

PUBLIC NOTICE - - - IN THE MATTER OF THE SUCCESSION OF GERALD FRANCIS COCHENNIC, SR. AND PENNY ANN COCHENNIC. PARISH OF LIVINGSTON STATE OF LOUISIANA PROBATE NO. 19030 21ST JUDICIAL DISTRICT COURT NOTICE TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE The Co-Administrators of the above estate have made application to the Court for the sale, at private sale, of the immovable property described as follows: 1.27 acres lying in Section 5, T7S, R6E, Livingston Parish, Louisiana; municipal address 27370 Lake Brandy Drive, Holden, Louisiana, 70744, on the following terms and conditions, to-wit: under the terms and conditions provided in the purchase agreement filed in these proceedings. Notice is now given to all parties whom it may concern, including the heirs and creditors of the decedents, and of this estate, that they be ordered to make any opposition which they have or may have to such application, at any time, prior to the issuance of the order or judgment authorizing, approving and homologating that application and that such order or judgment may be issued after the expiration of seven days, from the date of publication of such notice, all in accordance with law. Hailey Manint Attorney for Co-Administrators 4459 Bluebonnet Blvd. Ste. A Baton Rouge, Louisiana, 70809 T 225-465-1090
E hailey@progenylawfirm.com

The Livingston Parish Government has secured funding through the State of Louisiana, Department of Treasury, and is applying for funding through FEMA & the GOHSEP Hazard Mitigation Grant Program under DR-4611 for the Old Mill Settlement Road Project in Port Vincent. The parish is interested in procuring the services of an engineering firm. The selected firm will provide the following professional engineering services but not limited to land surveying services, hydrologic and hydraulic analysis, geotechnical services, environmental and necessary permitting, acquisition services, and preliminary and final design as well as plans, and bidding and contract oversight for the above-mentioned project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@lpgov.com or by mailing a written request to Ms. Heather Crain, Grant Manager, P.O. Box 427, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., 2nd Floor, Livingston, Louisiana 70754 (DMV Building). Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 9, 2023. Please state "Old Mill Settlement Road Project in Port Vincent Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at:

<https://www.centralauctionhouse.com/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as sub-consultants with the primary responding firm.

LPGDD2-On-Call & Emergency Debris Removal from Ditches and Canals 2023

Livingston Parish Gravity Drainage District 2
Request for Qualifications & Proposals

Sealed Proposals will be received by Livingston Parish Gravity Drainage District 2 (LPGDD2), Parish of Livingston, at 8639 Springfield Road, Denham Springs, LA 70786, either by electronic submission through Central Bidding or hand delivered, **no later than 10:00 AM. CST on Tuesday, November 14, 2023.** Submittals shall be made by Instructions in the Proposal Package furnished by LPGDD2. The district reserves the right to reject any or all Proposals, to waive irregularities and/or informalities in any Proposal, and to make and award in any manner, consistent with law, considered in the best interest of the district.

The Proposal Package (Forms and Instructions) is available to interested parties with demonstrated experience in providing Debris Removal from Ditches and Canals located throughout LPGDD2 and funded by local, state and federal agencies and program such as FEMA and NRCS. The Proposal Package can be obtained from Quality Engineering & Surveying, LLC, at **18320 Hwy 42, Port Vincent, LA 70706** and by email at info@gesla.com or via electronic submission through Central Bidding. Office hours are Monday – Thursday 8:00 AM to 5:00 PM and Friday, 8:00 AM to 12 Noon. The telephone number is 225-698-1600.

A mandatory Prebid meeting will be held on Monday, October 30, 2023, at 1:30 PM CST at 8639 Springfield Road, Denham Springs, LA 70786

LPGDD2 is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to take part in this solicitation.

Any person with disabilities requiring special accommodation must contact Quality Engineering & Surveying, LLC at 225-791-6509 no later than twenty-four (24) hours prior to Proposal opening.

Jimmy Davis
LPGDD2 Board
Chairman

Advertisement Source and Dates:
Livingston Parish News
Baton Rouge
Advocate
Central Bidding

Thursday, October 12, 2023
Thursday, October 19, 2023

Thursday, October 26, 2023

Livingston Parish Clerk of Court



JASON B. HARRIS
Clerk of Court

P.O. BOX 1150
Livingston, Louisiana 70754
225.686.2216

The following is a list of **208** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **8:30 a.m. on Tuesday, October 24, 2023.**

ACOSTA, AMANDA LYNN
AGERTON, WILLIAM WESLEY
ALDAY, DEBBIE STARNES
ALEXANDER, HANNAH
ALFORD, HILDA R
ALLEN, NATALIE HEBERT
AMACKER, CAREN S
AMEDEE, ELLIOTT LEE
ANDRE, VICTORIA NICOLE
ARCENEUX, LANELLE L
ARMSTEAD, OLLIE G
ATHEY, KRISTIAN
BEARD, ASHLEY NICOLE
BEARD, KENNETH SILVER
BERNARD, GEORGES L
BERTRAND, ALEX JOHN
BLANKENSHIP, STEFANIE MICHELLE
BONVILLAIN, ALEXIS NICOLE
FERGUSON
BOTTOMS, SHANNON HEINRICH
BRAUD, GLEN PAUL
BRAVATA, RANDY P
BROOKS, JOSEPH CLARENCE

BROUSSARD, GERALD S SR
BROWN, RANDALL ALEX
BUECHE, BRENT JOSEPH
BUFALO, PAUL RAYMOND
BULL, GEORGE E IV
BURGO, SONYA D
CAILLET, JAIME
CAMBRE, SARA BETH
CAMPBELL, DONALD R
CAMPISE, CRYSTAL ARLENE
CARTER, LENCHE MONISHA
CASTON, JOHNNY CLARK
CHAVEZ, PRISCILLA JARET
CHUSTZ, PAYTON ELISABETH
CLAYTON, CARLA J
COBB, ALICIA D
COLLIER, GABRIEL
COOK, ANDREA LOREN
COURTNEY, ANITA A
COURVILLE, ASHLEY SERRETT
COX, JEFFERY P
CRAIG, KIMBERLY R
CUPIT, RONALD ANTHONY JR
DANTZLER, JO ANN
DAVIS, GRANT ALEXANDER
DELATTE, ROBERT P
DESROSIERS, MACAELYN ELIZABETH
DICKENS, BRADY AUSTIN
DIMITRI, NICOLE MARIE
DOTCH, LAQUITA MITCHELL
DUFFY, DANNY PAUL
DUPLANTIS, KRISTEN MALONE

DURAND, ELVIN ROY III
FAIR, LEONARD F
FARRIS, AUSTIN LANE
FERGUSON, STEVEN TODD
FLETCHER, CHAD BENJAMIN SR
FORBES, DELMAS C JR
FORBES, HUNTER FOX
FORD, DONNA LEE
FOSTER, MEAGAN BONAVENTURE
FREEMAN, KURT LYDALE
GAYLE, LESLIE REBECCA
GIBSON, LAURYN MICHAEL
GILL, DONALD RAY
GONZALEZ, DEBRA LYNN
GOTT, BRADFORD ELLIS JR
GOVERNALE, RUNICE E
GRACE, MELISSA G
GRAHAM, CHELSEA SMITH
GRAPHIA, SHAWN MARIE EFFERSON
GRIMES, ERIC JOVAN
GROS, CASEY ANDREW
GUIDRY, KAREN S
GUILLORY, CLAY JOHN
GUTTRY, ANTHONY O
HAMPTON, LARRY B JR
HARRIS, BARRY ALAN
HAYES, ERIN MICHELLE
HAYS, HAYLEE MISHAEL
HODGES, WILMA D
HOOD, VICKI LEIGH
HOOGE, MONICA LEIGH
HOOGE, PHILLIP R SR

HOWLAND, CHRISTINA ANN
HULL, RUSSELL A JR
JACKSON, LULA MAE
JENKINS, JESSICA LEA
JENKINS, TOMMIE LOU
JENSEN, MARY ASHTON
JOHNSON, BEVERLY JEAN
JOHNSON, C KEVIN SMITH
JOHNSON, DEBORAH WRIGHT
JOHNSTON, KALEIGH BROOKE
KELLY, CHRISTOPHER ALEXANDER
KING, TAYLOR ADAM
KINNEY, LESLIE V
KROL, JUSTIN PAUL
KYSER THOMAS, ALANA JALYN
KYZAR, CHRISTIE SONS
LACKEY, RORY W
LACOMBE, BRANDON CHARLES I
LAUGHLIN, SHELIA COOPER
LAVERGNE, DYLAN PATRICK
LE BOEUF, ALYSSA NICOLE
LEA, GARY
LEE, GLENN R
LEMOINE, GLENN EDWARD
LEVINS, TYLER W
LOFLAND, JEREMY STEPHEN
LONG, MICHAEL W
MADDEN, PHYLLIS LYNN
MAGGIO, GAYENEL H
MANSUR, KIM BORDELON
MARTIN, JANETTE WARE
MARTIN, MATTHEW

MASHON, PATRICIA A
MAURER, SHELBY JOSEPH
MCALLISTER, ROBERT DAVID
MCCLENDON, KEVIN MARCEL
MCCONNELL, SAMANTHA ABIGAIL
MCCRORY, DELLA BATES
MCCURRY, MICHAEL S
MCDONALD, AMANDA NICOLE
MCGALLIARD, AURIEL RENISE
MCGEE, WYATT ANDREW
MEDINE, JACOB
MILLER, ANDREA DENISE
MILLER, RUSSELL L
MOORE, DEREK JASON
MOORE, SUSAN S
NEALE, SAMANTHA LAUREN
NODINE, JOSHUA CHARLES SR
NOTARIANO, MICHAEL ANTHONY
OLSON, MICHAEL LEE
ORILLION, SHANNON MARIE
OSWALD, LYNDA SMITH
PAGE, EDWARD E
PFEIFFER, MELISSA BETH
PHILLIPS, RITA YOUNG
PIKE, JULIA K
POOLE, CHRISTY LORRAINE
PROVOST, DEREK WADE
RABORN, DEBRA H
RAMSEY, WANDA S
RANDOL, TYLAR S
REDD, KAYLEIGH MAREE
RHEAMS, JAMILAH MONET

RHODUS, KEVIN EARL
RICHARD, LONDON JAMES
RICHARDSON, JAMES H
ROBERTS, RONALD R JR
ROGERS, WILLIAM T
ROSHTO, DAWN COLLIGAN
RUSSELL, TIMOTHY ALLEN
SALDANA, TONYA SHEREE'
SALTAMACHIA, JENNIFER M
SANCHEZ, JOSEPH
SANCHEZ, SHANNON KELLY
SANDERS, PATRICIA KAY
SANFORD, LISA DANIELLE
SHEETS, NICOLE ROCHELLE
SHORT, MICHELE ALLAIN
SHORT, PAUL B
SIBLEY, DONNA H
SIMMERS, ANN BARNETT
SKAL, BRANT ALLEN
SLAUGHTER, TRUSTLER MONIQUE
SMITH, CASSANDRA FOLKS
SMITH, JASON
SOILEAU, ERNEST HOSEA JR
ST ANGELO, FRANKY G
ST. PIERRE, SYDNEY JEANNE
SULLIVAN, KIM L
TAYLOR, EILEEN TUROWSKI
TAYLOR, HEIDI JO
TAYLOR, ROBERT WARREN JR
TAYLOR, RUBY
TEDALDI, KATHLEEN RICE
THAMES, KATIE MARIE

THOMAS, SELTON MITCHELL
THOMPSON, KAREN BLOUNT
THORNTON, GERRI LEA
TORGRIMSON, LESLEY N
TRANTHAM, THOMAS LLOYD
VALLERY, SHARON H
VIADA, RAVEN
VICTOR, DIANA BUECHLER
WALDROUP, HEATHER ELAINE
WALKER, MICHAEL STEVEN
WALZER, DORIS T
WARD, MELANIE M
WATTIGNEY, TONIA MARIE
WENTWORTH, ANGIE LOUISE
WHITE, CECIL JAMES
WHITEHEAD, JANET W
WILLIAMS, CARRIE E
WILLIAMS, DENISE
WILLIAMS, DESTINEE A
WILLIAMSON, KRISTIN M
WILSON, MORGAN TAYLOR
WINDING, LETHA
WOODALL, BARBETTE RENEE
WORTHEN, RONALD DAVID
YOUNG, RANDALL L
ZUELKE, OTTO J III

Given under my hand and seal of this office this 13th day of September, 2023.

JASON B. HARRIS
Livingston Parish Clerk of Court

Run: **THURSDAY, OCTOBER 12, 2023**

Authorized for Payment

Krista Prestidge

Deputy Clerk/Jury Coordinator

Livingston Parish Clerk of Court

TOWN OF KILLIAN
P.O. Box 546 – 28284 Hwy 22
Killian, LA 70462
225-522-6785

REGULAR CONTINUED MEETING MINUTES – Tuesday, September 26, 2023 - 6:00 PM

A regular monthly meeting of the Mayor and Board of Alderman for the Town of Killian was held Tuesday, September 26, 2023, in the Town Hall located at 28284 Hwy 22 Killian, LA 70462 at 6:00pm. This meeting was a continuance from the regular September 12, 2023, meeting.

The regular monthly meeting was called to order by Mayor Ronald Sharp Sr.

Pastor Dallas began the meeting with a word of prayer and the pledge of allegiance.

Present were Aldermen John Henry, Kimberly Gill, Brent Ballard. Absent were Brian Binkley and Ryan Kirkpatrick.

Motion was made by Brent Ballard to approve plat from Ross Engineering. Seconded by John Henry.

Yeas: Henry, Ballard, Gill
Nays: None
Absent: Binkley, Kirkpatrick

Motion was made by John Henry to accept the plat from Ross Engineering subdividing lots on Cypress Dr. Seconded by Brent Ballard.

Yeas: Henry, Gill
Nays: Ballard
Absent: Binkley, Kirkpatrick

Motion was made by Brent Ballard to approve the plat submitted by BLB Investors to subdivide Music Lane to move to October 10, 2023 meeting. Seconded by John Henry.

Yeas: Henry, Ballard, Gill
Nays: None
Absent: Binkley, Kirkpatrick

Motion was made by Kimberly Gill to approve minutes of August 8, 2023 meeting. Seconded by John Henry.

Yeas: Henry, Ballard, Gill
Nays: None
Absent: Binkley, Kirkpatrick

Motion was made by Brent Ballard to move approve minutes of August 21, 2023 meeting. Seconded by John Henry.

Yeas: Henry, Ballard, Gill
Nays: None
Absent: Binkley, Kirkpatrick

Motion was made by Kimberly Gill to accept Curtis Environmental going to three (3) days a week. This should take place in two to three weeks. Mr. Larry Bell is being trained to test water samples. This will lower the fees for Curtis Environmental. Seconded by Brent Ballard.

Yeas: Henry, Ballard, Gill
Nays: None
Absent: Binkley, Kirkpatrick

Mr. Phil Hebert, CPA advised that not approving the budget your limited to 50% of the prior years budget. You don't have the legal authority to spend the last years budget. We have 3 more months, if the budget is not approved the Town will close down. This will leave water just sitting there. This budget was given to you June 16, 2023. Mr. Hebert gave the Council other copies of the budget to approve. There was ample time to ask questions to get anything needed resolved. If we don't get the budget approved by December the Town will have to close. Mr. Hebert stated if anyone wants to come talk to him about anything your more than welcome.

Mr. Brent Ballard stated that the reason they're not approving the budget is because he wants to look at itemized bills and cancelled checks. Mr. Ballard was told he's welcome to look at anything he wants at the Town Hall. Copies of the General Ledger was emailed to every alderman the next morning. September 27, 2023. No one has come in Town Hall to request anything. Budget approval will be continued until October 10, 2023 meeting.

Motion was made by Kimberly Gill to revise Water Ordinance 201-22 Town of Killian Schedule of Fees for Water Services. Seconded by Brent Ballard.


Yeas: Henry, Ballard, Gill
Nays: None
Absent: Binkley, Kirkpatrick

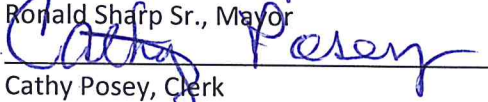
Ms. Gill stated that the town's Web Site is being worked on and will be up and running soon.

Ms. Gill stated that the Commercial and Residential Moratorium needs to be put on the October 10, 2023 agenda to be continued.

Motion was made by John Henry to adjourn meeting. Seconded by Brent Ballard

Yeas: Henry, Ballard, Gill
Nays: None
Absent: Binkley, Kirkpatrick



Ronald Sharp Sr., Mayor


Cathy Posey, Clerk

IN THE MATTER OF THE
SUCCESSION OF
DAVID JACOB POIRRIER

NO. 19043, SECTION D
21st JUDICIAL DISTRICT COURT
PARISH OF LIVINGSTON
STATE OF LOUISIANA

NOTICE OF FILING OF THIRD TABLEAU OF DISTRIBUTION

NOTICE IS HEREBY GIVEN that James David Poirrier, Administrator of the Succession of David Jacob Poirrier, No. 19043, Section D, on the docket of the 21st Judicial District Court has filed a petition seeking authority to pay certain liabilities of the Succession of David Jacob Poirrier, as listed in the Third Tableau of Distribution filed in the record of these proceedings.

Any interested person has seven (7) days from the date of publication of this Notice to file an opposition to the homologation of the Third Tableau of Distribution.

These proceedings are pending before the 21st Judicial District Court in and for the Parish of Livingston. The address of the Court is 20300 Government Boulevard, Livingston, Louisiana 70754.

Livingston, Louisiana, this _____ day of _____, 2023.

JASON B. HARRIS, CLERK OF COURT

By: _____
Deputy Clerk

Return notice to the following person
to be submitted to The Livingston Parish News
for publication:

William C. Shockey
Shockey & Associates
10114 Jefferson Highway
Baton Rouge, LA 70809

Public Hearing

"The Town of Springfield will hold a public hearing at 7:00 P.M. on October 18, 2023, for the purpose of receiving public comment on Ordinance 257 to amend the clerks pay from \$16.81 per hour to \$41,842.75 salary. This meeting will be held at the Springfield Fire Department, 32280 Terry Street, Springfield, LA 70462. The Ordinance will be available for public inspection at the office of the Town of Springfield." It was introduced at the September 20, 2023, meeting.

Copy of all Ordinances can be seen at the Springfield Town Hall

REGULAR MEETING
SEPTEMBER 20, 2023

DUE TO THE RENOVATIONS AND ADDING ON TO THE SPRINGFIELD TOWN HALL THE MEETINGS WILL BE HELD AT THE SPRINGFIELD FIRE DEPARTMENT FOR THE NEXT COUPLE OF MONTHS.

THE REGULAR MONTHLY MEETING OF THE MAYOR AND BOARD OF ALDERMAN FOR THE TOWN OF SPRINGFIELD WAS HELD WEDNESDAY, SEPTEMBER 20, 2023, AT THE SPRINGFIELD FIRE DEPARTMENT LOCATED 32280 TERRY STREET AT 7:00 PM. THOSE PRESENT WERE THE MAYOR TOMMY ABELS, ALDERMAN ROY MILLER, JAMES "JIMMY" FABRE, AND TRACY BRYSON. ALDERMAN HUNTER STOETZNER AND RONALD "MARTY" STARKEY WERE ABSENT. TOWN ATTORNEY WAS ALSO ABSENT.

MOTION BBY TRACY FABRE SECONDED BY JIMMY FABRE TO LIFT THE AGENDA.

YEA	MILLER, FABRE, BRYSON
NAY	NONE
ABSENT	NONE
ABSTAIN	NONE

MOTION BY TRACY BRYSON SECONDED BY JIMMY FABRE TO PARTNER WITH MIKE CHATELAIN WITH RISK SERVICES LOUISIANA FOR THE TOWN OF SPRINGFIELDS PROERTY AND AUTO INSURANCE.

YEA	MILLER, FABRE, BRYSON
NAY	NONE
ABSENT	NONE
ABSTAIN	NONE

MOTION BY JIMMY FABRE SECONDED BY TRACY BRYSON TO RETURN TO REGULAR SESSION.

YEA	MILLER, FABRE, BRYSON
NAY	NONE
ABSENT	NONE
ABSTAIN	NONE

MOTION BY ROY MILLER SECONDED BY TRACY BRYSON TO SIGN CONTRACT WITH () FOR THE NEW PHONE SYSTEM FOR THE NEW TOWN HALL.

YEA	MILLER, FABRE, BRYSON
NAY	NONE
ABSENT	NONE
ABSTAIN	NONE

MOTION BY TRACY BRYSON SECONDED BY JIMMY FABRE TO AMEND ORDINANCE 257 COMPENSATION ON SALARIES CHANGING THE CLERK FROM \$16.81 PER HOUR TO SALARY AT \$41,842.75 YEARLY.

YEA	MILLER, FABRE, BRYSON
NAY	NONE
ABSENT	NONE
ABSTAIN	NONE

MOTION BY TRACY BRYSON SECONDED BY JIMMY FABRE TO ADJOURN.

YEA	MILLER, FABRE, BRYSON
NAY	NONE
ABSENT	NONE
ABSTAIN	NONE

Marie Kreutzer

MARIE KREUTZER, TOWN CLERK

"NOTICE"

One certain Check Loan from Tower Loan, in the original sum of \$6.014.99, payable to Gulfco of Louisiana, LLC, d/b/a Tower Loan of Denham Springs, executed by Karla Thomas dated May 1, 2023, has recently been misplaced or lost. Anyone knowing any information concerning this Instrument, please contact:

Rogers, Carter & Payne, LLC
4415 Thornhill Avenue
Shreveport, Louisiana 71106
(318) 861-1111

Section 00100 - Advertisement for Bids

Sealed Bids will be received by the Livingston Parish Government Purchasing Office located at 2926 South Frost Road, 2nd Floor, Livingston, Louisiana 70754 until Thursday November 9, 2023 at 2:00 pm for the

**New Building for Livingston Parish Coroner's Office
Charlie Watts Road
Livingston, Louisiana 70754**

At which time bids will be opened and publicly read aloud. Electronic bids will also be accepted. Please find bid related materials and place your electronic bids at Central Bidding, www.centralauctionhouse.com. Bids received after the above time will be returned unopened. Complete bidding documents may be obtained from the Central Bidding website. All documents will only be distributed electronically. If you have any questions, please call Alvin Fairburn's office.

**ALVIN FAIRBURN & ASSOCIATES, LLC
1289 Del Este Avenue, Denham Springs, LA 70726
PHONE (225)665-1515 FAX (225)665-1523**

A Mandatory Pre-Bid Conference will be held on Tuesday October 31, 2023 @ 10:00 A.M. at Livingston Parish Government Purchasing Office located at 29261 South Frost Road, 2nd Floor, Livingston, Louisiana 70754.

All bids must be accompanied by a bid security equal to five percent (5%) of the base bid and any alternatives and subject to the conditions provided in the Instructions to Bidders. The successful contractor will be required to enter into a contract with the **OWNER** and to furnish all the materials, perform all of the work, supervise, coordinate, administrate and be responsible for the work of the entire project. No bids may be withdrawn after the closing time for receipt of bids for at least forty-five (45) days. The bond of the low bidder will be held for forty-five (45) days, or until the contract is signed, whichever is shorter.

PERFORMANCE AND PAYMENT BOND: A performance and payment bond for the work will be required upon execution of the contract, equal to one hundred percent (100%) of said contract written by a company licensed to do business in Louisiana and who is currently on the U.S. Department of the Treasury Financial Management Service List. The bond shall be countersigned by a person who is under contract and who is licensed as an insurance agent in the State of Louisiana, and who is residing in this state.

The **Parish of Livingston** reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A) (1) (b), the provisions and requirements of this section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW.

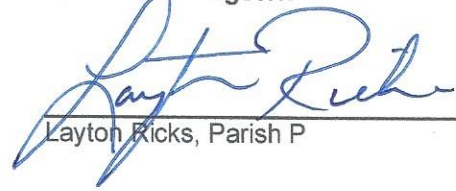
The Parish of Livingston encourages all small business, minority owned firms, and veteran owned firms and women's business enterprises to participate.

Please also note that Federal guidelines require a bid bond, performance bond and payment bond.

PLEASE PUBLISH:

Thursday October 12, 2023
Thursday October 19, 2023
Thursday October 26, 2023

Parish of Livingston



Layton Ricks, Parish P

END OF SECTION

NOTICE OF CHANGE OF POLLING PLACE(S)

PRECINCTS 5C and 28B THESE CHANGES WILL TAKE EFFECT AFTER THE NOVEMBER 2023 ELECTIONS

NOTICE IS HEREBY GIVEN, in accordance with R.S. 18:534, et. seq., that the Livingston Parish Council, by vote of the majority during a regular meeting held on September 14, 2023, at which a meeting quorum was present, merged the Voting Precincts 5C and 28B as follows:

Precinct 5C:

Levi Milton School
31450 Walker North Road
Walker, LA 70785

Precinct 28B:

Southside Elementary School
26535 LA Highway 16, Suite A
Denham Springs, LA 70726

MERGED TO

Precinct 40A:

Freshwater Elementary School
1025 Cockerham Road
Denham Springs, LA 70726

MERGED TO

Precinct 28:

Southside Elementary School
26535 LA Highway 16, Suite A
Denham Springs, LA 70726

NOTICE of this **CHANGE OF POLLING PLACE(S)** is given herein. A copy of the resolution implementing this change, can be obtained from the Livingston Parish Council Office, located in the Governmental Building, 20355 Government Boulevard, Livingston, LA 70754, or by calling (225)686-3027.

/s/ Sandy C. Teal

Sandy C. Teal, Council Clerk
Livingston Parish Council

PLEASE PUBLISH:

Thursday, October 12, 2023
Thursday, October 19, 2023
Thursday, October 26, 2023
Thursday, November 2, 2023

Thursday, November 16, 2023
Thursday, November 23, 2023
Thursday, November 30, 2023
Thursday, December 7, 2023

Thursday, November 9, 2023

2023

Thursday, December 14, 2023

Thursday, December 21 & 28,

NOTICE OF MEETING CHANGE(S)

NOTICE IS HEREBY GIVEN THAT, the regular meeting of the Livingston Parish Council that was scheduled for November 23, 2023 has been changed by a majority vote of the Council due to the upcoming holiday observance of Thanksgiving as follows:

NOVEMBER:

The regular meeting of the Livingston Parish Council scheduled on **Thursday, November 9, 2023** at six o'clock (6:00) p.m. **HAS NOT been rescheduled and WILL REMAIN to be held on Thursday, November 9, 2022 at six o'clock (6:00) p.m.**

and

The regular meeting of the Livingston Parish Council scheduled on **Thursday, November 23, 2023** at six o'clock (6:00) p.m. **HAS BEEN RESCHEDULED AND CHANGED to Thursday, November 30, 2023 at six o'clock (6:00) p.m.**

All meetings of the Livingston Parish Council are open to the public and are held in the Livingston Parish Governmental Building, located in the Council Chambers, 20355 Governmental Boulevard, Livingston, LA.

/s/ Sandy C. Teal

Sandy C. Teal, Council Clerk
Livingston Parish Council

Livingston Parish Council
20355 Government Boulevard, Livingston, Louisiana 70754
Livingston Parish Council Chambers
Regular Meeting – Thursday, October 12, 2023
6:00 p.m.

1. Call to Order
 2. Invocation – Jeff Ard
 3. Pledge of Allegiance
 4. Roll Call
 5. Cell phones - Please mute or turn off
 6. PUBLIC INPUT- Anyone wishing to address agenda items
 7. Presentations:
 8. Adopt the Minutes:
 - a. September 28, 2023 regular meeting of the Livingston Parish Council
 9. **Introduction of ordinance:** Split Precincts 5, 21 and 24C and establish boundaries – Jared Andrews, Registrar of Voters
 10. Parish Presidents Report:
 11. Grants Department:
 - a. Adopt a Resolution authorizing the parish president to execute the contract between the Livingston Parish Council and Southern Underground of Louisiana, the responsible low bidder for the ARPA funded Town of Killian Austin Street Water Line Replacement Project
 - b. Adopt a Resolution authorizing the parish president to execute the contract between the Livingston Parish Council and Arbour Construction, LLC, the responsible low bidder for the ARPA funded South Woodcrest Drive Drainage Improvements Project
 - c. Adopt a Resolution authorizing the parish president to execute the contract between the Livingston Parish Council and M&J Civil Construction, LLC., the responsible low bidder for the ARPA funded Jason Drive Drainage Improvements
 12. **Public Hearing and Adoption of L.P. Ordinance No. 23-35:** to Acquire Immovable Property pursuant to the Hazard Mitigation Grant Program Project Number FEMA-4277-DR-LA-0131- Livingston Parish located at 29400 South Anne Drive, Walker, La 70785 (Ordinance submitted for introduction by the Parish Grants Department)
 13. Adopt resolution to authorize a waiver of Section “125-176, “Definitions” to allow a third address on a two-point two (2.2) acre tract for Katherine Hano and Paige Moya being located on 29869 Catholic Hall Road, Hammond, LA 70403 in Council District 9 – Shane Mack
 14. Adopt a resolution to authorize a waiver of Section 125-37 “Minor Subdivisions”, to allow seven (7) lots on a servitude located on Oliver Wheat Road, in Council District 8 – Randy Delatte
 15. Adopt a resolution to authorize a waiver of Section 125-37, “Requirements for Minor Subdivisions”, for the number of lots on a servitude located off Bailey Lane for Kathy Thibodeaux in Council District 2 – Garry Talbert (deferred from September 28, 2023 meeting)
 16. Request for the installation of culverts at the railroad tracks of Lloyd Stewart Road and Dan Pierson Road – Randy Delatte
 - a. Canadian Railroad requirements
 17. Adopt a resolution to authorize a temporary permit for two (2) years to place electricity for a travel trailer for Jerica Stewart and Marie McAlister located at 28092 LA Highway 40 West, Independence, LA 70433 in Council District 9 - Shane Mack
 18. Board (re)appointment(s)/Resignation(s):
 - a. Fire Protection District No. 12 board appointments – Jeff Ard
 - i. Assign bank signatories
 19. Committee Report(s):
 - a. Finance committee:
 - b. Ordinance committee: Possible **Recommendation(s) of Ordinance(s) introduction(s)**
 20. District Attorney’s Report:
 21. Adjourn
- Sandy C. Teal, Council clerk
Livingston Parish Council

Published on the Livingston Parish Council website at livingstonparishcouncil.com and posted at the Livingston Parish Governmental Building on Thursday, October 5, 2023.

The Council conducts its meeting in the Council Chambers located in the Governmental Building, 20355 Government Boulevard, Livingston, Louisiana. All meetings of the Council and its committees are open to the public with the provisions of general state law.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Sandy Teal, Council clerk at the Livingston Parish Council Office at (225) 686-3027 or 1-866-686-3027, describing the assistance that is necessary.

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

NATIONSTAR MORTGAGE LLC
VERSUS NO. 176463
HARGRAVE, HUNTER

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of DECEMBER 22, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

HARGRAVE, HUNTER

Defendant.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

A certain tract or parcel of ground, containing 1.08 acres, together with all buildings and improvements thereon, situated in Section 3, Township 5 South, Range 6 East, Livingston Parish, Louisiana, being more particularly described as follows, to-wit:

Beginning at the Northwest corner of the Southwest quarter of the Northeast quarter of Section 3, Township 5 South, Range 6 East, proceed South 00 degrees 05 minutes West a distance of 1,064.22 feet; thence proceed South 68 degrees 53 minutes 34 seconds East along the margin of La. Highway 40 a distance of 208.71 feet to the Point of Beginning; from said point of beginning proceed South 71 degrees 48 minutes 03 seconds East a distance of 75 feet; thence South 74 degrees 59 minutes 28 seconds East a distance of 75.1 feet; thence South 79 degrees 55 minutes 32 seconds East a distance of 75.26 feet; thence North 08 degrees 40 minutes 33 seconds West a distance of 255.42 feet; thence North 81 degrees 41 minutes 55 seconds West a distance of 180.93 feet; thence South 00 degrees 05 minutes West a distance of 222.58 feet to the Point of Beginning. Said tract being set forth on a plat of survey by W.J. Fontenot, Reg. L.S., dated February 11, 1986 which is of record and on file at Plat Map Book 33, Page 241, Entry #393087 of the official records of Livingston Parish, Louisiana.

Subject to a Right of Way to the Louisiana Department of Highways recorded in the official records of Livingston Parish, Louisiana at COB 90, Page 383.

Which has the address of 28775 Highway 40 West, Independence, LA 70443

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 4 day of August 2023.

Attorney: SHAPIRO & DAIGREPONT, LLC

Advertise: October 12, 2023, and November 9, 2023



Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

STANDARD MORTGAGE CORPORATION

VERSUS NO. 178494

ALVAREZ, JOSE A. JR

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JUNE 22, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

ALVAREZ, JOSE A. JR

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

A CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in that subdivision in the Parish of Livingston, State of Louisiana, known as Willow Pointe, Second Filing, and designated on the official subdivision plat on file and of record as File No. 650439, in the records of the Clerk and Recorder for the Parish of Livingston, State of Louisiana, as Lot Number Two Hundred Eleven (211), said subdivision, said lot having such bearings and dimensions, and being subject to such servitudes and building line restrictions, all as more particularly shown on the official subdivision plat.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 8 day of August 2023.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: October 12, 2023, and November 9, 2023



Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

NATIONSTAR MORTGAGE LLC
VERSUS NO. 176840
COLEMAN, DEREK

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of FEBRUARY 03, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

COLEMAN, DEREK

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Woodland Crossing, 9th Filing, and being designated on the official plan of said subdivision, on file and of record in the office of the Clerk and Recorder of said Parish and State, as Lot Number Nine Hundred Twenty-Four (924), said subdivision, said lot having such size, shape and dimensions and being subject to such servitudes as are shown on said map.

Which has the address of 25663 Buffwood Street, Denham Springs, LA 70726

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 10 day of August 2023.

Attorney: SHAPIRO & DAIGREPONT, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. *Jason Memonis*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Jason Memonis

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

HANCOCK WHITNEY BANK
VERSUS NO. 177370
BERNARD, SEAN C.

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of MARCH 17, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

BERNARD, SEAN C.

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE CERTAIN LOT OR PARCEL OF GROUND, containing 1.50 acres, together with all buildings and improvements thereon, situated in Section 26, T-5-S, R-3-E, Parish of Livingston, State of Louisiana, and more particularly described as follows: For Point of Beginning; begin at the SE corner of a One (1) acre tract of land now owned by the said Mary H. McDonald in said Section 26, T-5-S, R-3-E, and run South for 208.70 feet to vendors herein South property line and corner; thence run West along said South property line 313.5 feet and corner; thence run North one (1) acre tract; thence continue east on south line of said One (1) acre tract for 104.35 feet back to the Point of Beginning.

ONE CERTAIN LOT OR PARCEL OF GROUND, containing 1.0 acre together with all the buildings and improvements thereon situated in Section 26, T-5-S, R-3-E, Parish of Livingston, State of Louisiana and more fully described as follows: For Point of Beginning; begin at a point on the Old Springfield Road at the NE corner of the Four and one-half (4 1/2) acre tract of land now owned by vendor and run South for 417.40 feet and corner; thence run West for 104.35 feet and corner, thence run North for 417.40 feet and corner; thence run East for 104.35 feet back to the Point of Beginning. Said property is bounded on East by Huey P. Bellue South and West vendors, North by Old Springfield Road.

A CERTAIN TRACT OR PARCEL OF LAND, containing one-half (1/2) acre, together with all the buildings and improvements thereon situated in Section 26, T-5-S, R-3-E, Parish of Livingston, State of Louisiana, and more particularly described as follows: Commence at the SW corner of vendor's property and run North along said property line for 208 feet and corner; thence run East for 104 feet and corner; thence run South for 208 feet and corner; thence run West for 104 feet back to the Point of Beginning.

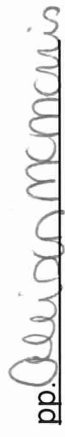
Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 10 day of August 2023.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: October 12, 2023, and November 9, 2023


pp. Jason Ard, Sheriff
Parish of Livingston
State of Louisiana


Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING
VERSUS NO. 172984
BYLINDA JOPLIN DUPART F/K/A BYLINDA JOPLIN GIBSON

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of FEBRUARY 10, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

BYLINDA JOPLIN DUPART F/K/A BYLINDA JOPLIN GIBSON

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF LIVINGSTON, STATE OF LOUISIANA, IN THAT SUBDIVISION KNOWN AS PLEASANT RIDGE SUBDIVISION, PART THREE, AND DESIGNATED ON THE OFFICIAL PLAN THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF THE PARISH OF LIVINGSTON, STATE OF LOUISIANA, AS LOT NUMBER THIRTY EIGHT (38), SAID SUBDIVISION, SAID LOT HAVING SUCH MEASUREMENTS AND DIMENSIONS AND BEING SUBJECT TO SERVITUDES AS ARE MORE PARTICULARLY DESCRIBED ON SAID SUBDIVISION MAP; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 15 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. 

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

FREEDOM MORTGAGE CORPORATION
VERSUS NO. 174511
MARK FUHR AND MARY ALEXIS GOUDEAU FUHR

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JULY 05, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

MARK FUHR AND MARY ALEXIS GOUDEAU FUHR

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN OR LOT OR PARCEL OF GROUND, together with all the buildings and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as BENTON HEIGHTS, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of Livingston, State of Louisiana, as LOT NUMBER TRACT 2, said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as are more particularly described on said subdivision map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 16 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023



Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

PREMIER CREDIT CORPORATION
VERSUS NO. 178685
THE UNOPENED SUCCESSION OF GRALEN STEWART

Under and by virtue of a WRIT OF FIFA issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 04, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

THE UNOPENED SUCCESSION OF GRALEN STEWART

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE tract of land, together with all the buildings and improvements thereon, situated in Sec. 20, T6S, R3E, G.L.D, Livingston Parish, Louisiana, being more particularly described as follows: From a starting point being the Southwest (SE) corner of Sec. 41, T6S, R3E, run N 80 deg, 55' W 312.7 feet; thence S 03 deg, 21' E 181.54 feet; thence S 87 deg, 38' W 22 feet, thence S 03 deg. 21'00" E 188.06 feet and corner; thence N 75 deg: 50' 00" W 70.72 feet and corner; thence N 03 deg. 05' 20" W 183.18 feet and corner; thence S 79 deg. 3? 04" E 68.60 feet back to P.O.B. all in accordance with the plat of survey by Alvin Fairburn & Assoc., R. L. S., dated September 30, 1994.

LESS AND EXCEPT:

One (1) certain tract or parcel of land, together with all the improvements situated thereon, and all of the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in Section 20, Township 6 South, Range 3 East, Greensburg Land District, Livingston Parish, Louisiana, identified as PARCEL NO. 2-2 as shown on Sheet No(s) 2 and 3 of the property map for STATE PROJECT NO. H.009140, LA 1026 AT LA 1030 ROUNDABOUT, ROUTE 1026, LIVINGSTON PARISH, LOUISIANA, prepared by T. Baker Smith, LLC, dated January 9, 2015, and revised February 18, 2015, said map being attached hereto and made a part hereof, which property is more particularly described as follows:

PARCEL NO. 2-2

From a point on the centerline of State Project No. H.009140 at Station 107+63.10, proceed N03° 51'56"W a distance of 36.64 feet to the point of beginning; thence proceed N03°51'56"W a distance of 19.49 feet to a point and corner, thence proceed S87°

13'58" a distance of 13.08 feet to a point and corner; thence proceed N54°32'39"E a distance of 48.50 feet to a point and corner, thence proceed N03°36'50"W a distance of 123.91 feet to a point and corner, thence proceed S77°43'28"E a distance of 14.69 feet to a point and corner, thence proceed 03°24'59"E a distance of 183.87 feet to a point and corner, thence proceed N76°51'58":W a distance of 70.61 feet to the point of beginning. All of which comprises Parcel 2-2 as shown on Sheet 2 & 3 of the Right of Way Plans of State Project No. H.009140, and contains an area of 0.103 acres.

Being a portion of Vendor's property acquired by Act of Donation dated February 15, 2013 and recorded December 3, 2013, in COB 1179, Page 404, under Entry No, 809809 and Act of Cash Sale dated October 6, 1994 and recorded October 6, 1994 in COB 647, Page 257, under entry number 340478 in the Conveyance Records of Livingston Parish, Louisiana.

AND

One (1) certain tract or parcel of land, together with all the improvements situated thereon, and all of the rights, ways, privileges, servitudes and advantages thereunto belonging or in anywise appertaining, situated in Section 20, Township 6 South, Range 3 East, Greensburg Land District, Livingston Parish, Louisiana, identified as PARCEL NO. 2-2 as shown on Sheet No(s) 2 and 3 of the property map for STATE PROTECT NO. H.009140, LA 1026 AT LA 1030 ROUNDABOUT, ROUTE 1026, LIVINGSTON PARISH, LOUISIANA, prepared by T. Baker Smith, LLC, dated January 9, 2015, and property is more particularly described as follows:

PARCEL NO. 2-2

From a point on the centerline of State Project No. H.009140 at Station 107+63.10, proceed N03° 51' 56"W a distance of 36.64 feet to the point of beginning; thence proceed N03° 51'56"W a distance of 19.49 feet to a point and corner; thence proceed S87° 13'58" a distance of 13.08 feet to a point and corner; thence proceed N54°32'39"E a distance of 48.50 feet to a point and corner; thence proceed N03° 36' 50"W a distance of 123.91 feet to a point and corner; thence proceed S77°43'28"E a distance of 14.69 feet to a point and corner; thence proceed 03°24' 59"E a distance of 183.87 feet to a point and corner; thence proceed N76°51'58"W a distance of 70.61 feet to the point of beginning. All of which comprises Parcel 2-2 as shown on Sheet 2 & 3 of the Right of Way Plans of State Project No. H.009140, and contains an area of 0.103 acres.

Being a portion of Vendor's property acquired by Act of Donation dated February 15, 2013 and recorded December 3, 2013, in COB 1179, Page 404, under Entry No. 809809 and Act of Cash Sale dated October 6, 1994 and recorded October 6, 1994 in COB 647, Page 257, under entry number 340478 in the Conveyance Records of Livingston Parish, Louisiana.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 11 day of August 2023.

Attorney: NEWMAN, MATHIS, BRADY & SPEDALE

Advertise: October 12, 2023 and November 9, 2023

pp. *Quion Menais*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Quion Menais

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

PELICAN STATE CREDIT UNION
VERSUS NO. 178930
PARENT, CHANCE M.

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 07, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

PARENT, CHANCE M.

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the City of Denham Springs, Parish of Livingston, Louisiana, in that subdivision thereof known as WOODLAND RIDGE, and being designated on the official plat thereof on file and of record in the office of the Clerk and Recorder for Livingston, Louisiana as LOT NUMBER SIXTEEN (16), said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and buildings line restrictions of record and as shown on the official subdivision plat.

Municipal Address: 35657 Woodland Ridge Drive, Denham Springs, LA 70706.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 10 day of August 2023.

Attorney: BRIAN L. THORNHILL

Advertise: October 12, 2023, and November 9, 2023

pp. Jason M. Ard

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Jason M. Ard

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

HANCOCK WHITNEY BANK
VERSUS NO. 178450
AIMEE DISPENZA, SOLELY IN HER CAPACITY AS INDEPENDENT
ADMINISTRATRIX OF THE SUCCESSION OF SUSAN REMBERT WALKER

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JUNE 22, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

AIMEE DISPENZA, SOLELY IN HER CAPACITY AS INDEPENDENT
ADMINISTRATRIX OF THE SUCCESSION OF SUSAN REMBERT WALKER

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as Single Acres, and being designated on the official plat thereof on file and of record in the Office of the Clerk and Recorder for Livingston Parish, Louisiana, as Lot Number Twenty (20), said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and buildings line restrictions of record and as shown on the official subdivision plat.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 8 day of August 2023.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: October 12, 2023, and November 9, 2023

pp. Allison McManis

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Allison McManis

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

FREEDOM MORTGAGE CORPORATION
VERSUS NO. 174067
RHODES, BRADLEY K.

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JUNE 6, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

RHODES, BRADLEY K.

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, in that subdivision thereof known as Plantation Park, and being particularly described according to the official map of said subdivision, on file and of record in the office of the Clerk and Recorder for the said Parish and State as entry no. 186985, plat book 14, page 442, designated as LOT ONE HUNDRED THIRTY-THREE (133), said lot having such measurements and dimensions and being subject to such servitudes as shown on said map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 8 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. *Dama*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Dama

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

GMFS LLC
VERSUS NO. 177305
CANDIE S. HUMPHREY A/K/A CANDIE SHOEMAN DIDIER

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of MARCH 14, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

CANDIE S. HUMPHREY A/K/A CANDIE SHOEMAN DIDIER

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

That certain piece of ground, together with all the buildings, component parts, and improvements thereon, and all the rights, ways privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in that subdivision located in the Parish of Livingston, State of Louisiana, known as THE WILLOWS, 3RD FILING, and being more particularly described on the official map of said subdivision on file and of record in the office of the Clerk and Recorder for the Parish of Livingston, Louisiana, as LOT NUMBER ONE HUNDRED EIGHTY NINE (189), said subdivision, said lot having such measurements and dimensions as are indicated on said map, said lot being subject to such servitudes and restrictions as are more fully shown on said plat of survey and as are on file and of record in the office of the Clerk and Recorder for the Parish of Livingston, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 4 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. 

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana


Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST
VERSUS NO. 174033
JAMES C. CULPEPPER, III A/K/A JAMES CLEM CULPEPPER, III

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court
in the above entitled and number cause, bearing date of DECEMBER 05, 2022; and to
me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property
belonging to:

JAMES C. CULPEPPER, III A/K/A JAMES CLEM CULPEPPER, III

Defendant,

I have seized and taken into my official custody the property hereinafter described, and
will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front
door of the Courthouse, in the Town of Livingston, said Parish and State, the following
described property, to-wit:

That certain piece or portion of ground, together with all the buildings
and improvements thereon, and all the rights, ways, privileges,
servitudes, appurtenances, and advantages thereunto, belonging or in
anywise appertaining, situated in section 22, T5S, R3E, Livingston
Parish, Louisiana and being more fully described as follows, to wit:

Commencing at the SW corner of section 22, T5S, R3E, thence along the
Southern line of section 22 run North 89 degrees 56' 04" West a distance
of 1,1331.15 feet to a point; thence North 00 degrees 18' 00" West a
distance of 1,017.11 feet to the point of beginning; thence North 00
Degrees 18' 00" West a distance of 177.03 feet to a point; Thence North
89 degrees 46' 25" East a distance of 659.87 feet to a point; thence South
03 degrees 20' 58" West a distance of 177.37 feet to a point; Thence South
89 degrees 46' 25" West a distance of 648.58 feet to the point of beginning.
Containing within said bounds 2.658 acres of 15,816 square feet more or
less, being more fully shown on survey map entitled " Map showing re-
subdivision of a 39.803 acre tract of land, being the Isabel Ronaldson
Smith property, into Tract X and Lot 1, being located in Section 22, T5S,
R3E, Greensburg Land District, Livingston Parish, Louisiana for James
C. Culpepper, III' by C. Mistic Surveyors, Inc., dated 1/15/02; subject to
restrictions, servitudes, rights-of-way and outstanding mineral rights of
record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal
and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 1 day of September 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. Alian Morris

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Alian Morris

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

SPECIALIZED LOAN SERVICING LLC
VERSUS NO. 177677
VICTORIA LYNN MEYERS STOGNER A/K/A VICTORIA LYNN MYERS STOGNER
AND KENNETH SHAIN STOGNER

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of APRIL 05, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

VICTORIA LYNN MEYERS STOGNER A/K/A VICTORIA LYNN MYERS STOGNER
AND KENNETH SHAIN STOGNER

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as WATSON LITTLE FARMS, and being designated on the official plat thereof on file and of record in the office of the Clerk and Recorder for Livingston Parish, Louisiana, as LOT NUMBER 29 AND 30, said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions of record and as shown on the official subdivision plat; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 1 day of September 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. Allison Morris

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Allison Morris

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

MCLP ASSET COMPANY, INC.
VERSUS NO. 178708
WILLIE ACHORD AND JANE OLA E. ACHORD A/K/A JANE OLA EASTERLY
ACHORD

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JULY 17, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

WILLIE ACHORD AND JANE OLA E. ACHORD A/K/A JANE OLA EASTERLY
ACHORD

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

A CERTAIN TRACT OR PARCEL OF GROUND, CONTAINING 4.240 ACRES, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES AND APPURTENANCES THERETO APPERTAINING, LOCATED IN SECTIONS 39 AND 43, T5S, R3E, LIVINGSTON PARISH, LOUISIANA, AND BEING MORE PARTICULARLY Y DESCRIBED, ACCORDING TO A MAP MADE BY LESTER A. MCLIN, JR., DATED MAY 6, 1996, A COPY OF WHICH IS ATTACHED HERETO AND MADE A PART HEREOF, AS FOLLOWS:

COMMENCE AT A POINT COMMON TO SECTIONS 39,42 AND 43, T5S, R3E, THEN PROCEED NORTH 61 DEG. 49 MIN. EAST 1356.54 FEET TO THE POINT OF BEGINNING, THEN PROCEED NORTH 5 DEG. 37 MIN. 53 SEC. WEST 104.69 FEET TO A POINT AND CORNER; THEN PROCEED NORTH 78 DEG. 14 MIN. 02 SEC. EAST 217.38 FEET TO A POINT AND CORNER; THEN PROCEED NORTH 05 DEG. 18 MIN. 08 SEC. EAST 379.58 FEET TO A POINT ON THE SOUTHERLY SIDE OF AN ASPHALT ROAD AND CORNER; THEN PROCEED ALONG THE SOUTHERLY SIDE OF SAID ASPHALT ROAD SOUTH 81 DEG. 18 MIN. 37 SEC. EAST 33.34 FEET TO A POINT AND CORNER; THEN PROCEED SOUTH 05 DEG. 44 MIN. 53 SEC. WEST 368 FEET TO A POINT AND CORNER THEN PROCEED NORTH 83 DEG. 22 MIN. 41 SEC. EAST 187.15 FEET TO A POINT;

THEN PROCEED SOUTH 68 DEG. 01 MIN. 53 SEC. EAST 220.23 FEET TO A POINT; THEN PROCEED SOUTH 77 DEG. 46 MIN. 04 SEC. EAST 194.88 FEET TO A POINT ON A CANAL; THEN PROCEED ALONG THE NORTHERLY SIDE OF SAID CANAL THE FOLLOWING BEARINGS AND DISTANCES: SOUTH 25 DEG. 02 MIN. 09 SEC. WEST 83.99 FEET, SOUTH 78 DEG. 15 MIN. 39 SEC. WEST 418.69 FEET, AND SOUTH 86 DEG. 53 MIN. 55 SEC. WEST 356.80 FEET TO A POINT AND CORNER; THEN PROCEED NORTH 05 DEG. 37 MIN. 53 SEC. WEST 128.02 FEET TO THE POINT OF BEGINNING

EXCEPTING THEREFROM:

THAT CERTAIN TRACT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, ADVANTAGES AND APPURTENANCES THEREUNTO BELONGING, SITUATED IN THE PARISH OF LIVINGSTON, STATE OF LOUISIANA, LOCATED IN SECTIONS 39 AND 43, TOWNSHIP 5 SOUTH, RANGE 3 EAST, DESIGNATED AS TRACT "A" CONTAINING 0.56 ACRES, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A MAP MADE BY LAM SURVEYING, INC. DATED DECEMBER 22, 1997 ENTITLED "MAP SHOWING RESUBDIVISION OF 4.240 AC. TRACT INTO TRACT "A" AND TRACT "B" LOCATED IN SECTIONS 39 AND 43, T5S, R3E, LIVINGSTON PARISH, LOUISIANA", A COPY OF WHICH IS ATTACHED HERETO AND MADE A PART HEREOF, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCE AT A POINT COMMON TO SECTIONS 39, 42 AND 43, T5S, R3E, THENCE PROCEED NORTH 61 DEG. 49 MIN. EAST A DISTANCE OF 1356.54 FT. TO THE POINT OF BEGINNING, THENCE PROCEED NORTH 05 DEG. 37 MIN. 53 SEC. WEST A DISTANCE OF 125.00 FT. TO A POINT AND CORNER; THENCE PROCEED NORTH 78 DEG. 14 MIN. 02 SEC. EAST A DISTANCE OF 217.38 FT. TO A POINT AND CORNER; THENCE PROCEED SOUTH 17 DEG. 26 MIN. 33 SEC. EAST A DISTANCE OF 75.16 FT. TO A POINT AND CORNER; THENCE PROCEED SOUTH 65 DEG. 20 MIN. 35 SEC. WEST A DISTANCE OF 58.54 FT. TO A POINT; THENCE PROCEED SOUTH 34 DEG. 28 MIN. 23 SEC. WEST A DISTANCE OF 48.63 FT. TO A POINT; THENCE PROCEED SOUTH 85 DEG. 08 MIN. 17 SEC. WEST A DISTANCE OF 17.99 FT. TO A POINT; THENCE PROCEED NORTH 62 DEG. 55 MIN. 23 SEC. WEST A DISTANCE OF 15.79 FT. TO A POINT; THENCE PROCEED SOUTH 68 DEG. 32 MIN. 33 SEC. WEST A DISTANCE OF 41.01 FT. TO A POINT; THENCE PROCEED SOUTH 72 DEG. 12 MIN. 31 SEC. WEST A DISTANCE OF 75.82 FT. BACK TO THE POINT OF BEGINNING; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal and according to law.

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

WELLS FARGO BANK, N.A.
VERSUS NO. 177635
MICHAEL J. MICHELLI A/K/A MICHAEL MICHELLI AND ASHLEY N. MICHELLI A/K/A
ASHLEY MICHELLI

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of APRIL 10, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

MICHAEL J. MICHELLI A/K/A MICHAEL MICHELLI AND ASHLEY N. MICHELLI A/K/A
ASHLEY MICHELLI

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF November 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

That certain piece of ground, together with all the buildings, component parts, and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in that subdivision located in the Parish of Livingston, State of Louisiana, known as Colonial Cove, and being more particularly described on the official map of said subdivision on file and of record in the office of the Clerk and Recorder for the Parish of Livingston, Louisiana, as lot number two (2), said subdivision, said lot having such measurements and dimensions as are indicated on said map, said lot being subject to such servitudes and restrictions as are more fully shown on said plat of survey and as are on file and of record in the office of the Clerk and Recorder for the Parish of Livingston, Louisiana.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 30 day of August 2023.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: October 12, 2023, and November 9, 2023

pp. Allison Membris

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Allison Membris

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

CARRINGTON MORTGAGE SERVICES, LLC
VERSUS NO. 177425
BURBACK, AARON

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of MARCH 23, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

BURBACK, AARON

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

THAT CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereon belonging or otherwise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Willow Pointe Subdivision, First Filing, and being designated on the official plan of said subdivision, on file and of record in the office of the Clerk and recorder of said Parish and State, as Lot Number Thirty (30), said subdivision, said lot having such measurements and dimensions and being subject to such restrictions and servitudes as shown on said subdivision map and/or of record.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 24 day of August 2023.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: October 12, 2023, and November 9, 2023



Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

DEUTSCHE BANK, NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSRPM
MORTGAGE LOAN TRUST 2006-1
VERSUS NO. 177510
TRESSIE MYRL SMITH, (A/K/A TRESSIE B. SMITH) AND THE OPENED
SUCCESSION OF LESTER KENNETH SMITH AND ALLEN K. SMITH AND PAMELA
M. SMITH AND KEVIN M. SMITH AND THE UNOPENED SUCCESSION OF
KENNETH R. SMITH

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court
in the above entitled and number cause, bearing date of MARCH 28, 2023; and to me
directed, commanding me to seize and sell CERTAIN IMMOVEABLE property
belonging to:

TRESSIE MYRL SMITH, (A/K/A TRESSIE B. SMITH) AND THE OPENED
SUCCESSION OF LESTER KENNETH SMITH AND ALLEN K. SMITH AND PAMELA
M. SMITH AND KEVIN M. SMITH AND THE UNOPENED SUCCESSION OF
KENNETH R. SMITH

Defendants,

I have seized and taken into my official custody the property hereinafter described, and
will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front
door of the Courthouse, in the Town of Livingston, said Parish and State, the following
described property, to-wit:

A certain tract or parcel of ground situated in Section 33, Township 6 South, Range 6
East, Livingston Parish, Louisiana, more fully described as beginning at a point 1569.64
feet North 41 degrees 20 minutes 53 seconds East and 218.21 feet North 41 degrees
40 minutes 45 seconds East from the intersection of the North line of Section 4,
Township 7 South, Range 6 East, and the East right of way of the Old Hammond
Highway; thence along the East right of way of the Old Hammond Highway North 41
degrees 48 minutes 27 seconds East 208.71 feet; thence South 48 degrees 58 minutes
32 seconds East 626.19 feet; thence South 41 degrees 48 minutes 27 seconds West
208.71 feet; thence North 48 degrees 58 minutes 32 seconds West 626.19 feet to the
East right of way line of the Old Hammond Highway and the Point of Beginning,
containing 3.0 acres. All as per plat of Wallace L. Adams, Reg. Land surveyor dated
February 9, 1977.

Which has the address of 28890 James Chapel Road North, Holden, LA 70744

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal
and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 22 day of August 2023.

Attorney: LOGS LEGAL GROUP

Advertise: October 12, 2023, and November 9, 2023

pp. Allison McManis

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Allison McManis

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

PLATTE RIVER INSURANCE COMPANY
VERSUS NO. 125805
JOHN L. BENTON AND MADELYN W. BENTON

Under and by virtue of a WRIT OF FIFA issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 3, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

JOHN L. BENTON AND MADELYN W. BENTON

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

TRACT 1:

A one-half undivided interest in Two (2) certain tracts or parcels of ground, containing 5.08 acres, together with all the buildings and improvements thereon, situated in the Parish of Livingston, State of Louisiana, in Section 13, Township 5 South, Range 3 East, Greensburg Land District of Louisiana, and being more particularly described, according to a plat of survey by Alvin Fairburn, Sr., dated July 27, 1978, as revised September 28, 1978, made a part hereof by reference, as TRACTS "C" and "D-1", said plat of survey on file and of record in the official records of the Clerk and Recorder for Livingston Parish, LA.

Acquired in COB 270, entry number 147412 of Livingston Parish conveyance records.

TRACT 2:

An undivided one-half interest in one particular parcel of land containing Four (4) Acres, more or less, and located in Headright 59, T6S, R2E and Section 36, T6S, R2E, Livingston Parish, Louisiana; said parcel of ground being more particularly described as follows, to-wit: commence at a point where the south line of Headright 59, T6S, R2E crosses the East line of the Old Baton Rouge Hammond Highway (River Road) for point of beginning: Thence proceed along the East line of said highway North 45 deg. 45 min. East 132 feet more or less to point and comer; thence proceed North 51 deg. East 132 feet more or less to point and comer; thence proceed North 54 deg. 30 min. East 66 feet more or less to point and comer; thence proceed North 58 deg. 30 min. East 100.98 feet more or less to point and comer; thence

proceed South 31 deg. 20 min East 289.08 feet more or less to point and corner; thence proceed South 0 deg. 30 min. East 293 feet more or less to point and corner; thence proceed West 372.5 feet more or less to point and corner; thence proceed North 0 deg. 45 min. East 276 feet more or less to the South line of Headright 59 and corner; thence proceed West 118.80 feet more or less back to the point of beginning. Said property is shown on a plat and map by C.M. Moore, C.E. and Surveyor, dated February 26, 1952, and is more particularly described as being bounded on the North by River Road, on the East by Richard and Emily Waldrep, C. Earl Benton, and Fillingame (or formerly); on the South by Garig Street and Ivenyisky; and on the West by Ricard.

TRACT 3:

An undivided one-half interest in SEVEN (7) CERTAIN LOTS or parcels of ground, together with all the buildings and improvements thereon, and rights, ways privileges, servitudes, appurtenances, and advantages thereunto belonging or in any wise appertaining, situated in the City of Denham Springs, Parish of Livingston, State of Louisiana, and being designated on the official plan of said City of Denham Springs, on file and of record in the office of the Clerk and Recorder of the Parish of Livingston, State of Louisiana, as LOTS 1,2,3,4, and 5, SQUARE 5 and LOTS 22 and 23, SQUARE "B" said City of Denham Springs, said lots having such size, shape and dimensions and being subject to such servitudes as are more shown on said official map.

TRACT 4:

An undivided interest in and to the following:

Lot Number 1 -containing 2.73 acres; commence at the Northeast corner of section 18 and measure South 2,274.25 feet to the point of beginning; from the point of beginning measure South 88 deg. 30 min. West 797.60 feet; thence measure South 0 deg. 55 min. East 138.3 feet; thence measure South 89 deg. 57 min. East 795.09 feet; thence measure North 160 feet back to the point of beginning.

Lot Number 3 - Containing 1.91 acres; commence at the northeast corner of lot number 2. Measure North 104 feet; thence measure South 88 deg. 30 min. West 801.66 feet; thence measure south 0 deg. 55 min. East 104 feet; thence measure North 88 deg. 30 min. East 800 feet back to the point of beginning.

Lot Number 4 - Containing 1.91 acres; commence at the northeast corner of Lot number 3. Measure South 88 deg. 30 min. West 801.66 feet; thence measure North 0 deg. 55 min. West 104 feet; thence measure North 88 deg. 30 min. East 803.32 feet; thence measure South 104 feet back to the point of beginning.

All according to a survey map of a subdivision of J. A. Bencaz Estate by John D. Adams, Surveyor, dated June 12, 1975, attached to COB 201, original 108732, Livingston Parish Conveyance Records and being same property acquired in COB 201, original 108732 of Livingston Parish Conveyance Records.

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisal
and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 18 day of August 2023.

Attorney: NEWMAN MATHIS BRADY SPEDALE

Advertise: October 12, 2023, and November 9, 2023

pp. 

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

PENNYMAC LOAN SERVICES, LLC
VERSUS NO. 179238
TONY J. VICE A/K/A TONY VICE

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 23, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

TONY J. VICE A/K/A TONY VICE

Defendant.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Richmond Place, Fifth Filing, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of Livingston, State of Louisiana, as lot number three hundred sixty-three (363), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes and restrictions as are more particularly shown on said map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 11 day of September 2023.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: October 12, 2023, and November 9, 2023

pp. *damazoe*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

damazoe

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

FREEDOM MORTGAGE CORPORATION
VERSUS NO. 175029
HARRIS, COURTLAND E.

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 22, 2022; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

HARRIS, COURTLAND E.

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, situated in that subdivision of the Parish of Livingston, State of Louisiana, known as WOODLAND CROSSING, FIFTH FILING, and being designated on the official subdivision map, on file and of record in the office of the Clerk and Recorder for said parish and state, as LOT NUMBER FIVE HUNDRED FORTY-FOUR (544), said subdivision, said lot having such measurements and dimensions as shown on said map. Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.


Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 1 day of September 2023.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. *Jason M. Ard*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

*Jason M. Ard*

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

TRUIST OR TRUIST BANK, FORMERLY KNOWN AS BRANCH BANKING AND
TRUST COMPANY
VERSUS NO. 173551
BRIAN A. BANES AND CHANTELLE EVANS BANES

Under and by virtue of a WRIT OF FIFA issued out of the above Honorable Court in the
above entitled and number cause, bearing date of AUGUST 21, 2023; and to me
directed, commanding me to seize and sell CERTAIN IMMOVEABLE property
belonging to:

BRIAN A. BANES AND CHANTELLE EVANS BANES

Defendants,

I have seized and taken into my official custody the property hereinafter described, and
will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front
door of the Courthouse, in the Town of Livingston, said Parish and State, the following
described property, to-wit:

One (1) certain piece or portion of ground, together with all the buildings
and improvements thereon, and all of the rights, ways, privileges,
servitudes, appurtenances and advantages thereunto belonging or in
anywise appertaining, situated in the Parish of LIVINGSTON, State of
Louisiana, in that subdivision known as MONTROSE SUBDIVISION,
and designated on the official plan thereof, on file and of record in the
office of the Clerk and Recorder of the Parish of LIVINGSTON, State of
Louisiana, as LOT NUMBER THIRTY (30), said subdivision, said lot
having such measurements and dimensions and being subject to such
servitudes as are more particularly described on said subdivision map;
subject to restrictions, servitudes, rights-or-way and outstanding mineral
rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of
appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 28 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023



Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING
VERSUS NO. 177323

DIANNE C. SEAL AND JERRY K. SEAL

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of MARCH 16, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

DIANNE C. SEAL AND JERRY K. SEAL

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

A certain piece or parcel of land situated in Section 37, T6S-R6E, Parish of Livingston, State of Louisiana, more fully described as beginning at a point 1434.70 feet North and 34.30 feet West of the Northeast Corner of Section 40, T6S-R6E; thence South 163.01 feet; thence West 397.57 feet to the SE corner of said Tract- C-2 and the Point of Beginning; thence West 133.13 feet to a point and corner; thence North 327.21 feet to a point and corner; thence East 133.13 feet to a point and corner; thence South 327.21 feet, back to the Point of Beginning, contains 1.000 acre, all as per survey of G. L. Lessard, Sr., Prof. Land Surveyor, dated 10-18-04. This property shows a 30 ft. all purpose servitude on the South side of the property; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 28 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

ppQuianmenis

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Quianmenis

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

PENNYMAC LOAN SERVICES, LLC
VERSUS NO. 179050
ROBERT C. FORTSON A/K/A ROBERT FORTSON

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 15, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

ROBERT C. FORTSON A/K/A ROBERT FORTSON

Defendant.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain tract or parcel of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, known as Woodland Crossing Subdivision Second Filing, a subdivision situated in Sections 11 and 12, T7S, R3E, Greensberg Land District of Louisiana, Livingston Parish, Louisiana the plat of said subdivision being shown on Revised Final Plat of Woodlawn Crossing Second Filing, Book 55 page, 127, Entry 600421, and Book 55 Page 130 Entry 600430, recorded in Livingston Parish Louisiana, more particularly described as lot number 205 said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as shown on the official recorded subdivision map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 23 day of August 2023.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: October 12, 2023, and November 9, 2023

pp. *Dama J. E.*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Dama J. E.
Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

NATIONSTAR MORTGAGE LLC
VERSUS NO. 179067
WILLIAMS, GABRIEL WAYNE

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 14, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

WILLIAMS, GABRIEL WAYNE

Defendant.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

Lot number 367, SPRING LAKE EIGHT FILING, PHASE 2, a certain parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging to or in anywise appertaining, situated in the Parish of Livingston, State of Louisiana, as shown on the plat recorded at Book 74, Page 302, File Number 994614, of the Clerk of Courts of Livingston, Louisiana; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 22 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. Dammage E.

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Dammage E.

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

PENNYMAC LOAN SERVICES, LLC
VERSUS NO. 178140
STEVE D. SLIFKIN A/K/A STEVE SLIFKIN A/K/A STEVEN D. SLIFKIN A/K/A STEVEN
SLIFKIN

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JULY 31, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

STEVE D. SLIFKIN A/K/A STEVE SLIFKIN A/K/A STEVEN D. SLIFKIN A/K/A STEVEN
SLIFKIN

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

All that certain portion of land, together with all the buildings and improvements thereon and all the rights, ways, means, privileges, servitudes, prescriptions, appurtenances and advantages thereunto belonging or in anywise appertaining thereto, situated in Section 39, Township 6 South, Range 5 East, Livingston Parish, Louisiana, containing 3.98 acres, more or less, and designated as lot three (3) on plat of survey by O.C. Hollister, Surveyor, dated May 7, 1966, referenced in chain of title.

Less and except a portion of the above tract as follows:

A certain parcel of ground in Section 39, Township 6 South, Range 5 East, Livingston Parish, Louisiana, containing .672 of acre and described as follows:

From a point which is 2846.6 feet North 17 degrees West and 2569.4 feet South 51 degrees West of the southeast corner of said Section 39; thence North 27 degrees 45 minutes West 168.3 feet; thence South 40 degrees 25 minutes West 142.76 feet; thence South 54 degrees 45 minutes West 49.50 feet; thence South 21 degrees East 154.11 feet; thence North 49 degrees 45 minutes East 204.5 feet place of beginning, all as shown on plat of survey by John D. Adams, Surveyor.

Said parcel remaining containing 3.28 acres more or less.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 14 day of August 2023.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: October 12, 2023, and November 9, 2023



Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

CARRINGTON MORTGAGE SERVICES, LLC
VERSUS NO. 178888
THE UNOPENED SUCCESSION OF BRIAN TAYLOR HOOVER, DECEASED

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JULY 27, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

THE UNOPENED SUCCESSION OF BRIAN TAYLOR HOOVER, DECEASED

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

A CERTAIN TRACT OR PARCEL OF GROUND, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereon belonging or anywise appertaining, situated in Section 14, Township 8 South, Range 4 East, Greensburg Land District of Louisiana, in the Parish of Livingston, State of Louisiana, and being more particularly shown and described on a map of survey made by Aldon A. LeBlanc, Civil Engineer and Land Surveyor dated January 28, 1980 and recorded at COB 307, Page 819, under Entry No. 165626 of the records of Livingston Parish, Louisiana, as Tract "A", 6.803 acres, Charles C. Feraci said Tract A measuring as follows: Begin at the Southwest corner of said Tract A, which is a point on the East line of road right of way for Ruby Road, thence measure South 89 degrees 56 minutes 24 seconds East a distance of 653.59 feet to the Southeast corner of Tract A and corner; thence measure North 00 degrees 00 minutes 24 seconds West a distance of 490.00 feet to a corner; thence North 83 degrees 56 minutes 24 seconds West a distance 195.76 feet to a point; thence measure South 46 degrees 31 minutes 17 seconds West a distance of 72.58 feet to a point; thence measure North 89 degrees 56 minutes 24 seconds West a distance of 394.32 feet to point; thence measure South 01 degrees 24 minutes 16 seconds West along the East right of way line of Ruby Road a distance of 440.28 feet to the point of beginning, said tract having such

measurements and dimensions and being subject to such restrictions and servitudes as shown on the above described map and/or of record.

Together with a 2010 New River Homes/New River Homes, Clayton, Mobile Home, 15 X 76, Serial No. NR01-10-2628


Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 11 day of August 2023.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: October 12, 2023, and November 9, 2023


Jason Ard, Sheriff
Parish of Livingston
State of Louisiana


Deputy Sheriff

SHERIFF'S SALE
TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON

STANDARD MORTGAGE CORPORATION
VERSUS NO. 178607
KADOR, MEGAN

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JULY 5, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

KADOR, MEGAN

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain piece or portion of ground, together with all the buildings and improvements thereon situated in the Parish of Livingston, State of Louisiana, in that subdivision known as Woodland Crossing Subdivision, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder for the Parish of Livingston, State of Louisiana, as Lot Number Two Hundred (200), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as are more particularly described on said subdivision map.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 8 day of August 2023.

Attorney: GRAHAM ARCENEUX & ALLEN

Advertise: October 12, 2023, and November 9, 2023

pp. *James J. E.*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

James J. E.
Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

BANKUNITED N.A.
VERSUS NO. 177078
MANDI MELISSA JONES DEIHL, DIVORCED WIFE OF / AND BRANDON PERRY
DEIHL, SR.

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of MARCH 02, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

MANDI MELISSA JONES DEIHL, DIVORCED WIFE OF / AND BRANDON PERRY
DEIHL, SR.

Defendants.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

ALL THAT PARCEL OF LAND in Parish of Livingston, State of Louisiana as more fully described in Book/Page 980-947 and being more particularly described as follows:

THAT CERTAIN LOT OR PARCEL OF GROUND, together with all the buildings and improvements thereon and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereon belonging or otherwise appertaining, situated in the Parish of Livingston, State of Louisiana, being Lot 3 Block 10, Terry Harbor Subdivision, a subdivision of a portion of Section 39, Township 8 South, Range 7 East, Livingston Parish, Louisiana, as per survey of W. R. Engineering, Inc. dated May 9, 1983, revised February 18, 1985, a copy of which is attached to an Act passed before Jonathan R. Schmidt, Notary Public, dated March 15, 1986, recorded in COB 466, Folio 520.

Restrictions to be: 1. Restrictive covenants contained in an Act recorded in COB 233, Folio 589. 2. Rights, if any, under grant of right of way permit in favor of Louisiana Power & Light Company, dated June 28, 1976, recorded in COB 216, Folio 873

The North thirty (30') feet of Lot 2 of Block 10 of Terry Harbor Subdivision in Section 39, Township 8 South, Range 7

East, Livingston Parish, Louisiana, and being more particularly described as follows:

Commencing at a point 202.5 feet North 01 deg 27' East of the Southwest corner of Block 10 of Terry Harbor Subdivision in Section 39, Township 8 South, Range 7 East, Livingston Parish, Louisiana, said point being the point of beginning, proceed thence North 01 deg 27'; East 30 feet to a point; thence North 89 deg 55' East 249.40 feet to a point; thence South 01 deg 27' West 30 feet to a point; thence South 89 deg 55' West 249.40 feet to the point of beginning, being a portion of the property as shown on the survey by Gilbert Sullivan, RLS, dated September 27, 1997, and representing the North 30 feet of Lot 2, subject to that boundary agreement dated October 20, 1997 between Carolyn de St. Germain Maloney and Thomas and Stephanie Brothers, recorded in COB 714, Page 366, Entry 390203, of the official records of Livingston Parish, Louisiana.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 4 day of August 2023.

Attorney: GRAHAM ARCENEAUX & ALLEN

Advertise: October 12, 2023, and November 9, 2023

pp. Janna J.E.

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Janna J.E.

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS TRUSTEE FOR GWST TRUST 2020-1
VERSUS NO. 179009
JASON P. HOGGATT AND STACY E. HOGGATT

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 01, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

JASON P. HOGGATT AND STACY E. HOGGATT

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

That certain lot or parcel of ground, together with all buildings and improvements thereon, being known and designated as LOT NUMBER FORTY-ONE (41) of THE GARDENS AT CROSS CREEK, FIRST (1st) FILING, a subdivision of the Parish of Livingston, Louisiana, shown on the official map of said subdivision on file and of record with the office of the Clerk and Recorder for the Parish of Livingston, Louisiana, said lot having the same measurements and dimensions and being subject to any and all building lines, servitudes and restrictions as set forth on said official map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 3 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. *Allejoan Mcmenis*

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Allejoan Mcmenis

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

PENNYMAC LOAN SERVICES, LLC
VERSUS NO. 178522
FLOYD P. KIDDER, JR. A/K/A FLOYD PAUL KIDDER, JR. A/K/A FLOYD KIDDER, JR.
AND SHELIA M. KIDDER A/K/A SHELIA DEVILLIER KIDDER A/K/A SHELIA D.
KIDDER A/K/A SHELIA KIDDER

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JULY 06, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

FLOYD P. KIDDER, JR. A/K/A FLOYD PAUL KIDDER, JR. A/K/A FLOYD KIDDER, JR.
AND SHELIA M. KIDDER A/K/A SHELIA DEVILLIER KIDDER A/K/A SHELIA D.
KIDDER A/K/A SHELIA KIDDER

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One certain lot or parcel of ground, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of Livingston, Louisiana, in that subdivision thereof known as Fairway View, and being designated on the official plat thereof on file and of record in the office of the Clerk and Recorder for Livingston Parish, Louisiana, as lot number 15-B, said subdivision; said lot having such bearings and dimensions and being subject to such servitudes and building line restrictions of record and as shown on the official subdivision plat.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 10 day of August 2023.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: October 12, 2023, and November 9, 2023

pp Allison McMenis

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Allison McMenis

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

NATIONSTAR MORTGAGE, LLC
VERSUS NO. 179040
ANDERSON, STEPHANIE RENEE

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of AUGUST 09, 2023; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

ANDERSON, STEPHANIE RENEE

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 15 DAY OF NOVEMBER, 2023

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

One (1) certain piece or portion of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of LIVINGSTON, State of Louisiana, in that subdivision known as SARA ESTATES, SECOND FILING, and designated on the official plan thereof, on file and of record in the office of the Clerk and Recorder of the Parish of LIVINGSTON State of Louisiana, as LOT NUMBER TWENTY FOUR (24), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as are more particularly described on said subdivision map; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 11 day of August 2023.

Attorney: DEAN MORRIS, LLC

Advertise: October 12, 2023, and November 9, 2023

pp. Allison McManis

Jason Ard, Sheriff

Parish of Livingston

State of Louisiana

Allison McManis

Deputy Sheriff

MEETING MINUTES

The special meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on **THURSDAY, SEPTEMBER 21, 2023,** at **FIVE O'CLOCK PM** for the following purposes and to take whatever actions necessary. The meeting may be viewed online at <https://www.youtube.com/@lppsboardmeetings5531/streams>

Attendees

Voting Members

Mr. Brad Sharp, District 1
Mr. William 'Jeff' Frizell, District 3
Mr. Bradley Harris, District 4
Mr. Jeffery Cox, District 6, Vice President
Dr. Ronald McMorris, District 8
Mr. Stephen Link, District 9
Mr. Cecil Harris, District 5, President

Absent Members

Ms. Kellee Dickerson, District 2
Ms. Katelyn Cockerham, District 7

1. Call to Order

The Board Meeting was called to order by President Cecil Harris.

2. Approval of the minutes of the School Board meeting held on September 7, 2023

Motion was made and duly seconded to approve the minutes of the School Board meeting held on September 7, 2023.

Motion made by: Mr. Brad Sharp

Motion seconded by: Mr. William 'Jeff' Frizell

Voting:

Unanimously Approved

3. Consider and approve ratification of previous board resolution regarding Maurepas High School

Motion was made and duly seconded to approve ratification of a previous board resolution regarding Maurepas High School.

Motion made by: Mr. Stephen Link

Motion seconded by: Mr. Jeffery Cox

Voting:

Unanimously Approved

4. Consider and approve a Resolution for the naming of the Albany High School Football Field Press Box

Board Member Steve Link presented the Resolution for the naming of the Albany High School Football Field Press Box.

**RESOLUTION
BY THE
LIVINGSTON PARISH SCHOOL BOARD
HONORING
CHIEF RUSSELL D. HUTCHINSON**

WHEREAS, **Chief Russell D. Hutchinson** served the Albany community with great commitment, passion and care for over forty (40) years, as both the chief of police and the voice of the Albany Hornets.

WHEREAS, **Chief Russell D. Hutchinson** was the original "AP 1", as he was initially the only deputy in the town of Albany, where he served in that capacity as chief, completing the longest tenure at that post in Louisiana history.

WHEREAS, **Chief Russell D. Hutchinson** also served as a substitute teacher at the Albany schools throughout his career, in addition to volunteering his time to assist at various athletic events.

WHEREAS, **Chief Russell D. Hutchinson** was also an integral part in the procurement and installation of lights at the Albany High School baseball and softball complex.

WHEREAS, **Chief Russell D. Hutchinson** is also a founding member of the Albany Youth Association, which in its first year, consisted of two basketball teams numbering about 45 youth members. This association has grown so much that this past year's basketball season of the AYA included 44 teams and 360 children from the Albany community.

WHEREAS, **Chief Russell D. Hutchinson's** life revolved around the town of Albany and Albany Schools. He was a graduate of Albany High School, class of 1966, and was a member of the Hornet football team, proudly wearing #66. No matter the situation or setting, he always had a story to tell or a joke to share that could brighten a person's day. He will always be known as Chief Russell Hutchinson, but to most of the people that knew him personally, he will simply be forever known as "Uncle Russell". We will all remember his famous introduction at events, always proclaiming and welcoming those in attendance by saying... "Albany, home of the prettiest girls and finest strawberries in the world!"

WHEREAS, the Livingston Parish School Board wishes to establish an enduring reminder and to celebrate the life and contributions of **Chief Russell D. Hutchinson** to the Livingston Parish School System and Albany High School;

THEREFORE, the Livingston Parish School Board does hereby honor and commemorate the record of achievement, the myriad of accomplishments and the lifetime contributions of **Chief Russell D. Hutchinson** by naming the Albany High School press box the "**Chief Russell D. Hutchinson Press Box**", to bear his name in perpetuity.

WHEREUPON, the vote was taken and the Resolution was unanimously adopted this 21st of September, 2023.

Alan "Joe" Murphy, SECRETARY

Cecil Harris, PRESIDENT

Motion was made and duly seconded to adopt the Resolution for the naming of the Albany High School Football Field Press Box.

Motion made by: Mr. Stephen Link

Motion seconded by: Mr. Jeffery Cox

Voting:

Unanimously Approved

5. Discussion and action on entering into a Cooperative Endeavor Agreement (CEA) between Livingston Parish School Board and the City of Walker, Louisiana

Risk Manager Wendy Gill made a recommendation to enter into a Cooperative Endeavor Agreement (CEA) between Livingston Parish School Board and the City of Walker, Louisiana.

COOPERATIVE ENDEAVOR AGREEMENT BY AND BETWEEN LIVINGSTON PARISH SCHOOL BOARD AND THE CITY OF WALKER, LOUISIANA

STATE OF LOUISIANA

PARISH OF LIVINGSTON

THIS COOPERATIVE ENDEAVOR AGREEMENT ("Agreement") is made and entered into effective as of this _____ day of _____, 20 _____, (the "Effective Date"), pursuant to the 1974 Louisiana Constitution, Article VII, Section 12©, and LSA R.S. 33:1321, et seq., wherein governmental and private entities are empowered to enter into Cooperative Endeavor Agreements, but and between the following parties:

LIVINGSTON PARISH SCHOOL BOARD THROUGH WALKER HIGH, WALKER JR. HIGH, WESTSIDE JR. HIGH, SOUTH WALKER ELEMENTARY, AND WALKER ELEMENTARY, a political subdivision of the State of Louisiana, whose mailing address is 13909 Florida Blvd, Post Office Box 1130, Livingston, Louisiana 70754, represented by and through its Superintendent, Alan "Joe" Murphy, duly authorized by law and the attached Resolution of the Board (hereinafter "**SCHOOL BOARD**");

THE CITY OF WALKER, LOUISIANA, a political subdivision of the State of Louisiana, whose mailing address is 13600 AydeLL Lane, Walker, Louisiana, 70785, represented herein by and through Jimmy Watson, its duly authorized Mayor, in accordance with the Resolution adopted by the CITY council of the CITY OF Walker, Louisiana, on _____, 20_____ (hereinafter the "**CITY**").

NOW, THEREFORE, in consideration of the mutual benefits and covenants contained in this Agreement, the parties agree as follows:

1. GRANT OF USE. In consideration of community good will, and to contribute toward the welfare and benefit of student and patrons of the CITY, the SCHOOL BOARD hereby grants to the CITY, the right to use the basketball gymnasiums, and associated facilities, located at Walker High School, 9677 Florida Blvd, Walker, Louisiana 70785, Walker Jr. High, 13443 Burgess Avenue, Walker, Louisiana 70785, Westside Jr. High, 12615 Burgess Ave, Walker, Louisiana 70785, South Walker Elementary 13745 Milton Lane, Walker, Louisiana 70785 and Walker Elementary, 13327 Wildcat Drive, Walker, Louisiana 70785, for youth basketball programs, subject to both the following conditions:

2. TERM OF AGREEMENT. The term of this Agreement shall be indefinite, until cancelled by either party which can be done in writing at any time.

3. ADDITIONAL CONSIDERATION. Since this is a reciprocating agreement of like kind services there shall be no additional monetary consideration.

4. PRIORITY OF USE – SCHEDULE OF PROGRAMS. The CITY shall have use of the above described facilities for the purpose of conducting youth basketball program. The CITY shall, but _____ of the school year, furnish the SCHOOL BOARD with a list of program dates and times. Any conflicts in the schedules submitted will be settled in favor of the SCHOOL BOARD. Although the CITY is given the use of the gymnasiums and associated facilities, its use is not exclusive. SCHOOL BOARD may also provide the CITY with a copy of their schedules as soon as they become available to aid in scheduling. SCHOOL BOARD and the CITY will notify each other of any cancellations as soon as practicable.

5. REVENUE FROM CONCESSION AND EVENTS. The SCHOOL BOARD shall receive all profits generated from concessions and shall retain gate receipts at any and all SCHOOL BOARD events. Conversely, the CITY shall receive all profits generated from concessions and shall retain gate receipts at any and all CITY events.

6. EXPENSES FOR EVENTS. The SCHOOL BOARD shall pay all expenses as required by any event held or sponsored by the SCHOOL BOARD. It will be the responsibility of the SCHOOL BOARD to prepare the gymnasiums for use thereof and to clean up the area after each use. Additionally, the CITY shall pay all expense as required by any event held or sponsored by the CITY. It will be the responsibility of the CITY to prepare the gymnasiums for use thereof and to clean up the area after each use.

7. OTHER TERMS AND CONDITIONS

a. Upon termination of this Agreement, and all permanent improvements by the CITY for the benefit of the SCHOOL BOARD shall become the property of the SCHOOL BOARD without reimbursement or payment by the SCHOOL BOARD. No improvements shall be made by the CITY without the prior, written consent of the SCHOOL BOARD.

b. The SCHOOL BOARD shall be responsible for the routine maintenance and upkeep of the subject property and commits to maintain the basketball gymnasiums in a safe and usable condition.

c. The SCHOOL BOARD further agrees to hold the CITY harmless from any liability which may arise out of the use of the described facilities by the SCHOOL BOARD. Conversely, the CITY further agrees to hold the SCHOOL BOARD harmless from any liability which may arise out of the use of described facilities by the CITY.

d. Access to the facilities may not be granted equally. The SCHOOL BOARD reserves the right to restrict access to the basketball gymnasiums due to the conditions and availability of the facilities.

8. CONTRACTUAL VALIDITY AND MISCELLANEOUS PROVISIONS.

a. Any alteration, variation, modification, or waiver of the provisions of this Agreement shall be valid only when it has been reduced to writing and approved of and executed by all parties prior to the alteration, variation, modification, or waiver of any provision of this agreement.

b. Time is of the essence, and the performance of the terms and conditions hereof shall be held in strict accordance with the times and dates specified herein.

c. In the event that any one or more provisions of this Agreement is for any reason held to be illegal or invalid, the parties shall attempt in good faith to amend the defective provision in order to carry out the original intent of this Agreement.

d. If any term or clause herein is deemed unenforceable or invalid for any reason whatsoever, that portion shall be severable and the remainder of this Agreement shall remain in full force and effect.

e. Any suit filed by a party to this Agreement to resolve a dispute or controversy

regarding the matters which are the subject of this Agreement shall be filed in the 21st Judicial District Court for the Parish of Livingston, which shall have exclusive venue and jurisdiction for any such action. Further, any dispute arising from this Agreement shall be governed by the laws of the State of Louisiana.

f. Any failure to take any action pursuant to this Agreement or to exercise any right granted herein does not serve as a waiver to any other obligation contained herein.

g. The parties acknowledge and agree that the obligations and covenants made herein give rise to contractual rights of each party and the right to demand specific performance and any claim to damages suffered hereunder.

h. No party herein shall assign any interest in this Agreement (whether by assignment or novation). This Agreement may be amended only by mutual written consent of the parties.

i. Each representative herein warrants that they have the requisite authority and permission to enter, sign and bind their principal.

j. Each party certifies that it will adhere to and follow any and all ordinances, laws and licensing requirements applicable to each party's obligations as stated herein.

k. Nothing contained in this Agreement shall confer any right upon any party other than the SCHOOL BOARD or the CITY.

9. ENTIRE AGREEMENT. This Agreement constitutes the entire understanding and reflects the entirety of the undertakings between the parties with respect to the subject matter hereof, superseding all negotiations, prior discussions and preliminary agreements. There is no representation or warranty of any kind made in connection with the transactions contemplated hereby that is not expressly contained in this Agreement.

10. NO PERSONAL LIABILITY OF INDIVIDUAL REPRESENTATIVE. No covenant or agreement contained in this Agreement shall be deemed to be the covenant or agreement of any official, trustee, officer, agent or employee of any corporate party in his individual capacity, and neither the officers or any party no any official executing this Agreement shall be personally liable with respect to this Agreement or be subject to any personal liability or accountability under this Agreement by reason of the execution and delivery of this Agreement.

11. NOTICES. Any notice required or permitted to be given under or in connection with this Agreement shall be in writing and shall be either hand-delivered or mailed, postage pre-paid by First Class Mail, registered or certified, return receipt requested, or delivered by private, commercial carrier, express mail, such as FedEx, or sent by telecopier or other similar form of electronic transmission confirmed by written confirmation mailed (postage pre-paid by First class Mail, registered or certified, return receipt, requested or private, commercial carrier, express mail such as FedEx) at substantially the same time as such rapid transmission. All communications shall be transmitted to the address or number set forth below or such other addresses or numbers to be named hereafter designated by a party in written notice to the other party compliant with this section.

IF to CITY:

THE CITY OF WALKER, LOUISIANA
Attn: Jimmy Watson, Mayor
13600 Aydell Lane
Walker, Louisiana 70785
Phone: (225) 665-4356

If to SCHOOL BOARD:

Livingston Parish School Board
Attn: Alan "Joe" Murphy, Superintendent
13909 Florida Boulevard
Post Office Box 1103
Livingston, Louisiana 70754
Phone: (225) 686-4208

12. RENEWAL. This Agreement may be renewed annually thereafter upon the SCHOOL BOARD and the CITY giving written notice of their intention to renew at least sixty (60) days prior to the expiration of the initial term.

IN WITNESS WHEREOF, the parties have caused this Agreement to be duly executed in multiple originals by the respective representatives of the parties, each in the presence of the undersigned competent witnesses, as of the dates set forth, after due reading of the whole, in various counterparts.

THUS DONE AND SIGNED effective as of _____, 20____ in the presence of the undersigned competent witnesses.

WITNESSES:

LIVINGSTON PARISH SCHOOL BOARD

Sign:

Print:

By: Alan "Joe" Murphy, Superintendent

Sign:

Print:

NOTARY PUBLIC

THUS DONE AND SIGNED effective as of _____, 20____ in the presence of the undersigned competent witnesses.

WITNESSES:

CITY OF WALKER, LOUISIANA

Sign:

Print:

By: Jimmy Watson, Mayor

Sign:

Print:

NOTARY PUBLIC

Motion was made and duly seconded to adopt and enter into a Cooperative Endeavor Agreement (CEA) between Livingston Parish School Board and the City of Walker, Louisiana.

Motion made by: Mr. Jeffery Cox

Motion seconded by: Dr. Ronald McMorris

Voting:

Unanimously Approved

6. Authority to advertise for bids on the new Albany Lower Elementary/Upper Elementary Cafeteria and Classroom Building, Gasaway Gasaway Bankston Architects, "Professional of Record"

Motion was made and duly seconded to grant the Superintendent authority to advertise for bids for the new Albany Lower Elementary/Upper Elementary Cafeteria and Classroom Building, Gasaway Gasaway Bankston Architects, "Professional of Record".

Motion made by: Mr. Stephen Link

Motion seconded by: Dr. Ronald McMorris

Voting:

Unanimously Approved

7. Annual presentation of utility expenditures

The Board received a copy of Utility Report 2022-2023. Tommy Hodges, Energy Manager, presented and answered questions on the following:

- Report – 02 – Ranking Report by School/Site Name and Cost Per Area
- Report – 10 – Two -Year Comparison – Actual Cost
- Report – 06 – Year-over-Year Comparison
- Report – 26 – Use and Cost Summary – Pays utility by Organization and Vendor
- Report – 04 – Summary by Commodity – Not all sites have Natural Gas & Sewer

This was an update and no action taken.

8. Discussion and action on approval of Louisiana Compliance Questionnaire for Audit Engagements of Government Agencies for fiscal year 2022-2023

Business Manager Kim Stewart recommended approving the Louisiana Compliance Questionnaire for Audit Engagements of Government Agencies for fiscal year 2022-2023.

Motion was made and duly seconded to approve the adoption of the Louisiana Compliance Questionnaire for Audit Engagements of Government Agencies for fiscal year 2022-2023.

Motion made by: Dr. Ronald McMorris

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

9. Discussion and action on the report of the Budget/Goals Committee meeting held on September 18, 2023

Chairperson Jeff Cox did not read the entire report of the Budget/Goals Committee meeting held on September 18, 2023. The Board took separate action for each of the following:

- **Item #2** - 2023-2024 Salary Schedule

Coming from the Committee, we only need to vote on it. The board voted to accept the recommendation from the Budget/Goals Committee to adopt the 2023-2024 Salary Schedule.

Voting:

Unanimously Approved

- **Item #3** - Renewal quotes for Property & Casualty Insurance expiring October 1, 2023

Motion was made and duly seconded to remove the Carrier Travelers Property and add Carrier Liberty Mutual to the Machinery Breakdown for an annual premium of \$33,925 and give authorization to the Superintendent to reject the uninsured motorist. The **Liability, B&M and Building & Contents** new total = \$3,590,257

Motion made by: Dr. Ronald McMorris

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

- **Item #4** - Renewal quotes for Flood Insurance expiring October 1, 2023

Motion was made and duly seconded to accept the recommendation as presented by the Consultant for flood insurance expiring October 1, 2023, from the Budget/Goals Committee meeting held on September 18, 2023.

Motion made by: Mr. Jeffery Cox

Motion seconded by: Mr. William 'Jeff' Frizell

Voting:

Unanimously Approved

10. Approval of payment of invoices

Motion was made and duly seconded to approve the payment of invoices.

Motion made by: Mr. Bradley Harris

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

11. Superintendent's comments

Tonight, it's a great privilege and honor to talk about two awards that were given to Livingston Parish Public Schools this year. The first award we have is a National Merit Semi-Finalist Scholar Ms. Cazanrda Dante from Walker High School. I'd like to thank the faculty and staff who worked so hard to make that possible. Second, Livingston Parish Public Schools had a school named as a National Blue Ribbon School this week. To obtain this, a school either has to perform well above in their academic achievements or they have to show a willingness to close the achievement gap and raise the achievement of all students on that campus. I'm proud to announce that Juban Parc Elementary School in Denham Springs obtained a National Blue Ribbon status. That will allow them to go to Washington D.C. for a special ceremony and be recognized for their accomplishments along with the other schools that were named. We're so proud of the accomplishments of all our schools and all our employees who worked so hard to put Livingston Parish Public Schools up front and to compete not only in our state or our region, but in national standings. These two awards tonight are National. Once again, we would like to recognize our National Merit Semi-Finalist Scholar Ms. Cazanrda Dante from Walker High School and our National Blue Ribbon School Juban Parc Elementary School in Denham Springs.

12. Adjourn

Motion was made and duly seconded to adjourn the meeting.

Motion made by: Mr. Bradley Harris

Motion seconded by: Mr. Jeffery Cox

Voting:

Unanimously Approved

There being no further business, the meeting adjourned at 5:43 PM.

/s/ Alan Joe Murphy

Alan Joe Murphy, Superintendent

/s/ Cecil Harris

Cecil Harris, President