

PUBLIC NOTICES

The Commissioners of Ward Two Water District of Livingston Parish met in a regular meeting on Tuesday, October 18, 2022 at 7:00 pm at their Administration office on Carter Drive in Denham Springs, La.

Chairman John Easterly opened the regular meeting
Present: J.Easterly, S.Westmoreland, S.Spillman, J.McCoy, S.Ball, D.Strickland
Absent – J. Martone
Guests - Barry LeJuene, Manager
Agnes Killcrease, Administrative Director
Toby Fruge- of Owen & White
Legal Counsel, Blayne Honeycutt
George McCallum and Attorney for Foxglove Development

Motion to accept the minutes from regular meeting held on September 20, 2022, as mailed with no public comment by S.Ball seconded by S.Westmoreland Vote passed Yeas-6 Nays-none Absent-J.Martone

Under public comments, Foxglove Development Engineer, George McCallum presented information on a tank and storage system regarding the Foxglove Subdivision relating to fire protection compliance for Fire District 4. He proposes to use this storage tank system with a 55,000 to 65,000 gallon holding capacity which will provide fire suppression availability to meet the 750 gallon per minute standard. He summarized the other areas that use this system currently in the state and how the system works. He requested to hear the intention of the board for him to pursue making this type investment on behalf of the developers. Board fielded questions on cost responsibility and maintenance responsibility. District Engineer, Toby Fruge, stated that a modeling design must be performed in order to obtain a proper design for this system relating to water supply. George McCallum stated the flow test were calculated and their intention is to satisfy the District Engineer's issues.

Chairman requested views from the board on approval of this concept of the storage tank design which must meet District Engineer's guidelines. Various board comments stated that this project is acceptable as long as the cost is not passed on to the District and that the District Engineer can review the modeling. Board consensus assigned Engineer to model the surrounding water service for further consideration.

Legal Counsel reported that the District's insurance carrier has assigned an attorney to a vehicle accident case (prior year vehicle accident case). He also stated that there were no new legal issues to report on since last month.



CITY OF DENHAM SPRINGS

PUBLIC NOTICE RZ-442

Pursuant to provisions of R.S. 33.112 et seq., of the Louisiana Statutes, a Public Hearing on a Rezoning request from C-3 Commercial to I-1 Industrial for Lot 7 located in Section 31, T6S-R3E, G.L.D., City of Denham Springs, Livingston Parish, Louisiana (RZ-442). Requested by Ismary Santos. [307 Edgewood Dr]

Said Public Hearing will be held in the Court Room of the City Hall Building, 116 N. Range Avenue, Denham Springs, Louisiana at 6:00 p.m. on Monday, December 12, 2022.

DENHAM SPRINGS PLANNING COMMISSION FRED BANKS, CHAIRMAN



CITY OF DENHAM SPRINGS

PUBLIC NOTICE

RS-815

Pursuant to provisions of R.S. 33.112 et seq., of the Louisiana Statutes, a Public Hearing to consider the Resubdivision of Lot 27 & Lot 28 Highpoint West into Lot 27-A, located in Section I, T7S-R2E, G.L.D., City of Denham Springs, Livingston Parish, Louisiana (RS-815). Requested by Timeless RX. [near 170 Veterans Blvd.]

Said Public Hearing will be held in the Council Chambers, 116 N. Range Ave, Denham Springs, Louisiana at 6:00 p.m. on Monday, December 12, 2022.

DENHAM SPRINGS PLANNING COMMISSION FRED BANKS, CHAIRMAN

PUBLIC NOTICE

The Village of French Settlement will hold a Special Meeting at 7:00 P.M. on November 30, 2022 for the purpose of introducing Ordinance No. 3 of 2022 as the proposed Budget of 2023. The Regular Meeting of December 14, 2022 will be for receiving public comments on Proposed Ordinance No. 3 of 2022 for the Proposed Budget of 2023.

These meetings will be held at the Town Hall of French Settlement located at 16015 LA Hwy. 16 French Settlement, LA 70733.

MINUTES OF THE PUBLIC HEARING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA OCTOBER 13, 2022, 5:30 P.M.

PRESENT: MAYOR JONATHAN TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN JOEY SIBLEY, ALDERWOMAN KACIE STEWART AND ALDERMAN JESSIE "DUSTY" GLASCOCK.

ABSENT: ALDERMAN ROBERT STEWART.

Also present Clerk Lea McDonald, and Chief of Police Randy Dufrene,

PURPOSE OF MEETING: A. Proposed Ordinance of the Town of Livingston by adding Part 7, Chapter 1, Water & Sewer, Article A. Gas & Water Department, Section 7-1003 Theft of Utility Services.

Mayor called the public hearing to order. Mayor Taylor discussed the Proposed ordinance.

The floor was opened for input.

Mr. Joey Sibley made a motion, duly second by Mr. Jimmy Nesom, for the public hearing meeting to adjourn. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

Jonathan "J.T." Taylor, Mayor

Attest: Lea McDonald, Clerk

WARD TWO WATER DISTRICT, PARISH OF LIVINGSTON, STATE OF LOUISIANA

The following Resolution was offered by Sheryl Westmoreland and seconded by Shevis Ball:

RESOLUTION A Resolution declaring the intention of Ward Two Water District, Parish of Livingston, State of Louisiana, to issue not to exceed \$18,000,000 of its Taxable Water Revenue Bonds, in one or more series, providing for certain terms of said bonds; authorizing application to the Louisiana State Bond Commission for approval of said bonds; approving the Notice of Intention; appointing Bond Counsel and Independent Registered Municipal Advisor; and providing for other matters in connection therewith.

WHEREAS, Ward Two Water District, Parish of Livingston, State of Louisiana (the "Issuer") owns and operates a complete waterworks system, including water wells, waterlines, elevated water tanks and other properties and facilities, as a revenue-producing work of public improvement (the "System"); and

WHEREAS, the Issuer desires to finance the cost of acquisition, construction and installation of improvements, extensions and replacements to the System, including the installation of automatic meter infrastructure and automatic read meters throughout the System (the "Project"); and

WHEREAS, in order to finance such costs, the Issuer, acting through its governing authority, the Board of Commissioners of Ward Two Water District, Parish of Livingston, State of Louisiana (the "Governing Authority") is authorized to and believes it to be in its best interest to issue bonds and incur debt pursuant to the provisions of Section 324 and Sub-Part A, Part II, Chapter 4 of Title 39 of the Louisiana Constitution of 1974, not shall they constitute an indebtedness or pledge of the general credit of the Issuer. The Bonds shall be of such series, bear such dates, mature at such rate or times, not to exceed twenty-two (22) years from their date of issuance, bear interest at such rate or rates not exceeding two and forty-five hundredths of one per centum (2.45%) per annum, be sold at such price or prices, be in such denomination or denominations, be in fully registered form, carry such registration privileges, be payable in such medium of payment and at such place or places, be subject to such terms of redemption and be entitled to such priorities on the income and revenues of the System as the Issuer may provide by resolution(s) adopted at the time or times of issuance of the Bonds.

WHEREAS, pursuant to the Act and subject to the approval of the Louisiana State Bond Commission (the "Commission"), the Issuer desires to give notice of its intention to issue not to exceed \$18,000,000 of its Taxable Water Revenue Bonds (the "Bonds") to be secured by and payable from an irrevocable pledge and dedication of the income and revenues derived from the operation of the System, after provision has been made for payment therefrom of the reasonable and necessary expenses of administering, operating and maintaining the System, as now existing or as may be hereafter improved, extended or supplemented from any source whatsoever (the "Net Revenues"); and

WHEREAS, the Bonds will be secured by Net Revenues on a parity with the Issuer's outstanding (i) Taxable Water Revenue Bonds, Series 2020, issued in the original principal amount of \$3,000,000 (the "Series 2020 Bonds"), and (ii) Water Revenue Refunding Bonds, Series 2021, issued in an original principal amount of \$12,150,000 (the "Series 2021 Bonds" and together with the Series 2020 Bonds, the "Parity Bonds"); and

WHEREAS, pursuant to the Act, it is now the desire of the Issuer to adopt this Resolution giving preliminary approval for the issuance of the Bonds for the purpose of (i) constructing the Project, and (ii) paying the costs of issuing the Bonds; and

WHEREAS, pursuant to the Act, the Issuer desires to authorize the publication of a Notice of Intention to issue the Bonds and the holding of a public hearing to hear any objections to the proposed issuance of the Bonds; and

WHEREAS, the Issuer desires to authorize the filing of an application with the Commission requesting that the Commission grant approval to the issuance of the Bonds in accordance with the Act; and

WHEREAS, the Issuer recognizes, finds and determines that a real necessity exists for the employment of Bond Counsel and Independent Registered Municipal Advisor for the Bonds; and

NOW THEREFORE, BE IT RESOLVED, by the Governing Authority that:

Section 1. The Issuer hereby approves and authorizes the acquisition and construction of the Project. Section 2. Pursuant to the provisions of the Act, the Issuer does give preliminary approval to the issuance of not to exceed \$18,000,000 of its Taxable Water Revenue Bonds, in one or more series (the "Bonds"). The proceeds of the Bonds will be used for the purpose of (i) constructing the Project, and (ii) paying the costs of issuing the Bonds. The form and details of the Bonds, the exact principal amounts and interest rates thereof shall be established pursuant to a subsequent resolution adopted by this Governing Authority.

All of the Bonds shall be limited and special revenue bonds of the Issuer, secured by and payable in principal, interest and redemption premium, if any, solely from the income and revenue derived by the Issuer from the operation of the System, after provision has been made for payment therefrom of the reasonable and necessary expenses of administering, operating and maintaining the System, as now existing or as may be hereafter improved, extended or supplemented from any source whatsoever (the "Net Revenues"), and shall be issued on a complete parity with the Parity Bonds. The Bonds shall not be a charge on the other income and revenues of the Issuer as prohibited under the provisions of Article VI, Section 37 of the Louisiana Constitution of 1974, nor shall they constitute an indebtedness or pledge of the general credit of the Issuer. The Bonds shall be of such series, bear such dates, mature at such rate or times, not to exceed twenty-two (22) years from their date of issuance, bear interest at such rate or rates not exceeding two and forty-five hundredths of one per centum (2.45%) per annum, be sold at such price or prices, be in such denomination or denominations, be in fully registered form, carry such registration privileges, be payable in such medium of payment and at such place or places, be subject to such terms of redemption and be entitled to such priorities on the income and revenues of the System as the Issuer may provide by resolution(s) adopted at the time or times of issuance of the Bonds.

The Issuer will, in such resolution(s), enter into such covenants with the future owner or owners of the Bonds as to the management and operation of the System, the imposition and collection of fees and charges for the services rendered thereby, the disposition of such fees and revenues, the issuance of future bonds and the creation of future liens and encumbrances against the System and the revenues therefrom, the carrying of insurance on the System and the disposition of the proceeds of insurance, the keeping of books and records, and other pertinent matters as may be deemed proper by the governing authority to assure the marketability of the Bonds, consistent with the provisions of the Act and other applicable laws and regulations. Such resolution(s) will also include remedies in case of default, provision for the issuance of parity bonds, and such additional covenants, agreements and provisions as are judged advisable or necessary by the Issuer for the security of the registered owners of the Bonds, including sinking funds and reserves for the payment of principal and interest on the Bonds and an adequate depreciation fund for those repairs, extensions and improvements to the System as may be necessary to assure adequate and efficient service to the public, all as provided by the Act.

The Bonds are to be purchased by the Louisiana Department of Health-Office of Public Health through its Drinking Water Revolving Loan Fund.

Section 3. The Issuer hereby authorizes and approves the publication of a Notice of Intention (the "Notice of Intention") to issue the Bonds in substantially the form attached hereto as EXHIBIT A (with such additions, omissions and changes as shall be recommended by counsel) in four (4) consecutive weekly publications of the Livingston Parish News, a newspaper published in the Parish of Livingston, State of Louisiana, having general circulation throughout the Issuer and being the official journal of the Issuer.

Section 4. The Issuer hereby authorizes the conduct of a public hearing as required by the Act and as set forth in the Notice of Intention. The date and time of the public hearing shall be set by the President of the Issuer and shall be set forth in the Notice of Intention.

Section 5. The selection of Government Consultants, Inc., as Independent Registered Municipal Advisor to the Issuer is hereby authorized.

Section 6. It is recognized, found and determined that a real necessity exists for the employment of Bond Counsel to the Issuer in connection with the proposed financing as described herein, and, accordingly, the firm of Butler Snow LLP, is hereby employed as Bond Counsel to the Issuer to do and to perform comprehensive, legal and coordinate professional work with respect to any proposed financing. Bond counsel shall (i) prepare and submit to the Issuer for adoption after the proceedings incident to the authorization, issuance, sale and delivery of the Bonds; (ii) counsel and advise the Issuer with respect to the issuance and sale of the Bonds; and (iii) furnish their opinion covering the legality of the issuance thereof. The fees to be paid Bond Counsel shall be an amount not to exceed the Attorney General's then current Bond Counsel Fee Schedule as negotiated and other guidelines for comprehensive, legal and coordinate professional work in the issuance of revenue bonds applied to the actual aggregate principal amount issued, sold, delivered and paid for at the time the Bonds are delivered, together with reimbursement of out-of-pocket expenses incurred and advanced in connection with the issuance of the Bonds, said fee to be payable from proceeds of the Bonds by the Issuer for costs related to the issuance of the Bonds, subject to the Attorney General's written approval of said employment and fee.

Section 7. The President and the Secretary-Treasurer of the Governing Authority and the Manager of the System are further authorized and directed to do any and all things necessary and incidental to carry out the provisions of this Resolution and effect the financing of the Project, including but not limited to application to the Commission for further approvals.

Section 8. Application is hereby formally made to the Commission, Baton Rouge, Louisiana, for approval of the Bonds within the parameters set forth in Paragraph 2 above. A certified copy of this Resolution shall be submitted to the Commission, together with a request for prompt consideration and approval of this application.

Section 9. By virtue of the Issuer's application for, acceptance and utilization of the benefits of the Commission's approval, the Issuer hereby resolves that it understands and agrees that such approval is expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other form of Derivative Product Hedges, Etc.", adopted by the Commission on July 20, 2006 (the "Policy"), as to borrowing and other matters related to the approval, including subsequent application and approval under said Policy of the implementation or use of any swap or other products or enhancements covered thereby.

Section 10. All resolutions or parts thereof in conflict herewith are hereby repealed.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: John Easterly, Sheryl Westmoreland, Stanley Spillman, Shevis Ball, Jeffrey (Scotty) Martone

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

21ST MORTGAGE CORPORATION VERSUS NO. 175459 CASTILLE, ALBERT JOSEPH

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 20, 2022; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

CASTILLE, ALBERT JOSEPH Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 7 DAY OF DECEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2015 Cavalier 32 x 48 mobile home bearing serial numbers CCV073184ALA and CCV073184ALB

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 28 day of September, 2022.

Attorney: TREVATHAN LAW FIRM

Advertise: November 24, 2022

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES VERSUS NO. 175432 VARNADO, KARLY

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 15, 2022; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

VARNADO, KARLY Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 7 DAY OF DECEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2019 Southern Energy Homes manufactured home bearing manufacturer's serial number SRB031806AL, 66 feet in length by 14 feet in width, together with a/c units and skirting.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 20 day of September, 2022.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: November 24, 2022

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

21ST MORTGAGE CORPORATION VERSUS NO. 175573 LEBLANC, GREGORY

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 29, 2022; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

LEBLANC, GREGORY Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 7 DAY OF DECEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2012 CLCR Clayton 16 x 80 mobile home bearing serial number CLW034159TX

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 5 day of October, 2022.

Attorney: TREVATHAN LAW FIRM

Advertise: November 24, 2022

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

VANDERBILT MORTGAGE AND FINANCE, INC. VERSUS NO. 175542 GRDINICH, JANIS THIBEAU

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 27, 2022; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

GRDINICH, JANIS THIBEAU Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 7 DAY OF DECEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain 2007 Southern Manufactured Home, Model ES303, bearing serial number DESAL3730A and DESAL3730B

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 29 day of September, 2022.

Attorney: SHOWS, CALI & WALSH, LLP

Advertise: November 24, 2022

Engineer. Toby Fruge, reported that the Hunstock waterline extension project is designed and needs to be approved by Parish Council before board approves. He summarized the factors discussed by the meter research committee and the DWRL representative. He presented a timeline for water revenue 2023 bond plans. He noted that the funding is actually delayed for a short period, but the funding will be in an agreement with a 49% grant and a 51% match of total funds capped at 3 million dollars. Administrative Director commented on the timeline requirements on 2023 revenue bond funding potential. She presented the 2022-2023 insurance coverage renewal policy from Brown & Brown reflecting a total premium of \$143,158.07 including workers compensation coverage.

Motion to approve the renewal of the 2022-2023 insurance coverage proposal as presented from Brown & Brown inclusive with workers compensation coverage as presented with no public comment by S.Spillman seconded by J.McCoy Vote passed Yeas-6 Nays-none Absent-J.Martone

Administrative Director reported on the upcoming diggers night out on 11-10-22 and summarized the amount of \$16,710.43 that needs to be transmitted to the state as unclaimed funds. She also gave an update on the new utility billing system installation and training ongoing to date. It was noted that on 11-1-22 the system will be run parallel with the old system until January 1, 2023 (estimated live forecast).

Motion to approve the listing presented as unclaimed funds totaling \$16,710.43 to be disbursed to the State of Louisiana as per state statute with no public comment by S.Spillman seconded by J.McCoy Vote passed Yeas-6 Nays-none Absent-J.Martone

Manager, Barry LeJuene, reported on the monthly customer update, noting that a total increase of 158 customers was realized thru September and 632 YTD resulting in a total customer count of 23,972. He requested that the 6 month plumbing supply bid listing be advertised as per bid specifications assembled.

Motion to advertise for bids the specified plumbing supply listing for a 6 month period ended 6-30-2023, with no public comment by S.Ball seconded by S.Westmoreland Vote passed Yeas-6 Nays-none Absent-J.Martone

Financial report was presented by the Administrative Secretary for the month of September 2022, and a comparison of the period of operations and budget was given to the Board of Commissioners.

Motion to accept the financial report as presented with no public comment by S.Spillman seconded by S Ball Vote passed Yeas-6 Nays-none Absent-J.Martone

Under board comments, Chairman discussed the potential for the District to provide billing services for other service organizations when the new billing system is running efficiently.

Motion to approve the bills as presented with no public comment by J.McCoy seconded by S.Ball Vote passed Yeas-6 Nays-none Absent-J.Martone

Motion to approve the construction bills as presented for Loan #1063039-05 (2019 series) with no public comment by J.McCoy seconded by D.Strickland Vote passed Yeas-6 Nays-none Absent-J.Martone

Motion to adjourn the meeting with no public comment by J.McCoy seconded by D.Strickland Vote passed Yeas-6 Nays-none Absent-J.Martone

NATIONAL WATER INFRASTRUCTURE, LLC

APPLICATION FOR APPROVAL OF HURRICANE IDA COSTS RECOVERY RATE RIDER

Pursuant to Article IV, § 21(D)(1) of the Louisiana Constitution, notice is hereby given that National Water Infrastructure, LLC ("NWI" or "Company") filed with the Louisiana Public Service Commission ("LPSC") an Application and proposed Rate Rider to recover the costs incurred by the Company due to Hurricane Ida ("Storm Costs").

NWI proposes that the Rate Rider become effective on the first of the month following LPSC approval, and that the Rate Rider remain in effect for 12 months or until the Storm Costs have been recovered. NWI estimates the per-customer monthly bill impact would be \$2.00 for both residential and commercial customers, if recovered over a 12-month period. The Rate Rider Storm Costs charge will be listed as an individual line item on each customer's monthly bill. All funds collected via the Rate Rider shall be solely applied to the recovery of the Storm Costs.

NWI's proposed Rate Rider would apply in all parishes served by the Company. The parishes through which NWI's service area extends are the following: Ascension, East Baton Rouge, Iberville, Livingston, and St. Tammany.

NWI's proposed Rate Rider will become effective as determined by the LPSC.

Contact information: Louisiana Public Service Commission toll free at 800-256-2397. The Company's filing may be viewed in the Records Division of the LPSC at the following address:

Records Division 602 N. 5th Street, 12th Floor Baton Rouge, Louisiana 70802 Telephone: (225) 342-3157



CITY OF DENHAM SPRINGS

PUBLIC NOTICE RZ-443

Pursuant to provisions of R.S. 33.112 et seq., of the Louisiana Statutes, a Public Hearing on a Rezoning request from C-3 Commercial to I-1 Industrial for a 3.52 acre tract located in Section 30 & 44, T6S-R3E, G.L.D., City of Denham Springs, Livingston Parish, Louisiana (RZ-443). Requested by David Ozuna. [615 Hatchell Ln]

Said Public Hearing will be held in the Court Room of the City Hall Building, 116 N. Range Avenue, Denham Springs, Louisiana at 6:00 p.m. on Monday, December 12, 2022.

DENHAM SPRINGS PLANNING COMMISSION FRED BANKS, CHAIRMAN

SHERIFF SALES

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

21ST MORTGAGE CORPORATION VERSUS NO. 175573 LEBLANC, GREGORY

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 29, 2022; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

LEBLANC, GREGORY Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 7 DAY OF DECEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2012 CLCR Clayton 16 x 80 mobile home bearing serial number CLW034159TX

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 5 day of October, 2022.

Attorney: TREVATHAN LAW FIRM

Advertise: November 24, 2022

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

VANDERBILT MORTGAGE AND FINANCE, INC. VERSUS NO. 175542 GRDINICH, JANIS THIBEAU

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 27, 2022; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

GRDINICH, JANIS THIBEAU Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 7 DAY OF DECEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain 2007 Southern Manufactured Home, Model ES303, bearing serial number DESAL3730A and DESAL3730B

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 29 day of September, 2022.

Attorney: SHOWS, CALI & WALSH, LLP

Advertise: November 24, 2022

NAYS: None
ABSENT: Jimmie McCoy, David Strickland
And the Resolution was declared adopted on this, the 15th day of November, 2022.

/s/ Stanley Spillman Stanley Spillman, Secretary-Treasurer
/s/ John Easterly John Easterly, President

EXHIBIT A
NOTICE OF INTENTION TO ISSUE
NOT TO EXCEED \$18,000,000 OF
WARD TWO WATER DISTRICT, PARISH OF LIVINGSTON, STATE OF LOUISIANA
TAXABLE WATER REVENUE BONDS IN ONE OR MORE SERIES

As provided by a Resolution adopted by the Board of Commissioners of Ward Two Water District, Parish of Livingston, State of Louisiana, acting as the governing authority (the "Governing Authority") of Ward Two Water District, Parish of Livingston, State of Louisiana (the "Issuer"), on November 15, 2022, the Issuer HEREBY DECLARES ITS INTENTION to issue not to exceed Eighteen Million Dollars (\$18,000,000) of its Taxable Water Revenue Bonds (the "Bonds"), for the purpose of paying the cost of acquisition, construction and installation of improvements, extensions and replacements to the System, including the installation of automatic meter infrastructure and automatic read meters throughout the System (the "Project").

The Bonds will be limited and special revenue bonds of the Issuer, secured by and payable solely from the revenues of the Issuer's complete waterworks system, including water wells, waterlines, elevated water tanks and other properties and facilities, as a revenue-producing work of public improvement (the "System"), after there have been paid from those revenues the reasonable and necessary expenses of administering, operating and maintaining the System, and shall be issued on a parity with the Issuer's outstanding (i) Taxable Water Revenue Bonds, Series 2020, issued in the original principal amount of \$3,000,000 and (ii) Water Revenue Refunding Bonds, Series 2021, issued in an original principal amount of \$12,150,000. The Bonds will not be a charge on the other income and revenues of the Issuer, nor shall they constitute an indebtedness or pledge of the general credit of the Issuer. The Bonds will be issued pursuant to Section 524 and Sub-Part A, Part II, Chapter 4 of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and/or other applicable laws (collectively, the "Act").

The Bonds will be issued and authorized by resolution(s) adopted by the Governing Authority of the Issuer, in one or more series, will mature up to twenty-two (22) years from their date of issuance, will bear interest at rates up to two and forty-five hundredths of one per centum (2.45%), and will be subject to prepayment anytime without penalty. As provided by the Act, all of the other details of the Bonds will be set forth in the resolution(s) authorizing their issuance, including the following: covenants relating to the management and operation of the System, the imposition and collection of rates and charges from the System's customers, the expenditure of such rates and charges, the issuance of future bonds and the creation of future liens and encumbrances against the System and all other pertinent matters as may be necessary to the authorization and issuance of the Bonds.

The Bonds are expected to be sold at a private sale, as provided for in the Act, to the Drinking Water Revolving Loan Fund, and the Bonds will also be approved by the Louisiana State Bond Commission prior to their delivery.

THE PUBLIC IS HEREBY NOTIFIED that the Governing Authority will meet in open and public session on Tuesday, December 20, 2022 at 7:00 p.m. at its regular meeting place located at 30772 Carter Drive, Denham Springs, Louisiana for the purpose of hearing any objections to the proposed issuance of the Bonds. If a petition is presented to the Issuer at this open and public meeting duly signed by electors of the Issuer in a number not less than five percent (5%) of the number of such electors voting at the last election held in the Issuer object to the issuance of the Bonds, then the Bonds shall not be issued until approved by a vote of a majority of the qualified electors of the Issuer who vote in a special election held for the purpose in the manner provided by Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950. Any such petition must be accompanied by a certificate of the Registrar of Voters of Livingston Parish certifying that the signers of the petition are registered electors of the Issuer and the number of signers amounts to not less than five percent (5%) of the registered electors in the Issuer that voted at the last election within the Issuer.

This is the Notice of Intention to Issue Bonds by the Issuer as required by Louisiana Revised Statute 39:524(J).

WARD TWO WATER DISTRICT,
PARISH OF LIVINGSTON, STATE OF LOUISIANA
By: /s/ John Easterly
John Easterly, President

STATE OF LOUISIANA
PARISH OF LIVINGSTON

I, the undersigned Secretary-Treasurer of the Board of Commissioners, the governing authority of Ward Two Water District, Parish of Livingston, State of Louisiana (the "Governing Authority") do hereby certify that the foregoing constitutes a true and correct copy of a Resolution adopted by the Governing Authority on November 15, 2022, declaring the intention of Ward Two Water District, Parish of Livingston, State of Louisiana, to issue not to exceed \$18,000,000 of its Taxable Water Revenue Bonds, in one or more series; providing for certain terms of said bonds; authorizing application to the Louisiana State Bond Commission for approval of said bonds; approving the Notice of Intention; appointing Bond Counsel and Independent Registered Municipal Advisor; and providing for other matters in connection therewith.

I further certify that this Resolution has not been amended or rescinded.
IN FAITH WHEREOF, witness my official signature on this, the 15th day of November, 2022.

/s/ Stanley Spillman Stanley Spillman, Secretary-Treasurer

CITY OF WALKER COUNCIL MEETING MINUTES

November 14, 2022 6:00 PM

The regular meeting of the Walker Mayor and City Council was held at the Walker City Hall on Monday, November 14, 2022, at 6:00 p.m. The meeting was called to order by Mayor Jimmy Watson, followed with prayer led by Council member, Richard Wales. Municipal Clerk, Tammy Payton called the roll of the council after the reciting of the Pledge of Allegiance.

The council members present were: David Clark, Eric Cook, Gary Griffin, Scarlett Major and Richard Wales.

Following opening comments, Mayor Watson called for a motion to adopt the council minutes for the October 11, 2022 meeting and the October 19, 2022 special meeting.

It was motioned by Mr. Wales, seconded by Mr. Cook, to accept the October 11th and October 19th, 2022 minutes.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Financial Director, Mike Cotton, presented before the Mayor and members of the council the September 2022 finance report. Mr. Cotton reported net assets at \$1,276,098. Gas sales were down by 26.8% year over year; sales tax decrease by 0.4%. He reported that the October 2022 financial report will be ready in approximately a week.
Mr. Clark introduced Budget Amendment No. 5 for the year ending 2022.
Mr. Cook introduced the Budget Amendment for the year 2023.

Chief of Operations, Jamie Etheridge, presented before the council a resolution to adopt full-time employees time off for their spouse's immediate family members.
Upon a motion made by Mr. Cook, seconded by Mr. Wales, the resolution to update the funeral leave policy was approved.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

The resolution proposing to officially name the road alongside the pond in Sidney Hutchinson Park and the road on Ball Park Road and East Railroad Avenue was presented before the council by Mr. Etheridge. The official naming of the roads would be added to the parish overlay program for asphaltting.
Upon a motion made by Ms. Major and seconded by Mr. Clark, the resolution was approved to name the road in Sidney Hutchinson Park Squirrel Crossing. The road at Ball Park Road and East Railroad Avenue was approved to be named Pecan Lane.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Mr. Etheridge presented before the council a resolution authorizing LGAP 22-23 Generator that will allow access to grants for projects available through the Louisiana Government Assistance Program operated by the Office of Community Development.
Upon motioned made by Mr. Griffin, seconded by Mr. Wales, the LGAP 22-23 Generator was approved as presented.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Mr. Clark presented Ordinance #11-2022-03, pending approval, to adopt Title 14/Criminal Code [Section 14:1. State criminal laws adopted].
Upon a motion made by Mr. Griffin, seconded by Mr. Wales, the Ordinance to Adopt Title 14/Criminal Code was approved.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Mr. Griffin presented Ordinance #11-2022-02, pending approval, 2022 Annual Budget Amendment No. 3, to increase the general fund for Parks and Recreation Department expenditures \$240,000 to purchase tractors and other equipment for the fiscal year of 2022.
Upon a motion made by Mr. Griffin and seconded by Mr. Wales, the 2022 Annual Budget Amendment No. 3 was approved.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Mr. Griffin presented Ordinance #11-2022-02, pending approval, 2022 Annual Budget Amendment No. 3, to increase the general fund for Parks and Recreation Department expenditures \$240,000 to purchase lights at the ball fields. The expenditures to be paid through a grant of \$240,000 from Louisiana Senate appropriations.
Upon a motion made by Mr. Griffin, seconded by Mr. Cook, the 2022 Annual Budget Amendment No. 4 was approved.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Mr. Clark presented Ordinance #11-2022-03, pending approval, to adopt Title 14/Criminal Code [Section 14:1. State criminal laws adopted].
Upon a motion made by Mr. Griffin, seconded by Mr. Wales, the Ordinance to Adopt Title 14/Criminal Code was approved.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Ms. Major presented Ordinance #11-2022-04, pending approval, proposing to Suspend Section 19:16E-Consumer Price Index (CPI) in regard to Natural Gas for the purpose of easing the economic impact on customers during the cold months of the year. This would be for a period of six (6) months from the effective date.
Upon a motion made by Mr. Griffin, seconded by Mr. Cook, the Ordinance Suspending Section 19:16E-Consumer Price Index (CPI) in regard to Natural Gas Rates was approved.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

It was motioned Mr. Griffin and seconded by Mr. Wales to close the public hearing.
YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

A motion was made by Ms. Major and seconded by Mr. Wales, to lift the agenda for the recommendation of a new full-time hire with the Walker Police Department.
YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Assistant Chief, Kenath Black, recommended for the council's consideration candidate, Seth Dillon, as a full-time retiree at the Walker Police Department.
Upon a motion made by Mr. Wales, seconded by Mr. Cook, Seth Dillon was approved by the council as recommended.
YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

Additional Comments:
Wendy Montalbano, Water Service Director, presented at the meeting an overview of the water grading process. She explained that there are seven (7) grading criteria. She feels that Walker is in good standing considering that there are some things we have no control. There are no current violations. The city can earn bonus points through management training to offset potential loss of points under customer satisfaction. She requested that the mayor and members of the council agree to a four-hour training which would have a positive impact. She will contact each of them to provide additional information about the training.
Michael D. Scott who lives at 13658 Travis St. addressed the council as a concerned resident who lives on Travis St. He spoke of the recent shooting incident by his home which left his granddaughter traumatized. He wishes to know what role he can play that can help keep his neighborhood safe. As a former Entergy worker, he addressed issues regarding improved lighting in the vicinity and who to contact.
Laura Felder discussed the council regarding the excessive trash and debris that is not being picked up. Jamie Etheridge explained to her the proper procedure to report and request garbage and debris pickup in Walker through the Street Department.
Anthony Miller, who lives at 10050 Florida Blvd, re-addressed the council concerning an ongoing matter with damage to his water meter that has subsequently resulted in a high water bill. Wendy Montalbano and Jamie Etheridge acknowledged that they've spoken with Mr. Miller about the issues Mr. Miller have brought to their attention. Ms. Montalbano committed to continue to work with Mr. Miller regarding this matter to reach a mutually resolution.

Mayor Watson commented on the Veteran's Day activities on Saturday, November 12, 2022. The Knights of Columbus fed the veterans at the Community Center. Walker Baptist Church provided the tables/chairs for the event.
Mayor Watson invited the public to attend our Annual Christmas Parade with activities following at Sidney Hutchinson Park on December 3, 2022 starting at 11:30 a.m.

It was motioned by Mr. Wales, seconded by Mr. Cook to adjourn the November 2022 city council meeting.

YEAS: Clark, Cook, Griffin, Major, Wales
NAYS: None
ABSENT: None

/s/ Jimmy Watson, Mayor

Attest: Tammy Payton - Municipal Clerk

BOARD OF SUPERVISORS
CARTER PLANTATION COMMUNITY DEVELOPMENT DISTRICT,
PARISH OF LIVINGSTON, STATE OF LOUISIANA

NOTICE OF INTRODUCTION OF ORDINANCE AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the following Ordinance amending all current fee schedules, resolutions and ordinances of Carter Plantation Community Development District, Parish of Livingston, State of Louisiana (the "District") to increase the metered rates, tap-in fees and other related fees for water and sewerage services provided by the District was held on November 14, 2022, and laid over for publication of notice:

ORDINANCE 2022-04
(Increase of Certain Water and Sewer System Fees)

An Ordinance amending all current fee schedules, resolutions and ordinances of Carter Plantation Community Development District, Parish of Livingston, State of Louisiana (the "District") to increase all metered rates, tap-in fees and other related fees for water and sewerage services provided by the District to its residents as well as certain households receiving services outside of the District boundaries; and further authorizing all related actions including but not limited to promulgating and publishing a revised and updated schedule of fees to be levied and charged as more fully proposed as set forth in Schedule A attached hereto.

NOTICE IS HEREBY FURTHER GIVEN that the Board of Supervisors of the District will meet on Monday, December 19, 2022 at 5:00 p.m. at the Carter House, located at 30325 Carter Cemetery Road, Springfield, Louisiana 70462, at which time there will be a public hearing on the adoption of the aforesaid Ordinance 2022-04. In accordance with applicable law, public notice will be given concerning the proposed Ordinance No. 2022-04.

Dated this 14th day of November 2022.

/s/ John Mundinger John Mundinger, Secretary
/s/ Maurice Welsh Maurice Welsh, Acting Chairman

SCHEDULE A TO ORDINANCE 2022-04
WATER SERVICE FEES

Inside of District

Metered Rates - Residential

First 4,000 gallons \$25.00 minimum
All additional gallons \$2.50 per 1,000 gallons

Metered Rates - Commercial

First 4,000 gallons \$50.00 minimum
All additional \$3.00 per 1,000 gallons

Tap-In Fee

This charge will include all labor and materials for the installation of the service line up to and including the meter, and any other costs associated with the initial establishing of service.

3/4" Service \$1,050.00
1" Service By Proposal
2" service By Proposal
3" service By Proposal

The District reserves the right to make the final determination as to the size of service, type and brand of meter.

Deposit \$250.00 (Combined Fee with Sewer Deposit)
Can increase to highest unpaid amount in customer's history when collections are problematic.

Connection Fee \$90.00
This charge is to cover the administrative cost upon a change of a customer where services have been established.

Reconnection Fee \$150.00
This charge is for re-establishing service after disconnection for non-payment, failure to make deposit, fraudulent or seasonal use. Service charges will apply to labor to change pumps regardless of warranty status.

Service Charge \$110.00 per hour

Schedule A to Ordinance 2022-04

This charge shall cover the cost of an operator sent to customer premises at the customer's request when the trouble is found to be in the customer's service.

NSF Handling Charge \$ 30.00

Tampering Fee \$250.00 (combined fee including Sewer Tampering)
This fee applies to anyone who illegally taps into the system, or in any way destroys or tampers with the system, including meter, meter boxes, lines, valves, direct hookups, etc.

Late Fee Five (5%) of monthly bill due after fourteen (14) days of delinquency.

Outside of District

Residents outside of the District will be considered on a case by case basis. If approved for service, residents outside of the District will be assessed tap fees on a case by case basis. Their usage rates and monthly minimums will be as follows:

Metered Rates - Residential

First 4,000 gallons \$30.00 minimum
All additional gallons \$3.00 per 1,000 gallons

Metered Rates - Commercial

First 4,000 gallons \$55.00 minimum
All additional \$3.50 per 1,000 gallons

SEWER SERVICES FEE

Metered Rates - Residential

Ninety (90%) percent of Water Bill \$30.00 Minimum (or ninety (90%) percent of Water Bill, whichever is greater)

Metered Rates - Commercial

Ninety (90%) percent of Water Bill \$65.00 Minimum (or ninety (90%) percent of Water Bill, whichever is greater; No Maximum)

Tap-In Fee (gravity sewer) \$500.00
Provided the contractor does the tap-in. The District reserves the right to inspect the tie-in before any piping is covered up.

Schedule A to Ordinance 2022-04

Tap-In Fee (low pressure sewer) \$5,000.00
See handout for Low Pressure sewer procedures.

Deposit Collected on Water Tariff, not duplicated.

Can increase to highest unpaid amount in customer's history when collections are problematic.

Connection Fee Collected on Water Tariff, not duplicated.

This charge is to cover the administrative cost upon a change of a customer where services have been established.

Reconnection Fee Collected on Water Tariff, not duplicated.

This charge is for re-establishing service after disconnection for non-payment, failure to make deposit, fraudulent or seasonal use. Disconnection is by removal of water meter.

Service Charge Collected on Water Tariff, not duplicated.

This charge shall cover the cost of an operator sent to customer premises at the customer's request when the trouble is found to be in the customer's service.

NSF Handling Charge Collected on Water Tariff, not duplicated.

Tampering Fee \$250.00
This fee applies to anyone who illegally taps into the system or in any way destroys or tampers with the system, including meter, meter boxes, lines, valves, direct hookups, etc.

Late Fee Five (5%) percent of monthly bill due after fourteen (14) days of delinquency.

DISCONNECTION PROCEDURES

The process of disconnection of services for failure to pay will begin no earlier than twenty (20) days following the due date of a bill. Disconnection of services for tampering can be immediate. In either instance, the Chairman of the Board of Supervisors of the District will be notified with full authority to delay, modify, or cancel the procedure.

Disconnection of services for failure to pay will follow the following procedures:

- 1. Customer will be notified by First Class Mail of the District's intention to disconnect water services for nonpayment of water and/or sewer account fees. A minimum of five (5) days' notice (seven (7) days following the mailing) will be given to every customer.
2. Chairman of the Board of Supervisors of the District will receive a copy of the same.
3. Envelope exterior will be clearly stamped "Disconnection".
4. District may leave a door hanger (fee applies) one (1) day before the disconnection.
5. District may lock the curb stop on the day of disconnection and remove the meter a few days later if nonpayment persists.
6. Customer will need to pay by cash, cashier's check, or money order, all outstanding fees, monthly charges and the Reconnection Fee before water service is reconnected. Payment must be made at the Allen Environmental office in Baton Rouge, LA. Field personnel are not allowed to receive payments.
7. A higher deposit may be assessed if it is determined that the customer will continue to avoid prompt payment of their account. This deposit must also be paid by cash, cashier's check, or money order following the disconnection, and before reconnection of services.
8. Disconnection will not take place the day before or after a weekend or federal holiday.
9. Reconnection of services may not occur until the following business day if payment is made after 1:00 PM.

Schedule A to Ordinance 2022-04

- 2. Chairman of the Board of Supervisors of the District will receive a copy of the same.
3. Envelope exterior will be clearly stamped "Disconnection".
4. District may leave a door hanger (fee applies) one (1) day before the disconnection.
5. District may lock the curb stop on the day of disconnection and remove the meter a few days later if nonpayment persists.
6. Customer will need to pay by cash, cashier's check, or money order, all outstanding fees, monthly charges and the Reconnection Fee before water service is reconnected. Payment must be made at the Allen Environmental office in Baton Rouge, LA. Field personnel are not allowed to receive payments.
7. A higher deposit may be assessed if it is determined that the customer will continue to avoid prompt payment of their account. This deposit must also be paid by cash, cashier's check, or money order following the disconnection, and before reconnection of services.
8. Disconnection will not take place the day before or after a weekend or federal holiday.
9. Reconnection of services may not occur until the following business day if payment is made after 1:00 PM.

CERTIFICATE OF SECRETARY

I, the undersigned Secretary of the Board of Supervisors of Carter Plantation Community Development District, do hereby certify that the foregoing page and schedule constitute a true and correct copy of the notice of introduction and public hearing regarding Ordinance 2022-04.

IN WITNESS WHEREOF, thus done and signed at Springfield, Louisiana, on this, the 14th day of November, 2022.

/s/ John Mundinger John Mundinger

NOTICE OF INTENTION TO ISSUE
NOT TO EXCEED \$18,000,000 OF
WARD TWO WATER DISTRICT, PARISH OF LIVINGSTON, STATE OF LOUISIANA
TAXABLE WATER REVENUE BONDS IN ONE OR MORE SERIES

As provided by a Resolution adopted by the Board of Commissioners of Ward Two Water District, Parish of Livingston, State of Louisiana, acting as the governing authority (the "Governing Authority") of Ward Two Water District, Parish of Livingston, State of Louisiana (the "Issuer"), on November 15, 2022, the Issuer HEREBY DECLARES ITS INTENTION to issue not to exceed Eighteen Million Dollars (\$18,000,000) of its Taxable Water Revenue Bonds (the "Bonds"), for the purpose of paying the cost of acquisition, construction and installation of improvements, extensions and replacements to the System, including the installation of automatic meter infrastructure and automatic read meters throughout the System (the "Project").

The Bonds will be limited and special revenue bonds of the Issuer, secured by and payable solely from the revenues of the Issuer's complete waterworks system, including water wells, waterlines, elevated water tanks and other properties and facilities, as a revenue-producing work of public improvement (the "System"), after there have been paid from those revenues the reasonable and necessary expenses of administering, operating and maintaining the System, and shall be issued on a parity with the Issuer's outstanding (i) Taxable Water Revenue Bonds, Series 2020, issued in the original principal amount of \$3,000,000 and (ii) Water Revenue Refunding Bonds, Series 2021, issued in an original principal amount of \$12,150,000. The Bonds will not be a charge on the other income and revenues of the Issuer, nor shall they constitute an indebtedness or pledge of the general credit of the Issuer. The Bonds will be issued pursuant to Section 524 and Sub-Part A, Part II, Chapter 4 of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and/or other applicable laws (collectively, the "Act").

The Bonds will be issued and authorized by resolution(s) adopted by the Governing Authority of the Issuer, in one or more series, will mature up to twenty-two (22) years from their date of issuance, will bear interest at rates up to two and forty-five hundredths of one per centum (2.45%), and will be subject to prepayment anytime without penalty. As provided by the Act, all of the other details of the Bonds will be set forth in the resolution(s) authorizing their issuance, including the following: covenants relating to the management and operation of the System, the imposition and collection of rates and charges from the System's customers, the expenditure of such rates and charges, the issuance of future bonds and the creation of future liens and encumbrances against the System and all other pertinent matters as may be necessary to the authorization and issuance of the Bonds.

The Bonds are expected to be sold at a private sale, as provided for in the Act, to the Drinking Water Revolving Loan Fund, and the Bonds will also be approved by the Louisiana State Bond Commission prior to their delivery.

THE PUBLIC IS HEREBY NOTIFIED that the Governing Authority will meet in open and public session on Tuesday, December 20, 2022 at 7:00 p.m. at its regular meeting place located at 30772 Carter Drive, Denham Springs, Louisiana for the purpose of hearing any objections to the proposed issuance of the Bonds. If a petition is presented to the Issuer at this open and public meeting duly signed by electors of the Issuer in a number not less than five percent (5%) of the number of such electors voting at the last election held in the Issuer object to the issuance of the Bonds, then the Bonds shall not be issued until approved by a vote of a majority of the qualified electors of the Issuer who vote in a special election held for the purpose in the manner provided by Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950. Any such petition must be accompanied by a certificate of the Registrar of Voters of Livingston Parish certifying that the signers of the petition are registered electors of the Issuer and the number of signers amounts to not less than five percent (5%) of the registered electors in the Issuer that voted at the last election within the Issuer.

This is the Notice of Intention to Issue Bonds by the Issuer as required by Louisiana Revised Statute 39:524(J).

WARD TWO WATER DISTRICT,
PARISH OF LIVINGSTON, STATE OF LOUISIANA
By: /s/ John Easterly
John Easterly, President

MINUTES OF THE SPECIAL MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA OCTOBER 31, 2022, 9:00 A.M.

PRESENT: MAYOR JONATHAN TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN JOEY SIBLEY, ALDERMAN ROBERT STEWART, AND ALDERMAN JESSIE GLASCOCK.

ABSENT: ALDERWOMAN KACIE STEWART.

Also present Lea McDonald, and Town Attorney Mike Lee.

PURPOSE OF MEETING: 1. Resolution authorizing Mayor to sign documents on the purchase of land for the new water well.

Mayor Taylor called the meeting to order.

Mayor Taylor informed the Council that he was going to making an offer on the property for the new water tower located in Satsuma.

Mr. Robert Stewart made a motion, duly seconded by Mr. Joey Sibley, for the meeting to adjourn. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, R. Stewart, and J. Glascock.
Nays: None.
Absent: K. Stewart.

ABSENT: ALDERWOMAN KACIE STEWART.

Also present Lea McDonald, and Town Attorney Mike Lee.

PURPOSE OF MEETING: 1. Resolution authorizing Mayor to sign documents on the purchase of land for the new water well.

Mayor Taylor called the meeting to order.

Mayor Taylor informed the Council that he was going to making an offer on the property for the new water tower located in Satsuma.

Mr. Robert Stewart made a motion, duly seconded by Mr. Joey Sibley, for the meeting to adjourn. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, R. Stewart, and J. Glascock.
Nays: None.
Absent: K. Stewart.

ABSENT: ALDERWOMAN KACIE STEWART.

Also present Lea McDonald, Town Attorney Mike Lee, Chief of Police Randy Dufrene, and Jodi Henderson.

MINUTES OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, OCTOBER 13, 2022, 6:00 P.M.

PRESENT: MAYOR JONATHAN "JT" TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN JOEY SIBLEY, ALDERWOMAN KACIE STEWART AND ALDERMAN JESSIE "DUSTY" GLASCOCK.

ABSENT: ALDERMAN ROBERT STEWART.

Also present Clerk Lea McDonald, Town Attorney Mike Lee, Chief of Police Randy Dufrene, and Jodi Henderson.

Mayor Taylor called the meeting to order.
Mayor Taylor gave an invocation and led the pledge of allegiance.

Mr. Jimmy Nesom made a motion, duly seconded by Mr. Joey Sibley, to adopt the consent agenda. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock.
Nays: None.
Absent: R. Stewart.

Ms. Kacie Stewart made a motion, duly seconded by Mr. Jessie Glascock, to pay the bills for September 2022. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock.
Nays: None.
Absent: R. Stewart.

Mr. Jessie Glascock made a motion, duly seconded by Mr. Joey Sibley, to accept the financial report for September 2022. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock.
Nays: None

