

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the following ordinance was introduced in writing at the meeting of the Town of Killian held on March 12, 2024.

NOTICE IS HEREBY FURTHER GIVEN that at 6:00 P.M. on Tuesday, April 9th at the Killian Town Hall located at 28284 Highway 22, Killian, Louisiana 70462 the Killian Town Council will hold a public hearing to consider the adoption of the following ordinance:

AMENDMENT TO EMPLOYEE POLICY

ORDINANCE #140-A

A copy of the said purposed ordinance can be picked up Monday – Friday 7:30am-4:30pm at the Killian Town Hall.



CITY OF DENHAM SPRINGS

PUBLIC NOTICE

SUP-115-24

Pursuant to provisions of R.S. 33.112 et seq., of the Louisiana Statutes, a Public Hearing on a Special Use Permit request for the purpose of a Bowling Alley on Tract B-1 located in Section 31, T6S-R3E, G.L.D, City of Denham Springs, Livingston Parish, Louisiana (SUP-115-24). [730 S. Range Ave]

Said Public Hearing will be held in the Council Chambers, 116 N. Range Ave, Denham Springs, Louisiana at **6:00 p.m. on Monday, April 8, 2024.**

DENHAM SPRINGS PLANNING COMMISSION

FRED BANKS, CHAIRMAN

Publish: 3/28; 4/3; 4/11

The following Ordinance was offered by John Henry, who moved its adoption:

ORDINANCE NO. 176-24

AN ORDINANCE

Upon the request of Entergy Louisiana, LLC, (the “Company”), and pursuant to La. R.S. 33:4401, this municipality’s police powers, and in order to protect the health, safety, and welfare of the public, **Town of Killian**, Louisiana, (the “Municipality”) as set forth hereinbelow grants to the Company, its successors and assigns, a franchise, right, and privilege for a period of twenty-five (25) years from the date of adoption hereof, to distribute, deliver, sell and supply, in such a manner as it chooses, electric service throughout the Municipality, and to the inhabitants thereof, or to any person, firm, or corporation; the right to acquire, construct, operate, and maintain such plants, structures, transmission lines, distribution systems, cables, fibers, facilities, and equipment as may be useful or necessary for the generation, production, transportation, distribution, delivery and/or sale of electric service throughout the Municipality; the right to erect, operate, and maintain poles, masts, supports, wires, cables, fibers, transmission lines, conduits, conductors, substations, distribution systems, and any and all other appliances useful or necessary in connection with the sale, transportation, delivery and/or distribution of electric service on, over, under, along, upon, and across all of the present and/or future streets, roads, highways, alleys and public places of the Municipality; the right to repair, replace or remove same or any portion thereof; and the right to connect any such facilities to any other such facilities for the purpose of selling, transporting and/or distributing electric service along the boundaries of the Municipality.

SECTION 1: Be it ordained by the Mayor and the Board of Aldermen of the Municipality in regular session duly convened, that the Municipality grants and there is hereby granted to the Company, its successors and assigns, in addition to the rights and privileges presently enjoyed by the Company, a franchise, right, and privilege from the date of adoption hereof,

- (1) to distribute, deliver, sell and supply electric service throughout the Municipality and to the inhabitants thereof, or to any person, firm, or corporation, in such manner and from such sources as the said Company chooses;
- (2) to acquire, construct, operate, and maintain such plants, structures, transmission lines, distribution systems, cables, fibers, facilities, and equipment as may be useful or necessary for the generation, production, transportation, distribution, delivery and/or sale of electric power and energy throughout the Municipality;
- (3) to erect, operate, and maintain poles, masts, supports, wires, cables, fibers, transmission lines, conduits, conductors, substations, distribution systems, and any and all other appliances useful or necessary in connection with the sale, transportation, delivery and/or distribution of electric service on, over, under, along, upon, and across all of the present and/or future streets, roads, highways, alleys and public places of the Municipality;
- (4) to repair, replace or remove same or any portion thereof; and
- (5) to connect any such facilities to any other such facilities for the purpose of selling, transporting and/or distributing electric service into, through, or beyond the boundaries of the Municipality.

SECTION 2: Be it further ordained that this Franchise does not authorize the Company to use its facilities for the transportation, distribution, or sale of electric service for or on behalf of third parties to any person, firm, or corporation other than the Company located within the boundaries of the Municipality, unless and until the Company has been notified, in writing, by the Municipality that the interests of the Municipality, including, but not limited to, its recovery of franchise fee revenue on such third party transactions, are adequately protected in connection with the provision of such third party service by the Company. In the event that the operations of the Company are unbundled, in connection with the adoption of a plan for retail open access or otherwise, the Company will have the right to assign its franchise rights with respect to particular facilities or operations as may be necessary to facilitate unbundled operations; provided, however, that any such assignment (1) shall not result in a reduction in the franchise fees received by the Municipality relating to the provision of electric service within the Municipality; and (2) shall ensure that the Municipality retains all other rights and protections afforded by this Franchise.

SECTION 3: Be it further ordained that this Franchise is granted upon and subject to the following provisions:

A. In maintaining its properties, the Company shall not unnecessarily or unreasonably damage, impair or obstruct the streets, roads, highways, alleys, sidewalks, and public grounds, and the Company shall at its own expense, without unreasonable delay, make all necessary repairs to remedy any damage or remove any obstruction caused by its operations hereunder, all in accordance with applicable industry standards. The Company shall obtain all necessary permits or approvals for construction, maintenance, and operations; provided, however, that this provision shall not apply to any requirements for such permits or approvals that are adopted or amended subsequent to the date of this Ordinance and that, as so adopted or amended, have a material effect on the Company's rights or obligations pursuant to this Franchise or on the Company's cost of providing service pursuant to this Franchise.

B. Upon request, the Company will make its best reasonable efforts to provide current maps for specific areas showing feeder routes and the majority of pole locations, and will provide construction manuals that show the typical structural configurations used by the Company; provided, however, that the provision of such information by the Company shall not relieve the Municipality of any obligations that it may have pursuant to title 40, section 1749.11 or title 45, sections 141-146 of the Louisiana Revised Statutes or any related or successor statutes; and provided that such information shall be provided by the Company without any warrant as to its accuracy.

C. The Company shall use reasonable precautions to avoid damage or injury to persons or property, and shall hold and save harmless the Municipality from all damages, losses, and/or expense, including cost of defense, attributable to the negligence or fault of the Company, its agents or employees, while exercising any of the rights and privileges herein granted.

SECTION 4:

A. In consideration of the facts:

- (i) that the Company, pursuant to this Ordinance holds a good, valid, and irrevocable twenty-five year franchise granted by the Municipality; and
- (ii) that, to the extent the Company is permitted by law to provide such service, the Municipality has signed with the Company contracts for the purchase of all its electric service requirements, each of which contracts is for a period of two years from its date, or such longer period as may be required by the applicable rate schedule or other circumstances, and provides for periodic renewals for similar periods unless notice of termination is given as therein provided;
- (iii) and other good and valid considerations, the Company agrees that it will pay to the Municipality a sum of money equal to two percent (2%) of the gross receipts of the Company from the sale of electric service at retail for residential and commercial purposes within the corporate limits of the Municipality (the Company's "gross receipts"), such payments to be calculated on such receipts commencing with the month of _____, 20____, the first payment to be due and payable on the 15th day of _____, 20____, subsequent payments to be due quarterly thereafter.

B. It is distinctly understood and agreed that the percentage of gross receipts paid to the Municipality shall not apply to or include any receipts from the sale of electric energy to the Municipality, or to Government or Municipal Agencies, or to any sale for industrial purposes or for resale within the corporate limits of the Municipality. It shall be the responsibility of the Municipality to notify the Company of any annexations or other changes in the corporate limits of the Municipality, so that the Company can make any adjustments to its gross receipts calculation that may be necessary as a result of such a change.

C. This obligation to make such payments to the Municipality shall remain in full force and effect so long as (1) the Company holds a good, valid and irrevocable twenty-five (25) year franchise granted by the Municipality, and (2) the Municipality, to the extent permitted by law,

purchases all of its electric service requirements from the Company; provided, however:

- (i) This contract is wholly and entirely conditioned upon the approval of the Treasury Department of the United States of America and the Department of Revenue of the State of Louisiana, and upon the approval of the Louisiana Public Service Commission of the right of the Company to deduct from its gross revenues and charge as an operating expense any and all amounts which it may pay to the Municipality pursuant hereto other than such amounts as may be collected from customers through a line item on customer bill and in the event of failure to obtain the approval of any such authority for such purpose, the Company shall have the right to cancel this Contract upon thirty (30) days' notice; it being understood that in the event of the cancellation by the Company upon the grounds set out in this paragraph, the Company shall not be entitled to any refund of any monies theretofore paid to the Municipality pursuant hereto.
- (ii) Should the Municipality levy upon Entergy Louisiana, LLC any new taxes, of any nature whatsoever, subsequent to the date of this Contract, or increase the rates of any taxes in existence on the date of this Contract (except uniform ad valorem taxes now authorized by Article VII, Section 18 of the Constitution of the State of Louisiana or other taxes that are generally applicable to all businesses in the Municipality), then the payments herein provided to be made by the Company to the Municipality will be reduced in an amount equal to the sum of such new and increased taxes, if any. The Additional Franchise Fee shall not be considered to be a new tax or an increase in the rate of a tax for purposes of this provision of the Ordinance.
- (iii) To the extent the Company is permitted by law to provide to the Municipality all of its electric requirements, in the event that retail open access is implemented in Louisiana, and is adopted for the Municipality, the obligation of Entergy Louisiana, LLC to pay a franchise fee as set forth hereinabove shall cease to be conditioned on the purchase by the Municipality of all of its electric requirements from Entergy Louisiana, LLC.

D. The Municipality shall have the right, upon reasonable notice, to review the available data and calculations upon which the franchise fee calculations are based; provided that such notice must be received within three (3) years of the beginning of the period to which the data and/or calculations pertain.

SECTION 5: Be it further ordained that the Municipality shall make, adopt and

enforce all ordinances necessary to protect the property and property rights of the Company owned and operated under this Franchise, while still recognizing the rights of any other entities holding valid franchises with the Municipality, and that the Municipality will not in any way interfere with the full legal use by the Company of the property which it now maintains or may hereafter maintain in the Municipality.

SECTION 6: Be it further ordained that this Ordinance, the public health and welfare and the public necessity requiring it, shall take effect from and after its adoption. Notwithstanding the foregoing, the Company shall file with the Municipality the Company's written acceptance of this Ordinance not later than thirty (30) days from the date of its passage.

SECTION 7: Be it further ordained that this Franchise shall be for a term of twenty-five (25) years from date hereof, and upon exercise by the Company of any of the privileges granted hereunder, this Franchise shall be irrevocable. If either the Municipality or the Company, its legal representatives, successors, or assigns, institutes any action or proceedings to enforce the provisions of this Ordinance, the parties hereby agree that specific performance may be sought and obtained for any breach of this Ordinance, without the necessity of proving actual damages; provided, however, that either party may, at its option, waive its right to specific performance and collect damages resulting from any breach hereof or failure to perform hereunder.

SECTION 8: Nothing herein shall be construed to constitute the grant of a franchise for the provision of any service other than electrical service to customers within the Municipality.

WHEREUPON, in open session said Ordinance was read and considered section by section and as a whole.

Mr. Lyndon Wendley seconded the motion to adopt the Ordinance.

The Mayor then ordered a vote of the yeas and nays on its final passage, and upon roll call such votes were as follows:

For the Adoption of the Ordinance: YEAS:

Lyndon Hendley _____

John Henry _____

Brian Binkley _____

Against the adoption of the Ordinance: NAYS:

Present but not voting: ABSTAINED:

Kimberly Gill _____

Not present: ABSENT:

Brent Ballard _____

Whereupon the Mayor declared such legally passed and adopted on this the 12th
day of March, 2024.

Approved:

Ronald Ruff
MAYOR

Cathy Posey
CLERK

I, Cathy Posey, certify that the foregoing is a true and correct copy of the

original Ordinance adopted by the Mayor and John Henry of the Town of Killian
 , Louisiana, at a lawful meeting held on the 12 day of March, 2024 with a
quorum present, and that the same is now in full force and effect.

Cathy Posey
Recorder Clerk
Town of Killian, Louisiana

Livingston Parish Gravity Drainage District 1
ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that Livingston Parish Gravity Drainage District 1 will receive sealed bid proposals up until **(10:00am) Ten o'clock A.M. on Tuesday, April 26th, 2024,** at the Livingston Parish Gravity Drainage District 1 building, located at 8090 B Florida Blvd., Denham Springs, LA 70726 for the following:

CULVERTS

Bids may be mailed to Livingston Parish Gravity Drainage District 1, 8090 B Florida Blvd. Denham Springs, LA 70726, or may be submitted just prior to closing for receipt of same. Bids may be submitted electronically through Central Auction House: www.centralauctionhouse.com. Envelope must be marked **“SEALED BID”** with the **ITEM BIDDED ALONG WITH THE HOUR AND DATE** it is to be opened. **Livingston Parish Gravity Drainage District 1 reserves the right to reject any and all bids.**

David Provost

Board Chairman

Advertise Dates:

- March 29th
- April 7th
- April 15th

Livingston Parish Gravity Drainage District 1
ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that Livingston Parish Gravity Drainage District 1 will receive sealed bid proposals up until **(10:15am) Ten Fifteen A.M. on Tuesday, April 26th, 2024,** at the Livingston Parish Gravity Drainage District 1 building, located at 8090 B Florida Blvd., Denham Springs, LA 70726 for the following:

LIMESTONE

Bids may be mailed to Livingston Parish Gravity Drainage District 1, 8090 B Florida Blvd. Denham Springs, LA 70726, or may be submitted just prior to closing for receipt of same. Bids may be submitted electronically through Central Auction House: www.centralauctionhouse.com. Envelope must be marked **“SEALED BID”** with the **ITEM BIDDED ALONG WITH THE HOUR AND DATE** it is to be opened. **Livingston Parish Gravity Drainage District 1 reserves the right to reject any and all bids.**

David Provost

Board Chairman

Advertise Dates:

- March 29th
- April 7th
- April 15th

Livingston Parish Clerk of Court



JASON B. HARRIS
Clerk of Court

P.O. BOX 1150
Livingston, Louisiana 70754
225.686.2216

The following is a list of **257** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **8:30 a.m. on TUESDAY, APRIL 9, 2024.**

ABRAMS, BOBBY F
ACHORD, ANGELIQUE BEADLE
ALLAIN, MICHAEL WAYNE
ALLEN, SHANNON RAY
AMOS, KIRK RYAN
ANDERSON, LORRIE HARRIS
ANDRUS, DUSTIN PAUL
ARMSTRONG, ANGELA NUGENT
ARMSTRONG, FRED MICHAEL
AVERETT, JIMMY
AYDELL, JONAH
BADEAUX, COLBY JOHN
BALDWIN, BARBARA M
BALLARD, ARTHUR T JR
BALLARD, WARREN E
BANTAA, DUSTI BRENN
BARRETT, MICHAEL W
BARROW, BRENDA B
BATEMAN, JACOB LAYNE
BEASLEY, COREY CARNDELL
BELL, DUSTIN RYAN
BELLEW, ANTHONY KYLE
BERCEGEAY, WENDELL P

BERNARD, NIKKI ROBILLARD
BESSIX, JORDAN O'NEAL
BETHEL, KRISTINA DESHA
BLANKENBERGER, APRIL L
BLOUNT, BRITTANY LEEANN
BONAVENTURE, STEPHEN GERARD
BONEWITZ, STACY BICKNELL
BORDE, TERRI F
BOSARGE, BLAKE
BOSS, BARBARA A
BOUDLOCHE, WILFRED LAWRENCE
BOURGOYNE, DANYELE LEMOINE
BRADLEY, CAROLYN T
BRAUD, SAGE SEBASTIAN
BREWSTER, JOHN DAVID
BROOKS, ANDREA CHARELL
BROSE, CHRISTINE A
BRUCE, MATTHEW MANUEL III
BUNCH, JAMES L JR
BURT, LINDA ANN
CADE, CHANCE S
CALHOUN, MATTHEW B
CAMPBELL, JOSEPH BRADLEY SR
CAPONE, MELISSA ANN
CARBO, PAULA G
CARPENTER, PHILIP L
CAUSEY, SANDRA ALLEN
CHAMPAGNE, LOREN K
CHANEY, HUNTER J
CHAUVIN, DON M
CHERAMIE, GRANT MICHAEL
CLARDY, KEVIN CHARLES

COMBS, JODY A
COOK, LOIS V
COONER, JOSEPH F SR
COUPEL, DRAKE O'CONNER
COWART, NATALIE HORN
CRAIG, CHESLEY G
CRANE, MALINDA LYNN
CRAYTON, JESSICA M
CREECH, JUSTIN MICHAEL
CUNNINGHAM, MICHAEL D
DAISEY, BRANNON LEE
DAVIES, TANGELA SHAFFETT
DAVIS, CHRISTIAN ELISE
DAVIS, CLAYTON CHASE
DAVIS, DONNA A
DAVIS, SUSAN HAYES
DAY, JENNIFER MARIE
DEAN, MADELINE REBECCA
DOLAN, NICHOLAS SCOTT
DORSEY, ALLIE REBECCA
DUFFY, DESTINI BRIANA
DUGAS, VIRGINIA L
DUNAWAY, KACANDIS THORNTON
DURHAM, JAZZMYNE
EATON, BLANCHE E
ELLIOTT, GLORIA G
ERWIN, KAREN B
ESCOBAR, JASON ROBERTO
FAIRESS, KAREN YOUNG
FARMER, COLLEEN MARIE
FAVORS, RONNIE
FERNEA, REBECCA GOODSON

FORE, YVETTE LEE
FUENTES, TIFFANY JEANETTE
GAYLE, LESLIE REBECCA
GIDDENS, LARRY RANDALL
GIEGER, JOHNATHAN BRADLEY
GIURINTANO, TY ANTHONY
GOLDEN, JAMES W
GRADNEY, CLARK D
GRAHAM, ANGELLE MILLET
GRAVES, SHELLY LYNN FOSTER
GREEN, STACY LYSHAWN
GUERRA, CARLA ANN
GUERRA, JUDITH E
GUILLORY, TROY JOSEPH
HALL, GWEN GREAVES
HAMILTON, PATRICIA PENALBER
HARDY, GAYNELL B
HARPER, JARED STILLEY
HARTMAN, JON DAVID
HAYE, JEFFREY M
HAYES, KYNISHA M
HEBERT, CALVIN JOHN
HILL, DAKOTA SHANE
HILL, DONNA P
HILL, LISA R
HOLMES, MORGANN MCGEE
HOOVER, DANIEL BUFORD
HOOVER, PAMELA J
HOPKINS, SABRINA MICHELLE
HOYT, LEONA N
HUBBS, KEVIN RAY
HUGLEY, DASHUN

HUSTON, CHRISTY NICOLE
HUTCHINSON, ALYSON C
JACKSON, EDWARD L
JARREAU, TONY JAMES
JIMENEZ, FRANK M
JOHNLOUIS, IMANI RENEE
JOHNSON, DANIELLE JAYDE
JOHNSON, DARRIN D
JONES, JESSICA JEAN
JYAWOOK, CHARLOTTE P
KLEINPETER, DAVID WAYNE
LAGROUE, MICHAEL ALAN
LAMBERT, JORDAN PAUL
LANE, BENJAMIN FRANKLIN
LANG, KENNETH M JR
LAPRARIE, SHELLY E
LAVIGNE, KELLI C
LEA, DIANE W
LEBLANC, JOAN W
LEE, MICHAEL LAMAR
LEMM, TRINA FLETCHER
LEMOINE, JEREMY
LEWIS, JAWONNA WESLEY
LIBERT, JULIANNE M
LLORENTE, LOUIS JR
LOCKHART, BRIAN CLINT JR
LOVELL, MORGAN AMBRAE
LYNCHARD, INA
MAGEE, JONI DIANNE
MALONE, BRANDON
MARKS, MASON ALEXANDER
MARTIN, KENNA PAYNE

MARTIN, TODD MICHAEL
MATHES, PAUL E JR
MAY, DUANE R
MAY, YUAQEL T
MCALISTER, ERIN LEIGH
MCBRIDE, DONNA RAE
MCCLENDON, JOSEPH PAUL
MCCLURE, JAMES IRA
MCCOY, SHARLA R
MCCURRY, BILLIE OTT
MCDONALD, EARL BRIAN
MCGAUGHEY, HILTON
MEDINA, FAITH TARANTO
MILITELLO, DEBRA SIBLEY
MILLER, DEBORAH K.
MISTRETTA, CLAYTON MINAS
MITCHELL, GAYLE COOK
MOORE, IRLANT E JR
MORRIS, JIMMY WAYNE JR
MOTICHEK, DONNA M
MURPHY, THERESA HINSON
MURRAY, RACHEL MARIE
MURTES, DAMON BRICE
MYERS, BRENDA C
NARDO, EUGENE BENEDICT
BATUIGAS
NIEMI, SCOTT MICHAEL
NOTESTINE, PAULA LANDRY JEAN
NUTTER, TIMOTHY BYRNES
O'NEAL, RONNEL FORTENBERRY
ORTEGA, WILLIAM G
ORSO, ELLIOTT C JR
PARKER, JOEY RICHARD

PATE, CHRISTIAN LUKE
PENNY, WILLIAM D
PERRY, ROBERT KEITH JR
PHINNEY, VICTORIA HORSLEY
PICKERING, THOMAS CLINT
PIERRE, LAWRENCE SR
PIGOTT, TAYLOR LAUREN
PITRE, ASHLEY MICHELLE
PLAISANCE, CRYSTAL ROGERS
POLK, NEILA THOMPSON
PORCHE, JUDY B
PORTA, JULIAN CONNOR
POURCIAU, CHARLOTTE H
PURSELL, DENNIS LIONEL SR
QUAVE, DENA MANCIL
RANCHER, LYN S
RATCLIFF, JESSICA RIMES
REED, GRACIE EVELYN
REED, KADE ELLIS
REID, MICHAEL O
REYNERSON, CATHERINE T
REYNOLDS, ROBERT ALAN
RICHARD, WILMER JOSEPH JR
RIDGE, STEVEN MARK
ROBLIN, DANIELLE RICHARDSON
RODDY, DONALD M
ROME, MICHAEL D
RUNNELS, COREY ZANE
RUSSO, CHRISTINA MARIE
SAVOY, ASHLEY
SCHROEDER, JASON DEREK
SCOTT, ADRIAN ESHUN

SCOTT, BRIDGET WILLIAMS
SHAIDAE, J'ON RHODES
SLADE, ROBERT BRENT
SMITH, JEROME JR
SMITH, JULIE ANN
SMITH, RACHEL L
ST ROMAIN, HAROLD JOSEPH
STEPHENSON, JOAN M
STEVENS, LORI DIDIER
STEWART, DEBRA ANN P
STEWART, TYSON R
STOVALL, MICHELLE DEQUET
STRONG, ANNISE BREIUNKA
TARVER, TONYA NICOLE
TATE, ROBBIE HOLMES
TAYLOR, ADAM ELTON
TAYLOR, LONNIE D
THAMES, JANET R
THIBODEAUX, ANTOINE I
THIBODEAUX, JAMIE MATHILDA
THIBODEAUX, NATALIE ANN
THOMPSON, REBECCA JEAN
TOBIAS, DEBI SMITH
TOREN, MATTHEW DAVID
TREGLE, ABBY NICOLE
TULLIER, BRIAN K
TUMINSKI, ANGELICA LEE
TURNER, JAMES DOUGLAS
VANCE, SANDRA SUE
VANDERMEULEN, SUSAN S
VINCENT, JENNA ROSE MULLINS
VINSON, MEAGAN DIANE

VOLLENWEIDER, PETER JASON

VU, TOM

WAGNER, DEBRA LEE

WARD, ALLYSON S

WATKINS, VICKY L

WILBERT, ALEXIS

WILLIAMS, ELIZABETH POCHE

WILLIAMS, JESSE KOHL

WILSON, GRACIE DLENE

WOODSON, LAUREN MARIE

Given under my hand and seal of this office this 5th day of March, 2024.

JASON B. HARRIS

Livingston Parish Clerk of Court

Run: **THURSDAY, MARCH 28, 2024.**

Authorized for Payment

Krista Prestidge

Deputy Clerk/Jury Coordinator

Livingston Parish Clerk of Court

Livingston Parish Clerk of Court



JASON B. HARRIS
Clerk of Court

P.O. BOX 1150
Livingston, Louisiana 70754
225.686.2216

The following is a list of **161** Jurors drawn to serve and who shall report for duty at the Livingston Parish Courthouse located at 20300 Government Boulevard, Livingston, LA at **1:30 p.m. on MONDAY, APRIL 8, 2024.**

ABELL, PAIGE MARIE
ALFORD, MARC R
ALONZO, PERRIE D JR
ANDERSON, CASEY SCOTT
ANDRADE, THERESA HOGAN
ARD, KASSEY LAUREN
ARNOLD, RACHAEL M
AVERETT, JOHNNI
AYMOND, CHRISTOPHER PAUL
BALLARD, HENRY THOMAS JR
BATES, JEANETTE O
BAUER, KEITH XAVIER
BEASLEY, MICHELE T
BEREGI, STACEY LYNN
BEZET, RACHELLE SAPP
BOUQUET, CANDIE
BOYD, FELIX P JR
BOZE, DAMON SHANE
BROUSSARD, CRYSTAL DENISE
BROUSSARD, JAMES FREDERICK
BRYANT, BRENDON HEATH
BURNETT, AMBER
CALDWELL, DUSTIN NICHOLAS

CAMPBELL, RANDALL EARL
CARTE, RODNEY LEE
CARTER, MARLON DERRICK
CLEMONS, MARGARET OPAL
COBB, ADINAH ELISE
COMEAX, CLAYTON JOSEPH
CONSTANZI, CHELSEY BELL
CORTEZ, CHAD L
CRAWFORD, JUSTIN
CWIEKA, KATHLEEN B
DAVIS, CLINEL G
DAY, CALEB W
DEGENERES, AMILE G
DENO, DIANNE CORMIER
DIXON, AMANDA A
DRURY, KIMBERLY HOLMES
DUCRE, ETHEL MAE
DUPLANTIS, JACOB J
DURAN, DAVID JOSEPH
EBRAHIM, BENJAMIN
EDWARDS, ROSS MICHAEL
ERDEY, RODNEY N
EVANS, WAYNE JR
FAIRBURN, AMBER MIKALE
FLANAGAN, REBECCA ANN
FULTON, ROBBIE N
GAMBLE, CAROLYN M
GAUTHIER, AMANDA EVE
GLENN, SCOTT MALCOLM
GOMEZ, LANDON JOSEPH
GOMEZ, LINDA M
GRABILL, LINDA PAULINE

GRAHAM, JEFFREY WAYNE JR
GRAVES, BOBBY LINDSEY
GRAVES, LAURAA
GRIGGS, JESSICA DEE
GROS, BILLY JOSEPH
GUARISCO, JACK ROGERS
HAACKS, JAMES GERALD
HAMBY, CAMERON
HAMMOND, BRANDON E
HARMON, DAVID
HARRIS, JOSEPH P
HAYES, BRYLAN DEJON
HILL, CHARLI CRAWFORD
HILL, RICHARD LEE
HOLLAND, CLIFFORD WADE
HOLLIER, PEYTON ZACHARY
HOLMES, JULIA PICKERING
HOUSLEY, JEFFERY DALE
HULGAN, DANIEL JOSEPH
JENNINGS, STEPHANIE RANDALL
JOHNSON, DIANE O
KINCHEN, KAY N
KNIGHT, ZACHARY TODD
LANDECHE, DONALDA C
LANDRY, DARWIN RAY
LANG, LINDA S
LEAR, GLAVIN R
LEBLANC, BROCK CHARLES
LEWIS, TONYA RENEE
LINDSEY, JANET LEE
LINDSEY, RUSTY L
LOTT, SHELIA PHILLIPS

LOVETT, ELMO JR
LUBECKE, BRIAN V
MAIER, SHELBI
MANNING, BRINITA RENEE
MANRY, TINA M
MARCHINKO, PAUL R JR
MARTINEZ, ROXIE TOLBIRD
MAYEAUX, GILBERT E
MCCLELLAND, KATELYNNE
MCDONALD, BRIAN PAUL JR
MEYERS, DENNIS P
MICHEL, HANNAH ANELL
MICHELLI, JANE PEAVY
MICKEY, JOHN FREDERICK
MILEY, ROBERT J
MILLER, PAMELA SUE
MITCHELL, DORIS WHEELER
MORRISON, TONYA A
NICOLITZ, MARK WHITNEY
NOLAN, JAMES E
NULL, ALEXANDER SCOTT
OLIVER, HUNTER MICHAEL
ONEAL, GLORIA H
PALFREYMAN, ROBERT LEE
PATTERSON, DEREK MICHAEL
PAULI, KRYSTAL LEA
PAYNE, TISHA MARIE
PENDERGRASS, KAYLEE ANN
PENTON, BRANDY CARVER
PRATT, GARDLINE B
RAWLS, AMOR
REEDER, MICHELLE WARREN

RICE, JONATHAN PAUL
ROBINSON, DREXEL
ROBINSON, JULIE LALONDE
ROCKFORD, GARY
ROUSSEAU, JIMMIE FRANK
RYLAND, HALEY NICOLE
SCHOONMAKER, JANA NICOLE
SIBLEY, SARAH ALELLO
SINGLETON, LACYNTHIA MULLINGS
SISKRON, TRISTON GRANT
SMITH, FAITH
SMITH, MELVIN
SMITH, WILLIAM C JR
SNOW, CHRISTOPHER WAYNE
SPANN, KEVIN WAYNE
SPEDALE, LATISHA WINDHAM
SPIES, DONALD DUANE
SPURLIN, YENNIFER CLAUDINE
GARANTON
STARKEY, MICHEAL DALE
STEELE, HAYWARD
STEWART, KAYLEA CECILE
STEWART, NYESHA MONIQUE
TEMPLE, FORREST KEITH
TEMPLE, JERRY D
TEMPLET, ANDRE PAUL
THIGPEN, JUSTIN TRAVIS
THOMAS, CLEVELAND M
TOURERE, JEANNE M
TOWNSEND, LYLE EDWARD
TREMBLAY, MICHAEL A JR
VALLON, BARRY E
VAUGHN, BAYLEE

VERNON, CHARMAINE S
WADDELL, MIRANDA RENEE
WARD, CLINTON HOLLIS
WATTS, AUDREY B
WATTS, AUSTIN M
WELLS, ARLIN KEITH
WHITE, EDWARD JAMES II
WHITWORTH, ANGEL
WILLIAMS, ANTHONY DWAYNE
YELVERTON, SHANE MICHAEL

Given under my hand and seal of this office this 12th day of February, 2024.

JASON B. HARRIS

Livingston Parish Clerk of Court

Run: **THURSDAY, MARCH 28, 2024.**

Authorized for Payment
Krista Prestidge
Deputy Clerk/Jury Coordinator
Livingston Parish Clerk of Court

Dee Dee Delatte
Planning & Development
Director

Natalie Allen
Asst. Planning Director

Annie Ficklin
Planning Secretary

**LIVINGSTON PARISH PLANNING COMMISSION
REGULAR MEETING, THURSDAY,
APRIL 4, 2024, 6:00 P.M.
LIVINGSTON PARISH COUNCIL CHAMBERS**

1. Invocation
2. Pledge of Allegiance
3. Call Meeting to Order
4. Roll Call
5. Adoption of minutes of the Regular Meeting dated January 4, 2024
6. Adoption of minutes of the Regular Meeting dated March 7, 2024
7. **PUBLIC HEARING:** The Sunset Hill Event Center McLin Taylor, Inc
 - a. Preliminary Site Plan
La Hwy 442 Sect 33, T5S, R5E Council District #9

8. **PUBLIC HEARING:** Husky Run Subdivision McLin Taylor, Inc
 - a. Revised Preliminary Plat
Clyde Cockerham Road Sect 24 & 25, T7S, R3E Council District #6

9. **PUBLIC HEARING:** The Enclave at Juban McLin Taylor, Inc
 - a. Final Site Plan
Juban Road Sect 9, T7S, R3E Council District #5

10. The Enclave at Juban McLin Taylor, Inc
 - a. Final Site Plan
 - i. Contingent on DOTD approval
Juban Road Sect 9, T7S, R3E Council District #5

11. **PUBLIC HEARING:** Empire Electric McLin Taylor, Inc
 - a. Final Site Plan with Waiver
US Hwy 190 Sect 48, T6S, R3E Council District #4

12. Empire Electric McLin Taylor, Inc
 - a. Final Site Plan with Waiver
US Hwy 190 Sect 48, T6S, R3E Council District #4

13. **PUBLIC HEARING:** Livingston Executive Airport, Phase 1 Alvin Fairburn
 - a. Preliminary Site Plan
Jordan Lane Sect 9 & 16, T7S, R4E Council District #6

14. Parish Attorney Comments
15. Parish Review Engineer Comments
16. Planning Department Comments
17. Planning Commission Comments
18. Adjourn

Natalie Allen

Livingston Parish Planning

TO BE READ INTO RECORD AND PUBLISHED

PUBLIC NOTICE

NOTICE OF INTENT TO CALL AN ELECTION

Notice is hereby given in accordance with Section 19.1 of Title 42 of the Louisiana Revised Statutes of 1950, as amended, that the Parish Council, acting as the governing authority of the Parish of Livingston, State of Louisiana (the "**Parish**"), at its regularly scheduled meeting on April 11, 2024, at its regular meeting place, Council Chambers in the Governmental Building, 20355 Government Blvd., Livingston, Louisiana, at 6:00 p.m., will discuss and consider adopting a resolution ordering and calling an election to renew and rededicate the levy and collection of a special ad valorem tax of 2.5 mills.

By PARISH OF LIVINGSTON, STATE OF LOUISIANA

FOR ANNOUNCEMENT AND PUBLICATION IN THE OFFICIAL JOURNAL

Note: This Announcement must be read into the minutes of a meeting that is at least 20 (but not more than 60) days prior to date the resolution can be passed. It must also be published in the Official Journal at least 20 (but not more than 60) days prior to the date on which the resolution can be passed.

TO BE READ INTO RECORD AND PUBLISHED

PUBLIC NOTICE

NOTICE OF INTENT TO CALL AN ELECTION

Notice is hereby given in accordance with Section 19.1 of Title 42 of the Louisiana Revised Statutes of 1950, as amended, that the Parish Council, acting as the governing authority of the Parish of Livingston, State of Louisiana (the "**Parish**"), at its regularly scheduled meeting on April 11, 2024, at its regular meeting place, Council Chambers in the Governmental Building, 20355 Government Blvd., Livingston, Louisiana, at 6:00 p.m., will discuss and consider adopting a resolution ordering and calling an election to rededicate one fourth (1/4th) of the existing and future revenues received from the 1% sales and use tax.

By PARISH OF LIVINGSTON, STATE OF LOUISIANA

FOR ANNOUNCEMENT AND PUBLICATION IN THE OFFICIAL JOURNAL

Note: This Announcement must be read into the minutes of a meeting that is at least 20 (but not more than 60) days prior to date the resolution can be passed. It must also be published in the Official Journal at least 20 (but not more than 60) days prior to the date on which the resolution can be passed.

PUBLIC NOTICE

NOTICE OF INTENT TO CALL AN ELECTION

Notice is hereby given in accordance with Section 19.1 of Title 42 of the Louisiana Revised Statutes of 1950, as amended, that the Mayor and City Council, acting as the governing authority (the "**Governing Authority**") of the City of Denham Springs, State of Louisiana (the "**City**"), at its regularly scheduled meeting on April 22, 2024, at its regular meeting place, Court Room, Municipal Building, 116 N. Range Avenue, Denham Springs, Louisiana 70726, at 6:00 p.m., will discuss and consider adopting a resolution ordering and calling an election to authorize a 6.75% hotel occupancy tax (the "**Tax**"), upon the paid occupancy of hotel rooms within the boundaries of the City for the purposes of promoting visitation and tourism within the City by enhancing public safety. The Governing Authority of the City shall use 50% of the proceeds from the Tax to fund salaries and benefits for employees of the fire department and 50% of the proceeds from the Tax to fund salaries and benefits for employees of the police department.

By CITY OF DENHAM SPRINGS, STATE OF LOUISIANA

The Commissioners of Ward Two Water District of Livingston Parish met in a regular meeting on Tuesday, February 20, 2024, at 7:00 p.m. at their Administration office on Carter Drive in Denham Springs, La.

The meeting was called to order by Chairman J. Easterly

Present – J. Easterly, S. McDaniel, J. Martone, S. Ball, D. Strickland,
J. McCoy

Absent - none

Guests - Barry LeJeune, General Manager
Agnes Killcrease, Administrative Director
Trey Sanders, H.T.Bourgeois CPA's

Prayer was offered by Administrative Secretary and a pledge of allegiance was led by Shevis Ball.

Chairman noted that any public may comment on any agenda item during this meeting. Chairman acknowledged that after many years of service that commissioner, Stanley Spillman, has tendered his resignation. Comments on the oversight and great service that he provided the Ward Two Water District.

Motion to accept the minutes from regular meeting held on January 22, 2024 as mailed by J. Martone seconded by J. McCoy Vote passed Yeas-6 Nays-none.

Motion to lift the agenda to allow a presentation from Mr. Trey Sanders with no public comment by J. Martone seconded by S. Ball Vote passed Yeas-6 Nays-none Absent-none

Trey Sanders presented a proposal for a three year period (2023, 2024, 2025) for his firm H.T.Bourgeois to perform the financial audit and the AUP audit regarding these years. He explained the letter presented and proposal terms.

Motion to engage H.T.Bourgeois CPA's to perform the financial audit as stated in the proposal provided (three year period) with no public comment by S. Ball seconded by J. McCoy Vote passed Yeas-6 Nays-none Absent-none

Mr. Sanders explained the AUP audit proposal and explained the training and compliance required upon District procedures as directed by the Louisiana Legislative Auditors Office.

Motion to engage H.T.Bourgeois CPA's to perform the AUP audit as stated in the proposal provided (three year period) with no public comment by J. McCoy seconded by J. Martone Vote passed Yeas-6 Nays-none Absent-none

Motion to return to the regular agenda with no public comment by S. Ball seconded by J. McCoy Vote passed Yeas-6 Nays-none Absent-none

Legal Counsel presented a Cooperative Endeavor Agreement with the Livingston Parish Fires District 4, Livingston Parish Fire District 5, and the Ward Two Water District for board consideration.

Motion to approve the CEA presented by Legal Counsel with no public comment by J. McCoy seconded by S. Ball Vote passed Yeas-6 Nays-none Absent-none

Manager, Barry LeJuene gave an update for the Engineer who was not in attendance. He gave a progress report on the AMI project and noted that Baton Rouge-Winwater has finished the base tower installation at sites and will be concentrating on the electrical service to each site as well as software testing in the weeks ahead. He recommended payment application #4 on the contract as per approved by the engineer.

Motion to approve application #4 of the AMI Meter Project as recommended by the Engineer in the amount of \$89,405.60 for contract 147545 with no public comment by S. Ball seconded by D. Strickland Vote passed Yeas-6 Nays-none Absent-none

Manager noted that engineer recommended that the Office Tank Repair and Repaint Project be awarded to Worldwide Industries Corporation for the low bid of \$249,900 (contract- 23-1475-37).

Motion to award the Office Tank Repair and Repaint contract to Worldwide Industries Corporation with the low bid as recommended by the Engineer in the amount of \$249,900 for contract 23-147537 with no public comment by J. Martone seconded by J. McCoy Vote passed Yeas-6 Nays-none Absent-none

Administrative Director recommended to disburse the funds for pay request #5 of the 2023 DWRL series loan in the amount of \$93,735.93.

Motion to approve the submission of application #5 of the 2023 DWRL series loan in the amount of \$93,735.93 with no public comment by D. Strickland seconded by J. McCoy Vote passed Yeas-6 Nays-none Absent-none.

Administration Director noted that quotes for First Aid and CPR/AED training were secured and that the low quote she recommended was from Mr. Charlie Weaver (\$70 fee per person). Board discussed the needs for selected employee versus having all employees trained. Board consensus agree to direct Administrative Director to schedule CPR/AED training with Mr. Weaver's services.

General Manager, Barry LeJeune, reported that 111 customers were added in December with a year to date gain accumulation of 622 and that 24,786 customers were billed in December.

He commented on DOTD projects and stated that the Highway 1034 line re-location low quote was received in the amount of \$193,840. He also mentioned that on the La 1026 re-location project the low quote was from Allen Leblanc in the amount of \$121,210.

Motion to award the water line re-location project on Highway 1034 to Grady Crawford Construction in the amount of \$193,840 as the low quote and as recommended by the General Manager with no public comment by S. Ball seconded by D. Strickland Vote passed Yeas-6 Nays-none Absent-none

Motion to award the water line re-location project on Highway 1026 to Allen Leblanc Construction in the amount of \$121,210 as the low quote and as recommended by the General Manager with no public comment by D. Strickland seconded by J. McCoy Vote passed Yeas-6 Nays-none Absent-none

A financial report for the January 2024 period of operations was given to the Board of Commissioners for their review.

Shevis Ball led a discussion on the Rate Study performed by the Louisiana Rural Water Association. Board discussed the proposal's effect upon customers and Shevis Ball commented on the timetable of enacting. He commented that the higher user customer would be affected. Board consensus agreed to proceed with the intention to take action steps for the recommended rate structure per the LWR rate study report presented. He noted this study includes the advice of the Louisiana Rural Water Association Program to have two rate tiers.

Motion to pay the bills as presented February, 2024, period by J. McCoy, seconded by J. Martone Vote passed Yeas-6 Nays-none Absent-none.

Motion to pay the 2023 Water System Expansion bills by J. McCoy seconded by D. Strickland Vote passed Yeas-6 Nays-none Absent-none.

Motion to adjourn the meeting by S. Ball seconded by D. Strickland Vote passed Yeas-6 Nays-none Absent-none.



Randall Smith Administrative Secretary

Next meeting will be held on Tuesday, March 19, 2024 at 7 PM

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

21ST MORTGAGE CORPORATION
VERSUS NO. 180630
ANN KRAEMER AND CHAD BALLARD

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of NOVEMBER 22, 2023; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

ANN KRAEMER AND CHAD BALLARD

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 10 DAY OF APRIL, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2009 CAVALIER 28 X 80 MOBILE HOME BEARING SERIAL NUMBERS
CV09AL0272541A AND CV09AL0272541B

Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 9 day of January 2024.

Attorney: TREVATHAN LAW FIRM

Advertise: March 28, 2024



Jason Ard, Sheriff
Parish of Livingston
State of Louisiana



Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

TRIAD FINANCIAL SERVICES, INC.
VERSUS NO. 180808
ARCENEAUX, RAMEY JOHN

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of DECEMBER 7, 2023; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

ARCENEAUX, RAMEY JOHN

Defendant.

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 10 DAY OF APRIL 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2021 Southern Energy Homes, Inc. manufactured home, bearing manufacturer's serial numbers SA4081381ALA and SA4081381ALB, 56 feet in length by 28 feet in width, together with all additional appliances, accessories, and furnishings.



Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 5 day of January 2024.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: March 28, 2024.


Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

U.S. BANK NATIONAL ASSOCIATION
VERSUS NO. 180473
THOMAS M CATOIR AND ANGELA R CATOIR

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of NOVEMBER 13, 2023; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging to:

THOMAS M CATOIR AND ANGELA R CATOIR

Defendants,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 10 DAY OF APRIL, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2015 ALUMA-WELD/XPRESS DVX SERIES DVX178/DB MARTINEZ bearing
VIN LAZ12609K515, 2016 VENT BOAT TRAILER bearing VIN 47GBB181XGB000038,
and 2016 MUD BUDDY 5000 SPORT V GATOR TAIL bearing VIN G6957


Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisalment and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 19 day of January 2024.

Attorney: HERSCHEL C. ADCOCK, JR.

Advertise: March 28, 2024


Jason Ard, Sheriff
Parish of Livingston
State of Louisiana


Deputy Sheriff

SHERIFF'S SALE

**TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON**

SOUTHWEST STAGE FUNDING, LLC DBA-CASCADE FINANCIAL SERVICES
VERSUS NO. 181259
EUGENE, KENDERICK

Under and by virtue of a WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JANUARY 25, 2024; and to me directed, commanding me to seize and sell CERTAIN MOVEABLE property belonging

to:

EUGENE, KENDERICK

Defendant,

I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 10 DAY OF APRIL, 2024

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:
2021 manufactured home bearing manufacturer's serial number SRB039064AL, 76 feet in length by 16 feet in width, together with all additional appliances, accessories, and furnishings.


Terms of Sale for Cash to the last and highest bidder WITHOUT the benefit of appraisal and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 29 day of January 2024.

Attorney: JACKSON & MCPHERSON, LLC

Advertise: March 28, 2024


Jason Ard, Sheriff
Parish of Livingston
State of Louisiana


Deputy Sheriff

LEGAL NOTICE BY ORDER OF THE COURT

A court authorized this Notice. This is not a solicitation from a lawyer.

NOTICE OF CLASS ACTION DISMISSAL

If you are a Louisiana resident or business owner, or governmental entity impacted by the flooding on August 10, 2016 in certain areas of East Baton Rouge and Livingston Parishes and you were an owner of property, a governmental entity with jurisdiction over property, and or a business entity that operated from property the business owned or leased within the following class area being those portions of East Baton Rouge and Livingston Parishes that are bounded by I-12 along the southern boundary, O’Neil Lane as the western boundary, Old Hammond Highway and US 190 as part of the northern boundary and Colyell Creek as the eastern boundary, your rights may be affected by the dismissal of a class action lawsuit.

A class action lawsuit alleging that residents, business owners, and governmental entities suffered compensatory damages resulting from the impoundment of water resultant from the construction of a solid concrete barrier on I-12 from the Amite River to Colyell Creek has been filed by representatives of the proposed class. **The class representatives have agreed to voluntarily dismiss any and all class action allegations relating to compensatory damages against the State of Louisiana, through the Department of Transportation and Development (the “DOTD”), Gilchrist Construction Co., LLC, James Construction Group, L.L.C., Volkert, Inc., ABMB Engineers, Inc., and Evans-Graves Engineers, Inc. (“Settling Defendants”).** The class action claims for injunctive relief against these defendants have been reserved.

Pursuant to an Order of the Court, dated February 26, 2024, all claims for compensatory damages against Settling Defendants were stricken and dismissed. Pursuant to Louisiana Code of Civil Procedure (“La. C.C.P.”) article 596, prescription was suspended as of January 5, 2017, upon the filing of the Petition for Class Action for Damages and Injunctive Relief. In addition, pursuant to La. C.C.P. art. 596, prescription begins to run again thirty (30) days after publication of this notice. While prescriptive periods are suspended as stated above, La. C.C.P. art. 596 does not refer to preemptive periods, so, regardless of the suspension of prescription, claims for damages against the Settling Defendants may be barred by preemption.

All claims for compensatory damages and injunctive relief, including class action claims, against G.E.C., Inc. have been reserved.

To see a complete copy of the Order striking and dismissing all class action allegations regarding compensatory damages against the above-listed parties or if you need more information about the dismissal of those claims, contact Joshua Palmintier at Palmintier Law Group – (225) 398-8111, Joseph Bruno at Bruno & Bruno, LLP – (504) 525-1335, or Mitchell A. Toups at Weller, Green, Toups & Terrell, L.L.P. – (409) 838-0101. You are also advised to consult your own counsel.

CITY OF WALKER COUNCIL MEETING MINUTES

MARCH 11, 2024

6:00 PM

The regular meeting of the Walker Mayor and City Council was held at the Walker City Hall on Monday, March 11, 2024 at 6:00 p.m. Mayor Jimmy Watson called the meeting to order which was followed with prayer by council member, Eric Cook. Municipal Clerk, Tammy Payton, proceeded with the roll call of the council members.

The following council members were present: David Clark, Eric Cook, Gary Griffin, Scarlett Milton-Major and Richard Wales.

Mayor Watson called for a motion to adopt/approve the council minutes of the February 12, 2024 council meeting. With no comments or objections, the motion was made by Mr. Griffin, seconded by Mr. Cook, to approve the minutes.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

Finance Director, Mike Cotton, presented to the council the January 2024 financial report. Total net profits for the period ending January 31, 2024 were \$1,039,010; sales tax increased 5% and gas revenue increased 48%.

Mayor Watson invited Livingston Parish Clerk of Court, Jason Harris, to address the council. Mr. Harris provided an insightful overview of the purpose and function of the Clerk of Court office.

Mayor Watson requested of the council to table Item #5 on the agenda—Resolution Acknowledging the Receipt of the MWPP Environmental Audit Report.

Upon a motion made by Mr. Wales, seconded by Ms. Major, Item #5 was tabled.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

Chief of Operations, Jamie Etheridge, presented before the council a Resolution Authorizing the Mayor to enter into Agreement with Livingston Parish Government for Sewer Manhole Mitigation Project. Kresten Brown of Forte and Tabalada provided additional information regarding the reason for the CEA.

A motion was made by Mr. Cook, seconded by Mr. Wales, to approve the resolution as presented.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

A motion was by Mr. Clark, seconded by Mr. Griffin, to enter a public hearing.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

Mr. Griffin brought before the members of the council the proposed Ordinance Revoking the Abandoning and Quitclaim in favor of the Adjacent Landowners that Portion/Portions of a Twelve (12) foot Servitude in Section 30, Township 6 South, Range 4 east of the Greenburg District, Livingston Parish.

Upon a motion made by Mr. Griffin, seconded by Ms. Major, Ordinance 03-2024-01 was approved.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

A motion was made by Mr. Clark, seconded by Mr. Wales, to close the public hearing.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

The Special Election for the *Half-Cent Sales Tax* was discussed in the council meeting by Jamie Etheridge and Mayor Watson to, once again, stress the importance of its renewal. Emphasis was placed on the impact it has had in road projects, drainage and sewer maintenance, and grant applications since 2000 when it last passed. The election is scheduled for April 27, 2024.

Chief David Addison asked his Assistant Chief, Kenath Black, to present the recommendations before the council requesting the promotions of Pfc. Victor Bayonne and Pfc. Wesley Clarkson to the rank of Corporal.

A motion was made by Mr. Wales, seconded by Mr. Cook, to approve Pfc. Victor Bayonne to the position of Corporal as requested.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

A motion was made by Ms. Major, seconded by Mr. Wales, to approve Pfc. Wesley Clarkson to the position of Corporal as requested.

YEAS: Clark, Cook, Griffin, Major, Wales

NAYS: None

ABSENT: None

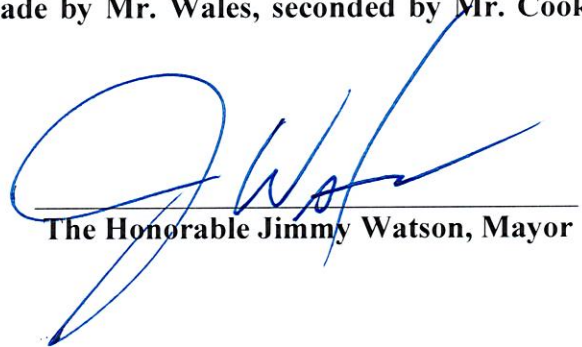
Additional Comments:

- ◆ Jamie Etheridge announced to the council the departure of Wendy Montalbano. Timothy Oxley, formerly of District Ward II, was introduced as the City Water Service Director, filling the vacant position of Ms. Montalbano. Mr. Oxley was hired March 11, 2024 with 24 years of experience in the maintenance industry.

- ◆ A delegation of residents from the Red Oak, Colyell, and Magnolia areas were present to vent their ongoing concerns about the noise and other disturbing activities that has created a nuisance in their neighborhood. These concerns are a continuation of those expressed by Paul Roberts at the February 2024 council meeting. The Walker Police Department stated for the record the efforts they have made to resolve issues they have determined to be legitimate grievances. Suggestions were given by the police department that will they hope will help them apprehend offenders. City Attorney, Bobby King, made additional comments relative to what offenses can be prosecuted through the Mayor's court when a warrant/citation is issued.

- ◆ Ms. Major announced that on Tuesday, March 12, 2024 @ 11:00 a.m. there will be the official removal of the canine graves. The ROTC will be present for the occasion.

With no further comments, a motion was made by Mr. Wales, seconded by Mr. Cook, to adjourn the March 11, 2024 council meeting.



The Honorable Jimmy Watson, Mayor

Attest: 
Tammy Payton, Municipal Clerk

MEETING MINUTES

The regular meeting of the Livingston Parish School Board will be held at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on **THURSDAY, MARCH 7, 2024**, at **FIVE O'CLOCK PM** for the following purposes and to take whatever actions necessary. The meeting may be viewed online at <https://www.youtube.com/@lppsboardmeetings5531/streams>.

Attendees

Voting Members

Mr. Brad Sharp, District 1
Ms. Stacy Robinson, District 2
Mr. William 'Jeff' Frizell, District 3, Vice-President
Mr. Bradley Harris, District 4
Mr. Cecil Harris, District 5
Ms. Katelyn Cockerham, District 7
Dr. Ronald McMorris, District 8
Mr. Stephen Link, District 9, President

Absent Members

Mr. Jeffery Cox, District 6

1. Call to Order

The Board Meeting was called to order by President Steve Link.

2. Approval of the minutes of the School Board meeting held on February 22, 2024

Motion was made and duly seconded to approve the minutes of the School Board meeting held on February 22, 2024.

Motion made by: Mr. William 'Jeff' Frizell

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

3. Recognize and Honor the Live Oak High School Cheerleaders as 2024 NHSCC National Champions and World Champions

Board Member Stacy Robinson recognized and honored the Live Oak High School Cheerleaders as 2024 NHSCC National Champions and World Champions. A video was played to honor the eight-time National Cheer Champions. Certificates were given to the team and coaches.

4. Recognize and Honor the LHSAA Indoor Pole Vault Champion

Board Member Stacy Robinson introduced the Teacher and Track Coach from Live Oak High, Mr. Sal Diesi, who recognized Will Price as the LHSAA Indoor Pole Vault Champion. Afterward, Ms. Robinson presented him with a certificate of recognition.

5. Ratify bids received on March 5, 2024, for the Walker High School Turf project

Jesse Simpson, "Professional of Record" Simpson Sports Engineering LLC, stated bids were received on March 5, 2024, for the Walker High School Turf project (football & track surface replacement). The low bidder was Geo Surfaces, Inc. with a base bid of \$1,526,400.00.

Motion was made and duly seconded to ratify that bid and move forward with the project.

Motion made by: Ms. Katelyn Cockerham

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

6. Consider and approve the purchase of approximately 8.3 acres of property adjacent to Holden School

Board Member Brad Sharp corrected the agenda item request to consider and approve the purchase of approximately ~~8.3~~ 3.28 acres of property adjacent to Holden School.

Motion was made and duly seconded to approve the purchase of approximately 3.28 acres of property adjacent to Holden School.

Motion made by: Mr. Brad Sharp

Motion seconded by: Ms. Stacy Robinson

Voting:

Unanimously Approved

The President declared that the motion carried.

7. Discussion and action on the report of the Cost Savings Initiative Committee meeting held on February 29, 2024

Chairperson Brad Sharp presented the report of the Cost Savings Initiative Committee meeting held on February 29, 2024, stating that the purpose of the meeting was for discussion and action on the following:

- Consideration of the findings from the Comprehensive Organizational Review and Compensation Review in accordance with the requirements of RFP 23-12
- Discussion and action on Organizational Structure Implementation and Salary Schedule Development Support

The board voted to accept the recommendation from the Cost Savings Initiative Committee meeting held on February 29, 2024.

Voting:

Mr. Brad Sharp - Yes

Ms. Stacy Robinson - Yes

Mr. William 'Jeff' Frizell - Yes

Mr. Bradley Harris - Yes

Mr. Cecil Harris - Yes

Ms. Katelyn Cockerham - Yes

Dr. Ronald McMorris - Yes

Mr. Stephen Link - Yes

The President declared the motion carried.

8. Discussion and action on the report of the Budget/Goals Committee meeting held on March 4, 2024

Chairperson Cecil Harris presented the report from the Budget/Goals Committee meeting held on March 4, 2024, stating that the purpose of the meeting was for discussion and action on the following:

- Discussion and action on 2023-2024 Budget Revision

The board voted to accept the recommendation from the Budget/Goals Committee meeting held on March 4, 2024.

Voting:

Mr. Brad Sharp - Yes

Ms. Stacy Robinson - Yes
Mr. William 'Jeff' Frizell - Yes
Mr. Bradley Harris - Yes
Mr. Cecil Harris - Yes
Ms. Katelyn Cockerham - Yes
Dr. Ronald McMorris - Yes
Mr. Stephen Link - Yes

The President declared the motion carried.

9. Discussion and action on the report of the Athletic/Medical/Staff Committee meeting held on March 4, 2024

Chairperson Ron McMorris presented the report of the Athletic/Medical/Staff Committee meeting held on March 4, 2024, stating the purpose of the meeting was for discussion and action on the following:

- Discussion and action on revised Risk Management Coordinator job description
- Discussion and action on CABS Program Coordinator job description

The board voted to accept the recommendation from the Athletic/Medical/Staff Committee meeting held on March 4, 2024.

Voting:

Mr. Brad Sharp - Yes
Ms. Stacy Robinson - Yes
Mr. William 'Jeff' Frizell - Yes
Mr. Bradley Harris - Yes
Mr. Cecil Harris - Yes
Ms. Katelyn Cockerham - Yes
Dr. Ronald McMorris - Yes
Mr. Stephen Link - Yes

The President declared the motion carried.

10. Approval of monthly financial report, update on audit findings, payment of invoices and district supplements

Motion was made and duly seconded to approve the monthly financial report, update on audit findings, payment of invoices and district supplements.

Motion made by: Dr. Ronald McMorris

Motion seconded by: Mr. William 'Jeff' Frizell

Voting:

Unanimously Approved

11. Discussion and adoption of process and procedures for selection of new Superintendent

Counsel Mark Boyer addressed the board stating I emailed you with the proposed procedures for selection with a timeline. It follows Louisiana law and gives you some room to schedule interviews depending on how many applicants you get. I would recommend that you approve those procedures or something similar.

Motion was made and duly seconded to adopt the process and procedures for selection of new Superintendent as presented by Counsel.

Motion made by: Dr. Ronald McMorris

Motion seconded by: Mr. Bradley Harris

Voting:

Unanimously Approved

12. Superintendent's comments

- The LSBA 86th Annual Convention is March 10-12, 2024, in Baton Rouge.
- Last week we watched four of our girls' basketball teams in the State tournament. We had four semi-finalists and one finalist. Unfortunately, we did not come out on top, but I would like to congratulate those schools, which include Albany, Doyle, Denham Springs and Walker. It's great to see Livingston Parish represented at that level.
- Board members, I sent you emails today regarding the current Lean Frog studies and I propose that we release a press release tomorrow. We're also making available the reports in their entirety to the public. Those reports will be embedded within the press release and also on our District website and our social media platforms. We are already beginning to work through some issues and things that have come to light through those studies. The board has agreed to allow us to continue with an as-needed contract with Lean Frog to work on some of these things. I would open the floor to any board member who would like to comment, have any suggestions, or any insight that we might experience in the next few weeks. Also, within that press release, there is a date for a public meeting regarding these findings and that should come out tomorrow.

Board Member Dr. McMorris really liked that the presentation mentioned having more centralization of products and services. For instance, the phone systems and security alarm systems. If we come together with more schools and buildings for bidding, then we might get a better price. I talked to Mr. Murphy today and I have started some conversations and I wanted to speak to the board tonight to see if y'all have any objections with me looking into this. I would like to marry some of the systems we have together.

Board Member Bradley Harris asked if the press release was going to state the outcome of the audit, which was clean and there was nothing else out there.

Superintendent Murphy stated the press release tomorrow focuses specifically on the Lean Frog release. However, if the board directs me, I can certainly get with our Public Information Officer, and we can certainly put that out in a separate release if that's what the board wishes. I encourage anyone to visit our website because that audit is posted and has been on our website since the board accepted it. We immediately posted it right after acceptance of it. We certainly want to be as transparent with our constituency and our public as we can possibly be. I would like to thank the board for working through the audit with us. I would like to thank Ms. Stewart and her staff for all the work done on that. I will get with our Media Consultant, and we will work on another release with our audit.

Board Member Jeff Frizell echoed what Superintendent Murphy said about the Auditing Firm and the Consulting Firm. Both made the point of saying how readily available any of the information they needed from Ms. Stewart and her staff. They didn't have to say that. This tells me they were very cooperative with them when they came in. So, thank y'all for what y'all did and your staff for giving them the information they needed in a timely manner.

Board Member Katelyn Cockerham stated for those of you on Facebook, share the information, the dates, share them with employees and the people. We can't get the information out if people don't come to the meeting. Encourage everybody to go.

Superintendent Murphy echoed Ms. Cockerham's point, I've had conversations today with our in-house technology experts and with our Media Consultant looking for numerous ways to publicize the meeting. One thing that we talked about was producing a one-page flyer to make sure that everybody knows and to get it out to the media. We are going to encourage all the media to attend the public meeting so that we have a good account of what's presented. I would like to point out what will be presented by the President/Co-Founder of Lean Frog. We are looking forward to that public meeting.

President Link echoed Mr. Frizell's comments on your staff's willingness to cooperate and the transparency with which they conducted themselves, which were also major points of those two entities. Our people cooperated and I expected nothing less. I appreciate their work. Would you relay that to the whole staff and everyone on your staff?

13. Consider approval to enter into Executive Session to discuss and take action on the personal appearance request of April Whitley, patron of Denham Springs High School

Board Member Dr. McMorris stated that "the action on the personal appearance" is the terminology we use to go into executive session for all cases. The question has been asked why the board is going into executive session on someone's personal appearance? So I want to make it clear that we are not going into executive session to discuss someone's personal appearance. That is the title of what we do to go into executive session regarding a student.

Superintendent Murphy stated while we could consider this in open session, it is in the best interest of all parties that this is considered in executive session so that we can have in depth conversations and the board members can ask questions. I understand what you are saying. We can look at re-wording that. I can ask Mr. Boyer, if he has examples of different wording from other parishes, if the board wishes to change the wording, we're certainly open to that.

Board Member Dr. McMorris stated he definitely thinks we should be in executive session for what we discuss. However, we can leave the verbiage the same. I just wanted to make it public knowledge that we're not discussing their attire.

Superintendent Murphy stated that since Mr. Boyer is probably really versed in this I'm sure he can provide some options that may be better.

Board Member Dr. McMorris said, "OK."

A motion was made to enter into executive session to discuss and take action regarding confidential student information.

Motion made by: Dr. Ronald McMorris

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

The board reconvened from the executive session and upon roll call, the following members were present.

Voting Members

Mr. Brad Sharp, District 1

Ms. Stacy Robinson, District 2

Mr. William 'Jeff' Frizell, District 3

Mr. Bradley Harris, District 4

Ms. Katelyn Cockerham, District 7

Dr. Ronald McMorris, District 8

Mr. Stephen Link, District 9

Mr. Cecil Harris, District 5

Absent Members

Mr. Jeffery Cox, District 6

No action was taken by the board and the expulsion was upheld.

14. Adjourn

Motion was made and duly seconded to adjourn the meeting.

Motion made by: Mr. Brad Sharp

Motion seconded by: Mr. William 'Jeff' Frizell

Voting:

Unanimously Approved

There being no further business, the meeting adjourned at 6:27 PM.

15. ADDENDUM: Authority to advertise for RFP 24-06: Third Party Claims Administrator for Claims Services

ADDENDUM item #15 was moved after agenda item #8.

Motion was made and duly seconded to grant the Superintendent authority to advertise for RFP 24-06: Third Party Claims Administrator for Claims Services.

Motion made by: Dr. Ronald McMorris

Motion seconded by: Mr. Brad Sharp

Voting:

Unanimously Approved

The President declared the motion carried.

/s/ Alan Joe Murphy

Alan Joe Murphy, Superintendent

/s/ Stephen Link

Stephen Link, President