

PUBLIC NOTICES

LIVINGSTON PARISH GOVERNMENT
ADJUDICATED PROPERTY SALE ADVERTISEMENT

BY VIRTUE OF THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE LAWS OF THE STATE OF LOUISIANA, I WILL SELL, AT CIVICSOURCE.COM, WITHIN THE LEGAL HOURS FOR JUDICIAL SALES BEGINNING AT 8:00 O'CLOCK A.M ON THE 4th DAY OF OCTOBER, 2023 AND CONTINUING UNTIL SAID SALES ARE COMPLETED, TITLE TO IMMOVABLE PROPERTY ON WHICH TAXES WERE ADJUDICATED TO THE LIVINGSTON PARISH GOVERNMENT, TO ENFORCE COLLECTION OF TAXES. THE NAMES OF SAID DELINQUENT TAX DEBTORS AND THE LEGAL DESCRIPTION FOR EACH OF THE PROPERTIES TO BE OFFERED FOR SALE ARE AS FOLLOWS:

GALLAND, MARY W

33639 FOXBORO LOOP, DENHAM SPRINGS, LA 70706 TAXES OWED ARE WITH ONE (1) CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED IN THE PARISH OF LIVINGSTON, STATE OF LOUISIANA, IN THAT SUBDIVISION THEREOF KNOWN AS FOXBORO HEIGHTS, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE OFFICIAL MAP OF SAID SUBDIVISION ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER FOR THE SAID PARISH AND STATE, AS LOT FORTY-THREE (43), SAID SUBDIVISION, SAID LOT HAVING SUCH MEASUREMENTS AND DIMENSIONS AND BEING SUBJECT TO SUCH SERVITUDES AS SHOWN ON THE SAID MAP.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. DECLARATION OF COVENANTS AND ACT OF RESTRICTIONS RECORDED IN COB 361, PAGE 623, OFFICIAL RECORDS OF LIVINGSTON PARISH, LOUISIANA, AS AMENDED BY ACT RECORDED IN COB 368, PAGE 807, OF THE OFFICIAL RECORDS OF SAID PARISH AND STATE.
2. RESERVATION OF ALL OIL, GAS AND OTHER MINERAL RIGHTS, INCLUDING EXECUTIVE RIGHTS, IN AND TO THE ABOVE DESCRIBED PROPERTY, RECORDED ON 07/07/1982 AT C.O.B. 373/87 IN THE RECORDS OF LIVINGSTON PARISH. 0025940

ON THE DAY OF SALE I WILL SELL THE PROPERTY TO THE HIGHEST BIDDER. THE SALE WILL BE WITHOUT APPRAISEMENT, FOR CASH OR OTHER PAYMENT METHODS ACCEPTABLE TO THE TAX COLLECTOR, IN LEGAL TENDER MONEY OF THE UNITED STATES, AND A NON-WARRANTY CASH SALE CERTIFICATE SHALL BE ISSUED TO THE PURCHASER FOR THE PROPERTY.

Regular Board Meeting
09/07/2023 05:00 PM
School Board Office
13909 Florida Blvd
Livingston, LA 70754

MEETING MINUTES

The regular meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on **THURSDAY, SEPTEMBER 7, 2023, at FIVE O'CLOCK PM** for the following purposes and to take whatever actions necessary. The meeting may be viewed online at <https://www.youtube.com/@pppsboardmeetings5531/streams>

Attendees

Voting Members

Mr. Brad Sharp, District 1
Ms. Kellee Hennessy Dickerson, District 2
Mr. William 'Jeff' Frizell, District 3
Mr. Bradley Harris, District 4
Mr. Jeffery Cox, District 6, Vice President
Mr. Cecil Harris, District 5, President
Dr. Ronald McMorris, District 8

Absent Members

Ms. Katelyn Cockerham, District 7
Mr. Stephen Link, District 9

1. Call to Order

The Board Meeting was called to order by President Cecil Harris.

2. Approval of the minutes of the School Board meeting held on August 17, 2023

Motion was made and duly seconded to approve the minutes of the School Board meeting held on Thursday, August 17, 2023.

Motion made by: Mr. Bradley Harris
Motion seconded by: Mr. Jeffery Cox
Voting:
Unanimously Approved

3. Consider and approve a Resolution for the naming of the Maurepas High School Gym floor

Board Member Ron McMorris presented the Resolution for the naming of the Maurepas High School Gym floor. He asked both, Assistant Superintendent Bruce Chaffin and Human Resource Supervisor Steve Vampran to come forward and speak on behalf of the achievements of Ernie Balfant and Collins Dupuy.

RESOLUTION BY THE LIVINGSTON PARISH SCHOOL BOARD HONORING

Ernie Balfantz and Collins Dupuy

WHEREAS, Coaches Ernie Balfantz & Collins Dupuy spent thirty (30) years of their lives as educators, mentors, guides, coaches and a friend to students, parents and fellow employees of the Maurepas High School, it's town, and the Livingston Parish School Board, providing immeasurable benefits to generations of students in their town;

WHEREAS, Coaches Ernie Balfantz & Collins Dupuy worked with great commitment, passion, and care as both a teacher and coach at Maurepas High School from 1960-2004;

WHEREAS, during their time as the girls' basketball coach at Maurepas High School, Coach Balfantz compiled over 300 career wins, reached the Louisiana State playoffs numerous times, finished runner-up on 3 more occasions, was in the quarter finals 7 times, honored as the Livingston Parish Coach of the Year, he coached East All-Star Girls Basketball Game in 1982. Coach Balfantz coached girls high school track from 1982-1987, he had 5 regional championships, 1 state runner-up, and 1 state championship.

WHEREAS, during their time as the girls' and boys' basketball coach at Maurepas High School, Coach Dupuy compiled over 200 career wins, reached the Louisiana State playoffs, finished runner-up on 1 occasion, he made semi-finals 4 years, was honored as the Coach of the East Boys All-Stars Team, and Livingston Parish Coach of the year in 1985.

WHEREAS, the Livingston Parish School Board wishes to establish an enduring reminder and to celebrate the life and contributions of Coach Ernie Balfantz and Coach Collins Dupuy to the Livingston Parish School System, Maurepas High School, and the Maurepas Community;

THEREFORE, the Livingston Parish School Board does hereby honor and commemorate the record of achievement, the myriad of accomplishments and the lifetime contributions of Mr. Ernie Balfantz & Mr. Collins Dupuy by naming the Maurepas High School gymnasium court the "BALFANTZ DUPUY COURT", to bear their name in perpetuity.

WHEREUPON, the vote was taken and the Resolution was unanimously adopted this 7th day of September, 2023.

Ms. Tina McLin, SECRETARY Mr. Cecil Harris, PRESIDENT

Dr. Ron McMorris D. C. District 8 School Board Rep

Coach Bruce Chaffin Coach Steve Vampran

After recognition, no motion, second, or votes were made to adopt the Resolution.

4. Consider and approve a Resolution for the naming of the Albany High School Football Field Press Box

Item #4 has been deleted from the agenda.

5. Discussion and action on approval of Change Order No. 003 for the Springfield High School Cafeteria & Classroom Additions

The Contract Sum will be increased by this Change Order in the amount of \$27,713.00.

Motion was made and duly seconded to approve Change Order No. 003 for the Springfield High School Cafeteria & Classroom Additions.

Motion made by: Mr. William 'Jeff' Frizell Motion seconded by: Mr. Jeffery Cox Voting: Unanimously Approved

6. Authority to advertise for bids on the new Albany Lower Elementary/Upper Elementary Cafeteria and Classroom Building, Gasaway Gasaway Bankston Architects, "Professional of Record"

Item #6 has been deleted from the agenda.

7. Discussion and action on the Superintendent's recommendation for Substitute Assistant Principal at Denham Springs High School

Upon the recommendation from the Superintendent, a motion was made and duly seconded to approve the Performance-based contract for Alyssa Farmer, Substitute Assistant Principal, at Denham Springs High School effective August 31, 2023 - June 7, 2024.

Motion made by: Dr. Ronald McMorris Motion seconded by: Mr. William 'Jeff' Frizell Voting: Unanimously Approved

8. Discussion and action on the report of the Curriculum/Policy Committee meeting held on Tuesday, August 29, 2023

Committee Member Jeff Frizell read the minutes from the Curriculum/Policy Committee meeting held on Tuesday, August 29, 2023, in Chairperson Steve Link's absence.

The board voted to accept the recommendation from the report of the Curriculum Policy Committee meeting held on August 29, 2023, to adopt the 2023-2024 Professional Evaluation Plan (PEP).

Voting: Unanimously Approved Motion carried.

9. Discussion on Second Sales Tax

Board Member Ron McMorris led the discussion on second sales tax. After discussion, no action was taken.

10. Discussion on School Impact Fee

Board Member Ron McMorris led the discussion on school impact fees. After discussion, no action was taken.

11. Approval of monthly financial report, update on audit findings and payment of invoices

Motion was made and duly seconded to approve the monthly financial report, update on audit findings and payment of invoices.

Motion made by: Mr. Brad Sharp Motion seconded by: Mr. Bradley Harris Voting: Unanimously Approved

12. Superintendent's comments

Board Members, as you are probably aware, I've put this in your notes for the board meeting tonight. We have concerns regarding athletic events moving forward, kind of based around some things that have happened in our vicinity. We spent most of this week conversing with Ms. Gill and myself conversed with local law enforcement, including the municipalities' law enforcement and the Sheriff's office, about working on some extra details at these after school events. I had a short conversation with Captain Charlie Roberts this afternoon, who is heading these efforts. He is in the process of getting me a list of extra security details that will be going to our events. We even talked about sending some extra security when we are playing away games. We are not just talking about our home games. It's a complex situation, but we do feel like anything that we can do to try to guarantee a better environment or safer environment in our after school activities or even in our school activities. It's something that we need to at least consider. We have two home football games this week in Livingston Parish. One in Springfield and in Denham Springs, but I know next week, I think we have four home games we will hold. So, we have been in conversations about this to try and better the safety and answer some of the concerns we may have from our constituents. The only other thing I would like to update you on is that our enrollment is at 27,195 children. On Friday, August 25th, we asked our schools to start dropping no shows. As of right now, I think we lost about 100 kids. I know there was some talk about Livingston Parish not having the enrollment numbers they used to have, but this is the largest enrollment we have ever had historically.

13. Enter into executive session to discuss personnel issue

A motion was made and duly seconded to enter into an executive session to discuss a personnel issue.

Motion made by: Mr. Bradley Harris Motion seconded by: Mr. Jeffery Cox Voting: Unanimously Approved

The board reconvened from the executive session and upon roll call, the following members were present:

Present Members Mr. Brad Sharp, District 1 Ms. Kellee Hennessy Dickerson, District 2 Mr. William 'Jeff' Frizell, District 3 Mr. Bradley Harris, District 4 Mr. Jeffery Cox, District 6, Vice President Mr. Cecil Harris, District 5, President Dr. Ronald McMorris, District 8

Absent Members Ms. Katelyn Cockerham, District 7 Mr. Stephen Link, District 9

No action was taken.

14. Adjourn

President's Announcement: Scheduled a Budget/Goals Committee meeting for Monday, September 18, 2023, at 3:30 pm. The Committee members are Jeff Cox, Chairperson, Steve Link, Cecil Harris, and Jeff Frizell.

Afterward, a motion was made and duly seconded to adjourn the meeting. There being no further business, the meeting adjourned at 6:27 PM.

15. ADDENDUM: Discussion and action on naming a "Professional of Record" for the Eastside Elementary Re-roofing Project

Addendum item #15 was moved after item #8.

Motion was made and duly seconded to appoint Jim Ziler of Ziler Architects as "Professional of Record" for the Eastside Elementary Re-roofing Project.

Motion made by: Mr. William 'Jeff' Frizell Motion seconded by: Mr. Bradley Harris Voting: Unanimously Approved

/s/ Alan "Joe" Murphy Alan "Joe" Murphy, Superintendent President

/s/ Cecil Harris Cecil Harris, President

members were also in attendance. Chairman Dugas announced that public input would be accepted from any member of the audience wishing to address an agenda item. There was no public comment made.

Mr. Blevis made the motion, seconded by Mr. Falks, to adopt the minutes of the August 21, 2023 Board Meeting.

Ayes: Mr. Blevis, Mr. Dugas, and Mr. Falks Nays: None Abstain: None Absent: Mr. Blanchard, Mr. Easley

The August 2023 Financial Report was reviewed by Mr. Trey Sanders with Hannis T. Bourgeois, LLP along with the Board Members. The Financial Report includes Balance Sheet for assets as well as liabilities and fund balance, Statement of Income, Budget to Actual, and General Fixed Assets.

Mr. Glen Duncan and Mr. Jay LeBlanc with Quality Engineering & Surveying discussed the beginning process of Master Service Agreement. There being no old business, the Board moved on to new business.

Chief Wascom advised the Board of the 9774 Florida Blvd, Walker location ready for installation of a generator. Chief Wascom presented the quote for a 30KW generator from GenPro, LLC for \$9,991.00 and installation quote from DiGirolamo Electric for \$3,900.00.

Mr. Falks made the motion, seconded by Mr. Blevis, to approve Chief Wascom to purchase and install a 30KW generator for a total cost of \$13,891.00.

Ayes: Mr. Blevis, Mr. Dugas, Mr. Falks Nays: None Abstain: None Absent: Mr. Blanchard, Mr. Easley

Chief Wascom discussed the need for a full-time Administrative Assistant due to the growth of our department. A discussion was held on bringing the current part-time assistant to full-time.

Mr. Blevis made the motion, seconded by Mr. Falks, to authorize the hiring of a full-time civilian Administrative Assistant.

Ayes: Mr. Blevis, Mr. Dugas, Mr. Falks Nays: None Abstain: None Absent: Mr. Blanchard, Mr. Easley

There being no further business before the board, Mr. Blevis made the motion, seconded by Mr. Falks, to adjourn at 6:28 p.m.

Robert Dugas, Chairman

The following ordinance which was previously introduced in written form required for adoption at a regular meeting of the Livingston Parish Council on August 24, 2023 a summary thereof having been published in the Official Journal together with a notice of public hearing which was held in accordance with said public notice, was brought up for final passage September 14, 2023 on Motion of Randy Delatte and seconded by Tracy Girlinghouse:

L.P. ORDINANCE NO. 23-33

AN ORDINANCE TO PROVIDE FOR THE EXTENSION OF THE TEMPORARY TWELVE (12) MONTH MORATORIUM, BEING L.P. ORDINANCE NO. 22-45 ADOPTED ON SEPTEMBER 8, 2022, IN REGARD TO THE CONSTRUCTION AND DRILLING OF CLASS VI INJECTION WELLS, FOR WELLS SPECIFICALLY USED FOR GEOLOGIC SEQUESTRATION OF CARBON DIOXIDE IN THE PARISH OF LIVINGSTON; SAID EXTENSION SHALL BE FOR ONE HUNDRED AND TWENTY (120) DAYS.

WHEREAS, on September 8, 2022, the Livingston Parish Council adopted an ordinance to enact a twelve (12) month moratorium which halted the construction and drilling of Class VI injection wells; and

WHEREAS, the twelve (12) month moratorium will be expiring in the next thirty (30) days on September 22, 2023; and

WHEREAS, the Livingston Parish Council now desires to extend this moratorium for an additional one hundred twenty (120) days in an effort to provide for definitions and permitting that will set the following regulations and mandates for construction and drilling of Class VI injection wells; and

WHEREAS, the Livingston Parish Council, governing authority of the Parish of Livingston, hope that these measures will provide additional protection and safety for the citizens and residents of Livingston Parish from any well sites being proposed for companies to Carbon Capture and transport to Livingston Parish through pipelines and other means of transportation for carbon management; and

WHEREAS, in order to prevent waste, carry out an orderly program of development, protect the correlative rights of each owner in the common source(s) of supply, prevent the pollution of fresh water supplies and unnecessary damage to property, soil, animals, or aquatic life and to protect the health and welfare of the public, has issued the following Order:

BE IT RESOLVED AS FOLLOWS: THAT THERE IS HEREBY ENACTED AN EXTENSION OF THE TWELVE (12) MONTH MORATORIUM, BEING L.P. ORDINANCE NO. 22-45 ADOPTED ON SEPTEMBER 8, 2022, ON THE CONSTRUCTION OF INJECTION AND DISPOSAL WELLS, FOR AN ADDITIONAL ONE HUNDRED TWENTY (120) DAYS TO FURTHER EVALUATE THE FOLLOWING NEEDS:

- Extensive site characterization requirements
• Injection well construction requirements for materials that are compatible with and can withstand contact with CO2 over the life of a GS project
• Injection well operation and location requirements
• Comprehensive monitoring requirements that address all aspects of well integrity, CO2 injection and storage, and ground water quality during the injection operation and the post-injection site care period
• Financial responsibility requirements assuring the availability of funds for the life of a GS project (including post-injection site care and emergency response)
• Reporting and recordkeeping requirements that provide project-specific information to continually evaluate Class VI operations and confirm USDW protection
• A map or site plan must be submitted to the planning department and filed in the clerk of court office. The map or site plan must display all permanent inhabited residential structures, all Class V wells used for monitoring Class VI wells, all Class VI wells, all closed and active oil wells. The mapped area must display and extend a minimum of 3 miles beyond the plume. The projected and actual CO2 plume must be displayed and distinguished on the map. The map must be updated every five (5) years. All water wells and water systems must be displayed on the map.
• Class VI wells must be a minimum of two (2) miles from any permanent inhabited dwelling.
• Class VI wells must be located in an area zoned and classified for industrial use.
• Any water wells and water systems located within five (5) miles of the projected plume must be tested and analyzed for any contaminants annually at the expense of the owner and or operator of the class VI wells.
• A lease agreement must be signed by all property owners where the projected and planned CO2 plume is being stored below ground.
• A community alarm and notification system shall be required and activated in the event and incident occurs and an evacuation is needed. The alarm and notification system must be tested monthly. The alarm and notification system shall have the ability to notify all residents extending 3 miles beyond the projected CO2 plume.
• The owner and or operator must have an onsite emergency response team capable of handling any emergency due to any type of injection well failure or any type of CO2 release. If the owner and or operator is unable to provide emergency service with an onsite emergency response team, then the local volunteer fire department must be compensated and agree to provide the emergency service.
• Class VI wells may not be drilled in an area where an abandoned or active oil well is within the projected CO2 plume where the oil well is within two (2) miles of an inhabited residential structure.
• 50% of all royalties from the VI injection wells shall be distributed to the fire department district and public school district where the CO2 plume is projected to be stored underground.

NOW THEREFORE BE IT ORDAINED, by the Livingston Parish Council; governing authority of the Parish of Livingston, as of the effective date of this ordinance, the current twelve (12) month moratorium on the construction of injections wells and disposal wells that is due to expire on September 22, 2023.

BE IT FURTHER ORDAINED by the Livingston Parish Council, governing authority of the Parish of Livingston, that if any provision of this ordinance is held invalid, such invalidity shall not affect other provisions, items, or applications of this ordinance, which can be given effect without the invalid provisions, or application, and to this end the provisions of this ordinance are hereby declared severable.

BE IT FURTHER ORDAINED by the Livingston Parish Council that all ordinances or parts of ordinances in conflict with this ordinance be and the same are hereby repealed. The effective date of this ordinance shall be as prescribed by law.

Upon being submitted to a vote, the vote thereon was as follows: YEAS: MR. ARD, MR. WASCOM, MS. SANDEFUR, MR. MCMORRIS, MR. GIRLINGHOUSE, MR. DELATTE, MR. MACK

NAYS: NONE

ABSENT: MR. TALBERT, MR. KEEN

ABSTAIN: NONE

And the ordinance was declared adopted on the 14th day of September 2023.

/s/ John Wascom John Wascom, Council Chairman

ATTEST: /s/ Sandy C. Teal Sandy C. Teal, Council Clerk

/s/ Layton Ricks Layton Ricks, Parish President

NOTICE PUBLISHED: September 28, 2023 Public Hearing(s) will be held as follows: DATE: THURSDAY, October 5, 2023 TIME: 5:30 P.M.

PLACE OF MEETING: LIVINGSTON PARISH HEALTH UNIT BUILDING 20399 GOVERNMENT BOULEVARD LIVINGSTON, LOUISIANA 70754

- 1. Invocation
2. Pledge of Allegiance
3. Call Meeting to Order
4. Roll Call

Table with 4 columns: Item Number, Description, Section, Council District. Includes items 5 through 21.

Notice of Second Meeting Will Not Be Held in October Unless Deemed Necessary

21st JUDICIAL DISTRICT COURT FOR THE PARISH OF LIVINGSTON STATE OF LOUISIANA

NO. 18575 DIVISION "F" SUCCESSION OF TOMMY RAY INGLES

FILED: DEPUTY CLERK

NOTICE BY PUBLICATION OF APPLICATION TO PAY ESTATE DEBTS

NOTICE IS GIVEN to the creditors of this Succession and to all other interested persons, that a Final Tableau of Distribution has been filed by Mary Ann Rainey Ingles, as the Administratrix of the Succession of Tommy Ray Ingles, praying for homologation of the Final Tableau of Distribution and for authority to pay the debts of the Estate listed thereon; and that the Final Tableau of Distribution can be homologated after the expiration of seven (7) days from the date of the publication of this notice. Any Opposition to the Petition and First Tableau of Distribution must be filed prior to homologation.

BY ORDER OF THE COURT

DEPUTY CLERK

The Commissioners of Ward Two Water District of Livingston Parish met in a regular meeting on Tuesday, August 15, 2023 at 7:00 pm at their Administration office on Carter Drive in Denham Springs, La.

Vice Chairman Jimmie McCoy opened the regular meeting noting that public may comment on any agenda item. Present: S.Spillman, J.McCoy, S.McDaniel, J.Martone, S.Ball, D.Strickland Absent -John Easterly

Guests - Barry LeJue, Manager Agnes Killcrease, Administrative Director Toby Fruge- of Owen & White Legal Counsel, Blayne Honeycutt Public-Scott Frazier, Jeremy Greer of BR Winwater Various office employees of the District

Prayer was offered by the Administrative Secretary and a pledge of allegiance given.

Motion to move item 13a to item 6 on the meeting agenda with no public comment by S.Spillman seconded by J.Martone Yeas-6 Nays-none Absent- John Easterly

Discussion was made regarding amending the Personnel Manual regarding sick pay and holiday issues. Shevis Ball of the Personnel Committee referenced that different requests and questions were previously fielded by staff members. He covered the history of the current policy regarding sick leave pay/holiday rules and the recent issues that were addressed by the board in July regarding one employee's circumstances. He stated that his opinion is to leave the current policy as is, but noted that the Personnel Committee is always concerned for the employee's safety and health when making policy. He noted that every case will be individually considered by the board in the future as the previously mentioned case was reviewed. Jimmie McCoy made comments on the current policy and stated that he felt that the policy should remain as is. Various employees shared their views on the issues requested. There were no further questions. There were no further public comments.

Motion to return to item 6 on the meeting agenda with no public comment by S.Spillman seconded by J.Martone Vote passed Yeas-6 Nays-none Absent-John Easterly

Motion to accept the minutes from regular meeting held on July 18, 2023, as mailed with no public comment by S.Spillman seconded by D.Strickland Vote passed Yeas-6 Nays-none Absent-John Easterly

Scott Frazier and Jeremy Greer of BR Winwater presented a report on the AMI project. They summarized the strategy for addressing the information network (towers, etc) before the electronic meters are installed. Mr. Greer explained the pros and cons of phases of installation. He noted that the Parish has amended the permit ordinance which will allow the 19 tower sites to proceed easier. Board expressed concerns for too many meters coming on line at one time during the project which may impact the overall normal operations. Mr. Greer stated that the first priority will be a base station installation then the various areas can be converted and coordinated with the book cycles (directed by management). Engineer requested that information on the original estimate of towers and made a summary of engineering structural guidelines for each tower site installation and permit. Scott Frazier requested for guidance from the board on securing tower sites. He is attempting to secure all 19 sites with power needs. He requested assistance on identifying specifics regarding placement of each actual tower site location versus general description.

Legal Counsel reported that there were no new legal issues to report on.

Engineer, Toby Fruge, presented his review on contract 22-1475-19 (Wildwood Waterline Contract) and recommended a) Change order #2 for decrease of \$3697.05 on the contract. b) Application payment #1 on the contract in the amount of \$169,430.55

Motion to approve change order #2 in the amount of a decrease of \$3697.05 to contract 22-1475-19 Wildwood waterline contract with no public comment by S.Spillman seconded by J.Martone Vote passed Yeas-6 Nays-none Absent-John Easterly

Motion to approve payment application #1 in the amount of \$169,430.55 to contract 22-1475-19 Wildwood waterline contract with no public comment by S.Spillman seconded by J.Martone Vote passed Yeas-6 Nays-none Absent-John Easterly

Administrative Director recommended to pay request #4 in the amount of \$7802.01 for the 2019 water expansion project.

Motion to approve payment of request #4 in the amount of \$7,802.014 for the 2019 water expansion project as presented with no public comment by D.Strickland seconded by S.Ball Vote passed Yeas-6 Nays-none Absent-John Easterly

Manager, Barry LeJue, reported that 81 customers were added in June with a year to date gain accumulation of +206 and that 24,370 customers were billed in June.

Financial report was presented by the Administrative Secretary for the month of July 2023, and a comparison of the period of operations and budget was given to the Board of Commissioners.

Motion to accept the financial report as presented with no public comment by S.Spillman seconded by S.Ball Vote passed Yeas-6 Nays-none Absent-John Easterly

Under board comments, Shevis Ball questioned if the generators had been tested recently and the working condition for the upcoming hurricane season.

Manager noted that the generator systems are checked and that one generator is being repaired with a part. Manager also noted that tap installations are not too far behind currently.

Motion to pay the bills as presented with no public comment by D.Strickland seconded by J.Martone Vote passed Yeas-6 Nays-none Absent-John Easterly

Motion to adjourn the meeting with no public comment by S.Ball seconded by D.Strickland Vote passed Yeas-6 Nays-none Absent-John Easterly

Randall Smith Administrative Secretary Next meeting will be held on Tuesday, September 19, 2023 at 7 PM

TOWN OF KILLIAN P.O. Box 546 - 28284 Hwy 22 Killian, LA 70462 225-522-6785

REGULAR MEETING MINUTES - Wednesday, September 13, 2023

A regular monthly meeting of the Mayor and Board of Alderman for the Town of Killian was held Wednesday September 13, 2023, in the Town Hall located at 28284 Hwy 22 Killian, LA 70462 at 6:00pm.

The regular monthly meeting was called to order by Mayor Ronald Sharp Sr.

Ms. Kimberly Gill started the meeting with prayer and the pledge of allegiance.

Present were Aldermen John Henry and Kimberly Gill. Absent were Brent Ballard, Brian Binkley and Ryan Kirkpatrick.

Mr. Jeff Wiley gave a presentation on his campaign for State Senator.

Due to the fact that there was not a quorum the meeting went no further.

Ronald Sharp Sr., Mayor

Cathy Posey, Clerk

- HERRERA, NORA
HESS, SARAH DANIELLE
HILLEN, DEBORAH ANNE
HINSON, CARLEIGH JEAN
HOCH, BRANDI SMITH
HOWARD, JANIE R
HUBBARD, JOHN ROBERT
HUBBS, BRETT THOMAS
HUTCHINSON, GILBERT H
INGRAO, JOSEPH JAMES
JACKSON, FELICIA MORRISSEY
JARREAU, JOHN TRAVIS
JOHNSON, CASEY MARIE
JOHNSON, CATHERINE COLEMAN
JOHNSON, SHERRY NELSON
JOLIS, CLAUDIA ERIKA
JONES, KELLY NEAL
KASTNER, JAMES ANTHONY III
KENNEDY, RONALD J
KENT, JERALD W
KLEINPETER, WILLIAM JOSEPH JR
KLING, BENJAMIN R
KROGOP, JULIUS W
LABORDE, MADELYN GRACE
LANG, DANISHA ROBERTSON
LEADER, DWAYNE J
LEBLANC, CHRISTINE DOLORIA
LOCICERO, LOGAN MICHAEL
LOTT, CASSANDRA D
LOTT, ROBBIN CORKERN
LOUP, KALEIGH BURNS
MARTELL-RIVERA, PEDRO JAMIE
MARTIN, BUCKLEY JAMES
MARTIN, HOLLY M
MARYLAND, CONNIE MARIE
MCCON, ANITA PAULETTE L
MCGUFFEE, TAYLOR DANIELLE
MCINTYRE, RITA C
MCLIN, LARRY K JR
MCLIN, MAIA DELATTE
MICHAEL, MONICA ANNE
MONISTERE, MINDY FOSTER
MONSON, MARGARET C
MORGAN, KELCI
MUNOZ, KATELYNN LENEY
MURDOCK, FREDDIE JR
MURPHY, CARA GENUSA
NGUYEN, PHONG HU
NICKENS, CASEY SELLERS
NORMAN, JESSICA LAUREN
NORMAN, LANISE MARIE
OLDENDORF, BRET MICHAEL
OLIVER, WILFRED CURTIS JR
ONEAL, CHARLES A
ONEAL, CHRISTIAN BRENT
PABLICO, JANE RAGASA
PARKER, DEWANA MCLIN
PAROLLI, VIRGINIA T
PARRINO, DUSTIN ALLEN
PATTERSON, KYLE STEPHEN
PATTERSON, MARLO MARIE
PATTON, KEVIN
PEDEAUX, LAUREN ANN
PICOU, MITCHELL T
PIZZUTO, SARAH JANE
POGUE, DEIDRE DARLINE S
PROVOST, CARYN ELISE
PRUETT, TROY LYNN
PURVIS, RICHARD C
RAGSDALE, WAYNE D
RANDOLPH, JESSICA MARIE
RICHARDSON, PHYLLIS M
ROBERSON, LACEY GAIL
ROBICHAUX, COURTNEY THIBODEAUX
ROBINSON, DAVID B JR
ROBINSON, MISTY MOORE
ROZAS, STEVEN PAUL
RUSHING, CHRIS
RUSHING, RONNIE R
SALTAMACHIA, RYAN LEIGH
SAMFORD, CATHY GAIN
SCROGGINS, RICKY G
SHAFFETT, SHERYL COWELL
SIMS, JOHNNY LEON JR
SINGLETON, TIFFANY DANIELLE
SMITH, DARRIN LEE
SMITH, JOSHUA WAYNE
SNYDER, KENNETH ROY DONALD
STEPHENSON, JADA ROESHAUN
STEWART, LEONARD SCOT
SUPRUN, TODD ANDREW
THAMES, BRITTANY BORDELON
THOMAS, BRIAN KEITH
THREETON, BRANDON RAY
THREETON, LAWSON EDWARD SR
TISDALE, MANUEL DEWAYNE
TONY, KENYA TAMEKA
TRACY, JESSICA SHERIDAN
TRAHAN, KRISTIN CAMPBELL
TRELUI, BRIAN MICHAEL
TURNER, ALEXANDRA
VANGORDER, SANDRA KAY
VENABLE, MILTON R
WAGLEY, DAVID
WALKER, NICOLE CAIN
WARREN, ASHLEY DAVID
WATERS, COLBY KEITH
WHEAT, LINDA J
WHITE, DUSTIN RAY
WHITE, RICHARD THOMAS
WILKINSON, JOSEPH CORY
WILLIAMS, CHRISTOPHER HARRELL
WILLIAMS, JESSE
WINFREE, JUSTIN
ZIEBARTH, BRANDON WAYNE

- 0004A Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0004B Live Oak Middle School, 8444 Cecil Drive, Denham Springs
0005 Levi Milton Elementary School, 31450 Walker North Road, Walker
0005A N Corbin Elementary School, 32645 N Corbin Road, Walker
0005B Levi Milton Elementary School, 31450 Walker North Road, Walker
0005C Levi Milton Elementary School, 31450 Walker North Road, Walker
0006 N Corbin Elementary School, 32645 N Corbin Road, Walker
0006A N Livingston Voting Precinct, 32511 La Hwy 63, Livingston
0006B N Livingston Voting Precinct, 32511 La Hwy 63, Livingston
0007 South Walker Elementary School, 13745 Milton Lane, Walker
0007A Walker High School, 12646 Burgess Avenue, Walker
0007B South Walker Elementary School, 13745 Milton Lane, Walker
0007C South Walker Elementary School, 13745 Milton Lane, Walker
0007D South Walker Elementary School, 13745 Milton Lane, Walker
0008A Doyle Elementary School, 29285 S Range Road, Livingston
0008B Doyle Elementary School, 29285 S Range Road, Livingston
0009 Fire District No. 11 Station, 33815 La Hwy 43, Independence
0010 Holden High School, 30120 La Hwy 441, Holden
0011 Albany Elementary School, 29777 S Montpelier Avenue, Albany
0011A Albany Elementary School, 29777 S Montpelier Avenue, Albany
0012 Albany Elementary School, 29777 S Montpelier Avenue, Albany
0013A Albany/Springfield Branch Public Library, 26941 La Hwy 43, Hammond
0013B Albany/Springfield Branch Public Library, 26941 La Hwy 43, Hammond
0014 Springfield Elementary School (Cafeteria), 25190 Blood River Road, Springfield
0015 Killian Voting Precinct, 28284 La Hwy 22, Springfield
0016 Maurepas School New Gym, 25125 La Hwy 22, Maurepas
0017 Fire District No. 9 Station No 2, 20368 La Hwy 22, Maurepas
0018 French Settlement Elementary School, 15810 La Hwy 16, French Settlement
0018A French Settlement Elementary School, 15810 La Hwy 16, French Settlement
0019 Frost Elementary School, 19672 La Hwy 42, Livingston
0019A Frost Elementary School, 19672 La Hwy 42, Livingston
0020 Frost Elementary School, 19672 La Hwy 42, Livingston
0021 South Fork Elementary School (CAF), 23300 Walker South Road, Denham Springs
0021A Gray's Creek Elementary School, 11400 La Hwy 1033, Denham Springs
0022 Livingston Parish South Branch Library, 23477 La Hwy 444, Livingston
0023 Gray's Creek Elementary School, 11400 La Hwy 1033, Denham Springs
0023A Juban Parc Junior High School, 12470 Brown Road, Denham Springs
0023B Juban Parc Junior High School, 12470 Brown Road, Denham Springs
0023C Gray's Creek Elementary School, 11400 La Hwy 1033, Denham Springs
0024 Southside Junior High School, 26535 LA Highway 16, Suite B, Denham Springs
0024B Southside Junior High School, 26535 LA Highway 16, Suite B, Denham Springs
0024C Southside Junior High School, 26535 LA Highway 16, Suite B, Denham Springs
0025 Denham Springs Jr High School, 401 Hatchell Lane, Denham Springs
0026 Denham Springs Elementary School Gym, 306 N Range Avenue, Denham Springs
0026A Denham Springs Elementary School Gym, 306 N Range Avenue, Denham Springs
0026B Denham Springs Elementary School Gym, 306 N Range Avenue, Denham Springs
0026C Denham Springs Elementary School Gym, 306 N Range Avenue, Denham Springs
0027 Denham Springs Jr High School, 401 Hatchell Lane, Denham Springs
0028A Southside Elementary School, 26535 LA Highway 16, Suite A, Denham Springs
0028B Southside Elementary School, 26535 LA Highway 16, Suite A, Denham Springs
0029 Livingston Town Hall, 20550 Circle Drive, Livingston
0030 Albany Middle School (Cafeteria), 29675 Reeves Street, Albany
0031 Springfield Elementary School (Gym), 25190 Blood River Road, Springfield
0032 Killian Voting Precinct, 28284 La Hwy 22, Springfield
0033 Port Vincent Village Hall, 18235 La Hwy 16, Port Vincent
0034 French Settlement Village Hall, 16015 La Hwy 16, French Settlement
0035 Walker Junior High School, 13443 Burgess Avenue, Walker
0035A Walker Junior High School, 13443 Burgess Avenue, Walker
0036 Westside Junior High School, 12615 Burgess Avenue, Walker
0036A Westside Junior High School, 12615 Burgess Avenue, Walker
0038 Springfield Elementary School (Cafeteria), 25190 Blood River Road, Springfield
0039 Eastside Elementary School, 9735 Lockhart Road, Denham Springs
0039A Eastside Elementary School, 9735 Lockhart Road, Denham Springs
0039B Eastside Elementary School, 9735 Lockhart Road, Denham Springs
0040 Freshwater Elementary School, 1025 Cockerham Road, Denham Springs
0040A Freshwater Elementary School, 1025 Cockerham Road, Denham Springs
0041 Freshwater Elementary School, 1025 Cockerham Road, Denham Springs
0043 French Settlement Elementary School, 15810 La Hwy 16, French Settlement

OFFICIAL ADVERTISEMENT FOR BIDS
Sealed proposals for:
Project No. 2271
FIRE PROTECTION DISTRICT 5
HWY 16 STATION SAFE ROOM ADDITION

will be received and opened at 2:00 p.m. on October 19, 2023, in the offices of LIVINGSTON PARISH OFFICE OF HOMELAND SECURITY AND EMERGENCY PREPAREDNESS, located on 20355 Government Blvd., Livingston, Louisiana. Bids will be addressed to Livingston Parish Office of Homeland Security and Emergency Preparedness and will be publicly opened and read at the time and date above mentioned.

The successful Bidder will be required to enter into a contract with the above Owner and to furnish all the materials, perform all of the work, supervise, coordinate, administrate and be responsible for the work. As per Paragraph 3.6 of the AIA General Conditions, this project shall be tax exempt.

A cashier's or certified check, payable without recourse to LIVINGSTON PARISH GOVERNMENT or acceptable surety proposal bond in an amount not less than 5% and of the largest possible bid must accompany each bid as a guarantee that if awarded the contract, the bidder will promptly enter into a contract and execute bonds in forms as outlined in the Specifications. A performance and payment bonds in an amount of 100% of the contract will be required to be furnished by the successful bidder, and all costs in connection with such bonds shall be paid by the successful bidder.

Printed copies are not available from the office of the Architect, however, arrangements can be made to obtain them from City Blueprint at cityblueprint.com. Plan holders are responsible for their own reproduction costs when obtained through City Blueprint. Questions regarding these arrangements can be directed to City Blueprint at 504-522-0387.

Project specific questions shall be directed to the office of the Architect to reception@gharchitects.com. Bidding Documents may be examined at the office of Gasaway Gasaway Bankston Architects, 985-345-5047, 1007 W. Thomas Street, Suite G, Hammond, Louisiana, 70401. Prospective Bidders are cautioned that the failure to obtain Bid Documents as set forth above or notify the Architect of an intention to Bid could prevent the Prospective Bidder from receiving additional information, updates or addenda that may be issued concerning bidding on this Project.

Bid related information is also available online and electronic bids may be submitted online at www.centralauctionhouse.com.

In order to be considered a qualified bidder, bid documents must be obtained either through City Blueprint or Central Auction House.

The Contractor/Bidder shall certify that he is licensed under R.S. 37:2150-2173 and show the Bidder's name, his Louisiana license number, and the project name on the bid envelope.

Electronic Bidding is available at https://www.centralauctionhouse.com/main.php.

A Mandatory Pre-Bid Conference will be held at 10:00 a.m. on October 5, 2023, at the project site, 25500 LA-16, Denham Springs, LA 70726.

DOCUMENT 00005 - ADVERTISEMENT FOR BIDS

Sealed Bids will be received by the Town of Livingston, at 1289 Del Este Avenue, Denham Springs, Louisiana 70726 until Thursday, October 19th, 2023, at 2:00 pm for the

Town of Livingston
South Satsuma Road Water Tower

At which time bids will be opened and publicly read aloud. Electronic bids will also be accepted. Please find bid related materials and place your electronic bids at www.centralbidding.com. Bids received after the above time will be returned unopened. Complete bidding documents may be obtained from:

ALVIN FAIRBURN & ASSOCIATES, LLC
1289 Del Este Avenue, Denham Springs, LA 70726
PHONE (225)665-1515 FAX (225)665-1523

upon payment of \$75.00 per set. Deposits on the first set of documents furnished to properly licensed, bona fide prime bidders will be fully refunded upon return of the documents in good condition no later than ten days after receipt of bids. On sets of documents issued to sub-contractors and others, one-half (1/2) the deposit will be refunded upon return of the documents in good condition no later than ten (10) days after receipt of bids. Plans may be mailed by regular mail upon receipt of \$75.00 plus an additional non-refundable charge of \$25.00 per set of documents.

A Non-Mandatory Pre-Bid Conference shall be held at 1289 Del Este Avenue, Denham Springs, LA 70726 on Tuesday October 10th, 2023 @ 10:00 A.M. All bids must be accompanied by a bid security equal to five percent (5%) of the base bid and any alternatives and subject to the conditions provided in the instructions to Bidders. The successful contractor will be required to enter into a contract with the OWNER and to furnish all the materials, perform all of the work, supervise, coordinate, administrate and be responsible for the work of the entire project. No bids may be withdrawn after the closing time for receipt of bids for at least forty-five (45) days. The bond of the low bidder will be held for forty-five (45) days, or until the contract is signed, whichever is shorter.

PERFORMANCE AND PAYMENT BOND: A performance and payment bond for the work will be required upon execution of the contract, equal to one hundred percent (100%) of said contract written by a company licensed to do business in Louisiana and who is currently on the U.S. Department of the Treasury Financial Management Service List. The bond shall be countersigned by a person who is under contract and who is licensed as an insurance agent in the State of Louisiana, and who is residing in this state.

The Town of Livingston reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A) (1) (b), the provisions and requirements of this section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

Livingston Parish Clerk of Court
JASON B. HARRIS
Clerk of Court
PO. BOX 1150
Livingston, Louisiana 70754
225.686.2216

- AARON, CHRISTOPHER LEE
ANDERSON, TIFFANY ELIZABETH
ANSELMO, FRANCES KAY
ARCENEAUX, BARBARA C
ARMSTRONG, ARLESIA C
ATTLESON, LAURA DICKERSON
AUCOIN, LAURA TOWNLEY
AYALA, SYDNEY ELIZABETH
AYCH, JESSIE
BAKER, FRANKLIN T IV
BARKER, MICHAEL D
BARSDALE, DIANNA MICHELLE
BARNETT, MORGAN ALEXIS
BERARD, KENNETH JOHN
BERKLEY, JANETTE R
BERTHELOT, ANNETTE MOORE
BERTHELOT, STEVEN RAY
BILLIOT, KASSIE FAYE
BLANCHARD, GLENDA KAREN
BOLTON, BETTY DAVIS
BONIOL, COREY JOSEPH
BOONE, ZACHARY TODD
BOTT, DEBRA DUGAS
BOYKIN, CARL ELLIOT
BRADY, KELLIE PIERCE
BRAUN, CALEB MATTHEW
BRISTER, JOHN WESLEY
BROWN, ROBIN RENEE
BRUCE, RANA ANNOUS
BRYANT, TERRY T
BUNCH, HANNAH ELIZABETH
BYRD, ROBERT E JR
CAMPBELL, AUSTIN SCOTT
CAPELO, BRETT JAMES
CARR, KRISTIN R STIEGEL
CARTER, KEYOKA KEYSHAWN
CIPPARONE, VALERIE COLETTE
CLEVELAND, KIMBERLY LEJEUNE
CLOYD, AIMEE FOUCHI
COOK, ABBIE KELLY
COURTNEY, JUDY A
COWART, VALERIE A
COX, DAVID EVAN
CRAYTON, PHYLLIS THORNTON
CROW, JOHNNY LEE
CUPIT, TAMARAARNOLD
CURTIS, JAMES M
CUTRER, BAILEIGH GUERCIO
DAVIDSON, DONNA
DE ST. GERMAIN, AMBER
DELOACH, BRENDA LEE
DEMARS, JEREMY FRANCOIS
DENICOLA, GUY JOSEPH III
DEVILLIER, PATRICK J
DOUGHTY, BRYCE I
DUNGS, CRAIG A
DUNN, KENNETH
DUPRE, TALBERT JOSEPH JR
ELLIS, DEVAN NICOLE
ELVIR, RAFAEL L JR
EVERETT, ADRIAN LEE
FACEMIRE, BRIAN RAY
FAUST, DANIELLE
FERGUSON, AARON WAYNE
FERGUSON, KRISTY DESHEA
FIFE, COREY BRIAN
FITZPATRICK, REBECCA D
FLATTERY, BRYAN WILLIAM
FOSTER, ANGELA CONE
FRALICK, BEVERLY R
GEHLING, CHRISTIE MARIE
GILL, KYLER JOSEPH
GLASS, RHONDA LYNN
GOODSON, MAVERICK LEE
GRICE, MICHELLE SPRING
GUARISCO, FRANK F JR
GUIDROZ, ERNEST M
GUITREAU, ANN MARIE
GULLETT, ANDREA NICOLE
HAFFNER, DENNIS J
HAGER, JOHN ALLAN
HALL, MELINDA KAY
HALLFORD, AMANDA
HARDING, LARRY ALLAN
HARRELL, BRADLEY PAUL
HARRINGTON, KORIE JOANNA
HARRINGTON, VICTORIA ASHLEY
HART, ESOTERICAL
HAWES, DENNIS HIGDON III
HEINZ, W DAVID
HENRY, JAMES NORBERT
HENRY, KYLE CHRISTOPHER

Given under my hand and seal of this office this 13th day of September, 2023.
JASON B. HARRIS
Livingston Parish Clerk of Court

NOTICE OF INTENTION TO ISSUE
NOT EXCEEDING \$1,200,000 OF
TAXABLE WATER AND SEWER REVENUE BONDS OF THE
TOWN OF ALBANY, STATE OF LOUISIANA

As provided by a resolution adopted by the Mayor and Council of the Town of Albany, State of Louisiana (the "Governing Authority"), acting as the governing authority of the Town of Albany, State of Louisiana (the "Issuer"), on August 14, 2023, the Issuer HEREBY DECLARES ITS INTENTION to issue up to One Million Two Hundred Thousand Dollars (\$1,200,000) of Taxable Water and Sewer Revenue Bonds (the "Bonds"), for the purpose of (i) paying a portion of the costs of constructing, acquiring, extending and/or improving the sewerage component of the Issuer's combined drinking water system and sewer system (collectively, the "System") and (ii) paying costs of issuance of the Bonds.

The Bonds shall be limited and special revenue bonds of the Issuer secured by and payable, equally with the Issuer's Water and Sewer Revenue Refunding Bonds, Series 2020, solely from the income and revenues derived or to be derived from the operation of the System, after provision has been made for payment therefrom of all reasonable and necessary expenses of operating and maintaining the System. The Bonds will not be a charge on the other income and revenues of the Issuer, nor shall they constitute an indebtedness or pledge of the general credit of the Issuer. The Bonds will be issued pursuant to Part II of Chapter 4 of Subtitle II of Title 39 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority (the "Act").

The Bonds will be issued in one or more series as authorized by ordinance(s) adopted by the Governing Authority, will mature not later than twenty-two (22) years from their date of issuance and will bear interest at a rate not exceeding ninety-five hundredths of one percent (0.95%) per annum (which rate includes an administrative fee of 0.50%).

As provided by the Act, all of the other details of the Bonds will be set forth in the ordinance(s) authorizing their issuance, including the following: covenants relating to the management and operation of the System, the imposition and collection of rates and charges from the System's customers, the expenditure of such rates and charges, the issuance of future bonds and the creation of future liens and encumbrances against the System and all other pertinent matters as may be necessary to the authorization and issuance of the Bonds.

The Bonds are anticipated to be sold at a private sale to the State of Louisiana, Department of Environmental Quality.

THE PUBLIC IS HEREBY NOTIFIED THAT the Governing Authority will meet in open and public session on MONDAY, OCTOBER 9, 2023 at SIX O'CLOCK (6:00) P.M., at the Albany Town Hall, 29816 S. Montpelier Avenue, Albany, Louisiana, to hear any objections to the proposed issuance of the Bonds. If at such hearing a petition duly signed by electors of the Issuer in a number not less than five percent (5%) of the number of such electors voting in the last special or general election object to the issuance of the Bonds, then the Bonds shall not be issued until approved at an election held for that purpose. Any such petition must be accompanied by certificates of the Livingston Parish Registrar of Voters certifying that the signers of the petition(s) are registered electors of the Issuer and the number of signers amounts to not less than five percent (5%) of the registered voters that voted in the last tax election held in the Issuer, all as provided by the Act.

TOWN OF ALBANY, STATE OF LOUISIANA

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a Resolution adopted on August 10, 2023, by the Parish Council, as the governing authority of the Parish of Livingston, State of Louisiana (the "Parish"), NOTICE IS HEREBY GIVEN that a special election will be held in the Parish on SATURDAY, NOVEMBER 18, 2023, and that at said election there will be submitted to all registered voters of the Parish, qualified in and entitled to vote at said election under the Constitution and laws of the State of Louisiana and the Constitution of the United States, the following proposition, to wit:

PROPOSITION
(TAX RENEWAL)

Shall the Parish of Livingston, State of Louisiana (the "Parish"), renew the levy of a special tax of ten (10) mills on all property subject to taxation in the Parish (an estimated \$6,841,406.58 reasonably expected at this time to be collected from the levy of the tax for an entire year) (the "Tax"), for a period of ten (10) years, beginning with the year 2025 and ending with the year 2034, for the purpose of acquiring, constructing, improving, maintaining and operating the Livingston Parish Library?

The special election will be held in at the following polling places situated in the Parish, and which polls will open at 7:00 a.m. and close at 8:00 p.m. on SATURDAY, NOVEMBER 18, 2023, in compliance with the provisions of Section 341 of Title 18 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 18:541). The Commissioners-in-Charge and the Commissioners authorized to be selected by the Parish Board of Election Supervisors at the special election on SATURDAY, NOVEMBER 18, 2023, are hereby designated as the Commissioners-in-Charge and the Commissioners to serve at the following described polling places designated for this election, to-wit:

- WARD/PRECINC I
PRECINCT LOCATION
0001 N Live Oak Elementary School, 36605 Outback Road, Denham Springs
0001A N Live Oak Elementary School, 36605 Outback Road, Denham Springs
0001B Live Oak Elementary School Cafeteria, 35194 Old La Hwy 16, Denham Springs
0001C Live Oak Elementary School Cafeteria, 35194 Old La Hwy 16, Denham Springs
0001D N Live Oak Elementary School, 36605 Outback Road, Denham Springs
0002 South Live Oak Elementary School, 8400 Cecil Drive, Denham Springs
0002A South Live Oak Elementary School, 8400 Cecil Drive, Denham Springs
0003 Faith Crossing UMC, 34260 Walker North Road, Walker
0003A Levi Milton Elementary School, 31450 Walker North Road, Walker
0003B Faith Crossing UMC, 34260 Walker North Road, Walker
0004 Live Oak Middle School, 8444 Cecil Drive, Denham Springs

The polling places set forth above and situated in the Parish, be and the same are hereby designated as the polling places at which to hold the special election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

A portion of the monies collected from the Tax shall be remitted to certain state and statewide retirement systems in accordance with the provisions of Subtitle 1 of Title 11 of Louisiana Revised Statutes of 1950, as amended (La. R.S. 11:82).

In accordance with La. R.S. 18:1285(A)(1)(a)(v), the estimated cost of holding the election will be \$23,600.00.

The special election will be held in accordance with the applicable provisions of Chapters 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority as applicable thereto, and the officers appointed to hold the election, or such substitutes therefor as may be selected and designated in compliance with law, will make due returns thereof to the Parish, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet on Thursday, December 14, 2023 at 6:00 p.m. in the Council Chambers in the Governmental Building, 20355 Government Blvd., Livingston, Louisiana, and will then and there, in open and public session, proceed to examine and canvass the returns and declare the result of the special election. All registered voters residing in the Parish are entitled to vote at the special election and voting machines will be used in connection therewith.

THIS DONE AND SIGNED at Livingston, Louisiana, on this, the 10th of August, 2023.

/s/ John Wascom
John Wascom, Council Chairman

PUBLIC HEARING

A PUBLIC HEARING WILL BE HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, ON WEDNESDAY, OCTOBER 04, 2023, AT 6:00 P.M. AND THURSDAY OCTOBER 12, 2023 AT 6:00 P.M

THE PURPOSE OF THE HEARING WILL BE TO CONSIDER THE FOLLOWING:

- A. Request for a map rezone on parcel 0237628 the land located on Frost Road/Hwy 63 from CN (Neighborhood Commercial Corridor District) to R-4 (Multi-Family Residential District).

For more information, please call the Livingston Municipal Building, Monday – Thursday 7:00 a.m. – 5:00 p.m.

NOTICE OF CHANGE OF POLLING PLACE(S)

PRECINCTS 26, 26A, 26B and 26C

NOTICE IS HEREBY GIVEN, in accordance with R.S. 18:534, et. seq., that the Livingston Parish Council, by vote of the majority during a regular meeting held June 22, 2023, at which a meeting quorum was present, changed the location of Voting Precincts 26, 26A, 26B and 26C previously located at:

Denham Springs Freshman High School Cafeteria
940 North Range Avenue
Denham Springs, LA 70726

to a new location, which is declared to be:

Denham Springs Elementary School Gymnasium
306 North Range Avenue
Denham Springs, LA 70726

NOTICE OF THIS CHANGE OF POLLING PLACE(S) is given herein. A copy of the resolution implementing this change, can be obtained from the Livingston Parish Council Office, located in the Governmental Building, 20355 Government Boulevard, Livingston, LA 70754, or by calling (225)686-3027.

/s/ Sandy C. Teal
Sandy C. Teal, Council Clerk
Livingston Parish Council



Nancy E. David | Publisher

J. McHugh David Jr. | Publisher / Managing Editor

Melanie David | Lifestyle Editor

Rob DeArmond Sports Editor

Karen Brooks Office Manager

Paul Hatton Graphics

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