PROBATE NUMBER: <u>18719</u> DIV. "A"

IN THE MATTER OF

21ST JUDICIAL DISTRICT COURT

THE SUCCESSION OF

DELORES JOAN GAUTHIER

STATE OF LOUISIANA

PARISH OF LIVINGSTON

NOTICE OF APPLICATION FOR SALE OF SUCCESSION PROPERTY AT PRIVATE SALE

NOTICE IS HEREBY given that JACQUELINE TONYA CRONIN, the duly appointed,

acting and qualified Administratrix of the Estate of Delores Joan Gauthier has petitioned this Honorable Court for authority to sell the following described immovable property for the total consideration of ONE HUNDRED SIXTY THOUSAND and 00/100 (\$160,000.00) DOLLARS, minus customary seller costs, including, but not limited to Realtor commissions, attorneys fees and any prorated property taxes for the current year. The immovable property which is to be sold are described as follows:

One (1) certain lot or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the Parish of LIVINGSTON, State of Louisiana, in that subdivision known as WHITE OAK DEVELOPMENT, and designated on the official plan thereof, on file and of record in the office of Clerk and Recorder of the Parish of LIVINGSTON, State of Louisiana, as LOT NUMBER NINE (9), said subdivision, said lot having such measurements and dimensions and being subject to such servitudes as are more particularly descried on said subdivision map.

NOW, THEREFORE, in accordance with the law made and provided in such cases, notice is hereby given, that JACQUELINE TONYA CRONIN, duly appointed Administratrix for the Estate of Delores Joan Gauthier, proposes to sell the aforesaid immovable property at private sale, for the consideration and upon the terms aforesaid, and any interested parties are required to make opposition, if any they have or can, to such course, within seven (7) days, including Sundays and holidays, from the day whereon the last publication of this notice appears.

BY ORDER of 21st Judicial District Court on this _____ day of _____, 2024.

JUDGE, 21st Judicial District Court



PUBLIC NOTICE

The Regular Meeting of the Denham Springs Planning & Zoning Commission **DID NOT** take place on January 8, 2024. The Regular Meeting will be rescheduled.

Said Public Hearing will be held in the Council Chambers, 116 N. Range Ave, Denham Springs, Louisiana at *4:00 p.m. on Monday, January 22, 2024*.

DENHAM SPRINGS PLANNING COMMISSION

FRED BANKS, CHAIRMAN

Publish: 1/18

NOTICE OF INTRODUCTION OF ORDINANCE AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the following entitled Ordinance was introduced in writing in the form required for adoption at a meeting of the Board of Aldermen of the Town of Livingston, State of Louisiana, on January 11, 2024, and laid over for publication of notice:

ORDINANCE

An Ordinance providing for the incurring of debt and issuance of not to exceed One Million Dollars (\$1,000,000) aggregate principal amount of Town of Livingston, State of Louisiana Utility Systems Revenue Bonds, in one or more series (the "*Bonds*"), prescribing the form, terms and conditions of the Bonds and the security therefor; designating the date, denomination and place of payment of such Bonds; providing for the payment of such Bonds in principal and interest; approving the sale of such Bonds; and providing for other matters with respect to the Bonds.

NOTICE IS HEREBY FURTHER GIVEN that the Board of Aldermen of the Town of Livingston, State of Louisiana will meet on the 8th day of February, 2024 at 6:00 p.m., at 20550 Circle Drive, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid Ordinance.

/s/ Lea McDonald Lea McDonald, Clerk <u>/s/ Jonathan Taylor</u> Jonathan Taylor, Mayor

(As per rules of the Board of Aldermen, copies of the proposed Ordinance shall be made available for public inspection in the office of the Board of Aldermen)

SECTION 00100

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the City of Walker (herein referred to as "Owner" for the construction of the project described as follows:

PROJECT NAME: WALKER WATER WELL #4 MANGANESE FILTRATION SYSTEM

PROJECT SCOPE: WORK INCLUDES INSTALLATION OF PRESSURE FILTRATION SYSTEM, METAL BUILDING AND FOUNDATION TO HOUSE FILTER EQUIPMENT, CHEMICAL TREATMENT FEEDS AND STORAGE. THIS ALSO INCLUDES RELOCATION OF EXISTING CONTROLS TO BUILDING AND RETROFIT WITH UPGRADED SYSTEMS AS WELL AS ALL SITE APPURTENANCES TO ACCOMPLISH THE PROJECT.

Bidding procedures and any associated meetings for this project will follow CDC guidelines. The Bidding Documents shall be addressed to the City of Walker (c/o Mayor James Watson or Jamie Etheridge) and delivered to Walker City Hall located at 13600 Aydell Lane, Walker, LA 70785 not later than <u>2:00 p.m., on the 22nd day of February 2024</u>, at which time the bids will be publicly opened and real aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed envelope showing the name, address, and license number of the bidder. Any bid received after the specified time and date will not be considered. Minority owned firms, small businesses, and/or Section 3 businesses are encouraged to participate.

The Bidding Documents (including construction drawings and specifications) may be examined at the office of the engineer, Forte and Tablada, Inc. located at 1234 Del Este Avenue, Suite 601, Denham Springs, Louisiana 70726.

Copies of the bidding documents may be obtained at the engineer's office located at 1234 Del Este Avenue, Suite 601, Denham Springs, Louisiana, 70726 upon deposit of **\$200** for each complete set. Plans and specifications will be available until twenty-four (24) hours before the bid opening. In accordance with Louisiana R.S. 38:2212, deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents no later than ten (10) days after receipt of bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Municipal & Public Works. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). The Owner reserves the right to reject any and all bids for just cause. Such actions shall be in accordance the Louisiana R.S. 38:2214.

A NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD

at <u>10:00 AM</u> on <u>February 1st</u>, at <u>Walker City Hall, 13600 Aydell Ln., Walker, LA 70785</u>

The Owner requires that each bidder attach to his bid a certified check, cashier's check, or bid bond equivalent to 5% of the total bid as evidence of good faith of the bidder. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of the Treasury Circular 570.

No bidder may withdraw his bid within forty-five (45) days after the actual date of the opening thereof except as provided by law.

The attention of bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, (Davis-Bacon Act), Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

All bidding contractors must comply with:

- 1. Presidential Executive Orders 11625, 12138, and 12432; Women's and Minority Business Enterprise.
- 2. Presidential Executive Order 12549, Debarment and Suspension.
- 3. Presidential Executive Order 11246, as amended by E.O. 11375, Equal Employment Opportunity.
- 4. Presidential Executive Order 13202, as amended by E.O. 13208, Preservation of Open Competition.
- 5. All OSHA requirements.

Any person with disabilities requiring special accommodations must contact the City of Walker, Louisiana no later than seven (7) days prior to the bid opening.

Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard for race, color, religion, sex, or national origin. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

IN PARTICULAR, BIDDERS SHOULD NOTE THE REQUIRED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE FORM OF BID PROPOSAL. ALSO MINORITY AND FEMALE OWNED AS WELL AS SECTION 3 (LOCAL FIRMS) CONTRACTING FIRMS ARE ENCOURAGED TO SUBMIT BIDS.

The bidding documents include a Wage Determination for the project based on the current U.S. Department of Labor wage rates obtained from Wage Determinations Online (<u>http://sam.gov/content/wage-determinations</u>). The Wage Determination will be rechecked ten days before the bid opening, and if it has been revised, the revised version will be issued to bidders as an addendum.

Electronic Bid documents may be submitted by Contractors to the City of Walker City Hall by submitting their bid along with their bid security to <u>https://www.centralauctionhouse.com/</u>.

Bidders are advised that the project is also being funded in part by the Drinking Water Revolving Loan Fund Program of DHH.

Run Dates: January 18th, January 25th, February 1st, and February 15th

PUBLIC NOTICE

LIVINGSTON PARISH GOVERNMENT

PUBLIC HEARING

RESILIENT COMMUNITIES INFRASTRUCTURE PROGRAM

The Livingston Parish Government will hold a public hearing at **5:00 P.M., on Tuesday, January 23, 2024,** at the Livingston Parish Council Chambers located at 20355 Government Blvd., Livingston, LA 70754. The purpose of the meeting is to obtain views on community development needs of the Parish and to discuss the submission of applications for funding under the Restore Louisiana Hometown Revitalization and Resilient Communities Infrastructure Programs. The following items will be discussed at the hearing:

- A. The amount of funds available for proposed community development;
- B. The range of activities available that may be undertaken, including the estimated amount of funds proposed to be used for activities that will benefit persons of low and moderate incomes;
- C. The plans of the Livingston Parish Government for minimizing displacement of persons as a result of activities assisted with such funds and the benefits to be provided by the Parish to persons actually displaced as a result of such activities; and,
- D. The Parish's past performance on CDBG Projects funded by the State of Louisiana.

All residents, particularly low- and moderate-income persons and residents of slum and blighted areas, of Livingston Parish are encouraged to attend this meeting.

Accommodations will be made for persons with disabilities and non-English speaking individuals provided that a three (3) day notice is received by the Parish.

Those citizens unable to attend this hearing may submit their views and proposals until **5 p.m. on Tuesday, January 30, 2024**, via fax to (225) 686-3986, or via e-mail to hcrain@lpgov.com, or in writing to:

Randy Delatte, Parish President

Livingston Parish Government

c/o Heather Crain, Parish Grants Manager

P.O. Box 427

Livingston, Louisiana 70754

(225) 686-3018

PUBLIC NOTICE

(NOTICE OF INTENTION TO INTRODUCE LOCAL BILL – HLS 24RS-191)

Public notice is hereby given, as provided by Section 13, Article III of the Constitution of Louisiana, that there will be introduced at the forthcoming session of the Legislature of Louisiana, to be convened on March 11, 2024, a bill relative to appointments of waterworks commissioners; to provide relative to the board of commissioners of the Livingston Parish Ward Two Water District; to provide for the number of members on the board; and to provide for related matters.

MEETING CITY OF DENHAM SPRINGS CITY COUNCIL 6:00 P.M. MUNICIPAL BUILDING JANUARY 9, 2024

The Meeting of the Denham Springs City Council, convened at 6:00 p.m. on January 9. 2024, in the Court Room of the Municipal Building with Mayor Gerard Landry presiding.

It was noted that Mayor, all Council Members and the press were notified according to state law.

INVOCATION

Invocation was given by Robert Poole.

PLEDGE OF ALLEGIANCE

ROLL CALL

Upon roll call, the following members of the City Council were present: Amber Dugas, Jim Gilbert, Lori Lamm-Williams, Robert Poole and Jeff Wesley. A quorum being present the Council Meeting was convened.

Also present: Joan LeBlanc, City Clerk; Stephanie Hulett, City Attorney; Rick Foster, Building Official; Rodney Walker, Police Chief; Richard Stafford, Fire Chief.

- 1. Reports: (a) Building Official; (b) City Attorney; (c) Engineers; (d) City Treasurer; (e) Planning and Zoning; (f) Animal Control; (g) Fire Report; (h) Police Report
 - (a) Building Official written report submitted
 - (b) City Attorney no report
 - (c) Engineers no report
 - (d) City Treasurer written budget report submitted
 - (e) Planning and Zoning no report
 - (f) Animal Control Report no report
 - (g) Fire report –written report submitted
 - (h) Police Report –written report submitted

2. Approve as published in the official journal minutes of the December 26, 2023 City Council Meeting.

Upon motion of Wesley, seconded by Gilbert, the City Council approved the minutes of December 26 2023 City Council Meeting.

Upon being submitted to a vote, the vote thereon was as follows:

Yeas:	Dugas, Gilbert, Lamm-Williams, Wesley, Poole
Nays:	None
Absent:	None

Abstain: None

3. Discuss and take appropriate action adopting the consent agenda for December 1, 2023 through December 31, 2023.

Upon motion of Dugas, seconded by Gilbert, the City Council approved the consent agenda for December 1, 2023 through December 31, 2023.

	Total		\$2,782,958.75
	Payroll & Tax	es	\$627,808.39
	Accounts Pay	able	\$2,026,994.35
Natural Gas Payment for November 2023 Purchases		\$106,604.96	
Ward 2 Marshal's Office		\$19,904.26	
Ward 2 City Court		\$1,646.79	
Upon being submitted to a vote, the vote thereon was as follows:			
	Yeas:	Dugas, Gilbert, Lamm-Williams, Poole, Wesley	
	Nays:	None	
	Absent:	None	
	Abstain:	None	

4. Authorize a public hearing for a Special Use Permit for a multi-tenant development on Lot #3 located in Section 37, T7S-R3E, G.L.D., City of Denham Springs, Livingston Parish, Louisiana (SUP-114-23), requested by Alaykumar Patel (314 Tate Rd.); public hearing to be held February 6, 2024 at 6:00 pm in the Court Room of the Municipal Building.

Upon motion of Lamm-Williams, seconded by Poole, the City Council *tabled* taking action on authorizing a public hearing for a Special Use Permit for a multi-tenant development on Lot #3 located in Section 37, T7S-R3E, G.L.D., City of Denham Springs, Livingston Parish, Louisiana (SUP-114-23), requested by Alaykumar Patel (314 Tate Rd.) until Planning & Zoning makes a recommendation to the Mayor and City Council.

Upon being submitted to a vote, the vote thereon was as follows:Yeas:Dugas, Gilbert, Lamm-Williams, Poole, WesleyNays:NoneAbsent:NoneAbstain:None

5. Adopt an Ordinance to Amend the Code of Ordinances for the City of Denham Springs, Chapter 102 by amending Section 199 Relative to Specific Traffic Control Signs Established.

No motion offered by City Council. Ordinance dies for lack of a motion.

6. Approve waiver of Payment in Lieu of Taxes for DS Housing Authority.

Upon motion of Lamm-Williams, seconded by Gilbert, the City Council approved a waiver of Payment in Lieu of Taxes for DS Housing Authority.

Upon being submitted to a vote, the vote thereon was as follows:

Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley Nays: None

Absent: None

Abstain: None

7. Adopt Resolution for CEA with LA Department of Treasury.

Upon motion of Wesley, seconded by Poole, the City Council adopted a Resolution authorizing Mayor Gerard Landry to execute a Cooperative Endeavor Agreement between the City of Denham Springs and Louisiana State Treasury and State of Louisiana to accept \$200,000.00 to be used to enhance Denham Springs Main Street.

Upon being submitted to a vote, the vote thereon was as follows:

Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley

None
None
None

8. Adopt a Resolution for Amendment No. 2 to the Forte & Tablada contract for Centerville St. NW Improvements.

Upon motion of Dugas, seconded by Lamm-Williams, the City Council adopted a Resolution authorizing Mayor Gerard Landry to execute Amendment No. 2 to the Forte & Tablada contract for Centerville St. NW Improvements, all as outlined in amendment.

Upon being submitted to a vote, the vote thereon was as follows: Yeas: Dugas, Gilbert, Lamm-Williams, Poole, Wesley

Y eas:	Dugas, G
Nays:	None
Absent:	None
Abstain:	None

9. Adopt a Resolution for Custom Security System for Animal Shelter.

Upon motion of Dugas, seconded by Gilbert, the City Council adopted a Resolution authorizing Mayor Gerard Landry to execute a 12 contract with Custom Security Systems, Inc. in the amount of \$2,342.08 for an alarm control panel, keypad, panic button and siren strobe for the Animal Shelter.

Upon being submitted to a vote, the vote thereon was as follows:Yeas:Dugas, Gilbert, Lamm-Williams, Poole, WesleyNays:NoneAbsent:NoneAbstain:None

Adjournment

Upon motion of Lamm-Williams, seconded by Poole, the City Council adjourned the meeting.

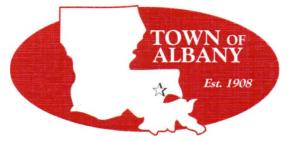
Upon being submitted to a vote, the vote thereon was as follows:Yeas:Dugas, Gilbert, Lamm-Williams, Poole, WesleyNays:NoneAbsent:NoneAbstain:None

Gerard andry, Aayor

oan LeBlanc,

Mayor Eileen Bates-McCarroll

> Clerk Joey Cooper



Council Kim Stewart Jerry Glascock Gerald Stilley Don Onofry John Thomas

29816 S. Montpelier Ave P.O. Box 1000 Albany, LA 70711 (225)567-1101

PUBLIC NOTICE

THE TOWN OF ALBANY'S ALCOHOL BEVERAGE CONTROL BOARD WILL HOLD A MEETING ON THURSDAY, MARCH 18, 2024 AT 4:30 PM AT THE ALBANY TOWN HALL LOCATED AT 29816 S. MONTPELIER AVE FOR THE PURPOSE OF DISCUSSING THE ISSUANCE OF RENEWAL BEER/LIQUOR LICENSES FOR 2023 TO THE FOLLOWING BUSINESS

- **1. BIG RIVER ENTERPRISES**
- 2. P&J SUPERMARKET
- **3. CARTERS SUPERMARKET**
- 4. ALBANY STOP N GO
- 5. BEST STOP QUICK MART #23
- 6. FAMILY DOLLAR
- 7. GORDO'S CAFE

****THIS MEETING IS OPEN TO THE PUBLIC****

Posted: January 16, 2024

TOWN OF ALBANY MINUTES REGULAR MEETING JANUARY 08, 2024

Time: 6:00 p.m. Location: Albany Town Hall 29816 S. Montpelier Ave., Albany, LA 70711

Meeting called to order by Mayor Eileen Bates-McCarroll at 6:00 p.m.

Prayer led by Councilman Gerald Stilley; Pledge of Allegiance led by Mayor Eileen Bates-McCarroll

Council Present: Stewart, Glascock, Stilley, Onofry, Thomas

Also Present: Town Clerk Joey Cooper

Motion to approve minutes from December 2023 meeting by: Councilman Jerry Glascock; Seconded by: Councilman Don Onofry--- (no discussion) Yeas: K. Stewart, J. Glascock, G. Stilley D. Onofry, J. Thomas Nays: None

Motion to approve December 2023 Financials by: Councilman Don Onofry; Seconded by: Councilman Gerald Stilley (no discussion)

Yeas: K. Stewart, J. Glascock, G. Stilley D. Onofry, J. Thomas Nays: None

Mayor informed council about MPERS offer

Motion to issue a 12 month permit to live in a 5th wheel camper on property located at 29654 Stephanie Ann Lane white she builds a house – this is a waiver to ordinance Sec 8-182 by: Councilman Jerry Glascock; Seconded by: Councilwoman Kim Stewart --- (no discussion) Yeas: K. Stewart, J. Glascock, G. Stilley D. Onofry, J. Thomas Nays: None

Motion to adjourn by: Councilman Gerald Stilley; Seconded by: Councilman Jerry Glascock Yeas: K. Stewart, J. Glascock, G. Stilley D. Onofry, J. Thomas Nays: None

Meeting was adjourned at 6:31 p.m.

Joey Cooper_

Kimberlee "Joey" Cooper Clerk

Eileen Bates-McCarroll

Eileen Bates-McCarroll Mayor



MAYOR PRO TEM Scarlett Milton Major

COUNCIL David Clark Eric Cook Gary Griffin Scarlett Milton Major Richard Wales

January 08, 2024

2024 PLANNING AND ZONING MEETING DATES

JANUARY 16 <mark>TUESDAY</mark>	6:00 PM
FEBRUARY 2 <mark>0 TUESDAY</mark>	6:00 PM
MARCH 18	6:00 PM
APRIL 15	6:00 PM
MAY 20	6:00 PM
JUNE 17	6:00 PM
JULY 15	6:00 PM
AUGUST 19	6:00 PM
SEPTEMBER 16	6:00 PM
OCTOBER 21	6:00 PM
NOVEMBER 18	6:00 PM
DECEMBER 16	6:00 PM

ALL PLANNING AND ZONING MEETINGS ARE HELD HERE AT THE CITY HALL, 13600 AYDELL LANE, WALKER LOUISIANA 70785



JASON B. HARRIS Clerk of Court P.O. BOX 1150 Livingston, Louisiana 70754 225.686.2216

The following is a list of **255** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **8:30 a.m. on Tuesday, January 30, 2024.**

AINSWORTH, JOHNNY WAYNE SR ALLISON, KIMBERLY SANCHEZ AMICK, TIMOTHY EUGENE ANDREWS, JEROME DAVID ASHWORTH, LOGAN ANDREW BABIN, CAREY PAUL BABIN, KAYNA LAEKIN **BABIN, MORGAN LYN** BAKER, JUSTIN REID BAKER, KATELYN NOELLE BANKSTON, CHERYL B BEASLEY, HELEN B **BEYER, MARK DANIEL** BLACKWELL, DAVID AARON BLUM, ALICIA LONGUEPEE BOBE, JEFFREY ALAN BONURA, BENJAMIN JR BORDELON, CHANTEL EDMONSTON BORDEN, NANCY M BOURGEOIS, AMBER MICHELLE BOWMAN, ROCHELLE CAGNOLATTI BOYD, DERIC SR BRELAND, HEATHER RHODUS

BRISTER, BRENDA FOWLER BROCK, WILLIAM RODNEY **BROWN, LEAH BERGERON** BRYAN, WILLIAM J BUCHANAN, MARCHETTA ROSE BUCKLEY, ARNOLD J BYERS, MACK A JR CACIOPPO, ANTHONY P JR CADE, KATHERINE M CALAMIA, SUSAN B CAMBRE, ALTON JAMES CARAWAY, BETTY S CARON, CYNTHIA LEE CEFALU, RYAN CHANDLER, MISTY SAVOY CHILDRE, SHERRIE E CLARK, BRIAN CLARK, JODIE SANDEFUR CLAYTON, CHARLES L CLEMONS, BILLY ROBIN COLEMAN, JAMES COLLINS, ETHAN JAMES COLLINS, SHARON MITCHELL CONDOL, D'ANDRE D COURVILLE, LESA CHAUVIN COWART, MICHAEL GAGE COXE, JORDAN CHANEY CRAWFORD, ANDREW CUQUET, DONNA ANN CURTIS, JOHN M DAVIS, KIRK ANDREW DEAN, WAYNE M

DELANOIX, TRINA LAFFERTY DEMARS, CYNTHIA MCKINNEY DEVILLE, DENNIS PAUL DIAMOND, KELLIE RENAE DILORENZO, JILL LEBLANC DIXON, STEVEN DOIGA, SETH MITCHELL DONOHUE, PATRICK SEAN DORAN, BROOKE BELL DUNBAR, EARNEST JR DUNNINGTON, CRYSTAL VICKNAIR EASTERLY, KIMBERLY GOMEZ EBERHART, CYNTHIA F ELLIOTT, ANGELA B EVANS, DANIEL PAUL EVANS, STEVEN TODD FELDER, JAMES PATRICK FENCHOCK, SHELLEY DENISE FERGUSON, WALTER DAVID FINCH, KRISTA FAY FISHER, KAYLEIGH RACHAL FLEMING, SOPHIA BEARD FLETCHER, CHASE EVERETT FOURNET, DOUGLAS MICHAEL FRANCIS, PENNY LYNELL FULTZ, CARLA MARIE GARCIA, RONALD MANUEL GARDNER, JENI MARIE GAUTREAU, REBECCA L GENTILES, REBECCA PRITCHARD GEORGE, VICTORIA LEANN GETER, KARLAANNE

GILL, DIANNE A

GILL, NOLAN W JR

GILMORE, BLAKE EUGENIA

GOBERT, BOB J

GRAHAM, LYNDA V

GRAHAM, MATTHEW STEWART

GRAY, KAITLYNN PAIGE

GREEN, KIMBERLY HUTTO

GREMILLION, ELYSSA MARIE

GRIFFIN, SHERYLANN

HALKER, MICHAEL M

HANSON, BRADFORD C

HARRIS, DANA NUGENT

HARRIS-MCKINNEY, MARIE GAINEY

HERNANDEZ, HECTOR RAFAEL

HODGES, ANNA MARIE

HODGES, DEBRA ANN

HOLIFIELD, JAMES JOSHUA JR

HOOD, MICHAEL RAY

HOON, MRS EMILY A

HOOTS, LARRY J

HOPPE, ROBERT PAUL

HUDSON, MARY BETH

HUGHES, NORMA S

HUTCHINSON, WILLIAM RICHARD

JAMBOIS, EUGENIA C

JAMES, JOHN J

JESSUP, AMANDA JAMES

JOHNSON, CHRISTINE DENISE

JOHNSON, TAMMY BECNEL

JONES, CHRISTI MCLIN

JONES, CHRISTY B

JONES, GARRETT MICHAEL

JONES, JOSEPH BARRY

JONES, REBEKAH KATHRYN

KELLER, SARAH MARIE

KELLEY, DUSTIN PAUL

KENNEDY, DAVID

KENNEDY, KATELYN NICOLE

KIMBALL, SEAN PAUL

KITFIELD, MELISSA ELISE

KLUKA, LETHA D

KNIGHT, LAURIE TRIDICO

KOHLMILLER, JESSICA PAULA

KOVACH, ARTHUR STEVE

KROL, JUSTIN PAUL

LAFLEUR, KACEY MICHELLE

LANDRY, KOTY

LANDRY, MARIAN M

LATTIMORE, NICHOLAS M

LAURENT, BRIANNA NICOLE

LEBLANC, JASON MATTHEW

LEBLANC, LAWRENCE ANTHONY DANIEL

LEJEUNE, CONNOR

LEWIS, STACEY BOBO

LEWIS, TAMMY STRADER

LINDSEY, KAITLYN A

LITTELL, ASHLEIGH ROSE

LOGSDON, JANA D

LOUQUE, WENDEL P

LUBECKE, MINDY L

MA, MADISON NICOLE

MACDONALD, KYLE THOMAS

MARCHAND, PAIGE VERRET

MARCHAND, TEDDY ALLEN MARTONE, BARBARA JOAN MATHIS, BERTHA R MATTSON, JOSHUA PAUL MCCARTY, DANIELLE DORNIER MCCLENDON, TORRI MARIE MCDONNER, PHILLIP GERARD MCINTYRE, KAYLA MARIE MESSMER, TODD VICTOR MICHEL, MARTIN J MIDKIFF, HARDIE W III MILES, DORIONA MILLER, CLINTON W MILLER, JEANA MILLER, RYAN SCOTT MISTRETTA, CLAYTON MINAS MITCHELL, CLINTON D MONNERJAHN, JERALD A MONTE, BRIAN K MONTE, JOSEPH ALONZO JR MOREAU, JOANNE H MOSES, CHELSEA LOUISE NASH, JESSICA ERIN NEEDHAM, BRITTANY ANN NEWMAN, JOYCE MICHELLE NORLEY, REESE ARTHUR OLIVIER, CHLOE OLIVIER, DARLENE C ONEAL, JOHN TYLER PADGETT, EMILY JEAN PARTIN, KIMBERLY ANN PATTERSON, WADE CLIFFORD

PENTON, PHAEDRA P PERKINS, TANDRA HOLLOWAY PETTIT, GARY W POISSOT, CONNIE S PRATT, HUNTER TRUETT QADRI, MAJIDA AYOUB RAIFORD, PAUL WAYNE RAY, COLTON MAYER REYNOLDS, KALEY LOUISE RICHARD, GLENN PAUL RICHARDS, MARK C RICHARDSON, GARRETT GLEN **RINEY, CHARLES IRA** RIVETT, DIANE ROBERTS, FRANCES YVONNE ROBERTS, RENATE M ROBINSON, GAIL M RODRIQUEZ, PAUL CHARLES JR ROGERS, BILLY JACK JR ROSEMANN, DOUGLAS E ROTHWELL, ALICE D SANCHEZ, TREY DAVIS SAWYER, LATERIAL DESEAN SAXON, BREE ELIZABETH SCHROEDER, DANIEL JEROME SCIVICQUE, NATHAN RICK SHERROD, DAVID I SIMIEN, MALLORY ELANA SMITH, KELLY CAZES SMITH, MYRA S

SMITH, TAWNYA LONG

SOMMERS, GRETA M

SPEYRER, JAMES NORBERT

ST PIERRE, DARA

STACK, KATHERINE ANN

STALVEY, JARROD BRYCE

STARNS, PHILLIP W

SUTTON, SHEILA SMITH

SZIBER, TIMOTHY J

TAYLOR, CAROLYN CARLTON

TAYLOR, ZACHARY ADAMS

THERIOT, CALVIN

TITONE, CODY ALAN

TUCKER, JOHN DAVID

TURBEVILLE, RONALD LEE

TURNER, KALEIGH DANIELLE

TURNER, WILLIAM DOUGLAS

VILLAR, LUCAS JAMES

VINING, ROBIN HAYDEN

VIZINAT, BOBETTE LUCILLE

VOSS, SHANNON E

WALKER, PARIS AURBON

WALL, KAREN R

WARE, LINDA A

WARREN, SHERYL F

WASCOM, LESLIE REDDEN

WATSON, LYDIA BRUCHETTE

WHEELER, DANIEL CHRISTOPHER

WILCOX, DANA OLIVIER

WILDER, ROGER WILLIAM III

WILLIAMS, JOHN J

WILLIAMS, KENNETH GLYNN II

WILLIAMS, KEONA LESHEA

WILLIAMS, LINDA CAMEL

WILLIAMS, SAMANTHA NICOLE WILLIAMS, VALARIE SHONTA BUTLER WILSFORD, BARBARA V WOODALL, MARQUIS DWAYNE II WOODRIDGE, BERNARD WORRELL, BRET D WYBLE, LESTER JAMES YELVERTON, SHAUNTELE SAVOIE

Given under my hand and seal of this office this 11th day of December, 2023.

JASON B. HARRIS

Livingston Parish Clerk of Court

Run: THURSDAY, JANUARY 18, 2024.

Authorized for Payment Krista Prestidge Deputy Clerk/Jury Coordinator Livingston Parish Clerk of Court

TOWN OF KILLIAN P.O. Box 546 – 28284 Hwy 22 Killian, LA 70462

NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was introduced in writing in the form required for adoption at the regular meeting of the Mayor and Board of Aldermen for the Town of Killian, Parish of Livingston, State of Louisiana, on January 9, 2023, and laid over for publication of notice:

TOWN OF KILLIAN ORDINANCE 140-23

An Ordinance stating there will be no carbon capture. There will be no dumping/injecting any materials hazardous or non, on land, water or underground within the Town of Killian.

NOTICE IS HEREBY FURTHER GIVEN that the Mayor and Board of Aldermen of the Town of Killian, will meet on Wednesday, February 14, 2024, at six (6:00) o'clock p.m., at the Killian Town Hall, 28284 LA Highway 22, Killian, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

TOWN OF KILLIAN

P.O. Box 546 – 28284 Hwy 22 Killian, LA 70462

NOTICE OF PUBLIC HEARING OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was introduced in writing in the form required for adoption at the regular meeting of the Mayor and Board of Aldermen for the Town of Killian, Parish of Livingston, State of Louisiana, September 13, 2023, and laid over for publication of notice:

TOWN OF KILLIAN ORDINANCE 201-22 TOWN OF KILLIAN COMMERCIAL WATER FEES AN ORDINANCE TO PLACE THE SCHEDULE OF FEES FOR THE TOWN OF KILLIAN'S COMMERCIAL WATER RATES.

NOTICE IS HEREBY FURTHER GIVEN that the Mayor and Board of Aldermen of the Town of Killian, will meet on Wednesday, February 14, 2024, at six (6:00) o'clock p.m., at the Killian Town Hall, 28284 LA Highway 22, Killian, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

TOWN OF KILLIAN P.O. Box 546 – 28284 Hwy 22 Killian, LA 70462 225-522-6785

REGULAR MEETING MINUTES – Tuesday, December 12, 2023 - 6:00 PM

A regular monthly meeting of the Mayor and Board of Alderman for the Town of Killian was held Tuesday, December 12, 2023, in the Town Hall located at 28284 Hwy 22 Killian, LA 70462 at 6:00pm.

The regular monthly meeting was called to order by Mayor Ronald Sharp Sr.

Present were Aldermen John Henry, Kimberly Gill Brian Binkley. Absent were Lyndon Hendley and Brent Ballard.

Pastor Dallas began the meeting with a word of prayer and the pledge of allegiance. Pastor Dallas stated that Saturday, December 16, 2023, food will be handed out at the Killian Baptist Church.

Motion was made by John Henry to approve the minutes of November 14, 2023. Seconded by Brian Binkley.

Yeas:Henry and BinkleyNays:GillAbsent:Hendley and Ballard

Motion was made by John Henry to approve the application for development for BLB Investor, Mr. Butch Saucier. Seconded by Brian Binkley. Mr. Shawn Hima stated that the revisions were followed by the town ordinance.

Yeas: Henry, Binkley and Gill Nays: None Absent: Hendley and Ballard

Motion was made by Brian Binkley to approve the application for development for Marjorie C. Beasley Revocable Trust. Seconded by John Henry. Mr. Shawn Hima stated the revisions were followed by the town ordinance.

Yeas: Henry, Binkley and Gill Nays: None Absent: Hendley and Ballard

Chief Steven Fontenot reported that the Killian Police Department is progressing. Our new officer Kevlin Sibley is doing a good job. Ms. Gill asked if he was following our ordinance. Mr. Binkley stated that in the past a new hire would go in front of a committee. Ms. Gill asked if there was a spread sheet kept on the training of the officers. Chief Fontenot stated there was log kept on officer training.

Motion was made by Mr. John Henry to approve the 2023/2024 budget. Seconded by Brian Binkley. The Budget Ordinance #203-24 was read, with no questions, comments or concerns.

Yeas: Henry, Binkley and Gill Nays: None Absent: Hendley and Ballard

Alderman Kimberly Gill reported that she wanted to make a statement. Per Ernie Drake, he suggested that a Budget Workshop be put together to discuss the budget. Ms. Gill stated that she sent emails out about this with

no response. Ms. Gill further suggested that a Budget Workshop could be put together to discuss the budget in the future. Mr. Brian Binkley stated he thought it would be a good idea.

Mr. Shawn Hima stated that the Austin Street Project is under construction. Work on the main line is halfway done. The projects completion date is January 24, 2024. Mr. Hima stated that because of limited funds the new water line is not going down Mitchell St., but there will be a beneficial difference in the quality and the pressure of the water.

Mr. Hime stated that the LGAP and CWEF grants will be done at the end of February.

Motion was made by Brian Binkley to adjourn meeting. Seconded by John Henry.

Yeas:Henry, Gill and BinkleyNays:NoneAbsent:Hendley and Ballard

Ronald Sharp Sr., Mayor

÷.,

Ose Cathy Posey, Clerk

TOWN OF KILLIAN P.O. Box 546 – 28284 Hwy 22 Killian, LA 70462 225-522-6785

SPECIAL MEETING MINUTES - Friday, December 15, 2023 - 6:00 PM

A special meeting of the Mayor and Board of Alderman for the Town of Killian was held Friday, December 15, 2023, in the Town Hall located at 28284 Hwy 22 Killian, LA 70462 at 6:00pm.

The special meeting was called to order by Mayor Ronald Sharp Sr.

Present were Aldermen John Henry, Brian Binkley and Brent Ballard. Absent was Kimberly Gill and Lyndon Hendley.

Brian Binkley began the meeting with a word of prayer and the pledge of allegiance.

Motion was made by Brent Ballard to introduce the Commercial Moratorium Ordinance 206-23 and Residential Moratorium 205-23.1. Seconded by Brian Binkley. Both Commercial and Residential Moratorium Ordinances were read by Brian Binkley.

Yeas:Henry, Binkley and BallardNays:NoneAbsent:Gill and Hendley

Mayor Sharp asked for a motion for the purchase of a generator. Alderman Binkley stated that the bids were outdated and illegible. It was suggested to get the specs on the generator from Valentine Mechanical before the January 9, 2024, meeting. Alderman Binkley suggested tabling the motion until all Alderman are present.

Mayor Sharp asked for a motion to accept the Resolution to purchase equipment. Alderman Binkley stated he would rather table the motion and wait until all Aldermen were present.

Motion was made by Brian Binkley to adjourn meeting. Seconded by Brent Ballard.

Yeas: Henry, Ballard and Binkley Nays: None Absent: Gill and Hendley

Ronald Sharp Sr., Mayor

Cathy Posev.

MINUTES OF THE PUBLIC HEARING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, DECEMBER 14, 2023, 5:00 P.M.

- PRESENT: MAYOR JONATHAN "JT" TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN JOEY SIBLEY, ALDERWOMAN KACIE STEWART, AND ALDERMAN JESSIE "DUSTY" GLASCOCK.
- ABSENT: ALDERMAN ROBERT STEWART.

Also present Clerk Lea McDonald, Town Attorney Mike Lee, Randy Dufrene Chief of Police, Trey Sanders, Collin Sommerfeld.

PURPOSE OF MEETING: PUBLIC HEARING ON PROPOSED BUDGET FYE DECEMBER 31, 2024 AND ADMENDMENTS TO THE BUDGET FYE DECEMBER 31, 2023.

Mayor Taylor called the Public Hearing to order.

Mayor Taylor discussed the budget, proposed budget for FYE December 31, 2024 and the amendments to the budget FYE December 31, 2023.

The floor was opened for input.

No comments were made.

Mr. Joey Sibley made a motion, duly second by Mr. Dusty Glascock, for the public hearing to adjourn. Motion carried.

Jonathan Taylor, Mayor

ATTEST:

Lea McDonald, Clerk

MINUTES OF THE PUBLIC HEARING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, DECEMBER 14, 2023, 5:45 P.M.

- PRESENT: MAYOR JONATHAN "JT" TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN JOEY SIBLEY, ALDERWOMAN KACIE STEWART, AND ALDERMAN JESSIE "DUSTY" GLASCOCK.
- ABSENT: ALDERMAN ROBERT STEWART.

Also present Clerk Lea McDonald, Town Attorney Mike Lee, Randy Dufrene Chief of Police, Trey Sanders, Collin Sommerfeld, Richard White, and Val Taylor.

PURPOSE OF MEETING: Introduce proposed Ordinance amending the Town of Livingston by amending Part 7, Chapter 1, Water and Sewer, Section 7-1054 Wastewater Facilities Impact Fee.

Mayor Taylor called the Public Hearing to order.

Mayor Taylor discussed the new sewer impact fees.

The floor was opened for input.

No comments were made.

Mr. Joey Sibley made a motion, duly second by Mr. Dusty Glascock, for the public hearing to adjourn. Motion carried.

Jonathan Taylor, Mayor

ATTEST:

Lea McDonald, Clerk

MINUTES OF THE REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF LIVINGSTON HELD AT THE LIVINGSTON MUNICIPAL BUILDING, 20550 CIRCLE DRIVE, LIVINGSTON, LOUISIANA, DECEMBER 14, 2023, 6:00 P.M.

- PRESENT: MAYOR JONATHAN "JT" TAYLOR, ALDERMAN JIMMY NESOM, ALDERMAN JOEY SIBLEY, ALDERWOMAN KACIE STEWART, AND ALDERMAN JESSIE "DUSTY" GLASCOCK.
- ABSENT: ALDERMAN ROBERT STEWART.

Also present Clerk Lea McDonald, Town Attorney Mike Lee, Randy Dufrene Chief of Police, Collin Sommerfeld, Richard White, Val Taylor, and Cole Aydell with Alvin Fairburn and Asso.

Mayor Taylor called the meeting to order.

Mr. Richard White gave an invocation and Mr. Val Taylor led the pledge of allegiance.

<u>Mr. Jessie Glascock</u> made a motion, duly seconded by Mr. Jimmy Nesom to adopt the consent agenda. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

<u>Ms. Kacie Stewart</u> made a motion, duly seconded by Mr. Jessie Glascock, to pay the bills for November, 2023. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

Mayor Taylor welcomed everyone to the meeting.

NEW BUSINESS:

A. Adopt proposed Ordinance amending the Town of Livingston by amending Part 7, Chapter 1, Water and Sewer, Section 7-1054 Wastewater Facilities Impact Fee.

<u>Mr. Jessie Glascock</u> made a motion, duly seconded by Mr. Jimmy Nesom, to adopt the proposed Ordinance of the Town of Livingston by adding Part 7, Chapter 1, Water & Sewer, Section 7-1052-New Development Requirements, Section 7-1053 -New or modified connections to the wastewater system, Section 7-1054 -Wastewater facilities impact fee, and Section 7-1055— Payment and use of wastewater facilities impact fee.

Sec. 7-1052 - New Development Requirements

(a) The town council finds, determines, and declares that:

(1) The Town of Livingston utility department is tasked with maintaining and improving its wastewater facilities in order to maintain current standards of public health if new development is to be accommodated without decreasing its existing conditions.

(2) The creation of an impact fee is a preferred method to ensure new development bears a proportionate share of the cost for any necessary improvements generated by new connections to the existing wastewater system.

(3) The fees established in section 7-1052 are derived from and based upon the cost to provide additional wastewater facilities necessitated by connections to the existing sewerage system.

Sec. 7-1053 - New or modified connections to the wastewater system

(a) After the effective date of the ordinance from which this section is derived any person in either the incorporated or unincorporated areas served by the town's wastewater system who:

(1) Has or constructs subdivision improvements which are to be connected to the wastewater system and are accepted for maintenance by the town;

(2) Connects to the wastewater system; or

(3) Changes that modify, alter, or expand the use of an existing connection to the existing wastewater system is hereby required to pay a wastewater facilities impact fee in the manner and amount set forth in this article.

Sec. 7-1054 - [Wastewater facilities impact fee.]

(a) Residential and Commercial Impact Fees - Impact fees are a one-time fee paid by new developments. These fees are allocated to fund necessary infrastructure and capital improvements. The rationale is that a new development should bear a commensurate portion of the cost to improve or create the infrastructure they will depend upon. A sewer impact study was conducted by Alvin Fairburn and Associates in November of 2023 to determine the impact fees below. This study can be obtained at the Town Hall and can also be downloaded on our town website.

1. **Residential Impact Fees** - Residential impact fees are calculated by number of fixtures per home. Each fixture is assigned a value according to its average discharge of wastewater.

FIXTURES	FEE PER FIXTURE
Bathtub (with or without shower)	\$800
Toilet	\$400
Shower (standalone)	\$400
Washing Machine	\$400
Sink	\$200
Garbage Disposal	\$200
Dishwasher	\$200

Example: A home has fixtures listed below:

2 Bathtub	(2 x \$800) - \$1,600.00
1 Dishwasher	(1 x \$200) - \$200.00

0	TOTAL = \$3,600.00 (Impact Fee)
1 Washing Machine	(1 x \$400) - \$400.00
2 Toilets	(2 x \$400) - \$800.00
3 Sinks	(3 x \$200) - \$600.00

If a fixture is not listed above its value will be calculated by the town engineer by using the same formula that was used to determine the fixtures in the table above.

2. **Commercial Impact Fees** - Commercial developments are charged sewer impact fees relative to the size of their water meter. A ³/₄ inch water meter is standard for residential use and corresponds to the base impact fee of \$5,600. A ³/₄ inch meter is rated for a maximum flow of 30 gallons per minute (gpm). For reference, these flows are based off the AWWA equivalent meter size factor.

METER SIZE (IN)	MAX GPM	PRICE
3/4	30	\$5,600.00
1	50	\$9,333.00
1 1/2	100	\$18,667.00
2	160	\$29,867.00
3	320	\$59,733.00
4	500	\$93,333.00
6	1,000	\$186,667.00
8	1,800	\$336,000.00

Example: A 1-inch meter is rated for a maximum flow of 50 gallons per minute (gpm). The pro portion in this case would be:

50 gpm / 30 gpm = 1.6667 / \$5,600.00 x 1.6667 = \$9,333.00

- (b) In the case of change, modification, or expansion of use of an existing connection to the wastewater system, the impact fee shall be determined for **residential** based upon the cost of the additional fixtures being added and for **commercial** the difference in cost between the larger meter upgrade and the meter for the previous connection.
- (c) For developments larger than fifty (50) lots, industrial, and large commercial, the town may enter a cooperative endeavor agreement, at their discretion, with the development to provide an impact fee equivalent, proportional to the improvements needed to provide service to the new development. This price will be quoted by the town and may act in lieu of the impact fee at the town's discretion.
- (d) Effective October 2022 with the billing of cycle 1 and each succeeding fiscal year thereafter effective January 1 with the billing of cycle the above charges in section 7-1050 shall be adjusted to reflect changes in the fiscal year cost of operations, as reflected by fluctuations based on United States Department of Labor Bureau of Labor Statistics published consumer price index (CPI) unadjusted indexes for Urban Wage Earners and Clerical Workers (CPI-W): U.S. city average, by expenditure category and commodity and service group (all items). The rate modification month shall be October. CPI increase is computed by comparing the current month of October with the prior month of October index for all items.

Sec. 7-1055 - Payment and use of wastewater facilities impact fee

(a) The feepayer shall pay the wastewater facilities impact fee required by this article to the town as follows:

(1) The wastewater facilities impact fee shall be paid by the developer of any new development prior to the approval of the final plat.

(2) All funds collected shall be properly identified by and promptly transferred for deposit in the wastewater facilities impact fee fund to be held separately and used solely for the purposes maintain, repairing, and improving the existing wastewater system.

(b) Exemptions and Credits

(1) Wastewater facilities impact fees shall not be required on the following: (EXEMPTIONS)

a. Alterations or expansion of an existing building where a larger meter is not installed.

b. The replacement of a destroyed, condemned or removed building or structure within three years of its destruction, condemnation or removal with a new building or structure where a larger meter is not installed.

c. The installation of a replacement mobile home on a lot or other such site when a wastewater facilities impact fee for such mobile home site has previously been paid pursuant to this article or where a mobile home connected to the wastewater system legally existed on such site on or prior to the effective date of this ordinance.

d. Structure on lots in subdivisions which have been connected to the wastewater facilities prior to the adoption of this ordinance.

(2) Credits:

- a. Wastewater facilities improvements may be offered by the feepayer as total or partial payment of the required impact fee. The offeror must request a wastewater facilities impact fee credit. If the city accepts such an offer, whether the acceptance is before or after the effective date of this ordinance, the credit shall be determined in the following manner
- 1. Credit for the dedication of land shall be valued
 - (a) 100 percent of the most recent assessed value by the Livingston Parish Assessor's Office;

(b) By fair market value established by private appraisers acceptable to the town. Credit for the dedication of wastewater facilities land shall be provided when the property has been conveyed at no charge to, and accepted by, the town in a manner satisfactory to the town council.

2. Applicants for credit for construction of wastewater facilities improvements shall submit acceptable engineering drawings and specifications, and construction cost estimates to the town engineer. The town engineer shall determine credit for construction based upon either these cost estimates or upon alternative engineering criteria and construction cost estimates if the city engineer

determines that such estimates submitted by the applicant are either unreliable or inaccurate. The town engineer shall provide the applicant with a letter or

certificate setting forth the dollar amount of the credit, the reason for the credit, and the legal description or other adequate description of the project or development to which the credit may be applied. The applicant must sign and date a duplicate copy of such letter or certificate indicating his agreement to the terms of the letter or certificate and return such signed document to the town engineer before credit will be given. The failure of the applicant to sign, date, and return such document within 60 days shall nullify the credit.

3. Except as provided in (4.) below, credit against impact fees otherwise due will not be provided until:

- a. The construction is completed and accepted by the town; and
- b. A suitable maintenance and warranty bond is received and approved in accordance with the subdivision ordinance for the town, when applicable.

4. Credit may be provided before completion of specified wastewater facilities improvements if adequate assurances are given by the applicant that the standards set out in subsection (3.) above will be met and if the feepayer posts security as provided below for the costs of such

construction. Security in the form of a performance bond or escrow agreement shall be posted with, and approved by, the town in an amount determined by the town engineer. If the wastewater facilities construction project will not be constructed within one year of the

acceptance of the offer by the town engineer, the amount of the security shall be increased by ten percent compounded, for each year of the life of the security. The security shall be reviewed and approved by the town attorney's office prior to acceptance of the security by the town engineer. If the wastewater facilities construction project is not to be completed within five years of the date of the feepayer's offer, the town council must approve the wastewater facilities construction project and its scheduled completion date prior to the acceptance of the offer by the town engineer.

5. Any claim for credit must be made no later than the time of application for connection. Any claim not so made shall be deemed waived.

6. Credits shall be transferable from one project or development to another.

7. Determinations made by the town engineer pursuant to the credit provisions of this section may be appealed to the town council by filing a written request with the town engineer within ten days of the city engineer's determination.

This ordinance is not intended to alter or supersede any other provisions in the Town of Livingston Code of Ordinance.

Upon being submitted to a vote, the thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

The motion carried and the ordinance was adopted this 14th day of December, 2023.

This ordinance shall become effective upon Mayor's signature.

INTRODUCED AND READ in regular session at Livingston, Louisiana, on this the 9th Day of November, 2023.

PUBLISHED in the Livingston Parish News, the official journal for the Town of Livingston on November 16, 2023, November 23, & November 30, 2023.

PUBLIC HEARING held on the <u>14^h</u> day of <u>December</u>, 2023 @ 5:45 P.M.

PASSED AND ADOPTED by the Board of Alderman in regular meeting on the 14th Day of <u>December</u>, 2023.

Attest:

Jonathan Taylor, Mayor

Lea McDonald, Clerk

B. Adopt proposed budget for year ending December 31, 2024, and amendments to the budget FYE December 31, 2023.

<u>Mr. Joey Sibley</u> made a motion, duly seconded by Ms. Kacie Stewart to adopt the following:

TOWN OF LIVINGSTON LIVINGSTON, LOUISIANA BUDGET ORDINANCE

AN ORDINANCE adopting an Operating Budget of Revenues and Expenditures for the year beginning January 01, 2024 and ending December 31, 2024.

BE IT ORDAINED BY THE BOARD OF ALDERMEN, TOWN OF LIVINGSTON, in a special meeting convened that:

- SECTION 1: The attached detailed estimate of Revenues for the fiscal year beginning January 1, 2024, and ending December 31, 2024, be and the same is hereby adopted to serve as an operating Budget of Revenues for the Town, during the same period.
- SECTION 2: The attached estimates of Expenditures by department for the fiscal year beginning January 1, 2024, and ending December 31, 2024, be and the same is hereby adopted to serve as a Budget of Expenditures for the Town during the same period.
- SECTION 3: The adoption of this Operating Budget of Expenditures be and the same is hereby declared to operate as an appropriation of the amount therein set forth within the terms of the budget classification.

- SECTION 4: Amounts are available for expenditures only to the extent included within the 2024 budget.
- SECTION 5: The attached detailed estimates for the twelve months beginning January 01, 2024, and ending December 31, 2024, be and the same is hereby adopted to serve as an Amended Operating Budget of Revenues and Expenditures for the Town during the same period.
- SECTION 6: Detail of Salaries as required by Louisiana Revised Statute 33:404.1
 - a) **Mayor** Present annual salary for the mayor of the Town of Livingston shall be \$2,743.00 per pay period, with 26 pay periods per annum. Proposed to remain the same.
 - b) Municipal Clerk Present annual salary for the clerk and tax collector of the Town of Livingston shall be \$2,470.00 per pay period, with 26 pay periods per annum. Proposed to remain the same.
 - c) Chief of Police Present salary for the Chief of Police of the Town of Livingston shall be \$2,172.51 per pay period, with 26 pay periods per annum. Plus, state supplemental pay of \$600 per month, \$300 per month from the Livingston Parish Sheriff's Office, and \$500 per month per diem for monthly council meetings. Proposed to remain the same.
 - d) **Director of Public Works and Utilities** Present salary for the Director of Public Works of the Town of Livingston shall be \$2,403.20 per pay period, with 26 pay periods per annum. Based off an anticipated work week of 40 hours. Proposed to remain the same.
 - e) **Council** \$600 per month for any number of meetings. Proposed to remain the same.
 - f) Town Attorney Present monthly retainer for the Town Attorney shall be \$1,000.00 per month or \$12,000.00 per year plus his per diem rate on extra work performed. Proposed to remain the same.

The above pay rates have been included in the proposed budget for the year ending December 31, 2024 and will be effective the first full two-week payroll after January 01,2024. The detailed rates do not include reductions for cafeteria plans, retirement benefits, or tax deferred plans. The Town's share of related employment taxes and retirement costs has been increased accordingly.

The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

PASSED AND ADOPTED at Livingston, Louisiana, on this 14th day of December 2024.

ATTEST:

JONATHAN TAYLOR, MAYOR

LEA MCDONALD, CLERK

<u>Mr. Jessie Glascock</u> made a motion, duly seconded by Mr. Joey Sibley, to adopt the amendments to the budget FYE December 31, 2023. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

C. Resolution Utility Systems Revenue Bonds.

The following Resolution was offered by <u>Mr. Joey Sibley</u> and seconded by Mr. Jimmy Nesom:

TOWN OF LIVINGSTON, STATE OF LOUISIANA RESOLUTION 2023-28

A Resolution authorizing the Town of Livingston, State of Louisiana to proceed with the issuance of its not to exceed One Million Dollars (\$1,000,000) of Utility Systems Revenue Bonds, in one or more series; providing certain terms of said bonds; making application to the State Bond Commission for approval of said Bonds; appointing Bond Counsel, Independent Registered Municipal Advisor and Underwriter/Placement Agent; and providing for other matters in connection therewith.

WHEREAS, the Town of Livingston, State of Louisiana (the "Issuer") owns, operates and derives revenue from a sewage disposal system (the "Sewer System"), a waterworks system (the "Waterworks System") and a natural gas system (the "Natural Gas System" and together with the Sewer System and the Waterworks System, the "Utility Systems"); and

WHEREAS, the Issuer has previously issued its (i) \$4,485,000 Utility Systems Revenue Refunding Bonds, Series 2016 (the "Series 2016 Bonds"); (ii) \$5,280,000 Utility System Revenue Bonds, Series 2019 (the "Series 2019 Bonds"); (iii) \$590,000 Utility System Revenue Bonds, Series 2020 (the "Series 2020 Bonds"); and (iv) \$1,775,000 Utility System Revenue Bonds, Series 2023 (the "Series 2023 Bonds" and together with the Series 2016 Bonds, the Series 2019 Bonds and the Series 2020 Bonds, the "Prior Bonds") secured by and payable solely from an irrevocable pledge and dedication of the revenues derived from the operation of the Utility Systems, after payment of the necessary costs to operate and maintain the Utility Systems (the "Pledged Revenues"); and

WHEREAS, the Issuer, pursuant to the provisions of Section 1430 of Title 39 of the Louisiana Revised Statutes of 1950, as amended (the "*Act*") desires to incur debt and issue not to exceed One Million Dollars (\$1,000,000) of its Utility Systems Revenue Bonds, in one or more series (the "*Bonds*") for the purposes of (i) acquiring, constructing, extending and improving the utility systems (the "*Project*"); (ii) funding a debt service reserve fund or paying the cost of a debt service reserve policy, if necessary; and (iii) paying the costs of issuing the Bonds, including the cost of bond insurance, if necessary; and

WHEREAS, pursuant to the Act, and subject to the approval of the Louisiana State Bond Commission, the Issuer desires to finance the Project through the issuance of the Bonds to be secured by and payable from Pledged Revenues, on a parity with the Prior Bonds; and

WHEREAS, the Issuer desires to authorize the filing of an application with the Louisiana State Bond Commission (the "*Commission*") requesting that the Commission grant approval to the issuance of the Bonds in accordance with the Act; and

WHEREAS, the Issuer recognizes, finds and determines that a real necessity exists for the employment of Bond Counsel, Independent Registered Municipal Advisor and Underwriter/Placement Agent for the Bonds; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Board of Aldermen of the Town of Livingston, State of Louisiana, as the governing authority thereof (the "Governing Authority"), that:

SECTION 1. <u>Authorization</u>. Pursuant to the provisions of the Act, the Issuer does hereby authorize the issuance of not to exceed One Million Dollars (\$1,000,000) of its Utility Systems Revenue Bonds, in one or more series. The form and details of the Bonds, the exact principal amounts and interest rates thereof shall be established pursuant to a subsequent ordinance of the Issuer, provided that the interest rate on the Bonds will not exceed six percent (6.00%) per annum and the Bonds shall mature no later than thirty (30) years from the date of their issuance. The Bonds will be issued only as fully registered bonds, in minimum denominations of no less than \$5,000.

SECTION 2. <u>Reimbursement; Declaration of Intent</u>. The Issuer hereby declares its official intent to reimburse itself from the proceeds of the Bonds for expenses incurred with respect to the Project subsequent to the date of this Resolution. Such reimbursement shall not exceed \$500,000.00. This Resolution is intended as a declaration of official intent under Treasury Regulation 1.150.2.

SECTION 3. Employment of Bond Counsel. A real necessity is hereby found for the employment of special counsel in connection with the issuance of the Bonds, and accordingly Butler Snow LLP is hereby employed and requested to do and perform comprehensive legal and coordinate professional work with respect to the issuance of the aforesaid bonds of the Issuer for the purposes stated hereinabove. Said Bond Counsel shall prepare and submit to the Governing Authority for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of the Bonds, shall counsel and advise the Governing Authority as to the issuance and sale of the Bonds, and shall furnish their opinion covering the legality of the issuance thereof. The fee of special bond counsel in connection with the issuance of the aforesaid bonds of the Issuer is hereby fixed at a sum not to exceed the maximum fee allowed by the Attorney General's fee guidelines for comprehensive legal and coordinate professional services in the issuance of bonds, based on the amount of said bonds actually issued, sold, delivered and paid for, plus "out-of-pocket" expenses. Bond Counsel fees may be paid from the proceeds of the Bonds and shall be contingent upon the issuance, sale and delivery of said Bonds. A certified copy of this Resolution shall be submitted to the Attorney General of the State of Louisiana for his written approval of said employment and of the fee herein designated. No compensation will be due unless and until the Bonds are delivered.

SECTION 4. <u>Employment of Independent Registered Municipal Advisor</u>. A real necessity is hereby found for the employment of an Independent Registered Municipal Advisor to the Governing Authority in connection with the issuance of the aforesaid Bonds and therefore the firm of Government Consultants, Inc. is hereby engaged. The fee to be paid for such services may be paid from the proceeds

of the Bonds and shall be in an amount agreed to by the Governing Authority. No compensation will be due unless and until the Bonds are delivered.

SECTION 5. <u>Employment of Underwriter/Placement Agent</u>. A real necessity is hereby found for the employment of an underwriter/placement agent to the Governing Authority in connection with the issuance of the aforesaid Bonds and therefore the firm of Crews & Associates, Inc. is hereby engaged. The fee to be paid for such services may be paid from the proceeds of the Bonds and shall be in an amount agreed to by the Governing Authority. No compensation will be due unless and until the Bonds are delivered.

SECTION 6. <u>State Bond Commission</u>. Application is hereby made to the Louisiana State Bond Commission, Baton Rouge, Louisiana (the "*Commission*"), for approval of the issuance and sale of the Bonds and for consent and authority to proceed with the issuance and sale of the Bonds as provided above, and Bond Counsel is directed to make application to the Commission in accordance with the foregoing on behalf of the Issuer. By virtue of the Issuer's application for, acceptance and utilization of the benefits of the Commission's approval resolved and set forth herein, it resolves that it understands and agrees that such approval is expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "*State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc.*", adopted by the Commission on July 20, 2006 (the "*Policy*"), as to the borrowing and other matters subject to the approval, including subsequent application and approval under said Policy of the implementation or use of any swap or other products or enhancements covered thereby.

SECTION 7. <u>Prescriptive Period</u>. A copy of this Resolution shall be published immediately after its adoption in one (1) issue of the official journal of the Issuer. For thirty (30) days after the date of publication, any person in interest may contest the legality of this Resolution, any provision of the Bonds, the provisions herein made for the security and payment of the Bonds and the validity of all other provisions and proceedings relating to the authorization and issuance of the Bonds. After the said thirty (30) days, no person shall have any cause of action to test the regularity, formality, legality, or effectiveness of this Resolution, and the provisions hereof, for any cause whatever. Thereafter, it shall be conclusively presumed that every legal requirement for the issuance of the Bonds has been compiled with. No court shall have the authority to inquire into any of these matters after the said thirty (30) days.

SECTION 8. <u>Authorized Officers</u>. The Mayor and the Clerk of the Issuer are hereby authorized, empowered and directed to execute such documents, certificates and instruments as they may deem necessary to effect the transactions contemplated by this Resolution.

SECTION 9. Effective Date. This Resolution shall become effective immediately.

[Remainder of this page intentionally left blank]

THE FOREGOING RESOLUTION having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

WHEREUPON, this Resolution was declared to be adopted by the Governing Authority on this 14th day of December, 2023.

Lea McDonald, Clerk

Jonathan Taylor, Mayor

STATE OF LOUISIANA PARISH OF LIVINGSTON

I, the undersigned Clerk of the Board of Aldermen of the Town of Livingston, State of Louisiana (the "*Governing Authority*"), the governing authority of the Town of Livingston, State of Louisiana, do hereby certify that the foregoing constitutes a true and correct copy of a Resolution adopted by the Governing Authority on December 14, 2023, authorizing the Town of Livingston, State of Louisiana to proceed with the issuance of its not to exceed One Million Dollars (\$1,000,000) of Utility Systems Revenue Bonds, in one or more series; providing certain terms of said bonds; making application to the State Bond Commission for approval of said Bonds; appointing Bond Counsel, Independent Registered Municipal Advisor and Underwriter/Placement Agent; and providing for other matters in connection therewith.

IN FAITH WHEREOF, witness my official signature and the impress of the official seal of said Town of Livingston, State of Louisiana, on this 14th day of December, 2023.

Lea McDonald, Clerk

D. Acceptance of low bid for S. Satsuma Road Water Tower.

<u>Mr. Jessie Glascock</u> made a motion, duly seconded by Mr. Jimmy Nesom, to award the Town of Livingston South Satsuma Road Water Tower project to Phoenix Fabricators and Erectors, LLC. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart. <u>Ms. Kacie Stewart</u> made a motion, duly seconded by Mr. Jimmy Nesom, for the meeting to adjourn. The motion having been submitted to a vote, the vote thereon was as follows:

Yeas: J. Nesom, J. Sibley, K. Stewart, and J. Glascock. Nays: None. Absent: R. Stewart.

Jonathan Taylor, Mayor

Attest:

Lea McDonald, Clerk

REGULAR MEETING

DECEMBER 20, 2023

The Regular monthly meeting of the Mayor and Board of Alderman was held Wednesday, December 20, 2023, at the Springfield Municipal Building located at 27378 Hwy 42, Springfield, LA 70462 at 7pm. Those present were Mayor Tommy Abels, Alderman Roy Miller, Jimmy Fabre, Hunter Stoetzner, Tracy Bryson and Marty Starkey were present.

Motion by Tracy Bryson seconded by Marty Starkey to accept the minutes from the November15, 2023 meeting.

YEAS:	Bryson, Fabre, Miller, Starkey, Stoetzner
NAYS:	None
ABSENT:	None
ABSTAIN	None

Motion by Tracy Bryson seconded by Jimmy Fabre to accept the Financial Statements for the General Fund, SWWA, SSWF, Springfield Cemetery Account, TOS ARPA Account, TOS Construction Account for the Month ending December 2023.

YEAS:	Bryson, Fabre, Miller, Starkey, Stoetzner
NAYS:	None
ABSENT:	None
ABSTAIN:	None

Motion by Tracy Bryson seconded by Marty Starkey to amend the town meeting time to 6:00PM.

YEAS:	Bryson, Fabre, Miller, Starkey, Stoetzner
NAYS:	None
ABSENT:	None
ABSTAIN:	None0

Motion by Marty Starkey seconded by Tracy Bryson to sale the 2009 Dodge Ram Street maintenance truck.

YEAS:	Bryson, Fabre, Miller, Starkey, Stoetzner
NAYS:	None
ABSENT:	None
ABSTAIN:	None

Motion by Jimmy Fabre seconded by Marty Starkey to sale the 2020 Dodge Durango police unit.

YEAS:	Bryson, Fabre, Miller, Starkey, Stoetzner
NAYS:	None
ABSENT:	None
ABSTAIN:	None

Motion by Marty Starkey seconded by Hunter Stoetzner to accept Taylor Lewis resignation dated for November 27, 2023, as effective date.

YEAS:	Bryson, Fabre, Miller, Starkey, Stoetzner
NAYS:	None
ABSENT:	None
ABSTAIN:	None

Motion by Marty Starkey seconded by Jimmy Fabre to adjourn.

YEAS:Bryson, Fabre, Miller, Starkey, StoetznerNAYS:NoneABSENT:NoneABSTAIN:None

MARIE KREUTZER, TOWN CLERK

Special Meeting

January 2, 2024

A Special Meeting for the Mayor and Board of Alderman was held on Tuesday, January 2, 2024, at 6pm at the Springfield Municipal building at 27378 Hwy 42, Springfield, LA 70462. Those present were Mayor Tommy Abels, Alderman Tracy Bryson, Jimmy Fabre, and Hunter Stoetzner.

Motion by Hunter Stoetzner seconded by Jimmy Fabre to hire Taylor Lewis as Assistant Chief of Police effective immediately.

YEAS:	Bryson, Fabre, Stoetzner
NAYS:	None
ABSENT:	Miller, Starkey

Motion by Tracy Bryson seconded by Hunter Stoetzner to accept the Attorney contract with Watts Law Office, Hammond, Louisiana pending having questions being answered as to whether the town has to pay the initial \$100.00 and Can the town terminate contract at any time.

YEAS:	Bryson, Fabre, Stoetzner
NAYS:	None
ABSENT:	Miller, Starkey

Motion by Jimmy Fabre seconded by Hunter Stoetzner to adjourn the meeting.

YEAS: Bryson, Fabre, Stoetzner NAYS: None ABSENT: Miller, Starkey

Marie Kreutzer, Town Clerk



P.O. BOX 307 LIVINGSTON, LA 70754 Phone: (225) 686-7278 FAX: (225) 686-1817

Vehicle Allowance (RS 47:1925.13)

In accordance with the provisions of Act 303 of the 2021 Session of the Louisiana Legislature, notice is given that Jeffrey Taylor has chosen to receive the expense allowance provided for by that Act.

Mr. Taylor did not use office vehicle during the 2023 year.

Date: //- 21-23 Signature:

Notary Public:

Ann A. Wimberly Notary Public ID#54335 Commission expires with life

NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following entitled ordinance was introduced in writing in the form required for adoption at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on January 11, 2024, and laid over for publication of notice:

L.P. ORDINANCE 23-53

MAP SHOWING THE SURVEY OF & REVOCATION OF THE WESTERN MOST 20' OF A 60' PRIVATE ALL PURPOSE SERVITUDE ON LOTS A-1, A-2, B-1 & B-2 LOCATED IN SECTION 43, TOWNSHIP 9 SOUTH – RANGE 4 EAST, GREENSBURG LAND DISTRICT, VILLAGE OF FRENCH SETTLEMENT, LIVINGSTON PARISH, LOUISIANA, FOR MICHAEL MEADES BEING MORE PARTICULARLY DESCRIBED HEREIN:

WHEREAS, BY THE OFFICIAL PLAT of MAP SHOWING THE SURVEY OF & REVOCATION OF THE WESTERN MOST 20' OF A 60' PRIVATE ALL PURPOSE SERVITUDE ON LOTS A-1, A-2, B-1 & B-2 LOCATED IN SECTION 43, TOWNSHIP 9 SOUTH – RANGE 4 EAST, GREENSBURG LAND DISTRICT, VILLAGE OF FRENCH SETTLEMENT, LIVINGSTON PARISH, LOUISIANA, FOR MICHAEL MEADES.

NOTICE IS HEREBY FURTHER GIVEN that the Parish Council of said Parish will meet on January 25, 2024, at six (6:00) o'clock p.m., at the Governmental Building in the Parish Council Chambers at 20355 Government Boulevard, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

\underline{s} Sandy C. Teal

<u>\s\ John Wascom</u>

Sandy C. Teal, Council Clerk

John Wascom, Council Chairman

(As per rules of the Council, copies of the proposed ordinance shall be made available for public inspection in the Office of the Livingston Parish Council.)

NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following entitled ordinance was introduced in writing in the form required for adoption at a regular meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on Thursday, January 11, 2024, and laid over for publication of notice:

L.P. ORDINANCE NO. 24-01

AN ORDINANCE ADOPTING THE 2024 BUDGET OF THE LIVINGSTON PARISH PRESIDENT-COUNCIL, RELATIVE TO THE GENERAL FUND, SPECIAL REVENUE FUNDS, DEBT SERVICE FUNDS AND CAPITAL IMPROVEMENT FUNDS.

NOTICE IS HEREBY FURTHER GIVEN that the Parish Council of said Parish will meet on Thursday, January 25, 2024, at six (6:00) o'clock p.m., at the Livingston Parish Governmental Building, in the Livingston Parish Council Meeting Chambers, located on 20355 Government Boulevard, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

<u>\s\ Sandy C. Teal</u>

s John Wascom

Sandy C. Teal, Council Clerk

John Wascom, Council Chairman

(As per rules of the Council, copies of the proposed ordinance and as well as copies of the proposed budget shall be made available for public inspection in the Office of the Livingston Parish Council Monday through Thursday from seven o'clock (7:00) a.m. until five o'clock (5:00) p.m. located at the Livingston Parish Governmental Building, Suite B, 20355 Government Boulevard, Livingston, Louisiana 70754)

NOTICE OF INTRODUCTION OF ORDINANCE

NOTICE IS HEREBY GIVEN that the following entitled ordinance was introduced in writing in the form required for adoption at a meeting of the Parish Council of the Parish of Livingston, State of Louisiana, on January 11, 2024, and laid over for publication of notice:

L. P. ORDINANCE NO. 24-02

AN ORDINANCE TO PROVIDE FOR THE EXTENSION OF A ONE HUNDRED AND SIXTY (160) DAY PARISH-WIDE MORATORIUM THAT WAS PREVIOUSLY ADOPTED ON AUGUST 24, 2023, BEING L.P. ORDINANCE NO. 23-30, BY EXTENDING SAID MORATORIUM FOR AN ADDITIONAL TWELVE (12) MONTHS THAT WILL PROHIBIT THE STAGE I PRE-LIMINARY MEETING OF ANY APPLICATIONS FOR A PRELIMINARY PLAT FOR A SUBDIVISION WITH IMPROVEMENTS, A SUBDIVISION WITHOUT IMPROVEMENTS AND MULTI-FAMILY DEVELOPMENTS OR UNTIL THE ADOPTION OF AN UPDATED ZONING ORDINANCE (WHICHEVER OCCURS FIRST).

NOTICE IS HEREBY FURTHER GIVEN that the Parish Council of said Parish will meet on January 25, 2024, at six o'clock p.m., at the Governmental Building in the Parish Council Chambers, located at 20355 Government Boulevard, Livingston, Louisiana, at which time there will be a public hearing on the adoption of the aforesaid ordinance.

<u>\s\ Sandy C. Teal</u>

Sandy C. Teal, Council Clerk

<u>\s\ John Wascom</u>

John Wascom, Council Chairman

(As per rules of the Council, copies of the proposed ordinance shall be made available for public inspection in the Office of the Livingston Parish Council.)

CITY OF WALKER

ORDINANCE #01-2024-01

January 8, 2024

On motion by Ms. Major, seconded by Mr. Wales, the following ordinance was adopted by the Mayor and Council of the City of Walker, Louisiana.

2024 ANNUAL BUDGET AMENDMENT NO. 1

BE IT ORDAINED, by the Mayor and members of the Council of the City of Walker, Louisiana, now acting as the governing authority of said City, in legal session convened that:

SECTION I. The attached amendment of revenues and expenditures for the fiscal year ending December 31, 2024 institutes the following changes:

Increase general fund animal control capital outlay \$100,000

Increase to go to the buildout of the new animal control shelter.

Decrease general fund parks & recreation capital outlay \$100,000

Decrease funding for large pavilion at Sidney Hutchinson Park

The above and foregoing ordinance was read and adopted section by section and then submitted to an official vote as a whole, the vote thereon was as follows:

> YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

Payton, Municipal

The ordinance was thereupon declared adopted this 8^{th} day of January/2024.

Mayor Simmy Watson

ATTEST:

Page 1 of 1

CITY OF WALKER COUNCIL MEETING MINUTES

JANUARY 8, 2024

6:00 PM

The regular meeting of the Walker Mayor and City Council was held at the Walker City Hall on Monday, January 8, 2024 at 6:00 p.m. Mayor Jimmy Watson called the meeting to order which was followed with prayer by council member, Eric Cook. Municipal Clerk, Tammy Payton, followed with the roll call of the council members.

The following council members were present: David Clark, Eric Cook, Gary Griffin, Scarlett Milton-Major and Richard Wales.

Mayor Watson called for a motion to adopt/approve the council minutes of the December 11, 2023 council meeting. With no comments or objections, a motion was made by Mr. Cook, seconded by Mr. Clark, to approve the minutes.

YEAS:	Clark, Cook, Griffin, Major, Wales	
NAYS:	None	
ABSENT:	None	

Mayor Watson called for a motion to adopt/approve the minutes of the special council meeting held Wednesday, December 20, 2023. With no comments or objections, a motion was made by Ms. Major, seconded by Mr. Wales to approve the minutes.

YEAS:	Clark, Cook, Griffin, Major, Wales
NAYS:	None
ABSENT:	None

Finance Director, Mike Cotton, presented the council the November 2023 financial report before the council. He reported that the total net assets ending November 30, 2023 was \$2,314,939; sales taxes decreased 12.3% and gas revenue increased 1.8%. The council members approved the November 2023 financial report (without a motion).

YEAS:	Clark, Cook, Griffin, Major, Wales
NAYS:	None
ABSENT:	None

Mayor Watson announced the new appointment of Mr. Jim Brown to the Planning and Zoning Commission Board to fill the vacancy of Mr. Lavell Craig. Mr. Craig retired from the board after 21 years of service on December 18, 2023. Mayor Watson called for a motion from the Council to approve.

Upon a motion made by Mr. Griffin, seconded by Mr. Cook, the council approved the appointment of Jim Brown to the Planning and Zoning Commission.

A motion was made by Mr. Wales, seconded by Mr. Clark, to enter into a public hearing.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

Council member, Scarlett Major, presented before the council proposed 2024 Annual Budget Amendment No. 1.

Upon a motion made by Mr. Major, seconded by Mr. Wales, Ordinance #01-2024-01 was unanimously approved.

YEAS:	Clark, Cook, Griffin, Major, Wales
NAYS:	None
ABSENT:	None

A motion was then made by Mr. Cook, seconded by Mr. Griffin, to close the public hearing.

YEAS:	Clark, Cook, Griffin, Major, Wales
NAYS:	None
ABSENT:	None

City Attorney, Bobby King, addressed the council regarding ½ Cent Sales Tax Renewal that is scheduled to be on the City of Walker ballot in a special election on April 27, 2024. Due to the absence of Jim Ryan (IRMA), Government Consultants, Mr. King and Chief of Operations, Jamie Etheridge, explained and expounded on the significant impact the ½ cent sales tax has made in our sewer, roadway, and drainage improvements since it was voted on in 2000. Informational material was available at the meeting. Plans to provide more information to the citizens of Walker will be forthcoming approaching the special election.

Upon a motion made by Mr. Wales, seconded by Mr. Griffin, the resolution ordering and calling for the special election to held in the City of Walker on April 27, 2024 for the purpose of authorizing the renewal of the levy/collection of a one-half of one percent (1/2%) sales and use tax within the City.

YEAS: Clark, Cook, Griffin, Major, Wales NAYS: None ABSENT: None

Jamie Etheridge presented before the council the proposed Resolution Approving the City of Walker Submitting a CDBG Grant Application/Louisiana Watershed Initiative Program and Authorizing Mayor as Official Representative.

A motion was made by Mr. Wales and seconded by Mr. Griffin to approve the resolution as presented.

YEAS:	Clark, Cook, Griffin, Major, Wales
NAYS:	None
ABSENT:	None

Additional Comments:

- Jamie Etheridge gave the status on the Aydell Lane Road improvement projects.
- Scarlet Major provided photos of the 2023 Christmas Light Contest. Three gift baskets were awarded to the first, second and third prize winners. Additional pictures are posted on the city's Facebook page.

- Dog People of Livingston Parish will be sponsoring a Spay/Neuter Clinic on Friday, Saturday and Sunday (January 12-14, 2024) at Club Outreach. Approximately 300 animals are expected to be serviced.
- The Krewe of Barkus parade is scheduled for Saturday, February 10, 2024, starting @ 11:00 a.m.—Sidney Hutchinson Park.

With no further comments, a motion was made by Mr. Wales, seconded by Mr. Cook, to adjourn the January 8, 2024, council meeting.

The Honorable Jimmy Watson, Mayor

Attest: Tammy Payton, Municipal Clerk

MEETING MINUTES

The regular meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on **THURSDAY**, **DECEMBER 7**, **2023**, at **FIVE O'CLOCK PM** for the following purposes and to take whatever actions necessary. The meeting may be viewed online at https://www.youtube.com/@lppsboardmeetings5531/streams

Attendees

Voting Members

Mr. Brad Sharp, District 1 Ms. Kellee Hennessy Dickerson, District 2 Mr. William 'Jeff' Frizell, District 3 Mr. Bradley Harris, District 4 Mr. Jeffery Cox, District 6, Vice President Ms. Katelyn Cockerham, District 7 Dr. Ronald McMorris, District 8 Mr. Stephen Link, District 9 Mr. Cecil Harris, District 5, President

Absent Members

None

1. Call to Order

The Board Meeting was called to order by President Cecil Harris.

2. Approval of the minutes of the School Board meeting held on November 16, 2023

Motion was made and duly seconded to approve the minutes of the School Board meeting held on November 16, 2023.

<u>Motion made by:</u> Mr. Brad Sharp <u>Motion seconded by:</u> Mr. William 'Jeff' Frizell <u>Voting:</u> Unanimously Approved

3. Recognition to honor two Live Oak Lifetime Achievement Award Recipients

Board Member Kellee Hennessy Dickerson recognized and honored three Live Oak Lifetime Achievement Award Recipients:

- Coach Kevin Owen
- Jan Tate
- Paulette Roberts & Lydia Roberts

Each was presented with an Eagle Trophy.

4. The Watson Community's Recommendation on the Live Oak District 2 School Board Seat being vacated by Kellee Hennessy Dickerson

Board Member Kellee Hennessy Dickerson spoke about how proud and humble it was to have served on the School Board. She mentioned that she can't nominate a replacement but did recommend Stacy Robinson to fill her vacated school board seat for Live Oak District 2. She spoke highly of Stacy Robinson and let the board know she was not at the meeting but would be available to ask questions.

5. Consider and approve the purchase of approximately 8.92 acres of property adjacent to South Live Oak Elementary

Motion was made and duly seconded to approve the purchase of approximately 8.92 acres of property adjacent to South Live Oak Elementary.

Motion made by: Ms. Kellee Hennessy Dickerson Motion seconded by: Mr. Jeffery Cox Voting: Unanimously Approved

6. Ratify bids received on November 30, 2023, for Live Oak Junior High School New Gymnasium

Motion was made and duly seconded to ratify bids received on November 30, 2023, for Live Oak Junior High School New Gymnasium - Gasaway Gasaway Bankston Architects, "Professional of Record", to accept the low bid from Blount General Contractors, LLC, for \$4,779,000.

Motion made by: Ms. Kellee Hennessy Dickerson Motion seconded by: Mr. Jeffery Cox Voting: Unanimously Approved

7. Ratify bids received on December 5, 2023, for Eastside Elementary School Retrofit Roof project

Motion was made and duly seconded to ratify bids received on December 5, 2023, for Eastside Elementary School Retrofit Roof project - Ziler Architects, "Professional of Record", to accept the low base bid from Partin Roofing for \$889,900.

<u>Motion made by:</u> Mr. Bradley Harris <u>Motion seconded by:</u> Mr. William 'Jeff' Frizell <u>Voting:</u> Unanimously Approved

8. Discussion and action on Substantial Completion for Springfield High School Cafeteria & Classroom Addition

Motion was made and duly seconded to approve the Substantial Completion for Springfield High School Cafeteria & Classroom Addition, Gasaway Gasaway Bankston Architects, "Professional of Record".

Motion made by: Dr. Ronald McMorris Motion seconded by: Mr. Brad Sharp Voting: Unanimously Approved

9. Resolution for Delta Treatment Systems LLC participation in the Louisiana Industrial Tax Exemption Program - ITEP Application #20220424-ITE

Motion was made and duly seconded to approve the Resolution for Delta Treatment Systems LLC participation in the Louisiana Industrial Tax Exemption Program - ITEP Application #20220424-ITE.

RESOLUTION NO.

A RESOLUTION OF THE LIVINGSTON PARISH SCHOOL BOARD APPROVING DELTA TREATMENT SYSTEMS FOR PARTICIPATION IN THE LOUISIANA INDUSTRIAL TAX EXEMPTION PROGRAM **WHEREAS**, Delta Treatment Systems plans to make a multimillion-dollar investment in a new Walker facility in Livingston Parish ("Project"); and

WHEREAS, Delta Treatment Systems will provide significant economic benefits to the Walker area and the Parish of Livingston through the spending and job retention related to this project; and

WHEREAS, Delta Treatment Systems filed Advance Notification Form #20220424-ITE for said Project with the Louisiana Department of Economic Development for participation in the Louisiana Industrial Tax Exemption Program; and

WHEREAS, Delta Treatment Systems is seeking property tax abatements available through participation in the Louisiana Industrial Property Tax Exemption Program to support Delta Treatment Systems' decision to a new manufacturing facility in the Walker, LA area; and

WHEREAS, Delta Treatment Systems Article 7, Section 21(F) of the Louisiana Constitution provides for the Board of Commerce and Industry ("BCI"), with the approval of the Governor, to approve contracts for the exemption of ad valorem taxes of a new manufacturing establishment or an addition to an existing manufacturing establishment, on such terms and conditions as the board, with the approval of the Governor, deems in the best interest of the state; and

WHEREAS, Delta Treatment Systems filed a timely Application for Industrial Tax Exemption ("ITE") participation with the Louisiana Department of Economic Development; and

WHEREAS, Delta Treatment Systems Application for participation in the ITE Program was reviewed and approved by the Louisiana Board of Commerce and Industry on October 25, 2023; and

WHEREAS, Administrative Code, Title 13, Chapter 5, §503 provides for the Livingston Parish School Board to approve or deny this Application for participation in the ITE Program.

THEREFORE, BE IT RESOLVED, upon consideration of the foregoing and the public discussion held this day, that this Livingston Parish School Board approves the ITE Application for Delta Treatment Systems' proposed Project.

THEREFORE, BE IT FURTHER RESOLVED by this Livingston Parish School Board, that a copy of this resolution shall be forwarded to the Louisiana Department of Economic Development.

THE FOREGOING RESOLUTION WAS READ, AND, AFTER PUBLIC DISCUSSION, THE ROLL WAS CALLED ON THE ADOPTION THEREOF AND RESULTED AS FOLLOWS:

YEAS: NAYS; ABSENT; ABSTAIN:

AND the resolution was declared adopted on this ____ day of _____, 2023.

<<INSERT SIGNATORY INFORMATION HERE>>

<u>Motion made by:</u> Mr. Jeffery Cox <u>Motion seconded by:</u> Mr. Stephen Link <u>Voting:</u> Unanimously Approved

10. Discussion and action on the Superintendent's recommendation for Substitute Principal at Maurepas School

Upon the recommendation of Superintendent Murphy, a motion was made and duly seconded to approve the Performance-based contract for Cassie Felps, Substitute Principal, at Maurepas School effective 1/2/2024 - 6/30/2024.

Motion made by: Dr. Ronald McMorris Motion seconded by: Mr. Brad Sharp Voting: Unanimously Approved

11. Discussion and action on Second Sales Tax Distribution Schedule for the 2023-2024 fiscal year

	CURRENT		*Weighted 1.05/1.10/1.2 w/2% Floor			Revenue Change	% of Revenue Change
#1 - DENHAM SPRINGS	32.22%	\$11,114,519	31.29%	<mark>-0.93%</mark>	\$10,794,756	<mark>-\$319,763</mark>	-2.88%
#4 - WALKER	25.33%	\$8,740,407	24.61%	<mark>-0.73%</mark>	\$8,488,947	<mark>-\$251,460</mark>	-2.88%
#22 - LIVE OAK	16.69%	\$5,758,401	16.21%	<mark>-0.48%</mark>	\$5,592,733	<mark>-\$165,668</mark>	-2.88%
#24 - ALBANY	7.55%	\$2,605,265	7.70%	<mark>0.15%</mark>	\$2,656,827	<mark>\$51,563</mark>	1.98%
#25 - HOLDEN	2.51%	\$864,590	2.92%	<mark>0.41%</mark>	\$1,007,659	<mark>\$143,069</mark>	16.55%
#26 - DOYLE	4.69%	\$1,619,351	5.01%	<mark>0.32%</mark>	\$1,730,039	<mark>\$110,688</mark>	6.84%
#27 - SPRINGFIELD	5.03%	\$1,734,289	5.37%	<mark>0.34%</mark>	\$1,852,833	<mark>\$118,544</mark>	6.84%
#31 - FROST	1.15%	\$397,175	1.50%	<mark>0.35%</mark>	\$ 516,903	<mark>\$119,728</mark>	30.14%
#32 - FRENCH SETTLEMENT	3.65%	\$1,257,934	3.90%	<mark>0.25%</mark>	\$1,343,918	<mark>\$85,984</mark>	6.84%
#33 - MAUREPAS	1.18%	\$408,669	1.50%	<mark>0.31%</mark>	\$515,985	<mark>\$107,316</mark>	26.26%
		\$0					
	100.00%		100.00%				

Total Revenue Districtwide \$34,500,600

Board Member Ron McMorris proposed an alternate Sales Tax Distribution Schedule for the 2023-2024 fiscal year. After discussion, a motion was made and duly seconded to accept the alternate proposal of the Tax Distribution of Revenues and Expenses by District.

Source: October 1, 2023, student count per MIS Department

* 6.01% -10% of original student count population gets a weighted amount of 1.05 3.01%-6% of original student count population gets a weighted amount of 1.10 0% - 3% of original student count of population gets a weighted amount of 1.2 Minimum 1.5%

> Motion made by: Dr. Ronald McMorris Motion seconded by: Mr. Brad Sharp Voting: Mr. Brad Sharp - Yes Ms. Kellee Hennessy Dickerson - Yes Mr. William 'Jeff' Frizell - No Mr. Bradley Harris - No Mr. Jeffery Cox - Yes

Ms. Katelyn Cockerham - No Dr. Ronald McMorris - Yes Mr. Stephen Link - Yes Mr. Cecil Harris - No

Motion carries.

12. Approval of monthly financial report, update on audit findings, payment of invoices and district supplements

Motion was made and duly seconded to approve the monthly financial report, update on audit findings, payment of invoices and district supplements.

<u>Motion made by:</u> Mr. Jeffery Cox <u>Motion seconded by:</u> Mr. Stephen Link <u>Voting:</u> Unanimously Approved

13. Superintendent's comments

23-24 Livingston Parish Students of the Year:

- Elementary Kendall Marie Vaughan South Fork Elementary
- Middle Hudson Graham Walker Junior High
- High Caszandra Joy Dante Walker High School

23-24 Livingston Parish Support Worker of the Year:

• Ashley Guzzardo - Secretary North Corbin Junior High

23-24 Teachers of the year and New Teacher of the year:

- Elementary Jessica Edwards Southside Elementary
- Middle Amanda Brian Denham Springs Junior High
- High Anna Harrison Live Oak High School
- New First Year Teacher Skyler Champlin Springfield High School

Principals of the Year:

- Elementary Ginger Bishop Northside
- Middle David Clark Walker Junior High
- High Beth Jones Live Oak High School

We congratulate all of these.

14. Consider approval to enter into Executive Session to discuss and take action on the personal appearance of Natasha Harlaux, patron of Walker High School

Items #14 and #15 were combined.

A motion was made to enter into an executive session to discuss and take action on the personal appearance of Natasha Harlaux, patron of Walker High School.

<u>Motion made by</u>: Mr. Bradley Harris <u>Motion seconded by</u>: Mr. Jeffery Cox <u>Voting</u>: Unanimously Approved

The board reconvened from the executive session and upon roll call, the following members were present.

Voting Members Mr. Brad Sharp, District 1 Ms. Kellee Hennessy Dickerson, District 2 Mr. William 'Jeff' Frizell, District 3 Mr. Bradley Harris, District 4 Mr. Jeffery Cox, District 6, Vice President Ms. Katelyn Cockerham, District 7 Dr. Ronald McMorris, District 8 Mr. Stephen Link, District 9 Mr. Cecil Harris, District 5, President

Absent Members

None

No action was taken by the board on the personal appearance request of Natasha Harlaux, patron of Walker High School.

15. Consider approval to enter into Executive Session to discuss and take action on the personal appearance of Tasha Boatner, patron of Walker Junior High School

Items #14 and #15 were combined.

A motion was made to enter into an executive session to discuss and take action on the personal appearance of Tasha Boatner, patron of Walker Junior High School.

Motion made by: Mr. Bradley Harris Motion seconded by: Mr. Jeffery Cox Voting: Unanimously Approved

The board reconvened from the executive session and upon roll call, the following members were present.

Voting Members

Mr. Brad Sharp, District 1 Ms. Kellee Hennessy Dickerson, District 2 Mr. William 'Jeff' Frizell, District 3 Mr. Bradley Harris, District 4 Mr. Jeffery Cox, District 6, Vice President Ms. Katelyn Cockerham, District 7 Dr. Ronald McMorris, District 8 Mr. Stephen Link, District 9 Mr. Cecil Harris, District 5, President

Absent Members

None

No action was taken by the board on the personal appearance request of Tasha Boatner, patron of Walker Junior High School.

16. Adjourn

President's Announcement:

- The Livingston Parish School Board meeting that was scheduled on Thursday, January 4, 2024, at five o'clock p.m. is changed to Thursday, January 11, 2024.
- The Livingston Parish School Board meeting that was scheduled on Thursday, January 18, 2024, at five o'clock p.m. is canceled. The next meeting will be on February 1, 2024.

Motion was made and duly seconded to adjourn the meeting.

Motion made by: Dr. Ronald McMorris Motion seconded by: Mr. Brad Sharp Voting: Unanimously Approved

There being no further business, the meeting adjourned at 7:25 PM.

17. ADDENDUM: Consider and approve the purchase of approximately 5 acres of property next to Live Oak High School

ADDENDUM item #17 was moved after item #5

Motion was made and duly seconded to approve the purchase of approximately 5 acres of property next to Live Oak High School.

Motion made by: Ms. Kellee Hennessy Dickerson Motion seconded by: Mr. Jeffery Cox Voting: Unanimously Approved

/s/ Alan Joe Murphy Alan Joe Murphy, Superintendent <u>/s/ Cecil Harris</u> Cecil Harris, President