# **SHERIFF SALES**

# SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

AMERIHOME MORTGAGE COMPANY LLC VERSUS NO. 172645

RICKEY K COLLIGAN, JR., (A/K/A RICKEY K. COLLIGAN)

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JANUARY 21, 2022; and

to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to: RICKEY K COLLIGAN, JR., (A/K/A RICKEY K. COLLIGAN)

Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

That certain lot or parcel of ground, together with all the buildings and improvements That certain to or parce or ground, objectiver with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereon belonging or anywise appertaining, situated in the Parish of Livingston, State of Louislani, in that subdivision known as Emerald Oaks Subdivision, and being designated on the official plan of said subdivision, on file and of record in the office of the Clerk and Recorder of said Parish and State, as Lot Number Three (3), said subdivision, said lot having such measurements and dimensions and being subject to such restrictions and servitudes as shown on said subdivision map and/or of record.

Being the same property acquired by Charles Wesley Asbury and Linda Pendletor Being the same property acquired by Charles Wesley Asbury and Linda Pendleton Asbury, as buyers, from Vy Leo Courtney and Hazel S. Courtney, as sellens, in that Act of Sale with Mortgage recorded August 8, 2003 as File No. 528302, Book 836, Page 410 and acquired by Shanann Alisha Vice and Amber Eleanor Lewis from Linda Sue Call in that Affidavit of Small Succession recorded May 6, 2019 as File No. 947377, Book 1351, Page 62, the said Linda Sue Call is also known as Linda Pendleton Asbury, and further acquired by Charles Wesley Asbury, as donee, from Shanann Alisha Vice and Amber Eleanor Lewis, as donors, in that Act of Donation recorded May 31, 2019 as File No. 949053, Book 1353, Page 265.

Which has the address of 19820 Perrilloux Road, Livingston, LA 70754 Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law. CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: SHAPIRO & DAIGREPONT, LLC

Advertise: February 9, 2023 and March 9, 2023

PP Allian McMuus Jason Ard, Sheriff Parish of Livingston State of Louisiana

<u>Alli pur memunis</u> Deputy Sheriff

SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

MORTGAGE ASSETS MANAGEMENT, LLC

**VERSUS NO. 171570** CHARLES D. FERACI, (A/K/A CHARLES FERACI, CHARLES D. FERACI, JR., CHARLES FERACI, JR.)

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of SEPTEMBER 30, 2021; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

CHARLES D. FERACI, (A/K/A CHARLES FERACI, CHARLES D. FERACI, JR CHARLES FERACI, JR.)

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

Being Lot D-1, a resubdivision of Lot D of Feraci Property located in Section 14, Township 8 South, Range 3 East, Livingston Parish, Louisiana, as shown on plat recorded in Book 950, Page 298, Entry No. 619942.

Which has the address of 19755 Feraci Road, Livingston, LA 70754

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 27 day of December, 2022.

Attorney: SHAPIRO & DAIGREPONT, LLC Advertise: February 9, 2023 and March 9, 2023

P)

Jason Ard, Sheriff Parish of Livingston State of Louisiana

Allian Memuis Deputy Sheriff

### SHERIFE'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

MOVEMENT MORTGAGE, LLC VERSUS NO. 176279 SUMRALL, ADAM REUBIN

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Hono

Court in the above entitled and number cause, bearing date of DECEMBER 12, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

SUMRALL, ADAM REUBIN

### Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

# WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

All certain parcel of land situated in the Parish of Livingston, State of Louisiana, being more particularly described as follows:

Four (4) Certain Lots or parecelarly described as indives: Four (4) Certain Lots or parcels of ground, together with any buildings and improvements thereon, and all the rights, ways, privileges, servitudes apputenances, and advantages thereunto, belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, on map showing survey & Division of 3.341 acre tract into SS-1, SS-2, SS-3 and SS-4 located in section 23, Township 6 South, Range 3 East, Greensburg Land District, Livingston Parish, Louisiana, for S & S Romito, LL.C., said lot having such measurements, servitudes and restrictions as are shown on a survey map by McLin Taylor, Inc., dated September 10, 2015, and recorded at Book 67, Page 161, Entry 852790 in the office of the Clerk and Recorder for the Parish of Livingston, State of Louisiana, subj to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 14 day of December, 2022. Attorney: DEAN MORRIS, LLC

Advertise: February 9, 2023 and March 9, 2023

PP Dason Ard, Sheriff Parish - -----Jason Ard, Sheriff Parish of Livingston State of Louisiana

<u>Autonmentio</u> Deputy Sheriff

### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

GMFS LLC VERSUS NO. 174442 EFFLER, JOSHUA LEE

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JUNE 29, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

EFFLER, JOSHUA LEE

### Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

## WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

ibed property, to-wit:

One (1) certain lot or parcel of ground, situated in Section 30, Township 6 South, Range 5 East, Town of Livingston, Livingston Parish, State of Louisiana, in that subdivision known as CORNERSTONE ESTATES, FIRST FILING, and being designated as LOT TEN (10), said subdivision, according to a plat of survey made by G.L. Lessard, Professional Land Surveyor, dated September 5, 2002 and recorded at Plat Book 47, Page 292 of the official records of the Clerk and Recorder for the Parish of Livingston, said lot having such measurements and dimensions and being subject to such servitudes as are more particularly shown on said subdivision map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: DEAN MORRIS, LLC Advertise: February 9, 2023 and March 9, 2023

R Jason Ard, Sheriff Parish of Livingston State of Louisiana

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SHERIFE'S SALE TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

## FREEDOM MORTGAGE CORPORATION

VERSUS NO. 17412 CHANCE CHRISTOPHER HEBERT A/K/A CHANCE CHRISTOPHE HEBERT AND BRITTNEY ROGILLO HEBERT A/K/A BRITTNEY ROGILLIO HEBERT A/K/A BRITTNEY ROZILLIO HEBERT

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of MAY 27, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to

CHANCE CHRISTOPHER HEBERT A/K/A CHANCE CHRISTOPHE HEBERT AND BRITTNEY ROGILLO HEBERT A/K/A BRITTNEY ROGILLIO HEBERT A/K/A BRITTNEY ROZILLIO HEBERT

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

#### described property, to-wit:

One (1) certain tot or parcel of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appentaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as MADISON OAKS AT CORBIN PLACE, and being designated on the official plan thereof, on file and of record, in the office of the Clerk and Recorder of the Parish of Ascension, State of Louisiana, as LOT NUMBER THIRTY-NINE (39), said subdivision; said lot having such measurements and dimensions and being subject to such servitudes as are more particularly described on said map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of ment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023. Attorney: DEAN MORRIS, LLC

artise: February 9, 2023 and March 9, 2023

Jason Ard, Sheriff Parish of Livingston State of Louisiana

Queicon McMcMis Deputy Sheriff SHERIFF'S SALE

#### TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

JAMES A. COSS, JR. A/K/A JAMES ALAN COSS, JR.

and by virtue of a Writ of WRIT OF SEIZURE issued out of the abo Court in the above entitled and number cause, bearing date of OCTOBER 12, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to: JAMES A. COSS, JR. A/K/A JAMES ALAN COSS, JR.

Defendant

# SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTCAGE LOAN TRUST 2006-WFHE3, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WFHES3 VERSUS NO. 173627 KELVIN P. DUNN

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of APRIL 12, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

KELVIN P. DUNN

#### Defendant

I have seized and taken into my official custody the property hereinafter will offer to sell on:

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

## described property, to-wit

A certain lot or parcel of ground, together with all the buildings and improvements thereon, located in Livingston Parish, Louisiana, in that subdivision known as Plantation Park and being designated according to the official plan thereof recorded in the official records of Livingston Parish, Louisiana as Lot 54 of said subdivision, said lot, having such measurements and dimensions as shown on said plan recorded of the official records of Livingston Parish, Louisians; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraise and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: DEAN MORRIS, LLC

dvertise: February 9, 2023 and March 9, 2023

Jason Ard, Sheriff Parish of Livingston Deputy Sheriff

#### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION

ERICA L. TULLIS A/K/A ERICA L. TULLIS NALE

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Ho

Court in the above entitled and number cause, bearing date of APRIL 7, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

#### belonging to:

ERICA L. TULLIS A/K/A ERICA L. TULLIS NALE

#### Defendant

I have seized and taken into my official custody the property hereinafter will offer to sell on:

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

## described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of LIVINGSTON, State of Louisiana, known as FALCON WOOD, and being designated on the official subdivision map, on file and of record in the office of the Clerk and Recorder for said parish and state, as LOT NUMBER 29, said subdivision; said lot having such measurements and dimensions as shown on said map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

That certain manufactured home situated on the above described property, being a 2002 Indies Model 7991, Serial No. 3260-102-3288AB, 32 x 60, which said manufactured home/mobile home was immobilized pursuant to Declaration of Immobilization dated February 22, 2002 and filed for record as Instrument No. 00488047 of the records of Livingston Parish, Louisiana

Terms of Sale for Cash to the last and highest bidder WITH the benefit of apprai and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: DEAN MORRIS, LLC

Advertise: February 9, 2023 and March 9, 2023

PP <u>Allion Momen</u> Jason Ard, Sheriff Parish of Livingston State of Loui Deputy Sheriff

SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

CARRINGTON MORTGAGE SERVICES, LLC

VERSUS NO. 176014 ANNA MAE CHUMNEY JORDAN DONALDSON, (A/K/A ANNA MAE CHUMNEY, ANNA MAE JORDAN, ANNA MAE DONALDSON, ANNA JORDAN DONALDSON)

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of NOVEMBER 14, 2022

# THURSDAY, MARCH 09, 2023

R Jason Ard, Sheriff Parish of Livingston State of Louisiana

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CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: February 9, 2023 and March 9, 2023

Sheriff's Office, Livingston, Louisiana on this 3 day of January, 2023.

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of NOVEMBER 10, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 15 DAY OF MARCH, 2023 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

THAT CERTAIN PIECE OR PORTION OF GROUND, together with all buildings and

Improvements thereon, rights, ways, servitudes, privileges, apputenances and advantages thereunto, belonging or in anyway appertaining and being situated in Section 21, Township 8 South, Range 5 East, Greensburg Land District, Livingston Parish, Louisiana more fully described as follows as A CERTAIN 1.22 ACRE TRACT MORE OF LESS BEING A PORTION OF "TRACT 1", all in apportance with the anywound of Linger A Little and that searced as to be appendixed.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

LAKEVIEW LOAN SERVICING, LLC VERSUS NO. 175198 BRANDON RODRIGUEZ A/K/A BRANDON MICHAEL RODRIGUEZ AND MICHELLE VAUGHN RODRIGUEZ A/K/A MICHELLE LYNN VAUGHN RODRIGUEZ

Court in the above entitled and number cause, bearing date of SEPTEMBER 01, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

BRANDON RODRIGUEZ A/K/A BRANDON MICHAEL RODRIGUEZ AND MICHELLE VAUGHN RODRIGUEZ A/K/A MICHELLE LYNN VAUGHN RODRIGUEZ

seized and taken into my official custody the property hereinafter describe

WEDNESDAY, THE 15 DAY OF MARCH, 2023 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

A certain lot or parcel of ground, together with all buildings and improvements thereon, situated in Section 36, Township 6 South, Range 3 East, Parish of LIVINGSTON, State of Louisiana, in that subdivision thereof known as DUMPLIN CREEK ACRES Subdivision, and designated as LOT EIGHT-8 (8-B) on a plan of survey entitled "SURVEY MAP FOR SHERMAN MORACE SHOWING RESUBDIVISION OF LOT 8, DUBDIN DORECT ADDREM

SHERMAN MORACE SHOWING RESUBDIVISION OF LOT 8, DUMPLIN CREEK ACRES<sup>1</sup> made by Wifred J. Fonteon, R. L.S. dated 12/14/1984, revised 02/20/1985, a copy of which is recorded at Plat Book 18, Page 34, File #231898, records of said parish and state. Said Lot 8-B contains approximately 0.92 acres and measures 200 feet front on Rae Drive, by a depth between equal and parallel lines of 200 feet; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

and by virtue of a Writ of WRIT OF SEIZURE issued out of the abo

Jason Ard, Sheriff Parish of Livingston State of Louisiana

<u>Lecian</u> Deputy Sheriff

all in accordance with the survey work of James A. Little and plat prepared by John W. Lay, Sr., dated February 7, 1987. Being the same property Donor acquired by Act of Judgement of Possession from Rajhp Lee Wille Sr., and recorded as File Number 931481, Book 1330, Page 874 on August 20,2018.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Attorney: KIZER, HOOD & MORGAN. L.L.P.

Advertise: February 9, 2023 and March 9, 2023

Sheriff's Office, Livingston, Louisiana on this 27 day of December, 2022.

and according to law

MIDFIRST BANK VERSUS NO. 176005 RAYBURN, TARA

property belonging to

RAYBURN, TARA

will offer to sell on

described property, to-wit;

and according to law

property belonging to:

Defendants.

will offer to sell on:

described property, to-wit:

record affecting the prope

appraisement and according to law

Attorney: DEAN MORRIS, LLC

Advertise: February 9, 2023 and March 9, 2023

Defendant

ized and taken into my official custody the property hereinafter described, and

#### will offer to sell on:

## WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

### described property, to-wit

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as FOUNTAINBLEAU, SECOND FILING, and being designated on the official plat thereof on file and of record in the office of the Clerk and Recorder for Livingston Parish, Louisiana, as LOT NUMBER ONE HUNDRED THIRTY EIGHT (138), said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions of record and as shown on the official subdivision plat: subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appra

and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: DEAN MORRIS, LLC

Advertise: February 9, 2023 and March 9, 2023

R Jason Ard, Sheriff Parish of Livingston State of Louisiana

> allian menaris Deputy Sheriff

SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

GMFS LLC VERSUS NO. 174443 ANDREW THOMAS CARLTON AND ARIEL LORRAINE WHITE CARLTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JUNE 24, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to

ANDREW THOMAS CARLTON AND ARIEL LORRAINE WHITE CARLTON

#### Defendants

I have seized and taken into my official custody the property hereinafter described, and

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

That certain lot or parcel of ground, together with buildings and improvements thereon, and with all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in that subdivision of the Parish of LIVINGSTON, State of Louisiana, known as OTT'S COVE SUBDIVISION, FIRST FILING, and being more particularly described on the official map of said subdivision on file and of record in the office of the Clerk and Recorder for the Parish of LIVINGSTON, Louisiana, as LOT NUMBER FOURTEEN (14), said subdivision, said lot having such measurements and dimensions as indicated on said map, said lot being subject to such servitudes and restrictions as are of record in the office of the Clerk and Recorder for the Parish of LIVINGSTON, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: DEAN MORRIS, LLC

Advertise: February 9, 2023 and March 9, 2023

alian memeris Parish of Livingston State of Louisiana

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and to commanding me to seize and sell CERTAIN IMMOVEABLE

### property belonging to:

ANNA MAE CHUMNEY JORDAN DONALDSON, (A/K/A ANNA MAE CHUMNEY, ANNA MAE JORDAN, ANNA MAE DONALDSON, ANNA JORDAN DONALDSON)

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit

Being One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon and all of the rights, ways, privileges, servitudes, appurtens and advantages thereunto belonging or in any way appertaining, located in Sectio and 27, Township 7 South, Range 3 East, Greensburg Land District, Livingston P, Louisiana, as shown on the Revised Final Plat of South Point Studdivision, Eighth I. recorded as Book 55, Page 45, Entry 598510, Livingston Parish as Lot Num

Which has the address of 23581 Wellington Avenue, Denham Springs, LA 70726

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 3 day of January, 2023

Attorney: SHAPIRO & DAIGREPONT, LLC

Advertise: February 9, 2023 and March 9, 2023

allion memoris Jason Ard, Sheriff 99 Parish of Livingston State of Louisiana

Deputy Sheriff

#### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST C/O U.S. BANK TRUST NATIONAL ASSOCIATION VERSUS NO. 176037

JOHN WESLEY VANN, JR. A/K/A JOHN W. VANN, JR. A/K/A JOHN VANN, JR. JOHN WESLEY VANN, JR. AVAA JOHN W. VANN, JR. AVAA JOHN VANN, JR., CATRINA VANN ROBINSON AVAC ACTRINA V. ROBINSON AVAC ACTRINA ROBINSON, URANIA VANN SIMMS AVAA URANIA V. SIMMS AVAA URANIA SIMMS, JOHNATHAN VANN AND JASMINE VANN, HEIRS OF MATTHEW VASPER VANN, SR. AVAA MATTHEW J. VANN, SR. AVAA MATTHEW VANN, SR. AVAA MATTHEW JASPER VANN AVAA MATTHEW J. VANN AVAA MATTHEW VANN AND HELEN KEITH VANN A/K/A HELEN K. VANN A/K/A HELEN VANN

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the abo

Court in the above entitled and number cause, bearing date of NOVEMBER 14, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

JOHN WESLEY VANN, JR. A/K/A JOHN W. VANN, JR. A/K/A JOHN VANN, JR., CATRINA VANN ROBINSON A/K/A CATRINA V. ROBINSON A/K/A CATRINA ROBINSON, URANIA VANN SIMMS A/K/A URANIA V. SIMMS A/K/A URANIA SIMMS, JOHNATHAN VANN AND JASMINE VANN, HEIRS OF MATTHEW JASPER VANN SR. A/K/A MATTHEW J. VANN, SR. A/K/A MATTHEW VANN, SR. A/K/A MATTHEW JASPER VANN A/K/A MATTHEW J. VANN A/K/A MATTHEW VANN AND HELEN KEITH VANN A/K/A HELEN K. VANN A/K/A HELEN VANN

Defendants

I have seized and taken into my official custody the property hereinafter described, and

#### will offer to sell on

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

### described property, to-wit

A certain tract or parcel of land, together with all buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, in the Town of Walker, being Lots 1,2 and 3 situated in Section 25, Township 6 South, Range 3 East, G.L.D. and being more particularly described as follows, to-wit: From the Southeast corner of the Northeast quarter of Section 25, T6S, R3E, proceed north 4' 249.81 feet and corner, then south 81 °56' west 1,497.12 feet and corner, then south 34°3'28" east 107.62 feet to point of beginning, then proceed south 34°3'28' east 51.85 feet and corner, then north 63 °13' 11" east 50 feet and corner, then south 35°53'15" east 90.44 feet, then south 28°45'12" west 62.95 feet, then south 50°50'41" west 115.87 feet and corner, then north 41°37'4" west 193.65 feet and corner, then north 51 °38'40" east 144.49 feet back to point of beginning, all as per a plat of a survey by Louis L. Higginbotham, Jr. being lots 1,2 and 3; a copy of which is attached hereto and paraphed "ne varietur" for identification herewith.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraise

#### SHERIFF'S SALE

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Jason Ard, Sheriff Parish of Livingstor State of Louisiana

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

HANCOCK WHITNEY BANK ASHLEIGH DAVID VASQUEZ AND ERNEST LEE VASQUEZ

ind by virtue of a Writ of WRIT OF SEIZURE issued out of the ab

Court in the above entitled and number cause, bearing date of DECEMBER 05, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

ASHLEIGH DAVID VASQUEZ AND ERNEST LEE VASQUEZ

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

ONE (1) CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND ALL OF THE RIGHTS, WAYS, PRIVILEGES. SERVITUDES APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF LIVINGSTON, STATE OF LOUISIANA, IN THAT SUBDIVISION KNOWN AS THE WILLOWS, FIFTH FILING PHASE 1, AND DESIGNATED ON THE OFFICIAL PLAN THEREOF, ON FILE AND OF FRASE 1, AND DESIGNATED ON THE OFFICIAL PLAN THEREOF, ON FILE AND C RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF THE PARISH OF LIVINOSTON, STATE OF LOUISIANA, AS LOT NUMBER 286, SAID SUBDIVISION, SAID LOT HAVING SUCH MEASUREMENTS AND DIMENSIONS AND BEING SUBJECT TO SUCH SERVITUDES AS ARE MORE PARTICULARLY DESCRIBE ON SAID SUBDIVISION MAP.

Together with any and all present and future buildings, constructions, component parts, improvements, attachments, appurtenances, fixtures, rights, ways, privileges, advantages, batture, and batture rights, servitudes and easements of every type and description, now and/or in the future relating to the Property, and any and all items and fixtures attached to and/or forming integral or component parts of the Property in accordance with the Louisiana Civil Code.

The Property or its address is commonly known as 1404 BASSWOOD DRIVE, DENHAM SPRINGS, LA 70726.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of apprai

and according to law CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 12 day of Dec

Attorney: NEWMAN MATHIS BRADY & SPEDALE-NO

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER TONYA C. SONGY AND NATHAN SONGY

TONYA C. SONGY AND NATHAN SONGY

Defendants

described property, to-wit:

Advertise: February 9, 2023 and March 9, 2023



Deputy Sheriff

#### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 19, 2022; and

to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

That certain lot or parcel of ground, situated in the Parish of Livingston, State of Louisiana, in that subdivision thereof known as Plantation Estates Subdivision, Third Filing, which subdivision is located in Sections 18 and 41, Township South, Range 3 East, which lot is more particularly shown and described according to a plat of survey of said subdivision, Third Filing, dated June 15,1977, which is attached to Entry #128,669

door of the Courthouse, in the Town of Livingston, said Parish and State, the follow

# | 12 THE LIVINGSTON PARISH NEWS

of the records of Livingston Parish, Louisiana, as Lot Number One Hundred Two (102), of said subdivision, said lot having such dimensions and measurements and being subject to all such servitudes and restrictions as are of record, and all as shown on said subdivision plat.

Which has the address of 8327 Hermitage Drive. Denham Springs, LA 70726 Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 12 day of December, 2022.

Attorney: SHAPIRO & DAIGREPONT, LLC Advertise: February 9, 2023 and March 9, 2023

> Jason Ard, Sheriff Parish of Livingston PP

State of Louisiana

Olion Manus Deputy Sheriff SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUS VERSUS NO. 174033 JAMES C. CULPEPPER, III A/K/A JAMES CLEM CULPEPPER, III

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of DECEMBER 05, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

JAMES C. CULPEPPER, III A/K/A JAMES CLEM CULPEPPER, III

Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following ribed property, to-wit: des

That certain piece or portion of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances, and advantages thereunto, belonging or in anywise appertaining, situated in section 22, TSS, RSE, Livingston Parish, Louisiana and being more fully described as follows, to wit:

Pansh, Louisiana and being more fully described as hollows, to wit: Commencing at the SW corner of section 22, T5S, R3E, thence along the Southern line of section 22 run North 80 degrees 56' 04' West a distance of 1,133.15 feet to a point; thence North 00 degrees 18' 00' West a distance of 1,017.11 feet to the point of beginning; thence North 00 Degrees 18' 00' West a distance of 177.37 feet to a point; thence South 03 degrees 40' 25' East a distance of 659.87 feet to a point; thence South 03 degrees 40' 25' East a distance of 645.86 feet to a point; thence South 03 degrees 40' 25' West a distance of 147.37 feet to a point; thence South 03 degrees 40' 25' West a distance of 148.56 feet to the point of beginning. Containing within said bounds 2,658 acres of 115,816 square feet more or less, being more fully shown on survey map entitled ' Map showing re-subdivision of a 39.803 acre tract of fand, being the lasbel Ronaldson Smith property, into Tract X and Lot 1, being located in Section 22, T55, R3E, Greenstruidser, influs-6/way and outstanding mineral rights of restrictions, servitudes. rights-of-way and outstanding mineral rights of record affecting the property. record affecting the property

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraise

and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 12 day of December, 2022.

Attorney: DEAN MORRIS, LLC

Advertise: February 9, 2023 and March 9, 2023

allanmeneris PP Jason Ard, Sheriff Parish of Livingston

State of Louisiana allian memoris

Deputy Sheriff SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

LAKEVIEW LOAN SERVICING, LLC.

VERSUS NO. 175766 WILLIAM CHESS KINCHEN AND TRACIE FARMER KINCHEN

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of OCTOBER 14, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

WILLIAM CHESS KINCHEN AND TRACIE FARMER KINCHEN

#### Defendants

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

A CERTAIN PIECE OR PORTION OF GROUND, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as New Twin Pine Terrance Subdivision, being more particularly described according to the official map of said subdivision known as "Map of Survey New Twin Pine Terrace Subdivision," being a resubdivision of a portion of the Original Twin Pines Subdivision located in Section Twenty-Three (23), Township Six (6) South, Range Six (6) East, in the Town of Albary, Louisiana, Livingston Parish, on file and of record in the office of the Clerk of Court and Recorder for the said Parish and State, as Lot Two Hundred One (201), Square Three (3), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as shown on said map filed in Map Book No. 348925.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of apprais

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all ngs and improv ents thereon, and all the rights, ways, privileges the buildings and improvements thereon, and an tier lights, ways, phrineges, servitudes, apputenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as WHTE OAK DEVELOPMENT, and being designated on the official plat thereof on file and of record in the office of the Clerk and Recorder for Livingston Parish, Louisiana, as LOT NUMBER SEVENTEEN (17), said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions of record and as shown on the official subdivision plat; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 6 day of December, 2022

Attorney: DEAN MORRIS, LLC Advertise: February 9, 2023 and March 9, 2023

> allison memorin son Ard, Sherif PP Jason Ard, Sheriff Parish of Livingstor State of Louisian Allioun memorias Deputy Sheriff

SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

DATA MORTGAGE, INC. VERSUS NO. 176156 JON PIERRE WHITE, SR. AKKA JON P. WHITE, SR. AKKA JON WHITE, SR. AKKA JON PIERRE WHITE AKKA JON P. WHITE AKKA JON WHITE

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorabl

Court in the above entitled and number cause, bearing date of NOVEMBER 23, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

JON PIERRE WHITE, SR. A/K/A JON P. WHITE, SR. A/K/A JON WHITE, SR. A/K/A JON PIERRE WHITE A/K/A JON P. WHITE A/K/A JON WHITE

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

One (1) certain piece or portion of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Acadiana Place, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of Livingston, State of Louisiana, as hot number one hundred seventeen (17), said subdivision, said lot having such measurements and dimensions as are more particularly described on evid exhibition man said subdivision man

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 5 day of December, 2022

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: February 9, 2023 and March 9, 2023

allianmentis Jason Ard, Sheriff Parish of Livingston allianmanini

# SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

U.S. BANK NATIONAL ASSOCIATION VERSUS NO. 173740 MANDY M. POTTER A/K/A MANDY POTTER

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of APRIL 26, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

MANDY M. POTTER A/K/A MANDY POTTER

## Defendant.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property to-wit:

One (1) certain lot or parcel of ground, together with all the buildings and improvements One (1) bertain to it or placer or ground, togener with all the bulancings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Acadiana Place, and being designated according to the official plan thereof on file and of record in the office of the Clerk and Recorder of this Parish as Lot Sktyf Five (65), said subdivision; said lot having such measurements and dimensions as shown on said map.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraise and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 5 day of December, 2022.

Attorney: CONDON, WOOD, AND BURKHART, L.L.C

# THURSDAY, MARCH 09, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit: One certain lot or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, apputenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision thereof known as Pecan Creek, and being designated on the official map plat thereof, on file and of record in the office of the Clerk and Recorder for the said Parish and State, as LOT NUMBER FOUR (4), said subdivision, said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraise

and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 22 day of November, 2022.

ttorney: DEAN MORRIS, LLC dvertise: February 9, 2023 and March 9, 2023

AMERIHOME MORTGAGE COMPANY, LLC

VERSUS NO. 173536

LANDRY, LATRICE

belonging to:

Defendants

LANDRY, LATRICE

will offer to sell on:

described property to-wit

and according to law

Attorney: HERSCHEL C. ADCOCK, JR.

LAKEVIEW LOAN SERVICING, LLC

belonging to:

Defendants.

will offer to sell on:

described property, to-wit:

Advertise: February 9, 2023 and March 9, 2023

Jason Ard, Sheriff Parish of Livingston State of Louisiana 99 Deputy Sheriff

# SHERIFF'S SALE TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of APRIL 08, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

That certain piece of ground, together with all the buildings, component parts,

That certain piece of ground, together with all the buildings, component parts, and improvements thereon, and all the rights, ways, privileges, servitudes, appurterances, and advantages thereunto belonging or in anywise appertaining, situated in that subdivision located in the Parish of Livingston, State of Louisiana, known as Richmond Place Subdivision, Third Filing, a subdivision situated in Section 44 & 45, Township 5 South, Range 3 East, Greensburg Land District of Louisiana, Livingston Parish, Louisiana, the plat of said subdivision being made by G.L.Lessard, Sr., Professional Land Surveyor, dated August 21, 2001, and recorded in Plat Book 44, Page 499, as Entry No. 476284, Livingston Parish, Louisiana, said parcel being more particularly described according to said plata s follows: Lot sixty-one (61), said lot having such measurements and dimensions as set forth on the plat map for said subdivision, reference to which is made above, together with all buildings and improvements, rights, ways, privileges, and servitudes thereon belonging.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court

in the above entitled and number cause, bearing date of December 5th, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

I have seized and taken into my official custody the property hereinafter described, and

WEDNESDAY, THE 15th DAY OF March 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the follow

VERSUS NO. 176161 BRITTANY RENEE GRANT A/K/A BRITTANY RENEE MIZELL GRANT

BRITTANY RENEE GRANT A/K/A BRITTANY RENEE MIZELL GRANT

R Jason Ard, Sheriff Parish of Livingston State of Louisiana

Deputy Sheriff

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 21 day of November, 2022.

#### CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

riff's Office, Livingston, Louisiana on this 8 day of December, 2022.

Attorney: JACKSON & MCPHERSON, LLC e: February 9, 2023 and March 9, 2023

> Jason Ard, Sheriff Parish of Livingston State of Louisiana

Deputy Sheriff

#### SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIF VERSUS NO. 174565 PATRICIA BROWNING A/K/A PATRICIA PERDUE BROWNING

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of JULY 07, 2022; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

PATRICIA BROWNING A/K/A PATRICIA PERDUE BROWNING

ndant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

#### described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as VESTMINSTER ESTATES, and being designated on the official plat thereof on file and of record in the office of the Clerk and Recorder for Livingston Parish, Louisiana; as LOT NUMBER TWENTY (20), said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions of record and as shown on the official subdivision plat; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraise

and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 7 day of December, 2022

Attorney: DEAN MORRIS, LLC Advertise: February 9, 2023 and March 9, 2023

> allion mancris Jason Ard, Sheriff Parish of Livingston State of Louisiana

allian memoris Deputy Sheriff

#### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

MERIHOME MORTGAGE COMPANY, LLC VERSUS NO. 176184 WINBURN, CORY

and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Ho

Court in the above entitled and number cause, bearing date of NOVEMBER 29, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

WINBURN, CORY

I have seized and taken into my official custody the property hereinafter de will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

#### Advertise: February 9, 2023 and March 9, 2023

allian memeris Jason Ard, Sheriff R Parish of Livingstor State of Louis

Deputy Sheriff

### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

FREEDOM MORTGAGE CORPORATION DONALD J. WILKINS, JR. AND KIMBERLY J. WILKINS

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of APRIL 14, 2020; and to

me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

DONALD J. WILKINS, JR. AND KIMBERLY J. WILKINS

#### Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

#### described property, to-wit:

described property, to-wit: A certain piece or portion of ground together with all buildings and improvements thereon, situated in Section 14, Township 6 South, Range 6 East, Livingston Parish, Louisiana, and being more particularly described as follows, to-wit: Point of Beginning is North 00 degrees 80 minutes 49 seconds West 660.45 feet and 732.35 feet South 89 degrees 06 minutes 30 seconds West from the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section 14, Township 6 South, Range 6 East; thence South 00 degrees 53 minutes 30 seconds East 206.98 feet; thence South 89 degrees 06 minutes 30 seconds West 125.32 feet; thence North 00 degrees 53 minutes 30 seconds West 206.98 feet; thence North 80 degrees 06 minutes 30 seconds East 125.32 feet back to the point of beginning, containing .59 acre, being designated as Lo118, Deaux Run Subdivision, all in accordance with a map by Barrilleaux and Assoc, Surveyor-Engineer, Mark T. Chermay, PLS, dated June 1, 2009, recorded at Plat Book 61, Page 330.

Together with the right of increases and egress from La. Highway 1043 to Lot 1 along a 30 foot private way, all in accordance with a servitude/right of way access and maintenance agreement dated Dec. 12, 2006, recorded at COB 968 page 828. Subject to Declaration of Restrictions for Deaux Run Subdivision recorded at COB 966 page 510, amended at COB 1061 page 456. Subject to right of way and servitude easement in favor of Dixie Electric recorded at COB 941 page 452. Being the same property acquired by deed recorded at COB 1189 page 267, all of the records of Livingston Parish, Louisiana.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 22 day of November, 2022.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: February 9, 2023 and March 9, 2023

<u>Gettian Momonis</u> Jason Ard, Sheriff Parish of Livingston PP State of Louisiana

<u>allian memeris</u> Deputy Sherif

#### SHERIFF'S SALE

#### TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

NATIONSTAR MORTGAGE LLC VERSUS NO. 176091 TANGA REEVES MCNEMAR AND DARYL MCNEMAR

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of NOVEMBER 17, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

TANGA REEVES MCNEMAR AND DARYL MCNEMAR

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

described property, to-wit: ONE CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEOES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF LIVINGSTON, STATE OF LOUISIANA, IN THAT SUBDIVISION KNOWN AS GLEIDALE SUBDIVISION, AND BEING DESIGNATED ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER FOR LIVINGSTON PARISH, LOUISIANA, AS LOT NUMBER TWENTY (20), SAID SUBDIVISIONS AND BEING SUBJECT TO SUCH SERVITUDES AS ARE MORE PARTICULAR SHOWN ON SAID SUBDIVISION MAP; subject to restrictions, servitudes, rights-of-w and outstanding minerai rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appra and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 13th day of December 2022.

Attorney: DEAN MORRIS, LLC

Advertise: February 9, 2023, and March 9, 2023

pp fumage E Parish of Livingston State of Louisiana Jama Jo E Deputy Sheriff

#### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

AMERICAS HOME PLACE INC. VERSUS NO 135662 C/W 131673 EDWARDS, CATHERINE AND MICHAEL SCURRIA

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of NOVEMBER 15, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

described property, to-wit:

and dim

following described properties to wit

EDWARDS, CATHERINE AND MICHAEL SCURRIA

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on

### WEDNESDAY, THE 15 DAY OF MARCH, 2023 during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

All of her interest (being a one (1/2) half undivided interest) in and to the

One (1) certain tract or parcel of ground, together with all the buildings and ements thereon, situated in that subdivision of the Parish of Livingston, State of Louisiana, known as Vernon Place, and being designated on a map prepared by Alvin Fairburn & Associates, LLC, DATED September 18, 2005, and entitled "MAP SHOWING RESUBDIVISION OF TRACT X-1-A, OF VERNON PLACE INTO TRACTS X-1-A-1 & X-1-A-2.

and of record in the office of the Clerk and Recorder for the parish and state as COB 956, PAGE 324, ENTRY 624475, described as TRACT X-1-A-1.

containing 2.02 acres, said subdivision: said lot having such measurements and dimensions and being subject to such servitudes as shown on said map

One (1) certain tract or parcel of ground, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of

Othe (1) decision data of particulated in that subdivision of the Parish of Livingston, State of Louisiana, known as VERNON PLACE, and being designated on a map prepared by Alvin Fairburn & Associates, LLC, dated September 18, 2005, and entitled, "MAP SHOWING RESUBDIVISION OF TRACT X-1-A, OF VERNON PLACE INTO TRACTS X-1-A-1 & X-1-A-2, LOCATED IN SECTIONS 7 & N18, T75, R35, G.L.D. LIVINGSTON PARISH, LOUISIANA' FOR MICHAEL SCURRIA which map is on file and of record in the office of the Clerk and Recorder for the parish and state CORD SET PAGE 324 ENTRY 624475, described as TRACT X-1-A-2,

as COB 956. PAGE 324. ENTRY 624475. described as TRACT X-1-A-2.

ntaining 1.21 acres, said subdivision: said lot having such measureme d dimensions being subject to such servitudes as shown on said map.

and dimensions being subject to such servitudes as shown on said map. One (1) certain tract or parcel of ground, together with all the buildings and improvements thereon, lying and being situated in Section 18, Township 7 South, Range 3 East, G.L.D., Livingston Parish, Louisiana, and being more particularly described as follows, to wit: From the Northwest corner of the Southwest Quarter of the Southeast Quarter (NE comer of SW4 of SE(4) of Section 7, Township 7 South, Range 3, East, Run North 89 deg,14\* 03\* West 409.50 feet; thence South 37 deg, 16\*0 West 1382.57 feet to Point of Beginning; from said Point Of Beginning run South 87 deg, 48\* 13\* East 194.08 feet; thence South 07 deg, 01\*47\* West 22.50 feet to Northern margin of Vincent Road; thence North 78 deg, 56\* 43\* West 94.04 feet; thence North 80 deg, 58\* 43\* West 10.80 feet; thence North 79 deg, 26\* 43\* West 104.70 Feet; thence Leaving said road; run North 13 deg, 16\* 40\* East 193.60 feet to Point of Beginning. Containing 0.97 acres as identified on a plat of survey made by Alvin Pairburn, Sr., Registered Land Surveyor, dated February 19, 1976 as TRACT A:2. LESS and EXCEPT: that tract or parcel of land designated as Parcel Number 312.40:005, JCT LA. 3302-JCT La. 1034, Livingston Parish, Louisiana containing an area of 4305.2 square feet sold to Department of Transportation and Development by Act of Sale dated 9-11-92 recorded as COB 613, Page Number 560, official records of Livingston Parish, Louisiana.

The forgoing property being subject to that one certain contract to partition property and purchase agreement recorded at COB 956, Page 324, Entry

LOCATED IN SECTIONS 7 & 18, T7S, R3E, G.L.D. LIVINGSTON PARISH, LOUISIANA" FOR MICHAEL SCURRIA which map is on file

# 13 the livingston parish news

624475 of the records of the Clerk of Court and Recorder of Mortgages of Livingston Parish, State of Louisiana and that one certain Agreement to 3 Property recorded at COB 1206, Page 922, Entry 830488 of the Clerk of Court and Recorder of Mortgages of Livingston Parish, State of Louisiana ent to Sell

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraise and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 19 day of January, 2023

Attorney: HENCHY LAW, LLC Advertise: February 9, 2023 and March 9, 2023

> alian memeris R Jason Ard, Sheriff Parish of Livingston State of Louisiana

> > allian mouris Deputy Sheriff

### SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

CARRINGTON MORTGAGE SERVICES, LLC VERSUS NO. 175447 GREENE, LLOYD

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of SEPTEMBER 27, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

GREENE, LLOYD

Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following ed property, to-wit:

A CERTAIN LOT OR PARCEL OF GROUND, situated in the Parish of A CERTAIN LOT OR PARCEL OF GROUND, situated in the Parish of Livingston, State of Louisian, located in Section 24, Township 6 South, Range 3 East, Greensburg Land District, in that subdivision known as MEADOW LAKE, and being subject to such servitudes as shown on map entitled "Final Plat of Meadow Lake, A Carden Home Community, Second Filing" dated April 16, 2007, made by A.W. O'Cuinn, Sr., Registered Professional Land Surveyor, and filed for record with the office of the Clerk and Recorder of Mortgages for Livingston Parish, Louisian as File No. 635510, Book 57, Page 325, together with all buildings and improvements situated thereon.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: GRAHAM ARCENEAUX & ALLEN Advertise: February 9, 2023 and March 9, 2023

> allian memoris Jason Ard, Sheriff Parish of Livingston

> > allian meneris

SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

BANK OF AMERICA, N.A. VERSUS NO. 172409 THE UNOPENED SUCCESSION OF DENNIS W THERRIEN A/K/A DENNIS W THERRIEN A/K/A DENNIS THERRIEN AND ELTER FANGUY THERRIEN A/K/A ELTER F THERRIEN A/K/A ELTER THERRIEN

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of DECEMBER 22, 2021; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

THE UNOPENED SUCCESSION OF DENNIS W THERRIEN A/K/A DENNIS W THERRIEN A/K/A DENNIS THERRIEN AND ELTER FANGUY THERRIEN A/K/A ELTER F THERRIEN A/K/A ELTER THERRIEN

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

cribed property, to-wit:

The property described in the Act of Mortgage is described as follow

Two certain lots or parcel of ground, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of Livingston, State of Louisiana, known as Chinquapin Isles, and designated according to a plat of said subdivision made by C.M. Moore, C.E., and Surveyor, dated June, 1961 and recorded in book 95, page 189 of the conveyance records of the Parish of Livingston, State of Louisiana, as lot numbers 544 and 545.

#### And

Three certain lots or parcel of ground, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of Livingston, State of Louisiana, known as Chinquapin Isles, and designated according to a plat of said subdivision made by C.M. Moore, C.E., Surveyor, dated June, 1961 and recorded in the book 95, page 189 of the conveyance records of the Parish of Livingston, State of Louisiana, as lot numbers 533, 534, 535, said subdivision, each of said lots having a 20 foot frontage on Fox Street, by a depth between equal and parallel lines of 100 feet and each of said lots having a rear dimension of 20 feet on Teal Canal, all as per said subdivision map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

#### described property, to-wit:

A CERTAIN TRACT OR PARCEL OF LAND together with all buildings and improvements thereon located in Section 24, Township 6 South, Range 4 East, G.L.D., Livingston Parish, Louisiana and being more particularly described as Lot Number 14 B of Erneril Oaks Studivision according to a plat of said subdivision prepared by McLin & Associations dated September 20, 2010, a copy of which is duly recorded in the official records of Livingston Parish, State of Louisiana at COE 62, page 370.

Municipal Address: 19737 Perrilloux Road, Livingston, LA 70754

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of ment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: MCCOLLISTER, MCCLEARY & FAZIO APLC

Advertise: February 9, 2023 and March 9, 2023

Ullion meneris Jason Ard, Sheriff Parish of Livingston R State of Lou Quion McMaris Deputy Sheriff

#### SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

THE FIRST BANK, FORMERLY KNOWN AS THE FIRST, A NATIONAL BANKING ASSOCIATION, SUCCESSOR TO IBERVILLE BANK VERSUS NO. 175599 THE GIBSON COMPANY, LLC

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of SEPTEMBER 29, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

THE GIBSON COMPANY, LLC

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following

described property, to-wit:

TWO (2) certain lots or parcel of grounds, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in the subdivision known as MAGNOLIA ESTATES, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of Livingston, State of Louisiana, as LOT NUMBER ONE HUNDRED ELEVEN (11), and ONE HUNDRED TWELVE (112), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes and restrictions as are more particularly shown on said map.

There is located on the real property described herein a manufactured home described as a 1998 Palm Harbor Home bearing VIN PH23-2730AB-9352A, which is intended by the parties to be, and it shall so remain, permanently attached to the real property described above.

The municipal address is: 8663 Wisteria Street, Denham Springs, LA 70726

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: THE COHN LAW FIRM

Advertise: February 9, 2023 and March 9, 2023

Jason Ard, Sheriff Parish of Livingstor State of Louisiana

# Allian McMaris Deputy Sheriff

## SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

THE FIRST BANK, FORMERLY KNOWN AS THE FIRST, A NATIONAL BANKING ASSOCIATION VERSUS NO. 175604 THE GIBSON COMPANY, LLC

and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of OCTOBER 11, 2022;

and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE

property belonging to:

THE GIBSON COMPANY, LLC

Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of Livingston, State of Louisiana, known as J. DOUGLAS NESOM PROPERTY, SITUATED IN SECTION 35, T5S, R3E, and being designated on the official subdivision map, on file and of record as Instrument No. 105553 in the office of the Clerk and Recorder for said parish and state, as LOT NUMBER SIXTEEN (S) solid which are paid to being only and an expression of the clerk and the parise the bare path expression of the parise the difference of the solid parish and state, as LOT NUMBER SIXTEEN (16), said subdivision, said lot having such measurements and dimension shown on said map

Municipal Address: Cane Market Rd., Denham Springs, LA 70726.

# THURSDAY, MARCH 09, 2023

WHEREAS, at the meeting of the Denham Springs City Council, duly convened and held in accordance with law at 6:00 p.m. on the 27th day of February, 2023, at the regular meeting place of the said governing body, with the following members:

PRESENT: Amber Dugas, Jim Gilbert, Lori Lamm-Williams, Robert Poole, Jeff Wesley ABSENT: None

The meeting was called to order and the roll called with the above results.

The following Resolution was offered by Gilbert, and seconded by Lamm-Williams

RESOLUTION

BE IT RESOLVED that the City Council of Denham Springs does hereby authorize Gerard Landry, Mayor of the City of Denham Springs, to execute Amendment No. 1 to the Agreement with Forte & Tablada by adding Phase 2 services (final engineering & supporting tasks) for the Water-Sector-Brignae Well Replacement Project in the amended amount of \$450,000.00, thus totaling \$464,000.00

THE ABOVE AND FOREGOING Resolution was thereupon submitted to a vote, and the vote

WHEREUPON, the Mayor declared the above Resolution duly adopted on this 27th day of February

WHEREAS, at the meeting of the Denham Springs City Council, duly convened and held in accordance with law at 6:00 p.m. on the  $14^{th}$  day of February, 2023, at the regular meeting place of the said governing body, with the following members:

The following Resolution was offered by Wesley, and seconded by Lamm-Williams

RESOLUTION

BE IT RESOLVED that the City Council of Denham Springs does hereby authorize Mayor Gerard Landry to enter into a contract with Cobra Professionals, Inc. to provide Health Reimbursement Arrangement services to employees of the City of Denham Springs at a cost of \$4.50 per participant, to be effective April 1, 2023.

THE ABOVE AND FOREGOING Resolution was thereupon submitted to a vote, and the vote

CITY OF DENHAM SPRINGS

PUBLIC NOTICE

RZ-444

Pursuant to provisions of R.S. 33.112 et seq., of the Louisiana Statutes, a Public Hearing on a Rezoning request from C-2 Commercial to R-1 Residential for Lot 3-A-1 located in Section 37, T7S-R3E, G.L.D, City of Denham Springs, Livingston Parish, Louisiana (RZ-444). Requested by Delta Aere (Dog Control 16, SAPE)

Said Public Hearing will be held in the Court Room of the City Hall Building, 116 N. Range

PUBLIC NOTICE

At 6:00 P.M., on March 14, 2023, City Hall, 116 N. Range Ave., Denham Springs, LA, the Denham Springs City Council will hold a public hearing to consider the approval of a noise variance for Le Chien Brewing for an outdoor event on Friday, April 7, 2023 from 4:00 p.m. to

NOTICE TO BIDDERS

SP#7762 ealed bids will be received by the Procurement Section of the Division of Administration 1201 N 3<sup>rd.</sup> St. 2<sup>nd.</sup> Floor

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at <u>www.doa.Louisiana.gov/osp</u> or from the procurement section listed above. No bids will be received after the date

Avenue, Denham Springs, Louisiana at 6:00 p.m. on Monday, March 13, 2023.

14th day of February

The meeting was called to order and the roll called with the above results

PRESENT: Amber Dugas, Jim Gilbert, Lori Lamm-Williams, Robert Poole, Jeff Wesley

Dugas Gilbert Lamm-Williams Poole Wesley NAYS: None

YEAS:

ATTEST:

Joan LeBlanc, City Cler

ABSENT: None

YEAS:

NAYS

ABSENT:

Dulce Azua. [208 Centerville St NE]

FRED BANKS, CHAIRMAN

Publish: 2/23, 3/2, 3/9

11:00 p.m.

DENHAM SPRINGS PLANNING COMMISSION

Dugas Gilbert

None

WHEREUPON, the Mayor declared the above Resolu

Lamm-Williams Poole Wesley

ABSENT: None

rding to law

ASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: February 9, 2023 and March 9, 2023

allian memeris Jason Ard, Sheriff Parish of Livingston State of Louisiana

Deputy Sheriff

#### SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

AMERIHOME MORTGAGE COMPANY, LLC

COLTEN JAMES LEGGETT A/K/A COLTEN J. LEGGETT A/K/A COLTEN LEGGETT

and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable

Court in the above entitled and number cause, bearing date of AUGUST 04, 2022; and

to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

COLTEN JAMES LEGGETT A/K/A COLTEN J. LEGGETT A/K/A COLTEN LEGGETT

### Defendant

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

#### WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

door of the Courthouse, in the Town of Livingston, said Parish and State, the following

#### ribed property, to-wit:

That certain lot or parcel of ground, together with all buildings and improvements That certain lot or parcel of ground, together with all buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and appurtenances thereunto belonging or in anywise appertaining located in Section 14, Township 7 South, Range 4 East, and being more particularly shown and described according to a plat of survey by Alvin Fairburn, Sr., C.E., dated February 24, 1982, entitled "Map Showing a Subdivision of a 9.69 acre tract and a 58.14 acre tract, located in Section 14, Township 7 South, Range 4 East, Livingston Parish, Louisiana for Natchez Corp." a copy of which is on file and of record in the office of the Clerk and Recorder for the Parish of Livingston, State of Louisiana and designated as lot number for two (va). Said to thavion such dimension and designated as lot number forty two (42), said lot having such dimension and measurements and being subject to such servitudes and restrictions as are of record and as shown on said plat of survey, as said map may be hereinafter amended.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of

nent and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: HERSCHEL C. ADCOCK, JR. rtise: February 9, 2023 and March 9, 2023

Jason Ard, Sheriff Parish of Livingston State of Louisiana

QUIDON MCMCris Deputy Sheriff

#### SHERIFF'S SALE

# TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA IN AND FOR THE PARISH OF LIVINGSTON

TEAGUE, TOMMY D VERSUS NO. 16904 MALLET, NICOLE SHARP

Under and by virtue of a Writ of WRIT OF FIFA issued out of the above Honorable

Court in the above entitled and number cause, bearing date of AUGUST 22, 2022; and

to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property

belonging to:

MALLET, NICOLE SHARP

#### Defendant,

I have seized and taken into my official custody the property hereinafter described, and

will offer to sell or

WEDNESDAY, THE 15 DAY OF MARCH, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement

and according to law

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of January, 2023.

Attorney: THE COHN LAW FIRM

Advertise: February 9, 2023 and March 9, 2023

allion memoris Parish of Livingstor State of Lou

Allinon McMaries

# **PUBLIC NOTIO**

PP

WHEREAS, at the Regular Meeting of the Denham Springs City Council, duly convened and held in accordance with law at 6:00 p.m. on the  $27^{th}$  day of February 2023 at the regular meeting place of the said governing body, with the following members:

PRESENT: Amber Dugas, Jim Gilbert, Lori Lamm-Williams, Robert Poole, Jeff Wesley ABSENT: Nc

The meeting was called to order and the roll called with the above results.

The following Resolution was offered by Wesley, and seconded by Gilbert

#### RESOLUTION

# A RESOLUTION AUTHORIZING THE CITY OF DENHAM SPRINGS TO SURPLUS AND TRADE FIREARMS TO A LICENSED FIREARM DEALER

WHEREAS the City of Denham Springs wishes to surplus and trade the following: GLOCK HANDGUNS

Make/Model	Serial No.	Approx.Cost
Glock 34	NZC996	\$325.00
Glock 34	KKP994	\$325.00
Glock 34	MZC997	\$325.00
Glock 19	WWU398	\$325.00
Glock 21	KEX399	\$325.00
Glock 26	KXM064	\$325.00
Glock 26	KXM066	\$325.00
Glock 26	MZH472	\$325.00
Glock 26	RZA283	\$325.00
Glock 26	LLN947	\$325.00
Glock 26	LLN945	\$325.00
Glock 26	BBTR239	\$325.00

WHEREAS the firearms are no longer capable of use by the City of Denham Springs and by deemed surplus of the City of Denham Springs; and, is hereby deem

WHEREAS, La. R.S. 40:1798 provides that the agency may buy, sell or trade a surplus firearm to a licensed firearm dealer; and,

WHEREAS, in return the City of Denham Springs would receive firearms of equal value and;

THEREFORE, BE IT RESOLVED by the City Council of the City of Denham Springs in due regular and legal session convened, that the City of Denham Springs through Mayor Gerard Landry is authorized to surplus and trade the firearms, as listed above to a local licensed firearm dealer for fair market value.

BE IT FURTHER RESOLVED that if any provision of this Resolution or the application thereof is held invalid, such invalidity shall not affect other provisions, items or application of this Resolution which can be given affect without the invalid provisions, items or application and to this end the provisions of this Resolution are hereby declared severable.

BE IT FURTHER RESOLVED that all resolutions or parts in conflict herewith are hereby repea

THE ABOVE AND FOREGOING Resolution was thereupon submitted to a vote, and the vote thereon was as fo

YEAS:	Dugas
	Gilbert
	Lamm-Williams
	Poole
	Wesley
NAYS:	None
ABSENT:	None

WHEREUPON, the Mayor declared the above Resolution duly adopted on this 27th day Gerard Landry, Maxof February 2023

ATTEST UN Lebun

Suite 2-160, Baton Rouge, Louisiana, at 10:00 A.M. for the following RFx No. 3000020721, Drinking Fountain - CRT, 3/23/23

Tom Ketterer tor of State Procurement FAX (225) 342-8688

Page | 1 of 3

Gerard Landry, Mayor City of Denham Springs

# LIVINGSTON PARISH FIRE PROTECTION DISTRICT #4 BOARD OF COMMISSIONERS 9760 Florida Blvd, Walker LA 70785 (Headquarters)

#### February 20, 2023

Chairman Dugas called the Regular Meeting of the Board of Commissioners to order at 6:00 p.m. The invocation was given by Mr. Falks and the assembly recited the Pledge of Allegianc

Chairman Dugas called the roll with the following members present: Mr. Joseph Blanchard, Mr. Robert Dugas, Mr. Jeff Easley, and Mr. Leslie Falks. Mr. Darren Blevins and Chief Wascom wa absent. Mr. Paul Riggs, Mrs. Becky Fitzhugh, and several LPFPD4 members were also in attendance

Chairman Dugas announced that public input would be accepted from any membr audience wishing to address an agenda item. There was no public comment made

Mr. Falks made the motion, seconded by Mr. Blanchard, to adopt the minutes of the January 16, 2023 Board Meeting.

- Ayes: Mr. Blanchard, Mr. Dugas, Mr. Easley, and Mr. Falks Nays: None
- Abstain: None Absent: Mr. Blevins

The tentative January 2023 Financial Report was reviewed by Mrs. Becky Fitzhugh with Hannis T. Bourgeois, LLP along with the Board Members. The Financial Report includes Balance Sheet for assets as well as liabilities and fund balance, Statement of Income, Budget to Actual, and General Fund Actual. Fixed Assets.

Chairman Dugas gave the Engineers Report in the absence of Quality Engineering & Survey, LLC: Station 6 pad and driveway construction continues

- Station 7 pad and driveway has been completed with changes. A discussion was held
- Quality is currently working on a Master Agreement to bring to the Board in the near future.

being no further old business, the board moved on to new business

Mr. Paul Riggs with James, Lambert, Riggs, & Associates presented the board with an Audit Planning Packet and Louisiana Compliance Questionnaire (previously filled out and signed by Chief James T. Wascom, Board of Commissioners Sceretary Tasha Killercase, and Chairman Dugas). Mr. Riggs discussed an overview of the Audit procedures including AUP procedures to come for the 2022 Audit and the related party questionnaire.

Board presented resolution 23-001:

Page | 2 of 3

#### ON NO 23-001 OF THE BOARD OF COMMISSIONERS STON PARISH FIRE PROTECTION DISTRICT NO. 4 G LOUISIANA COMPLIANCE QUESTIONNAIRE OF LIVINGST

WHEREAS, a quorum of the Board of Commissioners ("Board") of Livingston ish Fire Protection District No. 4 ("District") was present on February 20th, 2023 for a

Parish Fire Protection District No. 4 ("District") was present on February 20th, 2023 for a properly adhetised, regular meeting, advertised, regular meeting, accounting firms, Lambert, Riggs, & Associates, Inc. to perform the 2022 financial audit; and WHEREAS, the t-ugislative Auditor requires the Louisiana Compliance Questionnaire to be completed and signed as part of the audit submittal; and WHEREAS, the requires the Louisiana Compliance Questionnaire as of December 31, 2022 and for the year them ended has been prepared and presented to the Board of the District for review and adoption. BE IT RESOLVED, that the Livingston Parish Fire Protection District No. 4 Board of Commissioners convened in regular session on Perluary 20, 2023, and hereby approves the Louisiana Compliance Questionnaire as part of the Legislative Auditor's requirement for completion of audits.

Mr. Easley made the motion, seconded by Mr. Blanchard, to approve the Louisiana Compliance Questionnaire by Resolution 23-001.

Ayes:	Mr. Blanchard, Mr. Dugas, Mr. Easley, Mr. Falks
Nays:	None
Abstain:	None
Absent:	Mr. Blevins

Blanchard made the motion, seconded by Mr. Falks, to purchase a generator from GenPro, C for a generator at Station 4 Living Quarters in the amount of \$26,459.00. LLC for a generator at Station 4 Living Quarters in the an

> Ayes: Mr. Blanchard, Mr. Dugas, Mr. Easley, and Mr. Falks Nays: None Abstain: None Absent: Mr. Blevins

Vehicle 48's new motor is on order and should be fixed in the next couple weeks response statistics for a total of 630 calls in January of 2023

There being no further new business, the board moved on to Chief's and Commissioner's reports.

five Chief units have been ordered but expected delivery is in 4-6 months

Graduation for the High School Firefighter Training Program is May 12, 2023
 The training division will be going to talk to local high Schools for next year's

program
 The students testing for Firefighter I & II will be on February 23, 2023

There being no further business before the board, Mr. Falks made the motion, seconded by Mr.

Deputy Chief Jackson advised the Board

Training Officer Frank Dellucky advised:

Blanchard, to adjourn at 6:54 p.m.

# THURSDAY, MARCH 09, 2023

# Page | 3 of 3

Mr. Blanchard, Mr. Dugas, Mr. Easley, and Mr. Falks Ayes: Nays: None Abstain: None Absent: Mr. Blevins

Robert Dugas, Chairman

# NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND INTENT TO REQUEST RELEASE OF FUNDS

Patrick Forbes, Executive Director, OCD Louisiana Division of Administration Office of Community Development ("OCD") 617 N. Third Street, 6th Floor Baton Rouge, LA 70802 (225) 219-9600

#### Notice Issued: March 9, 2023

This notice shall satisfy two separate but related procedural requirements for activities to be undertaken by the Office of Community Development.

#### REQUEST FOR RELEASE OF FUNDS

On or about March 27, 2023, the Louisiana Office of Community Development (OCD) will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of funds appropriated by the Continuing Appropriations Act, 2017 (Public Law 114-223) published in the Federal Register on November 21, 2016, for the purpose of the Denham Townhomes Project. Livingston Parish and surrounding areas were impacted by significant flooding in 2016 resulting in a shortage of affordable housing. The purpose of the project is to provide affordable multi-family residential rental properties to address the long-term need as a result of the 2016 Floods. The project proposes development of a 12 multi-family buildings, clubhouse and maintenance structures, two retention ponds, and associated parking and landscaping. The multi-family buildings include a total of 102 units comprised of 1, 2 and 3-bedroom floor plans. The estimated HUD CDBG funding is \$12,000,000.00. Estimated total project cost is \$25,391,000.00. The location of the proposed activities is at 31164 LA Highway 16 in Denham Springs, Livingston Parish, LA 70726.

### FINDING OF NO SIGNIFICANT IMPACT

The OCD has determined that the project will have no significant impact on the human or natural environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the OCD office at 617 N. Third Street, Baton Rouge, Louisiana and may be examined weekdays between 8:00 am to 4:00 pm. The ERR can be made available to the public for review electronically. Please submit your request by emailing Murilo Martins at <u>Murilo.Martins@LA.GOV</u> or calling (225) 219-0098.

#### PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the OCD. All comments received by March 24, 2023, will be considered by the OCD prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

#### ENVIRONMENTAL CERTIFICATION

The OCD certifies to HUD that Patrick Forbes, in his capacity as Executive Director, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the OCD to use Program Funds.

#### OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the OCD certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the OCD; (b) the RE has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58.76) and shall be addressed to HUD's DRSI Office in Washington at <u>DisasterRecovery@hud.gov</u> or mail to HUD at: HUD will accept objections to its release of funds and the OCD certification for a

# DRSI, Division Director Department of Housing and Urban Development 451 Seventh Street SW, Rm 7-272 Washington, DC 20410

### Potential objectors should contact HUD via email to verify the actual last day of the

MEETING CITY OF DENHAM SPRINGS CITY COUNCIL 6:00 P.M. MUNICIPAL BUILDING FEBRUARY 27, 2023

The Meeting of the Denham Springs City Council, convened at 6:00 p.m. on February 27, 2023, in the Court Room of the Municipal Building at 116 N. Range Ave. with Mayor Gerard Landry presiding.

It was noted that Mayor, all Council Members and the press were notified according to state law

INVOCATION

objection period.

Invocation was given by Robert Poole.

### PLEDGE OF ALLEGIANCE

ROLL CALL

Upon roll call, the following members of the City Council were present: Amber Dugas, Jim Gilbert, Lori Lamm-Williams, Robert Poole and Jeff Wesley. A quorum being present the Council Meeting was convened.

Also present: Joan LeBlanc, City Clerk, Stephanie Hulett, City Attorney; Rick Foster, Building Official; Valerie Archer, HR Manager; Rodney Walker, Police Chief, Richard Stafford, Fire Chief.

### Approve minutes of the February 14, 2023 City Council Meeting.

- Upon motion of Dugas, seconded by Wesley, the City Council approved the minutes of February 14, 2023 City Council Meeting. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nays: None

#### 2. Adopt a Resolution for the change of Consumer Choice Plans to Cobra Professionals, Inc. to administer the City's Health Reimbursement Account.

Upon motion of Wesley, seconded by Lamm-Williams, the City Council adopted a Resolution for the change of Consumer Choice Plans to Cobra Professionals, Inc. to administer the City's Health Reimburssement Account at a monthly cost of \$4.50 per participant, to be effective April 1, 2023. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nays: None Absent: None

- Upon motion of Poole, seconded by Gilbert, the City Council authorized a public hearing for a noise variance for an outdoor event at Le Chien and adjacent grass lot to be held on April 7, 2023 from 4:00 p.m. to 11:00 p.m.; public hearing to be held March 14, 2023 at 6:00 p.m. in the Court Room of the Municipal Building. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gibtert, Lamm-Williams, Poole, Wesley Nays: None Absent: None Abstain: None
- 10. Take action on the condemnation of the structure located at 1318 Wanda St.

Cipriano Quezada, property owner of 1318 Wanda St., had shingles added to roof

- Lipnano Quezada, property owner of 1318 Wanda St, had shingles added to roof. Upon motion of Poole, seconded by Wesley, the City Council tabled the second structure located at 1318 Wanda St, and will review the reconstructions in 90 days. Upon being submitted to a vote, the vote thereon was as follows: Varian being submitted to a vote, the vote thereon was as follows: Nave: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nave: None Absent: None Abstini: None
- Proclamation for March as Flood Awareness Month. 11.
- March was proclaimed as Flood Awareness Month in the City of Denham Springs

Upon motion of Lamm-Williams, seconded by Poole, the City Council adjourned the ل Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nays: None Absent: None Abstain: None بهر

Livingston Parish Public Schools ce in Education

Special Board Meeting 02/16/2023 05:00 PM School Board Office 13909 Florida Blvd Livingston, LA 70754

#### MEETING MINUTES

The special meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Bkvd., Livingston, Louisiana, on <u>THURSDAY, FEBRUARY 16, 2023, at FIVE O'CLOCK PM</u> for the following purposes and to take whatever actions necessary. The meeting may be viewed online at <u>https://bit.ly/LPBoardMtg</u>.

## Attendees

Voting Members Mr. Brad Sharp, District 1 Ms. Kellee Dickerson, District 2 Mr. William 'Jeff' Frizell, District 3 Mr. Bradley Harris, District 4 Mr. Jeffery Cox, District 4 Ms. Katelyn Cockerham, District 7 Dr. Ronald McMorris, District 8 Mr. Stephen Link, District 9 Mr. Cecil Harris, District 5, President

Absent Members None

#### 1. Call to Order

The meeting was called to order by Board President Cecil Harris

## Approval of the minutes of the School Board meeting held on February 2, 2023 A motion was made to approve the minutes of the School Board meeting held

on February 2, 2023.

Motion made by: Mr. Bradley Harris Motion seconded by: Mr. Stephen Link

Voting:

Unanimously Approved

Ratify bids received on February 14, 2023, for the Live Oak High School Football Field Turf & Track Surfacing Replacement Project

A motion was made to ratify bids received on February 14, 2023, for the Live Oak High School Football Field Turf & Track Surfacing Replacement Project, and accept

the base bid for the resurface of the track and the re-turf for 1,626,000, and the alternate bid for the Junior High field of 981,400.

Motion made by: Ms. Kellee Dickerson Motion seconded by: Mr. Jeffery Cox Voting: Mr. Brad Sharp - Yes Ms. Kellee Dickerson - Yes Mr. William 'Jeff' Frizell - Yes Mr. Bradley Harris - Yes

- Mr. Jeffery Cox Yes Ms. Katelyn Cockerham
- Dr. Ronald McMorris Yes
- Mr. Stephen Link Yes
- Mr. Cecil Harris Yes

The President declared the motion carried unanimously

#### Introduction of School Calendar for the 2023-2024 school year 4.

Assistant Superintendent Jody Purvis introduced the proposed calendar for the 2023-2024 school year for introduction purposes only. The proposed calendar was developed by the calendar committee. The calendar committee met on January 31st to review and discuss recommendations for the 2023-2024 school year. Mr. Purvis to review and usings to Parish Teachers Association as well as the Livingston Parish Principals Association for sending the chosen representatives to us so we could create the calendar committee. The traditional holidays play a role in developing the calendar and the beginning and end dates of each semester. We are required to have 177 student contact days and we divided that into 88 days for the first semester and 89 days for the second semester. The second semester is influenced by the dates for a tate more available to the semester are available are available are available are available are available are available are available. state-mandated testing, high school advanced placement testing as well as graduation ceremonies and the traditional holidays. The recommended calendar will meet the requirements of Louisiana's requirements for the number of days as well as the instructional minutes. After the calendar is presented here tonight, it will be emailed out to over 3800 employees, which will allow them an opportunity to ask questions and/or provide any comments. At the next meeting, we will have all of those comments and questions sent to you so that you can see what the feedback is from comments and questions sent to you so that you can see what the recuback is non-across the District. Since the proposed calendar for the 2023-2024 school year is for introduction purposes, no action was taken.

# Approval of payment of invoices

A motion was made to approve the payment of invoices.

- <u>Motion made by:</u> Mr. Jeffery Cox <u>Motion seconded by:</u> Mr. William 'Jeff' Frizell Voting:

# THE LIVINGSTON PARISH NEWS 14

CALLENDER, ROSA ADOLFINA

CAMBRE, CASEY RENEE CARPENTER, DANNY DALE CARUSO, BARBARA A CHESTER, RACQUAL T CHIRO, HENRY JOSEPH JR CIFREO, KARINE CLARDY, SAMMIE CLARDY, TRAVIS JOHN CLEVELAND, KENNETH CLOUATRE, ROBERT JOHN COATES, TOBY LEE COTHERN, CHASE MICHAEL CRAYTON, RONA CALVIN CREEL, DEIRDRE YORK CROZIER, JARED DAVIS. ROCK TRACY DAWSON, DANIEL JOHN DELANEY, SEAN LAWRENCE DELANOIX, SARAH JOHNSON DENMARK, BRIANNA JANAE DIMATTIA, DONNA MARIE DOHERTY, REGINALD DOIRON, PRESTON M JR DONARSKI, AARON J DUFFY, HOPE CANNON EXTINE, KRISTEN MARIE FONTENOT, TOBY RAY FOSTER, ANTHONY V JR FUENTES, REBECCA KOCZROWSKI GARRISON, MARSHA JANE GIBB, WILLIAM CURTIS GISINER, CORY JOSEPH GLASCOCK, DEVIN P GONZALES, CONNIE VANDELINDE GORENFLO, CHARLES R GOUDEAU, JANIS MAYEUX GRAY, TUESDAY ANN GUERIN, LANCE KASEY GUIDRY, ALYSON KAY GUTIERREZ, RAUL A HANSON, MARY H HARRY, FRANK L JR HENDERSON, DUSTAN D HOANG, HIEU HOLLAND, JAMES ARDELL JR HYMEL, JARED JUSTIN JAYROE RAPHAEL, CATHERINE BAILEY JEFFERSON, SCHANTA MARIE JOHNSON, CASEY DELMONT JOHNSON, JULIE K JOHNSON, MARI D JORDAN, VIRGINIA N JOSHI, YAGINI BHAGIRATH KAUR, HARJINDER KINCHEN, MELTON M KINCHEN, WILLIAM C LABARRE, TERESA D LAMY, MIRIAM BENTON LANCLOS, JAMES EDGAR SR LASSABE, BREANNE MARIE LASSAK, WANDA MARIA LEA, BRENDA LOYD LEBLANC, MICHAEL BRIEN LI, SHIKANG LILLY, HANNAH MARIE LILLY, JANETTE MILLER LIPSMEYER, ALICIA MARIE LOTT, JARED KEITH LOYD, SADIE LYNNE MAGGIO, JOSEPH MICHAEL MATHERNE, SAMANTHA YOUNG MCCANTS, DAWN M MCCHRISTIAN, LESLIE BROOKE MCDONALD, SHEILA M MCDOWELL, EDWARD ALONZO JR MCLIN, KELLY R MCLIN, LOUIE JOSEPH MEADORS, RONALD P MELANCON, PAMELA L MICHEL, BARRETT MICHAEL MILLER, MICHAEL DWAYNE MILLING, CYNTHIA R MILLS, STEVIE NICOLE MUSFELDT, DEAN CURTIS MUZAFFAR, HIRA NELSON, LILY ANN NICKENS, JOEY PERKINS, CHIWANI WYKEIA DAVIS PETERS, DANIEL TODD PETERSON, EMMA RACHEL PETHO, ALEXANDER A PETTITT, TIFFANY HOPE PIERSON, LILLIE PIERSON, LILLIE POLOZOLA, RONALD J PROCTOR, BRADLEY ALLEN PUMA, JOSEPH WILLIAM JR RAFFRAY, KARLI RENEE ROBERIE, GERVIS J III POCEPS IND SOUL ENVEED ROGERS, JAN SCHLENKER ROSE, DAMIEN RANDAL ROWZEE, ERIC MARTIN RUSHING, JOYCE P RUSSELL, EDNA M SANTOS, TIMOTHY S SCANNELL, BARRY JOSEPH SHOWS, MASON SIMON, RACHEL JANEEN SIMPSON, KIMBERLY DOUGHTY SMITH, ALICIA SPICER SMITH, CHAD WAYMAN ST ROMAIN, CONNIE M STARKEY, VANESSA JANE STERLING, DANIELLE RENEE SULLIVAN, MICHAEL M

Abstain: None

Hold a public hearing for an Ordinance to Amend and Re-Enact the Code of Ordinances for the City of Denham Springs, Chapter 66 by amending Section 66-144 (a)(b)(e) Relative to Fireworks and to Provide for Related Matters. 3.

Mayor Landry opened the public hearing. Public comments were heard. Jason Marietta with Louisiana Fireworks spoke in favor of amending the Ordinance to allow the use of fireworks in the City of Denham Springs. Vance Sutton, Tonda Delahoussaye and William Haynes spoke in opposition to the use of fireworks.

Upon motion of Lamm-Williams, seconded by Poole, the City Council closed the public

g Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nays: None Absent: None Abstain: None

Adopt an Ordinance to Amend and Re-Enact the Code of Ordinances for the City of Denham Springs, Chapter 66 by amending Section 66-144 (a)(b)(e) Relative to Fireworks and to Provide for Related Matters

The City Council *denied* the motion of Poole, seconded by Gilbert, to adopt an Ordinance to Amend and Re-Enact the Code of Ordinances for the City of Denham Springs, Chapter 66 by amending Section 66-144 (a)(b)(e) Relative to Fireworks and to Provide for Related Matters Upon being submitted to a vote to adopt, the vote thereon was as follows: Yeas: Gilbert, Poole Nays: Dugas, Lamm-Williams, Wesley Absent: None

- Adopt a Resolution for an Amendment to the Agreement for Brignac Well Replacement.

Upon motion of Gilbert, seconded by Lamm-Williams, the City Council adopted a attion for an Amendment No. 1 to the Agreement with Forte & Tablada by adding Phase 2 es for Brignac Well Replacement, totaling \$464,000.00. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nays: None Absent: None

- Adopt a Resolution Authorizing the City of Denham Springs to Surplus and Trade/Exchange Firearms to a Licensed Firearm Dealer as follows: 12 Glock Handguns

Upon motion of Wesley, seconded by Gilbert, the City Council adopted a Resolution authorizing the surplus of 12 Glock handguns and to Trade/Exchange Firearms to a Licensed Firearm Dealer as follows:

GLOCK HAN	DGUNS	
Make/Model		Serial No.
Glock 34		NZC996
Glock 34		KKP994
Glock 34		MZC997
Glock 19		WWU398
Glock 21		KEX399
Glock 26		KXM064
Glock 26		KXM066
Glock 26		MZH472
Glock 26		RZA283
Glock 26		LLN947
Glock 26		LLN945
Glock 26		BBTR239
Valued at \$3,5	515.00.	
In exchange for		
(10) Glock M	odel 45 MOS F	S 9mm w/3 mags; LA State Contract # 4400021914
(10) Safarilan	d Vault level 3	RDS (need light option)
Valued at \$5,9		
Plus an additi	onal considerati	on of \$2,475.00.
		te, the vote thereon was as follows:
Yeas:		t, Lamm-Williams, Poole, Wesley
Nays:	None	
Absent:	None	
Abstain:	None	
	surplus of the	e following:
Honda Borin		
Speedaire 5H	P Air Compre	ssor

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Water Pump
Asset # 0043
Unit 225
Unit 326
                                                   Water Pump
Trencher *BUCKET ONLY
2001 Dodge Ram 2500
                                                       Kubota Excavator
2003 Ditch-Witch Backhoe attachment for
      Unit 372
Unit 385
                                                   trencher
2008 Ford F-250
2012 Ford F250 *TRUCK BED ONLY*
      Unit 434
Unit 532

        APULY PART PLACK BED ONLY*

        Upon motion of Lamm-Williams, seconded by Wesley, the City Council adopted a lution autorizing the surplus of the following:

        Honda Boring Machine GX240-242 CM 3

        Speedaire 5HP Air Compressor Model 3Z869G1
        091861L 449328

        Water Pamp

        Avater 40043
        Water Pump

        Unit 225
        Trencher #BUCKET ONLY* Model 5110 A420
        1K2302

        Unit 225
        2001 Dodge Ram 2500
        1B7KC23691J192039

        Unit 327
        Xubota Excavator
        20548

        Unit 328
        0030 Ditcl-Witch Backhoe attachment for Trencher 2610 Model A322

        1X2230
        Unit 434
        2008 Ford F-2*0

     Unit 434
                                                        2008 Ford F-250
2012 Ford F250 *TRUCK BED ONLY*
                                                                                                                                                                                             1FTSW20R98EC31138
     Unit 532
Upon being
Yeas:
                                                  ubmitted to a vote, the vote thereon was as follows
Dugas, Gilbert, Lamm-Williams, Poole, Wesley
None
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- Absent: Abstain: None None
- Authorize Payment Application No. 6 in the amount of \$325,034.61 to NCMC, LLC for the DS Lift Stations-Second & Third Groups.

Upon motion of Dugas, seconded by Gilbert, the City Council authorized Payment ation No. 6 in the amount of \$325,034.61 to NCMC, LLC for the DS Lift Stations-Second

- Third Groups. Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nays: None None None
- orize a public hearing for a noise variance at Le Chien

#### Superintendent's co

Thank you, Mr. Harris, for the opportunity to speak for just a minute. As you know, we have a ballot measure coming up on March 25th. We just completed our last

town hall meeting last night, which was held at Walker High. We have been to four other locations, including Denham Springs High, Live Oak, Springfield and Albany and we finished last night at Walker. I want to thank everybody who came to those meetings and everybody who participated in those meetings. We love to see you out there and we love to hear from the public. I would encourage yall to still reach out to us if you have questions about this. We do have a dedicated website where you can go to and find this at <u>Livingston1cent.com</u>. On that site, you will find all the information regarding this proposal and also you will find an email link dedicated straight to us where we can answer questions. I know that myself and my staff have worked the last couple of days to answer some questions and right now we are current on answering questions. If the public has questions or the employees or anyone has questions, we encourage you to visit that site and ask those questions. I would like to announce officially tonight so the public understands our schools will be out next week, Monday, February 20th through Friday, February 24th for the Mardi Gras break. I how everybody goes out and catches something, but let's be safe out there. Our office will re-open on Wednesday, February 22nd, but our schools will be out. I hope our employees enjoy the break and they get to spend some time with their families.

Lastly, I would like to remind the board members and I think everybody has registered for the LSBA Conference that is coming up March 7-9 in Lake Charles. Looking forward to that time. Looking forward to finding out more information about what is going on in this state. Unfortunately, I have received the first filing of Legislative Bills that have been pre-filed. I have about eight of them already and we will look forward to keeping the board informed about matters that are being decided in the State Legislature and Education and I will be sure that you are informed about that. With that, Mr. Harris, I hope everybody has a great Mardi Gras break and I'll turn the meeting back over to you.

#### 7. Adjourn

A motion was made to adjourn the meeting.

Motion made by: Mr. Brad Sharp Motion seconded by: Mr. Bradley Harris Voting: Unanimously Approved There being no further business, the meeting adjourned at 5:16 PM.

/s/ Alan Joe Murphy

Alan Joe Murphy, Superintendent Cecil Harris, President Livingston Parish Clerk or Cours P.O. BOX 1150 JASON B. HARRIS Livingston, Louisiana 70754 225.686.2216 Clerk of Cour

/s/ Cecíl Harrís

The following is a list of **158** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **8:30 a.m. on** Wednesday, March 22, 2023.

ADAMS, BROCK ALEXANDER ANDOE, THERESE MARIE MICHELLE ARRANT, JEANNE LANGSTON ATKINSON, JEREMY AUTER, LARRY CHARLES BACHMAN, DONALD L BADEAUX, STACY ANN ROZAS BAIN, ADRIAN MICHAEL BALFANTZ, KATIE LYNN BARBIER, KENNETH J BATES, KELTON LYDELL BENTLEY, JOHN CHARLES BLANCHARD, VICTORIA JOYCE BLOUNT, CHRISTOPHER LEE BOSWELL, JANET M BOURGEOIS, CHRISTY SOUSA BOYD, WILLIAM AARON JR BRADSHAW, DYLAN LEE BRIDEVAUX, RHONDA D BROOKS, CHARLES MICKEL BROUSSARD, GERALD SOLOMON JR BROWN, AMANDA BROWN, DAVID E BROWN, GABRIELLE CHERIE BURKHAMER, REBECCA LYNN BUSH, DAVID K

TURBEVILLE, BENJAMIN JOHN TURK, RONALD COLE VARNADO, RONNIE LEWIS III VOLDNESS, TIMOTHY MAC WAGNER, JEFFREY LEE WALLER, RONALD V WHEAT, RICHARD D WHEAT, SCOTTIE WAYNE WILDERSPIN, HELAINE WILKINSON, AALIYAH F WILLIAMS, MARKEISHA A WILLIAMS, SAMUEL E JR WILLIS, FRANCES GOMEZ WITTMER, TED P WYLIE, LUCAUS DUANE ZACHARY, EVA H

Given under my hand and seal of this office this 7<sup>th</sup> day of February, 2023.

#### **IASON B. HARRIS**

Livingston Parish Clerk of Court

Run: THURSDAY, MARCH 9, 2023.

Authorized for Payment Krista Prestidge Deputy Clerk/Jury Coordinator Livingston Parish Clerk of Court



e following is a list of **206** Jurors drawn to serve and who shall report for duty at the Livingston rish Courthouse located at 20300 Government Boulevard, Livingston, LA at **8:30 a.m. on Tuesday**, March 21. 2023.

ADAMS, KEITH CLINCY JR ALEXANDER, NORA T ALLEN, BRIANNA NICOLE ALLEN, LISA T ALLEN, MATTIE T ANDRADE, OLGA MARIA ARNOLD, HUNTER TRACE ARNOLD, MICHAEL D AZMI, MARAM BARKER, TOBIN EUGENE BARNETT, CONLEY MICHAEL BENDILY, CHERYL A BENNETT, JOANN BICKHAM, DAVID E BIRD, CHARLES BONIN, RONNIE JOSEPH BOUDREAUX, GERRY JOSEPH BOURGEOIS, PATRICIA FORTMAYER BRAUD, MICHAEL L BREAUX, JULIE K BRIDGES, JAN POURCY BRIDGES, JUSTINE DINOT BROXSON, GREGORY BUTLER, BRADY RANDALL CAIN, MARLAYNA NICOLE CAMPO, MICHELLE MARIE CASHIO, NICHOLAS JOSEPH CASTON, HILLARY CHAMPAGNE, MARIE LOUISE CHANDLER, RICHARD A CHAUVIN, MICHAEL JAMES CHAVIS, MIRANDA KAY CLAY, KENDRICK COLEMAN, TERESA LOVETT COLLIER, DOROTHY LINDA

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COOPER, FREDDIE JAMES SHANE COPELAND, DAVID L CORMIER, BRANDY NICOLE COUTEE, DENA WATTS CRUMBLEY, MARIE ANN DAENEN-BRIGNAC, TAMMY ANN DAILY, WILLIAM J DAVES, PHYLLIS A DAVID, DEREK MICHAEL DAVIS, ANDREW JACOB DAVIS CAROLYN RAF DEAS, RUTH CHAVERS DEBOER, JOHN JR DECKER BRENDAS DEKKER, ELIZABETH LYNN DESHOTEL, TAYLOR NICOLE DONAHUE, TRACY L DOYLE, MORGAN PAUL DRAGO, SARAH ANN DUPLESSIE, DONDI JAMES EASTERLY, REBA COURTNEY EDLER, TED WAYNE JR EDWARDS, MELISSA FILLS VIVIAN PARKER ENGLER, NORMAN FAIRBURN, BRIAN KEITH FENNELL, THERESA A FERGUSON, JESSICA FISCHER MICHELLE MARIE FOREST, PAULA MARIE FORTIER, ADRIAN L FOWLER, AMY DESHEA GEORGESON, RYELLE GLASCOCK, JEDIDIAH BAMBERT GOBERT, JUSTIN DAVID GOODSON, TIMOTHY WAYNE GORDON, DANIEL B GORDON, HENRY DALE GRAYER, WILLIE EDNA GREEN, DYLAN CHRISTOPHER GREGOIRE, BONNIE FAYE GROGER, BRENDA N GUIDRY, MARION DEROGERS HALL, LAURA DAWN HANNA, CONNIE R HARRIS, RICHARD BRENT HARRIS, TABITHA CHARDAEE HAULBROOK, WILLIAM H HESSIFER, LINDA G HIGGINBOTHAM, TEREASA D HILL. STEPHANIE SEVERIO HILLARD, WADIE HOSKEY, TAMMY DARMONE HOYT DARRON M HUDSON, TODD JOSEPH HULL, WAYNE CORDELL HYATT, SHERISE STELLY INGRAM. ERIC MCKEITH IVANYISKY, MARY P JACOBSEN, ANDREW CALEB JIMENEZ, PAULO ESTEVAN JR JONES, JESSICA RAYMOND JOWERS TRAVIS ANDREW JUNEAU, JUDITH A KNIGHT JAMIE I YN KRAFT, MICHAEL SCOTT LAMBERT, KIMBERLY EILEEN LATIL, DEBBIE ANN LEMOINE, BRYCE A LEMOINE, TROY A LEWIS, MARVELYN VICTORIA PEREZ LONG, AMANDA LEE LOUVIERE, TAYLOR MALARCHER, DONALD G III MANION, DANIEL CLIFFORD MARTIN, NIA C FLEMING MARTINEZ, MARIE ANGELE MARYLAND, RENATA SHAWNYETT MAY, RONALD K MCBRIDE, MORGAN LEIGH MCGIBBONEY, KAREN R MCKEY, MATTHEW MCKINNEY, DOUGLAS KEITH MEADORS, ERNEST E III MEIER, DYLAN KANANE MELANCON, LINDA FELPS MERRILL, WILLIAM SHANNON MILLER, AMBER MICHELLE MILLER, BERNADINE SKINNER MILLER, LINDA W MITCHELL, BLAKE DANIEL MORAN, HULON LEE MORRIS. PAULA MICHELLE NEWSOM, DEBRA R OBRIEN, ZOE WOODWORTH OLDS, JENNIFER JULIANNA O'QUINN, SHANNA MARIE ORTEGO, DARREN JAMES JR OTT, AARON B JR PARDUE, BRITTANY LOGAN PARKER, STEPHANIE RENEE PARRISH, DANIEL C PATEL, ANIL AMBOO PENTON, MARGARET E PERCLE. DEREK JAMES PEYTON, DOROTHY KELLY PHILLIPS, TERESA JUANITA

WHEREAS, Ward Two Water District, Parish of Livingston, State of Louisiana (the "Issuer"), owns and a complete waterworks system, including water wells, water lines, clevated water tanks and other properties lities, as a revenue-producing work of public improvement (the "System") and proposes to acquire, construct all improvements, extensions and replacements to the System, including but not limited to installation of ic meter infrastructure and automatic read meters throughout the System (the "Project"); and

WHEREAS, the Issuer proposes to finance a portion of the cost of the Project "); and WHEREAS, the Issuer proposes to finance a portion of the cost of the Project through the issuance of its Taxable Water Revenue Bonds, in one or more series, payable as to principal and interest from a pledge and dedication of the income and revenue derived by the Issuer from the operation of the System, after provision has been made for payment therefrom of the reasonable and necessary costs and expenses of operating and maintaining the System, as now existing or as may be hereafter improved, extended or supplemented from any source whatsoever (the "*Net Revenue*s"), pursuant to the provisions of Section 524 and Sub-Part A, Part II, Chapter 4 of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and/or other applicable laws (collectively, the "*Act*"); and

WHEREAS, pursuant to the authority of the Act the Issuer, by a Resolution adopted November 15, 2022, by this Board of Commissioners of the Issuer in a mount not exceeding \$18,000,000 and the Issuer that a mount not exceeding \$18,000,000 and the Issuer that a public hearing thereon on February 21, 2023, at which no objections were made to the issuance of such bonds and no petition was filler equesting an election thereon; and

WHEREAS, it is now the desire of the Issuer to authorize the issuance of its Taxable Water Revenue in one or more series, in an amount not to exceed Six Million Dollars (\$6,000,000) (the "Bonds") in nee with the terms and provisions of the Act and for the purposes set forth above; and

WHEREAS, at the time of the delivery of the Bonds, the Issuer will have outstanding (i) (i) Taxable Water Revenue Bonds, Series 2020, issued in the original principal amount of \$3,000,000 (the "Series 2020 Bonds"), and (ii) Water Revenue Refunding Bonds, Series 2021, issued in an original principal amount of \$12,150,000 (the "Series 2021 Bonds" and together with the Series 2020 Bonds, the "Outstanding Parity Bonds"), which are payable from a pledge and dedication of the Net Revenues; and

WHEREAS, the Bonds will be issued on a complete parity with the Outstanding Parity Bonds with respect to the pledge of the Net Revenues; and

WHEREAS, the United States of America, pursuant to the Safe Drinking Water Act Amendments of 1996 (the "Federal Act"), specifically Section 300j-12 of Title 42of the United States Code, is authorized to make capitalization grants to states to be used for the upropose of providing loans or loan guarantees, or as a source of reserve and security for leveraged loans, the proceeds of which are deposited in a state loan fund, or to provide other financial assistance authorized under the Federal Act to community water systems and nonprofit non-community water systems, other than systems owned by Federal agencies; and

WHEREAS, in order to be eligible to receive such capitalization grants, a state must establish a drinking water treatment revolving loan fund and each grant to a state under the Federal Act much be deposited in the state (on fund stablished by the state; and

WHEREAS, the State of Louisiana (the "State"), pursuant to Chapter 32 of Title 40 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 40:2821, et seq.) (the "State Act"), has established a Drinking Water Revolving Fund in the custody of the Department of Phelath (the "State Loan Fund") to be used for the purpose of providing financial assistance for the improvement of public drinking water systems in the State, as a more fully described in Section 2825(A)(2) of the State Act, and has authorized the Department of Health, Office of Public Health (the "Department") to establish assistance priorities and perform oversight and other related activities with respect to the State Loan Fund; and

WHEREAS, the Issuer has made application to the Department for a loan from the State Loan Fund to finance a portion of the costs of the Project and the Department has approved the Issuer's application for such loan; and

WHEREAS, the Bonds will be issued to represent the Issuer's obligation to repay the loan from the State

WHEREAS, the Issuer desires to fix the details necessary with respect to the issuance, sale and delivery of the Bonds, and to provide for the authorization and issuance thereof, as hereinafter provided;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Ward Two Water District, Parish of Livingston, State of Louisiana, acting as the governing authority of the Issuer, that:

SECTION 1. <u>Definitions</u>: As used herein, the following terms shall have the following meanings, "de" means Section 254 and Sub-Part A, Part II, Chapter 4, Title 39 of the Louisiana Revised Statutes of 1950, as amended, and/or other applicable constitutional and statutory authority supplemental thereto. "definitional Parity Bonds" shall mean any part passa additional bonds that may hereafter be issued pursuant to Section 20 hereof on a parity with the Bonds. "Administrative Fee" means the annual fee equal to one-half of one percent (0.50%) per annum of the outstanding principal amount of the Bonds, or such lesser amount as the Department may approve from time to time, which shall be payable each year in two (2) equal semi-annual installments on each Interest Payment Date. "Administrative Fee" means, block officer of the Issuer to perform any act or execute any document relating to the Loan, the Bonds or the Suer (50%) means authorized pursuant to a resolution of the Governing Authority to act as an authorized officer of the Issuer to perform any act or execute any document "Bond Mergister" means the Issuer's Taxable Water Revenue Bonds, Series 2023, issued by this Bond Resolution in the total aggregate principal amount of not exceeding Six Million Dollars (6,000,000), and any bond of said issue, whether initially delivered or issued in exchange for, your Itansfer of, or m issued in exchange for, your Itansfer of, or not used of said issue. *Bond Register*" means the records kept by the Paving Acont (initially the Secure). *Bond Register*" means the records kept by the Paving Acont (initially the Secure). *Bond Register*" means the records kept by the Paving Acont (initially the Secure). *Bond* 

issued. "Bond Registror" means the records kept by the Paying Agent (initially the Secretary-Treasurer of the Issuer), in which registration of the Bonds and transfers of the Bonds shall be made as provided herein. "Bond Registror" means this Resolution authorizing the issuance of the Bonds. "Bond Resolution" means this Resolution authorizing the issuance of the Bonds. "Bond Resolution" means the record kept by the Paying Agent (Jayment Date. "Bond Resolution" means the record kept by the Paying Date. "Bond Resolution" means the record which the New York Stock Exchange is not closed. "Completion Date" means the earlier of (i) the date of the final disbursement of the purchase price of the Bonds to the Issuer, or (ii) the date the operation of the Project is initiated or capable of being initiated, as certified by an Authorized Officer in accordance with the Loan Agreement. "Consulting Engineer" means the construction and operation of publicly owned drinking water and wastewater disposal systems.

systems." Defeasance Obligations" means (i) cash, or (ii) non-callable Government Securities. "Department" means the Louisiana Department of Health, an executive department and agency of the State of Louisiana, and any successor to the duties and functions thereof with respect to the State Loan Fund. "Fized Year" means the Issuer's one (1)-year accounting period determined from time to time by the Governing Authority as the fiscal year of the Issuer, currently being the year ending each December 31.

Governing Authority as the tiscal year of the Issuer, currently being the year ending each December 31. "Governing Authority" means the Board of Commissioners of Ward Two Water District, Parish of Livingston, State of Louisiana. "Government Securities" means direct obligations of, or obligations the timely payment of the principal of and interest on which are fully and unconditionally guaranteed by the United States of America, which are non-callable prior to their maturity and may be United States Treasury Obligations such as the State and Local Government Series and may be in book-entry form. "Interest Payment Date" means each April 1 and October 1, commencing on the first such date following delivery of the Bonds, or such other semi-annual payment dates as may be approved by the Authorized Officers in the manner set forth in Section 2. "Issuer" means Ward Two Water District, Parish of Livingston, State of Louisiana, an political subdivision of the State of Louisiana, and its successors or assigns.

There is rayment Date means each April 1 and October 1, commencing on the first such date tolowing delivery of the Bonds, or such other semi-annual payment dates as may be approved by the Authorized Officers in the manner set forth in Section 2.
 "Joar" means Wet alow mater District, Parish of Livingston, State of Louisiana, a political subdivision of the State of Louisiana, and its successors or assigns.
 "Loar" means the Loan and P by the Department from the State Loan Fund to the Issuer pursuant to the Loan Agreement, the obligation to repay which Loan is evidenced by the Bonds.
 "Loar Agreement" means the Loan and P ledge Agreement to be entered into by and between the Department and the Issuer prior to the delivery of the Bonds shore the project, as it may be supplemented or amended from time to time in accordance with the provisions thereof.
 "Wet Arevenues" means the R-evenues after payment therefrom of all reasonable and necessary costs and expenses of operating and maintaining the System, as the System nove exists or as the System shall hereafter be improved, extended or supplemented from any source whatscover.
 "Outstanding" when used with respect to Bonds means, as of the date of determination, all Bonds theretofore canceled by the Paying Agent or delivered to the Paying Agent for cancellation:
 (b) Bonds for whose payment or prepayment stifficient funds have been theretofore deposited in trust for the Owners of such Bendynement has been duby given or provided in trust for the South and Resolution, core standard Resolution, carve and Resolution, carve and Resolution and Resolutin Resolution and Resolution and Resolution and Resolution an

Government Securities, including obligations of any of the federal agencies set forth in clause (b) below to the extent unconditionally guaranteed by the United States of America and any (a) certificates or any other evidences of an ownership interest in obligations or in specified portions thereof (which may consist of specified portions of the interest thereon) of the character described in this clause (a);

(b)

in this clause (a); bonds, debentures or other evidences of indebtedness issued by the Private Export Funding Corporation, Federal Home Loan Bank System, Federal Home Loan Mortgage Corporation, Federal National Mortgage Association and Student Loan Marketing Association; certificates of deposit, whether negotiable or non-negotiable, issued by any bank or trust company (c) rganized under the laws of the

State or any national banking association have

# THURSDAY, MARCH 09, 2023

SECTION 7. <u>Sale and Delivery of Bonds</u>. The Bonds are hereby awarded to and sold to the Department at a price of par plus accrued interest, if any, under the terms and conditions set forth in the Loan kgreement, and after their execution the Bonds shall be delivered to the Department or its agents or assigns, upon ecceipt by the Issuer of the agreed first advance of the purchase price of the Bonds. Pursuant to R.S. 39:505(B), the ssuer has determined to sell the Bonds at a private sale without necessity of publication of a notice of sale. It is inderstood that the purchase price of the Bonds will be paid by the Department to the Issuer in installments, in the nanner and under the terms and conditions set forth in the Loan Agreement.

SECTION 8. <u>Manner of Payment</u>. The principal and interest on the Bonds will be payable by check mailed by the Paying Agent to the Owner (determined as of the Interest Payment Date) at the address shown on the registration books kept by the Paying Agent for such purpose, provided that payment of the final installment of principal on the Bonds shall be made only upon presentation and surrender of the Bonds to the Paying Agent.

SECTION 9. Execution of Bonds and Documents. The Authorized Officers are each hereby empowered, authorized and directed to do any and all things necessary and incidental to earry out all of the provisions of this Bond Resolution, to execute and deliver the Loan Agreement, and to cause the Bonds to be prepared and/or printed, to issue, execute and seal the Bonds and to effect delivery thereof as hereinafter provided. If fascimile signatures are used on the Bonds, then such signatures shall be registered with the Louisiana Secretary of State in the manner required by La. R.S. 39:244, provided that at least one (1) signature on each Bond shall be a manual signature.

manual signature. In connection with the issuance and sale of the Bonds, the Authorized Officers are each authorized, empowered and directed to execute on behalf of the Issuer such additional documents, certificates and instruments as they may deem necessary, upon the advice of counsel, to effect the transactions contemplated by this Bond Resolution, including a Commitment Agreement with the Department. The signatures of said officers on such documents, certificates and instruments shall be conclusive evidence of the due exercise of the authority granted hereunder.

SECTION 10. <u>Registration</u>. The Issuer shall cause the Bond Register to be kept at the principal office of the Paying Agent in which registration of the Bonds and transfers of the Bonds shall be made as provided herein. The Bonds may be transferred, registrated and assigned only on the Bond Register, and such registration shall be at the expense of the Issuer. The Bonds may be assigned by the execution of an assignment form on the Bonds or by other instruments of transfer and assignment acceptable to the Paying Agent. A new Bond will be delivered by the Paying Agent to the last assigned (the new Owner) in exchange for such transferred and assigned Bond after receipt of the Bond to be transferred in proper form.

SECTION 11. <u>Effect of Registration</u>. The Issuer, the Paying Agent, and any agent of either of them may treat the Owner in whose name any Bond is registered as the Owner of such Bond for the purpose of receiving payment of the principal (and prepayment price) of and interest on such Bond and for all other purposes whatsever, and to the extent permitted by law, neither the Issuer, the Paying Agent, nor any agent of either of them shall be affected by notice to the contrary.

SECTION 12. <u>Recital of Regularity</u>. This Governing Authority, having investigated the regularity of the proceedings had in connection with this issue of Boards, and having determined the same to be regular, the Bonds shall contain the following recital authorized by and having the effect set fort in R. S. 39:507, to wit: "It is certified that this indebtedness is authorized by and is issued in conformity with the requirements of the Constitution and statutes of Louisiana."

SECTION 13. <u>Deposit of Bond Proceeds</u>. The proceeds derived from the sale of the Bonds shall constitute a trust fund to be used exclusively for the purposes for which the Bonds are herein authorized to be issued, but the purchaser of the Bonds shall not be obliged to see to the application thereof. All of the proceeds derived from the sale of the Bonds, which shall be paid in installments by the Department in the manners efforth in the Loan Agreement, shall be deposited by the Issuer in a Construction Fund shall be used solely for the purpose of paying costs of the Project, in the manner set forth in the Loan Agreement, and costs of issuance, as defined in the Act.

SECTION 14. <u>Davis-Bacon Wage Rate Requirements</u>. The Issuer agrees that all laborers and mechanics employed by contractors and subcontractors on the portion of the Project that is funded in whole or in part with the Bonds purchased by the Department shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality of the Issuer as determined by the Clerk of the United States Department of Labor ("DOL") in accordance with Subchapter 1V of Chapter 31 of Title 40, United States Cde. DOL provides all pertinent information related to compliance with the foregoing requirements, including prevailing wage rates and instructions for reporting. The Issuer will ensure that all construction contracts relating to the portion of the Project that is funded in whole or in part with Bonds purchased by the Department will require that the contractor comply with the aforesaid wage and reporting requirements. This section shall not apply to situations where the Issuer may perform construction work using its own employees rather than any contractor or subcontractor.

SECTION 15. Figure of Funds. All income and revenues earned or derived from the operation of the system shall continue to be deposited daily as the same may be collected in a separately identifiable fund or account heretofore established by the Outstanding Parity Bond Resolutions and by this Bond Resolution, and maintained with the regularly designated fiscal agent bank of the Issuer, designated as the "Revenue Fund," and the Revenue Fund shall be maintained, administered and expended in the following order of priority and for the following the design of the state o purp (a)

(b) designated instal administered and expended in the following order of priority and for the following St. <u>Operation and Maintenance Fund.</u> There shall continue to be deposited in the Operation and Maintenance Fund maintained by the Issuer with its regularly designated fiscal agent bank amounts sufficient to pay from month to month, as the same become due and payable, the current expenses will include all reasonable and necessary costs of operating, reparing, maintaining and instrume tespenses will include all reasonable and necessary costs of operating, reparing, maintaining and insuring the System, but shall exclude depreciation and payments into the funds provided for in subparagraphs (b), (c) and (d) below and payments into fund established by the Outstanding Parity Bond Resolutions. <u>Sinking Fund</u><sup>3</sup> The maintenance of a separately identifiable fund or account designated as suthorizing the Outstanding Parity Bonds, safficient in amount to pay pomptly and fully the principal of and the interest on the Bonds and the Outstanding Parity Bonds, saftificent in amount to pay promptly and fully the principal of and the interest on the Sinking Fund<sup>3</sup> previously established by three on one-sixth (1/6) of the interest and Administrative Fee falling due on the Bonds on any Principal Payment Date that occurs within the next ensuing twelve (12) months, together with such additional proportionate monthly sum as may be required to pay said pub on the sinking Fund Administrative Fee as the same become due. The Issuer shall transfer from the Sinking Fund or bank or banks for all Bonds payable to the Sinking Fund to the paying agent bank or banks for all Bonds payable form the Sinking Fund to the paying agent bank or banks for all Bonds payable the funding fund to the paying agent bank or banks for all Bonds payable that funds.

The Issuer shall transfer from the Sinking Fund to the paying agent bank or banks for all Bon payable from the Sinking Fund, or directly to the Owners of the Bonds, on or before each Inter-Rayment Date, funds fully sufficient to pay promptly the principal, interest and Administrative Fee falling due on usch date. <u>Reserve Fund</u>. Thesis instemance of a separately identifiable fund or account designated as the "Reserve Fund". Thesis instemance of a separately identifiable fund or account designated as the "Reserve Fund". Thesis instemance of a separately identifiable fund or account designated as the "Reserve Fund". Thesis is the contradict of the Outstanding Parity Bond Resolutions, the three would observise be default, by transferring from the Revenue Fund (after making all required payments from said fund as hereinabove described), to the Reserve Fund monthly, on or before the twenteh (20bi) day of each month of each yene, a sum at least equal to twenty-five percent (25%) of the amount required to be paid into the Sinking Fund for each month with respect to the Bonds. Payments into the Reserve Fund shall continue until such time as three has been accumulated therein a sum equal to the highest amount of principal and interest due in any given Bond Year on the Bonds, the Outstanding Parity Bonds and any Additional Parity Obligations hereafter issued (the "Reserve Fund Requiremer"). Money in the Reserve Fund shall be retained solely for the paryose of paying the principal of an interest on the Bonds, the Outstanding Parity Bonds and any Additional Parity Bonds are said sole which there would oblewise be default. In the even that additional Dustanding Parity Bonds are issued hereafter in the manner provided by this Bond Resolution, the payments into the Reserve Fund shall be necessary to the default. In the even that additional Outstanding Parity Bonds are issued hereafter in the manner provided by this Bond Resolution, the payments into the Reserve Fund shall be additional parity obligations an annom of money e

accumulated in the Reserve Fund within a period not exceed five (5) years from the date of delivery of such additional parity obligations an amount of money equal to the Reserve Fund Requirement.
If at any time it shall be necessary to use the moneys in the Reserve Fund for the purpose of participal of or interest on the Bonds or the Outstanding Parity Bonds which become outstanding and paylable from the Sinking Fund as to which there would otherwise be default, then the moneys so used has be replaced from the NR Revenues first thereafter received, not required to be used for payments required to be an early as possible at all times in the Reserve Fund an amount of money equal to the Revenue Requirement.
(a) <u>Reneval and Replacement Fund</u>. The maintenance of a separately identifiable fund or focus the System, by transferring from funds in the Revenues Fund Arean variant of the Revenues Fund fragments required to be used for payments required to be used for payments required to properly operate the System, by transferring from funds in the Revenues Fund after making the payments required (20th) day of each month of each year, a sum equal to five percent Fund shand frequencements fund in the Rever enues Fund after making the payments required by (a). (b) and (c) above at under the Outstanding Parity Bond Resolutions. Such payments into the Renewal and Replacement Fund hesum of Five Hunder Chrosand Dollars. (Stop0000) (the "Renewal and Replacement Fund hesum of Five Hunder Chrosand Dollars (Stop0000) (the Granewal and Replacement Fund Requirement), whereupon such payments may cease and need be sensed for a deplacement Fund Requirement in sail fusitions, improvement and Replacement Fund Requirement.
(a) (D) and Requirement Fund Requirement is again accumulated. In additions, payments, renewals and Replacement Fund Requirement is again accumulated. In addition, the payment Requirement Fund Requirement is again accumulated. In addition, the payment Fund Requirement Fund Repay payme

SECTION 16. <u>Replenishment of Funds.</u> If at any time it shall be necessary to use moneys in the Reserve Fund, if any, or the Renewal and Replacement Fund for the purpose of paying principal of or interest on bonds payable from the Debt Service Fund as to which there would obtenvise be default, then the moneys so used shall be replaced from the revenues of the System first thereafter received, not hereinabove required to be used for the purposes described in Section 15 (a) and (b) above. If at any time there are sufficient moneys on deposit in the Debt Service Fund, Reserve Fund and Renewal and Replacement Fund to retire all outstanding bonds payable from the Debt Service Fund by defeasance, by exercising the prepayment option provided by such bonds or by purchase on the open market, the Issuer may utilize such funds for such purpose. If more than one (1) account of the Reserve Fund is required to be replenished, then such replenishment shall be made ratably to each such account in proportion to the remaining amount that is required to be so replenished.

SECTION 17. <u>Notification of Deficiencies</u>. As required by La. R.S. 39:510 the Issuer will notify the State Bond Commission in writing, whenever (i) any required deposit to the Debt Service Fund has not been made within five (5) business days of when due, or (ii) the principal, interest, premium, or any other payment due on the Bonds (including the Administrative Fee) has not been made within five (5) business days of when due.

RENFROW, JAMES RICHARDS, CAMERON RODDY CALVIN WAYNE RODRIGUEZ, KERRY PAUL ROGERS, RYAN COLBY ROLLINS, CODY ROBIN ROYER, ELENOR GONZALEZ SADLER GABRIELLANE SCHALLER, OLIVIA LEAH SCOTT. MELISSA ELIZABETH SHERMAN, MEGHAN VIRGINIA SIMPSON, MICA SHENISE SLADE BENNIE P SPAULDING, CARLY VIRGINIA SPIERS, MARK STANLEY, JIMMY CHARLES STARKEY, NICOLE ANNE STEED, RONALD EVERETT III STEVENS, TODD D STEWART, PHILIP TYCER STICKLING, WILLIAM J STONE, JOHN L TADLOCK, LINDSEY RENE TAUSCHER, GILBERT JOHN JR TAYLOR, JESSICA SMITH TAYLOR JONATHAN KYLE TAYLOR, TRAVIS PAUL THIBODEAUX, NATHAN WAYNE THOMAS, JOHN C THREETON, BRAYDON MATTHEW TOWNSEND, THOMAS ANDREW TREMBLAY, CHRISTINE ANN UNDERWOOD, JERROLD L VALENTI, ARLENE M VULGAMORE, RONNIE L WAGNER, ASHLEY NICOLE WALKER, VINCENT WALLNER, ROBERT C SR WATSON, GARRET EARL WATTS, JAMIE EARL WEIR, JENNIFER LYN WEST, MEAGAN ELIZABETH WETZEL, TARA KAY WHATLEY, JASON R WHEAT, ABIGAIL MALYNNE WHEAT, JOHN SCOTT WHITTEMORE, TIMOTHY LOGAN WICK. JACQUELINE DR WILKINSON, GLENDA KAY WILKINSON, LEAH WILLIAMS, BRANDON JACOB WILLIAMS, SYLVIA PATRICIA WILLIAMS, THOMAS JAMES SR WRIGHT, BRENDAN DAVID WURZBACH, JOHN ANTHONY II YATES DANIELLE TONEY YOUNG, NIKKI ANGELLE ZACHARY, MIA DENAE ZUELKE, EMILY ANDREWS

PLANCHET, FRANCIS KEVIN

RAILA, JOEY P RANEL ANNIAH PATRICE

RASCO, AMY PAIGE REED. MARILYN P

Given under my hand and seal of this office this 7<sup>th</sup> day of February, 2023.

#### JASON B. HARRIS

Livingston Parish Clerk of Court

#### Run: THURSDAY, MARCH 9, 2023.

Authorized for Payment Krista Prestidge Deputy Clerk/Jury Coordinator Livingston Parish Clerk of Court

WARD TWO WATER DISTRICT, PARISH OF LIVINGSTON, STATE OF LOUISIANA

The following Resolution was offered by Jimmie McCoy and duly seconded by Shevis Ball:

A Resolution authorizing the issuance of not to exceed Six Million Dollars (\$6,000,000) of Taxable Water Revenue Bonds, in one or more series, of Ward Two Water District, Parish of Livingston, State of Louisiana; authorizing the execution of a Loon and Pledge Agreenent with the Louisiana Department of Health ("*LDPT*): providing for the sale and delivery of said Bonds to LDPI: prescribing the form, fixing the details and providing for the payment of principal of and interest on such Bonds; and providing for other matters in connection therewith.

organized under the taws of the state of any national banking association having its principal office in the State which is a member of the Federal Deposit Insurance Corporation and which are secured at all times by collateral described in clause (a) above; certificates of deposit, savings accounts, deposit accounts or money market deposits of any bank or trust company organized under the laws of the State or any national banking association having its principal office in the State which are fully insured by the Federal Deposit Insurance Corporation: and (d)

b) the containing organized arms in the rest of the rest of the rest of the rest of the contained office in the State which are fully insured by the Federal Deposit Insurance Corporation; and
(e) the Louisian Asset Management Pool (LAMP).
"Record Date" for the interest payable on any Interest Payment Date means the fifteenth (15th) calendard day of the month next preceding such Interest Payment Date, whether or not such day is a Business Day.
"Record Date" for the interest payable on any Interest Payment Date, whether or not such day is a Business Day.
"Revere Fund Requirement" has the meaning assigned thereto in Section 15 hereof.
"Reveree" and Requirement" has the meaning assigned thereto in Section 15 hereof.
"Reverees" means all income and revenues to be derived by the Issuer from all fees, rates, assessments and charges established by and on behalf of the Issuer, for services, facilities and commodities furnished or supplied, with respect to the operation of the System, including earnings on investments in the funds and accounts described herein, but does not include any insurance or condemnation proceeds or proceeds from the sale or disposition of any part of the System.
"Series 2020 Bonds" means the Issuer's outstanding Taxable Water Revenue Bonds, Series 20211, issued in the original principal amount of \$12,150,000.
"System" means the Issuer's outstanding Water Revenue Refunding Bonds, Series 20211, issued in the original principal amount of \$12,150,000.
"System" means the Issuer's neuristic that are used for the purposes of collecting, transporting, treating, storing, distributing or holding drinking water, as said system now exists and as it may be hereafter improved, extended or supplemented while any of the Bonds remain outstanding as more fully described in this Bond

Resolution: ""," "User Fees" means charges or fees levied on users of the System for the cost of operation, maintenance and replacement of the System, for the repayment of debt incurred with respect to the System and for such other purposes as may be determined by the Governing Authority from time to time.

SECTION 2. <u>Authorization of Bonds</u>. In compliance with and under the authority of the Act, there is hereby authorized the incurring of an indebtedness of not exceeding Six Million Dollars (\$6,000,000) for, on behalf of and in the name of the Issuer, for the purpose of financing the Project and for paying costs of issuance, as defined in the Act. To represent the asil indebtedness, the Issuer does hereby authorize the issuarce of its "*Tacable Water Revenue Bond*, *Series 2023*," in an amount not to exceed Six Million Dollars (\$6,000,000). The Bonds shall be initially issued in the form of a single fully registered Bond numbered R-1, shall be dated the date of delivery thereof and shall be in substantially the form attached hereto as Exhibit A. The Authorized Officers may approve a different sees designation if the Bonds are delivered after the end of 2023 or a different payment schedule if it is in their sole judgment preferable to do so. The Bonds shall mature in twenty (20) installments of principal, payable annually on each April 1, and each annual installment shall be the applicable percentage shown in the following table, rounded to the nearest One Thousand Dollars (\$1,000), of the outstanding principal amount of the Bonds on the day before the applicable Principal Payment Date:

Principal Payment Date

Date	Percentage	Date	Percentage
(April 1)	of Principal	(April 1)	of Principal
2023	3.934%	2033	8.946%
2024	4.196	2034	10.066
2025	4.487	2035	11.467
2026	4.813	2036	13.270
2027	5.180	2037	15.675
2028	5.597	2038	19.044
2029	6.074	2039	24.100
2030	6.625	2040	32.530
2031	7.269	2041	49.395
2022	0.021	2012	100.000

 
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 <th Bonds.

SECTION 3. <u>Prepayment</u>. The principal installments of the Bonds are subject to prepayment at the option of the Issuer at any time, in whole or in part, at a prepayment price of par plus accrued interest and accrued Administrative Fee, if any, to the prepayment date and in such case the remaining principal of the Bonds shall continue to mature in installments calculated using the precatages shown in Section 2 above. Official notice of such call for prepayment shall be given by means of first class mail, postage prepaid by notice deposited in the United States Mail not less than thirty (30) days prior to the prepayment date addressed to the Owner of each Bond to be prepaid at his address as shown on the registration records of the Paying Agent. In the event a portion of the Bonds is to be prepayding the Bonds shall be surrendered to the Paying Agent, who shall note the date and amount of such prepayment in the space provided therefor on the Bonds.

SECTION 4. Security for Payment of Bonds. The Bonds, equally with the Outstanding Parity Bonds, shall be secured and payable in principal and interest exclusively by a pledge of the Net Revenues, the Net Revenues are hereby irrevocably and irrepealably pledged in an anount sufficient for the payment of the Bond in principal and interest as the installments thereof fall due, and the income and revenues thus pledged shall remain so pledged for the security of the Bond in principal and interest until they shall have been fully paid and discharghed. In providing for the issuance of the Bonds, the Issuer does hereby covenant and warrant that it is lawfully sized and possessed of the System, that it has a legal right to pledge the Net Revenues as herein provided, that the Bonds and the Outstanding Parity Bonds will have a lien and privilege on the Net Revenues of the System, and that the Issuer will at all times maintain the System in first-class repair and working order and condition. This Governing Authority finds and determines that the parity requirements of the Outstanding Parity Bond Resolution(s) have been satisfied. Furthermore, the Issuer will comply with the parity requirements of the Outstanding Parity Bond Rustianding Parity Bond Resolution(s) and will deliver at or prior to delivery of the Bonds a parity certification in substantially the form attached hereto as Exhibit C.

SECTION 5. <u>Bond Resolution a Contract</u>. The provisions of this Bond Resolution shall constitute a contract between the Issuer and the Owner or Owners from time to time of the Bonds, and any such Owner may by suit, action, mandamus or other proceedings, enforce the statutory lien provided by the Act as well as the security for the Bonds provided in this Bond Resolution, and may by suit, action, mandamus, or other proceedings enforce

and compel performance of all of the duties required to be performed by the Governing Authority as may be provided for in this Bond Resolution.

Notwithstanding the foregoing, no member of the Governing Authority or any officer or employee of the Issuer, or any person executing the Bonds shall be personally liable on the Bonds.

SECTION 6. <u>Statutory Lien</u>. As provided in R.S. 39-504, the Bonds shall be secured debt entitled to the highest possible protection and priority afforded by the bankruptcy laws of the United States and the State, and the Owners shall have a statutory lien on and a security interest in the Net Revenues pledge to the payment of the Bonds in this Bond Resolution, to the fullest extent and in the manner stated in the Act and this Bond Resolution, and any pledge or grant of a lien or security interest in such Net Revenues made by the Issuer in connection with the issuance of the Bonds shall be valid, binding and perfected from the time when the pledge or grant of a lien security interest in such Net Revenues shall be when the pledge and security interest without any physical delivery therefor or further act and the lien of such pledge and security interest shall be first priority and valid and binding as against all puries have notice thereof. The Owner or Owners of the Bonds shall be secure creditors with respect to such Net Revenues. A sprovided by R.S. 39:504(D), the statutory lien provided in the Act shall also apply to and secure the Administrative Fee.

SECTION 18. Investments. All or any part of the moneys in the Revenue Fund and the Debt Service Fund shall at the written request of the Governing Authority be invested in Qualified Investments and all of the moneys in the Reserve Fund shall be invested in Government Securities maturing in five (5) years or less, in which event all income derived from such investments shall be added to the Revenue Fund, with the exception that any interest earnings from invested funds of the Reserve Fund shall, to the extent at any time necessary, be liquidated and the proceeds thereof applied to the purposes for which the respective fund has been created.

SECTION 19. <u>Rate Covenant</u>: The Issuer, through its Governing Authority, hereby covenants to fix, establish, maintain, levy and collect User Fees, so long as any principal and interest is unpaid on the Bonds, the Outstanding Parity Bonds and any Additional Parity Bonds, and to revise the same from time to time whenever necessary as will always (i) provide Revenues in each Fiscal Year sufficient to pay the reasonable and necessary costs and expenses of operating and maintaining the System in each Fiscal Year (ii) provide Revenues in each Fiscal Year in a mount equal to at least one hundred twerty-five percent (125%) of the require deposits to the Sinking Fund established in the Outstanding Parity Bond Resolutions, this Bond Resolution and any resolution relating to Additional Parity Bonds in each Fiscal Year (iii) provide for all other symmets required for such Fiscal Year by this Bond Resolution, the Outstanding Parity Bond Resolutions and any resolution relating to Additional Parity Bonds; and (vi) pay all other obligations payable out of the Revenues for such Fiscal Year. Such rates, fees, rents or other charges shall not at any time be reduced so as to be insufficient to provide adequate Revenues for the forecoine purposes.

that it shall

SECTION 20. <u>Issuance of Additional Parity Bonds: Parity Requirements</u>. The Issuer hereby covenants stall issue no other bonds or obligations of any kind or nature payable from or enjoying a lien on any part of evenues having priority over or parity with the Bonds herein authorized, except that Additional Parity Bonds be issued hereafter if the following conditions are met:
 (a) <u>Refinading or Refinancing</u>. The Bonds or any part thereof may be refunded and the refunding bond sets on issued shall enjoy complete equality of lien with the portion of the Bonds which are not refunded, if there be any; provided, however, if the portion of the Bonds without the refunding bonds require total principal and interest payments during any Fiscal Year in excess of the principal and interest which portion of the Bonds without the consent of the Owner of the unrefunded portion of the Bonds without the consent of the Owner of the unrefunded portion of the Bonds without the consent of the Work of Parity Bonds. Additional Parity Bonds may be issued on a parity with the Bonds if all of the following conditions are met:

 (a) <u>Parity Bonds</u>. Additional Parity Bonds may be issued on a parity with the Bonds if all of the following conditions are met:
 (b) <u>Parity Bonds</u>. Additional Parity Bonds may be issued on a parity with the Bonds if all of the following conditions are met:
 (c) The average Net Revenues for the two (2) completed Fiscal Years immediately preceding the issuance of the additional obligations must have been not less than one bundred twenty-five percent (125%) or 1.25 times the highest combined scheduled debt service requirements for any succeeding Bond Year on all Bonds, Outstanding Parity Bonds theread on the additional parity Bonds therefore is used and then the outstanding, including any Additional Parity Bonds.

requirements for any succeeding Bond Year on all Bonds, Outstanding Parity Bonds then outstanding, including any Additional Parity Bonds theretofore issued and then outstanding and any other bonds or obligations whatsoever then outstanding which are payable from the Net Revenues (but not including obligations which have been refunded or provisions otherwise made for their full and complete payment and prepayment), and the Additional Parity Bonds so proposed to be issued. In making the calculation required by this subparappin (b)(f), if the Issuer has adopted higher rates for water services on or before the date of issuance of the Additional Parity Bonds, the calculation of average annual Net Revenues for the previous two (2) completed Fiscal Years may be made assuming such rates had been in effect during such period. The payments required to be made into the various funds provided in Section 15 hereof must be current.

- must be current. The existence of the facts required by paragraphs (i) and (ii) above must be determined and certified to by an independent firm of certified public accountants who has previously audited the books of the Issuer or by such successors as may be employed for that purpose. In making such determination in the event of an adjustment of Net Revenues due to a rate increase, there may be a reliance upon the calculation of the adjustment of Net Revenues as a result of increased rates as prepared by a recognized engineer or firm of engineers employed for such purpose. The Additional Parity Bonds must be payable as to principal on April 1 of each year in which the principal falls due and payable as to interest on April 1 and October 1 of each year. (iii)

- year. (v) The proceeds of the Additional Parity Bonds must be used solely for the making of improvements, extensions, renewals, replacements or repairs to the System or to refund obligations issued for such purpose. The requirements of the Outstanding Parity Bonds will have been met prior to the Delivery Date of the Bonds, and shall be certified by an independent firm of certified public accountants and by the Issuer, in substantially the form attached hereto as Exhibit C, prior to the delivery of the Bonds, unless waived by the owners of the Outstanding Parity Bonds.

(c)

Bonds, unless waived by the owners of the Outstanding Parity Bonds. SECTION 21. <u>Schedule of Rates and Charges</u>. The Issuer may alter, amend or repeal from time to time any resolutions or ordinances establishing a schedule of rates and charges for the services and facilities to be rendered by the System, said alterations, amendments or repeals to be conditioned upon the preservation of the rights of the Owners of the Outstanding Parity Bonds and the Bonds with respect to the income and revenues of the System, not alone for the payment of the principal of and the interest on the Outstanding Parity Bonds and the Bonds, but to insure that the income and revenues of the System shall be sufficient at all times to fulfill the other provisions specified in Section 15 Heroof. No discrimination shall be made as to rates and changes for the services and facilities of the System as between users of the same type or class. The Issuer shall fix and maintain rates and collect charges for all services and facilities to be rendered by the System, inrespective of the user thereof, and no free services or facilities shall be furnished to any preson, sociaction of persons, or corporation, public or private, or even to the Issuer itself, other than water delivered to fire hydrants for firefighting purposes. The Issuer further agrees that the failure of any individual, partnership, corporation or other entity to pay suid charge for any service rendered by the System within fifteen (15) days of the date on which it is due shall cause water service to be shut off to the affected premises; and that he Issuer and his Governing Authority and its officialis, agents and employees will do all therge to make for services rendered by the System. All delinquent charges for service shall on the date of delinquency have adder for hedelinquency, the issuer will have steps and beterrained by this Governing Authority, which rate shall no the less than six percent (0%) per annum. If services are dissociatized as above provide, the customer shall

It is further understood and agreed that the schedule of rates, fees, rents and other charges being charged as of the date of the adoption of this Bond Resolution for services and facilities rendered by the System shall remain in effect and neither said existing schedule nor any subsequent schedule shall be reduced at any time unless all payments required for all funds by this Bond Resolution, including any deficiencies for prior payments, have been fully made, and unless such schedule as so reduced will in each year thereafter produce sufficient revenues to meet and fulfill the other provisions stated and specified in Section 15 of this Bond Perobletion.

SECTION 22. <u>Rights of Bondholders: Appointment of Receiver in Event of Default</u>. The Owners from time to time shall be entitled to exercise all rights and powers for which provision is made in the laws of the State. Any Owners or any truste acting for such Owners in the manner hereinafter provided, may, either at law or in equity, by suit, action, mandamus or other proceeding in any court of competent jurisdiction, protect and enforce any and all rights under the laws of the State, or granted and contained in this Bond Resolution, and may enforce and compel the performance of all duties required by this Bond Resolution, or by any applicable statutes to be performed by the Issuer or by any agency, board or officer thereof, including the fixing, charging and collecting of rentals, fees or other changes for the us of the System and in general to take any action necessary to most effectively protect the right of the Owners. In the event that default shall be made in the take.

right of the Owners. In the event that default shall be made in the payment of the interest on or the principal of any of the Bonds as the same shall become due, or in the making of the payments into any of the funds or accounts described in Section 15 above, or any other payments required to be made by this Bond Resolution, or in the event that the Issuer or any agency, board, officer, agent or employee thereof shall fail or refuse to comply with the provisions of this Bond Resolution or shall default in any covenant made herein, and in the further event that any such default shall continue for a period of thirty (30) days after written notice, any Owner of such Bonds or any trustee appointed to represent such Owners as hereinafter provided, shall be entitled to the appointment of a receiver of the System in an appropriate judicial proceeding in a court of competent jurisdiction. The receiver so appointed shall forthwith directly or by his agents and attorneys, enter into and upon and take possession of the System, and each and every part thereof, and shall hold, operate and maintain, manage and control the System, and each and every part thereof, and shall hold, operate and maintain, manage and control the System, and each and every part thereof, and shall botd.

# THURSDAY, MARCH 09, 2023

powers of the Issuer with respect to the System as the Issuer itself might do. Such receiver shall collect and receive all rates, fees, rentals and other revenues, shall maintain and operate the System in the manner provided in this Bond Resolution, and shall comply under the jurisdiction of the court appointing such receiver, with all of the provisions

Resolution, and shall comply under the jurisdiction of the court appointing such receiver, with all of the provisions of this Bond Resolution. Whenever all that is due upon the Bonds and interest thereon, and under any covenants of this Bond Resolution for reserve, sinking or other funds, and upon any other obligations and interest thereon, having a charge, line or encumbrance upon the fees, rentals or other revenues of the System, shall have been paid and made good, and all defaults under the provisions of this Bond Resolution shall have been cured and made good, and all defaults under the provisions of this Bond Resolution shall have been cured and made good, and system shall be surrendred to the Issuer upon the entry of an order of the court to that effect. Upon any subsequent default, any Owner of Bonds, or any trustee appointed for Owners as hereinafter provided, shall have the same right to secure the further appointment of a receiver upon any subsequent default. Such receiver, in the performance of the powers hereinabove conferred upon him by and under the direction and supervision of the court power by and successor receiver appointed in the discretion of such court. Nothing herein contained shall limit or restrict the jurisdiction of such court to enter such other and further orders and decrees as such court may deem necessary or appropriate for the exercise by the receiver of any function decress of such court may deem necessary or appropriate for the exercise by the receiver of any function decrees of such court of any decome receiver appointe for the servers by the receiver of any function decress of such court may deem necessary or appropriate for the servers by the receiver of any function decrees of such court of any function decrees decrees as uch court of any function decrement decremen

court. Nothing herein contained shall limit or restrict the jurisdiction of such courts appointed in the discretion of such courts and decress as such court may deem necessary or appropriate for the exercise by the receiver of any function not specifically set for th herein. Any receiver appointed as provided herein shall hold and operate the System in the name of the Issuer and for the joint protection and benchff of the Issuer and the Owners. Such receiver shall have no power to sell, assign, mortgage or otherwise dispose of any property of any kind or character belonging or pertaining to the System but the authority of such receiver shall be inniced to the possession, operation and maintenance of the System for the sole purpose of the protection of both the Issuer and the Owners and the curing and making good of any default under the provisions of therwise dispose of any property of the System except with the consent of the Issuer and in such manner as the court shall direct. The Normer of Normers of Ronds in an assessed prime prime specific direct and the sector with the Issuer and in such manner as the court shall direct.

manner as the court snall utrect. The Owner or Owners of Bonds in an aggregate principal amount of not less than twenty-five (25%) of the Bonds then outstanding may by a duly executed certificate appoint a trustee for the Own authority to represent such Owners in any legal proceedings for the enforcement and protection of the rights of such Owners. Such certificate shall be executed by such Owners, or by their duly authorized attorneys or representatives, and shall be filed in the office of the Issuer.

and shall be filed in the office of the Issuer. UNTL AN EVENT OF DEFAULT SHALL HAVE OCCURRED, THE ISSUER SHALL RETAIN FULL POSSESSION AND CONTROL OF THE SYSTEM WITH FULL RIGHT TO MANAGE, OPERATE AND USE THE SAME AND EVERY PART THEREOF WITH THE RIGHTS APPERTAINING THERETO, AND TO COLLECT AND RECEIVE AND, SUBJECT TO THE PROVISIONS OF THIS BOND RESOLUTION, TO TAKE, USE AND ENJOY AND DISTRIBUTE THE EARNINGS, INCOME, RENT, ISSUE AND PROFITS ACCRUING ON OR DERIVABLE FROM THE SYSTEM.

ASSOLUTION, TO TAKE, USE AND ENJOY AND DISTRIBUTE THE EARNINGS, INCOME, RENT, ISSUE AND PROFITS ACCRUING ON OR DERIVABLE FROM THE SYSTEM.
 SECTION 23. Specific Covenants, The Issuer does hereby covenant and warrant so long as any of the food is outstanding and unpaid in principal and/or interest:

 (a) That it is or will be lawfully seized and possessed of the System, that it has a legal right to pledge the income and revenues of the System is herein provided, and that the Bond will have a life and privilege on said to maintaining the System: herein provided, and that the Bond will have a life and privilege on said to privately owned public utility companies and urking order and condition.
 (b) That it will at all times maintain the System in first-lass repair and working order and condition.
 (c) That it will areny full coverage of insurance on the System at all times agains those risks and in tho policies of insurance shall be issued by a responsible insurance company or companies duly licensed to the pupping or replaced by privately owned public utility companies engaged in the operation of such utilities. Said spose of property repairing or replacing the property dranaged or destroyed.
 (d) That it will not sell, lease or in any manner dispose of the System, or any substantial part thereof, provided from the dispose of property which in its judgment is worn-out, unserviceable, unsuitable, or thereof, and the lease or a provided in Spose of property prevents which on the property or equal value is substituted therefor, or the proceeds derived from the disposal of such tropperty are used for constructing and acquiring extensions and unpotentiate to the System, or repairing the System, bropperty are used for constructing and acquiring extensions and the lease of the Boods upon the income and revenues of the System proleidy as exervity therefor.
 (f) That is tothe extennel permitte

SECTION 24. <u>Audit Requirements</u>. The Issuer will establish and maintain adequate financial records as required by the laws of the State governing financial record-keeping by political subdivisions and in accordance with generally accepted accounting principles ("GAAP") and will make these and the following records and reports available to the Owners on their authorized representatives upon request. The Issuer will cause an audit of its financial statements to be made by an independent firm of certified public accountants in accordance with the requirements of Chapter 8 of Title 24 of the Louisiana Revised Statutes of 1950, as amended, and for so long as the Department owns the Bonds, or any part thereof, in accordance with the requirements for He Single Audit Act Amendments of 1966 and OMB's Uniform Administrative Requirements, for Friederiles and Audit Requirements for Frederal Awards (2 CFR 200, Subpart F), and Section 66.458 of the Catalog of Federal Domesic Assistance (CFDA 466.468 - Capitalization Grants for Drinking Water State Revolving Funds) , if applicable. Upon completion, but in no event later than six (6) months after the close of the applicable Fiscal Year, the Issuer shall file a copy of such audited financial statements with any Owner requesting same.

SECTION 25. <u>Fidelity Bonds for Officers and Employees</u>. So long as any of the Bonds are outstanding and unpaid, the Issuer shall require all of its officers and employees who may be in a position of authority or in possession of money derived from the collection of Net Revenues, to obtain or be covered by a blanket fieldity or faithful performance bond, or independent fidelity bonds written by a responsible indemnity company in amounts adequate to protect the Issuer from loss.

SECTION 26. <u>Retention and Duties of Consulting Engineer in Event of Failure to Make Required</u> <u>Payments</u>. THE PROVISIONS OF THIS SECTION SHALL APPLY ONLY DURING ANY PERIOD WHEN THE ISSUER MAY BE IN DEFAULT IN MAKING REQUIRED PAYMENTS INTO THE FUNDS REQUIRED

Payments. THE PROVISIONS OF THIS SECTION SHALL APPLY ONLY DURING ANY PERIOD WHEN THE ISSUER MAY BE IN DEFAULT IN MAKING REQUIRED PAYMENTS INTO THE FUNDS REQUIRED BY SECTION 15 OF THIS BOND RESOLUTION. The Issuer covenants and agrees that in the event it should fail to derive sufficient income from the operation of the System to make the required monthly payments into the funds established by Section 15 hereof, it will retain a Consulting Engineer on a continuous basis until all defaults are cured, for the purpose of providing for the Issuer continuous engineering counsel in the operation of its System. Such Consulting Engineer shall be retained under contract at such reasonable compensation as may be fixed by this Governing Authority, and the payment of such compensation shall be considered to be one of the costs of maintaining and operating the System. Any Consulting Engineer appointed under the provisions of this Section may be replaced at any time by another Consulting Engineer appointed under the provisions of this Section may be replaced at any time by another Consulting Engineer appointed under the provisions of this Section may be replaced at any time by another Consulting Engineer appointed under the provisions of this Section may be replaced at any time by another Consulting Engineer appointed under the provisions of the Soutes. The Consulting Engineer shall prepare within ninety (90) days after the close of each Fiscal Year a comprehensive operating reperts shall contain therein or be accompanied by a certified copy of an audit of the preceding Fiscal Year prepared by the Issuer's certified public accountants, and in addition thereto, shall report upon the operations of the System. the property and adequate keeping of books of record and account, the adherence to budget and control provisions of this Bond Resolution and all other things having a bearing upon the efficient and profitable operation of the System, and shall include whatever criticitis of any system the Consulting Engineer may deem proper

shall be set forth his or its approval in certificate form, copies of which shall be title with the set forth his or its approval in certificate form, copies of which shall be the set of the set of

The consumer angreast una sure expensions are necessary and essential to the continued operation of the System. It shall be the duty of the Consulting Engineer to prescribe a system of budgetary control along with forms for exercising of such control which shall be utilized by the manager or superintendent of the System and his staff and the manager or superintendent of the System. Which each month, for the preceding months business and operation of the System, which early site shall be abarited to the Consulting Engineer, who shall prepare an analysis of each such report, which analysis shall be filed monthly as expeditiously as possible with the Issuer and with the Owner or Owners. In the event this Governing Authority shall fail to select and retain a Consulting Engineer in accordance with the first paragraph of this Section within thirty (30) days after the occurrence of the conditions prescribed thereby, then upon the petition of the Owners of the twenty-five percent (25%) of the aggregate principal amount of the Bods then outstanding, this Governing Authority shall select and retain such Consulting Engineer as is named in the petition of said Owners.

SECTION 27. <u>Discharge of Bond Resolution</u>. If the Issuer shall pay or cause to be paid, or there shall be paid to the Owners, the principal (and redemption price) of and interest on the Bonds, at the times and in the manner stipulated in this Bond Resolution are paid in full for all amounts due and owing, then the piedeg of the Net Revenues or any other money, securities, and funds pledged under this Bond Resolution and all covenants, agreements, and other obligations of the Issuer to the Owners shall thereupon caese, terminate, and become void and and the Owner Shall thereas or any other securities. be discharged and satisfied

SECTION 28. <u>Defeasance</u>. Bonds or interest installments for the payment or redemption of which money shall have been set aside and shall be held in trust (through deposit by the Issuer of funds for such payment or redemption or otherwise) at the maturity or redemption date thereof shall be deemed to have been paid within the meaning and with the effect expressed above in this Section, if they have been defeased pursuant to Chapter 14-A of Title 39 of the Louisiana Revised Statutes of 1950, as amended, or any successor provisions thereto.

SECTION 29. <u>Cancellation of Bonds</u>. All Bonds paid or prepaid either at or before maturity, together with all bonds purchased by the Issuer, shall thereupon be promptly cancelled by the Paying Agent.

SECTION 30. Lost, Destroyed or Improperly Cancelled Bonds. Lost, destroyed or improperly cancel ds may be replaced in the manner set forth in La. R.S. 39:515. In case any such lost, destroyed or improp-elled Bond has become or is about to become due and payable, the Issuer in its discretion may, instead issuing a new Bond, pay such Bond.

more than twenty-two (22) years from the Delivery Date. To exercise the option to defer the principal repayment schedule, the Issuer must so notify the Department in writing prior to October 1, 2023, and Completion Date will not have occurred prior to April 1, 2024. The principal and interest on this Bond shall be payable by check mailed to the registered owner of this Bond (determined as of the Interest Payment Date) at the address shown on the registration books kept by the Paying Agent (hereinanter defined) for such purpose, provided that payment of the final installment of principal on this Bond shall be made only upon presentation and surrender of this Bond to the Paying Agent. The principal installments of this Bond are subject to prepayment of the final installment of principal on this bond shall be made only upon presentation and surrender of this Bond to the Paying Agent. The principal installments of this Bond are subject to prepayment at the option of the Issuer at any time, in whole or in part, at a protion of this Bond is to be prepaid, this Bond shall be surrendered to the Scertary freesurer of the Issuer, as initial Paying Agent for the Bonds (the "Paying Agent"), who shall note the amount of such prepayment in the space provided therefor on the schedule attached to this Bond. Official notice of such call of this Bond to prepay the givent by mases of first class mail, postage prepaid by notice deposited in the United States Mali not less than thirty (30) days prior to the prepayment date addressed the registered owner of this Bond to prepay dents and address as shown on the registration books of the Paying Agent aregister in which registration of this Bond and of transferred, registered and assigned only on such registration records of the Paying Agent, and such registration shall be tance such. This Bond to Paying Agent, and such registration shall be atthe such.

specified

specified. This Bond, equally with the Issuer's (i) Taxable Water Revenue Bonds, Series 2020, issued in the original principal amount of \$3,000,000 (the "Series 2020 Bonds"), and (ii) Water Revenue Refunding Bonds, Series 2021, issued in an original principal amount of \$12,150,000 (the "Series 2021 Bonds" and together with the Series 2020 Bonds, the "Outstanding Parity Bonds"), is secured by and payable as to principal and interest solely from the income and revenues derived or to be derived from the operation of the waterworks system of the Issuer (the "System"), after provision has been made for payment therefrom of the reasonable and necessary costs and expenses of operating and maintaining the System. Neither this Bond nor the debt it represents constitutes an indebtedness or pledge of the general credit of the Issuer, within the meaning of any constitutional or statutory limitation of indebtedness. indebtedn

pledge 00 the general team on the issue, whilm the instanting of any eccentrement of management of the indebtdness. The Issuer has obligated listelf pursuant to the resolutions adopted in connection with the issuance of the Outstanding Parity Bonds (Resolutions<sup>2</sup>) and the Bond Resolution and by this Bond declares that all of the income and revenues to be derived from the operation of the System shall continue to be deposited promptly as the same may be collected in a separate and special bank account known and designated as the "Revenue Fund." The Issuer has duly covenanted and obligated itself pursuant to the Outstanding Parity Bond Resolutions and by this Bond celesters that it will fix and maintain rates and collect charges for all services and facilities to be rendered by the System sufficient to provide for the payment of the reasonable and necessary costs and expenses of operating and maintaining the System, to provide for the payment of principal and interest falling due on the Outstanding Parity Bonds, this Bond and all other obligations or indebtdness payable out of the revenues of the System, to provide a reserve for the payment of principal and interest on the Outstanding Parity Bonds and this Bond and to provide a reserve for the payment of principal and interest on the Outstanding Parity Bonds and this Bond and to provide a reserve server) for properly operate the System.

then be due to depretation, exclusion, annovation, improvements and replacements increasely to projectly operate the System. For a complete statement of the manner in which said fluid shall be maintained and administered, the provisions for payment of the Outstanding Parity Bonds and this Bond and the general covenants and provisions governing the issuance of the Outstanding Parity Bonds and this Bond, reference is hereby made to the Outstanding Parity Bond Resolution. It is certified that this indebtedness is authorized by and is issued in conformity with the requirements of the Constitution and statutes of the State of Louisiana. It is further certified, recited and declared that all acts, conditions and sting equired to exist, to happen and to be performed precedent to and in the issuance of this Bond necessary to constitute the same a legal, binding and valid obligation of the Issuer have existed, have happened and have been performed in due time, form and manner as required by the Constitution and statutes of the Issuer, including this Bond, does not exceed any limitation prescribed by the Constitution and statutes of the Issuer and sale thereof. and sale th

IN WITNESS WHEREOF, the Board of Commissioners of Ward Two Water District, Parish of vingston, State of Louisiana, acting as the governing authority of the Issuer, has caused this Bond to be signed its President and attested by its Secretary-Treasurer, and this Bond to be dated as of the Dated Date set forth

ATTEST

WARD TWO WATER DISTRICT,

PARISH OF LIVINGSTON, STATE OF LOUISIANA By:

				President			
By:Secretary-Treasurer					(SEAL	.)	
		PARISH C	REGISTR WARD TWO OF LIVINGS (ABLE WAT	ATION RECORD WATER DISTRIC TON, STATE OF L TER REVENUE BC RIES 2023	OUISIANA		
Name and Address of Registered Owner				Date of Registration	Signature of Secretary-T as Paying Agent		
Department of Health Office of Management and Finance Attn: Cash Management P.O. Box 61979 New Orleans, LA 70161-1979 <u>SCHEI</u> WART			SCHEDULE WARD TWO	OF PREPAYMENT	Secretary-Treasurer		
			ABLE WAT	TON, STATE OF L TER REVENUE BO RIES 2023			
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FORM OF LOAN AND PLEDGE AGREEMENT (On file with Ward Two Water District, Parish of Livingston, State of Louisiana)

(On file with Ward Two Water District, Parish of Livingston, State of Louis

STATE OF LOUISIANA PARISH OF LIVINGSTON PARISH OF LIVINGSTON I, the undersigned Secretary-Treasurer of the Board of Commissioners, the governing authority of Ward Two Ward District, Parish of Livingston, State of Louisiana (the "Governing Authority") do hereby certify that the foregoing constitutes a true and correct copy of a Resolution adopted by the Governing Authority on February 21, 2023, authorizing the issuance of not to exceed Six Million Dollars (56,000,000) of Taxable Water Revenue Bonds, in one or more series, of Ward Two Water District, Parish of Livingston, State of Louisiana; authorizing the execution of a Lona and Pledge Agreement with the Louisiana Department of Health ("LDPF"; providing for the

#### PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, ON THURSDAY, MARCH 09, 2023, AT 5:45 P.M

THE PURPOSE OF THE HEARING WILL BE TO CONSIDER THE FOLLOWING

A. Proposed Ordinance to amend the code of Ordinances of the Town of Livingston, by amending Part 2 Chapter 1, Section 2-1010 <u>Per diem for Attendance of Regular</u> Meetings:

THE ABOVE ORDINANCES WILL BE CONSIDERED FOR ADOPTION AT THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN TO BE HELD THURSDAY, MARCH 09, 2023, 6:00 P.M.

Copy of the Ordinances can be picked up at the Livingston Municipal Building Monday Thursday 7:00 a.m. - 5:00 p.m.



PUBLIC NOTICE

At 6:00 p.m., on March 14, 2023, in the City Hall location at 116 N. Range Ave., Denham Spring Louisiana, the Denham Springs City Council will hold a public hearing to consider the adoption of a Special Use Permit as follows:

Special Use Permit for Parcel #0337402A, Section 68, T7S-R2E, G.L.D., City of Denham Springs for the purpose of a residential town home development (SUP-110-22), requested by Sam Nickroo (triangular corner at Rushing Rad & 4-H Club Rd.)

Gerard Landry, Ma City of Denham Spr

TOWN OF ALBANY PUBLIC HEARING NOTICE Date: MARCH 13, 2023 Location: 29816 S. Montpelier Ave, Albany LA 70711 Time: 5:30 p.m.

#### Posted: February 15, 2023

Discussion or inquires for the following

A new ordinance for the following:

Garage sales within the town Home-Based Businesses within the town

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES The Livingston Parish Govern approved for a grant under the Louisiana Community Development Block Grant Disaster Recovery and Mitigation/Resiliency Programs for the purpose of increasing flood resilience and assisting in the enhancement of the capacity of the parish's waterways. The parish is interested in procuring the services of an engineering services consultant firm to provide professional services related to the Livingston Parish Drainage Improvement Project.

The procedures for the selection of this firm will be in accordance with the procurement requirements of the CDBG Program. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package also identifies the scope of services to be performed by the selected firm. The parish will award the contract to the respondent obtaining the highest score in the evaluation process.

Interested parties are invited to secure a qualifications package from Ms. Heather Crain, Livingston Parish Grant Manager, at (225) 686-4415; or by sending an email request to hcrain@lpgov.com; or by mailing a written request to Ms. Heather Crain, Livingston Parish Grant Manager, P.O. Box 427, Livingston, LA

Responses to this request shall be mailed to the address and name above or in case of hand delivery to Responses to this request shall be mained to the address and name above of in Lose of name denvery to the above-maned person at 2035 Government Blvd, Suite E, Livingston, LA 70754. Responses to this request must be received no later than 3:00 p.m., Thursday, March 23, 2023. Please state CDBG Livingston Parish Drainage Improvement Project RFQ for Engineering Services on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at

http://www.centralauctionhouse.com/main.php.

Livingston Parish Government is an Equal Opportunity Employer. We encourage Section 3, small and minority-owned firms and women's business enterprises to apply.

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR ENVIRONMENTAL CONSULTING SERVICES The Livingston Parish Government has been approved for a grant under the Louisiana Community Development Block Grant (CDBG) Disaster Recovery and Mitigation/Resiliency Programs for the purpose of increasing flood resilience and assisting in the enhancement of the capacity of the parish's waterways. The parish is interested in procuring the services of an environmental services consultant firm to provide professional services related to the Livingston Parish Drainage Project.

The procedures for the selection of this firm will be in accordance with the procurement requirements of the CDBG Program. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for proposals package. That package also identifies the scope of services to be performed by the selected firm. The parish will award the contract to the respondent obtaining the highest score in the evaluation process

Interested parties are invited to secure a proposal package from Ms. Heather Crain, Livingston Parish Grant Manager, at (225) 686-4415; or by sending an email request to hcrain@lpgov.com; or by mailing a written request to Ms. Heather Crain, Livingston Parish Grant Manager, P.O. Box 427, Livingston, LA 70754.

Responses to this request shall be mailed to the address and name above or in case of hand delivery to the above-named person at 20355 Government Blvd., Suite E, Livingston, LA 70754. Responses to this request must be received no later than 3:00 p.m., Thursday, March 23, 2023. Please state CDBG Livingston Parish Drainage Project RFP for Environmental Consulting Services on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at

ralauctionhouse.com/main.php

Livingston Parish Government is an Equal Opportunity Employer. We encourage Section 3, small and minority-owned firms and womens business enterprises to apply.

#### Section 00100 - Advertisement for Bids

Sealed Bids will be received by the Livingston Parish Public Schools, located at 13909 Florida Blvd, Livingston Louisiana 70754 until Monday March 20, 2023 at 2:00 P.M. for the

French Settlement High School Baseball Field Improve 18699 King George Rd. Livingston, Louisiana 70754 rovements – New Fieldh

At which time bids will be opened and publicly read aloud. Electronic bids will also be accepted. Please find bid related materials and place your electronic bids at Central Bidding, <u>www.centralaucionhouse.com</u>. Bids received after the above time will be returned unopened. Complete bidding documents may be obtained from the Central Bidding website. <u>All documents will only be distributed electronically</u>. If you have any questions, please call Alvin Fairburns office.

ALVIN FAIRBURN & ASSOCIATES, LLC 1289 Del Este Avenue, Denham Springs, LA 70726 PHONE (225)665-1515 FAX (225)665-1523

A Mandatory Pre-Bid Conference will begin on Friday March 10, 2023 at 10:00 A.M. at French Settlement High School Baseball Field located at 18699 King George Rd. Livingston, Louisiana 70754.

EXHIBIT C

SECTION 31. Successor Paying Agent: Paying Agent Agreement. The Issuer will at all times maintain a Paying Agent for the performance of the duties hereunder for the Bonds. The Issuer will act as its own initial Paying Agent. The Issuer reserves the right to appoint a successor Paying Agent by (a) filing with the Person then performing successor, and (b) causing notice to be given to each Owner. Every successor Paying Agent appointed hereunder shall at all times be an officer of the Issuer or a bank or trust company organized and doing business under the laws of the United States of America or of any state, authorized under such havs to exercise trust powers, and subject to supervision or examination by Federal or State authority. The Authorized Officers are hereby authorized and directed to execute an appropriate agreement with the Paying Agent for and on behalf of the Issuer in such form as may be satisfactory to said officers, the signatures of said officers on such Agreement to be conclusive evidence of the due cercices of the authority granted hereunder. No resignation or removal of the Paying Agent shall become effective until a successor has been appointed and has accepted the duties of Paying Agent.

SECTION 32. <u>Notices to Owners</u>. Wherever this Bond Resolution provides for notice to Owners of any event, such notice shall be sufficiently given (unless otherwise herein expressly provided) if in writing and mailed, first class postage prepaid, to each Owner of such Bonds, at the address of such Owner as it appears in the Bond Register. In any case where notice to Owners is given by mail, neither the failure to mail such notice with respect to all other Bonds. Where this Bond Resolution provides for notice in any mamer, such notice may be waived in writing by the Owner entitled to receive such notice, either before or after the event, and such waiver shall be the equivalent of such notice. Waivers of notice by Owners shall be filed with the Paying Agent, but such filing shall not be a condition precedent to the validity of any action taken in reliance upon such waiver.

SECTION 33. <u>Publication: Peremption</u>. This Bond Resolution shall be published at least once in the official journal of the Issuer, or in a newspaper having general circulation in the Parish. Exhibits to this Bond Resolution need not be published if the exhibits are enumerated in the publication and it is stated in the publication at the stress of the Governing Authority during regular business hours. For thirty (30) days after the date of publication, any person in interest may contest the legality of this Bond Resolutions herein made for the security and payment of the Bonds. After that time, no one shall have any cause of action to test the regularity, formality, legality, or effectiveness of this Bond Resolution, and provisions hereof for any cause whatever. Thereafter, it shall be conclusively presumed that every legal requirement for the suscentry and the subscript where we any of these matters after the thirty (30) days.

matters after the thirty (30) days. SECTON 34. <u>Disclosure Under SEC Rule 15c2-12</u>. The Issuer is not required at this time to comply with the continuing disclosure requirements described in the Rule 15c2-12(b) of the Securities and Exchange Commission (17 CFR 240, 15c2-12(b)), because: (a) the Bonds are not being purchased by a broker, dealer or municipal securities dealer acting as an underwriter in a primary offering of municipal securities; and (b) the Bonds are in denominations of One Hundred Thousand Dollars (\$100,000) or more and are being sold to no more than one (1) financial institution or sophisticated investor which (i) have such knowledge and experience in financial and business matters that they are capable of evaluating the merits and risks of the prospective investment in the Bonds, and (ii) are not purchasing said Bonds for more than one (1) account or with a view to distributine same. view to distributing same

SECTION 35. <u>Severability</u>. In case any one or more of the provisions of this Bond Resolution or of the Bonds issued hereunder shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provision of this Bond Resolution or of the Bonds, but this Bond Resolution and the Bonds shall be construct and enforced as if such llegal or invalid provisions had not been contained therein. Any constitutional or statutory provision enacted after the date of this Bond Resolution which validates or makes legal any provision of this Bond Resolution or the Bonds.

SECTION 36. <u>Section Headings</u>. The headings of the various sections hereof are inserted for convenience of reference only and shall not control or affect the meaning or construction of any of the provisions hereof.

SECTION 37. Effective Date. This Bond Resolution shall become effective immediately upon its adoption

This Resolution having been submitted to a vote, the vote thereon was as follows: YEAS: J. Easterly, J. McCoy, S. Spillman, S. Ball, D. Strickland, S. Martone, S. McDaniel ABSENT: None ABSENT: None And the Resolution

was declared adopted on this, the 21st day of February, 2023.

Stanley Spillman, Secretary-Treasure	r	John Easterly, F	resident	
				EXHIBIT A
				to Bond Resolution
	FORM O	F BOND		
INTEREST ON 7	THIS BOND WILL E	E INCLUDED IN O	GROSS INCOME	
FOR FEI	ERAL INCOME TA	X PURPOSES AN	D IS NOT	
EXEN	IPT FROM FEDERA	L INCOME TAXA	TION.	
	UNITED STATE	S OF AMERICA		
	STATE OF I	.OUISIANA		
	PARISH OF L	IVINGSTON		
	WARD TWO WA	TER DISTRICT,		
PARIS	H OF LIVINGSTON	, STATE OF LOUI	SIANA	
TAXAE	LE WATER REVEN	JUE BONDS, SERI	ES 2023	
Bond	Bond	Interest	Principal	
Number	Date	Rate	Amount	
R-1	, 2023	%	\$	
FOR VALUE RECEIVED.	Ward Two Water	District, Parish of	Livingston, State	e of Louisiana (the

ana (the "Issuer"), hereby promise REGISTERED OWNER:

Sto pay (but only from the sources hereinafter described) to:
 Louisiana Department of Health (the "Department") Attra: Office of Management and Finance, Cash Management P. O. Box 61979
 New Orleans, Louisiana 70821-4311

or registered assigns noted on the registration record attached hereto, the Principal Amount set forth above (unless a lower Principal Amount applies, as set forth below), together with interest thereon from the Bond Date set forth

or togeneric assigns nove on une registration record attached nereto, the Principal Amount set forth above (unless a lower Principal Amount applies, as set forth below), together with interest thereon from the Bond Date set forth above or the most recent interest payment date to which interest thereon from the Bond Date set forth above or the most recent interest payment date to which interest three most or forth the Bond Date set forth above or the most recent interest payment date to which interest three shown above, said interest to be previously called for. This Bond shall have been pay able semi-annually on April 1 and October 1 of each year, commencing 1, 20, each, an "Interest Payment Date", at the Interest Ray shown above, said interest to be calculated on the basis of a three hundred sixty (360)-day year consisting of twelve (12) thirty (30)-day months, Interest on this Bond on any Interest Payment Date. In the Interest Ray sequent Date shall be apaided only on the aggregate outstanding amount of the partment is the registered owner of this Bond, the Issuer will additionally pay an Administrative Fee to be Operatiment is the registered owner of this Bond, the Issuer Revolving Fund Program, and (ii) the Administrative Fee payable to the Department is declared in the 'Interest' abive above and borne by this Bond of the Department is the main and red or on-effect 'Shown above, and the Revolving Fund Program, and (ii) the Administrative Fee payable to the Department is declared interest 'Interest' shown above, and the registration and the 'Interest'' shown above, and the registration proceed so show intellations. This Bond shall be administrative Fee is no longer oved because of such licedaptical anount of the Administrative Fee is no longer oved bracess of such licedaptical variable, rounded to the heartest To the applicable percentage shown in the following table, rounded to the nearest One Townshink there the the applicable percentage shown in the following table, rounded to the nearest One Townshink

Date	Percentage	Date	Percentage
(April 1)	of Principal	(April 1)	of Principal
2023	3.934%	2033	8.946%
2024	4.196	2034	10.066
2025	4.487	2035	11.467
2026	4.813	2036	13.270
2027	5.180	2037	15.675
2028	5.597	2038	19.044
2029	6.074	2039	24.100
2030	6.625	2040	32.530
2031	7.269	2041	49.395
2032	8.031	2042	100.000

In the event that the Completion Date of the Project is on or after the first Principal Payment Date stated in In the event that the Completion Date of the Project is on a differ the first Principal Payment shedule set forth above may be adjusted so that each payment shedule on the April 1 that is one (1) year later than shown above, provided that in no event shall be final principal payment be

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### PUBLIC NOTICE

(NOTICE OF INTENTION TO INTRODUCE LOCAL BILL - HLS 23RS-408)

Public notice is hereby given, as provided by Section 13, Article III of the Constitution of Louisiana, that there will be introduced at the forthcoming session of the Legislature of Louisiana, to be convened on April 10, 2023, a bill by Rep. Valarie Hodges relative to Livingston Parish; to provide relative to the parish library; to provide relative to the library board of control: to provide relative to the membership of the board: to provide relative to the appointment of board members; and to provide for related matters

PUBLIC NOTICE

(NOTICE OF INTENTION TO INTRODUCE LOCAL BILL - HLS 23RS-320)

Public notice is hereby given, as provided by Section 13, Article III of the Constitution of Louisiana, that there will be introduced at the forthcoming session of the Legislature of Louisiana, to be convened on April 10, 2023, a bill relative to the city of Denham Springs; to authorize the city's governing authority to levy a hotel occupancy tax; to provide for the use of tax proceeds; and to provide for related matters.

#### PUBLIC NOTICE Grass Servitude Services Livingston Parish Gravity Drainage District 1 REQUEST FOR PROPOSALS

Sealed Proposals will be received by Livingston Parish Gravity Drainage District 1 (LPGDD1), Parish of Livingston at 8098 B Florida Boulevard, Denham Springs, LA 70726, either by electronic submission through Central Auctio House or hand delivered, no later than 10:00 a.m. local time on Wednesday, March 29, 2023, Bid opening will occur immediately following the submission deadline. Submittals shall be made in accordance with instruction in the Proposal Package furnished by LPGDD1.

A mandatory Pre-Bid Meeting will be held on Thursday, March 16, 2023, at 10:00 AM at the LPGDD1 Office. The District reserves the right to reject any or all Proposals, to waive irregularities and/or informalities in any Proposal, and to make and award in any manner, consistent with law, deemed in the best interest of the District. The District reserves the right to reject any or all Proposals, to waive irregularities and/or informalities in any Proposal, and to make and award in any manner, consistent with law, deemed in the best interest of the District.

The Proposal Package (Forms and Instructions) is available to interested parties with demonstrated experience in providing Grass Servitude Services located throughout LPGDD1 and funded by governmental agencies. Office hours are Monday – Thursday 7:30 AM to 4:30 PM. Telephone number is 225-664-5827. The Proposal Package can be obtained from the LPGDD1 Office, at 8098 B Florida Boulevard, Denham Springs

LA 70726, or via electronic submission through Central Bidding ment-la?order=ag\_a

The successful proposer will be required to furnish a Letter of Surety from a company currently on the U.S. Department of the Treasury Financial Management Service list of approved bonding companies which is published annually in the Federal Register, or by a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A.M. Best's Key Rating Guide. Certificates of Insurance will also be required as

LPGDD1 is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's a corporation capacity of the constraints of the constraints of the constraints and experiment of the constraints of the constr Proposal opening.

David Provost LPGDD1 Board Chairmar

<u>Advertisement Source and Dates</u> Livingston Parish News & Central Bidding: February 23<sup>rd</sup> , March 2<sup>nd</sup> , 9<sup>th</sup>

### PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, ON THURSDAY, MARCH 09, 2023, AT 5:30 P.M.

THE PURPOSE OF THE HEARING WILL BE TO CONSIDER THE FOLLOWING:

- A. Proposed ordinance amending the Code of Ordinance of the Town of Livingston by adding thereto Part 7 - Municipal Utilities Chapter 1 - Water & Sewer, Article D-Sewerage Regulation Section 7-1052 - Wastewater Rates Consumer Price Index (CPI).
- (LCPJ), Proposed ordinance amending the Code of Ordinance of the Town of Livingston by adding thereto Part B Health and Sanitation, Chapter 1 Solid Waste Disposal, Article D Section 8-1007 Sanitation Fees Commer Price Index (CPI). Proposed ordinance amending the Code of Ordinance of the Town of Livingston by adding thereto Part 7 Municipal Villities Chapter 1 Water & Sewer, Article B Water Benetice Particles and Parts Cations 2, 1032 Concurrence Point (address (CPI)). R
- Water Regulations, Policies and Rates Section 7-1022 Consumer Price Index (CPI).

THE ABOVE ORDINANCES WILL BE CONSIDERED FOR ADOPTION AT THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN TO BE HELD THURSDAY, MARCH 09, 2023, 6:00 P.M.

Copy of the Ordinances can be picked up at the Livingston Municipal Building Monday – Thursday 7:00 a.m. – 5:00 p.m.

All bids must be accompanied by a bid security equal to five percent (5%) of the base bid and any alternatives and subject to the conditions provided in the instructions to Bidders. The successful contractor will be required to enter into a contract with the **OWNER** and to furnish all the materials, perform all of the work, supervise, coordinate, administrate and be responsible for the work of the entire project. No bids may be withdrawn after the closing time for receipt of bids for at least forty-five (45) days. The bond of the low bidder will be held for forty-five (45) days, or until the contract is signed, whichever is shorter.

The Contractor must submit a **CORPORATE RESOLUTION** or written evidence of the authority of the person signing the bid along with the bid.

PERFORMANCE AND PAYMENT BOND: A performance and payment bond for the work will be required upon execution of the contract, equal to one hundred percent (100%) of said contract written by a company licensed to do business in Louisiana and who is ournelly on the U.S. Department of the Treasury Financial Management Service List. The bond shall be counterlying by a person who is under contract and who is licensed as an insurance agent in the State of Louisiana, and who is residing in this state.

The Livingston Parish Public Schools reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38.2212 (A) (1) (b), the provisions and requirements of this section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW.

The Livingston Parish Public Schools encourages all small business, minority owned firms, and veteran owned firms and women's business enterprises to participate.

Please also note that Federal guidelines require a bid bond, performance bond and payment bond.

LIVINGSTON PARISH PUBLIC SCHOOLS ala Murply

Alan "Joe" Murphy, Superintendent Advertisement for Bids 00100 - 1

The executor of the Succession of Brandon Joseph White, Suit No. 18863, Section "E" of the 21<sup>st</sup> Judicial District Court for the Parish of Livingston, intends to petition the court for the authority to sell the estate's undivided interest in and to 17755 H.S. Brignac Drive. French Settlement, LA 70733, for the price of \$214,000.00. Any opposition to the sale must be filed within seven days of the last legal notification



# Nancy E. David | Publisher

J. McHugh David Jr. | Publisher / Managing Editor

Melanie David | Operations Officer

Rob DeArmond	David Gray
Sports	Lifestyle
Editor	Editor

Paul Hatton Graphics

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