



Advertiser: October 13, 2022 and November 10, 2022

Handwritten signatures of Jason Ard, Sheriff and Deputy Sheriff.

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

FREEDOM MORTGAGE CORPORATION VERSUS NO. 174732 SANDERS, BRANDON P. Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court...

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

SPECIALIZED LOAN SERVICING LLC VERSUS NO. 174480 RIVERS, DAKOTA H. Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court...

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

FREEDOM MORTGAGE CORPORATION VERSUS NO. 175029 HARRIS, COURTLAND E. Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court...

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

NATIONS LENDING CORPORATION, AN OHIO CORPORATION VERSUS NO. 174562 STEPHEN MONROE AND SHANNON MONROE Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court...

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Handwritten signatures of Jason Ard, Sheriff and Deputy Sheriff.

Livingston Parish Public Schools Excellence in Education!

Special Board Meeting 10/20/2022 05:00 PM School Board Office 13909 Florida Blvd Livingston, LA 70754

MEETING MINUTES

The special meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on THURSDAY, OCTOBER 20, 2022, at FIVE O'CLOCK PM for the following purposes...

Attendees

Voting Members: Mr. Brad Sharp, District 1; Ms. Kellee Dickerson, District 2; Ms. Jan Benton, District 3; Mr. Bradley Harris, District 4; Mr. David Graham, District 7; Mr. Norman Picou, District 8; Dr. Devin Gregoire, District 9; Mr. Cecil Harris, District 5, President. Absent Members: Mr. Jeff Cox, District 6, Vice-President

- 1. Call to Order - The meeting was called to order by President, Cecil Harris.
2. Approval of the minutes of the School Board meeting held on October 6, 2022 - A motion was made to approve the minutes of the School Board meeting held on October 6, 2022.
3. Discussion and action on naming a professional of record for turning lane at Walker High School - A motion was made to appoint McLin Taylor, Inc., as "Professional of Record" for turning lane at Walker High School.
4. Discussion and action on report of the Committee of The Board as a Whole meeting held on October 17, 2022 - A motion was made to waive the reading of the minutes for the Committee of The Board as a Whole meeting held on October 17, 2022.

Motion made by: Dr. Devin Gregoire
Motion seconded by: Ms. Jan Benton
Voting: Unanimously Approved

2. Norris Insurance Consultant, Ms. Carmel Breaux, stated she was removing the quote from Column 3, Coalition Program Carrier, off the spreadsheet because they had not received a clear answer from them as of 5:00 o'clock this afternoon.

Motion made by: Dr. Devin Gregoire
Motion seconded by: Ms. Jan Benton
Voting: Unanimously Approved

3. The Board voted for the recommendation from the Committee of The Board as a Whole to approve Kroll appraisal services to establish a statement of values as it was presented. The votes were as follows:
Voting: Mr. Brad Sharp - Yes; Ms. Kellee Dickerson - Yes; Ms. Jan Benton - Yes; Mr. Brad Harris - Yes; Mr. David Graham - Yes; Mr. Norman Picou - Yes; Dr. Devin Gregoire - Yes; Mr. Cecil Harris - Yes
Nays: None
Absent: Mr. Jeff Cox

The President declared the motion carried.

4. Norris Insurance Consultant, Ms. Carmel Breaux, received an indication of 5M wind coverage at 200,000/year and 10M wind coverage at 350,000 to 400,000/year. This is for informational purposes only. No action was taken on excess property quotes for windstorm coverage or all other perils.

Motion made by: Mr. David Graham
Motion seconded by: Ms. Jan Benton
Voting: Unanimously Approved

5. The Board voted for the recommendation from the Committee of The Board as a Whole to approve the report on the 504 proposal as it was presented. The votes were as follows:
Voting: Mr. Brad Sharp - Yes; Ms. Kellee Dickerson - Yes; Ms. Jan Benton - Yes; Mr. Brad Harris - Yes; Mr. David Graham - Yes; Mr. Norman Picou - Yes; Dr. Devin Gregoire - Yes; Mr. Cecil Harris - Yes
Nays: None
Absent: Mr. Jeff Cox

The President declared the motion carried.

6. Instructional Supervisor, Josh Day, was asked to meet with Legal Counsel, Mark Boyer, about the legality of the compensation program packages.
After discussion, a motion was made for Part II of the Transportation Proposal to approve a compensation package for any extra runs that a driver covers above the assigned runs monthly and is contingent upon the US Department of Labor's advisory of regulations motion.

Motion made by: Dr. Devin Gregoire
Motion seconded by: Ms. Jan Benton
Voting: Unanimously Approved

Motion made by: Dr. Devin Gregoire
Motion seconded by: Ms. Jan Benton
Voting: Unanimously Approved

Motion made by: Mr. David Graham
Motion seconded by: Ms. Jan Benton
Voting: Unanimously Approved

The President declared the motion carried.

The Board voted for the recommendation from the Committee of The Board as a Whole to approve the report on Part III of the Transportation Proposal as it was presented. The votes were as follows:
Voting: Mr. Brad Sharp - Yes; Ms. Kellee Dickerson - No; Ms. Jan Benton - Yes; Mr. Brad Harris - Yes; Mr. David Graham - Yes; Mr. Norman Picou - Yes; Dr. Devin Gregoire - Yes; Mr. Cecil Harris - Yes
Nays: Ms. Kellee Dickerson
Absent: Mr. Jeff Cox

The President declared the motion carried.

7. The Board voted for the recommendation from the Committee of The Board as a Whole to approve the report on doing a comparative analysis on health insurance as it was presented. The votes were as follows:
Voting: Mr. Brad Sharp - Yes; Ms. Kellee Dickerson - No; Ms. Jan Benton - Yes; Mr. Brad Harris - Yes; Mr. David Graham - Yes; Mr. Norman Picou - Yes; Dr. Devin Gregoire - Yes; Mr. Cecil Harris - Yes
Nays: Ms. Kellee Dickerson
Absent: Mr. Jeff Cox

The President declared the motion carried.

Mr. Brad Harris - Yes; Mr. David Graham - Yes; Mr. Norman Picou - Yes; Dr. Devin Gregoire - Yes; Mr. Cecil Harris - Yes
Nays: None
Absent: Mr. Jeff Cox
The President declared the motion carried.

5. Approval of payment of invoices - A motion was made to approve the payment of invoices.
Motion made by: Mr. David Graham
Motion seconded by: Mr. Brad Sharp
Voting: Unanimously Approved
6. Superintendent's comments - Our first EFID meeting will be held here on Monday, October 24, 2022, at 5:00 PM at the Central Office.

statement. This first meeting is to establish the election of officers, the adoption of bylaws, and to bring that statement forward for consideration. I'm making these comments to be clear and to be transparent as to what is going to happen. All the EFID appointees have agreed to meet at this time.

7. Adjourn

A motion was made to adjourn the meeting. Motion made by: Mr. Brad Sharp Motion seconded by: Mr. Bradley Harris Voting: Unanimously Approved

There being no further business, the President declared that the meeting would adjourn. The meeting adjourned at 5:42 PM.

/s/ Alan "Joe" Murphy Alan "Joe" Murphy, Superintendent /s/ Cecil Harris Cecil Harris, President



November 03, 2022 Please run the following in the newspaper on the following date: November 10, 2022 November 17, 2022

PUBLIC MEETING The Planning and Zoning meeting scheduled for November 21, 2022 at 6:00 pm at the Walker City Hall located at 13600 Aydeil Lane, Walker, LA 70785 will discuss the following agenda item: PUBLIC HEARING REQUEST FOR AMENDMENTS TO THE UNIFIED DEVELOPMENT CODE FOR THE CITY OF WALKER.

Martin W. Bauer MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P. 645 E. Douglas, Ste 100 Wichita, KS 67202 316-265-9311 - t 316-265-2955 - f mwbauer@martinpringle.com

IN THE EIGHTEENTH JUDICIAL DISTRICT DISTRICT COURT SEDGWICK COUNTY, KANSAS PROBATE DEPARTMENT IN THE MATTER OF THE APPLICATION ) to adopt ) Case No. 22 AD 378 STAR NICOLE MORRISON ) DOB: 2007 ) A Minor Child. ) PURSUANT TO CHAPTER 59 OF KANSAS STATUTES ANNOTATED

NOTICE OF ADOPTION HEARING THE STATE OF KANSAS TO ALL PERSONS CONCERNED. YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-named Court praying for an Order and Decree of said Court that the Petitioner be permitted and authorized to adopt STAR NICOLE MORRISON as his own child...

/s/ Martin W. Bauer Martin W. Bauer (08629) ammarino@martinpringle.com MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P. Attorney for Petitioner

IOWA DISTRICT COURT FOR STORY COUNTY IN THE INTEREST OF Children NKG & ALB CONCERNING JESSICA GABRIELLE LEE CASE NO JLVJ008296 JLVJ008297 ORDER FOR HEARING A hearing is set for January 9 2023 at 1100 am in courtroom 2C Story County Justice Center 1315 South B Avenue Nevada IA

GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5 REGULAR MEETING SEPTEMBER 26, 2022 6:00 PM A regular meeting of Gravity Drainage District #5 was held on September 26, 2022 at 6:00 p.m. with the following board members present: Tony Achord, Chance Ballard, Toni Dugas, Stephen Howze, Mike McNaughton and Stacy Yawn. The meeting was called to order by Stephen Howze. The minutes of the meeting held September 12, 2022 were presented to the Board. Mrs. Dugas made a motion to accept the minutes as presented. Mr. Ballard seconded the motion.

GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5 REGULAR MEETING SEPTEMBER 26, 2022 6:00 PM The Board discussed the management training brochures presented at the previous meeting. After discussion, Mr. Ballard made a motion to approve the following management training seminars for Ecton Barrios and Nicholas Rickards: First Team Manager or Supervisor, How to Communicate with Tact and Professionalism, and Leadership Team-Building and Coaching Skills for Managers and Supervisors. Mr. McNaughton seconded the motion. Ecton Barrios and Nicholas Rickards presented the foreman's report. Mr. Barrios stated Brian Fortson with Elos Corporation informed him that canals within the District had been cleaned. Mr. Barrios also discussed the issues regarding the drainage pipes under water in Foxglove Subdivision. Mr. Barrios stated that he will contact the Parish to see if improvements can be made. Nicholas Rickards stated that tractor crews and weed eating crews were cutting various ditches throughout the District. Mr. Rickards informed the Board that he would like to promote employee Kenneth Willis to the position of foreman and increase his hourly rate to \$18.50 per hour. After discussion by the Board, Mrs. Dugas made a motion to approve the promotion of Kenneth Willis to the position of foreman and raise his hourly rate to \$18.50 per hour, effective immediately. Mr. Achord seconded the motion.

PUBLIC NOTICES

Tillman Infrastructure, LLC proposes to build a 305-foot Guyed Communications Tower at the approx. vicinity of 19380 Avants Road, Maurepas, Livingston Parish, LA 70449. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Benjamin Allen, b.allen@trileaf.com, phone: 678-653-8673, 1395 South Marietta Parkway, Building 400, Suite 209, Marietta, GA 30067.

GRAVITY DRAINAGE DISTRICT #5/SPECIAL TAXING DISTRICT #5 REGULAR MEETING



