SHERIFF SALES

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION VERSUS NO. 184084 BOURDEU, ELAINE

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 26, 2024; and to me directed, commanding me to seize and sell CERTAIN MOVABLE property belonging to: BOURDEU, ELAINE

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE CERTAIN 2021 PROWLER 320BH BEARING VIN 5SFPB3629ME456507

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 10 day of September 2024. Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: November 28, 2024

polluian MManio Jason Ard, Sheriff Parish of Livingston State of Louisiana

Oution Memoris
Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

CAPITAL ONE AUTO FINANCE, A DIVISION OF CAPITAL ONE NATIONAL ASSOCIATION VERSUS NO. 183548 BEZET, MICHELLE R.

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 13, 2024; and to me directed, commanding me to seize and sell CERTAIN MOVABLE property belonging to: BEZET, MICHELLE R.

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 11 DAY OF DECEMBER, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2012 TOYOTA AVALON, VIN: 4T1BK3DB8CU467501

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 29 day of August 2024.

Attorney: LEAKE & ANDERSON LLP

Advertise: November 28, 2024

Jason Ard, Sheriff Parish of Livingston State of Louisiana

Quiosa memoria Deputy Sheriff

PUBLIC NOTICES



Regular Board Meeting 11/07/2024 05:00 PM

MEETING MINUTES

The regular meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on <a href="https://doi.org/10.1509/Jhws.15

at https://w w.voutube.com/@lppsboardmeetings5531/streams

Voting Members

Mr. William 'Jeff' Frizell, District 3, Vice-President

Mr. Bradlev Harris, District 4

Mr. Cecil Harris, District 5 Mr. Jeffery Cox, District 6

Ms. Katelyn Cockerham, District 7

Dr. Ronald McMorris, District 8 Mr. Stephen Link, District 9, President

Mr. Brad Sharp, District 1 Ms. Stacy Robinson, District 2

October 17, 2024.

1. Call to Order The Board Meeting was called to order by President Steve Link.

Approval of the minutes of the School Board meeting held on October 17, 2024

Motion was made and duly seconded to approve the minutes of the School Board meeting held on

Motion made by: Dr. Ronald McMorris Motion seconded by: Mr. Bradley Harris Voting:

Unanimously Approved The President declared the motion carried.

3. Update from the LSU AgCenter and 4-H Program LSU AgCenter County Agent Bobby Bingham gave a brief update on the LSU AgCenter and 4-H

Program. He presented the board and Superintendent with a pamphlet that highlights the programs they have. He introduced his staff and they also gave additional information Clark Robertson - Horticulture, Assistant County Agent

Eva Davis - Area Nutrition Agent

Christy Sorenson - 4-H Extension Agent
 Mikaela Davenport - 4-H Associate Extension Agent

Ambassadors, Renee Starns (Wetlands), Julianna Easley (Equine), Haleigh Nettles (2024-2025 State

Annuasadors, Renee Startis (Wedanius), Juliania Castey (Equine), Iraleign Netties (2024-2023 of Food and Fitness Board President) and Breleigh Page (2024-2025 State President and Livestock Ambassador) each spoke about their individual experiences.

Recognition of DEMCO and Entergy employees Entergy Manager Tommy Hodges recognized DEMCO and Entergy employees and presented them

DEMCO

- Mark Phillips Chief Engineering and Operations Officer
 Trent Bigner Director of Operations
 Louis Lee District Manager, District Line Operations Ascension
 Cody Glascock District Manager, District Line Operations Central
 Jacob "Jake" Arledge District Manager, District Line Operations Livingston
- Heather Verrett Business Development Manage Penny Fruge - Business Development Specialist
- Entergy
 - Chase McDonald Line Superintendent Hammond
 - Jason Dillon Line Supervisor Hammond Joseph Howe Line Supervisor Denham Springs Kristin Zatta Customer Service Manager
- Barry Couvillion Customer Service Manager
 ADDENDUM: Recognition of Springfield High School Wrestling State Championship
- Board Member Ron McMorris postponed this item.
- Discussion and action on the Superintendent's recommendation for an Assistant Principal contract at Walker Junior High School

Upon the recommendation from the Superintendent, a motion was made and duly seconded to approve the performance-based contract for Jeffrey Watts, as Assistant Principal, at Walker Jr. High School, effective 11/6/2024-6/30/2027.

Motion made by: Ms. Katelyn Cockerham

Motion seconded by: Mr. Jeffery Cox

The President declared the motion carried

Discussion and action on the report of the Budget/Goals Committee meeting held on November 5, 2024 Chairperson Cecil Harris read an abbreviated report of the Budget/Goals Committee meeting held

on November 5, 2024, stating the purpose of the meeting was for discussion and action on the teacher effectiveness stipends and differentiated compensation stipend plan.

Coming from a Committee the board voted to accept the teacher effectiveness stipends and differentiated compensation stipend plan.

Mr. William 'Jeff' Frizell - Yes Mr. Bradley Harris - Yes

Mr. Cecil Harris - Yes

Mr. Jeffery Cox - Yes Ms. Katelyn Cockerha Dr. Ronald McMorris -Mr. Stephen Link - Yes

The President declared the motion carried

8. Discussion and action on Parish Electronic Athletic Medical Records Board Member Ron McMorris presented the recommendation for Parish Electronic Athletic Medical

Records. When our kids are injured we should have a tracking system for injuries. If we adopt this for our trainers, the price will be dropped to \$720.00. Only the trainer of the sport will have access. The student will be entered onto the platform only after they have an injury. After discussion, a motion was made and duly seconded to adopt "Healthy Roster" as our Athletic Medical tracking software. Motion made by: Dr. Ronald McMorris

Motion seconded by: Mr. William 'Jeff' Frizell Voting:

The President declared the motion carried

Approval of monthly financial report, update on audit findings, payment of invoices and district

Motion was made and duly seconded to approve the monthly financial report, update on audit

findings, payment of invoices and district supplements Motion made by: Ms. Katelyn Cockerham

Motion seconded by: Mr. Jeffery Cox Voting: Unanimously Approved

The President declared the motion carried

Congratulations to Mr. Robert Seals for being elected to serve as the District 2 Board Member. We appreciate you joining us tonight.

2024-25 Student of the Year

5th grade - Piper Howes - Holden School 8th grade - Christopher Godso III - North Corbin Junior High 12th grade - Zachary McMenis - Live Oak High School

- 2024-25 Principal of the Yea
- · Elementary Josh Martin FSE
- Middle/Junior High Justin Wax DSJH High School John Chewning FSHS
- Board members, I have given you a flyer for the Livingston Parish SADD competition that develops professional skills for the next generation of leaders

11. Discussion and action regarding confidential student information (Student A), Pursuant to LSA-R.S. 42:17(7), this item will be discussed in executive session A motion was made to enter into an executive session to discuss and take action regarding confidential student information

Motion made by: Mr. William 'Jeff' Frizell

Motion seconded by: Dr. Ronald McMorris

The board reconvened from the executive session and upon roll call, the following members were

Voting Members

Mr. William 'Jeff' Frizell, District 3 Mr. Bradley Harris, District 4

Mr. Cecil Harris, District 5 Mr. Jeffery Cox, District 6

Ms. Katelyn Cockerham, District 7 Dr. Ronald McMorris, District 8

Mr. Stephen Link, District 9

Absent Membe Mr. Brad Sharp, District 1 Ms. Stacy Robinson, District 2

No action was taken by the board regarding confidential student information (Student A) and the

12. Discussion and action regarding confidential student information (Student B), Pursuant to LSA-R.S. 42:17(7), this item will be discussed in executive session

vas made to enter into an executive session to discuss and take action regarding

confidential student information Motion made by: Mr. William 'Jeff' Frizell Motion seconded by: Dr. Ronald McMorris

Voting: Unanimously Approved

The board reconvened from the executive session and upon roll call, the following members were

Mr. William 'Jeff' Frizell, District 3 Mr. Bradley Harris, District 4

Mr Cecil Harris District 5

Mr. Jeffery Cox, District 6 Ms. Katelyn Cockerham, District 7

Dr. Ronald McMorris, District 8 Mr. Stephen Link, District 9

Mr. Brad Sharp, District 1 Ms. Stacy Robinson, District 2

No action was taken by the board regarding confidential student information (Student B) and the expulsion was upheld.

Motion was made and duly seconded to adjourn the meeting.

There being no further business, the meeting adjourned at 7:00 pm.

Motion made by: Dr. Ronald McMorris Motion seconded by: Mr. William 'Jeff' Frizell

Voting: Unanimously Approved

/s/ Jody Purvis Jody Purvis, Superintendent

/s/ Stephen Link Stephen Link, President

Announcement of Public Meeting

Notice is hereby given that at its meeting to be held on Thursday, January 9, 2025 at 5:00 p.m. at its regular meeting place, the School Board Office Conference Room, 13909 Florida Blvd., Livingston, Louisiana, the Parish School Board of the Parish of Livingston, State of Louisiana, plans to consider adopting a resolution ordering and calling an election to be held in the Parish of Livingston, State of Louisiana to authorize the renewal of an ad valorem tax therein for school purposes.



/s/ Jody W. Purvis

Jody W. Purvis, Superintendent

Jody W. Purvis Bruce Chaffin Tracy McRae

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Livingston Parish School Board meeting

that was scheduled on Thursday, December 19, 2024, at five o'clock p.m. is hereby canceled. We will only have one meeting on Thursday, December

5, 2024, at five o'clock p.m.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the following entitled proposed ordinance was discussed and submitted at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on Thursday, November 21, 2024; and

NOTICE IS FURTHER GIVEN that the proposed operating budget, for the 2025 Budget and 2024 Budget amendments, was submitted to the members of the Livingston Parish Council by the Parish Finance Director on behalf of the Parish President and a Public Hearing was ordered as mandated by the Home Rule Charter, Section 5-02, "Operating Budget Preparation and Adoption", and laid over for publication of notice: L.P. ORDINANCE NO. 24-32 AN ORDINANCE AMENDING THE 2024 BUDGET AND ADOPTING THE

2025 BUDGET OF THE LIVINGSTON PARISH PRESIDENT-COUNCIL RELATIVE TO THE GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS AND CAPITAL IMPROVEMENT FUNDS NOTICE IS FURTHER GIVEN that the Parish Council of said Parish will meet on Thursday, November 21, 2024 at six (6:00) o'clock p.m. to introduce the above entitled proposed ordinance for the 2025 Budget and 2024 Budget Amendments; and

NOTICE IS HEREBY FURTHER GIVEN that on Thursday, December 5, 2024, at six (6:00) o'clock p.m., the Livingston Parish Council will meet at the Livingston Parish Governmental Building, Council Meeting Chambers, 20355 Government Boulevard, Livingston, 'Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

\s\Sandy C. Teal

\a\John Wascom

(As per rules of the Livingston Parish Council, copies of the proposed ordinance and as well as copies of the proposed budget shall be made available for public inspection in the Office of the Livingston Parish Council, Monday through Thursday, from seven o'clock (7:00) a.m. until five o'clock (5:00) p.m. located at the Livingston Parish Governmental Building, Suite B, 20355 Government Boulevard, Livingston, Louisiana 70754) NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following entitled ordinance was introduced in writing in the form required for adoption at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on Thursday, November 21, 2024, and laid over for publication of

L.P. ORDINANCE NO. 24-32 AN ORDINANCE AMENDING THE 2024 BUDGET AND ADOPTING THE 2025 BUDGET OF THE LIVINGSTON PARISH PRESIDENT-COUNCIL RELATIVE TO THE GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT

NOTICE IS HEREBY FURTHER GIVEN that the Parish Council of said Parish will meet no Thursday, December 5, 2024, at six (6:00) o'clock p.m., at the Livingston Parish Governmental Building, in the Livingston Parish Covernment Boulevard, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance

SERVICE FUNDS AND CAPITAL IMPROVEMENT FUNDS.

\s\ Sandy C. Teal Sandy C. Teal, Council Clerk

1/2 John Wascom John Wascom, Council Chairman

Revenue

25,536,887 68,311,504 4,341,385 98,189,776 \$ 23,947,853 \$ 62,275,901 \$ 4,942,654 \$ 91,166,408

Service

Total

(As per rules of the Council, copies of the proposed ordinance and as well as copies of the proposed budget shall be made available for public inspection in the Office of the Livingston Parish Council Monday through Thursday from seven o'clock (7:00) a.m. until five o'clock (5:00) p.m. located at the Livingston Parish Governmental Building, Suite B, 20355 Government Boulevard, Livingston, Louisiana 70754)

LIVINGSTON PARISH COUNCIL 2025 Budgets

Fund

Revenue					
11	Taxes	\$ 1,804,669	\$	\$ -	\$ 35,542,519
12	Licenses and Permits	2,965,000	19,000		2,984,000
13	Intergovernmental Revenues	5,664,500	58,497,180	-	64,161,680
14	Fees	4,744,600	172,000		4,916,600
15	Fines and Forfeitures	6,500	1,383,000	-	1,389,500
16	Use of Money and Property	1,300,000	405,000	64,000	1,769,000
17	Miscellaneous Revenue	318,500	1,291,911		1,610,411
	Total Revenue	\$ 16,803,769	\$ 95,505,941	\$ 64,000	\$ 112,373,710
Expendit	tures				
51	General Government	\$ 13,385,525	\$ 486,628	\$	\$ 13,872,153
52	Public Safety	6,348,583	45,176,770	-	51,525,353
53	Public Works	2,200	43,171,192	-	43,173,392
54	Health & Welfare	344,534	8,205,583	-	8,550,116
55	Culture and Recreation	3,000	-	Ξ.	3,000
56	Economic Development	138,500	-	-	138,500
59	Debt Service	-	(*)	2,992,836	2,992,836
	Total Expenditures	\$ 20,222,341	\$ 97,040,173	\$ 2,992,836	\$ 120,255,350
Revenue	e Over (Under) Expenditures	\$ (3,418,572)	\$ (1,534,232)	\$ (2,928,836)	\$ (7,881,640)
Other Fi	nancing Sources (Uses)				
18	Transfers In	4,603,756	\$ 100,000	\$ 2,541,834	\$ 7,245,590
18	Transfers In from Component Units		-	988,272	988,272
63	Transfers Out To Governmental Fund	\$ (2,644,218)	(4,601,372)	-	(7,245,590)
76	Transfers Out to Enterprise Funds	(130,000)		~	 (130,000)
	Total Other Financing Sources (Uses)	\$ 1,829,538	\$ (4,501,372)	\$ 3,530,106	\$ 858,272
Revenue Over (Under) Expenditures & Other Financing Sources (Uses)		(1,589,034)	(6,035,603)	601,270	(7,023,368)

LIVINGSTON PARISH COUNCIL 2024 Summary (Amended)

			runu	Kevende		OCI VICE		22200
Revenue	2							05 050 000
11	Taxes	\$	1,804,669	\$ 34,153,726	\$	-	\$	35,958,395
12	Licenses and Permits		3,012,613	19,600		-		3,032,213
13	Intergovernmental Revenues		5,753,516	34,757,957				40,511,473
14	Fees		4,517,820	207,975				4,725,794
15	Fines and Forfeitures		9,539	184,541		19		194,081
16	Use of Money and Property		1,436,810	845,023		92,697		2,374,530
17	Miscellaneous Revenue		366,575	1,963,775				2,330,350
1,	Total Revenue	\$	16,901,542	\$ 72,132,597	\$	92,697	\$	89,126,836
Expendi	itures							
51		\$	13,101,693	\$ 428,796	\$		\$	13,530,489
52	Public Safety		2,762,520	13,121,534		-		15,884,054
53	Public Works		2,374	21,895,029		-		21,897,404
54	Health & Welfare		207,758	3,524,055				3,731,813
	Culture and Recreation		9,586			8		9,586
56			137,692			π.		137,692
59				-		2,303,313		2,303,313
39	Total Expenditures	\$	16,221,622	\$ 38,969,415	\$	2,303,313	\$	57,494,350
Revenu	e Over (Under) Expenditures	\$	679,920	\$ 33,163,182	\$	(2,210,616)	\$	31,632,486
	inancing Sources (Uses)				\$	2,542,338	\$	6,547,547
18	Transfers In	\$	2,861,209	\$ 1,144,000	>	988,506	\$	988,506
18	Transfers In from Component Units			(0.000.000)		966,500	\$	(6,189,228)
63	Transfers Out To Governmental Fund		(3,860,925)	(2,328,303))	-	7	(130,000)
76		-	(130,000)	-		0.500.044	\$	1,216,826
	Total Other Financing Sources (Uses)	\$	(1,129,716)	\$ (1,184,303)) 5	3,530,844	3	1,210,620
Revenue Over (Under) Expenditures				04 070 070	_	1,320,229	s	32,849,312
& Other F	inancing Sources (Uses)	\$	(449,796)	\$ 31,978,879	\$	1,320,229	7	32,019,312
	Fund Balanca		25,986,683	36,332,625		3,021,156		65,340,464
	Fund Balance and Balance	\$		\$ 68,311,504		4,341,385	\$	98,189,776
cnung ru	illu balance	-						

PUBLIC NOTICE Public Hearings will be held at the Livingston Parish Health Unit building, 20399 Government Blvd, Livingston during a regular meeting of the Zoning Commission – Thursday, December 5, 2024 – 5:00 pm for the purpose indicated:

Pledge of Allegiance Call Meeting to Order

a. Case #24-03 Council District #1

Roll Call

Beginning Fund Balance Ending Fund Balance

Rezone - Parcel 0028118D - 38235 Walker North Road - From AG to R-1 - Council District #1 LIVINGSTON PARISH PLANNING & ZONING COMMISSION

REGULAR MEETING, THURSDAY, December 5, 2024, 5:00 P.M. LIVINGSTON PARISH COUNCIL CHAMBERS

ZONING

Planning & Developr Director Asst. Planning Directo

Dee Dee Delatte

Kim Hymel Planning Secretary

Adoption of minutes of the Regular Zoning Meeting dated October 3, 2024 PUBLIC HEARING: Re-zoning Request a. Case #24-03 – 38235 Walker North Road – AG to R-1

Parish Attorney Comments Parish Review Engineer Comments Planning Department Comments Planning Commission Comments

PLANNING

Call Meeting to Order
 Roll Call
 Adoption of minutes of the Regular Meeting dated November 7, 2024
 All Premier Insurance Agency

Entergy Corporation is proposing to construct a 199-ft Lattice Tower telecommunications tower facility located at 12204 Cane Market Rd, Denham Springs, Livingston Parish, Louisiana 70706. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any

12) Parish Review Engineer Comments

The Judges of the Twenty-First Judicial District Court will hold a public hearing on the 2025 proposed operating budget for the Judicial Expense Fund as well as the 2024 Amended budget of the Judicial Expense Fund or December 27, 2024 at 8:30 A.M. in Courtroom #2, Courthouse Building, Amite, Louisiana

The proposed budget will be available for public inspection on or after December 5, 2024, at the office of the Judicial Administrator, Courthouse Building.



The Commissioners of Ward Two Water District of Livingston Parish met in a regular meeting on Tuesday, October 15, 2024, at $7:00~\rm p.m.$ at their Administration office on Carter Drive in Denham Springs, La.

Absent - Shevis Ball

Guests - Barry LeJeune, General Manager Agnes Killcrease, Administrative Director Kate Gueavara, of Owen & White Legal Counsel, Blaine Honeycutt Customers of Allen Drive- eight customers

Jeffrey Martone Chairman noted that any public may comment on any agenda item during this meeting.

Motion to accept the minutes from regular meeting held on September 17, 2024, as mailed with no public comment by W.Avara seconded by J. Martone Vote passed

Under public comments, Commissioner Melissa Bennett led discussion regarding various customers from the Allen Drive area which have received over the past several months high water billings. Manager reported to the customers in attendance that past meter reading services by the contractor for the District has not been the quality of consistency and recent accurate readings have caught up with water gallons used over the past estimated amounts billed. Chairman made comments on the 2024 electronic meter systems program which is being installed in phases. Legal Counsel explained the water calculation and laws that demand billing on water usage. Board asked questions on how the contractor performed the reading services. All eight customers addressed the board regarding their account and the swing in billings recently. They expressed despair on the large bills facing them recently versus the lower billings in past year. Administrative Director explained what can be done legally to work with the customers and how each account must be reviewed separately. Chairman led discussion on options involving a

Wendell Luneau of Brown & Brown presented a proposed insurance coverage renewal proposal for coverage 2024-2025. Mr. Luneau covered each coverage line item and noted that insurance crisis being realized by most policy holders. He stated that a shortage of

a choice of not renewing the excess liability coverage option (premium of \$39,889) regarding business auto and to authorize Manager to execute the official renewal at the most advantageous pricing as presented from carriers due to outstanding quotes at this time with no public comment by C. Taylor seconded by J. Martone Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Kate Gueavara of Owen & White noted that the AMI project 23-1475-01 is about 44%complete and that she recommends to pay application #10 totaling \$271,240.91 to Baton Rouge Winwater. She also stated that she recommends to pay application #2 on the Office Tank repair contract 23-1475-37 to Worldwide Industries for \$12,495.00.

Motion to approve application #2 on the office tank repair project contract 23-1475-37 to Worldwide Industries in the amount of \$12,495.00 as recommended by Engineer with no public comment by C. Taylor seconded by M. Bennett Vote passed Yeas-6 Nays-none

Engineer explained the water sector program phase 2 program's new guidelines affecting the District. She stated that under recent changes a federal infrastructure focus with

 $Motion \ to \ direct \ engineer \ to \ proceed \ with \ making \ a \ grant \ application \ with \ the \ Water \ Sector \ Program \ Phase \ 2 \ and \ to \ authorize \ the \ Manager \ to \ execute \ needed \ documentation$ for this application submittal with no public comment by M. Bennett seconded by

Administrative Director presented pay request #11 on the 2023 Water System Expansion DWRL series loan in the amount of \$274,321.14. Motion to approve the submission of application #11 of the 2023 DWRL series loan in

She also noted that the unclaimed property totals 7,485.39 which needs to transmitted to the Louisiana Department of Revenue. Administrative Director gave an accounts receivable update as of 10-14-24 noting that 94 accounts have a balances over \$75 with 9 accounts being cut off for non-payment. Total

Accounts Receivable equals \$23,465.99 as of 10-14-24. General Manager, Barry LeJeune, reported that 14 customers were added as of September with a year to date gain accumulation of 541 and that 25,216 customers were billed in

Motion to declare two equipment items as surplus property due to obsolescence as presented by General Manager with no public comment by M.Bennett seconded by S.McDaniel

Motion to transfer \$500,000 of cash reserve to the Lamp fund for interest yield purposes as presented by Administrative Secretary with no public comment by W. Avara se by J. Martone

discussed the proposal. Chairman John Easterly requested that staff park their vehicles in the rear of building at the end of the day to provide better public parking at meetings. Motion to approve the Personnel Committee's compensation adjustments effective 10-21-24 as presented with no public comment by M.Bennett seconded by C.Taylor Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Absent-Shevis Ball Motion to pay the 2023 Water System Expansion Project bills with no public comment by S. McDaniel seconded by M. Bennett Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Motion to adjourn the meeting with no public comment by W. Avara seconded by

Randall Smith Administrative Secretary
Next meeting will be held on Tuesday, November 19, 2024 at 7 PM

Council due to the upcoming holidays as follows: NOVEMBER:

The regular meeting of the Livingston Parish Council scheduled on Thursday, November 14, 2024 at six o'clock (6:00) p.m. has been rescheduled and changed to Thursday, November 7, 2024 at six o'clock (6:00) p.m

The regular meeting of the Livingston Parish Council scheduled on

Thursday, November 28, 2024 at six o'clock (6:00) p.m. has been rescheduled and changed to Thursday, November 21, 2024 at six

o'clock (6:00) p.m.

a) Construction Plans Walker South Road Council District #6 Sect 1, T8S, R3E Apex Investment Properties
a) Construction Plans McLin Taylor Sect 60 & 76, T6S, R2E Council District #4
McLin Taylor La Hwy 16 7) Best Stop 42 a) Construction Plans La Hwy 42 Sect 30, T7S, R5E Council District #8 8) Boardwalk Motors

Council District #3

Sect 20. T6S. R3E

a) Change of use - Residential to Commercial

Lockhart Road 5) WCK Construction

> Council District #7 Sect 4, T7S, R3E

a) Construction Plans Juban Court Sect 36 & 38, T6S, R6 Council District #9

10) Head of Island Develop

a) Construction Plans Council District #8 La Hwy 16 Sect 14, T9S, R4E 11) Parish Attorney Comments

13) Planning Department Comments 14) Planning Commission Comments 15) Adjourn Nach Alle Livingston Parish Planning

historic property may do so by sending comments to: Project 035103-PR - M.B., EBI Consulting, 21 B Street, Burlington, MA 01803, or at 717.417.8339. PUBLIC NOTICE

The regular meeting was called to order by Chairman, John Easterly
Present – J. Easterly, J. Martone, S. McDaniel, C. Taylor, W. Avara, M. Bennett

Wendell Luneau, Monique Manual of Brown & Brown Prayer was offered by Administrative Secretary and a pledge of allegiance was led by

Yeas-6 Nays-none Absent-Shevis Ball

longer term payout of the balance. Board discussed the options and pledged to the public in attendance that a close review will be made on the billing consistency by the contractor by the District. Management will be reviewing each account from those if they come to discuss with staff. Chairman directed that an agenda item be on the November meeting

carriers drives up premiums. He explained that the business auto coverage is due in days and all other policies begin on 10-31-24. Board discussed the insurance renewal in depth. Motion to renew the 2024-2025 insurance policies as proposed by Brown & Brown with

Legal Counsel noted that there were no new legal matters to report.

Motion to approve application #10 on the AMI project 23-1475-01 to Baton Rouge Win-Water in the amount of \$271,240.91 as recommended by Engineer with no public comment by J. Martone seconded by C. Taylor Vote passed Yeas-6 Nays-none Absent-

Absent-Shevis Ball priority consideration for clean water will provide an opportunity to apply for grants up until 12-12-2024 with a 25% match with grant funds by the District.

S. McDaniel Vote passed Yeas-6 Nays-none Absent-Shevis Ball

the amount of \$274,321.14 with no public comment by S.McDaniel seconded by W. Avara Vote passed Yeas-6 Nays-none Absent-Shevis Ball.

September. He also presented two surplus items (purchased in 2011) that he recommended for disposal.

A financial report for the September 2024 period of operations was presented by the Administrative Secretary to the Board of Commissioners for their review noting budget line item comparisons to actual spending and revenues. He recommended to send surplus reserve in the amount of \$500,000 to the Lamp funds for interest earning potential.

Under board comments, Mr. Jeffrey Martone on behalf of the Personnel Committee presented a recommendation for merit adjustments to selected employees. Board

Motion to pay the operational bills as presented for October, 2024, period with no public comment by S. McDaniel seconded by M. Bennett Vote passed Yeas-6 Nays-none

C. Taylor Vote passed Yeas-6 Nays-none Absent-Shevis Ball.

NOTICE OF MEETING CHANGE(S)

November and December have been changed by a majority vote of the

NOTICE IS HEREBY GIVEN THAT, the regular meetings of the

Livingston Parish Council that were scheduled for the months of

DECEMBER:

The regular meeting of the Livingston Parish Council scheduled on Thursday, December 12, 2024 at six o'clock (6:00) p.m. has been scheduled and changed to Thursday, December 5, 2024 at six o'clock (6:00) p.m.

The regular meeting of the Livingston Parish Council scheduled on **Thursday, December 26, 2024** at six o'clock (6:00) p.m. <u>has been</u> rescheduled and changed to Thursday, December 19, 2024 at six

All meetings of the Livingston Parish Council are open to the public and are held in the Livingston Parish Governmental Building, located in the Council Chambers, 20355 Governmental Boulevard, Livingston, LA.

1s/Sandy C. Teal

Livingston Parish Council

Livingston Parish Clerk OF COUR JASON B. HARRIS

The following is a list of 209 Jurors drawn to serve and who shall report for duty at the Livingston Parish ated at 20300 Government Boulevard, Livingston, LA at 8:30 a.m. on TUESDAY DECEMBER 10, 2024.

ALBERT, DACIA RENAE ALLEN, KEITH REAGAN ANDERSON, JESSICA H ARANYOSI, DAVID BLANE BALLARD, HENRY E BANKSTON, SHANE MILTON BARBER, APRIL DAWN ROBINS BARKER, IMA A BARNARD, KATHY L BASSETT, PAITON ELIZABETH

BAXTER, BRIAN CRAIG BELL, KIARA MICHELLE BENNETT, JENNIE J BERRY, LESLIE B BLANCHARD, ROBERT CHARLES BLOUIN. MICHAEL PAUL III

BATSON, JAMES S

BOUDREAUX, LISA KATHLEEN BOURGEOIS, KALEN BRY BREAUX, MONA D BROOKS, SAMANTHA ALEXIS BROWN, JANICE DANIELS

BRUMFIELD, TIMOTHY CADE, WILLIAM DON CALAMARI, MICHAEL LOUIS CAMPBELL, KAYLA CLAIRE CANTILLO, TINA HUFF CASTELLA, DARRELL ANDRE

CAVES, IRINA CAVIN, ANTHONY ROBERT CHAMNESS, STEPHEN C CHAUVIN, MARY ELLEN CHOPIN, BRENNAN JAMES

CLARK, WILFRED ALLEN CLAVERIE, MICHAEL BRIAN COCHRAN, ANTHONY LYNN COLLINS, PAMELA T COMEAUX, JESSICA WHEAT COULTON, KATY COVINGTON, KAYLA

CRAFT, JIMMIE G CRAIG, CARRIE WALTERS CRAIN, KATIE COOPER CREDEUR, DANIEL CROSS, SHALEE RENEE CROTWELL, TERRY W DAIGLE, KIRK MICHAEL

DAVIS, KRISTY WILSON DAVIS, RON PHILIP DEPAULA, DONNA WALL DESALVO, TAMMY PATRICIA DESSELLE, HEATHER A DINKINS, KRISTINE

DIXON, TIMOTHY G DOWDY, TYLER JAMES EATON, CALEB DEAN EDWARDS, CATHERINE S ELBON, RHONDA STEWART ELSON, SHERRY LYNETTE ENGLER, HALEIGH ELIZABETH

EVERETT, CHAD DAVID JR FALKS, GLORIA FELPS, ASHTON PHARES FLOYD, BRANDI RHOLENE FLYNT, PHILLIP RYAN FONTENOT, AUSTIN FORD, ROSS CONRAD JR FOSTER, WILLIAM G

FRETTY, JON Q FUHR, CONNIE COLLEEN LOGAN GIBSON, FRANCIS MARX II GINN, JANET ECHARD GLASCOCK, YVONNE L GLAZE, MARCUS RANDALL GOODSON CASEY WILSON

GORDON, JACQUELINE WEHNER GREEN, PAULA H HARDY, LAINE REED HARPER, MARY J HEBERT, JESSICA HENDERSON, JAMES M HENRY, MEGHAN HIGGINBOTHAM, GAYLA LEE HODGES, PEYTON URIAH HOLDEN, TIFFANY ERIN HOWELL, CAREY LANCE HUNNICUTT, HILDA

HUNT, WILLIAM D HUSTON, CHASE ALAN HUTCHINSON, LARA EAVES HYMEL, EDNA FAYE HYNEMAN, MICHAEL L JR JEANSONNE, CHASE MICHAEL JOHNSON, EMANUEL LEE JONES, JESSICA HEATHER JUDGE, ANITA JOY

KENDRICK, CHRISTA LEE KIEREN, NICOLE MICHELLE KINCHEN, KARLI KAY LAMBERT, CHERIE CANNON LANDRY, LAMAR KEITH LANDRY, WARREN J

LANGLEY, MONTY L LEA, DAVID LEBLANC, CODY TYLER LEDET, ALLYSON J LEFORE, MAXINE MARIE LEWIS, SYDNI NICOLE LOBELL, SHANNON HOWARD LONG, ALEXIS GREMILLION

MADAR, DANIA M MAHER, SEAN PATRICK MARIONNEAUX, KENNY WESLEY MARQUEZ, JOHN D MARTIN, JACOB JR MARX, ROBIN CARTER MASHON, DONALD RAY MATHERNE, KRISTY CLEMONS

MCALISTER, AYDEN LAYNE MCALLISTER, SHEREE ROBERT MCDEUITT, KURTIS NEAL MCLIN, BRADLEY NICHOLAS MELCHIOR, EDITH A MILLER, ARIE JOY MILLER, LAURA ODELL MILLS, ELTON H MINGO, MAYA MISTRIC, RUSSELL MITCHELL, JASON GUY MONTGOMERY, JUSTINA FORMAN

MOORE. GARLAND MELANIE MOSER, LINDA NICOLE NELSON, TAYLOR RACHELLE NESOM, JAMES H OTT, MELISSA M PAGE, HENRY JR PATEL, CHANDRIKABEN

PENDERGRASS, JEFFERSON LEE PENNINGTON, STEVEN PERRY, BLAKE J PETTAVINO, TODD

POCHE, KAYLA LESHEE PONTHIEUX, EDA LEBLANC

POUNDERS, JEFF M III

POWELL, DAVID STERLING

PURVIS. RICKY T RAYBURN, BRITTANY JO RIZZUTTO, COURTNEY LEE RODDY, CODY RANDALL ROGERS, GREGORY SHANE ROSHTO, AMELIA O ROULE, LOGAN DAVID ROUNDTREE, SARA ROY, KAITLYN MICHELLE SAVANT, HAROLD JR SAVOY, BRYCE DAVID

SCHITTONE, CYNTHIA A SEARCY, MICHELLE JENKINS SHOALMIRE, BRITTANY MARIE SHOWS, CARLEY AARON

SIBLEY, LISA RACHELLE SILLS. WALTER SIMPTON, KENNETH RANDALL SOLAR, MICHAEL RAY SPURGEON, EMILY GUERCIO STAIN, DAVID G STEELE, RODERICK LYNN SR STEWART LEUA E

SUMMERLIN, LOLITA LOUISE TAGLIARINO, BETTY D THERIOT, DAVID B TURNER, JAYDEN MICHAEL

TURNER, JORDAN SCOTT VALLOT, ASHLEY PIKE VERDIN, CORY PATRICK WARD, JESSIE D WARD, VICTORIA

WHITED, PAUL WAYNE WHITTINGTON, ALYSSA TINMAN WILLIAMSON, ALICE AITON WILLIAMSON, ASHLEY WOODS, REBECCA

WYMAN, CYNTHIA POLANCOS

Given under my hand and seal of this office this 16th day of October, 2024

JASON B. HARRIS

LEGAL NOTICE

Public notice is hereby given that Vanderbilt Mortgage and Finance, Inc., the secured party having a security interest in a 2018 Clayton mobile home bearing serial number RUS073425AL and belonging to Christopher Wayne Crum has been authorized by a Louisiana court to, and will in fact, retake possession of the said mobile home and dispose of same thereafter at public or private sale in accordance with La. R.S. 9:5363.1. For info contact P. O. Box 9800, Maryville, Tennessee 37802, 865-380-3000

C | T Y O A CITY ATTORNEY Bobby King CHIEF OF OPERATIONS Jamie Etherides LOUISIANA CITY CLERK Tammy Payton City Living Country Charm

PUBLIC NOTICE

THE CITY OF WALKER'S ALCOHOL BEVERAGE CONTROL BOARD WILL HOLD A MEETING ON

WEDNESDAY, DECEMBER 10, 2024 AT 9:00 A.M. AT THE WALKER CITY HALL LOCATED AT

13600 AYDELL LANE FOR THE PURPOSE OF DISCUSSING THE ISSUANCE OF RENEWAL BEER/LIQUOR LICENSES FOR 2025 TO THE FOLLOWING BUSINESSES

Albasha Greek and Lebanese Café CVS Pharmacy #5617 Carter's Supermarket Circle K Store # 9734

Just 4 Him Los Sombreros Mexicar Murphy Express #8500 Nash Discount Tobacco

On the Run #18
Rotolo's Pizzeria
Swifty 38
Walgreen's Pharmacy
Wal-Mart Supercenter #2822

THE MEETING IS OPEN TO THE PUBLIC

PÚBLIC NOTICE

Notice is hereby given that the Livingston Parish Tax Assessor's Office will hold a public hearing on Tuesday. December 10, 2024, at 10:00 a.m. The public hearing is to be held office of the Livingston Parish Tax Assessor's Office located at 20400 Government Blvd, Livingston, LA. The hearing will be to hear public input on the 2025 budget and then to adopt the 2025 budget, as well as amend the 2024 budget, if necessary. Prior to the public hearing the 2025 budget will be available for public inspection at the Livingston Parish Tax Assessor's Office located at 20400 Government Blvd, Livingston,

Section 00100 - Advertisement for Bids

Sealed Bids will be received by the Livingston Parish Public Schools, located at 13909 Florida Blvd, Livingston, Louisiana 70754 until Thursday December 19, 2024 at 2:00 pm for the

Albany High School Baseball & Softball Fields Lighting Improvement

29700 1 Hornet Lane Albany, Louisiana 70711

ed and publicly read aloud. Electronic bids will also be accepted. Please find bid related nic bids at Central Bidding, <u>www.centralauctionhouse.com</u> Bids received after the above C. Complete bidding documents may be obtained from the Central Bidding website. <u>All</u> <u>uuted electronically</u>. If you have any questions, please call Alvin Fairburn's office.

ALVIN FAIRBURN & ASSOCIATES, LLC 1289 Del Este Avenue, Denham Springs, PHONE (225)665-1515 FAX (225) Springs, LA 70726 FAX (225)665-1523

A Mandatory Pre-Bid Conference will be held on T<u>uesday December 10, 2024 @ 10:00 A.M. at Albany High Schoo</u>l located at 29700 1 Hornet Lane, Albany, Louisiana 70711.

All bids must be accompanied by a bid security equal to five percent (5%) of the base bid and any alternatives and subject to the conditions provided in the Instructions to Bidders. The successful contractor will be required to enter into a contract with the OWRER and to furnish all the materials, perform all of the work, supervise, coordinate, administrate and be responsible for the work of the entire project. No bids may be withdrawn after the closing time for receipt of bids for at least torty-five (45) days. The bond of the low bidder will be held for forty-five (45) days, or until the contract is signed, whichever is shorter.

The Livingston Parish Public Schools reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38212 (A) (1) (b), the provisions and requirements of this section, those stated in the adventisement for bids, and those required on the bid form shall not be considered as informalities and shall not be the wide by any public entity.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq. NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW.

Please also note that Federal guidelines require a bid bond, performance bond and payment bond.

END OF SECTION

BIDS WANTED Ward 2 Water District of Livingston Parish will accept $\underline{sealed\ bids}$ for a six (6)

months contract on Water Plumbing Supplies on December 17, 2024 at 10:00 a.m. at their Administrative office located at 30772 Carter Drive, Denham Springs, Louisiana. Specifications may be secured from Ward 2 Water District during normal business

hours Monday thru Friday (8:00 a.m. – 4:30 p.m.). Please submit your bid by mail to P. O. Box 637 Denham Springs, LA. 70727-0637 or hand deliver to Ward 2 Water District's office located at 30772 Carter Drive, Denham Springs, LA. 70726. Please note <u>BID</u> ENCLOSED on the outside of the envelope WARD 2 WATER DISTRICT HAS RESERVED THE RIGHT TO REJECT

ANY AND ALL BIDS

PUBLIC NOTICE BUDGET HEARINGS

The District Attorney of the Twenty First Judicial District, State of Louisiana, will hold public budget hearings on Monday, December 16, 2024, at 10:00 a.m., at the District Attorney's Office in Amite, Louisiana. All citizens are invited to attend and provide the District Attorney with written or oral comments and ask questions concerning the amended budget for the year ending December 31, 2024, and the proposed budget for the year ending December 31, 2025. The entire amended and proposed budgets for the year ending December 31, 2025. mum proposed budgets can be inspected by the public from 8:00 a.m. until 4:00 p.m., Monday through Friday at the District Attorney's Office in Amite, Louisiana. PUBLIC NOTICE

SALE OF SURPLUS PROPERTY

Take Notice that the Livingston Parish Recreational District #2 has declared the

wing described property as surplus and no longer needed by the District All that certain tract or parcel of land, containing 4.80 acres, lying and being situated in Section 42, Township 5 South, Range 3 East, Parish of Livingston, State of Louisiana,

and being more particularly described as follows, to-wit: From the Northeast corner of Section 45, Township 5 South, Range 3 East, measure North 79 deg. 57 min. 25 sec. West 901.4 feet to the point of beginning, From said point of beginning, measure North 79 deg. 57 min. 25 sec. West 546 feet and corner, thence measure North 34 deg. 15 in. 40 sec. East 416.57 feet and corner; thence measure South 46 deg. 15 min. 40 sec. East 416.57 feet and corner; thence measure South 46 deg. 40 min. 16 sec. East 174.3 feet and corner; thence measure North 34 deg. 15 min. 40 sec. East 253.93 to the Southerly margin of Louisiana Highway 1022 (Fore Road) and corner; thence measure along the Southerly margin of said highway South 46 deg. 40 min. 16 sec. East 301 feet and corner; thence measure South 29 deg. 51 min. 26 sec. West 372.66 feet back to the point of beginning, all according to that certain plat of survey made by W. J. Fontenot, P. L. S. dated June 29, 1993.

As authorized by the Livingston Parish Recreation District #2, the District invites sealed bids for the sale of the above property. Sealed bids may be submitted beginning November 18, 2024 by delivery to the office of The Office of The Live Oak Sports Complex, 36965 La. Hwy 16, Denham Springs, LA 70706 until the 11th day of December, 2024 at 3:00 p.m. Any person with questions can call Randy Smith, District Secretary 225-664- 7579.

The minimum starting bid will be \$135,000.00 representing the appraised value of the property. The property will be sold to the highest bidder. If no minimum bid is received the property will not be sold.

Bids will be opened at 6:00 p.m. on the 11th day of December, 2024 at the Recreation District Meeting Building located at the Live oak Sports Complex at 36965 La Hwy 16, Denham Springs, LA 70726

PUBLIC NOTICE

SALE OF SURPLUS PROPERTY

Take Notice that the Livingston Parish Recreational District #2 has declared the following described property as surplus and no longer needed by the District.

THREE CERTAIN TRACTS OF LAND:

 A certain tract or parcel of ground, together with all the buildings and improvements thereon, containing 29.157 acres, situated in the Parish of Livingston, State of Louisiana, in Section 45, Township 5 South, Range 3 East, Greensburg Land District of Louisiana, and being more particularly described, according to a plat of survey by David I. Rogers, Jr., Registered Land Surveyor, dated November 14, 1983, a copy of which is attached hereto and made a part From the Northeast corner of Section 42, Township 5 South, Range 3 East, proceed South 1,942.24 feet, West 1,076.77 feet, South 83 deg. 45' 53" West,

proceed South 1,942.24 feet, West 1,076.77 feet, South 83 deg. 45' 53" West, 428.61 feet, South 80 deg. 51' 02" West 21 feet, and North 78 deg. 57' 34" West 149.7 feet to POINT OF BEGINNING: From said point of beginning, proceed North 78 deg. 57' 34" West 90.29 feet and North 76 deg. 54' 10" West 93.4 feet to a point and corner; thence North 23 deg. 01' 01" West 315.86 feet, North 64 deg. 53' 22" West 19.54 feet, North 09 deg. 59' 42" West 49.06 feet, North 21 deg. 34' 19" West 126.14 feet, North 22 deg. 19' 22" West 124.35 feet, North 21 deg. 18' 19" West 343.4 feet, North 09 deg. 04' 07" East 138 feet, North 13 deg. 50' 47" East 451.56 feet, North 17 deg. 09' 49" East 260.64 feet, North 16 deg. 46' East 392.18 feet, and North 55 deg. 43' 42" East 154.8 feet to point and corner; thence South 84 deg. 29' 22" East 370.31 feet, South 84 deg. 17' 38" East 77.6 feet, and South 81 deg. 13' 38" East 52.7 feet to point and corner; thence South 10 deg. 23' 24" West 2,209.49 feet back to point of beginning.

LESS AND EXCEPT 0.99 acres designated as Tract ADM-1, in Section 45, T5S R3E, Livingston Parish, Louisiana as per the survey map by Louis L. Higginbotham, RLS, dated December 13,2005 and recorded at Map Book 54 Page 375, File #594698 on December 15, 2005

AND 3.00 acres designated as Tract ADM-2, in Section 45, T5S, R3E, Livingston

AND 3.00 acres designated as Trad. Annu-2, in 3-ection 43, 1-35, R3c, Livingsto Parish, Louisiana as per the survey map by Louis L. Higginbotham, RLS, dated January 12, 2015, and recorded at Map Book 66, Page 307, File #836158 on 2. One (1) certain tract of land, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, and being more particularly described

- according to that certain survey map by Louis L. Higginbotham, RLS, dated December 13, 2005 and recorded at Map Book 54, Page 375, File #594698 on December 15, 2005 as Tract ADM-1, CONTAINING 0.99 ACRES, said tract having such measurements and dimensions and being subject to such servitudes as shown on said survey 3. One (1) certain tract of land, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, and being more particularly described according to that certain survey map by Louis L. Higginbotham, RLS, dated January 12, 2015, and recorded at Map Book 66, Page 307, File #836158 on January 21, 2015, as Tract ADM-2, CONTAINING 3.00 ACRES, said tract having
- such measurements and dimensions and being subject to such servitudes as shown on said survey.

 Municipal: 36637 Fore Road, Denham Springs, LA 70706

As authorized by the Livingston Parish Recreation District #2, the District invites

sealed bids for the sale of the above property. Sealed bids may be submitted beginning November 18, 2024 by delivery to The Office of The Live Oak Sports Complex, 36965 La. Hwy 16, Denham Springs, LA 70706 until the 11th day of December, 2024 at 3:00 p.m. Any person with questions can call Randy Smith, District Secretary 225-664-7579 The minimum starting bid will be \$570,000.00 representing the appraised value of the property. The property will be sold to the highest bidder. If no minimum bid

is received the property will not be sold.

Bids will be opened at 6:00 p.m. on the 11th day of December, 2024 at the Recreation District Meeting Building located at the Live Oak Sports Complex at 36965 La Hwy 16, Denham Springs, LA 70706

IN THE MATTER OF THE NUMBER: P-19725, DIV. C SUCCESSION OF 21ST JUDICIAL DISTRICT COURT

JULIUS MILEY, JR. PARISH OF LIVINGSTON

STATE OF LOUISIANA

NOTICE OF PETITION FOR AUTHORITY TO SELL SUCCESSION IMMOVABLE PROPERTY AT PRIVATE SALE

NOTICE IS HEREBY GIVEN, that Jonathan Joshua Miley, the Administrator for the Succession of JULIUS MILEY, JR., Probate No. 19725, Division C, on the Docket of the 21ST Judicial District Court, in and for the Parish of Livingston, Louisiana, has filed a Petition For Authority to Sell Succession Immovable Property at Private Sale in the record of these proceedings

Any interested person may file an opposition to the Petition for Authority to Sell Succession Property within the delays provided for by law.

These proceedings are pending before the 21st Judicial District Court in and for the Parish of Livingston, Louisiana. The address of the Court is 20300 Government Boulevard, Livingston, Louisiana 70754

Livingston, Louisiana, this _ day of October, 2024. JASON B. HARRIS, CLERK OF COURT

Deputy Clerk

Please return a signed copy:

(a) by mail to Shockey & Associates at 10114 Jefferson Highway, Baton Rouge, Louisiana 70809 and

(b) by email to spencer@shockey-associates.com



Nancy E. David | Publisher

J. McHugh David Jr. | Publisher / Managing Editor

Melanie David | Lifestyle Editor

Chris Kinkaid Karen Brooks Sports Office Editor Manager

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