SHERIFF SALES

and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

A certain tract or parcel of ground, containing 1.0 acres, more or less, together with all of the buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, in Section 24, Township 5 South, Range 5 East, Greensburg Land District of Louisiana, and being more particularly described as follows:

Starling at the Southeast comer of the Northeast 1/4 of the Southwest 1/4 of Section 24, Township 5 South, Range 3 East, proceed South 89 deg. 49 min. 13 sec. West 193.18 feet to the POINT OF BEGINNING, thence proceed South 89 deg. 49 min 13 sec. West 434.10 feet to point and comer, thence proceed Month 18 deg. 41 min. 52 sec. East 84.00 feet to point and comer, thence proceed South 80 deg. 14 min. 55 sec. East 621.00 feet to point and comer, thence proceed South 80 deg. 14 min. 55 sec. East 61.00 feet back to POINT OF BEGINNING.

Said property being a portion of TRACT 'A' according to a plat of survey by Alvin Fairburn, Sr., C.E. dated September 22, 1977, entitled "Map showing Survey of 19.19 Acres Tract of Land Located in Section 24, Township 5 South, Range 3 East, Greensburg Land District, Livingston Parish, Louisiana for Skeahan Corporation', a copy of which is duly recorded in the Conveyance Records of Livingston Parish, and which is made a part hereof by reference; subject to restrictions, servitudes, rights of ways and outstanding mineral rights of record affecting the property

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of SEPTEMBER 08, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 g'clock a.m., at the principal front

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the businings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Slate of Louisians, In that subdivision known as WESTMINISTER ESTATES, and designated on the official plan thereof, on file and of record in the official of the Clierk and Recorder of the Parish of Livingston, State of Louisians, as LOT NUMBER ONE HUNDRED NINETEEN (119), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes and restrictions as are more particularly shown on said map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

SHERIFF'S SALE TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON GATEWAY MORTGAGE GROUP, A DIVISION OF GATEWAY FIRST BANK VERSUS NO. 175338 HERNANDEZ, BLAZE MICHAEL

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 12, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

That certain lot or parcel of ground, together with all the buildings, component parts, and improvements thereon, and all the rights ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in that subdivision located in the Parish of Livingston, State of Louisiana, know as PLANTATION PARK, and being more particularly described on the official map of said subdivision on file and or record in the office of the Clerk and Recorder for the Parish of Livingston, Louisiana, as LOT NUMBER ONE HUNDRED THIRTY-SEVEN (137). Said tol having such measurements and dimensions as are indicated on said map and being subject to such servitudes and restrictions as are more fully shown on said plat of survey and as are on file and of record in the office of the Clerk and Recorder for the Parish of Livingston, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

PENNYMAC LOAN SERVICES, LLC

belonging to:

VERSUS NO. 174344 ROBERT B. LAYNE AND SANDRA GILLESPIE LAYNE

ROBERT B. LAYNE AND SANDRA GILLESPIE LAYNE

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JUNE 16, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

Alixan M. M. Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

aino<u>mmarille</u>

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Attorney: JACKSON & MCPHERSON, LLC

HERNANDEZ, BLAZE MICHAEL

will offer to sell on:

in the Town of Livingston, said Parish and State, the following

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Ollian mamaris
Deputy Sheriff

R Auton Manus

Jason Ard, Sheriff

Parish of Livingston

State of Louisiana

Quianmonis Deputy Sheriff

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Advertise: October 13, 2022 and November 10, 2022

FREEDOM MORTGAGE CORPORATION

VERSUS NO. 175320 ESTATE OF DERRIAN CHASE PAXTON

property belonging to:

Sheriff's Office, Livingston, Louisiana on this 15 day of September, 2022.

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Ho Court in the above entitled and number cause, bearing date of SEPTEMBER 08, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

PELICAN STATE CREDIT UNION VERSUS NO. 175343 WALKER, WILLIAM HAROLD

property belonging to:

described property, to-wit:

appraisement and according to law.

Attorney: BRIAN L. THORNHILL

A certain lot or parcel of land, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtnances and advantages thereunto belonging or in anywise appertaining, situated in that suddivision of the Parish of Livingsto. State of Louislana, known as WILLOW POINTE, SECOND PILLON, and designated on the official suddivision plat on tile and of record as File No. 650439, in the records of the Clerk and Recorder for the Parish of Livingston, State of Louislana, as CIO T NUMBER TYWO HUNDRED TWENTY-ONE (221), said subdivision, said lot having such bearings and dimensions, and being subject to such servitudes and building line restrictions, all as more particularly shown on the official subdivision plat subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property. Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 7 day of September, 2022

Attorney: DEAN MORRIS, LLC Advertise: October 13, 2022 and November 10, 2022

> Jason Ard, Sheriff
> Parish of Livingston
> State of Louisiana Quina manus
> Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 BKM-TT VERSUS NO. 175091 VERSUS NO. 175091 WILLIAM LIN METHVIEN AND BETTY HUGHES METHVIEN

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 25, 2022; and

to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

WILLIAM LIN METHVIEN AND BETTY HUGHES METHVIEN

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

That certain piece of ground, together with all the buildings, component parts, and improvements thereon, and all the rights, ways privileges, servitudes, appurteances and advantages thereunto belonging or in anywise appertaining, situated in Section 35, Township 6 South, Range 3 East, Livingston Parish, Louisiana, in that Subdivision known as GREENWICH VILLAGE SUBDIVISION, and designated on the official map of said subdivision made by John D. Adams, Registered Surveyor dated June 1, 1965, recorded in the office of the Clerk and recorder of said Parish and State as LOT NUMBER SIXIYT-THEE (53), said subdivision, said lot fronting Two Hundred Three and 57/100 (203.57) feet on Oak Twee State (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (1967) (19

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 30 day of August, 2022.

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana Deputy Sheriff

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON LIVINGSTON PARISH FEDERAL CREDIT UNION

VERSUS NO. 160579 RUSSELL EDWARD LOUK, III AND MELISSA A. LOUK

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 25, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

ONE (1) CERTAIN piece or portion of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereundo belonging or in anywise apportaining situated in the Parish of Livingston, State of Louisiana in that subdivision known as HICKORY RIDGE SUBDIVISION, SECOND FILING, and designated on the official plan thereof, on file and of record in the office of the Cierc and Recorder of the Parish of Livingston, State of Louisiana, as LOT NUMBER THIRTY (30), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as more particularly described said subdivision map

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Attorney: NEWMAN MATHIS BRADY SPEDALE

Advertise: October 13, 2022 and November 10, 2022

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana Ollian Mumcvis
Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA

DEVERSE MORTGAGE SOLUTIONS INC. VERSUS NO. 165155 DONNIE JEAN LEBLANC AND MARK MITCHELL LEBLANC, SR

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of NOVEMBER 20, 2019; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

DONNIE JEAN LEBLANC AND MARK MITCHELL LEBLANC, SR

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property. To-Wit:

That certain to or parcel of ground, together with all the buildings and Improvements thereon, and all of the rights, ways, privileges, servifudes, appurtnenances and advantages thereon belonging or anywise appartaining, situated in Section 27 and 28, TSS, RSE, Parish of LININGSTON, State of Louisiana, more fully described as beginning at a point 1324 62 Weat and 1325.64 North of the SE, Commor of Section 28, TSS, RSE: thence East 1428.01 to the apparent West RW Line of La. Highway 1036; thence along said apparent RW line South 04 deg. 24 min. East 136.25; thence West 1428.96; thence North 136.25 to P.O.B. Contains 4.48 acres, all as shown on map by David Rogers, Lin, dated 3.17.96 acro privilent in on file and of record at MOB 61, Page 709 in the Clerk of Court records of Livingston Parish, Louisians, said to to parcel of ground, having such measurements and dimensions and being subject to such restrictions and servitudes as shown on the above described map and/or of record.

LESS AND EXCEPT:

Two (2) certain tracts or parcels of land, together with all of the Improvements thereon, and all of the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in Section 27, Township 5 South, Range 6 East, Greensburg Land District, Parish of Livingston, Louisiana, Identified as Parcel Nos, 3-15, 8.3-16, not the Livingston Parish, Louisiana, prepared by W. Ray Ortepa, Registered Land Surveyor, dated December 1, 1977, said map being on file in the office of the Department of Transportation and Development, Office of Highways, in the City of Baton Rouge, Louisiana, the boundary lines of which tracts are more particularly described as follows: Parcel No. 3-15, All the portion of vendors property lying within a distance of approximately 4-0.00 feet to the left or

lying within a distance of approximately 4.0.0 feet to the left or westerly side of the surveyed line of State Project No.832-01-03, beginning at vendors southerly properly line, the extension of which intersects said project surveyed line at highway survey station 79-187, thence extending in a northerly direction as said width approximately 4.0.0 feet to vendors northerly properly line, the extension of which intersects said project surveyed line at highway survey station 81-25, said tract or parcel of land contains an area of 0.04 acre, excluding a portion of the existing highway right of way. Parcel No. 3-16, All that portion of vendors property lying within a distance of approximately 40.00 feet to the right or easterly side of the surveyed line of State Project No. 832-01-03, beginning at vendors southerly property line, the extension of which intersects said project surveyed line at highway survey station 79-87; thence extending in a northerly direction at said width of approximately 40.00 feet to vendors northerly property line, the extension of which intersects said project surveyed line at highway survey station 81+25, said tract or parcel of land contains an acre of 0.08 acre.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT Sheriff's Office, Livingston, Louisiana on this 15 day of September, 2022.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: October 13, 2022 and November 10, 2022

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana <u>Queson monor</u>us Deputy Sheriff

SHERIFF'S SALE TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JANUARY 10, 2019; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

CODY M. CARPENTER

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit: A certain tract or parcel of ground together with all the buildings and improvements thereon, situated in Section 22, 128, RSE, G.L. D. Parish of Livingston, State of Louisiana, and being more particularly described as follows, to-wit: The Point of Beginning of said tract is located North 89 deg. 55 min. 0.4 sec. East 411.5 feet, South 0 deg. 26 min. 47 sec. West 313.14 feet; South 84 deg. 47 min. 53 sec. East 211.10 5 4 min. 15 sec. East 211.10 5 4 min. 16 sec. East 211.10 5 min. 16 sec. East 211.10 5

feet from the Northwest corner of the Southwest quarter of the Northwest open of the Section 22; thence proceed North of eg. 35 min. 48 exc. East 400, 26 feet and corner, thence proceed North 47 deg. 11 min. 59 sec. East 1736.66 feet and corner; thence proceed North 47 deg. 11 min. 59 sec. East 1736.66 feet and corner; thence proceed North 84 deg. 37 min. 59 sec. East 1736.17 det; thence proceed South 64 deg. 46 min. 53 sec. East 1731.15 feet thence proceed South 64 deg. 46 min. 153 sec. West 1737.26 feet and corner; thence proceed North 85 deg. 30 min. 17 sec. West 114.94 feet and corner; thence proceed North 85 deg. 30 min. 43 sec. West 1971.7 feet and corner; thence proceed North 85 deg. 30 min. 45 sec. West 114.91 feet and corner; thence proceed North 85 deg. 30 min. 15 des sec. West 114.91 feet and corner; thence proceed North 85 deg. 30 min. 15 deg. 26 min. 15.64 sec. West 116.23 feet proceed North 84 deg. 54 min. 15.64 sec. West 116.23 feet back to the Point of Beginning. all as per survey by John proceed North 84 deg. 54 min. 15.64 sec. West 116.23 feet back to the Point of Beginning, alls aper survey by John W. Lay, Sr., Registered Land Surveyor, dated June 6, 1993, said tract being designated as TRACT E-1 containing 7.546 acres, a copy of said survey being recorded as Entry No. 322098, in Plat Book 27, page 153 of the official records of the Clerk and Recorder for the Parish of Livingston, State of Louisians; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

tise: October 13, 2022 and November 10, 2022

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana Ollion mcmcvis Deputy Sheriff

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

GMFS LLC GMF3 LLC VERSUS NO. 175251 SELENA AIME GARDNER A/K/A SELENA AIME MCELFRESH GARDNER

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 31, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 20 day of September, 2022.

Attorney: DEAN MORRIS, LLC Advertise: October 13, 2022 and November 10, 2022

Jason Ard, Sheriff Parish of Livingston State of Louisiana

<u>Auton mamaris</u> Deputy Sheriff SHERIFF'S SALE

AMERIHOME MORTGAGE COMPANY, LLC VERSUS NO. 173536 LANDRY, LATRICE

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of APRIL 08, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

described property, to-wit:

That certain piece of ground, together with all the buildings, component parts,
and improvements thereon, and all the rights, ways, privileges, servitudes,
appurtenances, and advantages thereunto belonging or in anywise appertaining,
situated in that subdivision located in the Parish of Livingston, State of Louisiana,
known as Richmond Place Subdivision, Third Filing, a subdivision situated in
Section 44. 46.7 forwaship is South, Range 3 East, Greensburg Land District of
Louisiana, Livingston Parish, Louisiana, the plat of said subdivision bilarited of
Louisiana, Livingston Parish, Louisiana, the plat of said subdivision being made by
G. LLessard, Sr., Professional Land Surveyor, dated August 21, 2001, and
recorded in Plat Book 44. Page 499, as Entry No. 476284. Livingston Parish,
Louisiana, said parce being more particularly described according to said plat as
follows: Lot sixty-one (61), said lot having such measurements and dimensions as
set forth on the plat map for said subdivision, reference to which is made above,
together with all buildings and improvements, rights, ways, privileges, and
servitudes thereon belonging.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Advertise: October 13, 2022 and November 10, 2022

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana <u>Allianmemoriis</u>

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

RANDOLPH PATTON AND CATHERINE SINCLAIR PATTON

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

Together with a certain mobile home being a 2005 CMH, 68 x 31, Serial No. C52006901TNAB, Model No. 37FRE32685AH05 Freedom III, which is immovable under the provisions of Louisiana law.

appraisement and according to law. CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 6 day of September, 2022.

Attorney: DEAN MORRIS, LLC

Jason Ard, Sheriff Parish of Livingston State of Louisiana Deputy Sheriff

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

PENNYMAC LOAN SERVICES, LLC VERSUS NO. 174691 PASSMAN, WILLIAM PARKER

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on:

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT Sheriff's Office, Livingston, Louisiana on this 6 day of September, 2022.

door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit: describes property, to-wer.

A contain lot of ground situated in the Parish of Livingston, State of Louisiana, in the easterly portion of the east half of the southeast quarter of Section Fifteen (15) Township Nine (9) South, Range Four (4) East, Greensburg Land District of Louisiana, and being more fully described as Lot No. 2-A and the adjoining Fifteen (15) feet of Lot No. 1-A of the Port Oliversion Camp Sites as shown on the final plat by Tow Craft, C.E., as revised April 15, 1984, said parcel of ground measuring Seventy-Five (75) feet front on Client drive by a depth between praelle lines of One-Hurdford Twenty-Five (125) feet, all as is more fully shown on the plan of survey referred to above, subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

belonging to: LANDRY, LATRICE

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

NATIONS LENDING CORPORATION VERSUS NO. 174199
RANDOLPH PATTON AND CATHERINE SINCLAIR PATTON

Court in the above entitled and number cause, bearing date of MAY 31, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE COUNTY OF LIVINGSTON, STATE OF PARISH:

THAT CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, RIGHTS, WAYS, SERVITUDES, PRIVILEGES, APPURTENANCES AND ADVANTAGES THEREUNT, SELONGING OR IN ANYWAY APPERTAINING SITUATED IN THAT SUBDIVISION KNOWN AS GUIRBOAT ISLAND ESTATES AND BEIND DESIGNATED ON THE OFFICIAL SUBDIVISION MAP, ON FILE AND OF RECORD IN THE OFFICIAL SUBDIVISION MAP, ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER FOR SAID PARISH AND STATE, AS LOT NUMBER NUMBERS: ONE HUNDRED FIFTY (150) AND ONE HUNDRED FIFTY OF (151), GUINBOAT ISLAND ESTATES, MAUREPAS, LOUISIANA 7049, SAID SUBDIVISION, SAID CUT HAVING SUCH MEASUREMENTS AND DIMENSIONS AS SHOWN ON SAID MAP.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

Advertise: October 13, 2022 and November 10, 2022

SHERIFF'S SALE

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JULY 14, 2022; and to

belonaina to: PASSMAN, WILLIAM PARKER

described property, to-wit:

One (1) certain piece or portion of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of LUNIOSTON, State of Louisiana in that subdivision known as OTT ACRES, and designated on the official plan thereof, on fillie and of record in the office of the Clerk and Recorder of the Parish of LUNIOSTON, State of Louisiana, as LONIOMBER EIGHT(8), said subdivision, as all to having such measurements and dimensions and being subject to such servitudes as are more particularly described on said subdivision may; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

A motion was made to adjourn the meeting

adjourn. The meeting adjourned at 5:42 PM.

/s/ Alan "Joe" Murphy Alan "Joe" Murphy, Superintendent

Motion made by: Mr. Brad Sharp Motion seconded by: Mr. Bradley Harris

Unanimously Approved

MAYOR Jimmy Watson

CITY ATTORNEY Bobby King

CHIEF OF OPERATIONS

CITY CLERK Tammy Payton

Martin W. Bauer

316-265-9311 - t 316-265-2955 - f

mwbauer@martinpringle.com

Adjourn

statement. This first meeting is to establish the election of officers, the adoption of bylaws, and to bring that statement forward for consideration. I'm making these comments to be clear and to be transparent as to what is going to happen. All the EFID appointees have agreed to meet at this time. The meeting is subject to open meetings law, and it will be streamed live for everyone to view. I would like to

personally thank every EFID appointee who agreed to serve on this committee

There being no further business, the President declared that the meeting would

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

ERFEDOM MORTGAGE CORPORATION

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JULY 21, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

SANDERS, BRANDON F

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

al sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

LOT EIGHTY-FOUR (84), QUAIL CREEK SUBDIVISION, FIRST

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

LOT EIGHTY-FOUR (84), QUAIL CREEK SUBDIVISION, FIRST FILING, one (1) certain lot or parcel of ground, situated in that subdivision known as QUAIL CREEK, FIRST FILING, focated in Sections 29, 32 and 46, Township 5 South, Range 3 East, Greensburg Land District, Livingstor Parish, Louisiana, as more fully shown on the plat of subdivision of Quail Creek, First Filing by Lester A. McLin, Jr., RPLS, dated June 10, 2008, approved by the Uningston Parish Council, June 11, 12008, filed June 11, 2008, Instrument No. 6171572, Plat Book 60, Page 57, records of Livingston Parish, Louisiana, said to being more particularly described as having such measurements and dimensions and being subject to such secribudes as shown on said Final Plat. Together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtannances and advantages thereunto belonging, or in anywise appertaining; subject to restrictions, servitudes, full-five-f-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 7 day of September, 2022

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana <u>thum mmm</u>is Deputy Sheriff

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

SPECIALIZED LOAN SERVICING LLC VERSUS NO. 174480 RIVERS, DAKOTAH

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JUNE 29, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

RIVERS, DAKOTAH

I have seized and taken into my official custody the property hereinafter de

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaning, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as PARK PLACE, SECOND FLINB, and designated on the official plan thereof, on file and of record in the office of Clerk and Recorder of the Parish of Livingston, State Louisiana, as LOT NUMBER EIGHT SEVEN (87), said subdivision, said to thaving such measurements and dimensions and being subliced to such servifudes as are more particular and dimensions and being subject to such servitudes as are more parti-described on said subdivision map; subject to restrictions, servitudes, ri of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appra

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 6 day of September, 2022. Attorney: DEAN MORRIS, LLC



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON FREEDOM MORTGAGE CORPORATION

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of AUGUST 22, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

WEDNESDAY, THE 16 DAY OF NOVEMBER. 2022

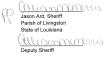
during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of Livingston, Slate of Louisiana, known as WOODLAND CROSSING, FITH FILING, and being designated on the official subdivision map, on file and of record in the office of the Clerk and Recorder for said parish and state, as LOT NUMBER FIVE HUNDRED FORTY-FOUR (344), said subdivision, said lot having such measurements and dimensions as shown on said map. Together with all the improvements now or hereafter exceled on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

ce, Livingston, Louisiana on this 25 day of August, 2022.



SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

NATIONS LENDING CORPORATION, AN OHIO CORPORATION VERSUS NO. 174562 STEPHEN MONROE AND SHANNON MONROE Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JULY 07, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property STEPHEN MONROE AND SHANNON MONROE

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 16 DAY OF NOVEMBER, 2022

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

described property, to-wit:

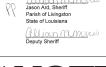
One (1) certain piece or portion of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurlenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of LIVINGSTON, State of Louisiana, in that subdivision know as ROBINWOOD, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of LIVINGSTON, State of Louisiana, as LOT NUMBER FIFTY FIVE (65), said subdivision, said tof having such measurements and dimensions and being subject to such servitudes as are 1 particularly described on said subdivision map.
Property, as the term is defined herein, shall also encompass the following manufactured home (the "Manufactured Home"):
Used
Year 2002
Length 76
Width 31
ManufacturitimAske Belmont Homes
ManufacturitimAske Belmont Homes

Manufacturer/Make Belmont Homes Model Name or Model No. 8145 8445 Serial No. BM03MS0449824 A BM03MS0449824 B HUD Label Number(s) NTA 1240591 NTA 1240592 Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 29 day of August, 2022

Attorney: JACKSON & MCPHERSON, LLC

Jason Ard, Sheriff



PUBLIC NOTICES

Tillman Infrastructure, LLC proposes to build a 305-foot Guyed Communications Tower at the approx. vicinity of 19380 Avants Road, Maurepas, Livingston Parish, LA 70449. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Benjamin Allen, <u>b.allen@trileaf.com</u>, phone: 678-653-8673, 1395 South Marietta Parkway, Building 400, Suite 209, Marietta, GA 30067.

Livingston Parish Public Schools

Special Board Meeting 10/20/2022 05:00 PM School Board Office 13909 Florida Blvd Livingston, LA 70754

MEETING MINUTES

Voting Members

The special meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on THURSDAY, OCTOBER 20, 2022, at FIVE O'CLOCK PM for the following purposes and

Meetings may also be viewed online at https://bit.ly/LPBoardMtg

Attendees

Mr. Brad Sharp, District 1 Ms. Kellee Dickerson, District 2 Ms. Jan Benton, District 3 Mr. Bradley Harris, District 4 Mr. David Graham, District 7 Mr. Norman Picou, District 9
Dr. Devin Gregoire, District 9
Mr. Cecil Harris, District 5, President

Absent Members Mr. Jeff Cox, District 6, Vice-President

1. Call to Order

The meeting was called to order by President, Cecil Harris. Approval of the minutes of the School Board meeting held on October 6,2022

A motion was made to approve the minutes of the School Board meeting held on October 6, 2022.

Motion made by: Dr. Devin Gregoire Motion seconded by: Mr. Brad Sharp Voting:

Unanimously Approved

Discussion and action on naming a professional of record for turning lane at Walker High School A motion was made to appoint McLin Taylor, Inc., as "Professional of Record" for

turning lane at Walker High School. Motion made by: Mr. David Graham Motion seconded by: Mr. Brad Sharp Voting: Unanimously Approved

Discussion and action on report of the Committee of The Board as a Whole meeting held on October 17, 2022 A motion was made to waive the reading of the minutes for the Committee of The

Board as a Whole meeting held on October 17, 2022. Motion made by: Dr. Devin Gregoire Motion seconded by: Mr. Bradley Harris

2. Norris Insurance Consultant, Ms. Carmel Breaux, stated she was removing the quote from Column 3, Coalition Program Carrier, off the spreadsheet because they had not received a clear answer from them as of 5:00 o'clock this afternoon. So, her renewal recommendation is Illinois Union Insurance Co., Column 2, for a premium of \$57,828. No changes in coverage, and no changes in deductibles. All of the MFA's and the safeguards that are in place as of today are sufficient for this quote. There is nothing additional that we need to do. After discussion, a motion was made to accept

Voting: Unanimously Approved 3. The Board voted for the recommendation from the Committee of The Board as a

Voting:

Mr. Cecil Harris - Yes Nays: None
Absent: Mr. Jeff Cox

wind coverage at 200,000/ycar and 10M wind coverage at 350,000 to 400,000/ycar. This is for informational purposes only. No action was taken on

excess property quotes for windstorm coverage or all other perils.

were as follows:

Mr. Brad Sharp - Yes Ms. Kellee Dickerson - Yes Ms. Jan Benton - Yes Mr. Brad Harris - Yes

Mr. Norman Picou - Yes Dr. Devin Gregoire - Yes

Absent: Mr. Jeff Cox

The President declared the motion carried.

Boyer, about the legality of the compensation program packages

• After discussion, a motion was made for Part II of the Transportation Proposal to approve a compensation package for any extra runs that a driver covers above the assigned runs monthly and is contingent upon the US Department of Labor's advisory of regulations motion. If the proposal is rejected by the US Department of Labor, the extra run proposal will revert to the original compensation proposal for Long-Term Extra runs.

Motion seconded by: Ms. Jan Benton

Mr. Brad Harris - Yes Mr. David Graham - Yes

Mr. Norman Picou - Yes

Absent: Mr. Jeff Cox

The President declared the motion carried.

\$1,500.00 stipend. The votes were as follows: Motion made by: Mr. David Graham

Voting:

Mr. Brad Sharp - Yes Ms. Kellee Dickerson - No Ms. Jan Benton - Yes

Mr. Norman Picou - Yes Dr. Devin Gregoire - Yes Mr. Cecil Harris - Yes

The President declared the motion carried

Ms. Jan Benton - Yes Mr. Brad Harris - Yes Mr. David Graham - Yes Mr. Norman Picou - Yes Dr. Devin Gregoire - Yes Mr. Cecil Harris - Yes

The President declared the motion carried

Whole to approve the report on doing a comparative analysis on health insurance as it was presented. The votes were as follows:

Mr. Brad Sharp - Yes Ms. Kellee Dickerson - Yes Ms. Jan Benton - Yes

Mr. Norman Picou - Yes Dr. Devin Gregoire - Yes Mr. Cecil Harris - Yes

The President declared the motion carried. 5. Approval of payment of invoices

Motion seconded by: Mr. Brad Sharp Voting:

Unanimously Approved Superintendent's comments

• Our first EFID meeting will be held here on Monday, October 24, 2022, at 5:00 PM at the Central Office. I invite all regular School Board members to attend. In my email to all EFID Appointees, I included the agenda, the bylaws, and a proposition

the new recommendation for Cyber Insurance as it was presented to the Board. Motion made by: Dr. Devin Gregoire Motion seconded by: Ms. Jan Benton

Whole to approve Kroll appraisal services to establish a statement of values as it was presented. The votes were as follows:

Mr. Brad Sharp - Yes Ms. Kellee Dickerson - Yes Ms. Jan Benton - Yes Mr. Brad Harris - Yes Mr. David Graham - Yes Mr. Norman Picou - Yes Dr. Devin Gregoire - Yes

The President declared the motion carried

4. Norris Insurance Consultant, Ms. Carmel Breaux, received an indication of 5M

5. The Board voted for the recommendation from the Committee of The Board as a Whole to approve the report on the 504 proposal as it was presented. The votes

Mr. David Graham - Yes Mr. Cecil Harris - Yes

6. Instructional Supervisor, Josh Day, was asked to meet with Legal Counsel, Mark

Motion made by: Dr. Devin Gregoire

Voting: Mr. Brad Sharp - Yes Ms. Kellee Dickerson - No Ms. Jan Benton - Yes

Dr. Devin Gregoire - Yes Mr. Cecil Harris - Yes Navs: Ms. Kellee Dickerson

A motion was made for Part Iof the Transportation Proposal to approve the recommendation from the Committee of The Board as a Whole to approve the report on the compensation for driver Team Leader for 30 contact drivers x

Motion seconded by: Ms. Jan Benton

Mr. Brad Harris - Yes Mr. David Graham - Yes

Navs: Ms. Kellee Dickerson Absent: Mr. Jeff Cox

Whole to approve the report on Part III of the Transportation Proposal as it was presented. The votes were as follows:

Mr. Brad Sharp - Yes Ms. Kellee Dickerson - No

Nays: Ms. Kellee Dickerson Absent: Mr. Jeff Cox

7. The Board voted for the recommendation from the Committee of The Board as a

Mr. Brad Harris - Yes

Absent: Mr. Jeff Cox

A motion was made to approve the payment of invoices. Motion made by: Mr. David Graham

CITY DA LOUISIANA

/s/ Cecil Harris Cecil Harris, President

Please run the following in the newspaper on the following date

PUBLIC MEETING

The Planning and Zoning meeting scheduled for November 21, 2022 at 6:00 pm at the Walker City Hall located at 13600 Aydell Lane, Walker, LA 70785 will discuss the following agenda item:

PUBLIC HEARING REQUEST FOR AMENDMENTS TO THE UNIFIED DEVELOPMENT CODE FOR THE CITY OF WALKER. PUBLIC REQUEST FOR RESUBDIVISION OF A 2.149 ACRE TRACT INTO LOT GAM-1 & GAM-2 ON LATIL STREET IN WALKER, LA

70785 FOR JORDAN MOORE AND MOLLY KAITLYN MOORE. PUBLIC HEARING REQUEST FOR A COMMERCIAL DEVELOPMENT PRELIMINARY SITE PLAN FOR PRIDE BASEBALL FACILITY AT 30334 WALKER NORTH ROAD

WALKER, LA 70785 FOR MR. JUSTIN COX. PUBLIC HEARING REQUEST FOR DEVELOPMENT PERTAINING TO PORTABLE STORAGE SHEDS FOR SALE ON 29237 WALKER SOUTH ROAD.

IH KOAD. 10136 Florida Boulevard Walker, Louisiana 70785 P.O. Box 217 Walker, Louisiana 70785 [228] 665-4356 www.walker.la.us MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P. 645 E. Douglas, Ste 100 Wichita, KS 67202

> IN THE EIGHTEENTH JUDICIAL DISTRICT DISTRICT COURT SEDGWICK COUNTY, KANSAS PROBATE DEPARTMENT

IN THE MATTER OF THE APPLICATION) Case No. 22 AD 378 STAR NICOLE MORRISON PURSUANT TO CHAPTER 59 OF KANSAS STATUTES ANNOTATED NOTICE OF ADOPTION HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-named Court

said child by the Petitioner be made and entered by said Court; that the name of the child upon adoption by the Petitioner be changed; and that he has all other proper relief. You are hereby

required to file your written defenses thereto on or before the 5th day of December 2022 at

place said cause will be heard. Should you fail thereof, judgment and decree will be entered in due course upon said Petition

IOWA DISTRICT COURT FOR STORY COUNTY IN THE INTEREST OF Children NKB & ALB
CONCERNING JESSICA GABRIELLE LEE
CASE NO JVJV008296 JVJV008297 ORDER FOR HEARING

REGULAR MEETING SEPTEMBER 26, 2022

The meeting was called to order by Stephen Howze.

MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P.

Attorney for Petitio

seconded the motion.

SEPTEMBER 26, 2022

McNaughton, Yawn

Absent: Price

District Clerk Stephanie Miller presented the following financial statements as of September 26, 2022: the balance sheet, the profit and loss statement, the budget versus actual profit and loss statement, the check register and the August 2022 LAMP statement. Mr. Yawn made a motion to accept the statements as presented. Mrs. Dugas seconded the motion.

> Yeas: Achord, Ballard, Dugas, Howze, McNaughton, Yawn Nays: None

Mrs. Dugas made a motion to add Varnado Equipment and Gulf Engine Company to the accounts payable vendor database. Mr. McNaughton seconded the motion.

REGULAR MEETING

The Board discussed the management training brochures presented at the previous meeting. After discussion, Mr. Ballard made a motion to approve the following management training seminars for Ecton Barrios and Nicholas Rickards:

McNaughton, Yawn

Navs: None

Barrios stated Brian Fortson with Elos Corporation informed him that canals within the District had been cleaned. Mr. Barrios also discussed the issues regarding the drainage pipes under water in Foxglove Subdivision. Mr. Barrios stated that he will contact the Parish to see if improvements can be made. Nicholas Rickards stated that tractor crews and weed eating crews were cutting various ditches throughout the District.

Achord, Ballard, Dugas, Howze,

of finalizing the servitude agreement on the Magee and Tiner properties

praying for an Order and Decree of said Court that the Petitioner be permitted and authorized to adopt STAR NICOLE MORRISON as his own child; that an Order and Decree of Adoption of

10:00 a.m. of said day, at the Sedgwick County District Court, Juvenile Division, 1900 E. Morris St., Wichita, Kansas, before Judge Robb Rumsey or his designate, at which time and

/s/ Martin W. Bauer Martin W. Bauer (08629) ammarino@martinpringle.com

∆ hearing is set for January 9 2023 at 1100 am in courtroom 2C Story County Justice Center 1315 South B Avenue Nevada IA GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5

A regular meeting of Gravity Drainage District #5 was held on September 26, 2022 at 6:00 p.m. with the following board members present: Tony Achord, Chance Ballard, Toni Dugas, Stephen Howze, Mike McNaughton and Stacy Yawn.

The minutes of the meeting held September 12, 2022 were presented to the Board. Mrs. Dugas made a motion to accept the minutes as presented. Mr. Ballard Yeas: Achord, Ballard, Dugas, Howze,

Absent: Price

Yeas: Achord, Ballard, Dugas, Howze, McNaughton, Yawn

GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5

First Time Manager or Supervisor, How to Communicate with Tact and Professionalism, and Leadership Team-Building and Coaching Skills for Managers and Supervisors. Mr. McNaughton seconded the motion.

Abstain: None

Mr. Rickards informed the Board that he would like to promote employee Kenneth Willis to the position of foreman and increase his hourly rate to \$18.50 per hour. After discussion by the Board, Mrs. Dugas made a motion to approve the promotion of Kenneth Willis to the position of foreman and raise his hourly rate to \$18.50 per hour, effective immediately. Mr. Achord seconded the motion.

Nays: None Abstain: None

Legal Counsel Blayne Honeycutt informed the Board that he is in the process

GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5

REGULAR MEETING

Ecton Barrios and Nicholas Rickards presented the foreman's report. Mr.

Achord, Ballard, Dugas, Howze,

6:00 PM

There being no further business to discuss, Mr. Yawn made a motion to adjourn. Mrs. Dugas seconded the motion

> eas: Achord, Ballard, Dugas, Howze, McNaughton, Yawn

Navs: None

Absent: Price

RESPECTFULLY SUBMITTED, Stephen Howze

STEPHEN HOWZE, CHAIRMAN

ATTEST:

STÉPHANIE MILLER, DISTRICT CLERK

GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5

REGULAR MEETING

SEPTEMBER 12, 2022 6:00 PM

A regular meeting of Gravity Drainage District #5 was held on September

SEPTEMBER 26, 2022

12, 2022 at 6:00 p.m. with the following board members present: Tony Achord, Chance Ballard, Toni Dugas, Mike McNaughton, Stephen Price and Stacy Yawn. The meeting was called to order by Chance Ballard.

The minutes of the meeting held August 22, 2022 were presented to the Board. Mrs. Dugas made a motion to accept the minutes as presented. Mr. Achord

McNaughton, Price, Yawr

Nays: None Abstain: None

Yeas: Achord, Ballard, Dugas, Howze,

The minutes of the special meeting held September 6, 2022 were presente to the Board. Mrs. Dugas made a motion to accept the minutes as presented. Mr Yawn seconded the motion.

Yeas: Achord, Ballard, Dugas, Howze, McNaughton, Price, Yawn

Nays: None Abstain: None Absent: Howze

Councilman Tracy Girlinghouse addressed the Board with regard to following Robert's Rules of Order: Mr. Girlinghouse stressed to the Board the importance of following Robert's Rules of Order at each meeting. GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5

REGULAR MEETING

SEPTEMBER 12, 2022

The Board discussed raising employee Nicholas Rickards' rate of pay. After discussion, Mr. Achord made a motion to approve a rate increase of \$2.00 per hour

for Nicholas Rickards, effective immediately. Mrs. Dugas seconded the motion. Achord, Ballard, Dugas, Howze,

Navs: None

6:00 PM

Superintendent Dwayne Barrios provided the foreman's report. Mr. Barrios stated that crews had repaired catch basins in Wolfe Pointe Subdivision. He also

McNaughton, Price, Yawn

Legal counsel Blayne Honeycutt informed the Board that he was working on the amendments to the servitude on the Tiner property.

stated that crews were in the process of weed eating throughout the District.

There being no further business to discuss, Mrs. Dugas made a motion to adjourn. Mr. McNaughton seconded the motion.

eas: Achord, Ballard, Dugas, Howze, McNaughton, Price, Yawn

Nays: None Abstain: None

Absent: Howze

RESPECTFULLY SUBMITTED,

Chance Ballard CHANCE BALLARD, VICE CHAIRMAN

6:00 PM

Stephanie Miller STEPHANIE MILLER. DISTRICT CLERK

ATTEST:

GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5

SPECIAL MEETING

SEPTEMBER 6, 2022

A special meeting of Gravity Drainage District #5 was held on September 6, 2022 at 6:00 p.m. with the following board members present: Tony Achord, Chance Ballard, Toni Dugas, Stephen Howze, Mike McNaughton, Stephen Price and Stacy Yawen.

Superintendent Ecton Barrios stated his intent to waive his right to privacy and have

the personnel matter discussed in an open meeting. The Board acknowledged his decision and no action was taken to enter into executive session.

The Board addressed Mr. Barrios with regard to complaints they had received regarding his interactions with various employees. The Board members voiced their concerns with the complaints they had received. Mr. Barrios addressed the Board with regard to the various complaints.

After discussion by the Board and with legal counsel Blayne Honeycutt, Mrs. Dugas made a motion to place Ecton Barrios on probation for a period of ninety (90) days. Assistant Superintendent Nicholas Rickards will assume the responsibilities and job duties normally held by Mr. Barrios with regard to personnel matters. The Board will re-evaluate the matter every thirty (30) days during the course of the ninety (90) day probationary period. Mr. Price seconded the motion. Yeas: Achord, Ballard, Dugas, Howze, McNaughton, Price, Yawn

Nays: Yawn Abstain: None

There being no further business to discuss, Mrs. Dugas made a motion to adjourn. Mr. McNaughton seconded the motion.

Yeas: Achord, Ballard, Dugas, Howze, McNaughton, Price, Yawn

Nays: Yawn Abstain: None

Absent: Howze

RESPECTFULLY SUBMITTED.

Stephen Howze STEPHEN HOWZE, CHAIRMAN

Stephanie Miller STEPHANIE MILLER, DISTRICT CLERK

Quad Area is an Equal Opportunity Employer/Program and no client, applicant or employee shall, on the basis of race, sex, age, color, national origin, religion,

Page 1

benefits of, be excluded from participation in, or otherwise subjected to discrimination under any program or service which this CSBG funded agency operates. "Equal Opportunity Employer/Program" Auxiliary Aids and Services are available upon request to individuals with disabilities."

disability, political affiliation or any other non-merited factor, be denied the

For additional information contact: Debbie P Butler P O Box 27/302 Ave F (Community Center)

Kentwood LA 70444

(985) 229-6229 - fax 985 229-2746 TDD 1-800-846-5277

Parish of Livingston



BRIDGE MATERIAL & ROUND TIMBER PILES

BID NOTICE

TO BE DELIVERED TO THE FOLLOWING LOCATION

<u>REDOG MATERIAL</u>

SPECIFICATIONS: All lumber and timbers will be grade & IP or better, Souther Pipe, in accordance with 2014 Standard Grading Rules for SPIB and treated in accordance with AWAPA Use Category System, Section 2, U1 Standards, UC4A or Above.

ROUND TIMBER PILES

SPECIFICATIONS: All piling will meet specifications in accordance with AMFIM D-25 Class B Bound Timber Piles specifications and created in accordance with AMFIA Use Category System, Section 2, U1 Standards, UC4C or Above for ind and freshwater use.

TO BE BID BY PIECE FOR THE FOLLOWING SIZES:

Bids will be submitted for a twelve (12) month period and awarded on an all or none type basis. MUST BID ON EVERY PIECE

Upon the approval by the Livingston Parish Council, the bidder with the most items, at the lowest price, will be awarded the bid from January 1, 2023 through December 31, 2023.

LIVINGSTON PARISH GOVERNMENT LAYTON RICKS, PARISH PRESIDENT LP NEWS - Please publish 11/3/22, 11/10/22, 11/17/22

wery of material must be made within twenty-five (25) days of the purchase order. If the delivery cannot be made within nty-five (25) working days, the original purchase order issued will be cancelled, and a new purchase order will be issued to next lowest bidden.

Bidding Documents may be obtained at the Livingston Parish Government Purchasing Department located on the 2nd floor of the Livingston Parish Health Unit, 29261 South Frost Road, Livingston, Louisiana 70754. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at http://www.centralauctionhouse.com. Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. Livingston Parish Government reserves the right to disqualify any Bid, Response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or s not authorized to do business in the State of Louisiana.

In accordance with R.S. 38:2214(B), Livingston Parish Government reserves the right to reject any and all bids for just cause

Parish of Livingston



WASHED CONCRETE GRAVEL

<u>seuseu uma</u>, win de receives ary tien Lungiston Parish Government at the Livingston Parish Government Purcho Office, located on the 2nd floor of the Livingston Parish Health Unit, 2926.1 South Frost Road, Livingston, Louis 70754 (mailing address Po Bax 427, Livingston, IA 70754) until <u>Manday, November 28, 2022</u> at 2:00 p.m. (CS The bids will be publicly opened and read aloud for the following:

TO BE DELIVERED AT THE FOLLOWING LOCATION:

Upon approval by the Livingston Parish Council, the bidder with the **lowest price, per ton**, will be awarded the bid from January 1, 2023 through December 31, 2023.

Bids are to be submitted for a twelve (12) month period.

Requirement: All material ordered must be delivered within five (5) working days from the date of pu order. If the delivery cannot be made within five (5) working days, the original purchase order issued cancelled, and a new purchase order will be issued to the next lowest bidder.

Bidding Documents may be obtained at the Livingston Parish Government Purchasing Department located on 2nd floor of the Livingston Parish Health Unit, 23261 South Frost Road, Livingston, Louisiana 20751. Electronia are accepted at Central Bidding, can be accessed at http://www.centralaiconhouse.com. Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, p call Central Bidding at 225-810-8181.

The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmen's Compensation Insurance. A copy of the insurance must be sent to Livingston Parish Government before vendor can deliver the material.

Livingston Parish Government reserves the right to disqualify any Bid , Response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisland Secretary of State or is not authorized to do business in the State of Jousiana.

In accordance with R.S. 38:2214(B), Livingston Parish Government reserves the right to reject any and all bids for just cause.

Please publish 11/3/22, 11/10/22, 11/17/22

Parish of Livingston



TO BE DELIVERED TO THE FOLLOWING LOCATION: LIVINGSTON PARISH DETENTION CENTER

<u>Sealed Buts</u> will be received by the Livingston Parish Government at the Livingston Parish Government Purchasi Office, located on the Znd floor of the Livingston Parish Health Unit, 29261 South Frost Road, Livingston, Louisia 70754 (mailing address PO Box 427, Livingston, LA 70754) until **Manday, November 28, 2022** at 2:00 p.m. (CST) The bids will be publicly opened and read aloud for the following: PRISONER SUPPLIES

BID NOTICE

28445 CHARLEY WATTS RD LIVINGSTON, LA 70754 Bids are to be submitted for a twelve (12) month period.

The bidder/s shall be awarded PER CATEGORY. Split awards shall be made Upon approval by the Livingston Parish Council, the bidder/s with the <u>most items</u>, <u>at the lowest price</u>, <u>per</u> <u>category</u>, shall be awarded the bid from January 1, 2023 through December 31, 2023.

Delivery of material must be made within thirty (30) working days of the purchase order. If the delivery ca made within thirty (30) working days, the original purchase order issued will be cancelled, and a new purch order will be issued to the next lowest bidder.

Bidding Documents may be obtained at the Livingston Parish Government Purchasing Department located on the 2nd floor of the Livingston Parish Health Unit, 2926I South Frost Road, Livingston, Louisiana 70754. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at http://www.centralauctionhouse.com. Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability insurance and Workmer's Compensation insurance. A copy of the insurance must be sent to Livingston Paris Government before vendor can deliver the material.

ngston Parish Government reserves the right to disqualify any Bid , Response to a Request for Qualification juest for Proposals if it is determined that the submitting business entity is not in good standing with the isiana Secretary of State or is not authorized to do business in the State of Louisiana.

LIVINGSTON PARISH GOVERNMENT LAYTON RICKS, PARISH PRESIDENT

LP NEWS - Please publish 11/3/22, 11/10/22, 11/17/22

Parish of Livingston

Parish of Livingston



<u>Sealed bids</u> will be received by the Livingston Parish Government at the Livingston Parish Government Purchasin Office, located on the 2nd floor of the Livingston Parish Health Unit, 29261 South Frast Road, Livingston, Louisian 70754 (mailing address PD 6as 427, Livingston, La 70754) until <u>Monday, November 28, 2022</u> at 2:00 p.m. (CST). The bids will be publicly opened and read aloud for the following:

NATURAL SAND & SAND FOR EMERGENCY RESPONSE TO BE DELIVERED & STOCKPILED TO THE FOLLOWING LOCATION: LIVINGSTON PARISH DPW 28325 CHARLEY WATTS RD LIVINGSTON, LA 70754

BID NOTICE

Bids are to be submitted for a twelve (12) month period. Upon approval by the Livingston Parish Council, the bidder with the **lowest price**, **per cu yard**, will be awarded the bid from January 1, 2023 through December 31, 2023. Requirements:

NATURAL SAND must be delivered within five (5) working days from the date of order. If the delivery cannot be made within five (5) working days, the original purchase order issued will be cancelled, and a new purchase order will be issued to the next lowest bidder.

EMERGENCY SAND, SUITABLE FOR FILLING FLOOD CONTROL BAGS, FLOOD CONTROL GABIONS, OR OTHER SUCH Tementaer L Sarvis, Jointae Trush richted Trush Count Count and Say, Todou Count and Sandons, An United Sandons and Language EMERGENCY must be available and/or delivered within 24 HOURS from the date and time of purchase ord the delivery cannot be made within 24 HOURS, the original purchase order issued will be cancelled, and a repurchase order will be issued to the next lowest bidder. . Bidding Documents may be obtained at the Livingston Parish Government Purchasing Department located on the

badding occlared: any occlared: any occlared and the control of the control occlared and the con call Central Bidding at 225-810-4814. The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmen's Compensation Insurance. A copy of the insurance must be sent to Livingston Parish Government before vendor can deliver the material?

 $Liwing ston\ Parish\ Government\ reserves\ the\ right\ to\ deem\ bid(s)\ non-responsive\ if\ vendor\ cannot\ comply\ with\ this\ requirement.$ Livingston Parish Government reserves the right to disqualify any Bid , Response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or in no authorized to do business in the State of Louisiana.

accordance with R.S. 38:2214(B), Livingston Parish Government reserves the right to reject any and all bids for LIVINGSTON PARISH GOVERNMENT
LAYTON RICKS, PARISH PRESIDENT
LP NEWS - Please publish 11/3/22, 11/10/22, 11/17/22

<u>Sealed bids</u> will be received by the Livingston Parish Government at the Livingston Parish Government Purchasin Office, located on the 2nd floor of the Livingston Parish Health Unit, 2365 South Frast Road, Livingston, Louisian 27754 (mailing address PO 8av 427, Livingston, La 7075) until <u>Mondoy, November 28, 2022</u> at 2:00 p.m. (CST). The bids will be publicly opened and read aloud for the following:

LIMESTONE GRADE 8 & LIMESTONE 610

LIVINGSTON PARISH DPW 28325 CHARLEY WATTS RD LIVINGSTON, LA 70754 Bids are to be submitted for a twelve (12) month period.

Upon approval by the Livingston Parish Council, the bidder with the **lowest price, per ton**, will be awarded the bid from January 1, 2023 through December 31, 2023. Requirement: All material ordered must be delivered within two (2) working days from the date of purchase order. If the delivery cannot be made within two (2) working days, the original purchase order issued will be cancelled, and a new purchase order will be issued to the next lowest bidder.

Bidding Documents may be obtained at the Livingston Parish Government Purchasing Department located on the 2nd floor of the Livingston Parish Health Unit, 29261 South Frost Road, Livingston, Louisiana 70754. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at http://www.centralauctionhouse.com. Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-8184.

The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmen's Compensation Insurance. A copy of the insurance must be sent to Livingston Parish Government before vendor can deliver the material. Livingston Parish Government reserves the right to deem bid(s) non-responsive if vendor cannot comply with this

Livingston Parish Government reserves the right to disqualify any Bid , Response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

LAYTON RICKS PARISH PRESIDENT LP NEWS - Please publish 11/3/22, 11/10/22, 11/17/22

Parish of Livingston

pecied bids will be received by the Livingston Parish Government at the Livingston Parish Government Purchasin Office, located on the 2nd floor of the Livingston Parish Health Unit, 29261 South Frast Road, Livingston, Louisian 70754 (mailing address PO Box 427, Livingston, LA 70754) until Monday, November 28, 2022 at 2:00 p.m. (CST). The bids will be publicly opened and read aloud for the following: TO BE DELIVERED & STOCKPILED AT THE FOLLOWING LOCATION

Bids are to be submitted for a twelve (12) month period. Upon approval by the Livingston Parish Council, the bidder with the lowest price, per ton, will be awarded the bid from January 1, 2023 through December 31, 2023.

Requirement: All material ordered must be delivered within two (2) working days from the date of purchase order. If the delivery cannot be made within two (2) working days, the original purchase order issued will be cancelled, and a new purchase order will be issued to the next lowest bidder.

Bidding Documents may be obtained at the Livingston Parish Government Purchasing Department located on the 2nd floor of the Livingston Parish Health Unit, 29261 South Frost Road, Livingston, Louisiana 70754. Electronic Bids are accepted to the Lewignite and Central Bidding, 2012 Journal of the Lewis Augustian (Journal Augustian Lewis Augustian Lewi

The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmer's Compensation Insurance. A copy of the insurance must be sent to Livingston Parish Government before vendor can deliver the materait. Livingston Parish Government reserves the right to deem bid(s) non-responsive if vendor cannot comply with this requirement

Livingston Parish Government reserves the right to disqualify any Bid , Response to a Request for Qualificatic Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. In accordance with R.S. 38:2214(B), Livingston Parish Government reserves the right to reject any and all bids for just cause.

Please publish 11/3/22, 11/10/22, 11/17/22

LAYTON RICKS LIVINGSTON PARISH PRESIDENT

CRACK SEALING MATERIAL

<u>Sealed bids</u> will be received by the Livingston Parish Government at the Livingston Parish Government Purchasing Office, located on the 2nd floor of the Livingston Parish Health Unit, 29261 South Frost Road, Livingston, Louisiana 70754 [mailing address PD Book 217, Livingston, La 70754) until <u>Monday, November 28, 2022</u> at 2:00 p.m. (CST). The bids will be publicly opened and read aloud for the following:

Crack sealant meeting the specification for NUVO CS Formulation C, as produced by Maxwell Products incorporated. NUVO C5 Formulation C is a hot polymer modified asphalt crack sealant. Sealant will be supplied in a solid state within a meltable container. Material will be self-leveling at application temperature.

TO BE DELIVERED & STOCKPILED AT THE FOLLOWING LOCATION:

LIVINGSTON, LA 70754

I.A. R.S. 38:2212(F) (2)

Whenever in specifications the name of a certain brand, make, manufacturer, or definite specifications utilized, the

Requirement. All material ordered must be delivered within two (2) working days from the date of purchase order. If the delivery cannot be made within two (2) working days, the original purchase order issued will be cancelled, and a new purchase order will be issued to the next lowest bidder.

The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmen's Compensation Insurance. A copy of the insurance must be sent to Livingston Parish Government before vendor can deliver the material.

Livingston Parish Government reserves the right to disqualify any Bid , Response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Loussiana Secretary of State or is not authorized to do business in the State of Louislana.

In accordance with R.S. 38:2214(B), Livingston Parish Government reserves the right to reject any and all bids for just cause.

LIVINGSTON PARISH GOVERNMENT LAYTON RICKS, PARISH PRESIDENT



TO BE DELIVERED & STOCKPILED AT THE FOLLOWING LOCATION

Requirement: Minimum order will NOT be required for delivery. Delivery of material must be made within fifteen (15) working days from the date of the purchase order. If the delivery cannot be made within fifteen (15) working days, the original purchase order issued will be cancelled, and a new purchase order will be issued to the next lowest bidder.

The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmer's Compensation Insurance. A copy of the insurance must be sent to Livingston Parish Government before vendor can deliver the material.

Livingston Parish Government reserves the right to disqualify any Bid, Response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

accordance with R.S. 38:2214(B), Livingston Parish Government reserves the right to reject any and all bids for cause.

LP NEWS - Please publish 11/3/22, 11/10/22, 11/17/22

TWENTY-FIRST JUDICIAL DISTRICT COURT

A CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE PARISH OF LIVINGSTON, STATE OF LOUISIANA, being more particularly described LOT FIFTEEN (15) OF PEA RIDGE NORTH SUBDIVISION, having such measurements and dimensions and being subject to such servitudes and restrictions, all as shown on the official plat recorded at plat book 50, page 416 and amended at plat book 51, page 15, including all buildings and non-movable property located on said lot.

Being the same property acquired by Kevin Maddox, Sr. and Paula Rae Graves Maddox, from Sandra Vicknair Melancon by Cash Deed dated December 11, 2017, and recorded in the records of Livingston Parish at Conveyance Office Book 1308, page 45, Instrument Number 914432

NOTICE IS HEREBY GIVEN to all parties whom it may concern, including the heirs and creditors of the Decedent herein, and of this succession, to make any opposition which they have or may have to such application at any time, prior to the issuance of the order or judgment authorizing, approving and homologating such application, and that such order or judgment may be issued after the expiration of seven (7) days from the date of the last publication of such notice, all in accordance with law.

NOTICE OF PUBLIC HEARING The Board of Directors for the Livingston Parish Airport District will hold a Public Hearing at 5:00 p.m. Nov. 22, 2022, to discuss amendments to the 2022 Operating Budget and the 2023 Proposed Operating

CONTROL OF THE STATE OF THE STA Deputy Clerk of Court

No other business will be discussed in the Public Hearing. Following the Public Hearing, the regular monthly meeting of the Board of Directors will be held. At this

Government Blvd., Livingston, La., 70754.

Summary of Livingston Parish Convention and Visitor's Bureau October 25, 2022 Minutes

Call to Order: Dean Lawrence Invocation: Eric Edwards Roll Call: Carolyn Martin

Public Budget Meeting at 11:00 @LPCVB Tourism Office

Bobbi Jo Gurein, and Robert Reynolds Absent: Clay Parker and Wayne Guilbeau

Financials for September 2022 were unanimously accepted Director's Report was given by Eric Edwards Motion passed unanimously to Amend 2022 Budget

Motion passed unanimously to accept proposed 2023 Budget Motion passed unanimously to Approve Budget Message for year ending December 2023 Motion passed unanimously to approve \$3,000.00 for the Krewe of Tickfaw Grant

Motion passed unanimously to transfer \$335,000.00 from Capital One Checking Account to Lamp

Abstain: Bobbi Jo Guerin A motion passed unanimously to approve \$5,500.00 Revival Fund Grant for Hungarian Settlement Historical Society Museum Website

No motion made on Scott Innes Sponsorship Motion passed unanimously to Adjourn

Next LPCVB Meeting will be held November 15, at 11:00 A.M. Location to be announced



225.686.2216

Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at 8:30 a.m. on Tuesday, November 15, 2022.

Parish of Livingston

<u>Sealed bids</u> will be received by the Livingston Parish Government at the Livingston Parish Government Purchasin Office, located on the Znd floor of the Livingston Parish Health Unit, 29261 South Frost Road, Livingston, Louisian 270754 (mailing address PO Bax 427, Livingston, La 7029) until <u>Monday, November 28, 2022</u> at 2:00 p.m. (CST). The bids will be publicly opened and read aloud for the following: ASPHALT COATED ARCH CULVERTS

Bids are to be submitted for a twelve (12) month period. And, awarded on an all or none type basis Upon approval by the Livingston Parish Council, the bidder with the most items, at the lowest price, will be awarded the bid from January 1, 2023 through December 31, 2023.

Bidding Documents may be obtained at the Livingston Parish Government Purchasing Department located on the 2nd floor of the Livingston Parish Hastl Unit, 29261 South Frost Road, Livingston, Louisiana 70754. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at http://www.centralauctionhouse.com. Bidding Documents are valiable at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-310-481.

Livingston Parish Government reserves the right to deem bid(s) non-responsive if vendor cannot comply with this requirement.

LIVINGSTON PARISH GOVERNMENT LAYTON RICKS, PARISH PRESIDENT

PARISH OF LIVINGSTON STATE OF LOUISIANA SUCCESSION OF KEVIN WAYNE MADDOX, SR. NOTICE TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE WHEREAS, the Administratrix of the above captioned succession has made application to the Court for the sale at private sale of the following immovable property, to-wit:

MUNICIPAL ADDRESS: 32168 PEA RIDGE ROAD, ALBANY, LOUISIANA 70711. Subject to those certain building restrictions recorded in COB 853, Page 6 of the official records of Livingston Parish, Louisiana, but deleting any covenant, condition or restrictions, if any, based upon race, color, religion, see, hundicap, familial satus, age, or national origin unless and only to the extent that such covenants, conditions or restrictions are exempt under Chapter 42, Section 3607

All upon the following terms and conditions, to-wit: Two Hundred Forty-Five and Dollars and No/100 (\$245,000.00), less any reasonable and customary ions, costs, offsets, and to be paid in cash.

PUBLISH: ONCE AGAIN THEN TEN (10) DAYS LATER: THE CIVINGSTON PARISH NEWS

meeting, the amendments to the 2022 Operating Budget and the 2023 Proposed Operating Budget will be adopted. Copies of the budget may be viewed by all interested parties at the Administrative Office of the Livingston Parish President's Office, in the Livingston Parish Health Unit, 20399 Government Blvd., #2,

Livingston, La., 70754, between the hours of 7:00 a.m. and 5:00 p.m., Monday through Thursday

Board Members Present: Dean Lawrence, Kim Aydell, Lynn Sibley, Donna Jennings, Marcell Parker,

Budget. The meeting will be held at the Delmas Taylor Governmental Annex Building, 20400

Motion to adjourn passed unanimously Regular Board Meeting at 11:15 @Tourism Office

Staff Present: Eric Edwards, Carolyn Martin, and Kathleen Abels Minutes for September 2022 were unanimously accepted

No motion made on AJR Proposal A motion passed unanimously to approve \$1,000.00 for D.S. Kiwanis Club Christmas Parade Grant

A motion passed unanimously to approve \$2,500.00 for Spotlight Theater Players Grant for December 2022 Abstain: Robert Reynolds

No motion was made on Smith Accounting Service until further information is obtained.

P.O. BOX 1150 Livingston, Louisiana 70754

Parish of Livingston

Whenever in specinications the name of a Certain oranio, make, immunationer, or venime aperimental specifications, shall state clearly that they do not restrict bidders to the specific brand, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and qualify of the product desired and that equivalent products will be acceptable—eral style.

Bids are to be submitted for a twelve (12) month period.

Upon approval by the Livingston Parish Council, the bidder with the **lowest price, per pound**, will be awarded the bid from January 1, 2023 through December 31, 2023.

Bildeling, but new political between the about our lier lies, where souder.

Salding Documents may be obtained at the Livingston Parish Government Purchasing Department located on the Zand floor of the Livingston Parish Health Unit, 29261 South Frost Road, Livingston, Louisiana 70754. Electronic Bids are accepted at Chertal Bidding, central Bidding are accepted at Chertal Bidding, and accessed at hittyl/www.centralsuictionhouse.com.

Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-3410-4810.

Livingston Parish Government reserves the right to deem bid(s) non-responsive if vendor cannot comply with this requirement.

LP NEWS - Please publish 11/3/22, 11/10/22, 11/17/22

ABBOTT, JOSHUA RYAN

ALLEN, EVA J

AUDIFFRED, N J

BATES, PAUL JR

AULTMAN, WILLIAM F BALFANTZ, CAROLYN S

BALL, WHITNEY BLAKE

BEATTY, MICHAEL S

BLANCHARD, JOHN R BLANCHARD, JOSEPH LOUIS III BLANCHARD, REUBEN JOHN

BLANK, URSULA R

BOOTY, DENNIS J BREWSTER, KENNETH

BOND, JOYCE RANAE

BROWN, GARY LANE

BURNS, PATRIC R

BUTLER, MARY G

BURATT, BYRON BLAINE BURATT, DEBRA P

CACCAMO, JONATHAN A CAIN. DESTINEE PAIGE

CARPENTER, HELEN S

CARPENTER, JERRY W

CARPENTER, MICHAEL W

CENTERBAR, BARBARA A

COMEAUX, MARY JONES

CORMIER, BRANDY NICOLE

COLEMAN, ARCHIE D

COOK, DARRELL F

COPELAND, DAVID L

CORTEZ, KENNETH

COURTNEY, MARSHALL COVINGTON, SANDRA MARIE CRAIG, LAURA IRENE

CREEKMORE, KANDACE B CREEL, MICHAEL LEVOY II CRENSHAW, JAMES T SR CUSIMANO, ROBERT WADE

DAVIS, TAMMY MICHELLE

DESMARAIS, TIMOTHY DAVID

DIAVILLE, MADISON TAYLOR

DAY, CHRISTINA MARIE

DEAN, JOHN M

DYER, JACKY

ENNIS, IOLA MAE

EWING, AMY M

 $\mathsf{FORD}, \mathsf{JEFFERY} \ \mathsf{V}$ FORET, CAITLYN M FOSTER, CHARLES T JR GARRETT, KARL ANTHONY

GEORGE, GLORIA D

GOOD, FRANK JR

DUKES, AMANDA L

DUNN, JULIE VICKNAIR

DUPREE, BARBARA LYNN

EASTWOOD, ERICA WHITE

ETHERIDGE, HUNTER BLAKE

FARRELL, KIMBERLY FARRELL FERRYMAN, SAVANNAH KATE

FLOYD, ARTHUR RAYMOND

GERAN, GABRIELLE MICHELE

GRAHAM, ANTHONY WAYNE GRAHAM, EMMA GRACE

GRANT, CEDRICK DEON GRANT, TAMMY JO

GRAVOIS, MELISSA ANN GREEN, BECKY BUNKER GRIFFIN, CHRISTOPHER S GROS, MARK JOSEPH

GRYZBAC, BERNADETTE

GUILLORY, DALE J

HADDEN, WILLIAM

HAILEY, KEVIN BLAKE

HANNA, JOSEPH ELI

HALL, STEWART ERWIN

HARDY, EMILY ZACHRY

HARRIS, OLIVER KYLE HARRISON, ANDRAE

HENDERSON, JACK MICHAEL JR

HENRIQUEZ, ALEJANDRINA

HERNANDEZ, WILMA LOSETT

HENDERSON, LAURIE MCCASKILL

HEBERT, KERRY P

HICKS, KALA JOY

HOYT, MIRANDA

HYMEL, JANICE S

IRVINE, MYRA TEAL JOHNSON, BRETT L

JOHNSON, MARA K JONES, ALICE FAYE JONES, BRIAN KEITH KELLY, MEGAN MARKEY

KENNEDY, SHARON E

KIGER, ELISHA DWAYNE

KILBORN, LISA WALKER KIMBLE, JASON EUGENE KIMBLE, RUSSELL N LAKHDAR, HENNI LANDRY, KEITH JOSEPH

LEBLANC, LISA JANE LEWIS, JUSTIN KALE

LOTT, SHANNA M LOTT, TRACY WICKER MANOTAS, EDWIN J MARSHALL, PEGGY S

LAWSON, TIMOTHY MARTIN JR LEBLANC, JAMES RANDALL

LILES, FRANCIS HERRON IV

MARTIN, BECKY WELLS MAY, KAYLA AMBER

MAY, KENDRA HARPER MCCAIN, DENNIS W

MCGRAW, APRIL NOEL MCKAY, CHRISTINA BROWN MCKEE, JERRI RENEE

MCKNIGHT, JUSTIN BLAKE MCNEMAR, TONYA W MCQUISTON, JULIANN Z MCVEA, MARIAN ARMENA

MILITELLO, THOMAS PHILLIP

MITCHELL, DOUGLAS L MITCHELL, KOLT EVERETT MORRIS, ANDREA DENO

MURPHY, MICHAEL D

NAWADNY, KEIFER NETTO, AMBER NICOLE

OBRIEN, GEORGE E ODEN, KENNETH P

ODOM, MITCHELL D OQUINN, BRUCE LAMAR

MUSE, KAYLA MICHELLE NAQUIN, HUNTER COLE

NOBLES. LONNIE JAMES NOWACKI, HENRY S JR

ORTH, SANDRA STABILE PEAK, LAURA HUGHES

PERILLOUX, MARLENE D PERRET. STACY GERARD

PHILLIPS, BRENDA JOYCE PICKERING, TESSA RULETTE

PLUNKETT, THOMAS OZELL

POURCIAU, ROBERT JAMES

PORTA, JACQUELINE B

POWERS, MICHAEL K RAY, MELISSA TAYLOR

ROBINSON, BARBARA ROSHTO, SAMANTHA MARIE

REID, WALTER E

ROY, KATHLEEN H

MILES, ISRAEL

MCCREARY, DAYTON MICHAEL MCDONALD, CONNOR

MCKENZIE, CRAIG ROGER EDWARD JR

HILL, KAMRYN ELAINE

HOLMES, ZACHARY RYAN

HOOPER, PATRICIA JULIE

HUTCHINSON, SARAH PERRET

JOHNSON, CHRISTIAN DEONTE'

JOHNSON, JEFFERY MARVIN

CHIU, YIN-LIN COBB, WILLIAM D

CANELLA, SAMANTHA LYNN

CANTU, JOSHUA ALEXZANDER

CARTAGINESE, CHRISTY WHITE CARTER, DARRYL HARVEY

ADAMS, RICHARD JEFFREY

ATHERTON, ANTHONY RICHARD

BEASLEY, JONATHAN MICHAEL

BROOKS, ELLEN JANE JENKINS

BROUILLETTE, BLAIR NIKOLAS

BROUSSARD, ANDREW WESLEY

ROSHTO, SAMANTHA MARIE

RUSSELL, CAMILLE PHILLIPS SAIN, JOHNNY PAUL

SASSO, JOSEPH J JR SCHEXNAYDER, DEBRA C

SANCHEZ, LYNDSAY SANDERS, NICHOLAS JAVON SR

SCHUBERT, MICHELLE COUPEL

SHOEMAKER-SCARBOROUG, ALICE MELISSA SMART, SUMMER DUNBAR

SCHWARTZ, BRIANA NICOLE

SCOTT, JAMES PATRICK

SEVERIO, MARGARET C SHIPP, CHRISTOPHER J

SMITH, BEVERLY F

SMITH, NANCY P SMITH, RICHARD KELL

SMITH, THERESA ANNETTE

SPRINGER, DAVID STARKEY, NELDA LOWERY

STOVALL, CLARENCE W SR STUBBS, CHARLES VANCE

SWINDLE, TRACY A SZUR, LYDIA TOMBOLESI

TALKINGTON, JOHN PAUL TERRY, AVERY PAUL

TROBONA, ANGELA MARY

VICKERS, STEPHAN RAYE

VIDRINE, PATSY B

WATSON, WILLIAM B

WEBER, TAMMY H

WHITE, MEGHAN L

JASON B. HARRIS

WATTS, VICTORIA ROSE

WHEAT COMEAUX, RITA M

WHITE, WILLIE J JR WILSON, TRAVIS WAYNE

Livingston Parish Clerk of Court

Deputy Clerk/Jury Coordinator

Livingston Parish Clerk of Court

Authorized for Payment

Krista Prestidge

To be Advertised:

November 3, 2022

November 10, 2022

November 17, 2022

Run: THURSDAY, NOVEMBER 3, 2022

Town of Albany (herein referred to as the "Owner")

ZACHARY, BILLY R JR

WATTS, ERIC J

TURK, SUSAN DAY UNDERWOOD, ALEXANDER LEE

WASHINGTON, MELANIE MESHAWN

Given under my hand and seal of this office this 6th day of October, 2022.

ADVERTISEMENT FOR BIDS

Sealed bids marked "Sealed Bid" – <u>LA 43 Waterline Improvements (Mulberry St. to James Chapel Rd.)</u> to be funded by the Town of Albany will be received by the Owner for the construction of the project described as follows:

nydrans, and fittings.

Sealed Bids designated as "Sealed Bid" – LA 43 Waterline Improvements (Mulberry St. to James Chapel Rd.) must be received by Ms. Joey Cooper, Town Clerk, Town of Albany, P.O. Box 1000, 29816 S. Montpelier Ave., Albany, Louisiana, 70711, either by mail or hand delivery no later than 11:00 AM local time, on December 8, 2022. Any bids received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud in the Council Chambers at the Town of Albany Town Hall. The information for Bidders, Form of Bid Proposal, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the Office of the Engineer for the contract, Shread-Kuyrkendall and Associates, Inc. located at 13016 Justice Avenue, Baton Rouge, Louisiana 70816. Hard copies may be obtained at this office upon payment of \$300.00 which amount constitutes the cost of reproduction, shipping, and handling. This deposit will be refunded upon request in accordance with R.S. 38:2212. Electronic copies are available upon request at no charge.

The Owner reserves the right to waive any informalities or to reject any or all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised

Each Bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

The Contractor shall begin mobilization and procurement of materials within ten (10) working days of the receipt of the Notice to Proceed.

Bids shall be accepted from Contractors who are licensed under the classification of Municipal and Public Works Construction.

"Any person with disabilities requiring Special Accommodations must contact the Town Hall, Albany, LA (225) 567-1101 no later than seven (7) days prior to bid opening".

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE FORM OF BID PROPOSAL.

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a Resolution adopted on October 13, 2022, by the Parish Council, as the governing authority of the Parish of Livingston, State of Louisiana (the "Parish"), NOTICE IS HEREBY GIVEN that a special election will be held in the Parish on SATURDAY, DECEMBER 10, 2022, and that at said election there will be submitted to all registered voters of the Parish, unlifted in and entitled to vote at said election under the Constitution and laws of the State of Louisiana and the Constitution of the United States, the following recognition to the

PROPOSITION

(TAX RENEWAL)

Shall the Parish of Livingston, State of Louisiana (the "Parish"), under the provisions of Article VI, Section 26(B) of the Constitution of the State of Louisiana of 1974, and other constitutional and statutory authority, be authorized to renew the levy and collection of a five (5) mill ad valorem tax (an estimated \$3,230,900) or reasonably expected at this time to be collected from the levy of the tax for an entire year) (the "Tax"), for a period of ten (10) years, beginning with the year 2023 and ending with the year 2023 for the purpose of constructing, operating and maintaining roads and bridges within the Parish; and shall the Parish be further authorized to fund the proceeds of the Tax into bonds from time to time for any of said capital improvements, to the extent and in the manner permitted by the laws of Louisiana?

The special election will be held in at the following polling places situated in the Parish, and which polls will open at 7:00 a.m. and close at 8:00 p.m. on SATURDAY, DECEMBER 10, 2022, in compliance with the provisions of Section 541 of Title 18 of the Louisiana Revised Statutes of 1990, as amended (La, R.S. 18:541). The Commissioners-in-Charge and the Commissioners authorized to be selected by the Parish Board of Election Supervisors at the special election on SATURDAY, DECMBERR 10, 2022, are hereby designated as the Commissioners-in-Charge and the Commissioners to serve at the following described polling places designated for this selection to SATURDAY.

The proposed project consists of the upgrading the existing 4-inch Asbestos Cement (AC) waterline along LA 43 in the Town of Albany, LA from Mulberry Street to James Chapel Road. The Contract Work consists of abandoning the existing 4-inch AC waterline and installing approximately 6,700 linear feet of 12-inch waterline consisting of PVC and PE pipe with associated valves, fire hydrants, and fittings.

THOMAS, LESLIE A JR

STEWART, CHARLES K STEWART, MRS REID

STEVENS, ROBERT T JR STEWART, AVERY ELIZABETH

SPANO, MATTHEW OLEN

SMITH, DEANA LYNN

SPARKS, JANET N

ROY, KATHLEEN H

The polling places set forth above and situated in the Parish, be and the same are hereby designated as the polling places at which to hold the special election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law. A portion of the monies collected from the Tax shall be remitted to certain state and statewide retirement systems in accordance with the provisions of Subtitle 1 of Title 11 of Louisiana Revised Statutes of 1950, as amended (La. R.S. 11-82). In accordance with La. R.S. 18:1285(A)(1)(a)(v), the estimated cost of holding the election will be \$43,300.00.

The special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority as applicable thereto, and the officers appointed to hold the election, or such substitutes therefor as may be selected and designated in compliance with law, will make due returns thereof to the Parish, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet on Thursday, January 12, 2023 at 6:00 p.m. in the Council Chambers in the Governmental Building, 20355 Government Blvd, Livingston, Louisiana, and will then and there, in open and public session, proceed to examine and canvass the returns and declare the result of the special election. All registered voters residing in the Parish are entitled to vote at the special election and voting machines will be used in connection therewith.

REQUEST FOR QUALIFICATION STATEMENTS **ENGINEERING SERVICES**

is interested in procuring the services of an engineering firm. The selected firm will provide the following professional engineering services but not limited to engineering design, plan development, permitting,

Crain at (225) 686-4415 or by sending an email request to <a href="https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://https://htt Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Suite E, Livingston, Louisiana

Electronic bidding and official bid documents are available at

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary of as sub-consultants with the primary responding firm.

Council due to the upcoming holidays as follows: NOVEMBER: The regular meeting of the Livingston Parish Council that had been rescheduled to be held on Thursday, November 3, 2022 will now be held on Thursday, November 10, 2022 at six o'clock (6:00) p.m.

The regular meeting of the Livingston Parish Council that was scheduled on Thursday, November 17, 2022 at six o'clock (6:00) is

The regular meeting of the Livingston Parish Council scheduled on

o'clock (6:00) p.m.

DECEMBER: The regular meeting of the Livingston Parish Council scheduled on Thursday, December 8, 2022 at six o'clock (6:00) p.m. will NOT BE CHANGED and WILL REMAIN THE SAME.

All meetings of the Livingston Parish Council are open to the public and are held in the Livingston Parish Governmental Building, located in the Council Chambers, 20355 Governmental Boulevard, Livingston, LA.

Sandy C. Teal, Council Clerk Livingston Parish Council

PRECINCTS 24, 24B, 24C AND PRECINCTS , 28A and 28B

NOTICE IS HEREBY GIVEN, in accordance with R.S. 18:534, et. seq., that the Livingston Parish Council, by vote of the majority during a regular meeting held June 9, 2022, at which a meeting quorum was present, changed the location of Voting precincts 24, 24B, 24C, previously located at:

Lewis Vincent Elementary School 7686 Vincent Road

Southside Junior High School 26535 LA Highway 16, Suite B Denham Springs, LA 70726

Lewis Vincent Elementary School 7686 Vincent Road Denham Springs, LA 70726 to a new location, which is declared to be

/s/ Sandy C. Teal Sandy C. Teal, Council Clerk Livingston Parish Council

BIDS WANTED

Ward 2 Water District of Livingston Parish will accept <u>sealed bids</u> for a six (6) months contract on **Water Plumbing Supplies** on December 15, 2022 at 10:00 a.m. at their Administrative office located at 30772 Carter Drive, Denham Springs, Louisiana.

WARD 2 WATER DISTRICT HAS RESERVED THE RIGHT TO REJECT

Please Publish: Thursday, October 27, 2022 Thursday, November 3, 2022 Thursday, November 10, 2022

J. McHugh David Jr. Publisher / Managing Editor Rob DeArmond David Gray

Karen Brooks Paul Hatton **Graphics** Sales

Nancy E. David Publisher

Periodical postage paid in Denham Springs, Louisiana 70726 and

to LIVINGSTON PARISH NEWS, Post Office Box 1529, Denham Springs, Louisiana 70727-1529. All subscriptions paid in

 $THUS\ DONE\ AND\ SIGNED\ at\ Livingston,\ Louisiana,\ on\ this,\ the\ 13th\ of\ October,\ 2022.$ /s/ Jeff Ard Jeff Ard, Council Chairman

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for the City of Walker Sewer Mitigation Project. The parish

plans and specifications, and bidding and contract oversight. Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather

70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, December 1, 2022. Please state "City of Walker Sewer Mitigation Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered

NOTICE OF MEETING CHANGE(S) NOTICE IS HEREBY GIVEN THAT, the regular meetings of the Livingston Parish Council that were scheduled for the months of

November and December have been changed by a majority vote of the

The regular meeting of the Livingston Parish Council scheduled on Thursday, November 10, 2022 at six o'clock (6:00) p.m. <u>has been rescheduled and changed to Thursday</u>, November 3, 2022 at six

Thursday, November 24, 2022 at six o'clock (6:00) p.m. has been rescheduled and changed to Thursday, November 17, 2022 at six

hereby cancelled.

The regular meeting of the Livingston Parish Council scheduled on Thursday, December 22, 2022 at six o'clock (6:00) p.m. <u>has been rescheduled and changed to Wednesday</u>, December 21, 2022 at six o'clock (6:00) p.m.

Ist Sandy C. Teal

NOTICE OF CHANGE(S) OF POLLING PLACE(S)

copy of the resolution implementing this change, can be obtained from the Livingston Parish Council Office, located in the Governmental Building, 20355 Government Boulevard, Suite B, Livingston, LA 70754, or by calling (225)686-

Denham Springs, LA 70726 to a new location, which is declared to be

ADDITIONAL NOTICE IS ALSO GIVEN, in accordance with R.S. 18:534, et. seq., that the Livingston Parish Council, by vote of the majority during a regular meeting held June 9, 2022, at which a meeting quorum was present, changed the location of Voting precincts 28A and 28B previously located at:

Southside Elementary School 26535 LA Highway 16, Suite A Denham Springs, LA 70706 NOTICE of this CHANGE OF POLLING PLACE(S) is given herein.

PLEASE PUBLISH:

Specifications may be secured from Ward 2 Water District during normal business hours Monday thru Friday (8:00 a.m. – 4:30 p.m.). Please submit your bid by mail to P. O. Box 637 Denham Springs, LA. 70727-0637 or hand deliver to Ward 2 Water District's office located at 30772 Carter Drive, Denham Springs, LA. 70726. Please note <u>BID ENCLOSED</u> on the outside of the envelope.

The Livingston Parish News

Sports Lifestyle **Editor Editor**

Margaret Smith **Accounts Receivable**

Springs, Louisiana 70726. POSTMASTER: Send address changes

Office phone 225-665-5176

Established in 1898 (ISSN 1545-9594) Publication No. 776740

70727. Published once weekly at 688 Hatchell Lane, Denham

advance, non-refundable. Subscribers' names removed from mailing list when subscriptions expire. 52 issues per year.

memissioners-in-Charge and the Commissioners and the special election on SATURDAY, DECMEBER 10, 2022, are hereby des ommissioners-in-Charge and the Commissioners to serve at the following described polling place is election, to-wit:

WARD
PRECINCT
0001
N Live Oak Elementary School, 36605 Outback Road, Denham Springs
0001A N Live Oak Elementary School, 36605 Outback Road, Denham Springs
0001B Live Oak Elementary School, 36605 Outback Road, Denham Springs
0001B Live Oak Elementary School, 36605 Outback Road, Denham Springs
0001C School Live Oak Elementary School, 36605 Outback Road, Denham Springs
0001C School Live Oak Elementary School, 36605 Outback Road, Denham Springs
0002A South Live Oak Elementary School, 36605 Outback Road, Denham Springs
0003C School Live Oak Elementary School, 36605 Outback Road, Denham Springs
0003C School Live Oak Elementary School, 36605 Outback Road, Denham Springs
0003C School Live Oak Elementary School, 36400 Ceciol Drive, Denham Springs
0003C School Live Oak Elementary School, 36400 Walker North Road, Walker
0003C School Live Oak Elementary School, 36400 Walker North Road, Walker
0004 Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0004 Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Oak Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Middle School, 8440 Cecil Drive, Denham Springs
0005 Live Middle School, 8440 Cecil Drive, Denham Springs
0007