Garage (body & welding) on Tract B-1 located in Section 67, 178-REL, G.L.D, City of Denham Springs, Livingston Parish, Louisiana (SUP-116-24). Requested by Denham Home Depot Dr, LLC [near 2255 Home Depot Dr] to be held December 23, 2024.

Upon motion of Gilbert, seconded by Dugas, the City Council authorized a public bearing to be held on December 23, 2024. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Poole, Wesley Dugas, Gilbert, Poole, Wesley None Lamm-Williams

Abstain:

Authorize Mayor Gerard Landry to enter into an agreement with the State of Louisiana, Office of Community Development to administer the CDBG Disaster Recovery Program grant, with a maximum value of two million, seventy five and four hundred seventy three dollars and fourteen cents.

Upon m tion of Wesley, seconded by Gilbert the State of Louisiana for the CDBG Disaster Recovery Program Upon being submitted to a vote, the vote thereon was as follows:

- Yeas: Dugas, Gilbert, Poole, Wesley
- Nays: None Lamm-Williams Absent:

Abstain: None

Approve Payment Application #12 in the amount of \$4,509.43 to NCMC, LLC for Pete's Highway Lift Station.

Upon motion of Wesley, seconded by Poole, the City Council approved the payment for \$4,509.43.

- Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole Navs: None Lamm-Williams
- Abstain: None
- Approve Payment Application #13 in the amount of \$51,094.51 to NCMC, LLC (Retainage Payment Only) for Pete's Highway Lift Station.

Upon motion of Wesley, seconded by Dugas, the City Council approved the payment for \$51,094.51. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole Dugas, Gilbert, Wesley, Poole

- Absent: Abstain: Lamm-Williams
- Approve Payment Application #12 in the amount of \$53,540.72 to NCMC, LLC (Retainage Payment Only) for DS Lift Stations 4th Group.

Upon motion of Dugas, seconded by Poole, the City Council approved the payment for \$53.540.72

- Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole Nays: None Absent: Lamm-Williams
- Abstain: None
- Approve Payment Application #15 in the amount of \$125,051.94 to NCMC, LLC (Retainage Payment Only) for DS Lift Stations- 2nd & 3rd Group.

Upon motion of Gilbert, seconded by Dugas, the City Council approved the payment of \$125,051.94 Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole Nays: Absent: None

- Lamm-Williams Abstain
- Approve and appoint Bill Waldrep to the Denham Springs/Livingston Ho Mortgage Authority replacing the unexpired Term of James Durbin.

Upon motion of Poole, seconded by Dugas, the City Council approved the appointment of Bill Waldrep to the DS/Livingston Housing and Mortgage Authority. Upon being submitted to a vote, the vote thereon was as follows: Yeas Dugas, Gilbert, Wesley, Poole Nays: Absent: Abstain: Lamm-Williams None

Approve of the one year SWA (Software Assurance Renewal) for both City Hall and the Police @ 548.10 each. 11.

Upon motion of **Gilbert**, seconded by **Wesley**, the City Council approved the one year SWA for both City Hall and the Police @ 548.10 each. Upon being submitted to a vote the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole Nays: None Use the Vietners Lamm-Williams Absent: Abstain: None

12. Approve waiver of Payment in Lieu of Taxes for DS Housing Authority.

Upon motion of **Wesley**, seconded by **Dugas**, the City Council approved the waiver of Payment in Lieu of Taxes for DS Housing Authority. Upon being submitted to a vote, the vote thereon was as follows: Dugas, Gilbert, Wesley Yeas: Nays: Lamm-Williams Absent: Abstain: Poole

LIVINGSTON PARISH FIRE PROTECTION DISTRICT #4 BOARD OF COMMISSIONERS 9760 Florida Blvd, Walker LA 70785 (Headquarters)

November 18, 2024

Chairman Dugas called the Public Hearing of the Board of Commissioners to order at 6:00 p.m. The invocation was given by Mr. Falks and the assembly recited the Pledge of Allegianc

Chairman Dugas called the roll with the following members present: Mr. Darren Blevins, Mr. Robert Dugas, and Mr. Leslie Falks. Mr. Joseph Blanchard was absent. Chief Wascom, Ms. Tasha Killcrease, Mr. Trey Sanders, Mr. Jay LeBlanc and several LPFPD4 members were also in attendance

Chairman Dugas announced that public input would be accepted from any member of the audience wishing to address an agenda item. There was no public comment made.

The budget packet was given to the Board which contained the message from preparer, budget message, authorization resolutions, budget detail, and authorized positions

The Board reviewed the amendments to the 2024 Operating Budget. A discussion was held. No public comments were made regarding the amendments to the 2024 Operating Budget

The Board reviewed the proposed 2025 Operating Budget. A discussion was held. No public comments were made regarding the proposed 2025 Operating Budget.

There being no further business to discuss, Mr. Blevins made the motion, seconded by Mr. Falks, to close the public hearing at 6:13 p.m.

Aves:	Mr. Blevins, Mr. Dugas, and Mr. Falks
Nays:	None
Abstain:	None
Absent:	Mr. Blanchard

Chairman Dugas called the Regular Board Meeting of the Board of Commissioners to order at 6:13 p.m.

Chairman Dugas called the roll with the following members present: Mr. Darren Blevins, Mr Charling Degas carde the for win the Onlympin Entropy present, will Darvin Deving, Mill. Robert Dugas, and Mr. Leslie Falks. Mr. Joseph Blanchard was absent. Chief Wascom, Ms. Tasha Killcrease, Mr. Trey Sanders, Mr. Jay LeBlanc and several LPFPD4 members were also in

Chairman Dugas announced that public input would be accepted from any member of the audience wishing to address an agenda item. There was no public comment made.

The October 2024 Financial Report was reviewed by Trey Sanders with Hannis T. Bourgeois, LLP along

with the Board Members. The Financial Report includes Balance Sheet for assets as well as liabilities and

RESOLUTION NO. 24-004 OF THE BOARD OF COMMISSIONERS OF LIVINGSTON PARISH FIRE PROTECTION DISTRICT NO. 4 ADOPTING 2024 AMENDED BUDGET

WHEREAS, a quorum of the Board of Commissioners ("Board") of Livingston Parish Fire Protection District No. 4 ("District") was present on November 18, 2024 for a properly advertised,

WHEREAS, James T. Wascom, as the District's Chief Executive, has prepared and submitted a proposed Amended Budget for the 2024 fiscal year together with this adoption instrument; WHEREAS, the Board finds that notice of the proposed Amended Budget, its availability for inspection and the date time and place of the public hearing to be held on the Budget was properly advertised in accordance with the Louisiana Local Government Budget Act, LA R.S. 39:1301 *et sec;* WHEREAS, the proposed 2024 Amended Budget has been available for inspection by the public at the District's office located at 9760 Florida Bivd Walker, La 70785; WHEREAS, a public hearing on the proposed 2024 Amended Budget was held this date; November 18, 2024;

WHEREAS, the Board finds that adoption of the proposed 2024 Amended Budget is in the best interest of the public and the District; BE IT RESOLVED that the proposed 2024 Amended Budget, a copy of which is attached hereto and made part hereof, is hereby approved and adopted;

BE IT FURTHER RESOLVED that James T Wascom, the District's Chief Executive, be and is hereby authorized and instructed to take all actions reasonably necessary to effectuate all provisions of this Budget, including the Pay Plan, and to comply with the provisions of the Louisiana Local Governmen Budget Act, LA. R.S. 39:1301 *et seq*

Mr. Falks made the motion, seconded by Mr. Blevins, to approve the Amended 2024 Operating Budget by Resolution 24-004.

RESOLUTION NO. 24-005 OF THE BOARD OF COMMISSIONERS OF LIVINGSTON PARISH FIRE PROTECTION DISTRICT NO. 4 ADOPTING 2025 PROPOSED BUDGET

WHEREAS, a quorum of the Board of Commissioners ("Board") of Livingston Parish Fire Protection District No. 4 ("District") was present on November 18, 2024 for a properly advertised, regular meeting;

WHEREAS, James T. Wascom, as the District's Chief Executive, has prepared and submitted a proposed Budget for the 2025 fixcal year together with this adoption instrument; WHEREAS, the Board finds that notice of the proposed Budget, its availability for inspection and the date time and place of the public hearing to be held on the Budget was properly advertised in accordance with the Louisiana Local Government Budget ext, L. R. S. 33/1301 et seq.; WHEREAS, the proposed 2025 Budget has been available for inspection by the public at the Distric's office located at 9760 Florida BWd Walker, LA 70785; WHEREAS, a public hearing on the proposed 2025 Budget was held this date; November 18, 2024;

WITCHES, the bosing imaginate development and the proposed processing of the public and the District; BE IT RESOLVED that the proposed 2025 Budget, a copy of which is attached hereto and made part hereof, is hereby approved and adopted;

BE IT FURTHER RESOLVED that James T Wascom, the District's Chief Executive, be and is hereby authorized and instructed to take all actions reasonably necessary to effectuate all provisions of this Budget, including the Pay Plan, and to comply with the provisions of the Louisiana Local Government Budget Act, LA. R.S.

Mr. Blevins made the motion, seconded by Mr. Falks, to approve the proposed 2025 Operating

Doing no numer new ousness, the board moved on to Chief's and Commissioner's reports. Deputy Chief Jackson presented the response statistics for LPFPD4's total of 650 calls in October 2024.

There being no further business before the board, Mr. Blevins made the motion, seconded by Mr. Falks,

Ayes: Mr. Blevins, Mr. Dugas, and Mr. Falks

There being no further new business, the board moved on to Chief's and Commissioner's re

WHEREAS, the Board finds that adoption of the proposed 2025 Budget is in the best interest of

Ayes: Mr. Blevins, Mr. Dugas, and Mr. Falks

nments were made. A copy of the budget overview is attached

None

Absent: Mr. Blanchard

No comments were made. A copy of the budget overview is attached.

None Abstain: None

Absent: Mr. Blanchard

Board Secretary Tasha Killcrease read aloud Resolution No. 24-005:

Nays: None Abstain: None

39:1301 et seq.

Budget by Resolution 24-005

Nays:

Mr. Blevins made the motion, seconded by Mr. Falks, to adopt the minutes of the October : Board Meeting.		seconded by Mr. Falks, to adopt the minutes of the October 21, 2024
Bourd meeting.	Ayes:	Mr. Blevins, Mr. Dugas, and Mr. Falks

Nays: None Abstain: None Absent: Mr. Blanchard

fund balance, Statement of Income, Budget to Actual, and General Fixed Assets.

Station 7 is awaiting the updated topographic map

Board Secretary Tasha Killcrease read aloud Resolution No. 24-004

Mr. Jay LeBlanc with Quality Engineering & Surveying, LLC gave the Engineers Report: next board meeting he will present task orders for the programming/design phase Station 11 is awaiting the next Planning Commission meeting to move forward

There being no further old business to discuss, the Board moved on to new business

ments were made

egular meeting;

Attorney: ROGERS & CARTER

Advertise: November 7, 2024, and December 5, 2024

ppaulan Mcmarin Jason Ard, Sheriff Parish of Livingston State of Louisiana

Alion Mentris Deputy Sheriff

PUBLIC NOTICES



PUBLIC NOTICE

RS-833

Pursuant to provisions of R.S. 33.112 et seq., of the Louisiana Statutes, a Public Hearing to consider the preliminary plat of a 12.736 tract into Lots 1-39 & Lot CA-1 & CA-2 located in Sec 48, T6S-R3E, G.L.D, City of Denham Springs, Livingston Parish Louisiana (RS-833). Requested by Dreko Development, LLC. [near 840 Hatchell Ln.]

Said Public Hearing will be held in the Council Chambers, 116 N. Range Ave, Denham Springs, Louisiana at 6:00 p.m. on Monday, December 9, 2024.

DENHAM SPRINGS PLANNING COMMISSION

FRED BANKS, CHAIRMAN

The City of Walker will hold a Planning meeting on December 16, 2024, at 6:00 pm at the Walker City Hall located at 13600 Aydell Lane, Walker, LA 70785 will discuss the following agenda item:

PUBLIC HEARING REQUEST FOR RESUBDIVISION OF TRACTS LG-2-A-1 THRU LG-2-A-6 INTO TRACTS LG-2-A-1-A THRU LG-2-A-5-A ON PENDAR-VIS LANE WALKER, LA 70785 FOR HIGHLANDIA TRACE L.L.C.



MEETING CITY OF DENHAM SPRINGS CITY COUNCIL P.M. MUNICIPAL BUILDING NOVEMBER 25, 2024 6:00 P.M.

The Meeting of the Denham Springs City Council, convened at 6:00 p.m. on November 25, 2024, in the Court Room of the Municipal Building with Mayor Gerard Landry presiding. It was noted that Mayor, all Council Members and the press were notified according to state law.

INVOCATION and PLEDGE OF ALLEGIANCE -

<u>ROLL CALL</u> - the following members of the City Council were present: Amber Dugas, Jim Gilbert, Robert Poole, Jeff Wesley,. Absent: Lori Lamm-Williams A quorum being present the Council Meeting was convened.

Also present: Buffy Anderson, City Clerk; Stephanie Hulett, City Attorney; Rick Foster, Building Official; Richard Stafford, Fire Chief

- Reports: (a) Building Official; (b) City Attorney; (c) Engineers; (d) City Treasurer; (e) Planning and Zoning; (f) Animal Control; (g) Fire Report; (h) Police Report 1.
 - Building Official written report submitted (a)
 - (b) City Attorney - no report
 - Engineers no report
 - (c) (d)
 - City Treasurer no report

Upon motion of **Gilbert**, seconded by **Poole**, the City Council voted to for the condemnation and demolition of the structure. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole Nays: Lamm-Williams Absent: Abstain: None

13. Discuss tabled item for the condemnation of structure located at 440 Summers St.

Discuss tabled item for the condemnation of structure located at 444 Summers St. 14.

Upon motion of Wesley seconded by Poole, the City Council voted for the condemnation Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole Nays: None Lamm-Williams Absent: Abstain: None

rnment

Upon motion of **Poole**, seconded by **Gilbert**, the Chy Council and Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Wesley, Poole otion of Poole, seconded by Gilbert, the City Council adjourned the meeting. Nays: Absent: Lamm-Williams

Abstain: None

WHEREAS, at the meeting of the Denham Springs City Council, duly convened and held in accordance with law at 6:00 p.m. on the 25th day of November, 2024, at the regular meeting place of the said governing body, with the following members:

PRESENT: Amber Dugas, Jim Gilbert, Robert Poole, Jeff Wesley

ABSENT: Lori Lamm-Williams The meeting was called to order and the roll called with the above results.

The following Resolution was offered by Wesley and seconded by Gilbert

RESOLUTION

BE IT RESOLVED the City Council of Denham Springs does hereby authorize Gerard Landry, Mayor of the City of Denham Springs, to enter into an agreement with the State of Louisiana, Office of Community Development to administer the CDBG Disaster Recovery Program grant, with a maximum value of two million, seventy five thousand four hundred seventy three dollars

THE ABOVE AND FOREGOING Resolution was thereupon submitted to a vote, and the vote

YEAS:	Dugas Gilbert Poole Wesley
NAYS:	None

ABSENT: Lori Lamm-Williams

WHEREUPON, the Mayor declared the above Resolution duly adopted on this 25th day of





PUBLIC NOTICE

At 6:00 p.m., on November 25, 2024, in the Court Room of the Municipal Building, 116 N. Range Ave., Denham Springs, Louisiana, the Denham Springs City Council will hold a public hearing to consider the adoption of a Special Use Permit as follows:

Special Use Permit request for the purpose of a Vehicle Service Garage (body & welding) on Tract B-1 located in Section 67, T7S-R2E, G.L.D, City of Denham Springs, Livingston Parish, Louisiana (SUP-116-24). Requested by Denham Home Depot Dr, LLC [near 2255 Home Depot Dr] to be held December 23, 2024..

Gerard Landry, Mayor City of Denham Springs

Ayes: Mr. Blevins, Mr. Dugas, and Mr. Falks Nays: None Abstain: None Absent: Mr. Blanchard

Robert Dugas Chairman



	TOTAL
Income	\$9,527,459.06
GROSS PROFIT	\$9,527,459.06
Expenses	
5018 Certificates of Indebtedness	532,003.34
5029 Fees	74,150.00
5054 Fuels & Lubes	108,335.00
5108 Operating Expense	313,620.00
5149 Property Tax & User Fee Costs	430,805.72
5179 Repairs & Maintenance	432,397.00
5241 Casual Labor	2,410.00
6160 Dues and Subscriptions	13,900.00
6180 Insurance	1,482,828.00
6240 Miscellaneous	12,500.00
6241 Furnishings & Fixtures	2,100.00
6242 Pre & Post Employment Services	4,700.00
6390 Utilities	149,295.00
6560 Payroll Expenses	5,148,048.00
Total Expenses	\$8,707,092.06
NET OPERATING INCOME	\$820,367.00
Other Expenses	
5015 Cash Equipment Expense	75,000.00
8010 Capital Improvements	602,025.95
Total Other Expenses	\$677,025.95
NET OTHER INCOME	\$ -677,025.95
NET INCOME	\$143,341.05

Livingston Parish Fire Protection District #4

Budget Overview: Budget_FY25_P&L - FY25 P&L January - December 2025

	TOTAL
▶ Income	\$10,947,448.00
GROSS PROFIT	\$10,947,448.00
▶ Expenses	\$10,947,448.00
NET OPERATING INCOME	\$0.00
▶ Other Expenses	\$2,175,000.00
NET OTHER INCOME	\$ -2,175,000.00
NET INCOME	\$ -2,175,000.00

NOTICE OF MEETING CHANGE(S)

NOTICE IS HEREBY GIVEN THAT, the regular meetings of the Livingston Parish Council that were scheduled for the months of November and December have been changed by a majority vote of the Council due to the upcoming holidays as follows:

NOVEMBER:

The regular meeting of the Livingston Parish Council scheduled on Thursday, November 14, 2024 at six o'clock (6:00) p.m. <u>has been</u> rescheduled and changed to Thursday, November 7, 2024 at six o'clock (6:00) p.m.

and

The regular meeting of the Livingston Parish Council scheduled on Thursday, November 28, 2024 at six o'clock (6:00) p.m. has been rescheduled and changed to Thursday, November 21, 2024 at six o'clock (6:00) p.m.

DECEMBER:

The regular meeting of the Livingston Parish Council scheduled on Thursday, December 12, 2024 at six o'clock (6:00) p.m. has been rescheduled and changed to Thursday, December 5, 2024 at six <u>o'clock (6:00) p.m.</u>

and

The regular meeting of the Livingston Parish Council scheduled on Thursday, December 26, 2024 at six o'clock (6:00) p.m. <u>has been</u> o'clock (6:00) p.m.

All meetings of the Livingston Parish Council are open to the public and are held in the Livingston Parish Governmental Building, located in the Council Chambers, 20355 Governmental Boulevard, Livingston, LA.

<u>/s/Sandy C. Teal</u>

Sandy C. Teal, Council Clerk Livingston Parish Council

SUMMARY OF LPCVB NOVEMBER 19, 2024, BOARD MEETING Members Present: Kim Aydell, Lynn Sibley, Donna Jennings, Robert Reynolds, Joey Fontenot, Chris Levy, and Clay Parker Members Absent: Dean Lawrence and Chris Comeaux Staff Present: Eric Edwards, Kathleeen Abels, and Carolyn Martin Guest: Dean Coates, Joe Erdey, Ricky Goff, Mindy Starkey, and Marty Starkey Motion passed October 15, 2024, Public Budget Meeting Minutes and Regular Meeting Minutes. Motion passed to accept October 2024 Financials Director's Report given by Eric Edwards. Update to Board Member status. No motion made Motion passed to grant Gator Nationals \$1,100.00 for 2025. Motion passed to granter with LA Cultural Festival in the amount of \$500.00 in 2025. Motion passed to grant \$1,800.00 for Spotlight Theater for 2024. No motion made on Michael Arnone's Crawfish Fest Krewe to Mexico. More information needed. Motion passed to grant \$500.00 to Christmas on The Bayou for 2024. Motion passed to advertise for Tickfaw 200 for 2025 up to \$15,000.00. No motion made on Rock the Country Event for 2025. More information needed. Motion passed to accept Audit Engagement Letter with Hannis T. Bourgeois for 2024 Audit. Motion passed to accept Autor Lingageneric Letter with Trainis 1. Bourgeous to 2024 Autor. No motion made for Legal Counsel By-Law for Policy Handbook. Motion passed to advertise for Play Easy Sports Website in the amount of \$1,235.30. No motion made on Cajun Country Jam Sponsorship. More information needed Motion made to enter a Cooperative Endeavor with the St. Helena Parish Fire Department, District 2 for the LPCVB 2018 GMC Sierra Truck in the amount of \$11,000.00. Motion passed to entrust the Executive Director- Eric Edwards, authority to procure an engragement letter to retian atterpret for level Counsel for LPCVB for goed of the engragement engagement letter to retain attorney for legal counsel for LPCVB if needed. The engagement encoded and a contrain account of regar counset for LFCVB it needed. The engagement letter will be presented to the Board for final approval. Open for comments: Report given on Datafy for L.P. Fair and Fall Fest for 2024 by Kathleen Abels. Motion passed to Adjourn Next LPCVB Board Meeting will be held Tuesday, January 21, 2025. Location to be announced.

The following ordinance which was previously introduced in written form required for adoption hat notwing of unance which was performed in which four required to adoption at a regular meeting of the Livingston Parish Council on November 7, 2024 a summary thereof having been published in the Official Journal together with a notice of public hearing which was held in accordance with said public notice, was brought up for final passage November 21, 2024, on Motion of Billy Taylor and seconded by Ricky Goff:

L.P. ORDINANCE NO. 24-31

AN ORDINANCE TO ACQUIRE IMMOVABLE PROPERTY FOR THE PARISH OF LIVINGSTON PURSUANT TO THE FLOOD MITIGATION ASSISTANCE GRANT PROGRAM PROJECT NUMBER EMT-2022-FM-003-0029.

WHEREAS, the Livingston Parish Council has been awarded Federal assistance under the Flood Mitigation Assistance Grant Program; and

WHEREAS, the following eligible property owner has voluntarily elected to participate in the

THEREFORE, BE IT RESOLVED, that the Livingston Parish Council will acquire the following property

1.	Homeowner: Address:	Brent Wayne Arledge and Amanda Michelle Rickerson Arledge 30378 Dawson Lane Hammond, LA 70403
	Legal Description: Appraised Value: Amount Offered:	Lot 3, Whispering Willow Subdivision \$275,000.00 \$275,000.00

BE IT FURTHER RESOLVED, that the duly elected Parish President of Livingston Parish is authorized to sign any and all documents related to the acquisition of said property pursuant to the Flood Mitigation Assistance Grant Program Project Number EMT-2022-FM-003-0029.

The effective date of this ordinance shall be as prescribed by law.

The above and foregoing addition to the Code of the Parish of Livingston, having been properly introduced and published by title, was thereupon submitted to a vote; the vote thereon was as follows:

MR. MANGUS, MR.CHAVERS, MR. WASCOM, MR. TAYLOR, MR. COATES, YEAS: MR. GOFF, MR. WATTS, MS. SANDEFUR, MR. ERDEY

NAYS: NONE

ABSENT: NONE

ABSTAIN: NONE

And the ordinance was declared adopted on the 21st day of November, 2024.

A John Wascom

ATTEST:

\s\ Sandy C. Teal

undy C. Teal, Council Clerk

\s\ Randy Delatte Randy Delatte, Parish President



The following is a list of **213** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **8:30 a.m. on TUESDAY**, DECEMBER 17, 2024.

ABBOTT, TABITHA LYNN ADDISON, JOANN E ADKINS, MYRNA HANKS AIME, JANET S ALEXANDER, DMARCUS DWAYNE ALL BRIGHT SUSAN KLUMPE ARCENEAUX, BRENT GERALD ARDOIN, KURT K AVEN, BETTY D BAKER, ASHTON DAVID BALLARD, HUNTER S

HEBERT, CONNOR REESE HECK, COLIN DUPONT HENSON, JAMES BARNEY III HERLINGER, REESE BRADEN HILLS, MORRNYE Y HODGES, LELAND M HORN. TAMMY PERRIN HOUSTON, SUE D HOWARD, TIA DAN HOWINGTON, ADAM HUDSON HUEY, MARY GRACE HUTCHINSON, JOYCE HUTCHISON, LAURA ANNE JOHNSON, ISABELLA ROSE KIMBLE, ABIGAIL SWETLEDGE KINCHEN, HAVEN LAYNE KLING, TROY JOSEPH KONCZOL, KRYSTAL S LAMBE, ALIX CORRIENE LAMBERT MICHAEL ANTHONY IR LAMY, GEORGE R JR LATHERS, JUSTIN J LEACH, BOBBY D LEJEUNE, AREAL J LIPARI, LISA K LIPOMA, TERRIN RAE LOCKHART. CATINA NORRED LOCKHART, HANNAH JOY LYNCH, BRANDON LEE LYONS, VICKI RENEE MARSON, APRIL B MARTIN, DAVID THEODORE MARTIN, MICKEY CORY MARTIN, TRINA ANNE MARTINEZ, LEONELD OMAR MAYNARD, GEOFFREY BENNETT MAYO, DEBRA J MAYO, RACHEL M MCCON, BRAD MICHAEL MCCREA, SKYLAR ELIZABETH MCCULLOCH, SAGAN BRIANNA MCMILLAN, ROBERT W MEYERS, THOMAS R MIZELL, JULIOUS WILLIAM MONCRIEF, MICHAEL ROBERT MORAN, ROSILIA C MORGAN, JAMES W SR MORGAN, TERRI HERNANDEZ MOSS, MICHAEL BRANDON NETTLES, HENRY CLAY NICKEL, CHRISTOPHER JAMES NORTON, CHELSEA IONE OFFORD, AIESHA PARSONS, JEFFREY D PERRETT, JAMES ROBERT PHELPS, WILLIAM HARRY PHILLIPS, ASHLEY O'NEAI PICOU, KEVIN PAUL PITTS, WALTER G PRATT. WILLIE DON PRESTON, JOSHUA TYLER PROVOST, BENJAMIN SCOTT PURVIS, TINA RODGERS RABORN, JOSHUA CALEB HARDIN RAGUSA ANTONIO JOSEPH RAIMONDI, ANTHONY V RAMEY, JOEL NOEL RENFROW, CYNTHIA S RESETAR, LUELLA R RICHOUX, CHRISTIAN ROGERS, KATHRYN ANNE ROY, RYAN CHRISTOPHER SEDLOCK, CONNIE FLENIKEN SHARP, DAVID PATRICK SHARP, VIRGINIA KATHLEEN DUCZER SIMONEAUX, BREANNA SLOPER, ELMER A SMITH. JACKIE ODOM SMITH, JESSICA DAVIS SMITH, WILEY R SPAIN, RAVEN LESHAY STAFFORD, GARY WAYNE STEADMAN, KRISTIE RENEE STEGALL, MELANIE ANN STEPHENS, KIMBERLY MICHELLE STEVENS, TERRELL O STEWART, CHANTELL STEWART, EMILY ELISE STEWART, MARY STICKER, BLAKE ALTON STRAWBRIDGE, COLTON STUCKEY MAUREEN N SUPAL, MARY PERNICIARO SWINNEY, SCOTT MAC TATE, ELTON R THOMAS, DANIEL THOMPSON, DONNA C TICKLE. BENJAMIN S II TOUCHET, JOSHUA TOWNSON, SHARON GUERIN TRAYLOR, WILLIAM RAYFORD TUTT, TAYSHA JANELLE VIDRINE, JANE E WALL, DEREK RANGER

HARRINGTON, JOSHUA ALAN HEBERT, BARBARA P

Specifications may be secured from Ward 2 Water District during normal business hours Monday thru Friday (8:00 a.m. – 4:30 p.m.). Please submit your bid by mail to P. O. Box 637 Denham Springs, LA. 70727-0637 or hand deliver to Ward 2 Water District's office located at 30772 Carter Drive, Denham Springs, LA. 70726. Please note **BID** ENCLOSED on the outside of the envelope.

WARD 2 WATER DISTRICT HAS RESERVED THE RIGHT TO REJECT ANY AND ALL BIDS

PUBLIC NOTICE

SALE OF SURPLUS PROPERTY

Take Notice that the Livingston Parish Recreational District #2 has declared the following described property as surplus and no longer needed by the District.

All that certain tract or parcel of land, containing 4.80 acres, lying and being situated in Section 42, Township 5 South, Range 3 East, Parish of Livingston, State of Louisiana, and being more particularly described as follows, to-wit: From the Northeast corner of Section 45, Township 5 South, Range 3 East, measure North 79 deg. 57 min. 25 sec. West 901.4 feet to the point of beginning. From said point of beginning, measure North 79 deg. 57 min. 25 sec. West 961.4 feet to the point of beginning. From said point of beginning, measure North 79 deg. 57 min. 25 sec. West 546 feet and corner; thence measure North 46 deg. 40 min. 16 sec. East 176.3 feet and corner; thence measure South 46 deg. 40 min. 16 sec. East 174.3 feet and corner; thence measure North 34 deg. 15 min. 40 sec. West 301 feet and corner; thence measure South 46 deg. 40 min. 16 sec. East 301 feet and corner; thence measure South 46 deg. 40 min. 16 sec. East 301 feet and corner; thence measure South 29 deg. 51 min. 26 sec. West 372.66 feet back to the point of beginning. all according to that certain blat of survey. 372.66 feet back to the point of beginning, all according to that certain plat of survey made by W. J. Fontenot, P. L. S. dated June 29, 1993.

As authorized by the Livingston Parish Recreation District #2, the District invites sealed bids for the sale of the above property. Sealed bids may be submitted beginning November 18, 2024 by delivery to the office of The Office of The Live Oak Sports Complex, 36965 La. Hwy 16, Denham Springs, LA 70706 until the 11th day of December, 2024 at 3:00 p.m. Any person with questions can call Randy Smith, District Secretary 225-664- 7579.

The minimum starting bid will be \$135,000.00 representing the appraised value of the property. The property will be sold to the highest bidder. If no minimum bid is received the property will not be sold.

Bids will be opened at 6:00 p.m. on the 11th day of December, 2024 at the Recreation District Meeting Building located at the Live oak Sports Complex at 36965 La Hwy 16, Denham Springs, LA 70726

PUBLIC NOTICE

SALE OF SURPLUS PROPERTY

Take Notice that the Livingston Parish Recreational District #2 has declared the following described property as surplus and no longer needed by the District.

THREE CERTAIN TRACTS OF LAND:

 A certain tract or parcel of ground, together with all the buildings and improvements thereon, containing 29.157 acres, situated in the Parish of Livingston, State of Louisiana, in Section 45, Township 5 South, Range 3 East, Greensburg Land District of Louisiana, and being more particularly described, according to a plat of survey by David I. Rogers, Jr., Registered Land Surveyor, dated November 14, 1983, a copy of which is attached hereto and made a part hereof on follow: hereof, as follows, to-wit:

From the Northeast corner of Section 42, Township 5 South, Range 3 East, proceed South 1,942.24 feet, West 1,076.77 feet, South 83 deg. 45' 53' West, 428.61 feet, South 80 deg. 51' 02' West 21 feet, and North 78 deg. 57' 34'' West 149.7 feet to POINT OF BEGINNING: From said point of beginning, proceed North 78 deg. 57' 34'' West 90.29 feet and North 76 deg. 54' 10'' West 93.4 feet to a point and corner; thence North 23 deg. 01' 01'' West 315.86 feet, North 64 deg. 53' 22'' West 19.54 feet, North 09 deg. 50' 22'' West 124.35 feet, North 21 deg. 34' 19'' West 343.4 feet, North 02 deg. 04' 07'' East 138 feet, North 13 deg. 50' 47'' East 451.56 feet, North 17 deg. 09' 49'' East 260.64 feet, North 13 deg. 64' East 32.18 feet, and North 56 deg. 34''' East 154.8 feet to point and corner; thence South 84 deg. 29' 22'' East 370.31 feet, South 84 deg. 17' 38'' East 77.6 feet, and South 81 deg. 13' 38'' East 52.7 feet to point and corner; thence South 10 deg. 23' 24'' West 2,209.49 feet back to point of beginning.

LESS AND EXCEPT 0.99 acres designated as Tract ADM-1, in Section 45, T5S, R3E, Livingston Parish, Louisiana as per the survey map by Louis L. Higginbotham, RLS, dated December 13,2005 and recorded at Map Book 54, Page 375, File #594698 on December 15, 2005.

AND 3.00 acres designated as Tract ADM-2, in Section 45, T5S, R3E, Livingstor Parish, Louisiana as per the survey map by Louis L. Higginbotham, RLS, dated January 12, 2015, and recorded at Map Book 66, Page 307, File #836158 on January 21, 2015.

- 2. One (1) certain tract of land, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, and being more particularly described according to that certain survey map by Louis L. Higginbotham, RLS, dated December 13, 2005 and recorded at Map Book 54, Page 375, File #594698 on December 15, 2005 as Tract ADM-1, CONTAINING 0.99 ACRES, said tract having such measurements and dimensions and being subject to such servitudes as shown on said survey.
- 3. One (1) certain tract of land, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, and being more particularly described according to that certain survey map by Louis L. Higginbottam, RLS, dated January 12, 2015, and recorded at Map Book 66, Page 307, File #836158 on January 21, 2015, as Tract ADM-2, CONTAINING 3.00 ACRES, said tract having such masurements and dimensions and heing subject to such servitudes as such measurements and dimensions and being subject to such servitudes as shown on said survey. Municipal: 36637 Fore Road, Denham Springs, LA 70706

As authorized by the Livingston Parish Recreation District #2, the District invites sealed bids for the sale of the above property. Sealed bids may be submitted beginning November 18, 2024 by delivery to The Office of The Live Oak Sports Complex, 36965 La. Hwy 16, Denham Springs, LA 70706 until the 11th day of December, 2024 at 3:00 p.m. Any person with questions can call Randy Smith, District Sector 2024 at 3:00 p.m. Any person with questions can call Randy Smith, District Secretary 225-664-7579.

The minimum starting bid will be \$570,000.00 representing the appraised value of the property. The property will be sold to the highest bidder. If no minimum bid is received the property will not be sold.

Bids will be opened at 6:00 p.m. on the 11th day of December, 2024 at the Recreation District Meeting Building located at the Live Oak Sports Complex at 36965 La Hwy 16, Denham Springs, LA 70706

The Parks and Recreation District #3 (PARDS) is currently accepting bids to provide uniforms for all programs for the 2025 year. Bid forms may be picked up at the Anthony "Tony" Dugas Recreation Center 30372 Eden iday, 9:00 a Bids are due 10, 2025 at 4:00 pm. Bids will be opened at the Anthony "Tony" Dugas Recreation Center on Monday January 13, 2025 at 10:00 am

BAMPER, DANIEL ALEXANDER BANKSTON, LAURA HOWES BANKSTON, TAMMY LYNNE BATES-MCCARROLL, EILEEN BATES BAUDOIN, KRISTEN LOUISE BEL, BRANDI PHILLIPS BELL, MAKENZIE GRACE BENOIT, MELISSA ANN BERNARD, MICHAEL JOSEPH III BERNARD, SAMARA HASHIMALOUBAIDI BILLINGSLEY, STEPHANIE P BLADES JULIE BLOUNT, WILLIAM ANDREW BORDELON, NEDLEY PAUL II BORDELON, TRAVIS JAMES BOYKIN, DONNA C BRADY, IAN ALAN BRENGARTNER, GEORGE C BRIGNAC, JUNE MARIE BROUSSARD, EVA DELL BROWN, CHARMAYNE BRIDGES BRUMBAUGH, WAYNE BUBBA BRUNET, CAROLYN LEE BURGESS, SABRINA LEIGH CARANNA, KINSEY MICHENER CASCIO, ANTOINETTE MARIE RUSSEI CASSELS, SAMANTHA NORTON CERAME, PRESTON JOSEPH CHAVERS, JOSHUA PAUL CHIFICI, CHARLES L CHRIST, JOHN N CIAK, RICHARD THOMAS CLARK, BAILEY C COATS, JENNIFER A COLLINS, ADRIENNE WILEY COLLINS, AMBER MILTON COOK, TAYLOR MICHELLE COOPER, PAIGE ALEXANDRA COURTNEY, CIARA HUNTER CRUMHOLT, GARY L CUBBEDGE, RIKKI LYNN DAUZAT, LOGAN M DEHLIN, GERALD MICHAE DEIHL, BRANDON PERRY DELAHOUSSAYE, LESLIE NICOLE DELAMAR, BILLY MACK JR DERMODY, SARAH JANE DESLATTE, JERRY WAYNE DESOTO, B DIANE DIXON. BEVERLY COLLET DUCKWORTH, ANDREW LINDSEY DUFFY, JACOB COREY DUGAS, JERRY DALE DUNN, MEGHAN CAMILLE EISLER, BLAKE DESEAN ELLARD, DENNIS F ELLIS, ELIJAH WALKER EVANS, RONNIE M FARHOOD, BRANDON JAMES FAUCETT, JERRY CHRISTOPHER FENNELL, THOMAS EDWARD FORETICH, LANDON PAUL FRAZIER, EARL HENRY GALASSO, TIFFANY BOURQUE GARRISON, ANGELA NICOLE GIBBS, GREGORY B GILLEN, ELIZABETH MARIE GILMORE, JEFFREY THOMAS GLASCOCK, JEB R GODWIN, SHARON K GOFF, AMY DUCOTE GOODELL, JOSEPH D GOODWIN, JENNIFER LEE

GRANCE, CHERYL ANN

GRAVES, MICHAEL DAVID GROGER, JESSICA MONH

GUITRAU, CYNTHIA P

GWYN, DAWN WESSON HAGGARD, JACK LYNN

HAMMERLING, DIETER JOSEPH WALTER

HAMPTON, RONALD K HARDY, JESSICA BURC

ALLS, ASHLEY R WARD, KAREN MCDONALD WEBER, ANTHONY JOSEPH WEBER, RAVEN HAY WEBER, TRACY MILLER WHITE, SYDNI ELIZABETH WILKERSON, KRISTIE WILLIAMSON, AIMEE PETREY WILSON, JERRY ALAN WILSON, TRAVIS WAYNE WOODALL, ANNA A WOODS, SANDRA KAY

WALLACE, KINDRA RIZZUTO

Given under my hand and seal of this office this 16th day of October, 2024

JASON B. HARRIS Livingston Parish Clerk of Court

PUBLIC NOTICE

Public Hearings will be held at the Livingston Parish Health Unit building, 20399 Government Blvd, Livingston during a regular meeting of the Zoning Commission - Thursday, December 5. 2024 - 5:00 pm for the purpose indicated:

Rezone - Parcel 0028118D - 38235 Walker North Road - From AG to R-1 - Council District #1

TOWN OF SPRINGFIELD

The Town of Springfield is taking bids on a new Yanmar TL75VS Skid Steer with a cab, high flow, and bucket.

Bids are due by December 19, 2024, at 2:00 p.m. and at that time they will be opened, at the Springfield Municipal Building, located at 27378 Hwy 42, Springfield, LA 70462.

If you have any questions, you can reach the town hall at (225)294-3150.

Section 00100 - Advertisement for Bids

ved by the Livingston Parish Public Schools, located at 13909 Florida Blvd, Livings sday December 19, 2024 at 2:00 pm for the

Albany High School Baseball & Softball Fields Lighting In

29700 1 Hornet Lan 70711

ich time bids will be opened and publicly read aloud. Electronic bids will also be accepted. Please find bid rel inals and place your electronic bids at Central Bidding. <u>www.centralaucionhouse.com</u>. Bids received after the at will be returned unopened. <u>Complete bidding documents may be obtained from the Central Bidding website</u> <u>ments will only be distributed electronically</u>. If you have any questions, please call Alvin Fairburn's office.

ALVIN FAIRBURN & ASSOCIATES, LLC 1289 Del Este Avenue, Denham Springs, PHONE (225)665-1515 FAX (22 Springs, LA 70726 FAX (225)665-1523

A Mandatory Pre-Bid Conference will be held on Tuesday December 10, 2024 @ 10:00 A.M. at Albany High School located at 29700 1 Hornet Lane, Albany, Louisiana 70711.

All bids must be accompanied by a bid security equal to five percent (5%) of the base bid and any alternatives and subject to the conditions provided in the instructions to Bidders. The successful contractor will be required to enter into a contract with the **OWHER** and to furnish all the materials, perform all or the work, supervise, coordinate, administrate and be responsible for the work of the entire project. No bids may be withdrawn after the dosing time for receipt of bids for at least forty-five (45) days. The bond of the low bidder will be held for forty-five (45) days, or unlit the contract is signed.

PERFORMANCE AND PAYMENT BOND: A performance and payment bond for the work will be required upon executio of the contract, equal to one hundred percent (100%) of said contract written by a company licensed to do business i or the contract, equal to one nunoreb percent (100%) or salo contract written by a company license to do obsiness in Louisiana and who is currently on the U.S. Department of the Treasury Financial Management Service List. The bond shall be countersigned by a person who is under contract and who is licensed as an insurance agent in the State of Louisiana, and who is residing in this state.

Livingston Parish Public Schools reserves the right to reject any and all bids for just cause. In accordance with La. 38.2212 (A) (1) (b), the provisions and requirements of this section, those stated in the advertisement for bids, and se required on the bid form shall not be considered as informalities and shall not be wived by any public entity.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW.

The Livingston Parish Public Schools encourages all small business, minority owned firms, and veteran owned firms and women's business enterprises to participate.

Please also note that Federal guidelines require a bid bond, performance bond and payment bond.

Goby W. Kins

Livingston Parish Public Schools

END OF SECTION

BIDS WANTED

Ward 2 Water District of Livingston Parish will accept sealed bids for a six (6) months contract on Water Plumbing Supplies on December 17, 2024 at 10:00 a.m. at their Administrative office located at 30772 Carter Drive, Denham Springs, Louisiana. The Parks and Recreation District #3 (PARDS) is currently accepting bids to provide sports equipment for all sports programs for the 2025 year. Bid forms may be picked up at the Anthony "Tony" De Recreation Center located at 30372 Eden Church Rd. Monday - Friday, 9:00 am - 4:00 pm. Bids are due by Friday, January 10, 2025 at 4:00 pm. Bids will be opened at the Anthony "Tony" Dugas Recreation Center on Monday January 13, 2025 at 10:00 am

The Parks and Recreation District #3 (PARDS) is currently accepting bids to provide concessions for all sports programs for 2025 year. Bid forms may be picked up at the Anthony "Tony" Dugas Recre Center located at 30372 Eden Church Rd. Monday - Friday, 9:00 am - 4:00 pm. Bids are due by Friday, January 10, 2025 at 4:00 pm. Bids will be opened at the Anthony "Tony" Dugas Recreation Center of Monday January 13, 2025 at 10:00 am.

The Parks and Recreation District #3 (PARDS) is currently accepting bids to provide concessions for Aqua PARDS 2025 year. Bid forms may be picked up at the Anthony "Tony" Dugas Recreation Center located at 30372 Eden Church Rd, Monday - Friday, 9:00 am - 4:00 pm, Bids are due by Friday, January 10, 2025 at 4:00 pm. Bids will be opened at the Anthony "Tony" Dugas Recreation Center on Monday January 13, 2025 at 10:00 am

Please publish:

Thursday December 5th Thursday December 12th Thursday December 19th

> Gary Templeton - PARDS Superintenden Phone # 225-665-5405



Nancy E. David | Publisher

J. McHugh David Jr. | Publisher / Managing Editor

Melanie David | Lifestyle Editor

Chris Kinkaid Karen Brooks Sports Office Editor Manager

> Paul Hatton Graphics

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