THE LIVINGSTON PARISH NEWS 17

SHERIFF'S SALE TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION

VERSUS NO. 173557 ERICA L. TULLIS A/K/A ERICA L. TULLIS NALE

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of APRIL 7, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

ERICA L. TULLIS A/K/A ERICA L. TULLIS NALE

efendants. nave seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF JUNE, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of LIVINGSTON, State of Louisiana, known as FALCON WOOD, and being designated on the official subdivision map, on file and of record in the office of the Clerk and Recorder for said parish and state, as LOT NUMBER 29, asid subdivision; said to having such measurements and dimensions as shown on said map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

That certain manufactured home situated on the above described That certain manufactured nome situated on the above described property, being a 2002 Indies Model 7991, Serial No. 3260-102-3288AB, 32 x 60, which said manufactured home/mobile home was immobilized pursuant to Declaration of Immobilization dated February 22, 2002 and cord as Instrument No. 00488047 of the records of Livingstor Parish, Louisiana

Terms of Sale for Cash to the last and highest bidder WITH the benefit of apprais and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 14 day of April, 2022.

Attorney: DEAN MORRIS, LLC

Advertise: May 12, 2022 and June 2, 2022

R QUILOUM MANA Jason Ard, Sheriff Parish of Livingston State of Louisiana <u>Deputy Sheriff</u>

SHERIFF'S SALE TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

FREEDOM MORTGAGE CORPORATION

VERSUS NO. 173392 HOPE, STEPHANIE ATKINSON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of MARCH 24, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

HOPE, STEPHANIE ATKINSON

Defendants

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF JUNE, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

That certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as PLANTATION ESTATES SUBDIVISION, FOURTH FILING, which subdivision is located in Section 43 and 44, Township 7 South, Range 2 East, and Section 41, Township 7 South, Range 3 East, which is shown and described according to a plat of survey of said subdivision dated August 21, 1978, which is recorded in the official records of Livingston Parish, recorded in Plat Book 12, Entry Number 143, 420, as LOT NUMBER ONE HUNDRED FORTY (140), said subdivision, said lot having such dimensions and being subject to all such servitudes and restrictions as are of record and as shown on said subdivision plat.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 29 day of March, 2022

Attorney: JACKSON & MCPHERSON, LLC

Advertise: May 12, 2022 and June 2, 2022



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

REGIONS BANK D/B/A REGIONS MORTGAGE VERSUS NO. 173399 NICHOLAS LECROY

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Advertise: May 12, 2022 and June 2, 2022

Alson Ard, Sheriff Parish of Livingston State of Louisiana Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST VERSUS NO. 160243 LANCE HILLS A/K/A LANCE LIONEL HILLS

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of FEBRUARY 2, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

LANCE HILLS A/K/A LANCE LIONEL HILLS

Defendants

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF JUNE, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

THAT CERTAIN PIECE OF PORTION OF GROUND, together wid buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in Sections 47 and 48, Township 6 South, Range 3 East, Parish of Livingston, State of Louisiana in that subdivision known as Gray's Creek Subdivision, Second Filing, and designated on a map entitled, 'Final Plat of Gray's Creek Subdivision, Second Filing' made by Alvin Fairburn & Associates, Inc., dated June 29, 2006, recorded at Book 55, Page 481, the said lots being designated on said map as Lot 88, and having such measuremen and dimensions and being subject to such servitudes as are more particularly described on said map. THAT CERTAIN PIECE OF PORTION OF GROUND, together with all

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 25 day of March, 2022.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: May 12, 2022 and June 2, 2022

Jason Ard, Sheriff Parish of Livingston State of Louisiana <u>Ilian man</u>us Deputy Sherif

SHERIFF'S SALE TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL2 VERSUS NO. 172917 CALVIN RICHARDSON AK/A CALVIN CALVERT RICHARDSON AND DENESHIA COX RICHARDSON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of FEBRUARY 10, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

CALVIN RICHARDSON A/K/A CALVIN CALVERT RICHARDSON AND DENESHIA COX RICHARDSON

Defendants

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF JUNE, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-with

described property, to-wit: A Certain Tract or Parcel of Land situated in Section 15, T7S, R6E, LIVINGSTON PARISH, LOUISIANA, more particularly described as commencing at a point which is 1920.86 test South, 397.76 feet East of the Northwest Corner of Section 15, T7S, R6E, Thence proceed North 88 Degrees 14 Minutes 25 seconds West 500 feet for a point of beginning, which point lies along the North Right-of-way line of Louisiana Highway 42; thence continue along said right-of-way line of Louisiana Highway 42; thence continue along said right-of-way North 88 degrees 14 minutes 25 seconds West 21:05 of exit. Thence North 07 degrees 04 minutes 55 seconds West 21:05 of exit. Thence North 07 degrees 04 minutes 55 feet back to the point of beginning, containing 3.51 acres and described as tract 5 on a survey by Robert G. Barnileaux, C. E., dated December 16, 1983, a Copy of which is recorded in the Office of the Clerk and recorded for The Parish of Livingston, State of Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property. Terms of Sale for Cash to the last and highest birder WUTH the banefit of emec

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appra and according to law

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of DECEMBER 22, 2021;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 8 DAY OF JUNE, 2022 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

One (1) certain lot or parcel of ground, together with all the buildings and

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 11 day of March, 2022.

One (1) certain lot or parce of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as Springfield Homesites, and being designated on the official plat thereof on file and of record the office of the clerk and recorder for Livingston Parish, Louisiana, as lot number (11), said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions of record and as shown on the official subdivision plat.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

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Jason Ard, Sheriff Parish of Livingston

State of Louis

Deputy Sherif

THE UNOPENED SUCCESSION RICKY G. BOUDREAUX A/K/A RICKY G.

THE UNOPENED SUCCESSION RICKY G. BOUDREAUX A/K/A RICKY G.

R Jason Ard. Sheriff

allianmorris

Parish of Livingston

State of Louisiana

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 14 day of March, 2022.

Attorney: DEAN MORRIS, LLC

LAKEVIEW LOAN SERVICING 11.C

BOUDREAUX A/K/A RICKY BOUDREAUX

BOUDREAUX A/K/A RICKY BOUDREAUX

VERSUS NO. 172422

property belonging to

Defendante

will offer to sell on:

described property, to-wit:

and according to law

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: May 12, 2022 and June 2, 2022

se: May 12, 2022 and June 2, 2022

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to

NICHOLAS LECROY

Defendants

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 8 DAY OF JUNE, 2022

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property to-wit

described property, to-wit: A certain tract or parcel of land containing 1.0 acres, together with all buildings and improvements located thereon, situated in Section 4, Township 7 South, Range 6 East, Parish of Livingston, State of Louisiana, and being more particularly described as commencing at a point 1297.58 feet West, 1433.58 feet North, and 230.44 feet South 45 degrees 52 minutes 57 seconds East of the Southeast comer of Section 4, Township 7 South, Range 6 East as the point of beginning; thence proceed South 45 degrees 52 minutes 52 seconds East 201.08 feet to a point; thence proceed South 43 degrees 17 minutes 52 seconds West 226.54 feet to a point; thence proceed South 44 degrees 03 minutes 62 seconds West 222.6 feet to a point; thence proceed North 43 degrees 03 minutes 02 seconds East 217.41 feet back to the point of beginning. All in accordance with a plan of survey rendered by Robert G. Barrilleaux & Assoc., Inc., RLS, dated 438, Page 316; Instrument No. 359095; official records of Livingston Parish, Louisiana.

Which has the address of 28860 George White Road, Holden, LA 70744

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to lay

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 28 day of March, 2022.

Attorney: SHAPIRO & DAIGREPONT, LLC

Advertise: May 12, 2022 and June 2, 2022

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SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

WHITE, ROBERT

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on:

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as JUBAN PARC, THIRD FILING, and being designated on the official plat thereof on file and of record in the office of the Clerk and Recorder for Livingston Parish, Louisiana, as LOT NUMBER ONE HUNDRED THIRTY-SIX (136), said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions of record and as shown on the official subdivision plat.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 28 day of March, 2022

VERSUS NO. 173307 THE UNOPENED SUCCESSION OF PATRICK O. DENNIS, (A/K/A PATRICK O'NEAL DENNIS)

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Court in the above entitled and number cause, bearing date of MARCH 29 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

THE MONEY SOURCE INC.

THE UNOPENED SUCCESSION OF PATRICK O. DENNIS, (A/K/A PATRICK O'NEAL DENNIS

Defendants. I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF June, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

The Mayor and Board of Alderman for the Town of Springfield will hold a public hearing on Wednesday, May 18, 2022, to hear public comment on Amending Or 218, Pay for Mayor and Board of Alderman. This public hearing will be held in the boardroom of the Springfield Municipal Building located at 27378 Huy 22, Springfield, and will begin at 7:00 p.m. The Ordinance was introduced at the meeting held on Wednesday, April 20, 2022. A complete copy of the Ordinance is available at the Springfield Municipal Building.

Marie Kreuter

SHERIFF SALES

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

LIVINGSTON PARISH FEDERAL CREDIT UNION

VERSUS NO. 160579 RUSSELL EDWARD LOUK, III A/K/A RUSSELL EDWARD LOUK, II, SUCCESSION OF RUSSELL EDWARD LOUK, II IN THE PLACE OF RUSSELL EDWARD LOUK, II AND MELISSA A. LOUK

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of MARCH 23, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

RUSSELL EDWARD LOUK, III A/K/A RUSSELL EDWARD LOUK, II, SUCCESSION

OF RUSSELL EDWARD LOUK, II IN THE PLACE OF RUSSELL EDWARD LOUK, II AND MELISSA A. LOUK

Defendants

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF JUNE, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

ONE (1) CERTAIN piece or portion of ground, together with all the building and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining situate in the Parish of Livingston, State of Louisiana in that subdivision known as HICKORY RIDGE SUBDIVISION, SECOND FILING, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of Livingston, State of Louisiana, as LOT NUMBER THIRTY (30), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as more particularly described said subdivision map

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 22 day of April, 2022.

Attorney: NEWMAN MATHIS BRADY SPEDALE

Advertise: May 12, 2022 and June 2, 2022

R Quian Manus Jason Ard, Sheriff Parish of Livingston State of Louisiana <u>Allion memoris</u> Deputy Sheriff

will offer to sell on

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

Reliant And Sheriff Jason Ard, Sheriff Parish of Livingston State of Louisiana

Deputy Sheriff

LAKE LOAN SERVICING, LLC VERSUS NO. 164349 WHITE, ROBERT

Court in the above entitled and number cause, bearing date of SEPTEMBER 13, 2019;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

described property, to-wit:

appraisement and according to law.

Attorney: JACKSON & MCPHERSON, LLC

WEDNESDAY, THE 8 DAY OF JUNE, 2022

16 THE LIVINGSTON PARISH NEWS

A certain tract or parcel of ground, situated in the Parish of Livingston, State of Louisiana, located in Section 44, Township 7 South, Range 2 East, G.L.D., designated

Tract B-1-B, containing 3.59 acres, more or less, on that certain plat of survey made by Aivin Fairburn &, Associates, L.L.C., dated February 7, 2007, as recorded in Plat Book 57, Page 188, Entry Number 631372, official records of Livingston Parish, Louisiana; said tract having such measurements and dimensions as are more particularly shown on said map

Which has the address of 24725 La Highway 1032, Denham Springs, LA 70726

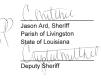
Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 4 day of April, 2022.

Attorney: SHAPIRO & DAIGREPONT, LLC

Advertise: May 12, 2022 and June 2, 2022



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

WILMINGTON SAVINGS FUND SOCIETY IFSB AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F

VERSUS NO. 173292 THE UNOPENED SUCCESSION OF WILLIAM MICHAEL SAMPLES A/K/A WILLIAM MICHAEL SAMPLES A/K/A WILLIAM M. SAMPLES A/K/A WILLIAM SAMPLES

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of MARCH 29 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

THE UNOPENED SUCCESSION OF WILLIAM MICHAEL SAMPLES A/K/A WILLIAM MICHAEL SAMPLES A/K/A WILLIAM M. SAMPLES A/K/A WILLIAM SAMPLES

Defendants

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF June, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following ibed property, to-wit:

That certain lot of ground together with all buildings and improvements, rights ways, privileges and servitudes thereon and thereto belonging and appertaining being a portion of that property acquired by an Act of Cash Sale from Allen N. Rogers and Ausle W. Rogers to Marty H. McDonald and Freddie E. McDonald ning dated January 28, 1972 and recorded in the public records of Livingston Parish, Louisiana. Said portion being located in Section 26, T-5-S, R-3-E, Livingston Parish, Louisiana and is further described as follows

For point of beginning: Begin at a point on the southerly right of way line of Old Springfield Road at the northeast comer of the (41/2) aree tract of land formerly owned by Allen N. Rogers and Ausie W. Rogers and run in a southerly direction for a distance of 208 feet more or less; thence proceed in a westerly direction for a distance of 104 feet more or less; thence proceed in a northerly direction for a distance of 208 feet more or less to the southerly right of way line of Old Springfield Road: thence proceed in a easterly direction along said southerly right of way line for a distance of 104 feet more or less to the point of beginning, containing 0.5 acre more or less and being bounded now or formerly as follows: On the north by Old Springfield Road; on the south by Freddie E. McDonald; on the east by Huey Bellue or assigns; and on the west by Allen N. Rogers and Ausie W. Rogers or assigns.

It is also further understood that a right of passage 30 feet in width and running adjacent to and parallel with the west line of the above described lot shall be created for access to the remaining portion of the land owned by Freddie E. McDonald

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 5 day of April, 2022.

Attorney: HERSCHEL C. ADCOCK, JF

Advertise: May 12, 2022 and June 2, 2022



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

STANDARD MORTGAGE CORPORATION VERSUS NO. 166573

DAVIS, ERICA NICOLE

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 23 2021; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to

DAVIS, ERICA NICOLE

Defendants I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 8 DAY OF June, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit;

THAT CERTAIN LOT OR PARCEL OF GROUND, together with all on, and with all of the

PUBLIC NOTICES

The Water We Drink WARD TWO WATER DISTRICT Public Water Supply ID: LA1063039

are pleased to present to you the Annual Water Cluality Report for the year 2021. This report is designed to info ally of your water and services we deliver to you every day [Este informe continen información muy importante bic. Tradúccião bo alabic con alguine que lo entenda bien). Uno crossitar gias las to provide you with a safe and supply of dinking water. We want you to understand the efforts we make to continually improve the water trea protect our water resources. We are committed to ensuing the quality of your water.



drinking water, please contact Ward Two Water Dirtic at (25) 665-5188. If present, elevated levels of lead can cause serious health problems, especially for pregnant woman ad young childran. Load in drinking water is primarily from materials and components associated with storice lines and home plumbing. Ward Two Water District is reasonable for providing high quality drinking water, but cannot control the variety of materials used in plumbing water but and the store of the sto

us samo work, tettinis, we ve provance une cultivity generituros. Parso are billio (and) un Mismana per iter (and) - nep as per million (and) conseponds to one minute in two years or a single pony in 51,000. Parso are billion (and) ut Mismana per iter (and) - nep as per billion conseponds to one minute in 2,000 years, or a single pony in 510,000,000. Reports and Birlichi (and - Piccovins per iter a maxim of the notherwish in water. Treatment Technique TII) - on enforceable procedure or level of hetmological performance which public water systems must follow to ensure costn ant that, if exceeded, triggers treatment or other requirements that a water system must follow. m Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCL's are set as close

containing the second s desinfecture is necessary for control of microbial contaminants. Mammun residual disclorectant test provides and the level of a drinking water disinfectant below which there is no known or expected risk to health. MRDUG's do not reflect the benefits of the use of disinfectants to control microbial contaminants. Level 1 Association 1 - Astroly of the water system to identify potential problems and determine (If possible) why total coliform bacteria have been found ware system. (aret 2 Assessment – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coll MCL violation has occurred and/or why total collform bacteria have been found in our water system on multiple occasions.

vered by this report we had the below not Analyte oted violations:

Compliance Period No Violations Occurred in the Calendar Year 2021 Туре

Our water system tested a minimum of 70 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. With the microbiological samples collected, the water system collects disinfectant residuals to ensure control of microbial growth.

 Disinfectant
 Date
 Highest RAA
 Unit
 Range
 MRDL
 MRDL
 Typical So

 CHLORINE
 2021
 1.1
 ppm
 0–2.6
 4
 4
 Water additive used to contri
 In the tables below, we have shown the regulated contaminants that were detected. Chemical Sampling of our drinking way not be required on an annual basis; therefore, information provided in this table refers back to the latest year of chem gresults. To determine compliance with the primary drinking water standards, the treated water is monitored when a

Source Water Re Contaminants	gulated	Collection Date	Highest Value	Range	Unit	MCL	MCLG		Typical Source
ARSENIC		6/14/2021	1.2	0 - 1.2	ppb	10	0		atural deposits; Runoff from orchards; glass and electronics production
FLUORIDE		6/14/2021	0.4	0-0.4	ppm	4	4		etural deposits; Water additive which ong teeth; Discharge from fertilizer m factories
Treated Water R Contaminants	egulated	Collection Date	Highest Value	Range	Unit	MCL	MCLG		Typical Source
NITRATE-NITRITE		6/28/2021	0.2	0 - 0.2	ppm	10	10		fertilizer use; Leaching from septic e; Erosion of natural deposits.
Source Water Re Radiological Com	aminants	Collection Date	Highest Value	Range	Unit	MCL	MCLG		Typical Source
COMBINED RADIUN (-225 & -228)	4	3/29/2021	0.887	0-0.887	pCi/l	5	0	Erosion of na	itural deposits
COMBINED URANIL		6/14/2021	1.3	0-1.3	µg/1	30	0	Erosion of na	itural deposits
GROSS ALPHA PARTICLE ACTIVITY		2/3/2021	11.1	0-11-1	pCi/I	15	0	Erosion of na	itural deposits
GROSS BETA PARTICLE ACTIVITY		3/29/2021	1.71	0-1.71	pGi/I	50	0	The gross be millirems/ye	ural and man-made deposits. Note: ta particle activity MCL is 4 ar annual dose equivalent to the tota internal organ. 50 pCi/L is used as a rel.
Treated Water R		Collection Date	Highest	Range	Unit	MCL	MCLG		Typical Source
Radiological Con GROSS ALPHA PAR			Value	-					
ACTIVITY		5/12/2021	9.97	0-9.97	pCi/l	15	0	Erosion of na	itural deposits
Lead and Copper	Date	90 th Percentile	Range	Unit	AL		Sites Over AL		Typical Source
COPPER, FREE	2018 - 202	0 0.4	0-0.5	ppm	1.3		0	Corrosion of of natural de preservative	household plumbing systems; Erosion posits; Leaching from wood
LEAD	2018 - 202	10 1	0-3	ppb	15		0	Corrosion of household plumbing systems; Erosic of natural deposits	
Disinfection Sample Byproducts Point		Period	Highest LRAA	Range	Uni	:	MCL	MCLG	Typical Source

Source Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
ALUMINUM	6/14/2021	0.09	0-0.09	MG/L	0.2
IRON	6/14/2021	1.81	0-1.81	MG/L	0.3
MANGANESE	6/28/2021	0.22	0-0.22	MG/L	0.05
PH	6/28/2021	8.9	5.75 - 8.9	PH	8.5
SILVER	6/14/2021	0.018	0-0.018	MG/L	0.1
SULFATE	3/29/2021	11	5-11	MG/L	250
Treated Secondary Contaminants	Collection Date	Highest Value	Range	Unit	SMCL
IRON	11/16/2021	0.14	0-0.14	MG/L	0.3
MANGANESE	11/15/2021	0.03	0.02-0.03	MG/L	0.05

Environmental Protection Agency Required Health Effects Language Some people may be more valveable to contaminants in driving water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/ADDS or other immone system disorders, come defary, and iffancia can be particularly if and if rom infections. These pople about one exist available being being and the system of the system of the system of the system of the system disorders. System disorders, sould be can be an existed by a system disorders, sould be can be an existed by a system of the system

aminants are available from the Sale Dinking Water Hotline 11800 424-4793. e are no additional regurde halter diffection totes. There are no additional regurde health effects violation notices. We found coliforms indicating the need to load for potential problems in water treatment or distribution. When this occurs, we are refore conduct assessment(s) to identify potentians and to correct any problems that were found during these assessments. During the past we were required to conduct one level 1 assessment. One level 1 assessment was completed. In addition, we were required to take zero tick actions and were completed are of these actions. Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable to provide to quality drinking water to every tap. We sak that all our customers. We at Ward Two Water District work around the safe of do commune, our were this actions. These action and the 'you have a the qualition.

TOWN OF KILLIAN P.O. Box 546 – 28284 Hwy 22 Killian, LA 70462

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Killian Water System Water System Failed to Take Corrective Action Following Identification of a Significant Deficiency

On <u>May 21, 2021</u> the Louisiana Department of Health and (LDH) performed a detailed insp and engineering evaluation of our water system called a sanitary survey. During this sanitary survey, they identified one or more significant deficiencies in our system. As our customers, what happened and what we are doir

FAMILY COURT OF THE STATE OF NEW YORK COUNTY OF MONROE

In the Matter of the Commitment of Guardianship and Custody, Pursuant to Social Services Law §384-b, of

LAYLA LEE MARGARET PAINE (DOB: 08/27/2007), DOCKET NO: B-1179-22

NOTICE OF PROCEEDING AFFECTING CHILD'S LEGAL RELATIONSHIP A Child Under the Age of Eighteen Years Alleged to be Permanently Neglected by

CORY WILLIAM PAINE (DOB: 05/17/1984), Respondent

TO: Amber Elizabeth Laming, LKA 31490 Violet Circle North, Denham Springs, LA 70726

PLEASE TAKE NOTICE that the annexed petition affecting the above-named child's legal relationship to her parent has been presented to the Family Court of the State of New York, Monroe County and that a hearing on the said petition will be held on <u>MAY 19, 2022 AT 10.30 AM</u>, before the Honorable Julie M. Hahn, at which time you will have an opportunity to be heard.

PLEASE TAKE NOTICE that your failure to appear shall constitute a denial of your interest in the above-named child, which may result, without further notice, in the transfer or commitment of the child's care, custody, guardianship or in the child's adoption in the above-named proceeding or any subsequent proceeding in which such care, custody, guardianship or adoption may be at issue.

PLEASE TAKE FURTHER NOTICE that you have the right to be represented by an attorney and if the Court finds that you are unable to pay for an attorney, you have the right to have an attorney assigned by the Court.

Dated: April 22, 2022 Rochester, New York

Clerk of the Court, Monroe County Family Court Third Floor, Hall of Justice, Rochester, NY 14614

nal Land Paperwork Valued at \$100,000,000.00 in fine .999 Pure Silver EAN #0655847000999 Silver Paperwork Edition 4.2



:Worldwide-Common Law Copyright Copy:Claim.

This constitutes actual and constructive notice of the copyright protections for this trade-name/trademark and Worldwide Common law Copyright, JOSHUA JERMAINE CURRY under NON UCC registration/EAN number 6558470612833 owned by JOSHUA JERMAINE CURRY TRUST, an original expression created on or about 06 /12 /1983, with all rights reserved, held by King Y'ly Amity, for the JOSHUA JERMAINE CURRY TRUST, herein after Trust, domiciling Kenya of Said common-law copy-claim trade-name/trade mark No Usufruct shall be issued to anyone, agent, agency or corporation, jurisdiction, nation, state, state affiliate, country or etc., except by registered agreement/contract and may not be used, printed, duplicated, transmitted, displayed, neither in whole nor part, nor in any manner whatsoever, without the prior, express, written consent an acknowledgement of the Trust, hereinafter "Secure Party." With the intent of being contractually bound, any juristic person of any country or nation , as well as the agent of said juristic person, assents, consents, and agrees that neither said juristic person, nor the agent of said juristic person, shall display, nor otherwise use in any manner, the tradename, trademark, nor the common-law copyright described herein, nor any derivative, variation, and/or spelling and

printing of JOSHUA JERMAINE CURRY, including and not limited to all derivatives, variations in the spelling, abbreviating, upper/lower case rendering and writing of said trade name/trade-mark.

Secured Party neither assents, nor contents, nor agrees with, nor grants, nor implies any authorization for; any unauthorized use of tradename, trademark, and all unauthorized use is strictly prohibited. Mutual Assent Implied and Worldwide Copyright Claim

Express Contract Executed by Unauthorized Use of Secured Party's Common Law-Copyrighted Property ; Self-Executing Security Agreement in Event of Unauthorized Use of Secured Party's Common Law-Copyrighted Property; By thee term both the person and the agent of said person engaging in unauthorized use of copyrighted property, hereinafter jointly referred to as the "Interloper" does assent, consent, and agree that any use of the tradename/trade-mark, except the authorized use as set above constitutes unauthorized use, unauthorized reproduction, copyright infringement , and counterfeiting, of Secured Party's Common Law-Copyrighted Property, is contractually binding upon said Third Party Interloper, securing an interest in said Interloper's assets , land and personal property for equal consideration and not less than it's value of \$100,000,000.00 (one hundred million dollars) in pure silver .999 coins/bars and 100 (one hundred) acres of land in Territory or State of Secured Party's choice. Any person, entity or government claiming an adverse interest, challenging, or rebutting the rights of the Secured Party may write to the Trust in care of; king Y'ly Amity, Eight One Zero Zero Zero Mombasa Kenya (Branch Office)P.O. Box Eight Seven Two Eleven Baton Rouge Louisiana empt) non d

Signs of Nature

Worldwide Copyright Claim

This notice is to notify all entities government and non government that the ficticous name/trade name/DBA name JOSHUA JERMAINE CURRY has been registered with the State of (LOUISIANA) under Registration/file # 11565094#VMJ62 and in the American Republic/International with CitySide Records under Common Law Copyright Registration #6558470612833. The name is claimed and held

buildings and improvements thereon, and with all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in that subdivision of the Parish of Livingston, State of Louisiana, known as South Woodcrest Subdivision, and being more particularly described on the official map of said subdivision on file and of record in the Office of the Clerk and Recorder for the Parish of Livingston, Louisiana, as Lot Number Forty Two (42), said subdivision, said lot having such measurements and dimensions as indicated in said map and being subject to such servitudes and restrictions as are of record in the Office of the Clerk and Recorder for the Parish of Livingston, Louisiana. Livingston, Louisia

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

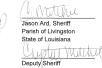
aisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 7 day of April, 2022.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: May 12, 2022 and June 2, 2022



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

GMFS LLC /ERSUS NO. 162070 AMBER FLOYD YOUNG AND WAYNE A. YOUNG A/K/A WAYNE ADAM YOUNG

Under and by virtue of a Writ of WRIT OF FIFA issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JULY 30 2021; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

AMBER FLOYD YOUNG AND WAYNE A. YOUNG A/K/A WAYNE ADAM YOUNG

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 8 DAY OF June, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

ONE CERTAIN LOT OF GROUND, situated in the Parish of Livingston, State of Louisiana, in that subdivision thereof known SPRINGWOOD PARK SUBDIVISION, located in Section 40, Township 7 South, Range 2 East, designated as LOT 132 on the plan of survey by J C. Kerstens and Associates, dated April 10, 1969, and according thereto said lot begins at a North 941 feet and West 600 feet from the South line of Section 40 and the West line of 4H Road; thence North 640 feet thence West 207 feet; thence Westerly along the North margin of Springwood Road 641.9 feet to the West side of Lot 130; thence North along the West side of Lot 130, 327 feet; thence West 127 feet; thence South 283 feet; thence Easterly along the North margin of Springwood Boulevard 132.6 feet; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 8 day of April, 2022.

Attorney: DEAN MORRIS, LLC

Advertise: May 12, 2022 and June 2, 2022



ect this situation. Accor Tarte a liquit o know that improve and an inter we to oblig to context that administ recording to EPA's Ground Water Rule, we were required to correct the deficiency of deficiencies) of work with the State to develop a plan to correct the deficiency (or deficiencies). However, we failed to correct the deficiency or contact the State before the established deadline and have therefore violated a requirement of the Ground Water Rule. ver, we failed to

What should I do?

There is nothing you need to do. You do not need to boil your water or take other corrective actions. If a situation arises where the water is no longer safe to drink, you will be notified within 24 hours.

What does this mean?

This is not an emergency. If it had been an emergency, you would have been notified within 24

This significant deficiency has the potential to result in lack of proper treatment and oversight of the water system. Inadequately treated or inadequately protected water may contain disease causing organisms. These organisms can cause symptoms such as diarrhea, nausea, cramps, and associated headaches. While we have not detected any evidence of contamination or other health threats related to our source water, we are still committed to correcting the deficiency to eliminate the heart of contamination. the threat of contamina

What was done?

The Town of Killian has reached out to engineers, to design a new water well. The Town of Killian has met with grant writers to start the grant process.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing conies by hand or mail

For more information, please contact Town of Killian, (225) 695-6785, 28284 Hwy 22, Killian, LA 70462

Date Distributed: May 5, 2022

FAMILY COURT OF THE STATE OF NEW YORK COUNTY OF MONROE

In the Matter of the Commitment of Guardianship and Custody, Pursuant to Social Services Law §384-b, of	DOCKET NO.: B-1185-22
LAYLA LEE MARGARET PAINE (DOB: 08/27/2007),	
A Child Under the Age of Eighteen Years Alleged to be Abandoned by	SUMMONS
AMBER ELIZABETH LAMING (DOB: 12/07/1985), Respondent.	

TO: Amber Elizabeth Laming, LKA 31490 Violet Circle North, Denham Springs, LA 70726

A petition having been filed with this Court alleging that the above-named child in the care and custody of Monroe County Department of Human Services, Division of Social Services should be committed to the guardianship of Monroe County Department of Human Services

YOU ARE HEREBY SUMMONED to appear before this Court at the Hall of Justice, Civic Center Plaza, Rochester, New York on MAY 19, 2022 at 10:30 A.M. of said day to show cause why the Court should not enter an order committing the guardianship and custody of the child to the petitioning agency

<u>PLEASE TAKE NOTICE</u> that if guardianship and custody of the child is committed to the petitioning agency, the child may be adopted with the consent of the Monroe County Department of Human Services, Division of Social Services and without further consent or structure. notice to you.

<u>PLEASE TAKE FURTHER NOTICE</u> that you have the right to be represented by an attorney, if the Court finds that you are unable to pay for an attorney, you have the right to have an attorney assigned by the Court.

In the event of your default, the Court will hear and determine the petition as provided by Law.

DATED: 04/28/22

c: MCDHS

BY ORDER OF THE COURT.

SUSAN M. LEACH Chief Clerk of Family Court

Before: Judge Hahn

TO THE RESPONDENT:

The foregoing Summons and Notice of Proceeding are served upon you by publication pursuant to the Order of the Honorable Julie M. Hahn, a Judge of the Family Court of the State of New York. A copy of this Order, along with the Summons and Notice of Proceeding, has been filed in the Office of the Clerk of the Family Court, County of Monroe, at the Hall of Justice, Rochester, New York.

The object of this action is to terminate your parental rights to the above-named child

Please note that at the above date and time a hearing will take place. If you do not appear, the case will proceed without you. Your failure to appear shall constitute a denial of your interest in the child, which denial may result, without further notice, in the transfer or commitment of the child's care, custody or guardianship or in the child's adoption in this or any subsequent proceeding in which care, custody, guardianship or adoption may be at transference. issue

Trust. Infringement fees apply for violators

For a copy of the full Registration Notices or if you have any adverse claim you may contact Truste King Y, ly Amity of the JOSHUA JERMAINE CURRY TRUST at (225)418-7322 or write to: 81000 Mombasa Kenya

REGULAR MEETING APRIL 20, 2022

THE REGULAR MONTHLY MEETING FOR THE MAYOR AMD BOARD OF ALDERMANWAS HELD WEDNESDAY, ARRIL20, 2022, IN THE BOARDROOM AT THE SPRINGFIELD MUNICIPAL BUILDENING AT TOOD MI. THOSE PRESENT WERE MAYOR TOMMY ABELS, ALDERMAN ROY MILLER, JIAMY FABE, TAKY BRYSON AND MARTY STARKEY. THE TOWN ATTORNEY JOHN WATTS WAS ABENT.

MOTION BY MARTY STARKEY SECONDED BY JIMMY FABRE TO ACCEPT THE MINUTES FROM THE REGULAR MEETING HELD ON MARCH 17, 2022.

YAYS:	MILLER, FABRE, BRYSON, STARKEY
NAYS:	NONE
ABSENT:	STOETZNER
ABSTAIN:	NONE

MOTION BY MARTY STARKEY SECONDED BY JIMMY FABRE TO ACCEPT THE MOTION BY MARKY 3 SINKREY SECURIOUS BY JUNNY FABRE TO ALCEFT THE FINANCIAL STATEMENTS FOR THE GENERAL FUND, SPRINGFIELD SOLID WASTE FUND, SPRINGFIELD WASTEWATER ACCOUNT, SPRINGFIELD TEAM CITY, SPRINGFIELD CEMETERY, TOS ARPA, AND TOS SEWER CONSTRUCTION ACCOUNT FOR MONTHS ENDING FEBRUARY 2022 AND MARCH 2022.

YAYS:	MILLER, FABRE, BRYSON, ST
NAYS:	NONE
ABSENT:	STOETZNER
ABSTAIN:	NONE

MOTION BY MARTY STARKEY SECONDED BY JIMMY FABRE TO INTRODUCE ORDINANCE 218 AMENDING THE MAYOR AND BOARD OF ALDERMANS PAY

YAYS:	MILLER, FABRE, BRYSON, STARKEY
NAVS:	NONE
ABSENT:	STOETZNER
ABSTAIN:	NONE
1100111214	110112

MOTION BY MARTY STARKEY SECONDED BY ROY MILLER TO ACCEPT THE INSURANCE FROM ERDEY INSURANCE TO ADD WIND AND HAIL.

YAYS:	MILLER, FABRE, BRYSON, STAR
NAYS:	NONE
ABSENT:	STOETZNER
ABSTAIN:	NONE

MOTION BY MARTY STARKEY AND JIMMY FABRE TO ADJOURN.

YAYS: NAYS: ABSENT: ABSTAIN: MILLER, FABRE, BRYSON, STARKEY NONE STOETZNER NONE

MARIE KREUTZER, TOWN CLERK

ARKEY

PUBLIC NOTICE

Thanks to a grant from the Louisiana Highway Safety Commission (LHSC), the French Settlement Police Department will be participating in the campaign "Click it and Ticket" and "Buckle up in Your Truck" for May and June 2022.

In the months of May and June 2022, the French Settlement Police Department will begin the initiative to encourage proper seat belt usage, child car seat usage, installation and restraint. The Department will be assisting parents with the installation of child car seats safely and correctly to ensure the safety of children

NOTICE

NOTICE is hereby given pursuant to article IV, section 21 (D) (1) of the Louisiana Constitution, that on April 29, 2021, Entergy Louisiana, LLC ("ELL"), an electric public utility having facilities to provide retail electric service to residential, commercial, industrial, and governmental customers in fifty-eight Parishes of the State of Louisiana, filed with the Louisiana Public Service Commission ("LPSC") an Application ("Application") for recovery in rates of costs related to Hurricane Ida and Hurricanes Laura, Delta, and Zeta and Winter Storm Uri.

The Application requests the following: (1) find ELL's storm costs for Hurricane Ida of \$2.54 billion and Hurricanes Laura, Delta and Zeta and Winter Storm Uri of \$31.9 million to be reasonable and necessary and approve their recovery from customers; (2) authorize ELL to recover carrying charges on the approved storm restoration costs from the date on which the storm restoration costs were incurred until the date that bonds are issued pursuant to a financing order or until the storm restoration costs are otherwise recovered; (3) specify and approve the manner in which the storm restoration costs will be functionalized and allocated to rate classes within ELL's retail jurisdiction; and (4) grant such other relief to which ELL may be entitled.

The Company's Application, including proposed changes to the rates and charges, may be viewed in the Office of the Louisiana Public Service Commission in Baton Rouge, Louisiana.

Entergy Louisiana, LLC

THURSDAY, MAY 12, 2022

PUBLIC NOTICE

- Summary of May 2, 2022 Minutes for the Livingston Parish Convention and Visitor's Bureau Regular Board Meeting 12:00 A.M. @ Tourism Office
- Call To Order: Dean Lawrence-Chairperson Staff Present: Eric Edwards, Kathleen Abels, and Carolyn Martin
- Board Members present: Dean Lawrence, Marcell Parker, Wayne Guilbeau, Robert Reynolds, Clay Parker, Lynn Sibley, Bobbi Jo Guerin, and Kim Aydell
- Absent: Donna Jennings
- Guest: Greg Fuson-Chandler Thinks
- Minutes for March were unanimously accepted
- Financials for March were unanimously accepted.

Director's Report was given by Eric Edwards Motion passed unanimously to approve Resolution for the State CO-OP Endeavor giving Eric Edwards authority to make decisions on how money is to be spent

- Greg Fuson of Chandler Thinks spoke on the Re-Branding of Livingston Parish. No motion made
- No motion made to grant the City of Walker , Parks and Recreation \$20,000.00 for the Fall Festival. More info needed.
- No motion made on the City of Walker Parks and Recreation Department to grant \$5,000.00
- for the Annual Fireworks display . More info needed. Motion passed unanimously to sponsor Livingston Parish Council on Aging for \$5,000.00 for project through the LP Chamber of Commerce. No Motion made on Billboard proposal on the I-12 Corridor.

Motion made to install gutters around entire building

- No motion was made on the Historical markers
- Motion passed unanimously to transfer \$200,000.00 from checking account at Capital One to Lamp Account
- Motion to adjourn passed unanimously.

Next LPCVB Board Meeting to be on Tuesday, June 21, 2022 at 11:00 A.M. Location to be announced

- PROCEEDINGS OF THE LIVINGSTON PARISH SCHOOL BOARD WERE TAKEN IN SPECIAL SESSION AT THE LIVINGSTON PARISH SCHOOL BOARD OFFICE, SCHOOL BOARD OFFICE CONFERENCE ROOM, 1390 FLORIDA BLVD, LIVINGSTON, LA 7075, NO THIURSDAY, APRIL 21, 202,
- The Livingston Parish School Board met in special session in the School Board Office Conference Room, 13909 Florida Blvd., Livingston, LA 70754, on <u>Thursday, April 21, 2022, at five o'clock PM</u> pursuant to the following notice:

April 18, 2022

The special meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana on <u>THURSDAY</u>, <u>APRIL 21, 2022</u>, at <u>FIVE O'CLOCK PM</u> for the following purposes and to take whatever actions necessary. Meeting may also be viewed online at <u>https://bit.VLPBoardMrg</u>.

- Call to Order Approval of the minutes of the School Board meeting held on April 7, 2022 Recognition of the Denham Springs High School Girls State Championship Bowlers Coach Stephen Williams To consider and take action with respect to adopting a resolution providing for canvassing the returns and declaring the results of the special election held in School District No. 5 of the Parish of Livingston, State of Louisiana, on Staturday, March 26, 2022, to autorize the reveal of a special tax their Jason Akers, Foley & Judell, LL.P. Consider and adopt Resolution in Support of State Pay Raises for Teachers & School Support Staff LFT President Tamara Cupit
- Consider and adopt Resonation in Burgers et al. The following School Food Service items for the 2022-2023 school year Supervisor of Child Nutrition Programs Sommer Purvis

А.	ice cream
В.	Pizza
С.	Disposables

- C. Disposables D. Milk o advertise for bids for Hurricane Repairs to Holden School Ziler Architects, "Professional of Record"

- Authority to advertise for bids for Hurricane Kepars to Flooren sumon and reconcess, reconsense im 21er
 Authority to advertise for bids for Interior Renovations to Industrial Arts Gymnasium Building, Holden School Ziler Architects, "Professional OR Record" Jim Ziler
 Discussion and action on report of Budget/Goals Committee meeting held on April 19, 2022 Chairperson David Graham
 Discussion and action on report of Plant/Site Committee meeting held on April 19, 2022 Chairperson David Graham
- Discussion and action on report of PlanUsite Committee meeting held on April 19, 2022 Chairperson Devin Gregorie
 Personal appearance request of Michael and Meagan Cotten, patron of Live Oak Junior High School Supervisor of Instruction Bryan Wax
 Approval of payment of invoices
 Superintendent's comments
 Motion to adjourn

(The Livingston Parish School Board reserves the right to enter into an Executive Session, if needed, in accordance with LSA-R.S. 42:17 et seq. to review matters of litigation strategy and settlement negotiations.)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Debra Sawyer of the LPPS Special Education office at (225) 686-4248. Notification 48 hours prior to the meeting will enable the LPPS to make reasonable arrangements to ensure accessibility to this meeting.

BY ORDER OF THE PRESIDENT,

Sincerely

Alan Murphy, Superintendent and Ex-Officio Secretary

1. The meeting was called to order by President Cecil Harris and upon roll call, the following members were PRESENT: Mr. Sharp, Ms. Benton, Mr. Brad Harris, Mr. Cox, Mr. Graham, Dr. Gregoire, Mr. Cecil Harris ABSENT: Ms. Dickerson, Mr. Parrino

A motion was offered by Ms. Benton, seconded by Mr. Cox to approve the minutes of the Livingston Parish School Board meeting held on April 7, 2022.

The President declared the motion carried unanimously

Coach Stephen Williams of Denham Springs High School recognized the Girls State Championship Bowlers: Audrey Cedotal, Gracie Dawson, Catherine English, Alex Fontenot, Madison Guillaume, Layla Legendre, Lauren London, Melanie Nickels, Ann Savignol, and Isabelle Duval. They were presented with a certificate.

4. A motion was offered by Dr. Gregoire, seconded by Ms. Benton to adopt the following resolution RESOLUTION

To consider and take action with respect to adopting a resolution providing for canvassing the returns and declaring the results of the special dection held in School District No. 5 of the Parish of Livingston, State of Louisiana, on Staturday, March 26, 2022, to authorize the renewal of a special tax therin

(A copy of the legal proceedings is hereby attached and becomes a part of these minutes.)

The President declared the motion carried unanimously.

A motion was offered by Mr. Sharp, seconded by Dr. Gregoire to adopt the following resolution as presented by LFT President Tamara Cupit:

Livingston Parish School Board In Support of State Pay Raises for Teachers & School Support Staff

To urge and request the Louisiana Legislature to take all necessary actions in the 2022 Regular Legislative Session to support the passage of a statewide pay raise for Louisiana teachers and school support staff WHEREAS, pay among Louisiana teachers and school employees remains below the Southern regional average, the mational average, and the average among professionals with similar deuction levels; and WHEREAS, recruiting and retaining a qualified teaching force is integral to the academic success of Louisiana's students and the comonic future of the state; and WHEREAS, Louisiana is experiencing a teacher shortage and Livingston Parish school system has several vacancies: and

vacancies; and EAS, increasing teacher pay will help Livingston Parish School System recruit and retain additional WHEREAS, increasing teacher pay will help Livingston Parish School Board does hereby urge and request the Louisiana Legislature to take all necessary action in 2022 Regular Legislative Session to pass a statewide pay raise for teachers and support employees, to be financed by the State of Louisiana and guaranteed in the Minimum Foundation Processon

Program. BE IT FURTHER RESOLVED that a copy of this Resolution be transmitted to the Speaker of the Louisiana House of Representatives, the President of the Louisiana Senate, and each member of the Livingston Parish Delegation.

Alan "Joe" Murphy Superintendent	Brad Sharp District 1
Kellee H. Dickerson	Jan Benton
District 2	District 3
Brad Harris	Cecil Harris, Board President
District 4	District 5
Jeffrey Cox, Board Vice- President	David "Bo" Graham
District 6	District 7
Frank Parrino	Dr. Devin Gregoire
District 8	District 9

6. Bids received on April 20, 2022, for the following School Food Service items for the 2022-2023 school year were ratified as follows: vs: A. Ice Crean

Livingston Parish Clerk or Cours P.O. BOX 1150 Livingston, Louisiana 70754 225.686.2216 JASON B. HARRIS Clerk of Cour

The following is a list of **213** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **8:30 a.m. on Tuesday**. May 24, 2022.

AMEDEE, TERI JORDAN AMIDON, MARY S ARD, JACIE L ARDOIN, DAWN RENEE AUTREY, CHARLES M BAKER, BRICE SAMUEL BALLARD, KAYLA DESHEA BAYER, JESSICA LOCKWOOD BAYHI, MEAGAN ELISE BERTHELOT. JOSEPH TAYLOR **BIGNER, ALLEN RICKORD** BLANCHARD, ROBERT CHARLES BLANKENSHIP, MALIA BRIANNA BLOCKER, SAMUEL KALEB BLOUNT, ARLIN M BLOUNT, CLARA F BORDELON, VICKIE F BOSCO, JOSEPH J BOUTWELL, AMANDA MICHELLE BOVIA, VICTORIA M BRAUN, TAYLOR ELIZABETH BRIDGES, GLENDA M BRIGNAC, TODD STEPHEN BROUSSARD, TONI BETH BROWN, KEISHA LEONARD BUCKLEY, JACK LAWRENCE BURCHFIELD, ANNA MANGANO BUSINELLE, MELANIE CAMPBELL, TERRY A JR CAMPBELL, THOMAS W CANNON, CINDY MICHELLE CANNON, JOSEPH WILLIAM CARDON, CARLA WINNINGHAM CARMENA, BRANDI L CASSELS, CHRISTIAN PAUL CASTON, ANGELA FONTENOT CHAPMAN, GERALD ANDREW CHAUVIN, MICHELLE LEIGH CHAY, RORY TODD CHILDERS, JOHNETTE T CHURCHWELL, CALEB ANDREW CLARK, FALON PAIGE CLEVELAND, KARY JORDAN COCKERHAM, NANCY S COLLIER, CHRISTOPHER JOHN CORTEZ, JOHN TYLER CORTEZ, RAY KENNETH CRAGG, RICHARD LEE JR CRAWFORD, SETH M JR CREEKBAUM, TARYN DUBOIS DALTON. REBECCA JEANNE DEGLANDON, KRISTEN FRANKLIN DEJEAN, JUSTIN COLE DEMOULIN, ADRIENNE LASHANDA DUNN DEVENNEY, KATIE JACKSON DEVILLE, BRANDON PAUL DICKERSON, BRANDON DIDIER, CANDIE SHOEMAN DIECK, KELLI VALLAS DOUGHTY, JUDY P DUFOUR, CHRIS J EASTWOOD, JEFFREY ALTON EDWARDS, JUDY L ELISAR, RICHIE LEE ELLZEY, LESLIE S EWING, ELLEN FARRIEL, RANDY FENNELL, MATTHEW SCOTT FITZMORRIS, CHRISTOPHER JAY FLANDERS, CHARLES J SR FOREMAN, KEYONA MONIQUE FRANCIS, JULIE ANN FRANCIS, MEAGAN LOUISE GALLAGHER, JAIMIE NICOLE GAUTREAUX, COREY JAMES GAUTREAUX, MICHAEL W GAUTRO, PETER A GAY, SARAH GOUDEAU GIBBENS, JAMES R GIBSON, KALA ANN GILL, JACOB GIOVINGO, RACHELLE LYNN GOINS, JOHN ROBERT GORDON, TYLER DAYNE GROVE, CRYSTAL K GUILLORY, CAMERON JAMES GUILLOT, STONE MANNING GULINA, JOSEPH SCOTT HECTOR, NICHOLAS PAUL HENNEMAN, KAILYN MARIE HEYSE, SUZETTA MARIE HOBBS, REED L HOOD, PHYLLIS H HORN, CODY LANDON HORNE, CHADWICK SEAN HUGHES SHIRLEY B HULL, KEVIN JAY HUTCHINSON, CAREY RAY JR HUTCHINSON, WANDA L HUTTO, BRANDON SCOTT JAMES, JESSE JR JENKINS, VALERIE DESIREE JOHNSTON, CURTISS COLEMAN JONES, CAMERON PATRICK JONES, KARSON LLOYD JONES, MISTY MARIE JONES, TERESA CHRISTINE JOYCE, KIMBERLY LYNN KELLEY, JASON MICHAEL KELLY. SEAN PATRICK KIMBRELL, LISA DAVIS KIRBY, CAROL F KISH, CHRISTOPHER ADAM LANDRY, FALON LORRIANE LANE, KARA RENEE LEBLANC, DONNA FOLENDORE LEBLANC, NIKI A LEBLANC, PENNY FONTENOT LEE, MATTHEW STANLEY LEWIS, DRAKE LINUEL LOCKHART, SHARON C LOMAGLIO, STEVEN ANTHONY LONG, RACHEL TAYLOR LOVE. JOSHUA KALEB MARABLE, WAYNE MARKS, TIERA RACHELLE MARTIN, DENNIS RICHARD III MARTIN, SUZAN NYEKI MCCAIN, CLAIR H JR MCCLENDON, ALBERT RUSH MCGRATH, AMANDA SUSAN MCHENRY, MAC MCKINNEY, BRET MATTHEW MCLIN, KATELYN MARIE MCMASTERS, ANTOINETTE BROOKS MEIER. JOSHUA HUNTER MELANCON, CHARLES DAVID MELANCON, CODY GAWAIN MILNER, ARIANA MITCHELL, HERBERT L MONROE, WENDI MICHELE MOORE, FAYE COX MORRIS, BRADY AUSTIN MORRISON, ADRIAN H MUSE, KIMBERLY DIANNE MYERS, VICKI ABLE MYSHRALL, DAVE R NEKETAN, KIZKITZA M NETTLES, SONIA JEARENE NOBLE, KELSIE MORGAN NOWAKOWSKI, GINA MARIE ODDS. ALFRED DEXTER OVERHEIM, DONALD KEITH II PAGE, JOHN W JR PARKER, KATIE LYNNE PATRICK, JUDD THOMAS PEARSON, MICHAEL WESLEY PERAULT, DONNA B

THE LIVINGSTON PARISH NEWS 17

PIERSON, LUVADER NELL PITRE, MARY B PLAKE, BILLY POE, MARY PUGSLEY, CATHERINE ANNE QUANTRILLE, JESSIE MARIE RATLIFF, JESSIE BRIANNE I REED, COLBY BRENT REEVES. KIRT WILLIAM REID, ALFRED L RIDDLE, DONNA BALLARD ROBERTS, WILLIAM ERNEST ROBERTSON, MATTHEW LAYNE ROUBIQUE, CONNIE C ROUSE, PATRICK K SR SANDEFUR, ERIN ASHLEY SCHAEFFEL, ALIK ADEL SCHNEIDER, SARAH CORINNE SCHOONMAKER, SARAH SCHNEIDER SCOTT, HAYDEN FOSTER SHEEHAN, PAMELA COBB SIBLEY, DEBORAH LYNN SIBLEY, GINGER O'NEAL SIBLEY, JEDIDIAH HUGH SIMONEAUX, SAVANNAH MARIE SISTRUNK, LAURIE M SLATER, JAMES MICHAEL JR SMITH, COLIN RAY SMITH, DAWN LARAYNE NELSON SMITH, HALEY LYNNE SMITH, SHERMAN ALAN SOSA, JUAN ANTONIO SPENCER, SHANNON LYNN STAFFORD, DONALD RAY J STEPHENS, AUSTIN JACOB STEWART, JON DAVID STORTZ, SIDNEY JOSEPH III SWINEHART, CLARISSA NICOLE MCLIN TAYLOR, CATHY L TRAYLOR, THOMAS MICHAEL VALENTINE, STEPHEN RAY VARNADO, DONNA L VARNADO, TAMMY SUE RAYBORN VERBICK, KRISTY MICHELLE WARNER, DEJONNA CYNTHIA WHITAKER, CHARLIE LEEANN WHITE CANDACE JONAE WHITE, JACOB PAUL SR WOOLFORD, WILLIAM REES III WRIGHT, PATRICK C YELLOTT, ERIN ELIZEBETH ZUELKE, DALE S

PIERCE, SCOTT BRIAN

Given under my hand and seal of this office this 28th day of April, 2022.

JASON B. HARRIS Livingston Parish Clerk of Court

Run: THURSDAY, MAY 12, 2022

Authorized for Payment Tonya Hawkins Deputy Clerk/Jury Coordinator Livingston Parish Clerk of Court



THE LIVINGSTON PARISH NEWS OFFICIAL JOURNAL OF RECORD ATTN: LEGAL DEPARTMENT - PUBLIC BID TO:

> **ADVERTISEMENT FOR 22-03** Portable Pipeline Video Inspection System

Competitive bids will be received by the City of Denham Springs located at: Competitive bids will be received by the City of Denham Springs located at: 116 North Range Avenue, Denham Springs, LA 70736 Monday-Thursday 7:00AM-5:30PM Bid information and full specifications are available for pickup upon request at the same location and times. Submit any questions regarding bid via email to purchasing agent. Please note, bid packets will not be emailed. You may access and download the bid documents as well as submit bids electronically by registering at <u>https://lamatis.eauctionservices.com</u> and agreeing to comply with all electronic instructions. An electronic platform fee of \$300 will only apply to the winning bidder upon award. Questions related to electronic access should be directed to Paul Holmes, LaMATS o Auctions Service. 295 Cit 8 (107 e-Auction Services, 225-678-6107.

THE CITY OF DENHAM SPRINGS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS. Proposals received after the date and time below will NOT be accepted. Bid will be opened and read aloud at the location, date, and time noted below. PURCHASING CONTACT: PURCHASING@CITYOFDENHAMSPRINGS.COM OR 225-665-8385

LOCATION: UNTIL:	116 N. RANGE AV MAY 24, 2022 @	TE., DENHAM SPRINGS, LA 70726 10:00 A.M.
CITY OF DENHAM SPRINGS, THE HONORABLE GERARD I		
LIVINGSTON NEWS AD DAT 05/05/22	ES: & 05/12/22	

PER STATUTE 38:2212.1





MAYOR fimmy Watson

C. Disposables D. Milk

A motion was offered by Mr. Cox, seconded by Ms. Benton to accept low bids meeting specifications as highlighted on the recap sheet.

The President declared the motion carried unanimously.

A motion was offered by Mr. Sharp, seconded by Dr. Gregoire to grant the Superintendent authority to advertise for bids for Hurricane Repairs to Holden School.

The President declared the motion carried unanimously

A motion was offered by Mr. Sharp, seconded by Mr. Cox to amend item #8 to read: Authority to advertise for bids renovations to the Industrial Arts Building, Holden School, Ziler Architects, "Professional of Record" – Jim Ziler

The President declared the motion carried unanimously

8A.A motion was offered by Mr. Graham, seconded by Dr. Gregoire to grant the Superintendent authority to advertise for bids for renovations to the Industrial Arts Building, Holden School.

The President declared the motion carried unanimously.

9. Chairperson David Graham called the meeting to order and stated the purpose of the meeting was for discussion and action on the following: (A copy of the Budget/Goals Committee meeting report is hereby attached and becomes a part or doubt network of the state of the state

Discussion and action on Substitute Pay Proposal - Human Resources Director Bruce Chaffin

A motion was offered by Mr. Graham, seconded by Ms. Benton to accept the Substitute Pay Proposal, effective for the 2022-2023 school term. The motion carried unanimously to present to the full board to approve the recommendation for the Substitute Pay Proposal.

The President declared the motion carried unanimously.

10. Chairperson Devin Gregoire called the meeting to order and stated the purpose of the meeting was for discussion and action on the following: (A copy of the Plant Site Committee meeting report is hereby attached and becomes a part of these meirure). of these minutes.)

A. Update on the status of insurance claims for Hurricane Ida - Risk Management Coordinator Wendy Gill

As this was an update there was no action taken by the committee. A motion was offered by Dr. Gregoire, seconded by Mr. Sharp to accept the report of the committee.

The President declared the motion carried unanimously

11. A motion was offered by Dr. Gregoire, seconded by Mr. Graham to enter into executive session for Agenda item #11.

The President declared the motion carried unanimously.

The board reconvened and upon roll call, the following members were pre-

- PRESENT: Mr. Sharp, Ms. Benton, Mr. Brad Harris, Mr. Cox, Mr. Graham, Dr. Gregoire, Mr. Cecil Harris ABSENT: Ms. Dickerson, Mr. Parrino
- 11. No action was taken by the board on the personal appearance request of Michael and Meagan Cotton, patrons of Live Oak Junior High School.

The President declared the motion carried unanimously.

12. The payment of invoices was approved upon the motion offered by Mr. Graham, seconded by Ms. Benton.

The President declared the motion carried unanimously.

Superintendents comments:
 ➤ Girls in the playoffs. Wished all teams best of luck.

Scheduled the following: Plant Site Committee meeting Tuesday, May 17, 2022, at 3:00 PM

14. A motion was offèred by Mr. Brad Harris, seconded by Dr. Gregoire to adjourn the meeting, and the President declared the motion carried. The meeting adjourned at 5:55 PM until Thursday, May 5, 2022.

/s/ Alan Murphy
Alan "Joe" Murphy, Superintendent
and Ex-Officio Secretary

/s/ Cecil Harris Cecil Harris President



INVITATION TO BID

Sealed bids will be received by Livingston Parish Public Schools, Livingston, Louisiana, until 10:00 A.M., Wednesday, June 1, 2022, at which time bids will be opened and publically read for the following:

Bid No. 22-04: 2022-2023 Food Service Disposables

Bids must be on the form provided. Forms and other information may be obtained from Livingston Parish Public Schools (LPPS), 13909 Florida Blvd., Post Office Box 1130, Livingston, Louisiana 70754, (225) 686-4209, and from the LPPS website:

https://www.lpsb.org/our_district/departments/business_department/purchasing_information

Furthermore, official bid documents are available at Central Bidding. Electronic bids are accepted at Central Bidding and can be accessed at <u>www.centralbidding.com</u>. For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814.

Awards will not be made on the date of the bid opening, but will be awarded by the School Board

Subject to the provisions of R.S. 38:2214, Livingston Parish Public Schools reserves the right to reject any and all bids for just cause.

LIVINGSTON PARISH PUBLIC SCHOOLS ala Murphy

PERKINS, JAMIE

PIERCE, ROBERT RYAN

Alan "Joe" Murphy, Superintendent



April 28, 2022

Please run the following in the newspaper on the following date

May 05, 2022 May 12, 2022

PUBLIC MEETING

The Planning and Zoning meeting scheduled for May 16, 2022 at 6:00 pm at the Walker City Hall located at 13600 Aydell Lane, Walker, LA 70785 will discuss the following agenda item:

- PUBLIC HEARING REQUEST FOR MR. CLIFF MARSH FOR SOUARE 29 OF THE CLIFF MARSH PROPERTY INTO LOTS 1 - 7 LOCATED ON MAYER STREET IN WALKER, LA 70785.
- PUBLIC HEARING REQUEST FOR MR. JOSEPH KENT FOR WANTING TO ADD ONTO AN EXISTING BUILDING WHICH WILL BE GOING INTO THE SETBACKS AT 12143 BURGESS AVENUE WALKER, LA 70785.
- PUBLIC HEARING REQUEST FOR MR. MEI GUI XIAO TO SUBDIVIDE TRACTS X-2 & D INTO X-2-A & X-2-B ON PENDARVIS LANE WALKER, LA 70785.

10136 Florida Boulevard Walker, Louisiana 70785 P.O. Box 217 Walker, Louisiana 70785 [225] 665-4356 www.walker.la.us

• PUBLIC HEARING REQUEST FOR CONSTRUCTION OF A COFFEE SHOP AT 28195 WALKER SOUTH ROAD, WALKER, LA 70785.



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