

# SHERIFF SALES

## SHERIFF'S SALE

### TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION  
VERSUS NO. 184084  
BOURDEU, ELAINE

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 26, 2024; and to me directed, commanding me to seize and sell CERTAIN MOVABLE property belonging to: BOURDEU, ELAINE

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

**WEDNESDAY, THE 11 DAY OF DECEMBER, 2024**

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE CERTAIN 2021 PROWLER 320BH BEARING VIN 5SFPB3629ME456507

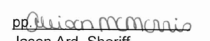
Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 10 day of September 2024.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: November 28, 2024

  
Jason Ard, Sheriff  
Parish of Livingston  
State of Louisiana

  
Deputy Sheriff

## SHERIFF'S SALE

### TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

CAPITAL ONE AUTO FINANCE, A DIVISION OF CAPITAL ONE NATIONAL ASSOCIATION  
VERSUS NO. 183548  
BEZET, MICHELLE R.

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 13, 2024; and to me directed, commanding me to seize and sell CERTAIN MOVABLE property belonging to: BEZET, MICHELLE R.

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

**WEDNESDAY, THE 11 DAY OF DECEMBER, 2024**

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2012 TOYOTA AVALON, VIN: 4T1BK3DB8CU467501

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana, on this 29 day of August 2024.

Attorney: LEAKE & ANDERSON LLP

Advertise: November 28, 2024

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Deputy Sheriff

Mr. Cecil Harris, District 5
Mr. Jeffrey Cox, District 6
Ms. Katelyn Cockerham, District 7
Dr. Ronald McMorris, District 8
Mr. Stephen Link, District 9

Absent Members
Mr. Brad Sharp, District 1
Ms. Stacy Robinson, District 2

No action was taken by the board regarding confidential student information (Student B) and the expulsion was upheld.

13. Adjourn

Motion was made and duly seconded to adjourn the meeting.

Motion made by: Dr. Ronald McMorris
Motion seconded by: Mr. William 'Jeff' Frizell
Voting: Unanimously Approved

There being no further business, the meeting adjourned at 7:00 pm.
/s/ Jody Purvis
Jody Purvis, Superintendent
/s/ Stephen Link
Stephen Link, President

Announcement of Public Meeting

Notice is hereby given that at its meeting to be held on Thursday, January 9, 2025 at 5:00 p.m. at its regular meeting place, the School Board Office Conference Room, 13909 Florida Blvd., Livingston, Louisiana, the Parish School Board of the Parish of Livingston, State of Louisiana, plans to consider adopting a resolution ordering and calling an election to be held in the Parish of Livingston, State of Louisiana to authorize the renewal of an ad valorem tax therein for school purposes.



Jody W. Purvis
Superintendent
Bruce Chaffin
Assistant Superintendent
Tracy McRae
Assistant Superintendent

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Livingston Parish School Board meeting that was scheduled on Thursday, December 19, 2024, at five o'clock p.m. is hereby canceled. We will only have one meeting on Thursday, December 5, 2024, at five o'clock p.m.

/s/ Jody W. Purvis
Jody W. Purvis, Superintendent

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the following entitled proposed ordinance was discussed and submitted at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on Thursday, November 21, 2024; and

NOTICE IS FURTHER GIVEN that the proposed operating budget, for the 2025 Budget and 2024 Budget amendments, was submitted to the members of the Livingston Parish Council by the Parish Finance Director on behalf of the Parish President and a Public Hearing was ordered as mandated by the Home Rule Charter, Section 5-02, "Operating Budget Preparation and Adoption", and laid over for publication of notice:

L.P. ORDINANCE NO. 24-32

AN ORDINANCE AMENDING THE 2024 BUDGET AND ADOPTING THE 2025 BUDGET OF THE LIVINGSTON PARISH PRESIDENT-COUNCIL RELATIVE TO THE GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS AND CAPITAL IMPROVEMENT FUNDS.

NOTICE IS FURTHER GIVEN that the Parish Council of said Parish will meet on Thursday, November 21, 2024 at six (6:00) o'clock p.m. to introduce the above entitled proposed ordinance for the 2025 Budget and 2024 Budget Amendments; and

NOTICE IS HEREBY FURTHER GIVEN that on Thursday, December 5, 2024, at six (6:00) o'clock p.m., the Livingston Parish Council will meet at the Livingston Parish Governmental Building, Council Meeting Chambers, 20355 Government Boulevard, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

/s/ Sandy C. Teal
Sandy C. Teal, Council Clerk

/s/ John Wascom
John Wascom, Council Chairman

(As per rules of the Livingston Parish Council, copies of the proposed ordinance and as well as copies of the proposed budget shall be made available for public inspection in the Office of the Livingston Parish Council, Monday through Thursday, from seven o'clock (7:00) a.m. until five o'clock (5:00) p.m. located at the Livingston Parish Governmental Building, Suite B, 20355 Government Boulevard, Livingston, Louisiana 70754)

NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following entitled ordinance was introduced in writing in the form required for adoption at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on Thursday, November 21, 2024, and laid over for publication of notice:

L.P. ORDINANCE NO. 24-32

AN ORDINANCE AMENDING THE 2024 BUDGET AND ADOPTING THE 2025 BUDGET OF THE LIVINGSTON PARISH PRESIDENT-COUNCIL RELATIVE TO THE GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS AND CAPITAL IMPROVEMENT FUNDS.

NOTICE IS HEREBY FURTHER GIVEN that the Parish Council of said Parish will meet on Thursday, December 5, 2024, at six (6:00) o'clock p.m., at the Livingston Parish Governmental Building, in the Livingston Parish Council Meeting Chambers, located on 20355 Government Boulevard, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

/s/ Sandy C. Teal
Sandy C. Teal, Council Clerk

/s/ John Wascom
John Wascom, Council Chairman

(As per rules of the Council, copies of the proposed ordinance and as well as copies of the proposed budget shall be made available for public inspection in the Office of the Livingston Parish Council Monday through Thursday from seven o'clock (7:00) a.m. until five o'clock (5:00) p.m. located at the Livingston Parish Governmental Building, Suite B, 20355 Government Boulevard, Livingston, Louisiana 70754)

LIVINGSTON PARISH COUNCIL
2025 Summary
2025 Budgets

Table with columns: Revenue, General Fund, Special Revenue, Debt Service, Total. Rows include Taxes, Licenses and Permits, Intergovernmental Revenues, Fees, Fines and Forfeitures, Use of Money and Property, Miscellaneous Revenue, Total Revenue.

Table with columns: Expenditures, General Government, Public Safety, Public Works, Health & Welfare, Culture and Recreation, Economic Development, Debt Service, Total Expenditures, Revenue Over (Under) Expenditures.

Table with columns: Other Financing Sources (Uses), Transfers In, Transfers In from Component Units, Transfers Out to Governmental Fund, Transfers Out to Enterprise Funds, Total Other Financing Sources (Uses), Revenue Over (Under) Expenditures & Other Financing Sources (Uses).

Table with columns: Beginning Fund Balance, Ending Fund Balance.

LIVINGSTON PARISH COUNCIL
2024 Summary (Amended)

Table with columns: Revenue, General Fund, Special Revenue, Debt Service, Total. Rows include Taxes, Licenses and Permits, Intergovernmental Revenues, Fees, Fines and Forfeitures, Use of Money and Property, Miscellaneous Revenue, Total Revenue.

Table with columns: Expenditures, General Government, Public Safety, Public Works, Health & Welfare, Culture and Recreation, Economic Development, Debt Service, Total Expenditures, Revenue Over (Under) Expenditures.

Table with columns: Other Financing Sources (Uses), Transfers In, Transfers In from Component Units, Transfers Out to Governmental Fund, Transfers Out to Enterprise Funds, Total Other Financing Sources (Uses), Revenue Over (Under) Expenditures & Other Financing Sources (Uses).

Table with columns: Beginning Fund Balance, Ending Fund Balance.

PUBLIC NOTICE

Public Hearings will be held at the Livingston Parish Health Unit building, 20399 Government Blvd, Livingston during a regular meeting of the Zoning Commission - Thursday, December 5, 2024 - 5:00 pm for the purpose indicated:

Rezone - Parcel 0028118D - 38235 Walker North Road - From AG to R-1 - Council District #1

LIVINGSTON PARISH PLANNING & ZONING COMMISSION
REGULAR MEETING, THURSDAY,
December 5, 2024, 5:00 P.M.
LIVINGSTON PARISH COUNCIL CHAMBERS

Dee Dee Delatta
Planning & Development
Director

Natalie Allen
Asst. Planning Director

Kim Hymel
Planning Secretary

ZONING

- 1. Invocation
2. Pledge of Allegiance
3. Call Meeting to Order
4. Roll Call
5. Adoption of minutes of the Regular Zoning Meeting dated October 3, 2024
6. PUBLIC HEARING: Re-zoning Request
a. Case #24-03 - 38235 Walker North Road - AG to R-1
Council District #1
7. Parish Attorney Comments
8. Parish Review Engineer Comments
9. Planning Department Comments
10. Planning Commission Comments
11. Adjourn

PLANNING

- 1) Call Meeting to Order
2) Roll Call
3) Adoption of minutes of the Regular Meeting dated November 7, 2024
4) All Premier Insurance Agency

Table with columns: Item, Description, Council District #3, Council District #6, Council District #4, Council District #8, Council District #7, Council District #9, Council District #8. Rows include Change of use - Residential to Commercial, WCK Construction, Apex Investment Properties, Best Stop 42, Boardwalk Motors, General Ground Maintenance, Head of Island Development, Parish Attorney Comments, Parish Review Engineer Comments, Planning Department Comments, Planning Commission Comments, Adjourn.

Livingston Parish Planning

Entergy Corporation is proposing to construct a 199-ft Lattice Tower telecommunications tower facility located at 12204 Cane Market Rd, Denham Springs, Livingston Parish, Louisiana 70706. Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project 035103-PR - M.B., EBI Consulting, 21 B Street, Burlington, MA 01803, or at 717.417.8339.

PUBLIC NOTICE

The Judges of the Twenty-First Judicial District Court will hold a public hearing on the 2025 proposed operating budget for the Judicial Expense Fund as well as the 2024 Amended budget of the Judicial Expense Fund on December 27, 2024 at 8:30 A.M. in Courtroom #2, Courthouse Building, Amite, Louisiana

The proposed budget will be available for public inspection on or after December 5, 2024, at the office of the Judicial Administrator, Courthouse Building.

George R. Coxen, Jr.
Judicial Administrator, 21st JDC

The Commissioners of Ward Two Water District of Livingston Parish met in a regular meeting on Tuesday, October 15, 2024, at 7:00 p.m. at their Administration office on Carter Drive in Denham Springs, La.

The regular meeting was called to order by Chairman, John Easterly Present - J. Easterly, J. Martone, S. McDaniel, C. Taylor, W. Avara, M. Bennett Absent - Shevis Ball Guests - Barry LeJeune, General Manager Agnes Killcrease, Administrative Director Kate Gueavara, of Owen & White Legal Counsel, Blaine Honeycutt Customers of Allen Drive- eight customers Wendell Luneau, Monique Manual of Brown & Brown

Prayer was offered by Administrative Secretary and a pledge of allegiance was led by Jeffrey Martone.

Chairman noted that any public may comment on any agenda item during this meeting.

Motion to accept the minutes from regular meeting held on September 17, 2024, as mailed with no public comment by W.Avara seconded by J. Martone Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Under public comments, Commissioner Melissa Bennett led discussion regarding various customers from the Allen Drive area which have received over the past several months high water billings. Manager reported to the customers in attendance that past meter reading services by the contractor for the District has not been the quality of consistency and recent accurate readings have caught up with water gallons used over the past estimated amounts billed. Chairman made comments on the 2024 electronic meter systems program which is being installed in phases. Legal Counsel explained the water calculation and laws that demand billing on water usage. Board asked questions on how the contractor performed the reading services. All eight customers addressed the board regarding their account and the swing in billings recently. They expressed despair on the large bills facing them recently versus the lower billings in past year. Administrative Director explained what can be done legally to work with the customers and how each account must be reviewed separately. Chairman led discussion on options involving a longer term payout of the balance. Board discussed the options and pledged to the public in attendance that a close review will be made on the billing consistency by the contractor by the District. Management will be reviewing each account from those if they come to discuss with staff. Chairman directed that an agenda item be on the November meeting for this discussion.

Wendell Luneau of Brown & Brown presented a proposed insurance coverage renewal proposal for coverage 2024-2025. Mr. Luneau covered each coverage line item and noted that insurance crisis being realized by most policy holders. He stated that a shortage of carriers drives up premiums. He explained that the business auto coverage is due in days and all other policies begin on 10-31-24. Board discussed the insurance renewal due in days.

Motion to renew the 2024-2025 insurance policies as proposed by Brown & Brown with a choice of not renewing the excess liability coverage option (premium of \$39,889) regarding business auto and to authorize Manager to execute the official renewal at the most advantageous pricing as presented from carriers due to outstanding quotes at this time with no public comment by C. Taylor seconded by J. Martone Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Legal Counsel noted that there were no new legal matters to report.

Kate Gueavara of Owen & White noted that the AMI project 23-1475-01 is about 44% complete and that she recommends to pay application #10 totaling \$271,240.91 to Baton Rouge Winwater. She also stated that she recommends to pay application #2 to the Office Tank repair contract 23-1475-37 to Worldwide Industries for \$12,495.00.

Motion to approve application #10 on the AMI project 23-1475-01 to Baton Rouge Win-Water in the amount of \$271,240.91 as recommended by Engineer with no public comment by J. Martone seconded by C. Taylor Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Motion to approve application #2 on the office tank repair project contract 23-1475-37 to Worldwide Industries in the amount of \$12,495.00 as recommended by Engineer with no public comment by C. Taylor seconded by M. Bennett Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Engineer explained the water sector program phase 2 program's new guidelines affecting the District. She stated that under recent changes a federal infrastructure focus with priority consideration for clean water will provide an opportunity to apply for grants up until 12-12-2024 with a 25% match with grant funds by the District.

Motion to direct engineer to proceed with making a grant application with the Water Sector Program Phase 2 and to authorize the Manager to execute needed documentation for this application submittal with no public comment by M. Bennett seconded by S. McDaniel Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Administrative Director presented pay request #11 on the 2023 Water System Expansion DWRL series loan in the amount of \$274,321.14.

Motion to approve the submission of application #11 of the 2023 DWRL series loan in the amount of \$274,321.14 with no public comment by S. McDaniel seconded by W. Avara Vote passed Yeas-6 Nays-none Absent-Shevis Ball.

She also noted that the unclaimed property totals \$7,485.39 which needs to be transmitted to the Louisiana Department of Revenue.

Administrative Director gave an accounts receivable update as of 10-14-24 noting that 94 accounts have a balance over \$75 with 9 accounts being cut off for non-payment. Total Accounts Receivable equals \$23,465.99 as of 10-14-24.

General Manager, Barry LeJeune, reported that 14 customers were added as of September with a year to date gain accumulation of 541 and that 25,216 customers were billed in September. He also presented two surplus items (purchased in 2011) that he recommended for disposal.

Motion to declare two equipment items as surplus property due to obsolescence as presented by General Manager with no public comment by M. Bennett seconded by S. McDaniel

A financial report for the September 2024 period of operations was presented by the Administrative Secretary to the Board of Commissioners for their review noting budget line item comparisons to actual spending and revenues. He recommended to send surplus reserve in the amount of \$500,000 to the Lamp funds for interest earning potential.

Motion to transfer \$500,000 of cash reserve to the Lamp fund for interest yield purposes as presented by Administrative Secretary with no public comment by W. Avara seconded by J. Martone

Under board comments, Mr. Jeffrey Martone on behalf of the Personnel Committee presented a recommendation for merit adjustments to selected employees. Board discussed the proposal. Chairman John Easterly requested that staff park their vehicles in the rear of building at the end of the day to provide better public parking at meetings.

Motion to approve the Personnel Committee's compensation adjustments effective 10-21-24 as presented with no public comment by M. Bennett seconded by C. Taylor Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Motion to pay the operational bills as presented for October, 2024, period with no public comment by S. McDaniel seconded by M. Bennett Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Motion to pay the 2023 Water System Expansion Project bills with no public comment by S. McDaniel seconded by M. Bennett Vote passed Yeas-6 Nays-none Absent-Shevis Ball

Motion to adjourn the meeting with no public comment by W. Avara seconded by C. Taylor Vote passed Yeas-6 Nays-none Absent-Shevis Ball.

Randall Smith
Administrative Secretary
Next meeting will be held on Tuesday, November 19, 2024 at 7 PM

NOTICE OF MEETING CHANGE(S)

NOTICE IS HEREBY GIVEN THAT, the regular meetings of the Livingston Parish Council that were scheduled for the months of November and December have been changed by a majority vote of the Council due to the upcoming holidays as follows:

NOVEMBER:

The regular meeting of the Livingston Parish Council scheduled on Thursday, November 14, 2024 at six o'clock (6:00) p.m. has been rescheduled and changed to Thursday, November 7, 2024 at six o'clock (6:00) p.m.

The regular meeting of the Livingston Parish Council scheduled on Thursday, November 28, 2024 at six o'clock (6:00) p.m. has been rescheduled and changed to Thursday, November 21, 2024 at six o'clock (6:00) p.m.

**DECEMBER:**

The regular meeting of the Livingston Parish Council scheduled on **Thursday, December 12, 2024** at six o'clock (6:00) p.m. **has been rescheduled and changed to Thursday, December 5, 2024 at six o'clock (6:00) p.m.**

and  
The regular meeting of the Livingston Parish Council scheduled on **Thursday, December 26, 2024** at six o'clock (6:00) p.m. **has been rescheduled and changed to Thursday, December 19, 2024 at six o'clock (6:00) p.m.**

All meetings of the Livingston Parish Council are open to the public and are held in the Livingston Parish Governmental Building, located in the Council Chambers, 20355 Governmental Boulevard, Livingston, LA.

*1st Sandy C. Teal*

Sandy C. Teal, Council Clerk  
Livingston Parish Council

Livingston Parish Clerk of Court



P.O. BOX 1150  
Livingston, Louisiana 70754  
225.686.2216

- PURVIS, RICKY T
RAYBURN, BRITTANY JO
REAMS, NATHANIEL
RIZZUTO, COURTNEY LEE
RODDY, CODY RANDALL
ROEDTS, DANIEL ROBERT
ROGERS, GREGORY SHANE
ROSHTO, AMELIA O
ROSS, BRIAN
ROULE, LOGAN DAVID
ROUNDTREE, SARA
ROY, KAITLYN MICHELLE
SAVANT, HAROLD JR
SAVOY, BRYCE DAVID
SCHENK, KELLY P
SCHITONE, CYNTHIA A
SEARCY, MICHELLE JENKINS
SEVERIO, MICHAEL W
SHOALMIRE, BRITTANY MARIE
SHOWS, CARLEY AARON
SIBLEY, DONNA R
SIBLEY, LISA RACHELLE
SILLS, WALTER
SIMPTON, KENNETH RANDALL
SOLAR, MICHAEL RAY
SPURGEON, EMILY GUERCIO
STAIN, DAVID G
STEELE, RODERICK LYNN SR
STEWART, LELIA F
SUMMERLIN, LOLITA LOUISE
SWANEPOEL, ANDRE
TAGLIARINO, BETTY D
THERIOT, DAVID B
THOMAS, ROBERT L JR
TURNER, JAYDEN MICHAEL
TURNER, JORDAN SCOTT
TURNER, JOYCE R
VALLOT, ASHLEY PIKE
VERDIN, CORY PATRICK
VERDIN, CYNTHIA GIROIR
WARD, JESSIE D
WARD, VICTORIA
WATTS, SHERRY DAVIDSON
WHITED, PAUL WAYNE
WHITTINGTON, ALYSSA TINMAN
WILES, SUSAN ALLEN
WILLIAMSON, ALICE AITON
WILLIAMSON, ASHLEY
WILSON, CONNIE DUNCAN
WOODS, REBECCA
WYMAN, CYNTHIA POLANCOS
ZELLER, KRAIG C

Given under my hand and seal of this office this 16th day of October, 2024.

JASON B. HARRIS
Livingston Parish Clerk of Court

LEGAL NOTICE

Public notice is hereby given that Vanderbilt Mortgage and Finance, Inc., the secured party having a security interest in a 2018 Clayton mobile home bearing serial number RUS073425AL and belonging to Christopher Wayne Crum has been authorized by a Louisiana court to, and will in fact, retake possession of the said mobile home and dispose of same thereafter at public or private sale in accordance with La. R.S. 9:5363.1. For info contact P. O. Box 9800, Maryville, Tennessee 37802, 865-380-3000

CITY OF WALKER LOUISIANA
City Living Country Charm
MAYOR Jimmy Watson
CITY ATTORNEY Bobby King
CHIEF OF OPERATIONS Jamie Ethridge
CITY CLERK Tammy Payton
MAYOR PRO TEM Scarlett Milton Major
COUNCIL David Clark, Eric Cook, Gary Griffin, Scarlett Milton Major, Richard Wales

PUBLIC NOTICE
THE CITY OF WALKER'S ALCOHOL BEVERAGE CONTROL BOARD WILL HOLD A MEETING ON WEDNESDAY, DECEMBER 10, 2024 AT 9:00 A.M. AT THE WALKER CITY HALL LOCATED AT 13600 AYDELL LANE FOR THE PURPOSE OF DISCUSSING THE ISSUANCE OF RENEWAL BEER/LIQUOR LICENSES FOR 2025 TO THE FOLLOWING BUSINESSES

- 1. Albasha Greek and Lebanese Cafe
2. CVS Pharmacy #5617
3. Carter's Supermarket
4. Circle K Store # 9734
5. Hi-N-Run
6. Just 4 Him
7. Los Sombreros Mexican Restaurant
8. Murphy Express #8500
9. Nash Discount Tobacco
10. On the Run #18
11. Rotolo's Pizzeria
12. Swiftly 38
13. Walgreen's Pharmacy
14. Wal-Mart Supercenter #2822

\*\*THE MEETING IS OPEN TO THE PUBLIC\*\*

PUBLIC NOTICE

Notice is hereby given that the Livingston Parish Tax Assessor's Office will hold a public hearing on Tuesday, December 10, 2024, at 10:00 a.m. The public hearing is to be held at the office of the Livingston Parish Tax Assessor's Office located at 20400 Government Blvd, Livingston, LA. The hearing will be to hear public input on the 2025 budget and then to adopt the 2025 budget, as well as amend the 2024 budget, if necessary. Prior to the public hearing the 2025 budget will be available for public inspection at the Livingston Parish Tax Assessor's Office located at 20400 Government Blvd, Livingston, LA.

Section 00100 - Advertisement for Bids

Sealed Bids will be received by the Livingston Parish Public Schools, located at 13909 Florida Blvd, Livingston, Louisiana 70754 until Thursday December 19, 2024 at 2:00 pm for the

Albany High School Baseball & Softball Fields Lighting Improvement

29700 1 Hornet Lane
Albany, Louisiana 70711

At which time bids will be opened and publicly read aloud. Electronic bids will also be accepted. Please find bid related materials and place your electronic bids at Central Bidding, www.centralbiddinghouse.com. Bids received after the above time will be returned unopened. Complete bidding documents may be obtained from the Central Bidding website. All documents will only be distributed electronically. If you have any questions, please call Alvin Fairburn's office.

ALVIN FAIRBURN & ASSOCIATES, LLC
1289 Del Este Avenue, Denham Springs, LA 70726
PHONE (225)665-1515 FAX (225)665-1523

A Mandatory Pre-Bid Conference will be held on Tuesday December 10, 2024 @ 10:00 A.M. at Albany High School located at 29700 1 Hornet Lane, Albany, Louisiana 70711.

All bids must be accompanied by a bid security equal to five percent (5%) of the base bid and any alternatives and subject to the conditions provided in the Instructions to Bidders. The successful contractor will be required to enter into a contract with the OWNER and to furnish all the materials, perform all of the work, supervise, coordinate, administrate and be responsible for the work of the entire project. No bids may be withdrawn after the closing time for receipt of bids for at least forty-five (45) days. The bond of the low bidder will be held for forty-five (45) days, or until the contract is signed, whichever is shorter.

PERFORMANCE AND PAYMENT BOND: A performance and payment bond for the work will be required upon execution of the contract, equal to one hundred percent (100%) of said contract written by a company licensed to do business in Louisiana and who is currently on the U.S. Department of the Treasury Financial Management Service List. The bond shall be countersigned by a person who is under contract and who is licensed as an insurance agent in the State of Louisiana, and who is residing in this state.

The Livingston Parish Public Schools reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:212 (A) (1) (b), the provisions and requirements of this section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW.

The Livingston Parish Public Schools encourages all small business, minority owned firms, and veteran owned firms and women's business enterprises to participate.

Please also note that Federal guidelines require a bid bond, performance bond and payment bond.

Livingston Parish Public Schools

Jody W. Purvis, Superintendent

END OF SECTION

BIDS WANTED

Ward 2 Water District of Livingston Parish will accept sealed bids for a six (6) months contract on Water Plumbing Supplies on December 17, 2024 at 10:00 a.m. at their Administrative office located at 30772 Carter Drive, Denham Springs, Louisiana.

Specifications may be secured from Ward 2 Water District during normal business hours Monday thru Friday (8:00 a.m. - 4:30 p.m.). Please submit your bid by mail to P. O. Box 637 Denham Springs, LA. 70727-0637 or hand deliver to Ward 2 Water District's office located at 30772 Carter Drive, Denham Springs, LA. 70726. Please note BID ENCLOSED on the outside of the envelope.

WARD 2 WATER DISTRICT HAS RESERVED THE RIGHT TO REJECT ANY AND ALL BIDS.

PUBLIC NOTICE

BUDGET HEARINGS

The District Attorney of the Twenty First Judicial District, State of Louisiana, will hold public budget hearings on Monday, December 16, 2024, at 10:00 a.m., at the District Attorney's Office in Amite, Louisiana. All citizens are invited to attend and provide the District Attorney with written or oral comments and ask questions concerning the amended budget for the year ending December 31, 2024, and the proposed budget for the year ending December 31, 2025. The entire amended and proposed budgets can be inspected by the public from 8:00 a.m. until 4:00 p.m., Monday through Friday at the District Attorney's Office in Amite, Louisiana.

PUBLIC NOTICE

SALE OF SURPLUS PROPERTY

Take Notice that the Livingston Parish Recreational District #2 has declared the following described property as surplus and no longer needed by the District.

All that certain tract or parcel of land, containing 4.80 acres, lying and being situated in Section 42, Township 5 South, Range 3 East, Parish of Livingston, State of Louisiana,

and being more particularly described as follows, to-wit: From the Northeast corner of Section 45, Township 5 South, Range 3 East, measure North 79 deg. 57 min. 25 sec. West 901.4 feet to the point of beginning. From said point of beginning, measure North 79 deg. 57 min. 25 sec. West 546 feet and corner; thence measure North 34 deg. 15 min. 40 sec. East 416.57 feet and corner; thence measure South 46 deg. 40 min. 16 sec. East 174.3 feet and corner; thence measure North 34 deg. 15 min. 40 sec. East 253.93 to the Southerly margin of Louisiana Highway 1022 (Fore Road) and corner; thence measure along the Southerly margin of said highway South 46 deg. 40 min. 16 sec. East 301 feet and corner; thence measure South 29 deg. 51 min. 26 sec. West 372.66 feet back to the point of beginning, all according to that certain plat of survey made by W. J. Fontenot, P. L. S. dated June 29, 1993.

As authorized by the Livingston Parish Recreation District #2, the District invites sealed bids for the sale of the above property. Sealed bids may be submitted beginning November 18, 2024 by delivery to the office of The Office of The Live Oak Sports Complex, 36965 La. Hwy 16, Denham Springs, LA 70706 until the 11th day of December, 2024 at 3:00 p.m. Any person with questions can call Randy Smith, District Secretary 225-664-7579.

The minimum starting bid will be \$135,000.00 representing the appraised value of the property. The property will be sold to the highest bidder. If no minimum bid is received the property will not be sold.

Bids will be opened at 6:00 p.m. on the 11th day of December, 2024 at the Recreation District Meeting Building located at the Live oak Sports Complex at 36965 La Hwy 16, Denham Springs, LA 70726

PUBLIC NOTICE

SALE OF SURPLUS PROPERTY

Take Notice that the Livingston Parish Recreational District #2 has declared the following described property as surplus and no longer needed by the District.

THREE CERTAIN TRACTS OF LAND:

- 1. A certain tract or parcel of ground, together with all the buildings and improvements thereon, containing 29.157 acres, situated in the Parish of Livingston, State of Louisiana, in Section 45, Township 5 South, Range 3 East, Greensburg Land District of Louisiana, and being more particularly described, according to a plat of survey by David I. Rogers, Jr., Registered Land Surveyor, dated November 14, 1983, a copy of which is attached hereto and made a part hereof, as follows, to-wit:

From the Northeast corner of Section 42, Township 5 South, Range 3 East, proceed South 1,942.24 feet, West 1,076.77 feet, South 83 deg. 45' 53" West, 428.61 feet, South 80 deg. 51' 02" West 21 feet, and North 78 deg. 57' 34" West 149.7 feet to POINT OF BEGINNING: From said point of beginning, proceed North 78 deg. 57' 34" West 90.29 feet and North 76 deg. 54' 10" West 93.4 feet to a point and corner; thence North 23 deg. 01' 01" West 315.86 feet, North 64 deg. 53' 22" West 19.54 feet, North 09 deg. 59' 42" West 49.06 feet, North 21 deg. 34' 19" West 126.14 feet, North 22 deg. 19' 22" West 124.35 feet, North 21 deg. 18' 19" West 343.4 feet, North 09 deg. 04' 07" East 138 feet, North 13 deg. 50' 47" East 451.56 feet, North 17 deg. 09' 49" East 260.64 feet, North 16 deg. 46' East 392.18 feet, and North 55 deg. 43' 42" East 154.8 feet to point and corner; thence South 84 deg. 29' 22" East 370.31 feet, South 84 deg. 17' 38" East 77.6 feet, and South 81 deg. 13' 38" East 52.7 feet to point and corner; thence South 10 deg. 23' 24" West 2,209.49 feet back to point of beginning.

LESS AND EXCEPT 0.99 acres designated as Tract ADM-1, in Section 45, T5S, R3E, Livingston Parish, Louisiana as per the survey map by Louis L. Higginbotham, RLS, dated December 13, 2005 and recorded at Map Book 54, Page 375, File #594698 on December 15, 2005.

AND 3.00 acres designated as Tract ADM-2, in Section 45, T5S, R3E, Livingston Parish, Louisiana as per the survey map by Louis L. Higginbotham, RLS, dated January 12, 2015, and recorded at Map Book 66, Page 307, File #836158 on January 21, 2015.

- 2. One (1) certain tract of land, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, and being more particularly described according to that certain survey map by Louis L. Higginbotham, RLS, dated December 13, 2005 and recorded at Map Book 54, Page 375, File #594698 on December 15, 2005 as Tract ADM-1, CONTAINING 0.99 ACRES, said tract having such measurements and dimensions and being subject to such servitudes as shown on said survey.

- 3. One (1) certain tract of land, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, and being more particularly described according to that certain survey map by Louis L. Higginbotham, RLS, dated January 12, 2015, and recorded at Map Book 66, Page 307, File #836158 on January 21, 2015, as Tract ADM-2, CONTAINING 3.00 ACRES, said tract having such measurements and dimensions and being subject to such servitudes as shown on said survey. Municipal: 36637 Fore Road, Denham Springs, LA 70706

As authorized by the Livingston Parish Recreation District #2, the District invites sealed bids for the sale of the above property. Sealed bids may be submitted beginning November 18, 2024 by delivery to The Office of The Live Oak Sports Complex, 36965 La. Hwy 16, Denham Springs, LA 70706 until the 11th day of December, 2024 at 3:00 p.m. Any person with questions can call Randy Smith, District Secretary 225-664-7579.

The minimum starting bid will be \$570,000.00 representing the appraised value of the property. The property will be sold to the highest bidder. If no minimum bid is received the property will not be sold.

Bids will be opened at 6:00 p.m. on the 11th day of December, 2024 at the Recreation District Meeting Building located at the Live Oak Sports Complex at 36965 La Hwy 16, Denham Springs, LA 70706

IN THE MATTER OF THE NUMBER: P-19725, DIV. C
SUCCESSION OF 21ST JUDICIAL DISTRICT COURT
JULIUS MILEY, JR. PARISH OF LIVINGSTON
STATE OF LOUISIANA

NOTICE OF PETITION FOR AUTHORITY TO SELL SUCCESSION IMMOVABLE PROPERTY AT PRIVATE SALE

NOTICE IS HEREBY GIVEN, that Jonathan Joshua Miley, the Administrator for the Succession of JULIUS MILEY, JR., Probate No. 19725, Division C, on the Docket of the 21st Judicial District Court, in and for the Parish of Livingston, Louisiana, has filed a Petition For Authority to Sell Succession Immovable Property at Private Sale in the record of these proceedings.

Any interested person may file an opposition to the Petition for Authority to Sell Succession Property within the delays provided for by law.

These proceedings are pending before the 21st Judicial District Court in and for the Parish of Livingston, Louisiana. The address of the Court is 20300 Government Boulevard, Livingston, Louisiana 70754.

Livingston, Louisiana, this \_\_\_ day of October, 2024.

JASON B. HARRIS, CLERK OF COURT

By: Deputy Clerk

Please return a signed copy:

(a) by mail to Shockey & Associates at 10114 Jefferson Highway, Baton Rouge, Louisiana 70809 and

(b) by email to spencer@shockey-associates.com



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